L.D.S. BIOGRAPHICAL ENCYCLOPEDIA

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LATTER-DAY SAINT

BIOGRAPHICAL ENCYCLOPEDIA

A Compilation of Biographical Sketches of Prominent Men and Women in the Church of Jesus Christ of Latter-day Saints

BY

ANDREW JENSON,
ASSISTANT CHURCH HISTORIAN

VOLUME IV

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PREFACE

When the publication of the Latter-day Saint Biographical Encyclopedia was commenced in 1901, it was the intention to confine the scope of its contents to the Nineteenth Century, but, as the Church grew and its organizations and members multiplied, it was concluded to cover the first hundred years of the existence of the Church, beginning with 1830 and ending with 1930. With this object in view, two other volumes of the Encyclopedia were published, Vol. 2 in 1914 and Vol. 3 in 1920.

In the mean time the collection of life stories of leading men and women in the Church had been continued until there were upwards of 15,000 of these sketches on hand. This included at least one-half of the Bishops and other presiding officers who had figured prominently in the affairs of the Church both in the organized Stakes of Zion and in the missionary fields. Hence, with the approval of the First Presidency of the Church, it was decided to publish one more volume, in order to make the circle of information more nearly complete, and with this aim in mind the present book, Volume IV of the L. D. S. Biographical Encyclopedia, is now being issued.

Many of the brief outlines contained in Volume IV are based on more detailed manuscript biographies which, if published in full, would at least fill a dozen books. As it is, the four volumes now published might consistently be named a "Who's Who" in the Church of Jesus Christ of Latter-day Saints, thus paraphrasing the "Who's Who in America" in a general way.

When a copy of Volume IV shall have been placed in every stake, ward, mission and district throughout the Church, considering the fact that only 2,000 copies are printed, there will only be books enough left to accommodate those who possess Volumes I, II, and III. A carefully prepared index, attached to Volume IV, will enable the student to find anything contained in all the four books of the Encyclopedia.

To all who have given us encouragement, or rendered assistance in our onerous labors of love, covering nearly a lifetime, we render sincere thanks, and it is now our pleasure to dedicate the Latter-day Saint Biographical Encyclopedia in its entirety to all students of Church History and Genealogy.

ANDREW JENSON.

EXPLANATION OF ABREVIATIONS

Alex.—Alexander
Benj.—Benjamin
Bio. Ency.—Biographical Encyclopedia
Chas.—Charles
Co.—County
Eph.—Ephraim
Fred.—Frederick
Geo.—George
jun.—junior
L. D. S.—Latter-day Saints
M. I. A.—Mutual Improvement Association
Pres.—President
Sam.—Samuel
sen.—senior
Theo.—Theodore
Thos.—Thomas
"Valley"—Great Salt Lake Valley
Vol.—Volume
Wm.—William
Y. L. M. I. A.—Young Ladies Mutual Improvement Association
Y. M. M. I. A.—Young Men's Mutual Improvement Association
Y. W. M. I. A.—Young Woman's Mutual Improvement Association
+, as in 1930+, signifies an additional but indefinite period.

LATTER-DAY SAINT
Biographical Encyclopedia

ANDERSON, Daniel, first Bishop of the Moroni East Ward, Moroni Stake, Sanpete Co., Utah, was born March 28, 1866, in Alken, Veile Amt, Denmark, the son of Niels J. Andersen and Karen Marie Nielsen. He emigrated with his parents to Utah in 1872 and located at Moroni, where he has resided ever since. There he was baptized Sept. 13, 1874, by John Blackham, and ordained successively to the offices of Teacher, Priest and Elder. In September, 1886, he married Violet Cloward in the Logan Temple. The children of this union are Mary C., Addie (deceased), Raphel,

Daniel J., Dora and Vivian. Brother Anderson filled a mission to Norway in 1904, laboring in the Christiania Conference, part of the time as president of the Fredrikshald Branch. He was ordained a Seventy by Jacob H. Jensen, July 9, 1905, and acted for several years as a president of the 37th quorum of Seventy. In 1907-1908 he filled another mission, this time to the Northern States, during which he acted part of the time as president of the St. Paul (Minnesota) Branch. On this second mission he was accompanied by his wife. After returning from this mission, he acted as a stake Sunday school officer, and on Dec. 12, 1914, he was ordained a High Priest by Apostle George F. Richards and set apart as second counselor to Bishop Orlando Bradley of Moroni. He acted in that capacity until Dec. 19, 1920, when Moroni was divided into two wards, and Elder Anderson was ordained a Bishop by Orson F. Whitney and set apart to preside over the Moroni East Ward, which position he held until April, 1928. He is a member of the High Council at present. Brother Anderson is a farmer by avocation, and a leading citizen of the community in which he resides.

ANDERSON, James Henry, a prominent Elder in the Ensign Stake of Zion, was born in Salt Lake City, Utah, Feb. 11, 1857, the son of James Anderson and Catharine Mary Cowley. His early school training was by his mother, and in the district schools. In 1869 and 1870 he was a student at the Deseret University. Leaving that institution in 1871 he entered the employ of the "Deseret News." He served an apprenticeship in the composing departments and became an expert book and job printer. In 1877 he was associated with John E. Callister and Emmett D. Mousley in starting the Star Printing Office, withdrawing in October of that year to become the foreman of the "Deseret News" book

and job printing departments. He acted in that position over seven years, during which period many important publications in English and other languages were printed under his supervision. In February, 1885, he was made city editor of the "Deseret News," which position he filled with marked success until August, 1890, when he was called on a mission to Europe. His services in the local department of the "Deseret News" editorial work covered most of the period of anti-"Mormon" prosecution under the Edmunds and Edmunds-

Tucker laws, and gave to him valuable experience.

On his return from Europe in 1892 he was associated for a time with Bishop Orson F. Whitney, on Volume II of the History of Utah, and in the spring of 1893 he again became connected with the "Deseret News" editorial department. While there he compiled the first history written of the Salt Lake Temple, from the laying of the cornerstone to the dedication of the completed structure.

This history appears in the "Contributor" of April, 1893 (Vol. 14).

The committee on admission of Church members to the dedication of the Salt Lake Temple from April 6 to April 24, 1893, were John Nicholson, Joseph E. Taylor, and James H. Anderson. The Church recommend of each individual had to be presented, and the apportionment of admissions regulated for each session. Elder Nicholson was clerk of the conference and Elder Taylor otherwise engaged within the Temple. This left the task of arranging and regulating the companies to Elder Anderson. Under his personal direction 128,000 people passed into and out of the Temple during the dedicatory exercises, without confusion or mishap.

From 1893 until the beginning of 1901 he continued with the "Deseret News," being variously engaged in every department of editorial work. Jan. 4, 1901, he retired from the "Deseret News," and on Jan. 7, 1901, assumed the duties of county commissioner in Salt Lake County, to which position he had been elected in November, 1900. He was chosen chairman of the board of county commissioners. His work in public office has been characterized by the same faithful care and attention that were given his previous labors. Elder Anderson is of a thoughtful, reserved disposition, not given to ostentation. He was well trained by his parents in temperate, religious habits, and followed closely the parental instruction and example. In February, 1864, he united with the Sunday School in the Sixth Ward, Salt Lake City, and retained his membership to 1905, being a diligent worker in the Sunday school cause, for years past, as a theological class teacher and in the school superintendency. In 1873 he became associated with mutual improvement work in his ward, and has shown active interest therein ever since. At the age of eight years, he was baptized by his father. In 1871 he was ordained a Deacon, two years later a Priest, and on Feb. 6, 1876, a Seventy. In 1881 he married Mary A. Abbott, a native of Abergavenny, England. In 1893 he was chosen one of the seven presidents of

the 2nd Quorum of Seventy, and when the 110th Quorum of Seventy was organized in 1897 he was chosen its senior president. From 1875 to 1890 he acted as clerk of the 6th Ward.

Elder Anderson always has been energetic in his efforts to promote the dissemination of useful knowledge. In promulgating the principles of the Gospel he has been especially active among the youth residing in his vicinity. In the autumn of 1884 he was called to labor as a home missionary in the Salt Lake Stake of Zion, and until his release in 1890 to go on a foreign mission, he kept every appointment made for him. In September, 1890, he went to Indian Territory, visiting at Manard, the headquarters of that mission, with his brother, Franklin M., who was a missionary in that field. He then journeyed to Great Britain, where he was appointed as a traveling Elder in the London conference. His labors there were in the Kent, Whitechapel and North London districts. In December, 1890, he was called to Liverpool, and from that time until his return home, in October, 1892, Elder Anderson conducted the editorial work of the "Millennial Star;" he also wrote several tracts, and spent much of his time in traveling and preaching. Among the notable addresses given by him is one before the South Place Ethical Institute, London, on "The Church of Jesus Christ of Latter-day Saints, its History, Mission and Destiny." He visited every conference in the British Mission, and in July, 1892, made a trip to France.

On his return to Utah he again became a home missionary in the Salt Lake Stake of Zion, and was actively engaged till a long and severe illness in 1898 necessitated his release. Since 1900, when his health improved, he has done considerable public speaking, chiefly on historical and biblical subjects. In August, 1898, he accompanied Apostle Francis M. Lyman on the latter's tour of the Stakes of Zion in central and southern Utah.

As a public speaker, Elder Anderson is clear, earnest and logical. The same characteristics mark his writings, most of which consist of magazine and newspaper articles. His historical and descriptive sketch of the Temple in Salt Lake City, first published in "The Contributor" in 1893, is recognized as an authoritative statement of facts connected with the building of that sacred edifice.

In 1902 James H. Anderson was reelected commissioner of Salt Lake County and retained his place as chairman of the commission. He was instrumental in the institution of hard surface roads in the county and among the first to install street lighting conveniences outside of cities. He planned and drew up the law forming county school districts, which law was passed by the Utah Legislature of 1905, and went into effect throughout the State. He was State chairman of the Republican party in Utah when Reed Smoot was elected United States senator. In February, 1903, he accompanied Senator Smoot to Washington, and as a contest was instituted against Senator Smoot, Chairman Anderson interviewed President Roosevelt and the leading Republican senators, explaining to them the situation. He was present when Senator Smoot was sworn in on March 4, 1903. An interesting item of national history at that time and which was a topic of discussion with reference to Senator Smoot, was that the senator furnished the one senator of the two-thirds needed to pass the Panama treaty which enabled the United States to build the Panama Canal.

In March, 1903, Chairman Anderson returned to his duties on the Salt Lake County Commission. In December, 1904, he returned to Washington with Senator Smoot, and took an active part in the Senator's behalf until the case was finally and favorably disposed of in February, 1906. His interest in Utah politics, especially in connection with the election and pres-

ence of Senator Smoot in the U. S. Senate, continued during the entire period of the senator's service. His political addresses avoid entirely any personal criticism of political antagonists.

In 1907, Elder Anderson was made a member of the General Board of the Young Men's Mutual Improvement Associations in the Church, and continued in that position for upwards of 22 years. He also continued as a Sunday school teacher, as teacher in the quorum of Seventy, and in active public service, particularly in teaching the Scriptures, both ancient and modern. Nov. 23, 1929, he was ordained to the office of High Priest. As a ward teacher in the wards where he resided, he has had, up to 1931, upwards of thirty years actual service. In his public appointments as speaker and lecturer on religious subjects—sometimes to exceed 100 in a year—up to the present (1932) he has never failed to fill his appointments. His addresses have been made in many of the States of the Union from New York to California and in Europe. Some of his gospel tracts have been translated from English into other languages, including German, the Scandinavian languages and Maori. His later works have included manuals for the Mutual Improvement Associations, the most elaborate of these being "Ten Women of the Olden Days," of which a limited special edition was issued in book form, and copies placed in the Congressional Library at Washington, D. C., the Los Angeles Public Library, and other public libraries. His historical lectures on Biblical history and prophecy are notable for having included up-to-date fulfilment of prophecies. In preparing missionaries for work in their fields of labor, he is one of those engaged in that service at the Church Missionary Home in Salt Lake City. He also is one of the founders of the Utah Genealogical Society, and a member of the Institute of American Genealogy and of other genealogical societies in the United States, as well as of still other societies in America and Europe engaged in gathering genealogical and historical information, of which he is a close student.

In 1906, he was made chief deputy U. S. Internal Revenue Collector of the District of Montana, embracing the States of Montana, Utah, and Idaho, under Collector Edward H. Callister, and continued in that position until 1909, when President Wm. H. Taft appointed him United States Marshal for the district of Utah. His wife, Mary A., died in 1903, and in December, 1904, he married Elise S. Schneider, daughter of Christian Schneider and Susannah Klosner. At the close of his term as United States Marshal, in 1914, his wife Elise died. His wife Mary A. had five children, two sons and three daughters. The two sons, Edgar J. and Albert H., died, and are buried at Salt Lake City. The three daughters, Florence M. Horsley, Mabel E. Moore and Dessie M. Anderson still live; also two grandchildren; one grandchild is June Anderson Moore, daughter of Mabel. His wife Elise left two daughters, twins, Alta E. Baldwin and Ellen E. Anderson of Salt Lake City, Utah. One grandchild is Alta's son, Theodore N. Baldwin. Ellen's daughter, Barbara May, died, and is buried at Salt Lake City.

In July, 1921, President Harding appointed James H. Anderson as United States Collector of Internal Revenue for the district of Utah, and he has continued to hold that position under Presidents Coolidge and Hoover. He is active in all his duties, State, Church, and educational.

ANDERSON, **John Forbes**, Patriarch in the Alberta Stake, Alberta, Canada, was born April 4, 1863, in Woodside, Aberdeenshire, Scotland, the son of John Anderson and Catherine Smith. Being of a religious turn of mind, he attended Sunday school

in the Presbyterian Church, to which his parents belonged; and becoming a convert to "Mormonism" he was baptized by Hugh Findlay, Jan. 3, 1879. Soon afterwards he was ordained a Teacher and commenced his labors in that capacity among the Saints in the Aberdeen Branch. In 1880 he was ordained a Priest, after which he did considerable local missionary labor which he enjoyed. In the meantime, his mother and the rest of the family, except the father, joined the Church and emigrated to Zion. Brother Anderson himself emigrated to Utah in

1882, crossing the Atlantic in the steamship "Nevada," and on Oct. 9, 1882, he married Mary Ann Ross, a girl who had been driven away from her home in Scotland because of her acceptance of the gospel. For a number of years Elder Anderson was engaged in quarrying stone for the Salt Lake Temple in Little Cottonwood Canyon. While residing in Spanish Fork, Utah Co., Utah, he took an active part in Sunday school and Y. M. M. I. A. work. He was ordained a Seventy by Andrew Ferguson and became a member of the 50th quorum of Seventy. In 1889 he moved to Scofield, Carbon Co., Utah, where he acted as president of Y. M. M. I. A. and as a Sunday school and ward teacher. There also he had a narrow escape from being killed in a mining explosion. Recording his experiences in life, he refers to a number of other instances where his life was saved almost in a miraculous manner. His next move was to Grass Valley, Sevier Co., Utah, where he spent eight years endeavoring to build up pioneer settlements. At Burrville he was ordained a High Priest and acted as a counselor to Bishop Henry Teeples of the Burrville Ward. Later he succeeded Bishop Teeples as Bishop of said ward, being ordained a Bishop by Anthon H. Lund, Dec. 29, 1900. He held that position until he left for Canada in 1902. At Raymond, Alberta, Canada, he was employed by the Knight Sugar Company to lay the foundation for the Raymond Flouring Mill, and later of the Knight Sugar Factory. When the Taylor Stake was organized Sept. 2, 1903, he was chosen to preside as Bishop of the Raymond Ward, which labor he enjoyed immensely. When the Raymond Ward was divided into two wards in 1912, Brother Anderson was chosen as Bishop of the Raymond 1st Ward. This position he held until March, 1915, when he moved to Cardston, where he took an active part in the erection of the Temple, as a mechanic. In 1915 he was privileged as the master mason to lay the cornerstone of the Alberta Temple. In 1919-1920 he filled a mission to the Northern States, laboring principally in the City of Council Bluffs, Iowa. After returning home he was set apart by Apostle George F. Richards to act as one of the presidency of the High Priests quorum, May 9, 1921; and on May 3, 1923, Apostle Richards ordained him a Patriarch. In 1923 he was called and set apart, together with his wife, as ordinance workers in the Alberta Temple. Brother Anderson finishes his narrative by saying, "This is the greatest calling which has come to us, and which we still enjoy, hoping that we may die in the harness and receive

a heavenly welcome from our many friends in whose behalf we have labored."

ANDRUS, Joseph Boyes, fifth Bishop of Marion Ward, Summit Co., Utah, was born March 6, 1885, at Big Cottonwood, Salt Lake Co., Utah, the son of Milo Andrus, jun., and Elizabeth Boyes. He was raised in Big Cottonwood and there received a common school education; later he became a student at the L. D. S. University in Salt Lake City and later at the University of Utah. He was baptized March 30, 1893, by William Bowthorpe and confirmed by Santa Ana Casto. From his earliest youth he was taught the principles of the gospel and became an active Church worker. Thus, he was ordained a Deacon, March 15, 1897, by Milo Andrus, jun.; a Teacher, Nov. 10, 1902 by Milo Andrus, jun.; a Priest, July 13, 1903, by Santa Ana Casto, and an Elder, Feb. 3, 1908, by Ensign Woodruff. While advancing in the order of the Priesthood, he acted as counselor in the presidency of a Deacons quorum and was also president of a Teachers quorum and a counselor in an Elders quorum in Big Cottonwood. He also took an active part in M. I. A. work. In 1915 he moved to Marion, Summit Co., Utah, where he continued his Church activities as a ward teacher, Sunday school teacher, etc. In 1908 (Dec. 23rd) he married Harriet E. Stevenson in the Salt Lake Temple. This marriage has been blessed with six children, namely, Joseph Wesley, Theron Roscoe, Millard Arwin, Ida, Iona and Ruth. Bro. Andrus was ordained a High Priest June 25, 1916, by Moses W. Taylor and ordained a Bishop Aug. 6, 1916, by James E. Talmage and set apart to preside over the Marion Ward. This position he still holds. He is a farmer and stockraiser by avocation and among the numerous positions he has filled in a civil capacity may be mentioned his service since 1918 as a member of the South Summit School Board. Bishop Andrus is known universally for his faithfulness as a Church member, his compliance with the counsels of the authorities of the Church and his characteristics as an honest, upright citizen.

ANDRUS, Millard Burgess, sixth Bishop of the Draper Ward, Jordan Stake, Salt Lake Co., Utah, was born Aug. 22, 1879, at Draper, Salt Lake Co., Utah, the son of Millard Andrus and Minerva Deseret Terry. He was raised in Draper, where he received a common school education, and was later a student for two years in the University of Utah. After being baptized by Joseph M. Smith, when eight years old, he was ordained successively to the offices of Deacon, Teacher and Priest. He acted as president of a Deacons quorum and later as president of a Teachers quorum. After being ordained an Elder by John Heber Garfield at Draper, March 14, 1901, he acted as first counselor to John H. Garfield in the presidency of the 5th quorum of Elders in the Jordan Stake. He was ordained a Seventy March 31, 1903, by Rulon S. Wells and filled a mission to Switzerland, Austria and Germany in 1903-1905. On this mission he had many interesting experiences and was subject to considerable persecution. He was one of the first L. D. S. missionaries in the province of Anholt in Prussia and presided afterwards over a branch of the Church at Gera in the province of Reuss. After his return home, he acted as a home missionary in the Jordan Stake and as second assistant stake superintendent of Y. M. M. I. A. in the Jordan Stake. Later he acted as first counselor in the same stake organization. After that he presided over the Draper Sunday school four years, and for a number of years served as a president of the 73rd Quorum of Seventy. Being ordained a High Priest Sept. 13, 1914, by Orson F. Whitney, he acted as

first counselor to Bishop Peter C. Rasmussen. After filling that position four years, he was ordained a Bishop by Orson F. Whitney, Oct. 11, 1918, and set apart to preside over the Draper Ward, which position he occupied until May 28, 1927. In 1908 (Sept. 3rd), he married Mary Mickelsen in the Salt Lake Temple. This union has been blessed with four children, namely, Neil Millard (deceased), Bertha Minerva, Mary Edith (deceased), and Belva. Bishop Andrus is a farmer by occupation, and he has filled a number of civil and political offices. Thus he served as a member of the Utah State Legislature in 1923-1924, chairman of the Republican Club at Draper and a member of the Salt Lake County Civic Club. Bishop Andrus is a man of affairs and takes a leading part in all matters pertaining to the progress and benefit of the community in which he resides. While on his mission in Germany he acquired the German language to a remarkable degree of perfection.

ASHTON, Edward Morris, president of the High Priests Quorum of Liberty Stake, was born Jan. 12, 1879, in Salt Lake City, Utah, the son of Edward T. Ashton and Effie Morris. He was baptized when 8 years of age by Wm. Binder and later was ordained to the offices of Deacon, Teacher and Priest. He was ordained a Seventy in 1898, when only 19 years of age by George Albert Smith and set apart for a mission to Germany, where he served with great fidelity for over three years. In 1902 (Oct. 15th), Bro. Ashton married Louise Badger (daughter of Rodney C. Badger and Louise Ashby), to whom were born seven children, namely, Morris B., Virginia L., Beatrice, Richard E., David B., John H., and Mary Ruth.

On Oct. 1, 1911, Elder Ashton was ordained a High Priest and Bishop by Apostle Anthon H. Lund and set apart to preside over the 31st Ward of the Liberty Stake. When this ward was divided and the east part organized as the Le Grand Ward, Bishop Ashton became Bishop of that ward, to which position he was set apart Sept. 7, 1913. In 1924 the east part of the Le Grand Ward was organized as the Yale Ward and Bishop Ashton was called to preside over that ward, to which position he was set apart Feb. 17, 1924. He served in this capacity until he had supervised the erection of a fine, modern chapel, when he was chosen as a member of the High Council of the Liberty Stake, and in 1930 became president of the

High Priests quorum of the Liberty Stake.

In a civil capacity Bishop Ashton has acted as president of the Salt Lake Chamber of Commerce, member of the U. S. Chamber of Commerce, president of the Salt Lake Real Estate Board, of the Utah State Real Estate Board and of the Utah Mortgage Banks Association; also as vice-president of the National Real Estate Board and member of the Salt Lake City Planning Commission. He is primarily interested in the development of the city's better residential districts and is vice-president of Ashton-Jenkins Company, manager of a large

mortgage business in connection therewith and in the same connection, correspondent of the Equitable Life Assurance Society of the United States and vice-president of four local building and loan societies. He was at one time a director of the Utah Savings and Trust Company Bank. Thus it will be seen that Bishop Ashton is an asset to the community in commercial and civil capacities, while giving liberally of his time and talents to his ecclesiastical duties. Bishop Ashton has a pleasing personality and commands the respect of his associates everywhere.

ASHTON, George Savage, the first Bishop of the Capitol Hill Ward (Salt Lake Stake), Salt Lake City, Utah,

was born July 27, 1870, in Salt Lake City, the son of Edward Ashton and Jane Treharne. He was baptized July 27, 1878, by his father in the Jordan River, and received his education in the public schools and in the L. D. S. College in Salt Lake City. He was ordained a Deacon by Bishop Joseph Pollard, and an Elder in September, 1893, by James W. Ure. He was ordained a Seventy Oct. 9, 1893, by Apostle Francis M. Lyman and set apart for a mission to the Indian Territory, where he labored for 22 months in the Oklahoma Conference and six months as president of the Cherokee Conference. After returning home, he labored as an officer in the Y. M. M. I. A. of the 15th Ward. When the 24th Ward was created out of the western part of the 15th Ward he became choir leader, in which position he served six years and he also labored in the Y. M. M. I. A. Before going on his mission he married Leah Fidkin (a daughter of William Fidkin and Alice Crowton) in the Salt Lake Temple Sept. 21, 1893. She was born Feb. 27, 1872, in England and came to Utah with her parents in 1874. This marriage has been blessed with eight children, namely, Leah F., George W., Lucile Fidkin, Aliene F., Emma F., William F., Melvin Alma and Reed Earl. Brother Ashton was ordained a High Priest June 19, 1904, by Pres. Joseph F. Smith and set apart as 2nd counselor to Bishop John W. Boud of the 15th Ward. This position he held for sixteen years, when he was called to act as a High Councilor in the Salt Lake Stake. In 1920 he moved to the 19th Ward, and when the Capitol Hill Ward was organized from a part of the 19th Ward, Bro. Ashton became a member of that ward; and, being called to preside over the same, he was ordained a Bishop April 19, 1925, by Apostle Richard R. Lyman. Under his administration, one of the finest meeting houses in the Church has been erected in the Capitol Hill Ward.

Bishop Ashton, whose chief avocation is that of a contractor and builder, was honorably released as Bishop of the Capitol Hill Ward Dec. 28, 1930, since which time he has acted as a member of the Salt Lake Stake High Council.

AYLETT, John Argent, first counselor in the presidency of the East Jordan Stake, Salt Lake Co., Utah, was born Sept. 28, 1868, at West Jordan, Salt Lake Co., Utah, the son of William Aylett and Hannah Argent. He was raised and educated in the

West Jordan Ward and ever since his baptism on June 6, 1878, by James Glover, in West Jordan, he has taken an active part in Church affairs and was ordained successively to the offices of Deacon, Teacher and Priest. He was ordained an Elder by John A. Egbert, June 6, 1896; a Seventy, June 15, 1898, by Seymour B. Young, and a High Priest and Bishop Nov. 30, 1915, by Francis M. Lyman. He presided as Bishop of the Midvale Ward until May 8, 1927, when the East Jordan Stake of Zion was organized. On that occasion he was released as Bishop of the Midvale Ward and chosen as first counselor to Heber J. Burgon in the presidency of the East Jordan Stake of Zion, a position which he still occupies. Bro. Aylett filled a mission to the Northern States in 1898-1900, laboring principally in Missouri, where he acted as counselor to a conference president. In West Jordan Ward he acted for a number of years as superintendent of the Ward Sunday school and Y. M. M. I. A. After moving to Midvale, he acted as an assistant Sunday school superintendent in the Jordan Stake and later as stake president of the Y. M. M. I. A., which position he held until he was made Bishop. In 1889 (April 27th) he married Martha Ann Egbert of West Jordan in the Salt Lake Temple, which marriage has been blessed with four children, namely, Vera Aleta, John Hollis, Kelvin William and Mattie Lorene. Bro. Aylett, after becoming a resident of Midvale in 1910, acted for several years as mayor of the city of Midvale. Being held in high esteem by his fellow citizens, he has filled many other positions of responsibility in the communities in which he has resided.

After returning from his mission in 1900, he engaged in the flour milling business with the Archibald Gardner Mill, now the West Jordan Milling Company, located in West Jordan Ward on the Bingham Highway, west of the Jordan River. Bro. Aylett has been there continuously since 1900 and has acted as manager of said company for the past 15 years. He has also served as a member of the Jordan School District Board two years and as director of the Midvale State Bank, which position he still holds. For a number of years he labored as a home missionary in the Jordan Stake.

BAGNALL, Joseph Frobisher, 5th Bishop of the Chester Ward, Moroni Stake, Sanpete Co., Utah, was born Nov. 22, 1870, in Moroni, Sanpete Co., Utah, the son of Joseph Bagnall and Sarah Ann Frobisher. He was raised and educated in Chester and was baptized Sept. 7, 1879, by his father. Being raised in the fear and admonition of the Lord by goodly parents, he took an active part in Church affairs from the beginning, and while yet quite young was ordained to the lesser Priesthood. A number of his boyhood years were spent with sheep on the range. He was ordained an Elder and filled a mission to Great Britain in 1909-1911, laboring in the Manchester Conference, part of the time as president of the Rochdale Branch and later as president of the Hyde Branch. After his return home from that mission, he resumed his local Church activities, and on April 28, 1912, he was ordained a High Priest by Peter Mattson and set apart as second counselor to Bishop Wilford L. Allred of the Chester Ward. He held that position until Dec. 13, 1915. On Dec. 14, 1924, he was ordained a Bishop by Apostle Rudger Clawson and set apart to preside over the Chester Ward, which position he still occupies. Brother Bagnall married Hannah Christensen of Chester, Dec. 1, 1897, which union was blessed with one child, Joseph Rodley. Besides him the Bishop adopted and raised another child (Jean Morrison). Aside from being active in Church affairs, Bishop Bagnall has occupied positions of honor and responsibility of a sec-

ular nature; thus he served as a member of the Utah State Legislature (House) in 1923-1925. Brother Bagnall's avocation is that of a farmer and a stock-raiser.

BANGERTER, William Henry, 3rd Bishop of the Granger Ward, Oquirrh Stake, Salt Lake Co., Utah, was born June 29, 1890, at South Jordan, Salt Lake Co., Utah, the son of Frederick Lorenzo Bangerter and Alice Mary Blauer. When two years old he moved with his parents to Granger,

where he was raised and educated, and on Aug. 7, 1898, he was baptized by Fred L. Bangerter. He was ordained a Deacon when 12 years old and acted as a counselor in the presidency of a Deacons Quorum. At the age of fifteen he was ordained a Teacher and acted as president of a Teachers quorum for three years. At the age of eighteen he was ordained a Priest and acted as librarian of the Granger Sunday school. After being ordained an Elder Jan. 8, 1912, by Fred Nielsen, he filled a mission to Germany in 1913-1914. Being released because of the World War, he finished his mission in the United States and returned home in May, 1915. While in Germany he presided over the branch of the Church at Bremen, and later acted as president of the Hamburg Branch. In America he labored in Brooklyn. After returning home he acted as a counselor in an Elders quorum, Sunday school teacher, Ward teacher, teacher in the Ward Y. M. M. I. A. and as a home missionary in the Cottonwood Stake; also as president of the 3rd Quorum of Elders in said stake. He was ordained a High Priest and Bishop Dec. 12, 1920, by Joseph F. Smith, jun., and set apart to preside over the Granger Ward, which position he still occupies. In 1916 (April 26th), he married Isabelle Bawden, daughter of John H. Bawden and Alice J. Freestone. This union has been blessed with nine children, namely, Sarah Alice, William Grant, Samuel B., Pauline, Blauer Lorenzo, Elsbeth, Mary Glenneth, Marian and Naomi. Bishop Bangerter is a farmer and mechanic by avocation.

BARKER, Joseph Fredrick, 3rd Bishop of the Ogden 8th Ward, Ogden Stake, Weber Co., Utah, was born Jan. 19, 1885, in Ogden, Utah, the son of George S. Barker and Alice Whitney. He was raised and educated in Ogden, attended college in Ogden and later night school in the Weber Academy, at Ogden. Being born of Latter-day Saint parents, he was baptized April 5, 1893, by his father, and, taking an active part in Church affairs from his early youth, he was ordained successively to the offices of Deacon, Teacher, Priest, Elder, High Priest and Bishop. He filled a mission to Great Britain in 1906-1908, laboring principally in London and Bristol, part of the time as clerk of the Bristol Conference. After returning home from his mission, he acted as president of the Y. M. M. I. A. in the Mound Fort Ward, and later held the position of superintendent of the 10th Ward Sunday school in the North Weber Stake. In 1910 (Dec. 21), he married Rosabel Dee in the Salt Lake Temple; two children, viz., Alice Dee

and Mary Dee, have blessed this union. After his marriage Brother Barker moved into the Ogden 8th Ward, where he labored as ward clerk from 1911 to 1912. After being ordained a High Priest by James Taylor, Jan. 2, 1917, he served as second counselor to Bishop Wilford W. Rawson until 1925, when he was ordained a Bishop by David O. McKay and set apart to preside over the Ogden 8th Ward, which position he still occupies. Bishop Barker has been active in both ecclesiastical and secular affairs since his early youth and has become distinguished as a leader among men. He acted as secretary and treasurer of the Utah Canning Company, and for a long time has been president of the Utah Canneries Association. His administration as a Bishop has been fraught with much success and prosperity to his ward, and he possesses the confidence and good will of his co-religionists and fellow-citizens throughout.

BAYLES, Hanson Durham, Bishop of the Blanding Ward, San Juan Stake, San Juan Co., Utah, was born Oct. 20, 1883, at Bluff, San Juan Co., Utah, the son of Hanson Bayles and Mary Ann Durham. He was raised and schooled at Bluff and later spent two years as a student at the B. Y. University at Provo. He was baptized Feb. 28, 1892, by Benjamin Perkins, and taking an active part in Church matters from his early youth he was ordained successively to the office of Deacon, Teacher and Elder. After filling a mission to the Southern States in 1904-1907, during which he labored principally in South Carolina, he moved to Blanding, Utah, where he acted as superintendent of the ward Sunday school, was ordained a Seventy Oct. 25, 1909, by Wayne H. Redd and acted as president of the 105th Quorum of Seventy. He held this position until Dec. 23, 1923, when he was ordained a High Priest by Wayne H. Redd and acted as a High Councilor in the San Juan Stake until Dec. 2, 1928, when he was ordained a Bishop by Apostle Richard R. Lyman and set apart to preside over the Blanding Ward, which position he still occupies. In 1915-1916 he filled a short mission to the Southern States, laboring in North Carolina. In 1911 (Dec. 20), he married Caroline Lyman in the Salt Lake Temple. The issue of this marriage are Reed E., Carol, Francis Lyman, Margaret, Mildred (deceased), Marian, Platte D., and Hanson. Besides his ecclesiastical positions Bishop Bayles has occupied a number of offices of a secular nature. Thus he has served as president of the Blanding Town Board since Jan. 1, 1930, and is also president of the Blanding Irrigation Company. Bishop Bayles is a man of affairs and exercises a universal good influence both in ecclesiastical and secular matters in the prosperous town of Blanding.

BENNION, Harden, first counselor in the presidency of the Salt Lake Stake of Zion, from 1923 to 1929, was born Oct. 7, 1862, in Taylorsville, Salt Lake County, Utah, the son of John Bennion and Esther A. Birch. In the fall of 1868, when 6 years old, he accompanied his parents and their three other sons on an overland journey by teams to West Point, a village founded by Latter-day Saints on the Muddy in southeastern Nevada, to which place the family had been called by the authorities of the Church. The following 5 years were spent in that locality doing pioneer labors, including the handling of sheep and cattle intrusted to the care of the Bennions by their neighbors. The herd-ground included what is now Long Valley, Meadow Valley, Eagle Valley (now in Nevada) and Desert Spring, near Modena, Utah. In the fall of 1873, the family with three additional members (Owen, Willard Richards and Ida) returned to the old home at Taylorsville, but the following year Harden went back with his father to Panaca, Nevada, and drove 400 sheep from

there to Rush Valley, Tooele Co., Utah, a distance of 300 miles. In the spring of 1876 the family moved to Vernon, Tooele Co., Utah, which became their home for 30 years or more. Harden attended district schools for several

years during the winter and worked on the farm in the spring and summer. He also herded sheep near Vernon and handled ranch cattle as occasion required. In October, 1878, he was appointed to the normal scholarship at the Deseret University, now the University of Utah, and at the close of the school year, he received a certificate of graduation and as a teacher. But instead of teaching school he went back to his Vernon home and for seven years worked on the farm or herded sheep in the mountains. Later, he accepted a clerical position in the office of George M. Cannon, then recorder of Salt Lake County, where he worked until May 31, 1893, on which date he married Miss Vilate Kimball Nebeker, daughter of George Nebeker and Elizabeth Dilworth, in the Salt Lake Temple. After his marriage he was employed by the Security Abstract Company in Salt Lake City, and later became manager of the Ashley Cooperative Mercantile Institution in Vernal, Uintah Co., Utah, where his brother, Samuel R. Bennion, acted as president of the Uintah Stake for 19 years. During this time, Harden assisted in the organization of the Bank of Vernal, of which he was made director and later a vice-president; he also became a stockholder and director in the Ashley Cooperative Mercantile Institution. At Vernal he acted as a member of the Board of Trustees of the newly incorporated town of Vernal, and also served as town clerk. Later, when the town became incorporated as a city, he acted as a member of the City Council. He also served as postmaster at Vernal, and in November, 1898, was elected a state senator to the Utah Legislature from the counties of Uintah, Carbon, Emery, Grand and San Juan. At the close of 4 years he was reelected in 1902 for another 4-year term in the same position. While acting in this capacity he was appointed by Governor Heber M. Wells to serve as a member of the Utah Arid Land Reclamation Company Fund Commission, which position he held for four years. After terminating his services with the Ashley Coop. Mercantile Institution in the spring of 1908, he devoted his time and attention to ranching and live-stock business, his ranch being located at Leota on Green River, about 25 miles south of Vernal. While thus engaged he was, much to his surprise, appointed by Governor William Spry in the spring of 1909 to serve as a member of the Utah State Board of Equalization. He acted in that capacity for the ensuing 8 years, with the exception of about 10 months of the years 1912-1913, during which time, at the request of the governor, he acted as a member of the Utah Commission on Taxation and Revenue. In the fall of 1916 he was elected secretary of State, in which capacity he served until the close of the year 1920. During the succeeding four years he acted as office manager of the Salt Lake City office of the Provo Reservoir Company and the Utah Lake Irrigation Company, and while so engaged joined with Joseph R. Murdock (president of

said company) in the organization of the Wasatch Livestock Loan Company, of which he also acted as secretary-treasurer, and as a member of the board of directors, which latter position he held until 1930.

In the fall of 1924 he was chosen as state chairman of the Democratic State Committee and acted as such through the campaign of that year, with the result that George H. Dern, head of the Democratic ticket, was elected governor. In March, 1925, Harden Bennion was appointed Commissioner of Agriculture and served in that office during the following four years, and at the legislative session of the year 1929, he was elected to the same office and served for an additional term of four years.

Born and reared a member of the "Mormon" Church he has always taken an active part in Church affairs. He was baptized by his father, John Bennion, when he was about eight years of age. On July 31, 1887, he was ordained a Seventy by Lysander Gee. Soon after his removal to Vernal in 1893 he was made president of the ward Y. M. M. I. A., and in August, 1898, he was chosen as second counselor to Bishop John N. Davis of the Vernal Ward. Later he acted as first counselor to Bishop Davis. When the Uintah Stake of Zion was re-organized in 1906, he was chosen as a member of the stake High Council, and later became first counselor to President William H. Smart. Following his appointment by Gov. Spry to serve on the State Board of Equalization he was released from his position in the Uintah Stake presidency, and, removing to Salt Lake City, he served as a member of the High Council of the Salt Lake Stake. Due to his financial interests in the Uintah country, he spent part of his time there, and while looking after his interests in the Uintah Basin he was chosen as stake clerk of the Duchesne Stake in 1914, and acted in this capacity for a period of two years. Due to his election as secretary of state in the fall of 1916, and the imperative demands for his whole time in that position, he was released from his missionary call in the Uintah country and was shortly afterwards chosen as a member of the High Council in the Salt Lake Stake, which position he held until March 11, 1923, when he was appointed to serve as first counselor in the Salt Lake Stake Presidency. He held that position until June 16, 1929, when the stake presidency was re-organized, after which Bro. Bennion again became a member of the High Council of the Salt Lake Stake, which position he still holds. His marriage with Vilate Kimball Nebeker has been blessed with 5 children, viz., Aurelia, Ida, Florence, Esther and Bernice. With the exception of Ida, who died in infancy, all these children have been educated in the district and high schools of the state, and all have received graduation degrees from the University of Utah.

BILLS, David, 3rd Bishop of the Riverton Ward, West Jordan Stake, Salt Lake Co., Utah, was born April 13, 1873, at South Jordan, Salt Lake Co., Utah, the son of Wm. A. Bills and Emmeline Beckstead. When about eight years old he was baptized and later ordained to offices in the Priesthood. As a Seventy he acted as one of the presidents of the 73rd Quorum of Seventy and was superintendent of a Sunday school for a long time, having previously acted as a counselor in the Riverton Ward Y. M. M. I. A. On April 4, 1891, he married Lorena Emmeline Smith (daughter of Lauritz Smith and Hannah Jensen of Draper) who has borne him sixteen children, namely, David Lauritz, Luetta, Lorena May, Lancelot, Sylvia, Clarence Delurel, Venice, Ebba Elenor, Henry Locell, Amelia, Leo De Mont, Kenneth, Melvarea, Jessiemina, Vaughn Gordon, and Derrill Smith. David L. died; the other fifteen are still living. One son and one daughter have filled missions and one son (Clarence D.) holds the championship of the

Western States as a typist, an honor which he received when but 13 years of age. In August, 1921, Bro. Bills was ordained a Bishop and set apart to preside over the Riverton Ward, succeeding his older brother, Gordon S. Bills. This position he held until September, 1927, when the Riverton Ward was divided into two wards, and new bishoprics chosen. Bishop Bills has been a leading man in his community, acting as a director of the Jordan Valley Bank, president of the Riverton Pipe Line Company, president of the Riverton Canning Factory, etc. He was one of the chief movers in the building of a pipe line from the mountains east, across the Salt Lake Valley, to Riverton, which now has a good water system. Water for the settlement had previously been obtained from a spring above Draper. He also engages in farming and merchandising.

BOWNS, Jared Harrison, Presiding Elder of the Almy Branch, Woodruff Stake, Uinta Co., Wyoming, was born Sept. 24, 1889, at Almy, Uinta Co., Wyoming, the son of James Bowns and Christine W. Spowart. He was baptized by his father May 26, 1897, was ordained a Priest, March 5, 1911, and an Elder, May 21, 1916, by James Bowns. He received his first schooling in Uinta County, Wyoming, and Carbon County, Utah. He also took a special course of study in coal mining, which occupation he still follows. In 1912 (Aug. 18th), he married Helen V. Nixon, from which union there are four children, namely, Wilburn, Marguerite, Ruth and Jean. Brother Bowns has always been a faithful Church worker and has acted as president of the Y. M. M. I. A. and superintendent of the Sunday school in the Almy Branch. He has also acted as second counselor to James Bowns and as first counselor to Alonzo Hutchinson of the Almy Branch. On Nov. 9, 1924, he was set apart as president of the Almy Branch, which position he still held in 1930.

BRADSHAW, Ira Hinton, 1st Bishop of the Hurricane South Ward, Zion Park Stake, Washington Co., Utah, was born Aug. 7, 1884, at Virgin City, Washington Co., Utah, the son of Ira E. Bradshaw and Marion Hinton. He was baptized Aug. 7, 1892, by James Jepson in Virgin City, where he was raised and received a common school education. Later he attended the branch of the B. Y. U. at Beaver, Utah. Taking an active part in Church affairs, he was ordained a Deacon and afterwards a Teacher at Beaver. After being ordained a Seventy in 1906 by Joseph W. McMurrin, he filled a mission to the Central States in 1906-1909, laboring principally in the State of Oklahoma. After returning to Utah, he located at Hurricane, where he acted as an officer in the Y. M. M. I. A., and filled other local ecclesiastical positions. Thus he acted as first assistant superintendent of the Hurricane Sunday school for 7 years; He was ordained a Bishop June 24, 1923, by Anthony W. Ivins and set apart to preside over the Hurricane Ward, which position he held until Aug. 26, 1928, when the Hurricane Ward was divided, on which occasion he was chosen as Bishop of the Hurricane South Ward, which position he still occupied in 1930. In 1910 (June 1), he married Emma Webb in the St. George Temple. This union has been blessed with 7 children, viz., William Ray, Hal Hinton, Enid and Elaine (twins), Marion (deceased), Gwynne and Ira Webb. Bishop Bradshaw is by avocation a farmer and a freighter, and is throughout a man of affairs.

BRAMWELL, E. Ernest, field supervisor of L. D. S. seminaries, was born August 28, 1869, at Sheffield, England, the son of George W. Bramwell and Mary Ann Stevenson. He emigrated with his parents to Utah in 1870, and was baptized when eight years of age by Peter C. Green. After obtaining a good school education he

attended the B. Y. College in Logan and later the University of Utah, from which institution he graduated with a B. A. degree. He also did graduate work at the University of Chicago and also in California. After teaching school in Salt Creek, Weber

County, Utah, two years, he became principal of the Rexburg City schools in 1893, continuing in that capacity two years. In 1907, after completing his work at the University of Utah, he was called by Church authorities to take charge as principal of the Fielding Academy at Paris, Idaho, acting in that capacity three years. In 1910 he was called by Church authorities to Canada to begin Church school work under the British flag, in the Knight Academy at Raymond, Alberta. After serving thus four years, he was called to Snowflake, Arizona, and the next year to Ephraim, Sanpete Co., Utah, where he taught in the Snow College three years. In 1918 he went to Manti, and there opened what is now the Manti Senior Seminary. After moving to Salt Lake City in 1920 he continued his seminary work in different schools. Summing up his activities in the Church schools, Bro. Bramwell acknowledges the hand of the Lord in the success that has followed him in all his moves, and by being obedient to the call of the Priesthood he is actually one of the fathers of the Church school system. In 1929 the L. D. S. College in Salt Lake City organized a religious educational department, where he taught one year. In 1930 he became field supervisor of the seminary work throughout the Church, and in this capacity he is now doing a splendid work.

While residing in the Fremont Stake of Zion he acted as superintendent of Sunday schools, and later as stake superintendent of Sunday schools in the Taylor and South Sanpete stakes. He also served as the first Bishop of the Hillcrest Ward in Salt Lake County from October 13, 1924, to November 8, 1925. After that he served as head of the Grant Stake religion class and junior seminary work, and in 1930 he was chosen as a High Councilor in the stake, which position he held until September, 1932, when he moved to the Ensign Stake, where he now resides.

In 1895 he became deputy clerk of the District Court of Fremont County and later clerk of said court. In 1900-1902 he filled a mission to Great Britain, where he acted as president of the Manchester Conference. While on this mission he received an appointment from the governor of Idaho to represent the state at an international exposition held at the Crystal Palace, London. While attending that gathering, he labored as a missionary in the London Conference.

Bro. Bramwell is the author of several books. Among these, he wrote "The Teachers Manual" and "Noted Religious Teachers," used in the teacher-training department of the Church. Also, after 15 years research, he published a book entitled "Why Do I Believe?"—a special work of reference and an aid to speakers. He also prepared the Old Testament outlines used in the Church schools for five years.

In 1896 (March 4th) he married Zilpha Ann Holman of Rexburg, Idaho, daughter of John G. Holman and Sarah Loader, born July 4, 1876. This

union has been blessed with nine children, namely, Zilpha Viola, Ernest, jun., Clyde, Ruth, Ralph, Genevieve, Alberton, Vivian, and Helen; seven of these children are still living.

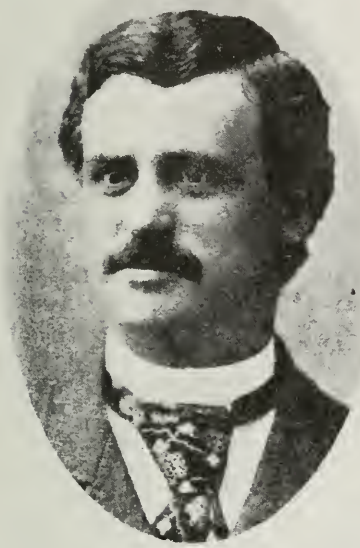
Bro. Bramwell says: "There is no such thing in our Church as duty; it should read privilege and blessing. In all Church work the law of compensation is evident. No matter what we are called to do in the Church, we get returns far greater than the investment. I have proved this to be safe and sound. The Lord told Joseph Smith the Prophet to get out of debt, and from Joseph Smith down to the present general authorities of the Church we have been given this counsel: 'Get out of debt, keep out of debt, and lay aside a little surplus for a rainy day.' This counsel I have followed to the very letter. It pays to do so; not only in the field of dollars and cents, but from the standpoint of joy and comfort and satisfaction in life. Such a course spells freedom, in the broadest sense of the word."

BROUGH, Harold Eugene, Bishop of Evanston Ward, Woodruff Stake, Wyoming, was born March 14, 1895, at Randolph, Rich Co., Utah, the son of Benjamin R. Brough and Pearl Muir. He was baptized Sept. 5, 1903, by his father and was raised and partially educated at Randolph, Utah, and later attended the B. Y. C. at Logan. He was ordained a Deacon and became president of the Deacons quorum at Randolph, Oct. 1, 1917. Later he was ordained a Teacher by John C. Gray and an Elder by Hyrum J. Morris, jun. In 1917 (Oct. 4), he married Isabella Moslander in the Salt Lake Temple. In June, 1918, he enlisted in the U. S. army, but was called home from Lewisville, Ky., Oct. 4, 1918, owing to the death of his wife, and was finally discharged from service Dec. 17, 1918. In 1920-1922 he filled a mission to Great Britain, presiding part of the time over the Nottingham Conference. In 1923 (Feb. 21), he married Louie Welch in the Salt Lake Temple, and about the same time was appointed president of the Second Quorum of Elders in the Woodruff Stake. In 1922 he was called to act as first counselor to Ernest G. Burdette in the stake superintendency of Sunday schools.

Being called to preside over the Evanston Ward Sept. 13, 1925, he was ordained a High Priest and Bishop, Oct. 10, 1925, by Melvin J. Ballard. This position he still occupies. Bishop Brough is employed as clerk of the Union Pacific Railroad at Evanston.

BROWN, James, first counselor in the presidency of the Woodruff Stake, Uinta Co., Wyoming, was born May 24, 1861, at Calderbank, Lanarkshire, Scotland, the son of James Brown and Isabella Dick. His parents being members of the Church, young James was baptized by his father in October, 1869, near Hamilton, Lanarkshire. He emigrated by himself to Utah in 1879, and after residing in Salt Lake City two years, he became a permanent resident of Evanston, in 1880, and to that place he emigrated his father and mother, with six brothers and two sisters. Having learned the trade of a blacksmith in Scotland, he ob-

tained employment with the Union Pacific Railroad Co., in Evanston, where from the beginning he took an active part in Church activities. Thus he became a Sunday school teacher in 1880; later treasurer and still later president of the ward Y. M. M. I. A. and a ward teacher. He was ordained an Elder in Evanston by Bishop Wm. G. Burton in September, 1880, and on May 14, 1882, he was ordained a High Priest by Alma Eldredge and set apart to act as second counselor to Bishop



Alfred Blackburn of the Evanston Ward. He held this position until Nov. 11, 1883, when he was ordained a Bishop by Apostle Albert Carrington and set apart to preside over the Evanston Ward, succeeding Bishop Blackburn. On July 27, 1882, he married Christina Hunter, which union was blessed with seven children (four boys and three girls) namely: James, Elizabeth P., Isabella, Tiena, Adam H., Wm. G. and Frank H. Being called on a mission to Scotland he labored faithfully in the British Mission from 1904-1906.

Bishop Brown's administration as a presiding ecclesiastical officer for 43 years was a most successful one, during which time he gained the good will and confidence of both "Mormons" and non-Mormon alike. With his natural magnetism and exemplary life he gained the confidence of all his associates, and the non-Mormon population referred to the L. D. S. organization in Evanston as Bishop Brown's Church and the ward increased in membership, which, with Bishop Brown as an example, manifested a spirit of brotherly love throughout. A fine L. D. S. meeting house was erected in Evanston and all the Church auxiliary organizations prospered. Besides being a successful Church officer, Bishop Brown has filled a number of secular positions of honor and responsibility in the community. Thus he served from 1893 to 1894 as deputy county clerk, and after that (from 1893-1902) as county clerk. He also served as president of the school board for 25 years and at present is serving as clerk of the district court, a position which he has held continually for many years.

After serving 33 years as Bishop of Evanston, Brother Brown was set apart July 25, 1915, as second counselor to Stake President John M. Baxter. In 1918 he was promoted to first counselor in the Stake presidency, which position he held until July 1, 1928, when the presidency of the Woodruff Stake was reorganized. James Brown was ordained a Patriarch Oct. 26, 1919, by Apostle George F. Richards.

BROWN, James Christensen, 1st counselor in the South Sevier Stake presidency, Sevier Co., Utah, was born Nov. 1, 1881, in Monroe, Sevier Co., Utah, the son of Christian Christensen Brown and Johanne Nielsen. He was baptized by Joseph H. Jenson when 9 years old, was raised and received a common school education in Monroe, and afterwards attended the Snow College in Ephraim one year. He was ordained successively to the

offices of Deacon, Teacher, Priest, Elder, Seventy and High Priest. In 1907-1909 he filled a mission to Scandinavia, laboring in the Aarhus Conference, Denmark. Prior to leaving on this mission, he acted as secretary and later as president of the Monroe

Y. M. M. I. A., and also as assistant superintendent of the Sunday school. After being ordained a Seventy he became a president of the 41st Quorum of Seventy. He was ordained a High Priest by John Henry Smith and set apart as second counselor to Bishop Joseph H. Jenson of the Monroe North Ward, and when the South Sevier Stake was organized, Jan. 30, 1921, he was chosen as clerk of said stake. In 1910 he married Annie Magleby, daughter of Hans O. Magleby of Monroe. This union was blessed with seven children, viz., Naomi, Beth, Faye, Janice, Ruth, Ruby and Annie. Brother Brown's wife died Dec. 28, 1922, and on Nov. 14, 1923, he married Jennie Schön of Christiania, Norway, in the Salt Lake Temple. In November, 1925, he was chosen as second counselor to Pres. John E. Magleby of the South Sevier Stake, which position he held until May 13, 1928, when he was chosen as first counselor to Pres. James R. Ware in the presidency of said stake, which position he still occupies. In 1926-1927 he filled a short mission to the Northwestern States, laboring principally in Seattle. Brother Brown is a farmer by avocation.

BURGESS, Edward W., Bishop of the Alpine Ward, Utah Co., Utah, was born Oct. 16, 1891, in Pine Valley, Washington Co., Utah, the son of George Edward Burgess and Emily Jeffery. When eight years old he moved with his parents to Lund, White Pine Co., Nevada, where he was baptized Feb. 3, 1900, by William H. Ivins and attended public schools there and later in Alpine, where he moved when sixteen years old, and where he has resided permanently ever since. He was ordained a Deacon by Orrin H. Snow Nov. 1, 1903, a Teacher by George G. Burgess Nov. 30, 1908, a Priest by Joseph T. Bateman Feb. 13, 1911, and an Elder by Joseph A. Bateman March 11, 1912. He filled a mission to the Northwestern States in 1912-1914, laboring principally in Seattle and Tacoma, State of Washington. In 1815 (Feb. 3rd) he married Inez Thurza Clark in the Salt Lake Temple. Two children (Ross Clark and Ula) have blessed this marriage. Bro. Burgess has always been active in Church affairs and acted as a Sunday school officer and presided over the Alpine Ward Y. M. M. I. A. He was ordained a High Priest March 9, 1924, by Pres. Heber J. Grant and set apart as first counselor to Bishop James W. Vance, which position he held until July 22, 1928, when he was ordained a Bishop by Apostle Orson F. Whitney and set apart to preside over the Alpine Ward. Bro. Burgess has held several positions of honor and responsibility in the community and has been a faithful worker in the auxiliary organizations and also in secular labors. At present he is engaged in farming and dairying and makes an excellent presiding officer. Under his administration a new meet-

inghouse was erected in Alpine at a cost of $50,000, the former meeting-house having been destroyed by fire Oct. 20, 1928.

BURGON, Heber James, first president of the East Jordan Stake of Zion, Salt Lake Co., Utah, was born May 20, 1882, in Union, Salt Lake Co., Utah, the son of the late Bishop Willard C. Burgon and Emma Crouch. He was baptized Aug. 6, 1891, by Andrew Johnson and was raised and schooled in Union, and later attended the L. D. S. University in Salt Lake City. Having been an active church member since his early youth, he was ordained a Deacon by Thomas H. Smart, June 4, 1893, a Teacher by Willard C. Burgon, May 23, 1897, and a Priest Dec. 31, 1899, by Willard C. Burgon. Later, he was ordained an Elder and filled a mission to Great Britain in 1902-1905, laboring principally in Ireland, where he presided over the Irish Conference. After his return home, he labored as a home missionary and was ordained a Seventy by J. Golden Kimball, Jan. 9, 1910. He served as a member of the Board of Education of the Jordan School District for two years and was a member of the board of directors of the Sandy City Bank for several years. In 1918 he was chosen to act as Bishop of the Union Ward, being ordained to that position May 12, 1918, by Apostle Stephen L. Richards. He held that office until May 8, 1927, when he was chosen as president of the East Jordan Stake of Zion, which position he has since magnified and proven himself an efficient and popular presiding officer. In 1905 (Nov. 15th), he married Lulu M. Hansen in the Salt Lake Temple. His wife, after bearing him two children, namely, Afton Lulu and Marvin Heber, died March 29, 1912. In 1916 (Oct. 18th), he married Rosa Jeannette Hurler, which marriage has been blessed with five children, namely, Stanley Willard, Beulah, Grant Clarence, Beth Ludene, and Jennie LaRae. At present he serves as a member of the Jordan school board and as director of the Sandy City Bank. Otherwise he is a contractor and builder by avocation.

BURTON, Robert Ibbotson, first president of the Mount Ogden Stake, Weber Co., Utah, was born Feb. 9, 1879, at Ogden, Utah, the son of William Walton Burton and Rachel Fielding. He was baptized when about eight years old by Moroni Poulter, ordained a Deacon Dec. 3, 1894, by Bishop Thomas J. Stevens, ordained a Teacher Oct. 14, 1895, and acted as secretary and later as second counselor in the presidency and still later as president of the Teachers quorum; ordained an Elder June 18, 1899, by Bishop Thomas J. Stevens, and after being ordained a Seventy July 14, 1899, by Apostle George Teasdale, he filled a mission to Germany in 1899-1902. In 1903 (Dec. 2nd), he married Letitia Jane Richards (daughter of Charles C. Richards and Letitia Louisa Peery), which union has been blessed with four children, namely, Robert Richards, Charles Richards, Walton Richards and Virginia Letitia. Bro. Burton served as a member of the Stake Sunday School Board from 1909 to 1914, part of the time as first counselor in the stake superintendency. He also acted as a president of the 77th Quorum of Seventy. After being ordained a High Priest Feb. 15, 1916, by Lewis W. Shurtliff, he acted as a High Councilor in the Weber Stake until May 21, 1922, when the Mount Ogden Stake was organized, and he was chosen and set apart as president of the new stake, being set apart to that position by Apostle David O. McKay, which position he still holds. Bro. Burton has also been very active in secular affairs. From 1902 to 1908 he served as a bookkeeper with the Ogden Implement Company, in the First National Bank and in the Boyle Furniture Company (with the latter company from June,

1904, to May, 1908). Later he acted as secretary of the Wm. W. Burton and Sons Company who carried on a mercantile business in Ogden. During the summer of 1908 he assisted in organizing the Burton Mercantile Company and the Burton Creamery Company in Star Valley, Wyoming, acting as secretary of both companies. In 1915 he sold his interest in the mercantile company and became the manager of the Burton Creamery Company, and from 1923 to 1926 he acted as president of said company. When the Burtons sold out the creamery to the Kraft Cheese Company of Chicago, the business was in a prosperous condition and the company had imported into Star Valley between 600 and 700 Holstein cattle. In 1909 Bro. Burton helped to organize the Crescent Products Company in Salt Lake City and acted as vice-president in that company until he sold out in 1929. In the meantime he served as secretary and treasurer in the Utah Implement Company of Salt Lake City for several years. He became president of the Paine and Hurst Inc. (a dry goods firm) in April, 1916. He served as a member of the board of trustees of the School for the Deaf and Blind at Ogden from 1919 to 1925; was appointed secretary and treasurer of the Ogden Land Company in 1924 and a member of the Weber College Board in 1922. He is still serving in the two last named positions.

BUTTERFIELD, Almon Thomas, second president of the West Jordan Stake of Zion, Salt Lake Co., Utah, was born July 5, 1868, at Herriman, Salt Lake Co., Utah, the son of Almon Butterfield and Elizabeth A. Farmer. He was baptized June 9, 1878, by Thos. Mumford, ordained a Deacon in 1880 and subsequently presided over the Deacons quorum at Herriman, ordained a Teacher in 1886, ordained an Elder Nov. 18, 1894, by Chr. Petersen, ordained a Seventy, Dec. 3, 1896, by Seymour B. Young, and filled a mission to New Zealand in 1896-1900, laboring principally in the Wairarapa district. Prior to going on this mission, or on Oct. 14, 1896, he married Sarah J. Crump (daughter of Wm. C. Crump and Sarah Cornick), who was born Sept. 2, 1873. By her

he is the father of eight children, namely, Tira A., Amy L., Marva, Almon F., Chas O., James E., Thos. E. and Sarah Myrle. In 1904, he was set apart as a president of the 94th Quorum of Seventy, which position he held till 1911. In 1908-1911, he filled a mission to the Central States, presiding a part of the time over the St. John conference; later he acted as secretary of the mission and still later as acting president of the Missouri conference. While on this mission he visited Adam-ondi-Ahman, Carthage, Nauvoo and other places closely associated with the history of the Church. After his return from that mission, he was chosen a member of the Jordan Stake Sunday School Board and in 1911 (Nov. 26th) he was ordained a High Priest and set apart as an alternate High Councilor by Francis M. Lyman, and two years later was ordained a High Counselor and later acted as senior member

until the stake was divided May 8, 1927.

When the West Jordan Stake of Zion was organized May 8, 1927, he was chosen as first counselor in the stake presidency, which position he held until the death of President Holt, which occurred Nov. 11, 1930, and on Feb. 1, 1931, he was chosen as president of the West Jordan Stake of Zion with David T. Dahl as first and Hyrum Stocking as second counselor. Pres. Butterfield is by occupation a farmer and stock raiser, possesses ability as a leader and has been successful also in financial matters.

CALL, Ivan, second Bishop of the Ely Ward, Nevada Stake, White Pine Co., Nevada, was born March 10, 1904, in Colonia Dublan, Chihuahua, Mexico, the son of Willard Call and Leah Pratt. He was raised and schooled in Mexico until he was 11 years old, and was baptized March 10, 1912, by his brother Harold Call. During the general exodus of the Saints from Mexico in 1912, he moved with his parents to El Paso, Texas, where he shared in the hospitality and kindness extended to the exiled Saints by the good citizens of El Paso. Later, the family located in Bountiful, Utah, where Ivan was ordained to different grades of the Priesthood and took an active part in Church work. Later, he located in Salt Lake City, where he acted as an officer in the Y. M. M. I. A. in the 8th Ward and also in the superintendency of the ward Sunday school. He was ordained an Elder Dec. 10, 1923, by Israel Call, after which he did considerable Temple work for the dead. Locating in Mount Pleasant, Sanpete Co., Utah, he again engaged in Sunday school work. He married Marietta Taylor in the Salt Lake Temple March 25, 1929, and soon afterwards located at Ely, Nevada, where he acted as a counselor in an Elders quorum until July 5, 1930, when he was ordained a High Priest and Bishop by Apostle Melvin J. Ballard, and set apart to preside over the Ely Ward, which position he still occupies. His first child, Leah May, was born July 9, 1930. Bishop Call is a groceryman by avocation and takes an active part in secular matters, as well as in ecclesiastical duties, being ever on hand to labor in the interest of his fellow-religionists and fellow-citizens generally.

CANNON, George Jenkins, first counselor in the presidency of the Ensign Stake of Zion, was born July 27, 1879, in Salt Lake City, Utah, the son of Abraham H. Cannon and Sarah Ann Jenkins. He was baptized

July 27, 1887, by his father, ordained a Deacon November 1, 1891, by Bishop John Tingey of the 17th Ward; later he was ordained a Teacher. He was ordained a Priest Nov. 19, 1897, by Bishop Lewis M. Cannon of the Cannon Ward, an Elder Dec. 12, 1898, by Pres. George Q. Cannon, a Seventy Dec. 30, 1898, by J. G. Kimball of the First Council of Seventies, and a High Priest May 17, 1903, by Angus M. Cannon, president of the Salt Lake Stake. From his earliest youth Geo. J. Cannon has taken an active part in Church activities. First he acted as a president of a Deacons quorum and later as secretary of the 110th Quo-

rum of Seventy in the 5th Ward, Salt Lake City. As a Seventy he filled a mission to Germany in 1899-1902, during which he acted as president of the Freiburg and Breslau branches of the Church and later as secretary of the German Mission at the mission headquarters in Berlin. After his return from that mission, he acted as second counselor to Bishop Nelson A. Empey of the 13th Ward, and later as first counselor to the same Bishop. In April, 1904, he moved into the 27th Ward, and in October, 1912, to the 18th Ward. From June, 1918, to December, 1923, he acted as a High Counselor in the Ensign Stake of Zion. In December, 1923, he was chosen and set apart as second counselor to Pres. Winslow F. Smith in the presidency of the Ensign Stake of Zion, and in December, 1928, as first counselor to Pres. Smith, which position he now (October, 1932) holds. In his youth he acted as president of the 27th Ward Y. M. M. I. A. two years, and during a number of years prior to his call to the Ensign Stake presidency served as a member of the general board of the Y. M. M. I. A.

In 1902 (June 26), he married Lucy Grant, daughter of Pres. Heber J. Grant and Lucy Stringham. This union has been blessed with seven children, namely, Rachel, Irene, Florence, Jean, George Ivins, Lucy and Heber Stanley.

In secular capacity Elder Cannon has served as secretary to the manager of the "Deseret News," as private secretary to Senator Frank J. Cannon, has done stenographical work at an attorney's office, was secretary to the manager of the Utah Power and Light Company, and during the past 28 years he has been connected with Heber J. Grant and Company in the insurance business, and is now general manager of said Company and of the Utah Home Fire Insurance Company. Elder Cannon is also secretary of the Home Benefit Building Society, which position he has occupied since its organization in 1915. He is treasurer and second vice-president of the Beneficial Life Insurance Company, member of the executive committee and director of the Utah Savings and Trust Company, and interested in other business enterprises.

Elder Cannon is universally known as a competent officer in all the positions he has filled both of an ecclesiastical and secular nature, and has gained the confidence and good will of his co-religionists and of a large number of his fellow citizens.

CAPENER, Russell Cleveland, 6th Bishop of the Riverside Ward, Bear River Stake, Box Elder Co., Utah, was born Sept. 15, 1901, in Riverside, the son of Alfred A. Capener and Myrtle Cleveland. He was educated in the public schools of Riverside, after which he attended the high school at Brigham City, graduating from that institution. He afterwards became a student in the University of Utah for two years. Being born of Latter-day Saint parents, he was baptized March 27, 1910, by Leonidas H. Kennard, and ordained successively to the offices of Deacon, Priest and Elder. In 1923-1925 he filled a mission to Great Britain, during which he acted as clerk of the Manchester Conference, and later presided over the Ulster Conference in Ireland. Soon after his return from this mission, he married Mildred Strong in the Salt Lake Temple, Aug. 27, 1925, which union has been blessed with two children, viz., Winona and Lowell Strong. At home Bishop Capener has been an efficient Sunday school worker, and has taken an active part in Church affairs generally. On May 22, 1926, he was ordained a High Priest and Bishop and set apart by Apostle Jos. F. Smith, jun., to preside over the Riverside Ward, which position he still occupies. Bishop Capener is a farmer by occupation, and is an influential citizen, having the confidence and

good will of a large circle of friends and acquaintances.

CARTER, Daniel, Bishop of Porterville Ward, Morgan Stake, Morgan Co., Utah, was born Sept. 24, 1875, at Porterville, the son of Samuel Carter and Ellen Mosser, and one of a family of 24 children; his father was one of the first settlers of Porterville. He was baptized July 27, 1884, by Thomas Phillips and raised in Porterville, where he also received a common school education. From his earliest youth he took an active part in Church affairs and was ordained successively to different offices in the Priesthood. He was ordained a Seventy March 19, 1905, and a High Priest May 31, 1914, by Apostle David O. McKay. Before that he acted as a counselor in an Elders quorum, served as superintendent of the Porterville Sunday school about six years and as a counselor in the stake Y. M. M. I. A. about two years. He was ordained a Bishop Oct. 2, 1927, by Apostle Melvin J. Ballard and set apart to preside over the Porterville Ward, after having acted as counselor to Bishop Hyrum K. Porter of that ward for four years, and as counselor to Bishop Samuel S. Florence for two years. In 1898 (Nov. 17), he married Margaret Bell Florence, who bore him seven children, namely, Golden H., Bessie E., Henry S., Wallace D., Jessie P., Flossie S. and Roscoe. Bro. Carter has been road supervisor in Morgan County for four years and has filled other important secular positions.

CHAMBERS, Edward Holroyd, 2nd Bishop of the Ogden 13th Ward, Ogden Stake, Weber Co., Utah, was born Oct. 8, 1885, in Ogden, Utah, the son of Alma Duffin Chambers and Anne Pugh Holroyd. He was baptized May 27, 1894, by Charles Henry Greenwell; ordained a Deacon Sept. 30, 1901, by Wm. C. Wright, ordained a Teacher Oct. 14, 1901, by Hyrum Belnap, and acted as second counselor in a Teachers quorum; ordained an Elder Jan. 29, 1906, by Isabrand Sander, and filled a mission to Great Britain in 1906-1908, laboring in the Manchester Conference as conference clerk and as a traveling missionary in Manchester, Bolton, and Leigh, in Lancashire, England. In 1909 (June 10), he married Ellen Merentha Greenwell in the Salt Lake Temple, which union has been blessed with two children, Helen Greenwell and Edward Greenwell. His wife died May 9, 1920, at Ogden, and in 1924 (June 11), he married Laura Stanford Goddard. This union has also been blessed with two children, viz., Ardell Goddard and Darold Holroyd. Brother Chambers was ordained a Seventy March 7, 1910, by Fred W. Chambers, and was for a number of years a president in the 77th Quorum of Seventy. He also acted as superintendent of the Ogden 6th Ward Sunday School. After being ordained a High Priest Dec. 19, 1915, by E. S. Hinckley, he acted as second counselor to Bishop Owen M. Sanderson of the Ogden 6th Ward. When he, in 1916, became a member of the 13th Ward, he served as superintendent of the 13th Ward Sunday school; later he was chosen as a member of the Ogden Stake High Council, and acted as stake superintendent of Sunday schools in the Ogden Stake in 1924-1925. Bishop John Howard Jenkins was called to preside over the New Zealand Mission and Bro. Chambers was called to succeed him as Bishop of the Ogden 13th Ward, July 5, 1925. He was ordained a Bishop Aug. 16, 1925, by Joseph F. Smith, jun., and still presides in the ward named in that capacity. Bishop Chambers is a graduate from the high school of Ogden and his avocation in life is that of an accountant.

CHILD, Thomas Battersby, jun., 5th Bishop of the Salt Lake City 10th Ward, Liberty Stake, was born May 6, 1888, in Salt Lake City, Utah, the son of Thomas B. Child, sen., and

Elizabeth Livingston. He was raised and educated in the 11th Ward, and later attended the L. D. S. Business College in Salt Lake City. Being baptized May 4, 1896, by William H. Ingham, he was ordained successively to the offices of Deacon, Teacher, Priest, Elder, Seventy, High Priest and Bishop. After being ordained an Elder he filled a mission to the Northern States, 1909-1910, laboring in Iowa and Illinois. After returning from that mission, he married Bertha

Rumel, April 12, 1911, in the Salt Lake Temple. The children of this union are the following: Lucille, Francis (deceased), Robert and Joan. Brother Child was an active Sunday school worker in the 10th Ward, acting as second, later as first, and then superintendent of the school. He was ordained a Seventy Feb. 2, 1914, by J. Golden Kimball and acted as a president of the 16th Quorum of Seventy. After being ordained a High Priest March 18, 1923, by Hugh J. Cannon, he acted as second counselor to Bishop Joseph Christenson until Feb. 17, 1923, when he was ordained a Bishop by Apostle George F. Richards, and set apart to preside over the 10th Ward, which position he still holds. Bishop Child is a contractor and builder, specializing in mason work and doing business throughout the entire west: The South High School, Union Building at the University of Utah, Greek Church, and Interurban Depot Building of Salt Lake City, the Union Pacific Freight Terminal at Los Angeles and the L. D. S. Church at Washington, D. C., together with an almost unlimited list of ward chapels, apartment houses, railroad shops, business blocks and residences, are contracts fulfilled by him. Since 1911 he has been a resident of the 10th Ward.

CLEGG, Benjamin, a prominent and faithful Elder in the Church, was born April 29, 1857, in Tooele, Tooele Co., Utah, the son of Benjamin Clegg and Grace McIntyre. He was raised in Tooele, where he attended the public schools, and at the age of eight years he was baptized by Pres. Hugh S. Gowans at Tooele, and later ordained to the Priesthood. When 28 years of age he moved to Gentile Valley, and while residing there in the Mound Valley Ward, he became acquainted with Anna Jane Williams (the daughter of Bishop Williams) whom he later married in the Salt Lake Temple. This union was blessed with six children, namely, Benjamin O., Robert Williams, Joseph, Donald Willard, William Dale and Anna Louetta. Soon after his marriage Bro. Clegg located in the Trout Creek Ward, and after being ordained a High Priest by George C. Parkinson he acted as a counselor in the ward bishopric for 13 years. He filled a mission to Australia in 1897-1900, where he labored nine months in Queensland and later one and a half years in Adelaide, in South Australia, where he, together with Elder Alexander A. Carr, reopened a missionary field after a period of thirty years during which no missionary labors had been performed by Latter-day Saint missionaries in that part of the country. Elder Clegg acted as president of the

district thus opened. Together with his missionary companions, he became an instrument in the hands of the Lord in bringing eleven new converts into the Church. After his return from this mission he again acted as a Bishop's counselor in the Trout Creek Ward, and has ever been active in Church affairs, besides filling a number of civil offices in the community. He has been blessed with

good and faithful children, who are all active in the Church. Thus his oldest son, Benjamin Orson, has filled a mission to Great Britain. Another son, Robert W., now acts as Bishop of the Bench Ward in the Bannock Stake of Zion. His fourth son, Donald Willard, has filled a mission to the Northwestern States and later a short mission to the Western States. His daughter, Anna Louetta, has filled a mission to the Eastern States and in all instances Bro. Clegg has assisted these missionaries financially. Bro. Clegg is a farmer and stock raiser by avocation.

CONRAD, Carl Kunz, first president of the Nevada Stake of Zion, was born Sept. 16, 1878, at Altstetten, Canton Zurich, Switzerland, the son of Louis Conrad and Elizabeth Ochsner. Becoming a convert to "Mormonism" he was baptized Aug. 13, 1892, by Jacob Huber, ordained a Deacon July 4, 1897, emigrated from Switzerland to Utah in 1901, arriving in Salt Lake City, Utah, May 30, 1901. In August, 1902, he was ordained an Elder by Angus M. Cannon in Salt Lake City, and on Sept. 12, 1902, he married Sophia Leterner in the Salt Lake Temple. This union has been blessed with 8 children, namely, Henry C., Walter A., Nellie E., Nephi D., Ben Eugene, Robert J., William H., and Ethel R. In 1904-1906 he filled a mission to the Southern States, laboring principally in the City of Cincinnati, Ohio. After his return from that mission, he served as a home missionary in the Salt Lake Stake. Before going on his mission and also afterwards, he was employed as a molder in the old Silver Brothers foundry on North Temple Street. In November, 1912, he moved with his family to McGill, Nevada, where he became an active Church worker, serving first as ward clerk for one year, and was then chosen Bishop of the McGill Ward in November, 1914. He was ordained a High Priest and Bishop April 6, 1915, by Apostle David O. McKay. After serving as a Bishop of the McGill Ward until May, 1921, he resided at Metropolis, Nevada, two years, and then returned to McGill, where he became foundry foreman for the Nevada Consolidated Copper Company in 1924; this position he still holds. When the Nevada Stake of Zion was organized Aug. 19, 1926, he was chosen as president of that new stake, being set apart to that position by Apostle Rudger Clawson. Brother Conrad, by his mild and pleasant ways, coupled with unflinching integrity to the Church, has made friends of all his associates, and as a presiding officer he is making a success of his high and holy calling as the head of one of the stakes of Zion.

CORBITT, Marion Leroy, second Bishop of Francis Ward, Summit Co., Utah, was born Jan. 20, 1864, in Salt Lake City, Utah, the son of Samuel Corbitt and Camilla Dorothy Jacobson. Being born of Latter-day Saint parents, he was baptized in 1872 by Andrew Anderson and ordained a Teacher in Smithfield, Cache Co., Utah, where the family resided for a short time. He was ordained a Seventy July 12, 1885, by James Woolstenholme and filled a mission to the Northern States in 1891-1893. Both before and after his mission he filled responsible positions in the Church and was one of the young active members of the same. In 1890 (Jan. 15), he married Martha Ellen Woolstenholme in the Logan Temple, who bore him ten children, namely, Ethel Camilla (who married Ove A. Richardson), Marion Leroy (who married Erma Arrends), Martha E. (who married James L. Atkinson, Otis Ray (who died 16 years old), Freda Belle (wife of Carl C. Bradshaw), Thora, Linford (died May 23, 1927), Robert S., Reva J. and Rada M. Bishop Corbitt is a man of affairs, a successful farmer and stock raiser and a highly respected citizen who has been entrusted with many positions of honor and responsibility. He has raised his family in the fear of the Lord and is universally beloved and respected as a faithful Latter-day Saint. In November, 1927, Bishop Corbett moved to Pleasant Grove, Utah Co., Utah, where he still resides.

CRITTENDEN, Irwin, 3rd Bishop of the Hoytsville ward, Summit Stake, Summit Co., Utah, was born Nov. 13, 1874, at Hoytsville, the son of Chauncey Smith Crittenden and Elizabeth Wareing. Being born of goodly parents, he was baptized Oct. 20, 1883, by Oliver Norton Harmon, and confirmed Oct. 21, 1883, by Andrew Hobson. He was ordained a Priest and later an Elder and Seventy, the latter ordination taking place Feb. 16, 1900, by Joseph W. McMurrin. In his boyhood days he acted as secretary of the ward Y. M. M. I. A., was a Sunday school teacher and otherwise an active Church worker. In 1900-1902 he filled a mission to the Eastern States, laboring principally in West Virginia. In 1904 (Nov. 2), he married Florence Brown in the Salt Lake Temple. She bore him four children, namely, Ruth, Glenna (who died in infancy), Leone and Allis.

After returning from his mission Bro. Chittenden acted as assistant superintendent of stake religion classes, was a Sunday school officer, a member of the 27th Quorum of Seventy, etc., and on Jan. 29, 1910, he was ordained a High Priest and Bishop by Apostle Orson F. Whitney and set apart to preside over the Hoytsville Ward, which position he still holds, and fills the same with marked ability and diligence. Bishop Crittenden is a successful farmer and stock-raiser, and a highly respected citizen, having been entrusted by his fellow-citizens with many positions of responsibility. Thus he has acted as a member of the North Summit School Board and as a water commissioner of the Weber River system. He has always been active and prominent both in Church and civil affairs.

DAHL, David Theodore, first counselor in the presidency of the West Jordan Stake, Salt Lake Co., Utah, was born March 4, 1872, in that part of West Jordan included in Midvale, Salt Lake Co., Utah, the son of Alexander Dahl and Ellen Jorgenson. He was baptized when about eight years old by James T. Turner, ordained an Elder Nov. 14, 1904, by Alberto Bateman, ordained a Seventy Dec. 12, 1910, by J. Golden Kimball, filled a home mission for six months in the Jordan Stake during the winter of 1913-1914, was ordained a High Priest Feb. 6, 1920, by Apostle Rudger Clawson and set apart to act as first counselor to Bishop Wm. J. Leak in the West Jordan Ward. Later, he acted as a mem-

ber of the Jordan Stake High Council, and when the West Jordan Stake was organized May 8, 1927, he was chosen as second counselor to Pres. Joseph M. Holt of that stake, which position he held until the death of Pres. Holt. On Feb. 1, 1931, he was chosen as first counselor to Pres. Almon T. Butterfield of the West Jordan Stake. Bro. Dahl has followed the occupation of ranching, and at the age of nineteen years he was part owner

of a ranch, raising sheep and cattle, and also dealing in meat and groceries. In 1906 he sold his meat and grocery business and purchased a farm in West Jordan, where he still resides. Later, he engaged in extensive dry farming, is the owner of 1,600 acres of land, and paid special attention to raising wheat. Among the many civil offices held by Elder Dahl, we may mention that he was the first president of the West Jordan Commercial Club, director of Salt Lake County Farmers' Equity, president of Salt Lake County Wheat Growers Association, member of Jordan School District Board of Education (from 1923 to 1931), and during the last four years acted as vice-president of said board. In February and March, 1930, he attended the National Educational Convention and the National School Board Convention at Atlantic City, New Jersey. On that occasion he visited leading schools and cities throughout the East and Middle West; he also visited the national capital, the Hill Cumorah, and the Joseph Smith Farm, etc. In 1899 (Nov. 29th), he married Johanna Maria Rodberg, who died Sept. 21, 1901. He married Amanda Teressa Pehrson Nov. 17, 1904. This latter union has been blessed with five sons and two daughters, namely, Lawrence Theodore and Clarence Peter (both of whom have filled missions for the Church), Arthur David, Harvey Alexander, Marvin James, Mary Ellen and Elizabeth Evelyn. Bro. Dahl is a man of affairs, a natural leader and the possessor of a pronounced personality.

DIMOND, Edwin Robert, fourth Bishop of the Magna Ward, Oquirrh Stake, Salt Lake Co., Utah, was born Aug. 16, 1888, at West Jordan, Salt Lake Co., Utah, the son of Robert E. Dimond and Mary E. Bateman. He was raised and schooled in West Jordan, attending school principally in the Taylorsville District. He was baptized Aug. 16, 1896, by Robert E. Dimond, ordained a Deacon Dec. 30, 1900, by John A. Egbert and acted as president of a Deacons quorum; ordained a Teacher March 6, 1904, by Daniel R. Bateman and acted as president of a Teachers quorum; ordained a Priest Oct. 1, 1905, by John A. Egbert, and an Elder April 1, 1907, by John S. Hansen. He filled a mission to Great Britain in 1908-1911, laboring in the London Conference, part of the time as presiding Elder of the Gravesend Branch. Prior to going on this mission he was a student at the B. Y. University at Provo, Utah. After returning from his mission he served on the Sunday school board of the Jordan Stake and as a home missionary. On April 24, 1913, he married Hilma L. Malmstrom in the Salt Lake Temple. This marriage has been blessed with five children, namely,

Darrel Edwin, Doris, Lila, Lynn Joseph and Harvey Dahle. Elder Dimond moved to Magna in 1913, where he took an active part in the affairs of the Magna Branch, acting as ward teacher, instructor in the ward Y. M. M. I. A. and also in an Elders quorum, acted as second counselor in the presidency of the 14th Quorum of Elders in the Pioneer Stake and later as president of the 4th Quorum of Elders in the Oquirrh Stake. On Oct. 23, 1927, he was ordained a High Priest by Apostle Rudger Clawson and set apart as second counselor in the bishopric of the Magna Ward, which position he held

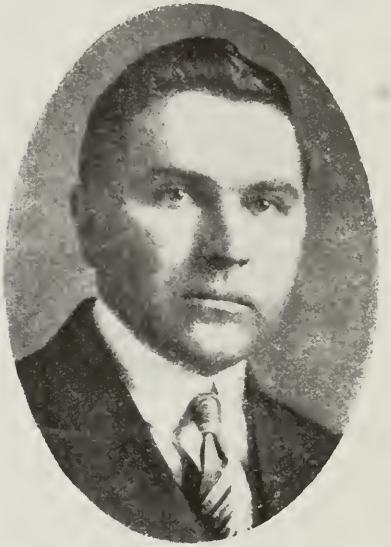
until Aug. 19, 1928, when he was chosen as a member of the High Council of the Oquirrh Stake. On May 2, 1931, he was ordained a Bishop by Apostle David O. McKay. Besides laboring faithfully in ecclesiastical affairs, Bishop Dimond has held a number of civil positions, and through his diligence and faithfulness he has succeeded in getting the Magna Ward into a prosperous condition. Bishop Dimond is known as a man of strict integrity and reliability. He is employed by the Utah Copper Company in the Fine Crushing Department of said company.

FAIRBOURN, Edward, 4th Bishop of the Crescent Ward, East Jordan Stake, Salt Lake Co., Utah, was born Jan. 25, 1889, at Crescent (near Draper), Salt Lake Co., Utah, the son of William Fairbourn and Hannah Maria Reynerson. He received a common school education and was baptized June 20, 1897, by Nels A. Nelson. Taking an active part in Church matters from his early youth, he was ordained successively a Deacon, Teacher, Priest, Elder, High Priest and Bishop. While yet quite young he acted as president of a Deacons quorum, teacher in the local Sunday school and an officer in the local Y. M. M. I. A. In 1911 (May 31), he married Myrtle Kemp, of Crescent. The children by this marriage are Alva W., Verna, Leah, LeRoy, Clyde, Ivane, Lynn and Marvin E. On April 1, 1919, Bro. Fairbourn was ordained a High Priest and set apart as first counselor to Bishop Arthur G. Morris of the Crescent Ward by Soren Rasmussen. This position he held until Feb. 7, 1925, when he was ordained a Bishop by Apostle Rudger Clawson and set apart to preside over the Crescent Ward, which position he still holds. As a Church worker Bishop Fairbourn has held many positions in the Church and in a secular way he has held positions of responsibility and honor in the community. He is a farmer and stock raiser by avocation.

FAWCETT, George William, 4th Bishop of the Lund Ward, Nevada Stake, White Pine County, Nevada, was born Dec. 15, 1874, in St. George, Utah, the son of George W. Fawcett and Louisa Eardley. He was baptized Dec. 15, 1882, by A. P. Winsor, and grew to manhood as a resident of Price Ward (6 miles south of St. George). He received a common school education, took an active part in Church matters from his earliest youth, was ordained a Deacon when about 12 years of age and served as president of the Price Ward Y. M. M.

I. A. In March, 1899, he moved to White Pine County, Nevada, and located at Lund, where he was ordained an Elder in January, 1900, by Bishop Thomas Judd. On Feb. 27, 1900, he married Miss Martha Ella Allen Terry in the St. George Temple. He was taking a most active part in the Lund Ward as one of the superintendency of the Sunday school and in the presidency of the Y. M. M. I. A., when he in 1909 was called on a mission to the Northwestern States. While on this mission he served as president of the East Washington Conference with headquarters at Spokane from Nov. 15, 1909, to April 1, 1910. On May 22, 1922, he was ordained a High Priest and Bishop by Apostle James E. Talmage and set apart to preside over the Lund Ward, which position he occupied until Sept. 19, 1926. Since then he has acted as a member of the High Council. The marriage of Bishop Fawcett to Martha Ella Allen Terry has been blessed with five children, viz., Luella, George Thorley, Erma, Lavon C., and Vilate. Brother Fawcett is a farmer and stockraiser by avocation, and is known in the community as a faithful and industrious Latter-day Saint.

FREDRICKSON, Joseph James, Bishop of Vernon Ward, Tooele Stake, Tooele Co., Utah, was born Sept. 12, 1883, in Vernon, Utah, the son of Niels Frederickson and Mary S. Nielsen. His youth was spent mostly on his father's farm. In 1898, together with his brother, and with the aid of his father, he entered the mercantile business, which he followed until 1917. In 1923 he entered once more into this business. He was baptized when about 8 years old, and was ordained to offices in the Priesthood in the following order: Ordained a Deacon Dec. 26, 1897, by Erick J. Pehrson, a Priest Nov. 26, 1899, by Erick J. Pehrson, an Elder April 12, 1903, by Charles L. Anderson; a Seventy June 29, 1913, by Geo. F. Richards, and a High Priest Jan. 12, 1924, by John Wells. From his early youth he took an active part in mutual improvement work, acting as secretary, and later as president of the Vernon Y. M. M. I. A. In May, 1916, he was sustained as superintendent of the Vernon Sunday school, which position he held until December, 1917, when he left for a short term mission, on which he la-



bored in and around Phoenix, Arizona under the direction of the stake presidency of the Maricopa Stake. After his return home, he again acted in the superintendency of the Sunday school, and in April, 1924, he was ordained a Bishop by Apostle Joseph F. Smith, jun., and set apart to preside over the Vernon Ward, which position he still holds. In 1906 (Sept. 12), he married Agnes M. Larson in the Salt Lake Temple, which union has been blessed with eight children, viz., Deverial J., Merrill J. (deceased), Agnes Arline, Florence E., Marvin E., Emma Carol, Kenneth J., and Ralph Vernald. Bishop Fredrickson is a man of affairs, and by his diligence and devotion to duty he has won the confidence and good will of all his associates in life.

GODFREY, Horace Truman, 6th Bishop of the Union Ward, East Jordan Stake, Salt Lake Co., Utah, was born Nov. 1, 1883, in South Cottonwood, Salt Lake Co., Utah, the son of James Godfrey and Fanny Jones. He was baptized Nov. 5, 1891, by Louis A. Kelch, and was raised and educated in South Cottonwood and took an active part in Church matters from his early youth, being ordained to different offices in the Holy Priesthood. He filled a mission to Great Britain in 1903-1906, laboring in the Newcastle and later in the Bristol Conference. At home he acted as president of an Elders quorum while residing in South Cottonwood, where he also functioned as superintendent of the ward Sunday school and president of the Ward Y. M. M. I. A. He also served on the Sunday School Board and in the Y. M. M. I. A. of the Granite Stake. For some years he was a president of the 72nd Quorum of Seventy and later a president of the 33rd Quorum of Seventy. He was also a member of the Jordan Stake High Council and superintendent of the Union Ward Sunday school. He was ordained a High Priest May 12, 1892, by Patriarch Hyrum G. Smith. In February, 1907, he married Lucy Bringhurst in the Salt Lake Temple, which union has been blessed with seven children, namely, Arthur James, Ella, La True, Willard Horace, Alice, Lucy, and Seymour John. Bishop Godfrey is by avocation a farmer and dairyman.

HARLINE, Oscar Joseph, 2nd Bishop of the Hillcrest Ward (Grant Stake), Salt Lake Co., Utah, was born Aug. 27, 1891, in Salt Lake City, Utah, the son of Carl Harline and Mathilda Johanna Peterson. He was raised and educated in the Salt Lake City public schools, in the L. D. S. high school and later at the L. D. S. business college in Salt Lake City. Soon after his baptism, Aug. 27, 1899, he became an active Church worker and was ordained successively to the offices of Deacon, Teacher, Priest, Elder, High Priest and Bishop. He acted as a president of the Deacons quorum and later as president of a Teachers quorum in the Wilford Ward; also as secretary of the Priests quorum. After being ordained an Elder by Levi North,

he filled a mission to California in 1913-1915, and acted as secretary of the California Mission for 21 months. After returning from his mission, he labored as a home missionary in the Granite Stake, and as a special missionary to visit non-members of the Church in the Wilford Ward, where he resided from his early youth, and where he acted as supervisor of the lesser Priesthood, and as ward clerk for five years. In 1917 (Aug. 27) he married Lorena Le Cheminent in the Salt Lake Temple (the daughter of Oscar Le Cheminent and Hannah Davis, born July 25, 1890). Following are the names of the children by this marriage: Osmond, Alden, Glenden, Wesley, Richard and Dawn Etta. For a number of years Brother Harline was a teacher in an Elders quorum, a Sunday school officer, etc. He was ordained a High Priest by Apostle John A. Widtsoe and set apart as a High Councilor in the Grant Stake,

which position he held until Nov. 10, 1925, when he was ordained a Bishop by Apostle Richard R. Lyman and set apart to preside over the Hillcrest Ward, which position he still holds. The main avocations of Bishop Harline are those of a bookkeeper and accountant.

HOGGE, Charles Alexander, 8th Bishop of Eden, Ogden Stake, Weber Co., Utah, was born Oct. 16, 1886, in West Weber, Weber Co., Utah, the son of William George Hogge and Margaret Ann Ririe. He was raised and schooled in West Weber, and also attended the Weber Academy one year. In 1910-1911, while still a resident of West Weber, he filled a

mission to the Western States, supporting himself from the first $1,200 he ever saved. On this mission he labored in North and South Dakota, Nebraska and Colorado. After returning from his mission he located in Eden, where he acted as superintendent of the Eden Sunday School about four years. In 1915 (June 23), he married Lyda Fuller of Eden in the Salt Lake Temple, which union has been blessed with six children, viz., Leah Marelda, Melvin Alex, Donna Margaret, Ethel Mary, Floyde Dean and Elmer Morris. Prior to being chosen as Bishop of the Eden Ward Dec. 18, 1927, he acted as ward clerk from 1919 to 1927. He received his ordinations to the Priesthood in the following order: Ordained a Deacon April 15, 1900, an Elder April 14, 1907, by Nathan Hawkes, sen., a Seventy Jan. 30, 1910, by J. Golden Kimball, and a High Priest and Bishop Dec. 18, 1927, by David O. McKay. Bishop Hogge has also been active in secular affairs. For four years he presided over the Eden Irrigation Company, and at present is a director of the Eden Water System and Irrigation Company. Besides this, he has filled many minor positions of honor and responsibility in the midst of the community in whose interests he has constantly been laboring. As a Bishop and otherwise as a leader of men, he wields an influence for good and points to success in all his walks of life.

HOOPER, John Douglas, 5th Bishop of the Hooper Ward, Weber Stake, Weber Co., Utah, was born Nov. 10, 1873, in Hooper, Weber Co., Utah, the son of John W. Hooper and Elizabeth Ann Douglas. He was baptized June 1, 1882, by Thomas S. Johnston, and ordained successively to the offices of Deacon and Elder. In his early youth he took an active part in the Hooper Sunday school and Y. M. M. I. A. After being ordained a Seventy April 8, 1895, by Apostle Franklin D. Richards, he filled a mission to Hawaii in 1895-1898. After his return to America he labored as an assistant to Wm. Waddoups among the Hawaiians at Iosepa, Skull Valley, and in 1915-1918, he filled a mission to England. In 1899 (Dec. 21), he married Ellen Child, daughter of Bishop William W. Child, which marriage has been blessed with five children, namely, John Child, Ruth Child, Irene Child, Afton Child, and Jennie Child. His wife died April 26, 1912, and on Jan. 8, 1919, he married Joanna M.

Weaver. There are no children from this marriage. Bishop Hooper is a farmer and salesman by avocation, and besides filling a number of ecclesiastical positions he has acted as deputy sheriff, school trustee, member of the Board of Education in Weber County, and also as secretary of the Weber River Water Users Association. As a man of affairs Bishop Hooper has made a fine record, both in ecclesiastical and financial service.

HYDE, Frank, 6th Bishop of Kaysville Ward, North Davis Stake, Davis Co., Utah, was born Jan. 25, 1881, in Kaysville, Utah, the son of Rosel Hyde and Hannah Maria Simmons. He was baptized April 1, 1889, by Wm. Blood, was raised a farmer and educated in the common schools of Kaysville. He took an active part in Church matters from his early youth, receiving instructions from his parents both by example and precept. Early in life he was ordained a Deacon and on Jan. 26, 1896, ordained a Teacher; later he was ordained a Priest, and on Jan. 10, 1904, he was ordained an Elder by John C. Jameson. He was ordained a Seventy by J. Golden Kimball March 13, 1910, and became a member and later a president of the 55th Quorum of Seventy, which position he held until Aug. 8, 1915, when he was ordained a High Priest and Bishop by Apostle Francis M. Lyman and set apart to preside over the Kaysville Ward. Prior to this he acted as assistant superintendent of the Kaysville Sunday school No. 3, and later as superintendent for two years of the same school. Bishop Hyde has also held a number of secular offices in the community and served as a member of the Kaysville City Council from 1917 to 1921. In 1904 (May 25), he married Winnifred Barnes in the Salt Lake Temple, which union has been blessed with four children, viz., Lucille, Helen R., Ruth and Noall Frank. Bishop Hyde is a carpenter by trade, and for 18 years he has been engaged in contracting and building in northern Utah and southern Idaho. On June 29, 1921, he met with an accident while driving a team on the state highway, near Kaysville, being run into by an automobile. From this accident he came out with a broken leg, a broken arm and a broken shoulder and ribs; his life was despaired of, but by the power of God and the administration of the Priesthood he was restored to perfect health. Bishop Hyde ascribes this miraculous case of healing to the fact that he has kept the Word of Wisdom from his early youth.

JAYNES, Arzie Henry, ward clerk of the Crescent Ward, East Jordan Stake, Salt Lake Co., Utah, was born Dec. 14, 1892, at Murray, Salt Lake Co., Utah, the son of Frederick D. Jaynes and Ida A. Atwood. He was baptized Aug. 7, 1904, by James P. Jensen, jun., who also ordained him a Deacon Sept. 6, 1906, and a Teacher, Dec. 9, 1907. He was ordained a Priest Aug. 11, 1911, by Lawrence E. Nelson, an Elder Oct. 7, 1912, by Bishop Wm. Fairbourn, and a High Priest Aug. 16, 1916, by Apostle Francis M. Lyman. He acted as second counselor to William Fairbourn of the Crescent Ward from Aug. 6, 1916, until the death of Bishop Fairbourn Aug. 4, 1918. In 1912-1916 he filled a mission to Tonga, or the Friendly Islands, during which he acquired a good knowledge of the Tongan language, enabling him to speak freely both in public and in private. In 1918 (Oct. 3), he married Mary Ellen Hardcastle, in the Salt Lake Temple, which marriage has been blessed with four children (two sons and two daughters), namely, Arzie Lynn, Theron Hardcastle, Rella and Luana.

At home Elder Jaynes has held many local Church positions and on Dec. 21, 1924, he was chosen and set apart as ward clerk in the Crescent Ward, which position he still holds.

Bro. Jaynes has been a resident of Cresent Ward since 1903 and is a farmer by occupation.

JEFFERY, Edgar Wallace, Bishop of the Delta 1st Ward, Deseret Stake, Millard Co., Utah, was born April 9, 1873, on Santa Clara Creek, Washington Co., Utah, the son of Thomas Alfred Jeffery and Elizabeth Cowper. He was baptized April 11, 1881, soon after which the family moved to Pine Valley, where he received a common school education and was ordained a Deacon Jan. 26, 1885. Nine years later, he moved with his father's family to Loa, now in Wayne County, Utah, where he acted as president of a Deacons quorum, was ordained a Teacher, and later ordained an Elder by Joseph Eckersley Nov. 24, 1895. A week later (Dec. 2, 1895), he was ordained a Seventy by Seymour B. Young and became a member of the 112th Quorum of Seventy. In 1896 he was taken sick with diphtheria, followed by paralysis, and was confined to his bed for five months. At Loa he acted as an officer in the Y. M. M. I. A., and in 1897-1899 he filled a mission to the Southern States, laboring mostly in the States of Mississippi and Kentucky. During his absence on this mission, his father died. The two following winters Bro. Jeffery spent at school studying in the Snow Academy at Ephraim, Sanpete Co. In 1902 (June 18), he married Clara E. Hanson in the Manti Temple. In 1901 he was appointed superintendent of the Loa Sunday school, which position be held 3½ years, after which he acted as stake Sunday school superintendent in the Wayne Stake. In 1904 he was chosen as one of the presidents of the 112th Quorum of Seventy, which position he held until he moved to Millard County in 1906. In 1907, after the death of his mother, he settled in Hinckley, and in 1908 he became a resident of Delta, where he still resides. When the Burterner Branch was organized as the Delta Ward Oct. 19, 1909, Bro. Jeffery was chosen as first counselor to Bishop Hiett E. Maxfield, being ordained a High Priest by Francis M. Lyman. He held that position about 11 years. In 1921 to 1923 he filled a second mission, this time in Great Britain, laboring first in the London and later in the Birmingham Conference, most of the time as president of the latter conference. When the Delta Ward was divided in March, 1924, he was chosen as Bishop of the Delta 1st Ward, being ordained and set apart to that position March 22, 1924, by Geo. Albert Smith, with Edward Eugene Gardner as first and Edwin Delile Knight as second counselor. His wife died Aug. 28, 1925, while his son was filling a mission to the Southern States. She bore her husband four children, namely, Wallace Truman, Ruth, Elizabeth and Emily. Elizabeth died with pneumonia when three years old. In 1927 (June 9), Bishop Jeffery married Nancy Ethel Hale in the Salt Lake Temple. Bishop Jeffery is a farmer by occupation and is a highly respected citizen of Millard County.

JENKINS, John Howard, 1st Bishop of the Ogden 13th Ward, Ogden Stake, Weber Co., Utah, was born Aug. 1, 1886, in Ogden, Utah, the son of John Jenkins and Harriet Riley. He was raised and received a good education in the schools of Ogden. After being baptized Oct. 4, 1894, by William Moyes, he began his Church activities, and was ordained a Teacher Dec. 2, 1901, by Bishop Robert McQuarrie; ordained a Priest Oct. 13, 1902, by Warren G. Child, and ordained an Elder June 4, 1906, by Thomas Samuel Browning. After laboring as a Sunday school teacher, he was called to fill a mission to New Zealand, where he did missionary labor in 1906-1910, laboring among the Maoris of the Wanganui and Taranaki conferences. He was conference presi-

dent for nearly three years and opened up the Taranaki district for active missionary work; he assisted to harvest the first crop on the Maori agricultural farm at Hastings, Hawkes Bay. After his return home from this mission, he acted as Sunday school superintendent of the Ogden 2nd Ward for two years. In 1912

(Nov. 20), he married Athleen Woods, granddaughter of Parley P. Pratt, in the Salt Lake Temple. Barbara and Marion were the issue of this marriage. Brother Jenkins acted as president of the 1st Quorum of Elders in the Ogden Stake from 1913 to 1916, and was superintendent of the State Industrial Sunday school from 1913 to 1916. During a temporary residence in Idaho, he assisted in opening up the townsite of Pingree, and took up a quarter section of land there. Returning to Ogden, he became an employee in the Fred J. Kiesel Company, and later worked for J. G. Read and Brothers, with which company he now holds the position of treasurer and director. When the Ogden 13th Ward was organized from parts of the 4th and 6th Wards, he was called to act as Bishop of the 13th Ward, where he took a leading part in the erection of a frame building as a temporary meeting house and later directed the building of the present modern 13th Ward chapel. His wife died Nov. 30, 1918, and on Dec. 10, 1919, he married Cora Stephenson (who had filled a mission to the Northern States in 1917-1919) in the Salt Lake Temple. The children of this marriage are Donna, John Stephenson and Joseph Richard, born in Auckland, New Zealand.

In April, 1925, Bro. Jenkins was called on a second mission to New Zealand, this time to succeed Angus T. Wright as president of the New Zealand Mission. He was accompanied on this mission by his wife, Cora, who was called to preside over the Relief Societies in the Mission. During this mission Pres. Jenkins was busy organizing and re-organizing branches of the Church among the Maoris and Europeans. Under his administration, a recreation hall was finished at Nuhaka, and he superintended the transfer of the meeting-house properties in New Zealand to the Church; and also brought the mission out of debt. Three general conferences of the mission were held during his administration, two of them at the invitation of Princess Puea Te HeRangi at her model mansion on the Waikato River. Since June, 1928, Brother Jenkins has acted as a member of the Ogden Stake High Council.

JENSEN, James Marinus, 2nd Bishop of the Manavu Ward, Utah Stake, Utah Co., Utah, was born July 11, 1868, at Provo, Utah, the son of Peter C. Jensen and Anna Katrine Olsen. He was baptized in March, 1877, by John E. Booth at Provo, and ordained a Priest by Sidney A. Pace in the Provo 2nd Ward, June 12, 1884. Later, on April 2, 1891, he was ordained an Elder, and for several years he acted as president of the Elders Quorum of the Provo 2nd Ward. From his earliest youth he took an active part in Church matters, and on Oct. 16, 1883, he was appointed assistant librarian

of the Provo 2nd Ward Y. M. M. I. A. He also acted as secretary and later as president of said organization. As a Sunday school officer, he has been active for many years. Thus from 1890 to 1893 he acted as a Sunday school teacher, assistant superintendent of the Provo 2nd Ward Sunday school from 1893 to 1898, and as superintendent from 1898 to 1903. As a promoter of religion class work, he acted as assistant superintendent in the stake religion class organization from 1899 to 1903, as superintendent of religion classes in Provo 2nd Ward from 1902 to 1904 and later as stake superintendent of religion classes. He was ordained a High Priest April 20, 1902, by Lafayette Holbrook of the Utah Stake presidency, and acted as counselor to Bishop Lars L. Nelson in the Provo 2nd Ward from 1902 to 1912. After moving to the Provo 5th Ward, he acted as president of the Ward Y. M. M. I. A. and as a High Councilor in the Utah Stake from 1913 to 1924. While a student at Stanford University in 1924-1925, he acted as Sunday school superintendent at Palo Alto, Calif., and from March 14, 1896, to May 18, 1930, he acted as first counselor to Bishop Nephi Anderson of the Manavu Ward, Provo, or until he was chosen and sustained as Bishop of said ward, which position he still occupies. Bishop Jensen commenced his school career in the public schools of Provo, but spent the greater part of his time at the Brigham Young Academy (later University), from which institution he took the degree of bachelor of pedagogy in 1903 and bachelor of arts in 1913. As a student at the University of Chicago he took a master of arts degree in 1919. Later he attended summer sessions in the University of California (in 1920), attended the Stanford University one year (1924-1925) and the Columbia University in the summer of 1928. He served as a reporter on the staff of the "Provo Enquirer" and was correspondent to various newspapers about three years. In 1894 he commenced teaching in the public schools of Provo and continued thus until 1910, when he became a teacher at the Brigham Young University, where he now holds the position of associate professor in English. He is the author of the History of Provo, which was published in 1925. Of secular public positions held by Bishop Jensen it may be mentioned that he served one term as city recorder, a number of years as clerk of the board of education, has been a member of the Provo City Civil Service Commission, a member of the Provo City Council four years, member and president of the Provo City Library Board about ten years, etc.

In 1892 (Sept. 22), he married Eliza Emmeline Strong of Alpine, Utah, in the Manti Temple. Esther Reese Keeler is his adopted daughter.

JENSEN, Niels Peter, 3rd Bishop of the Preston Ward, Nevada Stake, White Pine Co., Nevada, was born Nov. 4, 1868, in Moroni, Sanpete Co., Utah, the son of Jens Jensen and Kirsten Marie Hansen. He was baptized Sept. 23, 1877, by Lars N. Larsen in Moroni, where he was raised and educated. In 1881 (Oct. 4), he married Ida Lauritzen, daughter of Lauritz Lauritzen and Matilda D. Johnson, in the Manti Temple, which union was blessed with three children, namely, Matilda, Clarence Peter and Devona Marie. After serving for several years in the lesser Priesthood, Bro. Jensen was ordained a High Priest in 1901, by Apostle Anthon H. Lund and filled a mission to Denmark in 1909-1911, laboring in the Copenhagen Conference, part of the time on Bornholm. In 1900 he moved to Nevada, where his wife died May 20, 1905. Seven years later (Feb. 9, 1912) he married Jensine Marie Jensen (daughter of Jorgen Peter Jensen and Ellen Margrette Jensen) in the Manti Temple. This second marriage has been blessed with three children,

namely, James George, Ida Margaret and Elsa Kirsten. After his arrival in Nevada, Bro. Jensen took an active part in the founding and upbuilding of the town of Preston, where he has since resided. From 1901-1906, he acted as second counselor to Bishop Arnoldsen and from 1912-1918 as second counselor to Bishop Christian Hermansen. He was ordained a Bishop of the Preston Ward Sept. 22, 1918, by Apostle David O. McKay, and served in that capacity until Sept. 19, 1926, after which he served for three years as a member of the High Council of the Nevada Stake. Bishop Jensen is a farmer by avocation and is also engaged in merchandising. His wives have taken an active part with him in his ecclesiastical and secular affairs, which has contributed much toward making his career as a public officer successful.

JOHNSON, Race Alphalus, 2nd Bishop of the Beaver Ward, Bear River Stake, Box Elder Co., Utah, was born Oct. 4, 1865, at Brigham City, Utah, the son of Jarvis Johnson (of Mormon Battalion fame) and Sarah Jane Angell. He was raised and schooled in Brigham City and Washakie, and moved with his parents to Beaver Dam in 1882, where he has resided ever since, and where his father died Jan. 28, 1898. Brother Johnson was baptized when about 8 years old, ordained a Deacon Dec. 23, 1883, by Francillo Durfey, ordained an Elder March 25, 1888, by John C. Dewey, ordained a Seventy June 26, 1906, by Seymour B. Young, and ordained a High Priest and Bishop June 1, 1907, by Heber J. Grant, and set apart to preside over the Beaver Ward, which position he occupied until July 28, 1929. Prior to this (1901 to 1906) he had acted as superintendent of the Beaver Ward Sunday School. In 1888 (March 28), he married Charlotte Marie Whitworth of Calls Fort, Box Elder Co., Utah, in the Logan Temple. The following children are the issue of this marriage: Pearl (deceased), Mary Lavona, Veda (deceased), Alphus Ariel, Florence, Martha Fern (deceased), Catherine, George, Charlotte, Alice Virginia (deceased), Benjamin Francis and Afton. In 1906-1907, Bishop Johnson filled a mission to the Eastern States, laboring in the South West Virginia Conference, and was called home to succeed Francillo Durfey as Bishop of Beaver Ward. Prior to being called

to the bishopric, he took an active part in the Ward Y. M. M. I. A. and other Church organizations. He acted as justice of the peace, school trustee, member of the committee which superintended the erection of the Bear River Stake tabernacle at Garland; was foreman of a committee to secure electric lights and water works and a grist mill at Beaver Dam, and also to get a pumping plant to pump water out of the Hammond Canal from Bear River, thus furnishing irrigation water for 500 acres of land in the lower end of Beaver Ward. Bishop Johnson is a farmer and stock-raiser by avocation.

JOHNSTON, David Aaron, 4th Bishop of the Clinton Ward, Weber Stake, Davis Co., Utah, was born Nov. 9, 1893, in Hooper, Weber Co.,

Utah, the son of James Johnston and Ellen E. Pinney. He was baptized July 6, 1902, by Oley Oleson at Hooper, confirmed by A. C. Christensen, and spent his early life on a farm. When about 12 years old he was ordained a Deacon and later became president of a Deacons quorum at Hooper. When he, at the age of 15 years, was ordained a Teacher, he acted as president of a Teachers quorum. Two years later, when 17 years old, he was ordained a Priest. When his father died, David, being the oldest boy in the family, assumed the responsibility of taking care of his father's family, and helped his mother to raise the younger children. After being ordained an Elder by James R. Beus Nov. 9, 1913, he filled a mission to the Northwestern States under Melvin J. Ballard, traveling without purse or scrip about 8 months in the state of Washington and British Columbia, Canada. He returned from this mission Dec. 23, 1915. In 1917 (Nov. 21), he married Ivy Manning, which union has been blessed with six children, five boys and one girl, viz., David Leon, James Manning, John Earl, Melvin Fred, Elwood Stewart, and Ivy Jeannine. Bro. Johnston was ordained a Seventy Dec. 22, 1927, by Apostle Melvin J. Ballard and afterwards acted as one of the presidents of the 170th Quorum of Seventy. He also acted on the stake Sunday school board of the Weber Stake 2½ years, or until June 8, 1930, when he was chosen as Bishop of the Clinton Ward. He was ordained a High Priest and Bishop June 29, 1930, by Orson F. Whitney. Bishop Johnston is a farmer by occupation, but taught school from 1919-1920 and from 1922-1923. He is the owner of a good farm and has lived upon it for many years. At present he acts as an agricultural superintendent of the Hooper Sugar Factory at Hooper and the Smith Canning Company at Clearfield. As a Bishop and financier, Bishop Johnston has been active and successful.

KOTTER, Henry John, 7th Bishop of the Elsinore Ward, South Sevier Stake, Sevier Co., Utah, was born July 1, 1887, in Elsinore, Utah, the son of August Kotter and Margaret May Madsen. He was baptized Aug. 1, 1895, by his father, was raised and schooled in Elsinore, and attended High School in the L. D. S. College in Salt Lake City during the years 1906-1908. Taking an active part in Church affairs from his early youth, he was ordained a Deacon in 1899, a Teacher in 1904, and an Elder April 12, 1908, by Milan A. Hutchings. In 1908-1910 he filled a mission to the Northern States, laboring principally in western Iowa and Wisconsin. He was ordained a High Priest by Apostle Francis M. Lyman Dec. 18, 1910, and set apart as second counselor to Bishop Jens I. Jensen. On May 21, 1911, he was set apart as first counselor to Bishop Joseph L. Staples. In 1913 (Jan. 15) he married Ella Louise Peterson in the Salt Lake Temple. One child (Evelyn Marie) was the issue of this marriage. His wife died Feb. 5, 1916, and on Sept. 12, 1917, he married Clara Ramsay. This union has been blessed with four children (3 boys and 1 girl), viz., James Roger, Marilyn, Ralph Henry and John Burke. Brother Kotter was set apart as first counselor to Bishop Ernest M. Greenwood Feb. 11, 1917, and on June 1, 1919, he was set apart as first counselor to Bishop Joseph L. Staples. On Jan. 30, 1921, he was set apart as a member of the South Sevier Stake High Council, and on Feb. 8, 1925, he was ordained a Bishop by Apostle Joseph F. Smith, jun., and set apart to preside over the Elsinore Ward, which position he still occupies. Bishop Kotter has filled many secular positions in the community; among others he served as president of the town board of Elsinore two terms (1916-1918 and 1924-1926). From 1912 to 1917 he served as ward clerk. Brother Kotter is a farmer by avocation, and takes an active part in all ecclesiastical and secular affairs in his ward.

LARSON, John William, 1st Bishop of East Garland Ward, Bear River Stake, Box Elder Co., Utah, was born Feb. 21, 1873, in Bear River City, Box Elder Co., Utah, the son of John A. Larson and Keziah L. Larsen. He was raised in Bear River City until he was 11 years old, when he moved with his parents in 1884 into a wilderness (Bear River Flat), which now is included in the East Garland Ward Being baptized in Bear River City April 10, 1881, by Niels Christensen, he was ordained successively to the offices of Deacon, Priest, Elder and Seventy; he filled a mission to Scandinavia in 1898-1901, laboring in the Göteborg Conference. After returning from this mission, he took an active part in the ecclesiastical affairs of the Garland Ward, acted as assistant superintendent of the Sunday school, and held other positions of responsibility. When East Garland was organized as a branch Feb. 14, 1904, he was called to act as presiding Elder of said branch, which position he held until Nov. 20, 1904, when the branch was organized as a ward with him as Bishop. He was ordained a High Priest and Bishop by Apostle Rudger Clawson, Nov. 27, 1904, and set apart to preside over the East Garland Ward, which position he held until Feb. 21, 1915. Bishop Larson is still an active member of the Church and is a man of influence and interested in every movement which tends to build up the community of which he has been a resident for so many years. In 1901 (Dec. 18), Bishop Larson married Anna Holmberg, which union has been blessed with seven children, viz., John W., jun., Nellie, Paul S., D. Conrad, Norman V., Louis W., and Clarissa.

LYON, Warren Harvey, president of the South African Mission, was born May 7, 1870, in Salt Lake City, Utah, the son of Luther Peet Lyon and Elizabeth Harvey Baxter. When 2 years old he moved with his parents to South Cottonwood (now Murray), Salt Lake Co., where he was baptized Aug. 21, 1881, by James Peterson. Taking an active part in Church activities from his earliest youth he was ordained a Teacher Dec. 2, 1887, by Thomas A. Wheeler, ordained a Priest June 28, 1893, by Joseph S. Rawlins, and ordained an Elder Feb. 5, 1894.

by Daniel B. Jones. In 1896 (March 31), he married Mary Etta Hansen of Mill Creek, Salt Lake County; she died Dec. 22, 1902, leaving no children. On June 2, 1903, he was ordained a Seventy by Brigham H. Roberts, and the next day left Salt Lake City on a mission to South Africa, together with Elders William R. Smith of Kamas, Summit Co., and George A. Simpkins and Thomas L. Griffith of Adamsville, Beaver Co., Utah. According to appointment Elder Lyon, together with the other Elders named, opened anew the L. D. S. Mission in South Africa, Brother Lyon acting as president of the mission from June 22, 1903, to April 27, 1906. Having filled a splendid and successful mission, he returned to his home in Murray in June, 1906. After his return he continued his Church activities at home; acted as ward clerk in the Murray First Ward for 11 years; filled

the position of assistant superintendent of the ward Sunday school and 1st counselor in the presidency of Y. M. M. I. A. He taught school in Murray, Granite and Jordan districts, and in the Weber Stake Academy. He also served as a member of the city council in Murray. In 1908 (Sept. 30), he married Hannah Welsh McLachlan, daughter of the late Pres. Wm. McLachlan, which union was blessed with five children, namely, Mary, Warren McLachlan, Margaret Alice and Harlan (twins), and Aileen. Bro. Lyon was one of the incorporators of the Lyon Drug Company in Murray in 1909, and later of the Beal-Lyon Company at Overton, Nevada, in 1915, he having moved to Nevada in 1914. One of the chief occupations in the life of Brother Lyon has been that of a school teacher, and otherwise he has taken an active part, both in Church and civil activities in Salt Lake, Utah, and Nevada. On June 5, 1931, he became a member of the Moapa Stake High Council and stake superintendent of Sunday schools, which positions he still holds. He also served twelve years as school board member in Educational District No. 1, which embraces the north half of Clark County, Nevada. His son, Warren M., has filled a mission to Oklahoma.

MARSH, Albert, 4th Bishop of the Alpine Ward, Utah Co., Utah, was born May 5, 1842, at Steeple-Ashton, Wiltshire, England, the son of Isaac Marsh and Mary Ann Nash. He was baptized in England when about ten years old, emigrated to Utah in 1854 with his aunt and crossed the Atlantic in the ship "Marshfield" and the plains in William Empey's ox train. He located in Alpine, Utah Co., in the spring of 1855, and resided there continuously until his death. He endured the trials and hardships of pioneer life, participated in the so-called Black-Hawk war and took an active part, both in ecclesiastical and in civil capacities throughout his entire life. In the Church he held such positions as superintendent of the Alpine Ward Sunday school for fifteen years, presided over the ward Y. M. M. I. A. ten years and acted as Bishop of the Alpine Ward fourteen years, being ordained a Bishop by the late Apostle Francis M. Lyman in 1893. He was the instigator of the Old Folks entertainments in Alpine, the first few annual affairs being held at his home. In municipal affairs he was prominent as a school trustee, city marshal, member of the city council, member of an irrigation company, etc. He was also one of the most successful farmers of the community and engaged in mercantile business. In 1868 (Feb. 15), he married Sarah C. Oakey of American Fork in the old Endowment House in Salt Lake City. She was born in Des Moines, Iowa, Sept. 5, 1847. This marriage was blessed with eleven children, namely, Mary Lillian, Albert, Elizabeth, Joseph F., Lenora, Olive, Lois, Blanch, Reno, Henrietta and Jenetta. Seven of the children are dead. Bishop Marsh died in Alpine Feb. 22, 1919, leaving a wife, five children, 42 grandchildren and six great grandchildren. Bro. Marsh was universally known and beloved for his honesty, his integrity, his peace-loving disposition and his willingness to help in every way possible to build up the Church, of which he was a devoted member, and the community at large.

McENTIRE, William Rawson, 6th Bishop of the Huntsville Ward, Ogden Stake, Weber Co., Utah, was born Nov. 26, 1884, in Ogden, Utah, the son of William Napoleon McEntire and Olive Ann Rawson. As an infant he moved with his parents to Harrisville, Weber Co., where, and in Farr West, he was raised and schooled. He was baptized when about 8 years old, and being born of goodly parents he was raised in such a way that he could

take part in religious duties from his earliest youth. Thus he was ordained successively to the offices of Deacon, Teacher, Priest, Elder, Seventy, High Priest and Bishop. He received his ordination as a Seventy from J. Golden Kimball April 19, 1909, and was ordained a High Priest and Bishop Feb. 25, 1926, by Apostle Stephen L. Richards. In his early youth, he acted as secretary of Y. M. M. I. A., and after moving to Huntsville, when about 19 years old, he acted as president of the Huntsville Y. M. M. I. A. and also as supt. of the ward Sunday school. As an active Seventy he served several years as a president in the 75th Quorum of Seventy. In 1906 (Sept. 26), he married Rosene M. Woodfield of North Ogden, in the Salt Lake Temple. The children of this marriage are the following: Virginia May, Laura, William Rawson, Helen Mar, Jay Woodfield, and Don Woodfield. In secular capacities, Bishop McEntire has acted as secretary and treasurer of the Huntsville Irrigation Association, and as a member of the Huntsville Town Board. At present he is a member of the Weber County Board of Education. He also has the distinction of having been the first scout master of the Huntsville Ward, and as such gave the boys of Huntsville some of their first lessons in scout work. For twenty years he kept a barber shop in Huntsville and later engaged in merchandising. He has also done considerable farming. Throughout his life so far he has been active in all affairs pertaining to the welfare of the community in which he resides.

MATTHEWS, Percy George, Bishop of the Evanston Ward, Woodruff Stake, in Uinta Co., Wyoming, was born May 14, 1877, at Newton Abbot, Devonshire, England, the son of William Henry Matthews and Emiline Edmunds. His parents were converted to "Mormonism" in England and young Percy at the age of seven years emigrated with his parents to Utah in the year 1885, crossing the Atlantic on the steamship "Nevada." The family located in Taylorsville, Salt Lake Co., Utah, where Percy was baptized and confirmed in March, 1886, by Elder Samuel H. Bringhurst. From his early youth he was always interested and active in Church matters, and soon after being ordained a Deacon he presided over the Deacons quorum in Taylorsville. Up to the time of taking up his residence in Evanston, Wyoming, in 1897, his principal work was farming and brickmaking; he was also employed at times at the smelters in Murray, Utah. On Sept. 28, 1899, he married Lillian L. Burdett, a native of Evanston, Wyo., James Brown, Bishop of Evanston Ward, officiating. Mrs. Matthews is the daughter of James Burdett and Sarah Jane Lethbridge, and was born in Evanston, June 23, 1878, her parents having formerly become converts to "Mormonism" in England. Bishop and Mrs. Matthews are the parents of eleven children, namely, James William, Gladys Alma, Sarah Emiline, Frances Lillian, Percy Lorenzo, Della Lucille, Burdett Edmund and Bernard George (twins), Lamar Clarence, Grace Delores and Melvin J. In the

spring of 1902 Bro. Matthews was called on a mission to Great Britain, where he labored in the Bristol-Cheltenham Conference. To fill this mission he took his departure May 14, 1902, and returned home July 28, 1904. As a missionary he was quite successful and gained the reputation of being a convincing and logical speaker, and was the means of baptizing a number of souls into the Church. In the latter part of 1904 he was set apart as president of the 2nd quorum of Elders in the Woodruff Stake. In 1905 he was chosen as a counselor to Bishop James Brown in the Evanston Ward Bishopric, laboring in that capacity eleven years, at the end of which time he was ordained a Bishop by Apostle Orson F. Whitney and set apart to preside over the Evanston Ward, choosing as his counselors Cyril C. Tingey and William J. Starkey. After serving as Bishop for ten years, he was called to act as a High Councilor in the Woodruff Stake and also as chairman of the stake genealogical committee; both of these positions he still holds, filling them with credit and success.

Since locating in Evanston he has not only been active in Church duties, such as Sunday school, Mutual, Priesthood and home missionary work, but in secular affairs he has been in the employ of the Union Pacific Railroad Company and the Dawson and Burdette Mercantile Company. For more than twenty years he has been engaged in real estate and fire insurance business. He was connected with the Evanston post office, ten years as assistant postmaster, and during the past ten years he has filled the position of postmaster. As a member of the Lions Club and a member of the School Board of Education, he has wielded a weighty influence for nine years; he holds the position of director.

Mr. Matthews is regarded as an enterprising, progressive and substantial citizen, and has filled various positions with marked ability and success.

NELSON, August M., second Bishop of the Sandy First Ward, East Jordan Stake, Salt Lake Co., Utah, was born Dec. 12, 1876, at Sandy, the son of Matts S. Nilsson and Ellen Larsson. He was baptized when about eight years old, at West Jordan, where he also was ordained a Deacon and presided over a Deacons quorum. His father died in 1880, and he moved with his mother to Taylorsville, later to Star Valley, Wyo., and he finally became a permanent settler in Sandy in 1896. He received a common school education in West Jordan and Taylorsville. After locating in Sandy, he was ordained a Teacher and acted as president of a Teachers quorum. After being ordained an Elder, he acted as a counselor in the presidency of the 3rd Quorum of Elders in the Jordan Stake. He also presided over the Sandy Ward Y. M. M. I. A. In 1906-1908 he filled a mission to Sweden, laboring in the Göteborg Conference, a part of the time as president of the Göteborg Branch. After returning home, he acted as a counselor in the stake presidency of the Y. M. M. I. A. in the Jordan Stake. After being ordained a Seventy by J. Golden Kimball, he acted as a president of the 93rd Quorum of Seventy and in 1914 he was ordained a High Priest by Apostle Joseph F. Smith, jun., and set apart as first counselor to Bishop Alva J. Butler in the Sandy Ward. When Sandy was divided into three wards in November, 1920, he was continued as counselor in the bishopric of the Sandy 1st Ward. In 1921, when Bishop Butler moved to Salt Lake City, Bro. Nelson was chosen as his successor, and was ordained a Bishop Aug. 14, 1921, by Apostle George F. Richards and set apart to preside over the Sandy 1st Ward, which position he still holds. In 1906 (April 25), he married Mabel Electa Jensen in the Salt Lake Temple. This union has

been blessed with seven children, namely, Lucille Roxie, Marvin Leo, Virden James, Raymond August, Arval Joseph, Loa Ellen and Norma Anna. Bishop Nelson is a contractor and builder, but has been connected with a number of other business enterprises.

NEVES, Hyrum Lafayette, 3rd Bishop of the Burlington Ward, Big Horn Stake, Wyoming, was born April 27, 1880, at Millville, Cache Co., Utah, the son of William Neves and Abigail E. Shafer. He was baptized June 6, 1889, by John King at Millville, where he was schooled and raised until 14 years of age. In 1894 he moved to the Big Horn Basin and became one of the first settlers at Burlington, Big Horn Co., Wyoming. He was ordained a Deacon when quite young, and on Sept. 23, 1906, he was ordained an Elder by James S. McNiven. In 1900 (Aug. 1), he married Sarah Eveline Bateman, and filled a mission to the Central States in 1908-1910, laboring in the State of Missouri, with headquarters at Independence. Both before and after his mission, he acted as president of the Burlington Ward Y. M. M. I. A., and when yet a boy he presided over a Deacons quorum. Being ordained a High Priest, Jan. 21, 1912, by Wm. C. Partridge he acted as first counselor to Bishop James S. McNiven until Nov. 16, 1919, when he was ordained a Bishop by Apostle Melvin J. Ballard and set apart to preside over the Burlington Ward. In a secular way Bishop Neves has served as justice of the peace, sexton, etc. He is a popular man with both the "Mormon" and non-Mormon population, and is throughout an active and leading citizen. By avocation he is a farmer and carpenter.

PARKER, James Elbert, Bishop of Joseph Ward, South Sevier Stake, Sevier Co., Utah, was born Sept. 20, 1888, in Joseph, Utah, the son of Joseph William Parker and Margaret Jane Neel. He was raised and schooled in Joseph, and later attended the Richfield High School. He was baptized in 1896 by Thomas Bryant Parker, and ordained to the office of Deacon and later a Priest. He acted as secretary and later as first counselor in a Deacons quorum, and was ordained Sept. 7, 1907, to the office of a Seventy, by Peter M. Lundgren. On Nov. 22, 1911, he married Lucina Snow of Teasdale, Utah, in the Salt Lake

Temple. Following are the names of the children from this marriage: Jerald S. (deceased), Vernon J., Iris, Lynn and Glen (twins), Sylvia, Fay, Margaret Mae, Melba Joan, Joyce and Janus (twins). (Glen was drowned when 30 months old). In 1911-1914 Brother Parker filled a mission to the Northern States, laboring 28 months in the State of Minnesota. At home he served as president of the Joseph Ward Y. M. M. I. A. and in other capacities. While residing temporarily in Cedar View, Duchesne Co., Utah, he presided over the ward Y. M. M. I. A. and at Alunite, a mining camp in Piute County, Utah, he acted as an assistant to the branch president and assistant Sunday school superintendent. At Leeds, Washington Co., Utah, he was an officer in the Ward Y. M.

M. I. A. After returning to Joseph in 1920, he was ordained a High Priest Jan. 30, 1921, by Apostle Richard R. Lyman, after which he served as a member of the High Council in the South Sevier Stake until May 3, 1925, when he was chosen and sustained as Bishop of the Joseph Ward, being ordained to that position by Apostle Melvin J. Ballard. Brother Parker is a farmer and stock-man by avocation.

PAYNE, Harry Lorenzo, 3rd president of the St. Joseph Stake, Arizona, was born Jan. 18, 1879, at Glenwood, Sevier Co., Utah, the son of Harry M. Payne and Helen Amelia Buchanan.

He was baptized June 9, 1884, by Daniel Cloward, ordained a Deacon by William Stevens in December, 1889, and later ordained a Priest by Philip H. Hurst; ordained an Elder by Frederick G. Williams, June 30, 1897, a Seventy by Apostle George Teasdale, July 21, 1897, and a High Priest by Anthony W. Ivins, May 25, 1902. From his early youth he has been an active Church worker. As a boy he served in the presidency of a Deacons quorum and later became active in a Priests quorum. At the age of 18, just prior to leaving home for a mission to the Southern States, in July, 1897, he was ordained an Elder, then, while visiting in Salt Lake City, he was ordained a Seventy and set apart to labor as a missionary. He labored in the Southern States as a missionary for two years (1897-1899), in the states of Tennessee, Georgia and North Carolina. After his return from this mission, he served in the stake superintendency of Sunday schools. From 1916 to 1919 he served as a High Councilor in the St. Joseph Stake of Zion and on Nov. 9, 1919, he was chosen as second counselor to Pres. Andrew Kimball. After the death of Pres. Kimball he was chosen and sustained as president of the St. Joseph Stake, Sept. 7, 1924, by Pres. Heber J. Grant and was set apart for that work by him on the following day. On May 26, 1901, he married Pearl Thurber, which union was blessed with eight children, namely, Lorenzo Cleone, Albert Elmo, Genevieve, Helen, Harry Thurber, Glen Zenatello, Pearl and Ezrel Junius. His wife died Dec. 12, 1917, and on March 31, 1920, he married Ethel Done, who bore him five children, Ethlene, Heber Lavon, Marylin, Davida and Beth.

Besides being active in a Church capacity, Pres. Payne has taken leading parts in secular affairs. From Sevier County, Utah, he moved to Colonia Dublan, Mexico, 1891, where he resided till 1912, when he shared the fate of his co-religionists in being expelled from Mexico. After that he resided in Richfield, Sevier Co., Utah In June, 1915, he moved to Thatcher, Arizona; later he moved to Safford, Arizona, where he has been a resident ever since.

Among the many ecclesiastical and secular positions which Pres. Payne has filled we may mention that for 12 years he served as county clerk in Graham County, Arizona, a member of the Graham County committee of Boy Scouts, president of the Stake Board of education, president of the

Board of Trustees of the Gila College, etc.

PEART, John McPhail, second counselor in the Woodruff Stake presidency, was born March 15, 1886, at Randolph, Rich Co., Utah, the son of George A. Peart and Jane McPhail. He was raised and educated in Randolph, Utah, where he was also ordained a Deacon and acted as secretary of the Deacons quorum. In 1905 (Sept. 15), he married Bertha

Spencer, by whom he had seven children, namely, five sons and two daughters. He was ordained an Elder by Richard S. McKinnon and filled a mission to the Southern States in 1908-1910. After returning home, he served as superintendent of religion classes at Randolph and later as superintendent of the ward Y. M. M. I. A. In 1913 he moved from Randolph to Evanston, where he acted as an assistant to James Brown, jun., in the Evanston Ward Sunday School. Later he was second counselor to Bro. James Brown, jun., in the Woodruff Stake Y. M. M. I. A. On July 27, 1919, he was ordained a High Priest by Pres John M. Baxter and set apart as an alternate High Councilor in the Woodruff Stake. In 1920 (Oct. 30), he became a regular member of the High Council, and at a quarterly conference held at Randolph July 1, 1928, he was chosen and set apart as second counselor to Pres. William R. Smith in the Woodruff Stake presidency. In November, 1910, he was elected county treasurer of Rich County, Utah, and he has filled many other positions of honor and responsibility.

PIERCE, Isaac Washington, a Patriarch in the Juarez Stake of Zion, and a prominent business man of Ciudad Juarez, Chihuahua, Mexico, was born Aug. 22, 1839, in Jacksonville, Morgan Co., Ill., the son of Isaac Washington Pierce and Phebe Baldwin. Isaac W. Pierce was the son of Isaac Pierce, who was the son of Daniel Pierce, who was the son of Clothier Pierce, who was the son of Clothier Pierce, who was the son of John Pierce, who was the son of Michael Pierce. Michael Pierce was one of three brothers (Captains Michael and William, and their brother John) who came to America between the years 1620 and 1645. They made a number of trips across the Atlantic Ocean in various ships, bringing immigrants from the Old World to the New. In 1629 Capt. William Pierce commanded the renowned "Mayflower" with a company of immigrants from Holland. Capt. Michael lost his life in defending the colonies of America from attacks of Indians.

The parents of Isaac Washington Pierce, the subject of our sketch, were reared and married near Ogdensburg, N. Y. They joined the Church of Jesus Christ of Latter-day Saints in the year 1833, and emigrated from Kirtland, Ohio, to Far West, Missouri, in 1837, from which place they were driven out by a mob of men opposed to them because of their religious faith. They went to Jacksonville, Ill., where their son Isaac was born. Isaac's only sister, Lucy Ruth, died in 1838, during the mob violence of those times. His father was the first of his

family to join the Church, and died as a martyr for his religion, Dec. 28, 1841, because of the Missouri persecutions and privations heaped upon him. He left a widow and four sons, namely, Amasa, George Henry, Nathan, and Isaac. While crossing the plains, en route from the Missouri River to Utah, with his mother and brothers, Isaac was baptized into the Church, in the Platte River, by Elder Solomon Warren in August, 1852. He arrived with his mother's family in

the Salt Lake Valley Oct. 6, 1852. He was present at the dedication of the ground for the Salt Lake Temple in 1853, and during its construction gave of his time and means, aiding in erecting that beautiful building. In the spring of 1854 the family moved to Ogden, Utah, where young Isaac made a sled and hauled wood from the canyon; he also made ax-handles and sold these for food for the family. He was ordained a Deacon in 1855 by Bishop Brownell. He went to Payson, Utah, where his brother, George, lived, and helped guard the town from Indian raids at the time of the so-called "Walker War." He attended school in the Third and Eighth Wards in Salt Lake City. On April 4, 1857, he was ordained an Elder and received his endowments in the Salt Lake Endowment House. He was ordained a Seventy June 14, 1857, by Elder Hyrum Mace, at Fillmore, Utah, and became a member of the 42nd Quorum of Seventy. He was a Pioneer settler of Deseret, Millard Co., Utah, in the spring of 1858, and helped to put in the first water dam at Deseret the same year. His mother was the first white woman settler at Deseret. He was a ward teacher in Deseret, and in the spring of 1862 he crossed the plains as a teamster, going from Utah to the Missouri River to meet the L. D. S. emigrants. He drove four yoke of oxen from Deseret and returned with every one of them in good condition. John R. Murdock was the captain of his company. On this trip he met the two Carlson sisters, who later were to play an important part in his life. On the trip he traveled 2,500 miles by ox team. On May 4, 1863, he married Miss Hannah Carlson, and on Oct. 10, 1863, she was sealed to him in the Salt Lake Endowment House. She was born Jan. 29, 1839, and died in childbirth Jan. 22, 1864, and was buried with her child at Fillmore, Utah. On March 27, 1864, Bro. Pierce married his wife's widowed sister, Elna Carlson. He adopted and had sealed to him her two-year-old son, John Murdock. Elna was born March 26, 1842. On Jan. 6, 1865, Bro. Pierce's mother died at Deseret and was buried beside his wife, Hannah, at Fillmore, Utah. By his second marriage there are nine children, namely, John Murdock (adopted), Phebe Elna, Isaac Washington, Miel Carlson, Hannah Anna, Ann Eliza, Cora Agusta, Mary Lucy and Eva Ruth. All of the above are now living except Cora Agusta and Eva Ruth. In the spring of 1869, he became one of the first settlers of Levan, Juab Co., Utah, where he acted as presiding ward teacher, home missionary, Sunday school teacher, and a member of the School of Prophets from 1869 to 1871. In the spring of 1871 he moved to Glenwood, Sevier Co., Utah, where he

taught day school and Sunday school for two or three years. He was also ward clerk and tithing clerk, and Sunday school superintendent for 15 years. After being ordained a High Priest May 24, 1874, by Apostle John Taylor, he acted as a member of the High Council at the organization of the Sevier Stake of Zion. On July 15, 1874, he was set apart as first counselor to Bishop A. T. Oldroyd, Glenwood Ward, serving until the year 1886. During his residence in Glenwood, Sevier Co., Utah, he served as a school teacher, postmaster, prosecuting attorney, justice of the peace, etc. He was very active in Church work also, and spent much time and money in gathering genealogy and in Temple work for the dead. During the years 1880-1884 he arranged for the baptism by proxy, in the Temples, for 22,000 dead, and for 500 endowments for the dead. On April 17, 1881, he married Miss Caroline Done, as his plural wife, in the Salt Lake Endowment House, Pres. Daniel H. Wells performing the marriage ceremony. She was born July 21, 1865. Thirteen children were born of this union, as follows: Arwell Lee, Eudora Elna and Lenora Caroline (twins), Ruby Evadna, Ada Diantha, James Lamar and Isaac Larue (twins), Vera Juanita, Clyde Done, Ireta and Zereta (twins), George Teasdale and Nathan Taylor (twins). There were four pairs of twins. At the present time seven of these thirteen children are living. All the twins died in infancy, except Zereta and Nathan Taylor. In the spring of 1886 Elder Pierce went on a mission for the Church, returning home July 4, 1888. His missionary work was done entirely without "purse or scrip." Whenever he needed food, shelter, or clothing, it was his testimony that his needs were always granted him through fervent prayer. He was very sociable, genial, full of faith, a good conversationalist, a good speaker, and made many friends in the mission field. He labored in the States of Pennsylvania, Ohio, New York, West Virginia, Connecticut, Rhode Island, and also in Canada. He presided a part of the time over the Pennsylvania Conference. He traveled 14,588 miles as follows: By rail, 10,792 miles; by steamboat, 269 miles, and on foot, 3,527 miles. He held 308 meetings, baptized 32 persons, ordained a number to the Priesthood and blessed 66 children. He assisted in organizing branches of the Church in Coal Valley, Allegheny Co., Elkhorn and Little Redstone, Fayette Co., Penn. He also organized branches of the Church at East Liverpool, Ohio, and Mount Pleasant, Penn. His senior family had moved to Rabbit Valley, and were living at Loa, Piute Co., while his junior family were living at Glenwood, Sevier Co., Utah, where he found them well upon his return from his mission. During his residence in the Loa Ward he served as 1st counselor to Bishop Willis E. Robison. On May 16, 1890, he was arrested by U. S. Deputy marshals for violating the law by living with his two wives in plural marriage. Having been arrested twice by two different marshals, whose charges of law violation were in conflict, he decided to take his plural family and find a new haven of rest and a home in Old Mexico. On his way to Mexico he stopped along the way to work, that he might provide the necessities of life for his family. His longest stay was at Mancos, Colorado, where he rented a saw mill, lumber yard and store. He was advised to continue his journey to Mexico, which he did, arriving at Colonia Diaz, Chihuahua, Mexico, Dec. 1, 1890, where a year later his senior family joined him and both families made their homes for a number of years. In the Mexican Mission, later known as the Juarez Stake of Zion, he served on the High Council, on the stake school board, and as a member of the stake Sunday school superintendency. Being very active in the ward he was chosen as a coun-

selor to Bishop W. Derby Johnson, but as his work as a member of the High Council conflicted, he was released from the Bishopric. He was a very active member of the ward dramatic club, taking the leading parts in many plays. Pioneer life in the Mexican Latter-day Saint colonies was difficult, and Elder Pierce with his families suffered many hardships and privations. He did some farming, made and laid up large Mexican adobes, cobbled and repaired shoes, was dance floor manager and caller, worked on the old John W. Young railroad between Deming and Colonia Diaz as cook for the surveyor's camp, etc. In 1897 he, with others, took a railroad grading contract of 12½ miles between Corralitos and Colonia Dublan. Finishing that work he moved to Ciudad Juarez with a part of his family and entered the retail lumber business in the early part of 1898. This new business was established, not only to furnish an income for Elder Pierce, but to provide a market for the lumber which the L. D. S. colonists were manufacturing in the Sierra Madre Mountains of Chihuahua, Mexico. The first Church gatherings to be held in the cities of Juarez, Mexico, and El Paso, Texas, were held at the home of Elder Pierce. Ciudad Juarez, Mexico, and El Paso, Texas, were, and still are the gateway cities into and out of Mexico. Most of the leading brethren and sisters of the Church usually stopped over at the Pierce home, where they were always welcome, and were given the needed help in crossing the international border. Elder Pierce loved the leaders of the Church, and was always loyal and keen to heed their advice. It was his privilege to know personally all the presidents of the Church during his time. As a child he often sat on the knee of the Prophet Joseph Smith, and has entertained in his home all the succeeding presidents of the Church, as well as many of the Apostles and other prominent Church leaders. He was a strict tithe-payer, a faithful observer of the Word of Wisdom, a loyal and able Church worker, very much loved and honored by those who knew him best. On March 11, 1906, his faithful and loyal service to the Church and to his fellows was rewarded by his being called and ordained a Patriarch under the hands of Apostle George Teasdale. He had great joy and satisfaction in this new calling, and gave blessings to many of his immediate family. After an eventful and successful life, filled with pioneer and frontier experiences, service to the Church and his country, he passed away in Ciudad Juarez, Chihuahua, Mexico, from an attack of pneumonia, in the presence of members of his family, Aug. 21, 1906, just one day before his 67th birthday anniversary. He was a loyal, devoted and loving husband and father, a good provider, and a splendid business man. He was dearly beloved by his large family, because of his just dealings with them, and his unselfish devotion to their welfare. His remains were taken to Colonia Dublan, Chihuahua, Mexico, where a large Church funeral was held, and he was laid away to rest in the Dublan Ward cemetery. His wife, Caroline Done, died at El Paso, Texas, Dec. 7, 1916, and was buried in the Concordia Cemetery, El Paso. His wife, Elna Carlson, died Sept. 9, 1919, at Shelley, Idaho, where she is buried. Of his fourteen living children (seven from each wife), six live in El Paso, Texas, two in Arizona, two in New Mexico, two in Idaho, one in Utah, and one in Montana. His wives and children claim that he was very just and successful in living the law of plural marriage. Notwithstanding the difference in the ages of his wives, they claim they had never quarreled with each other. They were loyal and devoted to him and to their children, and as a result the children of both wives are very near and dear to each other, and proud of their relationship and paternal parent.

PIERCE, Arwell Lee, first Bishop of the El Paso Ward, Saint Joseph Stake, a prominent business man and agriculturist of El Paso, Texas, and Ciudad Juarez, Chihuahua, Mexico, was born June 8, 1882, at Glenwood, Sevier Co., Utah, the son of Isaac Washington Pierce and Caroline Done. His infancy and early childhood were spent in Utah. At the age of eight years he left Utah with his parents en route to old Mexico, where they went as colonists in search of a new home. During this trip, which was made by team and wagon, he was baptized by

his father in a Southern Utah stream on July 21, 1890, which was his mother's birthday anniversary. His father confirmed him a member of the Church the same day. Accompanying the family on this trip were his first cousin, Brigham H. Pierce and his family. One day while crossing the desert near Gallup, New Mexico, Arwell was riding on the side of his cousin's heavily loaded wagon, drawn by four fine animals, when, as he attempted to jump free from the wagon, his foot caught in the brake and he was thrown underneath the rear wheel which ran over his body almost crushing him to death. No doctors or medicine were available, and although his life was despaired of for more than a week, he was healed by the power of the Priesthood through the administrations of his father and cousin. After about five months on the road between Utah and old Mexico, a part of the time stopping by the way and working for funds, the family arrived at Colonia Diaz, Chihuahua, Mexico, on Dec. 1, 1890. Here Arwell attended day school, and was an active member of the various Church auxiliary organizations. On June 8, 1894, he was ordained a Deacon by his father and served as first counselor in the Deacons quorum presidency. The family made their home in Colonia Diaz for ten years, during which time they suffered many hardships: poor housing conditions, poor food, and but little clothing. Arwell worked on the farm with his father. In 1896, during the construction of the Rio Grande Sierra Madre & Pacific Railroad, he drove a team and scraper, aiding in building the railroad grade near Dublan, when he was but 14 years of age. In the early part of the year 1898, his father established a retail lumber yard in Ciudad Juarez, Chihuahua, Mexico, and Arwell went there to work with him. It was at this time he attended a Mexican day school and studied Spanish, which he learned to speak almost without any foreign accent. He also learned to read and write Spanish very well. Returning again to his mother's home in Colonia Diaz, he did odd jobs; farming, hauling wood, cutting hay, breaking horses to work, and riding the range, to help earn something to support the family. In the month of May, 1900, he moved his mother and the family to Colonia Dublan, where a home was built and maintained. During the years 1901-3, he attended the Juarez Stake Academy under the presidency of Professor Guy C. Wilson, who encouraged him to take up school teaching as a profession. Arwell was forced to give up school, however, to assist his father

in the lumber business in making a living for the family. He worked as yardman and bookkeeper and managed the business during his father's illness of a year or more. In 1903 he worked as timekeeper and bookkeeper at a grading camp during the construction of the Nacosari Railroad in Sonora, Mexico. In 1902, he was ordained an Elder by his father. He was called on a mission to Mexico in 1904. He went to Salt Lake City, where he did his temple work and was there set apart for his mission by Pres. Francis M. Lyman, who was a boyhood friend of his father's. Elder Pierce arrived in Mexico City Christmas Day, 1904. He labored under the presidencies of Talma E. Pomeroy and Hyrum S. Harris. He had charge of the Sunday schools of the mission, the choir, and was conference president and second counselor to Pres. Harris. His mission was filled with many striking manifestations of the power of God in his ministrations among the people. He was protected and delivered from the attacks of mobs and wicked, designing men in a miraculous manner many times. He baptized eight persons, blessed several children and ordained a number to the Priesthood. While in the mission field, he underwent a very serious operation, from which he entirely and speedily recovered. He learned to converse fluently and preach convincingly in the Spanish language and was respected and beloved by the missionaries and by the native people among whom he labored. He was honorably released to return home because of the death of his father which occurred on Aug 21, 1906. After his return home, he settled his father's estate in the Mexican courts, and after managing the business for the estate one year, he interested some El Paso business men, organized the Juarez Lumber Company and took over the lumber yard from the estate. He bought an interest in the business and became its active head as manager. He organized the first L. D. S. Sunday school in Ciudad Juarez, which was a part of the Dublan Ward, the sessions being held at the home of his mother with whom he lived. On Oct. 2, 1907, he married Miss Mary Brentnell Done in the Salt Lake Temple, Pres. John R. Winder officiating. In the organization of the Ciudad Juarez Branch of the Dublan Ward, he was assistant to Presiding Elder James Mortensen, and the meetings were held at Elder Pierce's home. On March 15, 1910, he was ordained a Seventy by Apostle George F. Richards. In September, 1911, he and his wife, accompanied by his sister, Vera, and her sister, Ethel, made a month's tour of Mexico, visiting many of the cities and towns where he had served as a traveling missionary in 1905-6. During this trip they visited many places of historical interest, including the National Museum and the ruined city of San Juan Teotihuacan. In July, 1912, when he took his family to Dublan for a visit and vacation, he arrived just as the Mexican revolutionists were looting the stores, taking the colonists' guns, horses, and supplies. He was appointed by the Juarez Stake Presidency as one of a committee of three to accompany the first train of refugees to El Paso, Texas. While the colonists were refugees in El Paso, he, as one of the committeemen, helped look after their needs. He, with his family, had many exciting and dangerous experiences during the Mexican Revolution, including getting caught in the cross-fire of the rebels and federals in the early part of the three days' battle of Juarez, when the Madero rebel forces took the town from the Diaz Federal forces, bringing about the complete overthrow of the old Federal Government in Mexico. He with his wife and sister, Ada, escaped in a one-seated buggy to El Paso through the Federal lines. In 1912 he moved with his family to El Paso, Texas, where he has since made his home. Under instructions

from the presiding brethren, he organized the first Latter-day Saint Sunday school in El Paso, Texas, and was its first superintendent. In the organization of the first independent branch of the Church in El Paso, he was first counselor to Presiding Elder Philip H. Hurst from 1912 to 1916. In 1915 he and his wife attended the World's Fair in San Francisco and the Fair in San Diego. The trip was made by way of Salt Lake City, where they attended the convention of the Beneficial Life Insurance Company of which he was the state agent for Texas. This trip was awarded to him as a prize for writing the most insurance during a contest. In the reorganization of the Juarez Stake presidency in 1916, he was ordained a High Priest and set apart as second counselor to Pres. Jos. C. Bentley by Apostle Anthony W. Ivins. In 1918, when Philip H. Hurst moved to Utah, Elder Pierce succeeded him as president of the El Paso Branch of the Church. He served in the stake presidency and as branch president until Oct. 11, 1918, when he was ordained a Bishop and set apart to preside over the newly organized El Paso Ward by Pres. Anthon H. Lund in the office of the First Presidency in Salt Lake City, Utah. During the World War he assisted the Utah-Idaho Sugar Company to bring in over 4000 Mexican laborers to work in the beet fields and sugar factories. He made several trips to Utah and Idaho to take train loads of these laborers and afterwards visiting them to keep them satisfied and contented in their work. In the year 1919 the El Paso Ward was transferred from the Juarez Stake to the St. Joseph Stake and Elder Pierce continued as Bishop of the ward. In the year 1920, while attending general conference in Salt Lake City, he secured permission from the First Presidency of the Church to buy ground on which to erect a ward chapel and recreation hall, and to gather funds for the erection of such a building in El Paso, Texas. In the year 1920 he entered the automobile business in Ciudad Juarez and Chihuahua City, and in 1928 in Arizona and El Paso, Texas, still retaining his financial interests in the lumber business, but devoting most of his time to the automobile business. In the year 1928-9 he disposed of all his automobile holdings in Mexico, Arizona, and El Paso, Texas, and again devoted his time to the lumber business and farms. During the summer of 1925, Bishop Pierce and his family in company with others took a three months' vacation trip up through Utah, Idaho, the Yellowstone National Park, and on up to Vancouver, British Columbia, Canada, coming down the Pacific Coast to San Diego, California, and on home. This trip was very educational and enjoyable. In October, 1927, he with his entire family attended the dedication of the Arizona Temple at Mesa. Between the years 1920 and 1930 he visited and inspected many chapels and recreation halls in Utah, Arizona and California in search of ideas for the El Paso Ward building. In April, 1930, he with his wife attended the Centennial Celebration and Conference of the Church in Salt Lake City and got the authorization of the First Presidency of the Church to commence actual construction of the new ward chapel and recreation hall. As Bishop of the ward and chairman of the building committee, he purchased all the building materials, furniture and fixtures, and had general supervision of the construction and financing of the building from the time it was begun in October, 1930, to the time of its dedication by Pres. Heber J. Grant on May 24, 1931. The dedicatory services were attended by many prominent governmental officials, including the mayor of El Paso and the president of the El Paso Chamber of Commerce, the former making a very splendid address. The building, complete with furnishings and ground beautifications cost a little more than

$70,000, and was completely paid for at the time of dedication. At the time of the dedication of the grounds on Oct. 27, 1930, the ward had but $8000 on hand. Those who worked on the building, non-members as well as members, donated approximately one-third of their daily salaries to the ward. The non-member friends of the Latter-day Saints contributed liberally in materials and cash and the city officials were all interested and did much to encourage and help in this work. The financing and building of this ward chapel is an outstanding event in the life of Bishop Pierce, taking as it did ten years for the formulation of plans and gathering funds for its erection and being built at a time of an economic depression. In his remarks at the dedication of the chapel, among other things, Pres. Grant said: "I think it is a little less than remarkable that you have in this city what, in my judgment, is the finest, most costly, and splendid ward meeting house of any ward of the same size in the whole Church. You have done yourselves proud." Following closely in the footsteps of his father in his business and Church life, on the international border, Bishop Pierce has made his home, both while living in Juarez and in El Paso, a haven of rest and headquarters for the leading brethren and sisters of the Church. He has made numerous automobile and train trips with the General authorities of the Church and other leading brethren to attend conferences in Mexico, assisting in getting them across the national boundary. In 1926 he made an automobile trip with Pres. Heber J. Grant and his party of eight to visit the Juarez Stake in Mexico and the St. Joseph Stake in Arizona. Eight children have been born to Bishop Pierce and wife as follows: Arwell Lee, Joseph Brentnell, Merlin Done, Ireta May, Arthur Clyde, Wendell Lothair, Arwella Caroline and Mary Elizabeth. The first two were born in Ciudad Juarez, where they died in infancy and were buried. The other six were all born in El Paso, Texas, where they are now living with their parents. Bishop Pierce earns his living by managing the Juarez Lumber Yard, S. A., in Juarez, Mexico, and operating approximately 300 acres of farming land in the Juarez Valley in growing alfalfa, wheat, corn and grapes. He was the first to see a future in growing fine table grapes in the Juarez Valley and at present has about 30,000 grape-vine plants and ships his table grapes to Mexico City. He is still Bishop of the El Paso Ward, St. Joseph Stake, which has a membership of 485 souls. The ward is fully organized and splendid work is being done by the people in their new ward chapel and recreation hall, with fine class rooms, Relief Society hall, boy scout quarters, baptismal font, etc., in the basement. The chances for growth in the ward membership in the next few years are good.

PIERCE, Mary Brentnell Done, wife of Arwell Lee Pierce, and Ward Relief Society president, was born Feb. 18, 1885, at Payson, Utah Co., Utah, the daughter of Abraham Done and Elizabeth Annie Robinson. She was baptized, March 3, 1893, by David Fawn and confirmed by her father. She was present at the dedication of the Salt Lake Temple, and was very greatly impressed with the grandeur of the occasion. At the age of three years she had scarlet fever which left her hearing impaired, and gave her much trouble with her ears, so in 1899, at the age of 14, she went to the Salt Lake Temple, where she was blessed for her hearing and was completely healed. With her parents she moved to Colonia Dublan, Chihuahua, Mexico, where they arrived in December, 1899. She attended the Juarez Stake Academy under the presidency of Professor Guy C. Wilson, graduating from the four years of high school in 1904. She taught in the grade schools at

Dublan for the next three years, giving all of her money to her parents for the support of the family. On Oct. 2, 1907, she was married to Arwell Lee Pierce in the Salt Lake Temple. She has borne eight children, namely, Arwell Lee, jun., and Joseph Brentnell, both of whom died in infancy; Merlin Done and Ireta May, who both graduated from the Juarez Stake Academy, and have since been

attending the B. Y. U. at Provo, Utah, and the College of Mines in El Paso, Texas; Arthur Clyde and Wendell Lothair who are attending High School in El Paso, Texas; Arwella Caroline and Mary Elizabeth, who are attending the grade schools in El Paso, Texas. She is a very devoted, loyal wife, and a splendid mother. Although her life is wrapped up in her home, with her husband and children, still she finds time to devote to her Church and its needy. She was second counselor to Ella Wilson Hurst in the first Relief Society presidency of the El Paso Branch, and when Sister Hurst moved to Utah in 1918 Sister Pierce succeeded her as the president of the El Paso Branch Relief Society. When El Paso Ward was organized Oct. 11, 1918, she continued to serve as president of the Ward Relief Society, which position she still holds. Sister Pierce has been a very close companion of her husband in all of his Church social and business activities, accompanying him on many trips to Salt Lake City to attend the general conferences of the Church, going with him to the World's Fair at San Francisco in 1915, to Mexico City in 1911, and on a three months' tour with the family in 1925. She has been a real support to her husband in his positions in the Church, gladly entertaining the general authorities of the Church and other leading brethren and sisters who visit them from time to time as they cross the border into Mexico and return. She is very much beloved by all who know her best, for her genial and lovable character, her willingness to serve in carrying cheer and comfort to those who are sick and in need. She has ever been unselfish with her husband's mother and children, all of whom have at various times made their home with them. For a number of years before the death of her husband's mother, she and the younger children made their home with Bishop and Sister Pierce. As the care and burden of her husband's widowed mother and children has been his responsibility, she has made them welcome in the home, and gladly shared her husband's income with them. As Bishop Pierce is the oldest of his mother's children, Sister Pierce has stood nobly by her husband in giving his brothers and sisters the advantages of good schooling and sent two of them on missions. Even to this day, when all her husband's brothers and sisters, except one, are married and have families of their own, they happily gather at the home of Bishop and Sister Pierce each Thanksgiving Day, and have for years, to enjoy themselves in a big family dinner together.

POMEROY, Talma Emerson, a Patriarch, and an ordinance worker in the Arizona Temple, at Mesa, and

a prominent Elder in the Mesa Ward, Maricopa Stake, Maricopa Co., Ariz., was born May 6, 1863, in Salt Lake City, Utah, the son of Francis Martin Pomeroy and Sarah Matilda Colburn. His father was one of the original pioneers with Brigham Young coming

to Utah in 1847, and his mother, with her parents, arrived in the Valley Sept. 24, 1848. When but one year of age his parents moved to Paris, Bear Lake Co., Idaho, where they resided until Sept. 14, 1877, when the family migrated to Arizona, locating at Mesa. He drove his mother's team most of the entire distance, and otherwise did his full share in that memorable journey. Bro. Pomeroy was baptized in 1871 by Thomas Sleight in Paris. In the building of the Mesa Canal, though only 15 years of age, he received credit for a man's full wage, "because he earned it" by doing a man's part. Through all the hardships usually endured in settling a new country, building canals, roads, homes, clearing, fencing and farming the land, and in freighting, working in the harvest fields, etc., he also did a man's full part, aiding materially in supplying the necessaries of life for the family.

Brother Pomeroy was the first secretary of the Y. M. M. I. A. of the Maricopa Stake, being set apart Jan. 20, 1883, which position he held until April, 1884, when he was called and left for a mission to the Northwestern States, being set apart in Salt Lake City, April 7, 1884, and ordained to the office of a Seventy by William W. Taylor. He labored in the states of Iowa and Minnesota, under the presidency of William H. Palmer, being very successful in his mission. He had several extraordinary experiences, one of which occurred in the city of St. Paul, where he and his companion were arrested and incarcerated for one night. The next morning they were turned loose, and informed that there was no charge against them. Later the city commission informed them that it had been made a misdemeanor for "Mormon" missionaries to preach in their city. In the discussion that followed, Elder Pomeroy bore a strong testimony of the truth of the message they were bearing, thus preaching the gospel to the very men who were responsible for the anti-Mormon regulation. He returned home in October, 1885, after having been honorably released.

For several years following his return from this mission, he, in connection with his brother, William, operated a mail and stage line from Phoenix to Fort McDowell, via Tempe and Mesa. In 1886 (Oct 13), he married Sarah Melissa Johnson, the daughter of Benjamin F. Johnson and Sarah Melissa Holman, in the St. George Temple, Utah, to which place he was accompanied by his mother; they made the journey by team overland for that purpose.

In October, 1885, Brother Pomeroy was set apart as president of the Y. M. M. I. A. of the Mesa Ward, which position he held for three years. He was set apart as one of the seven presidents of the 90th Quorum of Seventy when that quorum was or-

ganized March 28, 1886, by Seymour B. Young, which position he held until 1913, the last years acting as senior president. March 9, 1913, he was ordained a High Priest by Apostle Hyrum M. Smith. In June, 1903, he was called on a mission to Mexico, in filling which he acted a part of the time as president of the Mexican Mission, after being set apart to that position by Apostle Abraham O. Woodruff, May 23, 1904. Returning to the City of Mexico in company with Pres. Anthony W. Ivins and family, and Apostle Abram Owen Woodruff and wife, from a conference meeting, the latter was taken ill, which developed into a serious case of small-pox. She was taken care of at the mission house by her husband and Elders Pomeroy, Paul F. Henning and Alonzo I. Taylor. Sister Woodruff succumbed to the disease, and shortly afterwards, at El Paso, Texas, her husband died with the same malady.

In 1904 Elder Pomeroy was joined by his wife and family, who had been called to take charge of the mission house in the City of Mexico. Here Sister Pomeroy was a mother, indeed, to the missionaries, nursing them through illness and otherwise administering to their comforts. Great progress was made in missionary work during Pres. Pomeroy's administration. New fields were opened up and new branches organized. Being honorably released, he returned home Aug. 5, 1905. Elder Pomeroy was stake and ward chorister for ten years, and was also prominent in dramatic work in the Maricopa Stake. He also took a deep interest in military affairs, and for 14 years was identified with the national guard of the State of Arizona. He was captain of Company E (the first company to be organized in Mesa), later captain of Company D, and for two years and a half served as major of the Second Battalion, to which position he was elected by ballot, without solicitation, by all of the line officers. In 1916 he was elected chief recruiting officer of Arizona and major commanding the reserve battalion. He held the responsible position of agency director for several years with the New York Life Insurance Company, having charge of as many as seven states at a time in Mexico for them. This position he resigned to take the same with the Beneficial Life, which position he has held for eight years, and is still a loyal worker in their cause. He was the first ward representative and later a member of the stake board of the Genealogical Society of the Maricopa Stake, a home missionary, and in charge of the home mission work in the stake.

Brother Pomeroy is the father of seven children, five of whom are still living; they are active workers in the Church. Their names are Mabel Aeolia, Clarence Melnotte, Gladys Leona, Sarah Melissa and Joseph Franklin. His two sons have both filled honorable missions.

While the Arizona Temple was in course of construction, and visitors were being allowed to go through that building, Elder Pomeroy acted as one of the guides for those visitors, and after the Temple was completed, and before its dedication, he also acted as one of the guides to visitors who were allowed to go through during the year it was kept open for visitors. After its dedication Elder Pomeroy was called and set apart as a regular Temple ordinance worker, together with his wife. They have both acted in that capacity ever since, this being their fourth year. Brother Pomeroy visited Salt Lake City and California in 1931.

POTTER, Robert John, 3rd Bishop of the Beaver Ward, Bear River Stake, Box Elder Co., Utah, was born Aug. 15, 1895, in Raughton, Cumberland Co., England, the son of Thomas Potter and Margaret Carlile. He emigrated to Utah in 1913, crossing the Atlantic Ocean in the ship "Maure-

tania" and located in Logan, Utah, for a short time, and thence moved to Collinston, Utah (Beaver Ward). He was baptized and confirmed Nov. 26, 1916, by Hyrum Kidman at Collinston; ordained an Elder Aug. 11, 1918, by Bishop Race A. Johnson, at Beaver; married Lottie Lorenzo Rucker Aug. 14, 1918, in the Salt Lake Temple, which union has been blessed with six children, namely, Robert Carleton, Margaret, William Bethel, Leona,

Naomi and Elizabeth. Brother Potter acted as second assistant superintendent of the Collinston Sunday school, and on March 4, 1923, he was ordained a High Priest by Arthur R. Capener and set apart as second counselor to Bishop Johnson of the Beaver Ward, which position he held until Nov. 10, 1929, when he was ordained a Bishop by Apostle Richard R. Lyman and set apart to preside over said ward, which position he now occupies. Bishop Potter filled a short-term mission in the Western States Mission in 1925-1926; he is a farmer by occupation.

REID, Hugh Alexander, 5th Bishop of the Lund Ward, Nevada Stake, White Pine Co., Nevada, was born March 16, 1900, at Manti, Sanpete Co., Utah, the son of Alexander Kirkwood Reid and Elizabeth Ann Mackey. While still an infant he and his parents located at Lund, Nevada, where he has since resided.

He was baptized March 29, 1908, by Robert Reid. Being born of goodly parents, and from his early youth being instructed in the principles of true Christianity, he was ordained successively to the offices of Deacon, Teacher, and Priest. He attended the Dixie Normal School during the winter of 1916-1917. On returning home he was set apart as second assistant superintendent in the Lund Sunday school, serving in that capacity from 1917 to 1919.

After being ordained an Elder Nov. 25, 1919, by J. Golden Kimball, he filled a mission to Canada in 1919-1921, laboring mostly in the Nova Scotia Conference; he was one of the first L. D. S. missionaries to labor in Nova Scotia after an elapse of over twenty years.

On Sept. 21, 1922, he was ordained a High Priest by Stake President John V. Bluth and set apart to act as second counselor to Bishop George William Fawcett, of the Lund Ward.

On May 19, 1926, Brother Reid married Ada Hammond in the Manti Temple, which union has been blessed with three children, namely, Alice, Henry Alex and Ann.

When the Nevada Stake of Zion was organized Sept. 19, 1926, Brother Reid was chosen as Bishop of the Lund Ward, succeeding Bishop George William Fawcett, which position he still holds.

Bishop Reid is a farmer by avocation, and, judging from the able manner he has commenced his career as a presiding officer in the Church, a bright future seems to be before him.

RICHARDS, Franklin Snyder, president of the High Priests Quorum in the Ensign Stake of Zion and general attorney for the Church, was born June 20, 1849, in Salt Lake City, Utah,

the son of Franklin D. Richards and Jane Snyder. He was early placed in the best schools the city afforded, and as he advanced in years he received such special instructions as were within reach. Immediately after reaching his 17th year, he received a certificate from the Board of Examiners authorizing him to teach school, and soon thereafter he became

the teacher of one of the largest and best schools in Salt Lake City, which he taught during the years 1866, 1867 and 1868. While his father presided over the European Mission, young Franklin attended to his father's secular affairs at home, and devoted his income to the maintenance of his father's family. At the same time he continued his own higher studies under private tutors. On Dec. 18, 1868, he married Emily S. Tanner in Salt Lake City. Their children are Franklin Dewey Richards, Joseph Tanner Richards, William S. Richards and two adopted daughters, Wealthy Lucile Jensen and Emily R. Beeson.

In May, 1869, he moved with his father's family to Ogden, in Weber County, where he was soon afterwards appointed clerk of the probate and county courts and later was elected county recorder. At that time there was no lawyer resident in Ogden, and, as the public lands were just coming into market, young Franklin applied himself diligently to master legal forms and qualify himself to perform the duties of the offices which he held. He received valuable suggestions from Attorney Aurelius Miner, who spent part of his time in Ogden. He soon acquired fame for keeping the public records, and when they were examined by Pres. Brigham Young he remarked that they had no equal in the Territory. On the conclusion of his eighth year of service as county recorder and his ninth year of service as county clerk, he voluntarily retired from these offices. Pres. Brigham Young counseled him to become a lawyer, and when Providence brought him in close communion with the law, he felt, what others were quick to observe, that he had come to his destined calling, and after studying law diligently he was admitted to the bar of the Third District Court at Salt Lake City, June 16, 1874. While pursuing his law studies young Richards had developed habits of concentration and continuous study. He became a successful and eloquent reasoner, and thus fitted himself to be an able defender of constitutional rights and the inherent liberty of man. His first defense was that of a man charged with murder, and he fought for his client with a skill and vigor which astonished even his familiar friends; his client was acquitted. In 1877 he filled a mission to Great Britain, during which he also visited many countries in Continental Europe. In the spring of 1878 he rendered efficient service in the litigation commenced over Pres. Brigham Young's estate. Later he formed a partnership with Judge Rufus K. Williams, formerly chief justice of the Supreme Court of the State of Kentucky, the firm name being Richards and Williams. When a great suit, involving over a million dollars, was brought against the Church by some of the heirs of Pres.

Young the firm of Richards & Williams was retained as counsel for the Church, and successfully defended the case. When an attempt was made in 1880 to deprive the women of Utah of their franchise, the firm of Richards & Williams again appeared, with other counsel, in the defense of women's rights, and the case was dismissed with the rights of the women preserved. In the spring of 1881 Brother Richards was admitted to the bar of the Supreme Court of California. He was a member of the constiutional convention of 1882 and was sent to Washington as one of the delegates to present the constitution to Congress, and seek admission into the Union.

In company with Honorable John T. Caine and Delegate David H. Peery he went to Washington and labored faithfully to advocate the claim of Utah to statehood. While in the capitol he became closely associated with the eminent jurist, Jere S. Black, and made a most favorable impression upon many of the prominent statesmen of his country.

A convention of the Peoples Party was held in the autumn of 1882 to nominate a successor to George Q. Cannon as delegate in Congress. Franklin, who had come to the front as a political leader, was mentioned by many prominent and observant persons as the man fit for the position. He, however, declined the honor and suggested John T. Caine, a gentleman of long legislative experience, who was finally elected. After that Brother Richards became a familiar character at the nation's capitol. He was engaged again and again to plead for the rights of his beloved Utah and her people, and, during the anti-polygamy prosecutions, he most ably defended many of his brethren against unmerited punishment. Among other things he was successful in his effort to have the so-called segregation scheme thwarted, which, if it had been upheld, might have meant life imprisonment for unlawful cohabitation, when the extreme penalty prescribed for it by the Edmunds Law was six months imprisonment and $300.00 fine. In a presentation of some of these cases before the Supreme Court of the United States Brother Richards became associated with such distinguished lawyers as Wayne MacVeagh, Senator George G. Vest, James O. Broadhead, Jeremiah M. Wilson, George Ticknor Curtis and others. The exposition of the cause of the "Mormon" people, as involved in the cases against Lorenzo Snow, was fearlessly and patriotically made by Brother Richards and Mr. Curtis, who had eminent ability as an expounder of the Constitution. The arguments of the two advocates, the famous Washington jurist and the eloquent Utah lawyer—together, constitute a masterpiece of legal logic. Brother Richards, in order to defend the righteousness of the cause of the Saints, constantly appealed to the Supreme Court of the United States for fair and just constructions of the law which would enable the people to live without violating it. In all his legal actions the personal qualities of Brother Richards were strongly marked. He exhibited great moral courage and dignity, and yet, was affable and entertaining. He possessed a most retentive memory and a highly cultured mind.

Franklin S. Richards has a grand intellectual inheritance, having descended from a long line of staunch patriots and strong-willed professional men. Possessed of high aspirations and hereditary capacity for growth he has not stopped at knowing the law from books, but he has sought to learn the laws written upon the hearts of humanity as well as those underlying principles of justice which are the only sure foundation for the endurance of a free republic. He has had a brilliant career and the cause of the Latter-day Saints has always been his greatest concern. Because of his ability and integrity

Brother Richards has been retained as the legal adviser and general attorney for the Church ever since his employment as such in 1880, and though now advanced in years he is still bright and vigorous physically and mentally, and is still wide awake in protecting the rights of his friends and the affairs of the Church to which he has been so devoted and patriotic during his entire life.

In addition to the foregoing Brother Richards served several years as city attorney for Ogden City and as prosecuting attorney for Weber County. He held the office of city attorney for Salt Lake City from 1884 to 1890. He was a member of the Legislative Council of Utah in 1884, and was president of the council in 1890. He was chairman of the Peoples Party, and conducted the memorable campaign of 1890. He took part in the Reed Smoot investigation as attorney for Pres. Joseph F. Smith and other witnesses.

He was a member of the Constitutional Convention of 1895 that framed the Constitution for the State of Utah, and took an active part in its proceedings, especially in favor of Woman's Suffrage. Although no man worked harder or did more to secure statehood, he has always declined official positions, when repeatedly urged by influential citizens to accept some of the highest offices within the gift of the people.

Some of Brother Richards' most important and valuable service for the Church has been rendered in establishing the system of corporations sole, for holding titles to church properties throughout the world. The Bishops in the organized wards of the Church are corporations sole, and hold the title to their respective ward properties. The presidents of stakes are also incorporated to hold the titles to stake properties. The Presiding Bishop is a corporation sole to hold the titles to all mission properties where the laws of the state or country in which the land is situated will permit, and the President of the Church is incorporated to hold the titles to the general funds and property of the Church, including temples, educational institutions and other real estate. One of the principal reasons for creating these corporations sole was to give them perpetual succession so that titles would not be affected by the death, resignation or disqualification of any persons holding them.

At the time that Brother Richards recommended this system to the Church (and it was adopted by the presiding authorities) there were but few corporations sole in the United States, and it required considerable work on his part to get the legislature of Utah, Idaho, Arizona, Wyoming and Nevada, where the principal wards and stakes of the Church were situated, to pass laws providing for such corporations. After the laws were passed he personally directed the creation of the corporations and the transfers of property to them, which required much of his time during several years. There are now (in 1931), nearly a thousand ward and stake corporations in the Church. The vesting of titles to mission properties in the Presiding Bishop's Corporation was especially difficult and laborious because the lands are located in nearly all of the States of the Union, as well as in Europe and other foreign countries, and it involved the necessity of him becoming acquainted with the laws of the different states and countries throughout the world in which the Church properties are situated.

In 1929 Elder Richards lost his beloved companion, Sister Emily S. Richards, a talented woman of high intellectual attainments, who took a most prominent part in women's suffrage and other matters affecting the rights and interests of her sex. For many years she was a member of the General Board of the Relief Society of the Church and a director in many charitable and benevolent institutions.

She was president of the Board of Lady Managers at the World's Fair in 1893, and held many important positions in connection with the Red Cross and other organizations during the World War. Her charming personality and cheery disposition made her a favorite and leading figure among her associates, and enabled her to impart encouragement and help to her husband and others, which gave her great joy and satisfaction.

In Church capacity, Brother Richards has served as a member of the High Councils of the Weber and Ensign Stakes of Zion, and for several years he has acted as president of the High Priests Quorum in the Ensign Stake.

(For further details see Life of Franklin S. Richards in Tullidge's History of Salt Lake City, pp. 132-140, and Whitney's History of Utah, Vol. 4, pp. 532-537.)

RICHINS, Parley Thomas, 5th Bishop of the Henefer Ward, Summit Co., Utah, was born Aug. 19, 1877, at Henefer, Summit Co., Utah, the son of Charles Richins and Esther S. Ovard. He received an ordinary common school education in his native town and afterwards studied at the Agricultural College at Logan. Being born of Latter-day Saint parents, he was baptized July 11, 1886, by John Paskett, was ordained a Deacon Aug. 26, 1894, by Edward Richins, an Elder Feb. 19, 1901, by John Paskett and a Seventy Feb. 20, 1901, by Seymour B. Young. In 1901-1903 he filled a mission to the Southwestern States, laboring principally in the State of Arkansas. He was ordained a High Priest July 9, 1911, by Ezra M. Robertson and acted as second counselor to Bishop Micah F. Harris and later as first counselor to Bishop Wm. O. Stephens whom he succeeded as Bishop in July, 1925, which position he still holds. From his earliest boyhood Bishop Richins has been a diligent Church worker and served in the superintendency of the Henefer Sunday school and Y. M. M. I. A. He also served as a justice of the peace, a member of the Henefer school board and a clerk of the North Summit School Board. In 1904 (June 29th), he married Fanny Judd in the Salt Lake Temple, by whom he is the father of four children, namely, Lyle Parley, Maxine Belle, LaRue Esther and Ovena Jane. Bishop Richins is a farmer and merchant by avocation and at present serves as postmaster at Henefer.

RILEY, James Hyrum, 2nd Bishop of the Ogden 11th Ward, Weber Stake, Weber Co., Utah, was born Oct. 29, 1879, at Hooper, Weber Co., Utah, the son of John Willard Riley and Emily J. Frew. He moved with his parents to Ogden when about two years old and was baptized Aug. 7, 1890, by James M. Thomas. From his earliest youth he took an active part in Church affairs, and as a young boy acted as secretary of the Ogden 2nd Ward Y. M. M. I. A., and also as secretary of the ward Sunday school. Later he acted as president of the Ogden 2nd Ward Y. M. M. I. A., and still later as an officer in the Ogden 1st Ward Y. M. M. I. A. and Sunday school. He received a good common school education, and has understood how to turn his experience in life to good use. His father died Nov. 11, 1894, when James was 15 years old. He was an employee of the Union Pacific Railroad Company from April, 1897 to July, 1904. After that he served as a messenger for the new Pingree National Bank, and later as bookkeeper, teller, assistant cashier, and cashier. At present he acts as vice-president of the Commercial Security Bank. He was associated with the Pingree National Bank from 1904 to 1920, as vice-president, and with the National Bank of Commerce in 1920-1930, which bank was merged with the Commercial Security Bank in June, 1930. In 1916 Bro. Riley

was elected a member of the Ogden City Board of Education and later became president of said board. At present he is serving his 4th term in the latter position. In February, 1905, Bishop Riley married Hattie E. Hinchcliff in the Salt Lake Temple, which union has been blessed with four children (3 girls and 1 boy), viz., Kathryn, Emily Winnifred, James Hinchcliff, and Edna. Brother Riley was chosen as Bishop of the Ogden 11th Ward May 28, 1922, being ordained and set apart to that position June 27, 1922, by Apostle Richard R. Lyman. This position he still occupies, and the Ogden 11th Ward has grown and prospered under his able administration.

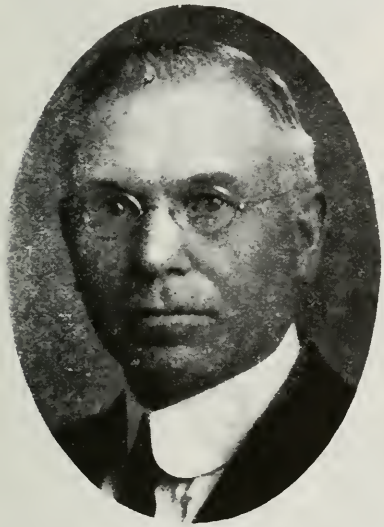
ROMNEY, Orson Douglas, a prominent Elder and Church worker in the Ensign Stake of Zion, was born Aug. 15, 1860, in Salt Lake City, Utah, the son of George Romney and Vilate Ellen Douglas. Being born of goodly parents he was raised as a Latter-day Saint from his early youth and was

baptized when eight years of age. As he became old enough to take part in Church activities he was ordained successively to the offices of Deacon, Priest, Elder, Seventy and High Priest. When only 13 years of age he went to St. George, southern Utah, to live with his grandparents, and only received such education as southern Utah could afford at that time. Returning to Salt Lake City two years later, he attended school in the old 20th Ward school house, and subsequently became a student at the Deseret University (now the University of Utah). Among his fellow students there were Gov. Heber M. Wells and Hon. B. H. Roberts. As a boy he served in the presidency of a Deacons quorum in the 20th Ward, and later as secretary of an Elders quorum. Still later he acted as one of the presidents of the 13th Quorum of Seventy. He also served in the presidency of the 20th Ward Y. M. M. I. A. and as superintendent of the Ward Sunday school until called to the superintendency of the Ensign Stake Sunday schools. For twenty years he acted as a member of the Ensign Stake High Council. In 1888 to 1892 he filled a mission to New Zealand and twenty years later filled a second mission to New Zealand, on which mission he was accompanied by his family and presided over the mission. Returning home from these missions he circumnavigated the globe twice, the last time in company with his two sons, Orson D., jun., and Melbourne, who are now associated with him in the lumber business. In a secular capacity Elder Romney commenced his life's career as a butcher's delivery boy, and later as delivery boy for the Z. C. M. I. Still later he worked in the wholesale china and crockery department of that institution. He also served as salesman in the 20th Ward Co-op store, acted as clerk at S. B. Teasdale's store on Main St., Salt Lake City, and for 25 years worked in the Taylor, Romney and Armstrong Lumber Company. While thus employed he held successively every position from teamster to manager. When his father was 72 years of age he started Orson D. in the lumber business, which since then has grown with rapidity and during the first ten or

twelve years of its existence it grew to greater proportions than the old firm of Taylor, Romney & Armstrong. Elder Orson D. Romney is now the principal owner of the Romney Lumber Co. and has acted as president of the same since 1920.

In 1884 (Sept. 4th), Bro. Romney married Emma Frances Phillips, daughter of Wm. G. Phillips and Maria Ann Tuckfield; this union has been blessed with five children, three sons, namely, Orson D., jun., Melbourne, and William G. (deceased), and two daughters, namely, Vilate (wife of Antoine R. Ivins), and Gertrude (wife, now widow, of Shirley Clawson).

SMITH, Elias Asahel, senior member of the High Council of the Liberty Stake of Zion, was born March 21, 1857, in Salt Lake City, Utah, the son



of Elias Smith and Lucy Brown. He was baptized May 4, 1865, by Nathan Davis, and, taking an active part in Church affairs from his early youth, he was ordained a Deacon and later promoted to other positions in the lesser Priesthood. In 1882 he was ordained an Elder by Edwin W. Davis and in 1886 a High Priest by Pres. John Taylor and called to serve as a special member of the High Council of the Salt Lake Stake in order to assist in adjusting differences existing between Utah and Salt Lake counties in reference to the water of Utah Lake for irrigation purposes. The decision rendered by this council was accepted by all parties concerned. Subsequently a judgment was rendered by the district court sitting at Provo confirming the decision of the High Council. In 1888 Bro. Smith was chosen as a regular member of the High Council, and when the Salt Lake Stake of Zion was divided in 1904, he was selected as a regular High Councilor in the new Liberty Stake in which capacity he has served faithfully ever since. In 1882 (Dec. 19th) he married Laura Nebeker, daughter of John Nebeker and Lurena Fitzgerald. This union was blessed with two children, namely, Elias A., jun., and Inez. His wife died Sept. 15, 1886, and on June 1, 1892, he married Emily Catherine Weiler, daughter of Elijah M. Weiler and Emily Crismon.

Besides being an active Church worker, Elder Smith served as probate judge of Salt Lake County from 1884 to 1889, as selectman of Salt Lake County two years, as a member of the Territorial legislature two terms, acting as president of the legislative council. He has also served as a member of the Territorial Board of Equalization and as chairman of said board for two terms, and as regent of the University of Utah from 1886 to 1888. In 1897 he was appointed by Gov. Heber M. Wells as a member of the commission for the Pioneer Jubilee; he also served 11 years as a member of the Board of Corrections of the Utah Penitentiary, and is now acting as chairman of the Utah State Land Board, under appointment of Gov. George H. Dern. By the foregoing it will be seen that Elias A. Smith has led a most active life and rendered efficient service to both Church and State.

SMITH, William Richard, 2nd president of the Woodruff Stake of Zion, was born March 21, 1884, at Logan, Cache Co., Utah, the son of Isaac Smith and Harriet Camilla Ensign.

He was raised and received a common school education in Logan, and later attended the Utah Agricultural College at Logan in 1902-1906 and 1909-1910. Still later he graduated from the Ohio State University at Columbia, Ohio, receiving a doctor's degree in veterinary medicine in June, 1912. He again attended the Utah Agricultural College in 1922-1923 and received a B. S. degree from that institution. From his earliest youth Pres. Smith took a lively part in Church affairs and was ordained consecutively to the offices of Deacon, Teacher and Priest. He was ordained an Elder Sept. 12, 1906, by James A. Lieshman and filled a mission to Germany in 1906-1909. He served as second counselor in the Woodruff Stake Y. M. M. I. A. in 1923-1924. In 1910 (July 28), he married Zina V. Crouch in the Logan Temple, which marriage has been blessed with two children, namely, Vivian and Helen Jean. He was ordained a High Priest by John M. Peart Oct. 17, 1926, after which he served as a member of the Woodruff Stake High Council until July 1, 1928, when he was set apart by Apostle Melvin J. Ballard as president of the Woodruff Stake of Zion, succeeding John M. Baxter. Pres. Smith has also been active in secular matters. Thus he worked as foreman of the Experimental Farm at Logan in 1904-1906 and followed the veterinarian profession from 1912-1915; he then entered the cattle business in Idaho in connection with grain farming. On March 21, 1923, he accepted the position of county agricultural agent in Uinta County, Wyo., and located at Evanston. This is his occupation at the present time.

STIMPSON, John, 4th Bishop of the Riverdale Ward, Weber Stake, Weber Co., Utah, was born Oct. 2, 1878, in Riverdale, Weber Co., Utah, the son of William Stimpson and Ann Mary Christensen. He was baptized Oct. 2, 1886, by Richard Dye; ordained a Deacon Feb. 1, 1891, by William Stimpson, a Teacher Jan. 7, 1900, by Wm. Stimpson, an Elder Sept. 3, 1905, by A. A. Bingham, a Seventy March 21, 1920, by Job Pingree, and a High Priest July 15, 1923, by Apostle Joseph F. Smith, jun. Brother Stimpson was raised and educated at Riverdale, and in his boyhood days acted as librarian of the Riverdale Sunday school. After residing a short time at Lewiston, Cache Co., Utah, he married Annie E. Gale June 9, 1901, which marriage has been blessed with eight children, viz., John Vernal, Myrtle G., William Francis, Lewis Elwood, Orville D., Mary Esther, Bertha, and Howard. After returning to Riverdale from Cache Valley, he acted as an officer in the Riverdale Ward Y. M. M. I. A., and also as assistant superintendent of the ward Sunday school. From 1923 to 1930 he acted as a counselor to Bishop Murray K. Jacobs, and is now acting as Bishop of the Riverdale Ward, succeeding Bishop Jacobs. Bishop Stimpson, who is a farmer by occupation, has always

taken an active part in Church affairs, and, judging from his experience in the past, he will make a successful presiding officer.

STODDARD, George Eckersley, second president of the Union Stake of Zion in Oregon, was born July 12, 1865, at Wellsville, Cache Co., Utah,

the son of John Stoddard and Emma Eckersley. His early schooling was sacrificed in order to contribute to the temporal wants of a large family of brothers and sisters. He spent long hours as a boy working in the early primitive saw mills located in isolated tracts of timber in Utah and Wyoming. In this school he learned the difficult lessons of hard work and perseverance. He was baptized when about eight years old, and taking an active part with his parents in Church activities, he was ordained to the Priesthood in his early youth. He married Ellen S. Izatt, July 19, 1888, which union was blessed with ten children, namely, G. Earl, Elmer I, David I, A. Lester, John I, Jeanette, Howard J, Waldo I, and Robert L.

Bro. Stoddard moved to Oregon in 1889, locating in the La Grande Ward, where he was ordained a High Priest and Bishop and set apart to preside over the La Grande Ward in March, 1902. He held this position until December, 1907, and although young in years he soon won the love and confidence of his people.

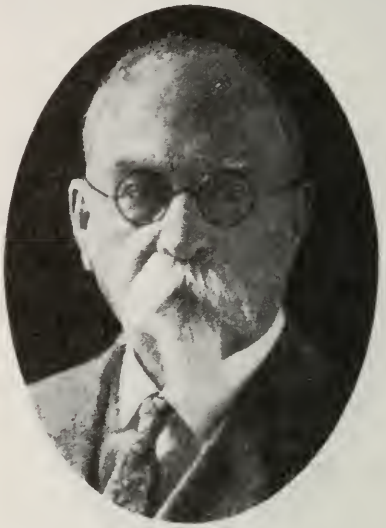
In 1912, in company with his wife and daughter Jeanette, Bro. Stoddard made a trip to Europe where two of his sons (Earl and Elmer) were laboring as missionaries.

In September, 1914, Bro. Stoddard was chosen as president of the Union Stake, succeeding Franklin S. Bramwell in that position. Making a success of his presidency, both as a Bishop and a stake president, he became very popular with his people and the Union Stake of Zion prospered under his administration. Also in a secular capacity Pres. Stoddard became successful and ranked as one of the leading business men in eastern Oregon. Thus he acted as manager of the sugar factory at La Grande from 1899 until 1907. He also acted as manager of the Stoddard Bros. Lumber Co., which did an immense amount of business in that part of the country. Previous to this he had been associated with David Eccles and Charles W. Nibley and others in building a sugar factory at La Grande and together with Bro. Nibley he purchased the Grande Ronde Lumber Company at Perry, which was the beginning of his long lumber career. While acting as Bishop a beautiful stake tabernacle was built at La Grande under his direction. Pres. Stoddard died while still in his active manhood, Feb. 27, 1917, in California, following an operation. Charles W. Nibley, one of the speakers at his funeral, remarked: "I never had a friend to whom I was more closely attached. We shared each other's confidences and many an hour have we spent discussing not only business matters but religious and social matters, which were very near to our hearts. In all of my association with George I never found a single thought or idea, nor knew of a single action

of his life that did not ring true. He was always candid and fair. His judgment I regarded as most sound. He was dependable and loyal to the core, always a hard worker, indeed I often chided him for working too hard and advised him to give more attention to his rest and leisure. I loved him with all my heart and soul, for he was one of the most lovable men I ever knew. It would hardly be fair for me to close without calling attention to the fact that he was very much blessed in securing a wife who helped him in so many ways. He appreciated this himself and we often spoke of it. The family of children that he has left behind testify to the kind of man he was."

In the demise of Pres. Stoddard the Church lost one of its most faithful and devoted presiding officers and the community at large one of its most able and successful business men and enterprising citizens, who possessed the love and unstinted confidence of all his associates in life.

SUMMERHAYS, Joseph William, a prominent member of the Deseret Sunday School Union, was born Jan. 15, 1847, at Pimlico, Middlesex, England, the son of Caleb Summerhays and Margaret Moore. His parents joined the L. D. S. Church when he was one year and 11 months old and became members of the Westminster, Chelsea and Wandsworth branches of the London Conference successively. In 1866, he emigrated to Utah, crossing the Atlantic Ocean in the sailing vessel "Caroline" which sailed from London May 5, 1866, with 389 Saints under the leadership of Samuel H. Hill. The voyage lasted about five weeks, as the ship did not arrive at New York until June 11th. Thence the company continued the journey by railroad and steamboat to Wyoming, a village situated on the Missouri River, seven miles north of Nebraska City. The emigrants made this trip from New York principally in box cars. For crossing the plains Bro. Summerhays hired out as a teamster to Capt. Andrew H. Scott, who then acted as Bishop of the Provo 2nd Ward, and drove a team consisting of three yoke of steers and an iron axle wagon. Capt. Scott's train left the Missouri River August 1, 1866, and

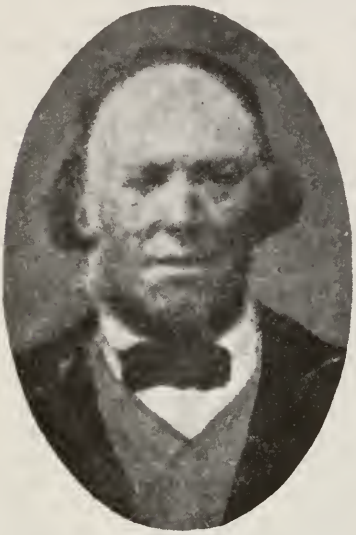


arrived in Salt Lake City, Oct. 8, 1866. Several severe snow storms were encountered on the latter part of the journey, in one of which a number of cattle perished; nearly thirty of the emigrants died on the journey across the plains. On his arrival in Provo, Bro. Summerhays delivered his team to the owner and spent his first winter in Utah (1866-1867) in Provo. Later he resided in Pleasant Grove, but finally made his permanent home in Salt Lake City. In 1868-1869 he assisted in the construction of the Union Pacific Railroad through Weber Canyon and afterwards became an employee of William Jennings in Salt Lake City. Bro. Summerhays was ordained an Elder on June 27, 1870, and on the same day he married Mary M. Parker in the Endowment House. Subsequently he married three other wives, namely, Mary C. Bishop, on June 19, 1882, Sarah Berrett, on June 5, 1884, and Hilda Johnson, on Nov.

16, 1888. By these four wives he became the father of 39 children. For several years Bro. Summerhays was associated with the Z. C. M. I. and Hiram B. Clawson in the hide and wool business, and in 1883 went into business for himself. For many years he was dean of the hide and wool business in Utah. He was also associated with the late Bishop Edward Hunter, Robert Morris and Wm. H. Rowe in the tannery business. Later he was one of the promoters of the Granite Paper Mill Company, which for a number of years produced paper in large quantities at the paper mill situated at the mouth of Big Cottonwood Canyon. After the paper mill was burned, he was one of the organizers of the Big Cottonwood Power Company. For many years he was a director of the Deseret News Company and served on the executive committee. At the time of his demise he was president of the J. W. Summerhays and Sons Co., dealers in hides, wool, furs, etc., and also president of the Utah Wool Pulling Company located in Tooele County. Bro. Summerhays was ordained a Seventy March 11, 1876, by John E. Evans and served successively in the council of the 24th and 105th quorums of Seventy, until he was ordained a High Priest. For many years he labored as a home missionary in the Salt Lake Stake and later in the Granite Stake. He was president of the Y. M. M. I. A. in the 16th Ward, Salt Lake City, where he also acted as teacher and secretary in the Sunday school. When the new meeting house was built in the 16th Ward (on Fifth West St.) he served on the building committee. He acted as a special missionary and had charge of the High Priests of the Forest Dale Ward and also served on the Temple and Genealogical committees of the Granite Stake. But perhaps his greatest achievement as a Church worker was in connection with his activities as a member of the Deseret Sunday School Union Board, and also as a member of the General Board of Religion Classes. Besides the many ecclesiastical offices he held, he served in various secular positions, such as school trustee, tax collector of school funds, chairman of the first town board of Forest Dale, etc. His death occurred June 27, 1929, at the L. D. S. Hospital in Salt Lake City. Besides his 39 children, his descendants up to the time of his demise numbered 46 grandchildren and four great grandchildren, all of whom, so far, have shown loyalty and devotion to the Church, in which their illustrious ancestor trained them in the fear of the Lord. The following is culled from an editorial published in the "Deseret News" at the time of his death: "In the death of Joseph W. Summerhays the "News" loses a long time and highly esteemed associate and friend. For many years prior to 1882 he was associated with this institution in a directorial capacity, besides being interested in the manufacture of printing paper, an industry that the "News" was then promoting and had been fostering through the years. In business affairs he was energetic and capable, independent withal and courageous in pursuing the policy which appeared to deserve the approval of his integrity, promptness and square dealing. Those who came into commercial contact with him were always able to speak of him in high terms. He came to America when a lad of sixteen. In Utah his activity and influence have been felt for good in many directions and the circles in which he has been a leading figure will surely miss him!"

SARGENT, George, a Utah pioneer, was born Feb. 22, 1823, at Dowsdale, Lincolnshire, England, the son of John Sargent and Ann Anger. In 1842 he married Elizabeth Rolett, born July 5, 1823, the daughter of William and Diana Rolett. Having become a convert to the restored gospel, George

Sargent was baptized in September, 1857, and, being ordained an Elder, he labored for some time as a local missionary, during which time his home was always open to the Elders who traveled in the vicinity. In 1862 he emigrated to America, with his wife, crossing the ocean in the ship "Manchester," which sailed from Liverpool May 6, 1862, with a company of 376 emigrating Saints in charge of Elder John D. T. McAllister and arrived in



New York June 12, 1862. Continuing the journey to Florence, Neb., Brother Sargent and wife crossed the plains and mountains in Wm. H. Dame's Church freight train, which arrived in Salt Lake City Oct. 28, 1862, Brother Sargent having acted as a teamster with an ox team en route. At the end of each day's journey, after the evening meal was over, he would frequently take his violin and play some lively jigs and reels, and, although weary with the day's march, many of the travelers, thrilled by the merry strains, would dance and sing and fill the air with their laughter before retiring to rest.

Brother Sargent and his wife resided for a time in East Mill Creek, but by advice of Pres. Brigham Young he moved, in 1863, to Unionville (later called Hoytsville), Summit Co., Utah. Having learned the trade of carpenter and cabinet-maker in England, Brother Sargent soon erected a log cabin and later built a saw mill, the first erected in that part of the country. Brother Sargent established a carpenter shop, where he made furniture and other household necessities for his neighbors. He also surveyed and assisted in constructing the first irrigating canal at Hoytsville, and acted as water master there for a number of years. On June 20, 1868, in the Endowment House, in Salt Lake City, he married Anna Christina Isakson, born Aug. 17, 1833, in Sweden, by whom he had five children, namely, Amanda Elizabeth, born March 13, 1869 (wife of Thomas Snyder) who died Oct. 4, 1897; George William Victor, born May 8, 1870, and died Dec. 11, 1888, unmarried; Christopher Chambers, born March 20, 1872, died June 1, 1906, unmarried; Jemima Vine, born July 2, 1874, (wife of Chauncey Herbert Crittenden), and Anna Edith, born Oct. 23, 1875 (wife of James Elias Trowbridge). His wife Elizabeth Rolett died May 8, 1873; she had no children.

In the spring of 1872, assisted by his wife Anna, Brother Sargent erected the first brick house built in Summit County. There being no wall paper or paint available, Sister Sargent whitewashed the interior of her home with a paste made from wood ashes. Assisted by his wife, he also built a log cabin for his brother John Sargent, who, with his family, arrived from England in 1868. Brother Sargent bought considerable land which he farmed, and during the grasshopper plague, by some miracle, his wheat was unharmed. One of his neighbors asserted that this was a blessing given him on account of his generosity, and after the plague he loaned seed to his neighbors, taking in return only bushel for bushel. He was ever generous and kind, and on hand to help any one in

need. He was an active, faithful church worker throughout his entire life.

Brother Sargent never lost his love for his violin, and the pleasant evenings spent by his family singing and dancing to his music are still remembered as the happiest times of their lives. He died Sept. 18, 1899, at Hoytsville, respected and beloved by all who knew him.

SARGENT, Anna Christina Isakson, a Utah pioneer, was born Aug. 17, 1833, at Lurup, Christianstad Lan, Sweden, the daughter of Johan Peter Isakson and Andrietta Raasce. She received most of her education at home from her mother, who was a school teacher. She was also taught to spin flax and wool into linen thread and yarn and to weave and knit. Later she became a nurse and practiced this profession in her native land until she came to America.

She was the first of her family to accept the gospel and was baptized May 25, 1862, by Elder Christian Sandberg. On account of opposition on the part of her father, who was very bitter towards the Latter-day Saints, she was compelled to leave home, and on April 28, 1864, emigrated to Zion, crossing the Atlantic in the ship "Monarch of the Sea," in company with 973 emigrating Saints in charge of Patriarch John Smith. Having arrived safely at Wyoming, Nebraska, she crossed the mountains and plains in Captain Isaac A. Canfield's company which arrived in Salt Lake City Oct. 4, 1864. During the journey of nearly a thousand miles she walked the entire distance, wading streams and rivers and enduring all the hardships incident to those times; and being unable to speak English she was very much handicapped. Upon her arrival in Salt Lake City she met Pres. Brigham Young who, placing his hands upon her head, promised her that she should be a mother in Israel, that her children would love, honor and obey her, that she should be prosperous and ride in her own carriage, and that her last days would be her best. All of these predictions were fulfilled. After spending a short time in Salt Lake City she went to Hoytsville, Summit Co., Utah, where she acted in the capacity of a nurse with great success. She also wove carpets, made men's suits and women's dresses from homemade cloth, often that of her own manufacture.

In 1868 (June 20), in the Endowment House in Salt Lake City, she was married to George Sargent by Apostle Wilford Woodruff. She bore her husband five children.

Sister Sargent had a kind and gentle disposition and a personality which led many to seek her advice and counsel. Especially mothers and expectant mothers sought her guidance, and she was never too busy to listen to them and give words of comfort. She was a great lover of flowers and the raising of flowers and vegetables was her hobby and to offer them to her friends was her joy. She died at Hoytsville, Summit County, Utah, Nov. 6, 1904, leaving one son, two daughters and several grandchildren to mourn her loss.

SCHOW, Anchor Carlos, first president of the Lehi Stake of Zion, was born April 13, 1887, at Lehi, Utah Co., Utah, the son of Peter Senius Schow and Harriet Amanda Losee. He was educated in the public schools and the high school of Lehi; was baptized Oct. 14, 1895, by Lawrence Hill at Lehi; ordained a Deacon in 1901, a Teacher Dec. 10, 1902, and an Elder Dec. 4, 1905, by his father. He took an active part in Church affairs from his earliest youth; thus he acted as secretary and counselor in the local Teachers' quorum, secretary in the Lehi 1st Ward Y. M. M. I. A., and counselor and later president of the 5th quorum of Elders in the Alpine Stake. He filled a mission to the

Southern States in 1906-1908, laboring in Virginia. After returning home he was ordained a Seventy by Edward Southwick, and served as secretary and afterwards as president in the 68th quorum of Seventy. He also acted as an assistant in the ward Sunday school, president of the ward Y. M. M. I. A., and later superintendent of the Sunday school in the Lehi 1st Ward. On April 18, 1920, he was ordained a High Priest by Apostle James E. Talmage and set apart as second counselor to

Bishop Whipple. He filled a short term mission to California in 1926-1927, and on July 1, 1928, he was chosen and set apart as president of the Lehi Stake of Zion by Joseph Fielding Smith, jun., the said stake being organized on that day. Brother Schow has also been active in local secular affairs, and acted as secretary of the Lehi Irrigation Company for five years. In 1909, (May 13th) he married Laura Elsie Davis of Lehi in the Salt Lake Temple, which marriage has been blessed with four children, viz.: Eldon Carlos, Iris Margaret, Ila Irene, and Erma Davis.

SMITH, Julina Lambson, member of the General Board of the Relief Society from October 6, 1892, to April 2, 1921, was born June 18, 1849, in Salt Lake City, Utah, the daughter of Alfred Boaz and Melissa Jane Bigler Lambson. Her parents were pioneers of 1847, and on the journey across the plains her father, who was an excellent mechanic, was invaluable to the company in which he traveled. Many nights while crossing the plains

he was called out to mend broken wagons and make repairs which required all of his attention until early morning, so that the journey could be continued without delay. It was said of him by members of the company that without his assistance the company could not have succeeded in crossing the plains. The mother of Julina is the youngest sister of Bathsheba W. Smith, who for years presided over the Relief Society of the Church. The Lambson home in Salt Lake City, which was finished in 1848, was the first house plastered in Salt Lake City. As lime could not be had, a mixture of clay and sand mingled with hair clipped from the backs of cows and oxen, was used. When the house was torn down after seventy-five years of service, the plaster was still firm on the walls and ceilings. The nails used in

the home were all made by Elder Lambson on his own anvil from wagon tires. The lumber he hauled from Red Butte Canyon east of Salt Lake City. He also forged all the mill irons used in the first mills built in Utah, excepting one built by Isaac Chase in which the irons were brought across the plains.

Julina's oldest sister, Melissa Jane, later Mrs. Albert W. Davis, was born in a dugout at Winter Quarters shortly before her parents began crossing the plains. Soon after the birth of the third daughter, Edna, who was born March 3, 1851, Alfred B. Lambson left his little family and filled a mission to the West Indies. When Johnston's Army was approaching Salt Lake City, and the inhabitants of that city moved south, the Lambson family also took up their journey and most of them located temporarily at Nephi. Those were trying days and in her early girlhood, Julina experienced all the vicissitudes of pioneer life, in company with other early residents of Utah. Many were the days when wheat flour could not be obtained, and the Lambson children were forced to eat corn bread dry or home-made molasses or a little grease. From her childhood until the time of her marriage her home was made most of the time with her uncle, President George A. Smith, who was at the time Historian of the Church, and in whose home the records of the Church were kept. It was there that she met Joseph F. Smith, who was at the time employed in the Historian's Office as a clerk. In 1866, May 5th, she was married to Elder Smith, who later was chosen as one of the Apostles and destined to become the President of the Church. This union was blessed with eleven children, namely, Mercy Josephine, Mary Sophronia, Donette, Joseph Fielding, David Asael, George Carlos, Julina Clarissa, Elias Wesley, Emily Jane, Rachel and Edith Elenor. Her husband married other wives and provided for them separate homes as readily as his means would permit. The old Smith home, 333 West 1st North Street, Salt Lake City, was built piecemeal, a room being added at a time. Yet it was one of the very substantial two-story buildings in the city. This was the home of Julina Lambson Smith and her family until Pres. Smith moved her and her unmarried children to the Bee-Hive House about 1903. The wives, although provided with separate homes, always helped each other, and learned to love each other dearly. In times of sickness they assisted each other, and in times of health rejoiced together and worked side by side with their husband. For a number of years Sister Smith acted as a midwife, having graduated and having been commissioned in this practice. She was instrumental, not only in bringing the children of her husband's other wives into the world, but in bringing hundreds of other children, with remarkable success. Her younger sister, Edna, who was also a wife of Pres. Joseph F. Smith, also practiced successfully in this calling. How different were those days! Not only did these sisters attend women in confinement, but acted as nurses a good part of the time for the women on whom they waited, and all for the handsome sum of five, or at most ten dollars.

When the first Retrenchment Society was organized in Salt Lake City, Sister Smith was chosen to act as president of that organization, June 25, 1870, in the 16th Ward, Salt Lake City. Nearly all of the meetings were held in her home. While she was a member of the General Board of Relief Society she started the burial clothes department January 4, 1912, by the request of the board and the First Presidency. She was one of the ordinance workers in the Endowment House, and when the Salt Lake Temple was built she was among those originally called to labor in that building and was duly set apart. This position she held rendering faithful service un-

til 1925, when she met with a painful accident, breaking her hip, which compelled her to retire.

During the anti-polygamy raids, her husband, then one of the Apostles, was asked to take charge of the records of the Church, for there was great fear that they might fall into the hands of the enemies of the people. While this commission was upon him, he was sent to the Hawaiian Islands, where he had performed his first mission in his early youth, and Sister Julina accompanied him with a baby only one year old, leaving five of her children at home. During their sojourn on the islands, which lasted two long years, Elias Wesley was born. He presided over the Hawaiian Mission, his native land, from 1919 to 1922, having previously filled a mission there. Sister Smith preceded her husband back to Salt Lake City where with her two little children she again took up her labors with her united family. She was a charter member of the Daughters of the Utah Pioneers, and served as a captain of Ten for some time. Besides being the mother of eleven children, she has up to the year 1934, seventy-two grand-children and a large number of great-grandchildren.

The scenes of Sister Julina Smith's life have changed much during the past fifty years. Many homes now shelter those who once lived in the old Smith home. Even now, she says, she can hear the prattle of happy children as they engage in play in her large living room and in the spacious lot upon which the homes were built; the memory of trials, sickness and tribulations, as well as many joys, are also readily recalled. She recalls that when night came on, and the husband and father was home, he went from bed to bed saying good night and tucking in each child for a peaceful night's rest, and how the children gathered in for family prayers. Many and happy are the memories of the old home, still preserved and the headquarters for the West Side Seminary of the Church.

SNOW, **Moroni**, Bishop of Provo Fifth Ward, Member of General Board of Y. M. M. I. A., etc., was born May 13, 1858, in Provo, Utah, the son of Apostle Erastus Snow and his wife Artimesia Beman. At the time of his birth his parents had been exiled from their home in Salt Lake City on account of the "move south" due to the approach of the Johnston Army. In 1861 the family moved to St. George,

Utah, where Moroni was reared and educated. He was baptized July 5, 1866, by his father and in 1877 was ordained an Elder; he was ordained a High Priest Dec. 17, 1882, by John D. T. McAllister. At St. George Bro. Snow acted as president of Y. M. M. I. A. and later as a member of the Stake Board of that organization. In 1879 and 1880 he filled a mission to Great Britain, where he assisted in the publication of a new edition of the "Doctrine and Covenants". While on this mission, in company with Pres. Wm. Budge, he visited the Scandinavian Mission, which was opened by his father in 1850; during this visit Elder Andrew Jenson traveled with them and acted as interpreter. After his return

from this mission Elder Snow acted as deputy assessor and collector, surveyor of Washington County, superintendent of schools, recorder, justice of the peace and alderman, besides attending to numerous Church duties. In 1886 he and his family moved to Milford, Utah, where he acted as postmaster and had charge of the Railroad Express. Returning to Provo in 1898 he served as Bishop of the 5th Ward from 1902 to 1906 and was for a time a member of the Utah Stake High Council. In 1908 he moved to Salt Lake City, where he became assistant superintendent of the "Improvement Era" and general secretary of the General Board of Y. M. M. I. A. which position he held for about nineteen years. He was one of the organizers of the Consolidated Wagon and Machine Company in Salt Lake City and worked in the office of that company for many years; he also acted as a member of the High Council of the Salt Lake Stake.

In 1882 (Sept. 13th) he married Emma Adelaide Gates in the St. George Temple. She was the daughter of Jacob Gates and Emma Fausberry, born in St. George Aug. 22, 1862. This union was blessed with nine children, namely, Moroni M., Mark A., Washington Irving, Vivian, Erma, Leah, Leslie, Clifford and Jacob G.

Elder Snow died January 18, 1935, in Salt Lake City, survived by his wife, five sons and two daughters.

STIMPSON, Joseph Henry, clerk of the Weber Stake, president of the Japan Mission, etc., was born June 12, 1885, at Riverdale, Weber Co., Utah, the son of William Stimpson and Ann Mary Christensen. He was baptized on his eighth birthday anniversary (June 12, 1893) by his father who also confirmed him a member of the Church on the same day, and ordained him a Deacon June 20, 1897, and an Elder February 7, 1904. After attending the grade schools, he entered the Weber Stake Academy in 1899 and in 1903 graduated from the Normal Course in that institution, but continued another year taking a special course in language, history and mathematics, during which time he was editor-in-chief of the "Acorn," the school publication. During the winters of 1904-1905 and 1905-1906 he taught school in Ogden city. On November 23, 1906, he left his home in response to a call to fill a mission in Japan. He labored in the Kofu Conference and

taught English six hours per week at the Kofu Commercial School for three seasons. After returning home in July, 1912, he was employed in the clothing department of W. S. Wright and Sons Company of Ogden. During this time he acted as ward clerk of the Riverdale Ward; previously he had been very active in Sunday School work, serving as superintendent of the Riverdale Ward Sunday school for some time.

On Oct. 21, 1914, he married Mary Emeline Allen, daughter of William Allen and Polly Child (born at Riverdale, Utah, March 11, 1894), who four months later accompanied him to Japan.

On Oct. 27, 1914, Elder Stimpson was ordained a High Priest by Pres.

Lewis W. Shurtliff and set apart as an alternate member of the Weber Stake High Council, but was later released being again called on a mission to Japan. On Feb. 15, 1915. he was set apart by Pres. Joseph F. Smith to succeel Elder R. Grant Ivins as presiden' of the Japan Mission. While on thi: mission three children were born to Bro. Stimpson and his wife, namely. Joseph Allen (b. Aug. 13, 1915), William Eldon (b. Nov. 6, 1917) and Inex Ei (b. June 11, 1919). While Bro Stimpson was presiding over this mission Apostle David O. McKay and Elder Hugh J. Cannon visited Japan on their trip around the world. Re turning home in 1921, Elder Stimpson acted as a member of the superintendency of the Riverdale Sunday school until June, 1922, when the Weber Stake was divided and Elder Stimpson appointed clerk of the Weber Stake.

Bro. Stimpson's wife, Sister Mary E. Allen Stimpson, is also an active Church worker, having served as assistant secretary and teacher in Sunday school, teacher in Relief Society, ward organist, etc, and is at present a member of the Weber Stake Primary Board. After her return from Japan three more children were born, namely, Mary Ai (b. June 21, 1921), and Edward and Ellen (who both died in infancy). Bro. Stimpson is employed as bookkeeper for the Consultor Cigar Company of Ogden, a position which he has held for twelve years.

TAYLOR, John Harris, one of the first seven presidents of Seventies and a member of the general board of Y. M. M. I. A., was born in Salt Lake City, Utah, June 28, 1875, the son of Thomas E. Taylor and Emma Louise Harris. He was baptized when eight years of age in the old Endowment House in Salt Lake City, and being active in the Church from his boyhood days, John H. was ordained to the offices of Deacon Dec. 9, 1889; Teacher Sept. 29, 1893, and Priest July 6, 1894. On Jan. 5, 1896, he was ordained to the office of an Elder by Edward Wm. Davis. He was ordained a Seventy Jan. 24, 1896, by Apostle Heber J. Grant, and during the two following years filled a mission to England, during which time he labored as a traveling Elder and later as secretary of the Nottingham Conference. After his return from this mission he attended the Chicago College of Dental Surgery at Chicago, Ill., from which institution he graduated in 1901, after which he practiced his profession in Salt Lake City. In 1907-1909, he filled a mission

to Holland and presided over the Belgian Conference of the Netherlands Mission for a year and a half.

While residing in the 14th Ward, Salt Lake City, Bro. Taylor acted as president of a Deacons' quorum and assistant superintendent, and later as superintendent of the Sunday school. In 1900 he located in Forest Dale, where he acted as assistant superintendent of the Sunday school and as president of the 105th Quorum of Seventy. On Sept. 20, 1911, he was sustained a member of the general board of Y. M. M. I. A. and called to take charge of athletic work for that organization throughout the Church. Later, he was sustained as scout com-

missioner and appointed special scout commissioner for the Church, representing the national organization of the Boy Scouts of America.

In 1923, Dr. Taylor was called to preside over the Northern States Mission, with headquarters at Chicago, Illinois, and upon being released from that position in 1928, he and his wife were called to take charge of the Missionary Home in Salt Lake City, where missionaries receive training from one to two weeks, preparatory to leaving on their missions.

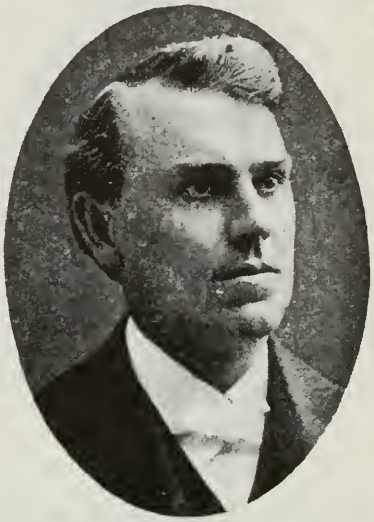
In 1900 (Sept. 20th) Bro. Taylor married Susan Rachel Grant (daughter of Heber J. Grant and Lucy Stringham), born Aug. 30, 1878. This marriage, which took place in the Salt Lake Temple, has been blessed with two children, namely, Lucy and Heber Grant Taylor.

Dr. Taylor has a pleasing personality and is eminently fitted for the position he now holds; he wields a great influence for good over the young people with whom he comes in contact in the mission home, in which work he is ably assisted by his wife.

In the General Conference of the Church held in 1933, he was sustained as one of the seven presidents of Seventy. He was set apart to that position by President Heber J. Grant.

TAYLOR, Moses Whittaker, president of Summit Stake, was born March 9, 1862, in Salt Lake City, Utah, the son of Pres. John Taylor and Sophia Whittaker. He was baptized Aug. 2, 1877, received a good education, was ordained to the different grades of the Holy Priesthood and was an active member of the Church from his earliest youth. He was ordained an Elder by George M. Cannon, Nov. 9, 1885, a Seventy by George G. Bywater, March 8, 1886, a High Priest by Reed Smoot, May 6, 1901. For some time he acted as a president in the 3rd Quorum of Seventy and filled a mission to the Southern States in 1890-93. In 1885 (Nov. 11th) he married Sarah Stewart Campbell. This union was blessed with eleven children, namely, Moses Campbell, Elliott Campbell, Erminie Campbell, Earl Campbell, Bayard Campbell, Heber Campbell, Spencer Campbell, Miriam Campbell, Aaron Campbell, Afton Campbell and Jean Campbell. His children were all married in the Temple and have family groups of their own.

In 1901 he was called to preside over the Summit Stake of Zion, succeeding the late William W. Cluff in that posi-



tion. During his administration he worked faithfully to improve conditions in the Summit Stake of Zion and introduced several industries which tended to promote the welfare of the Saints in that section of country. His health failing, he received an honorable release in 1921, and died in Salt Lake City, Jan. 13, 1922. (For further details see Jenson's Biographical Manuscripts.)

TINGEY, Joseph Stafford, Bishop of the Farmer's Ward, Salt Lake Co., Utah, was born July 16, 1857, in Salt Lake City, Utah, the son of Bishop John Tingey and Phebe Stafford. He was baptized Oct. 3, 1867, by Thomas Higgs and took an active part in the Sunday school, Y. M. M. I. A. and

other organizations in the 17th Ward. He was ordained an Elder Oct. 21, 1876, by Peter O. Hansen and filled a mission to Great Britain in 1880, laboring first as a traveling Elder in the Newcastle and Durham conferences and subsequently in the Birmingham Conference. While laboring as a missionary in Great Britain his health was greatly impaired, and for a number of years afterwards he suffered more or less from ill health.

While laboring in the Birmingham Conference he assisted in the burial of Elder Wm. H. Butler of Weber County, Utah, who in the winter of 1881-1882 was stricken with disease. Elder Butler was the third missionary from Utah to be buried in the same grave, the other two being James H. Flanigan who died in 1857 and Caleb Parry who died in 1863. During his labors as a missionary Elder Tingey witnessed many remarkable manifestations of the power of God, in conversions, gift of tongues, interpretation of tongues, prophecy and healing of the sick. While in England he also visited many parts of that country in successful genealogical research, and also visited France.

After returning home from his mission he became an active member in the Y. M. M. I. A. of the Salt Lake Stake and in the 17th Ward Sunday school he acted as librarian, teacher of the theological department, and later when he changed his residence to Farmers Ward he acted as Sunday school superintendent. He was ordained a Seventy Oct. 28, 1885, by George G. Bywater and acted as a president of the 137th Quorum of Seventy from 1891 to 1909. After being ordained a High Priest Feb. 28, 1909, by Edwin Bennion, he acted as first counselor in the bishopric of the Farmers Ward until Feb. 25, 1914, when he was ordained a Bishop by Apostle Francis M. Lyman, after which he presided over the Farmers Ward until his death which occurred July 25, 1923.

Besides his numerous ecclesiastical positions, Bishop Tingey held a number of civil offices, among which may be mentioned his position as trustee of the 40th school district in Salt Lake County. He was a printer by trade and was for many years foreman of the Deseret News Job Printing Department. From his earliest youth he was a diligent and faithful Church worker and often exerted himself almost beyond his physical powers.

In 1884 (Sept. 30th), he married Martha J. Horne, daughter of Joseph and M. Isabella Horne, who for many years was general president of the Young Ladies Mutual Improvement Associations in the Church. This marriage was blessed with seven children, namely, Joseph S., jun., William H., Clara H., and Clarence H. (twins), Weiler H. and Stafford H. (twins who died in infancy), and Rulon H. His son Clarence H. has presided over the Australian Mission since 1927.

TINGEY, Martha Jane Horne, general president of the Young Ladies Mutual Improvement Association of the Church from 1905 to 1929, was born Oct. 15, 1857, in Salt Lake City, Utah, the daughter of Joseph Horne and Mary Isabella Hales. She received

her education in private schools and in the Deseret University, now the University of Utah. Sister Martha was baptized by her father when eight years old and has since her earliest youth been a diligent Church worker, a teacher in the Sunday school and an officer in the Primary Association and Y. L. M. I. A. For several years she acted as counselor

in the 14th Ward Y. L. M. I. A., and in 1880 was chosen as second counselor to Sister Elmina S. Taylor, general president of the Y. L. M. I. A. in the whole Church. In April, 1905, Sister Tingey succeeded Sister Taylor as general president of the Y. L. M. I. A., which position she held until April, 1929, when, at her own request, she was honorably released on account of ill health. Sister Tingey was a successful presiding officer, and during the many years she stood at the head of all the young ladies of the Church, she made a remarkable record for diligence and faithful discharge of duty. Her counselors were Ruth M. Fox and May Taylor Nystrom. Sister Nystrom was released due to her removal from the city, and Sister Lucy Grant Cannon succeeded her as second counselor. After the Y. L. M. I. A. of the Church became affiliated with the National Council of Women, Pres. Tingey made several trips to Washington, D. C., Seattle (Washington), Chicago (Illinois), New York, California and other states, representing the Y. L. M. I. A. at the National Council of Women on several occasions. On Sept. 30, 1884, she was married to Joseph S. Tingey and became the mother of seven children, five of whom are still living.

Sister Tingey is gifted in music and has natural elocutionary powers, and being possessed of a rare memory, while still quite young, she was in constant demand for public and private entertainments. Although giving much of her time and attention to her Church duties, Sister Tingey has always been a devoted wife and mother. (See also "Young Woman's Journal," Vol. 2, pp. 307-311.)

TOONE, Claudius Conrad, Bishop of the Croyden Ward, Morgan Stake, Morgan Co., Utah, was born Dec. 25, 1902, at Croyden, the son of John Wilford Toone and Harriet B. Grover. He was baptized June 17, 1911, by Wm. H. Toone, was raised in Croyden and there received a common school education; later he graduated from the High School at Morgan. He was ordained a Deacon, Teacher and Priest successively; ordained an Elder April 22, 1923, by Bishop James Melvin Toone, filled a mission to the Southern States in 1924-1926, laboring in South Carolina. Before going on this mission he had acted in the Sunday school superintendency of the Croyden Ward, and on June 17, 1926, he was chosen as Bishop of the Croyden Ward. He was ordained a High Priest and Bishop Sept. 26, 1926, by Patriarch Hyrum G. Smith. In 1927 (March 9), he married Hazel Carlson Child of Clinton, Utah, in the Salt Lake Temple. Their children are Keith Wilford, born April 17, 1928, and Velma, born July 6, 1930. Bishop Toone is a farmer and rancher by avocation.

TOONE, George Ernest, 2nd Bishop of the Starline Ward, Lethbridge Stake, Alberta, Canada, was born March 28, 1881, in Croydon, Morgan Co., Utah, the son of William H. Toone and Hannah Webb. He was baptized June 8, 1889, by Thomas R. Condie at Croyden; ordained successively to the offices of Deacon, Teacher and Elder, the latter ordination taking place Feb. 2, 1903. He filled a mission to the Northern States from 1903-1905, laboring in southern Illinois. In 1906 (June 27), he married Elizabeth Grace Mulholland in the Salt Lake Temple. The children by this marriage are the following: Jean Elizabeth and Grace Ernestine (twins), Hannah Ellen, William Ernest, James Edward and David Adam (twins), Henri Alvin, Reed Avard, Leo Eugene, and Pauline Alida. After returning from his mission he moved from Croyden and resided temporarily in Salt Lake City, but moved to Canada in 1908, and located in the Starline Ward, where he acted as the first ward superintendent of the Sunday school from 1909 to 1912. He was ordained a High Priest Feb. 14, 1912, and a Bishop Aug. 18, 1912 by Apostle Orson F. Whitney. Under his able administration the Starline Ward prospered, and Brother Toone became known as a successful presiding officer, laboring faithfully and true for his Church and his people until he was honorably released in 1929 and chosen as a member of the Lethbridge Stake High Council, which position he still occupies. Brother Toone was raised and schooled in Croyden and later studied at the L. D. S. University in Salt Lake City. He has filled many responsible positions in the communities in which he has resided, and served as school trustee in the Starline district for many years. He is a farmer by occupation and is the owner of two sections of some of the best wheat land in the province of Alberta.

VAN COTT, Annie Anderson, genealogist and historian, was born Nov. 12, 1882, in Skouby, Aarhus Amt, Denmark, the daughter of Ole Anderson and Minnie Nielsen. She emigrated to Utah in 1884, together with her parents and a brother six months old, and settled in Pleasant Grove, Utah Co. In 1895-1897 her father filled a mission to Denmark, leaving a wife and eight small children. On his return Annie, at the age of 14 years, went to Salt Lake City to do house work, and there she has spent the greater part of her life. She was always anxious to obtain an education and so worked for her schooling through the eight grades, and about three years at the University of Utah. In 1905 she was married to Frank V. Van Cott, a son of John Van Cott, by whom she became the mother of six children. While Sister Van Cott has spent a great deal of her time endeavoring to raise her children in the fear of the Lord, she has also tried to do outside work. Always having a desire to study and progress, she has taken advantage of every opportunity to do so. The Lord has said, "The Glory of God is Intelligence" and "seek learning by study." This has been Sister Van Cott's guide. When she married she had not finished her high school, so after she had had her

children, she began to take some university work, first by correspondence and later attended the classes. During the years of 1925 to 1927 she worked out eight hours a day to support her son Frank who was filling a mission in Denmark. She wanted to keep pace with her children in their school work and so continued her studies at the University. In June, 1930, she succeeded in getting her B. A. degree along with her daughter, Helen. She believes that this was the first time in the history of education in Utah that a mother and daughter received their degrees at the same time from a state university. The next year, while Helen was teaching, Sister Van Cott continued at the University and in June, 1931, obtained her master's degree in history. Sister Van Cott has also been a diligent Church worker. From 1903 to 1905 she was a Sunday school and Mutual teacher in the 11th Ward. In 1906 she moved to the 33rd Ward, where she has since resided. She immediately became a teacher in the Primary class, serving four years. Altogether she has spent ten years as a Sunday school teacher, nine years as a teacher and counselor in the Mutuals, four years as principal of religion classes, six years as theological teacher in the Relief Society, two years as secretary of the teacher training class, and three years as a ward missionary. From 1905 to the present time she has been much engaged in Temple and genealogical work and has had Temple work done for over 4,000 names of the Van Cott family. She is now engaged in writing a Van Cott history and genealogy. On Jan. 20, 1925, she was set apart as a member of the ward genealogical committee, having charge of the junior Temple excursions in the ward, and in September, 1928, she was made secretary of the committee, which position she still holds. In the summer of 1927 she went on a trip to Scandinavia with her mother who was going on a mission. Her father and son, Frank, were there on missions. She returned home with her son. "To be happy be busy," is her motto.

WALTON, James, 3rd Bishop of the Tremonton Ward, Bear River Stake, Box Elder Co., Utah, was born Nov. 1, 1888, at Porterville, Morgan Co., Utah, the son of Charles Alonzo Walton and Louisa Ann Buchanan. He was baptized Aug. 29, 1897, by William E. Chappell, ordained a Deacon March 27, 1901, by his father, ordained a Priest March 4, 1906, by Edward H. Rhead, ordained an Elder March 15, 1909, by William Z. Terry, ordained a Seventy Jan. 31, 1915, by George F. Richards, and ordained a High Priest Feb. 12, 1928, by Arthur R. Capener. While residing in Summit County, Utah, he acted as second counselor in the Stake Y. M. M. I. A. presidency. In 1910-1912 he filled a mission to the Northern States, laboring in the North Indiana, Chicago, and the Northern Illinois conferences, acting as president of the latter conference several months. After returning home he acted as assistant stake superintendent of Sunday schools in the Summit Stake. In 1914 (April 2), he married Effie E. Carruth in the Salt Lake Temple; was appointed branch manager of the Consolidated Wagon and Machine Co. May 1, 1914; from May 3, 1917, to May 3, 1919, he served in the U. S. Army in the 362nd Infantry of the 91st division; participated in the battles in St. Mihiel and Muese Argonne offensive. He located in Tremonton in May, 1919, and from Oct. 10, 1919, to October, 1922, he acted as president of the Tremonton Ward Y. M. M. I. A. From 1923 to 1925 he served on the Stake Y. M. M. I. A. Board as first assistant superintendent. After moving to Garland in August, 1922, he acted as assistant Sunday school superintendent in the Garland Ward. On Nov. 20, 1927, he was chosen as a High Councilor in the Bear River Stake,

and appointed Bishop of Tremonton Ward Dec. 11, 1927; he was ordained a Bishop by Apostle George F. Richards Nov. 11, 1928. On Oct. 30, 1928, he purchased the Leader Publishing Company at Tremonton, since which time he has been editor of "Bear River Valley Leader." His first wife died May 27, 1927, after bearing him one child, namely, James Carruth. Bishop Walton has filled many important positions of a secular nature; he has acted as mayor of Tremonton since Dec. 11, 1927, acted as president of the Tremonton Commercial Club from 1924 to 1925, and has filled numerous other secular positions of honor and responsibility, being throughout a man of affairs. Aug. 9, 1929, Bishop Walton married Isabella Pack in the Logan Temple.

WARNICK, Wilford Woodbury, first president of the Timpanogos Stake, Utah Co., Utah, was born April 23, 1880, at Pleasant Grove, Utah, the son of Carl Peter Warnick and Christine Marie Larsen. He was raised in Pleasant Grove where he was baptized Sept. 9, 1888, and where he attended the public schools and later studied at the University of Utah and still later at the B. Y. University at Provo. He was ordained successively to the offices of Deacon, Priest (Nov. 28, 1898, by Millen D. Atwood), Elder (September 9, 1901, by Millen D. Atwood) and Seventy (May 14, 1905, by Fred Thorne). Bro. Warnick labored as ward clerk in the Manila Ward for 20 years and also as an officer in the Y. M. M. I. A., Sunday School, and Religion Class, as a counselor in the Elder's quorum in Pleasant Grove and as president of the 44th Quorum of Seventy. He filled two short missions as a home missionary and was a member of the Utah Stake Y. M. M. I. A. Board for twenty years, part of the time as the president. On August 31 1924, he was ordained a High Priest and Bishop by Apostle James E. Talmage and set apart to preside over the Manila Ward, which position he held until July 1, 1928, when he was set apart by Apostle Joseph Fielding Smith to preside over the Timpanogos Stake, then organized. In 1903 (June 17th) he married Jeanette Isabella Wadley in the Salt Lake Temple, which union has been blessed with seven children, namely, Jeanette, Ethel Myrle, Paul Wilford (dead), Effie Mary, Charles William, Helen and

Stephen Lee. President Warnick has held many positions of responsibility in a civil capacity and served in the senate of the Utah Legislature in 1923 and 1925. He taught school for five years, but is otherwise a farmer and stock raiser by avocation.

WEED, Charles Leonard, 5th Bishop of the 26th Ward, Salt Lake City, Utah, (Pioneer Stake), was born Sept. 1, 1867, at Vestra Ryd parish, Upsala lan, Sweden, the son of Erick Wilhelm Weed and Johanna Susanna Flink. Having a desire to try his fortune in the new world, he emigrated to America in 1887 in advance of the rest of his father's family, and after stopping a short time in New York City and after the family had also arrived in America, they moved into the country

and resided successively in Delaware and Otsego counties, New York While residing at Franklin, Delaware County, "Mormonism" found the family and here young Charles was baptized April 5, 1903, by Thomas Richardson, an Elder from Zion. Soon afterwards he was ordained a Priest, and at a conference held in Albany the same year he was ordained an Elder by John G. McQuarrie, president of the Eastern

States Mission. For a short time he assisted the Elders in holding street meetings and otherwise, and then emigrated to Utah, arriving in Salt Lake City in October, 1903. His first home in Utah was in the 16th Ward, from which he filled a mission to the Eastern States in 1908-1910 and presided a part of the time over the New York Conference. After his return from that mission, he was ordained a Seventy by Levi Edgar Young and became a president in the 110th Quorum of Seventy. While residing in the 16th Ward, he acted as assistant superintendent of the Ward Sunday school, and after he had moved into the 26th Ward in 1912, he acted as assistant Sunday school superintendent in that ward and later was superintendent of the ward Sunday school for eight years. He was ordained a High Priest by Elder William McLachlan, president of the Pioneer Stake, April 2, 1916, after which he acted as first counselor to Pres. William Miller of the High Priest's Quorum, and afterwards as president of said quorum in the Pioneer Stake. On March 3, 1926, he was ordained a Bishop by Apostle George Albert Smith and set apart to preside over the 26th Ward (Pioneer Stake), succeeding Kershaw N. White, who had removed to another ward. Before emigrating to Utah, and while living in Otsego County, New York, he married Ella Matilda Erikson, daughter of Erik Erikson and Charlotte Akerlof, a native of Sweden, who bore him four children, namely, Charles Emil, Floyd Leonard, Harold Erikson and Alma Waldo. Before leaving Sweden Bro. Weed learned the trade of a machinist, which vocation he followed most of his life. He was die machinist for the Utah Products Company for five years and later engineer for the Zions Securities Corporation. He died in 1934, in Salt Lake City, Utah.

WILLIAMS, Thomas Allen, fifth Bishop of the 12th Ward, Salt Lake City, Utah, was born Jan. 22, 1861, in Draper, Salt Lake Co. Utah, the son of Thomas V. Williams and Pernecy F. Allen. He was baptized by Edward Snelgrove in March, 1869, and, taking an active part in Church work from his early youth, he was ordained successively to the offices of Deacon, Elder, Seventy and High Priest. He was ordained a Seventy by his father and a High Priest in 1904 by Angus M. Cannon. After serving as 2nd counselor to Bishop Hiram B. Clawson he acted as Bishop of the 12th Ward from 1904 to 1908. Since the amalgamation of the 12th-13th Ward he has acted as a member of the High Council of the Ensign Stake. In 1887-88 he filled a mission to the Southern States, laboring principally in West Virginia, Maryland and Virginia. For many years he presided over all the Deacons in the

12th Ward, under the direction of Bishop Alexander C. Pyper. He was also a diligent and successful Sunday school officer and teacher for nearly forty years. In a secular capacity he served as a member of the Pure Food Bureau and as a member of the Board of the State Industrial School at Ogden, Utah. At present he is a member of the Board of Regents of the University of Utah. Bro. Williams re-

ceived a good education, and after going through all the grades of the common school, he attended the University of Utah. From 1881 to 1895 he acted as manager of the tinware and glassware department of the Z. C. M. I., and after that was employed as manager of the Utah Stove and Hardware Company until 1895. Still later he was sales agent for several hardware manufacturers. Bro. Williams has traveled considerably through the United States, Canada, Cuba, Hawaii and Alaska. At present he is an active and influential member of the High Council of the Ensign Stake of Zion and is otherwise prominently connected with a number of ecclesiastical and civil activities in the community.

In 1883 (Nov. 22nd) he married Susan, daughter of John R. Winder and Ellen Walter. This union has been blessed with eight children, namely, Clare, Thomas Allen (died in infancy), Jean, Edna, Gilbert Winder, Frank Winder, Rex Winder and Allen Winder.

WILSON, George Albert (sen.), 1st Bishop of the Ely Ward, Nevada Stake, White Pine Co., Nevada, was born Feb. 19, 1891, in Logan, Cache Co., Utah, the son of Joseph Ellis Wilson and Lerona A. Martin. He was baptized Sept. 12, 1899, by Samuel G. Spillman, and ordained a Priest March 2, 1908, by his father, who also ordained him an Elder Nov. 22, 1910. Brother Wilson filled a mission to Australia from 1910 to 1912, laboring principally in Adelaide, South Australia. In 1917 (June 12), he married Myrtle Brown in Logan; this union has been blessed with 5 children, namely, George A., jun., Jay, Evelyn, Louise and Mae. Brother Wilson acted as stake superintendent of the Y. M. M. I. A. of the Malad Stake from 1922 to 1925. When the Nevada Stake of Zion was organized Sept. 19, 1926, he was ordained a High Priest and Bishop by Apostle Rudger Clawson and set apart to preside over the Ely Ward, which was organized at that time, the Saints in Ely having previously been organized into a branch of the Church. Brother Wilson acted as Bishop of the Ely Ward until July, 1930, since which he has acted as a member of the Nevada Stake High Council. From his earliest youth Bishop Wilson has been a diligent Church worker and is still taking an active part as a teacher in the Ward Sunday school and in Priesthood classes. While laboring as a missionary in South Australia he paid particular attention to the young members of the Church and acted for some time as president of the Subiaco Mutual Improvement Association. Bishop Wilson is by profession a chiropractor, having practiced that branch of medical science since June, 1918. Dr. Wilson moved with his family to Salt Lake City in September, 1931.

ALLRED, Rodney Chase, second counselor in the presidency of the Lehi Stake of Zion, was born Aug. 2, 1883, at Lehi, Utah County, Utah, the son of James Allred and Kate Jones. He was raised in Lehi and educated in the public schools of that town, and later studied four years in the B. Y. University of Provo, and later graduated from the U. A. C. at Logan. Taking a leading part in Church affairs from his early youth, he was ordained a Deacon, March 10, 1900, by Andrew A. Peterson; ordained a Priest, Jan.

13, 1902, by Fred. Merrill; ordained an Elder, April 18, 1910, by Fred. Scholes; filled a mission to New Zealand from 1913 to 1915, laboring principally in the Maori Agricultural College in Korongota near Hastings, as teacher and manager of the college farm. On this mission he was accompanied by his wife, Hilda A. Carlson, whom he married Sept. 7, 1910, in the Logan Temple. Two of their children (Venice Moreho and Huitau La Priel) were born in Hastings, New Zealand. Another of their children (Phylis Arlene) was born at Glenwood Springs, Colorado, and Rodney Chase, Jr., and Anna were born in Lehi and John Ralph was born in Syracuse, Utah. Soon after returning from his mission to New Zealand he went to Colorado as agricultural agent for the Federal Government, serving in that capacity in 1917-1920, with headquarters at Glenwood Springs. After returning to Utah he acted as a home missionary in the Alpine Stake, was president of the Lehi Second Ward Y. M. M. I. A., was ordained a Seventy, July 31, 1921, and later became a president of the 127th quorum of Seventy. He was ordained a High Priest, July 1, 1928, by Apostle Stephen L. Richards and set apart as second counselor in the Lehi Stake presidency. Prior to this he taught school in the Nephi High School 1910-1913, and later taught in the Jordan High School, and in 1922-1925 in the North Davis High School. In 1933-1934 he filled a short term mission in the North Western States, laboring principally in the city of Portland.

ANDERSON, Andrew Bjerring, president of High Priests' Quorum of the Lehi Stake, was born in Ephraim,

Sanpete Co., Utah, Sept. 14, 1866, the second son of Andrew R. Andersen and

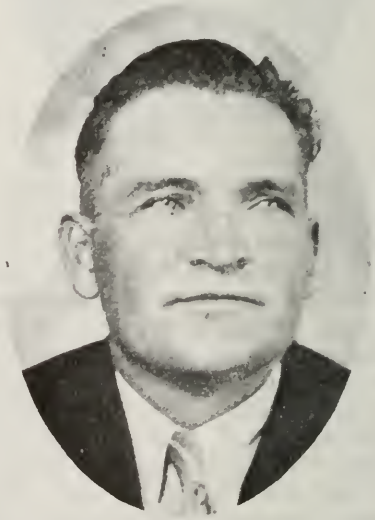
his wife Mary Ann Pedersen (who emigrated to Utah from Denmark in 1862). Young Andrew was baptized Oct. 17, 1875, by Thomas Hawkins, was ordained an Elder in his youth by his father, and ordained a Seventy Nov. 10, 1889, by John Morgan. On July 4, 1898 he was ordained a High Priest by Apostle Abram Owen Woodruff and set apart as first counselor to Bishop John N. Davis of Vernal Ward. In 1907 he moved to Lehi, and from that time until 1920, while continuing his studies, he carried on a successful farming and dairying business. In 1923 he was called to act as an alternate member of the High Council of the Alpine Stake and from 1926 to 1928 served as a member of that council. He also acted as president of the High Priests' Quorum of the Alpine Stake. On July 1, 1928, he was set apart as president of the High Priests' Quorum of the newly organized Lehi Stake of Zion, and in 1931 and 1932 filled a six months' mission to California.

After graduating from the public schools in Lehi in 1884, he attended the Brigham Young Academy at Provo from 1884 to 1886, and from 1886 to 1892 was employed by Thomas R. Cutler in the People's Cooperative Institution there. Continuing his scholastic education, Bro. Anderson was awarded the degree of Bachelor of Pedagogy and also a diploma from the Commercial Department of the B. Y. Academy in 1895, after which he served as principal of the Uintah Stake Academy and during this period of service (or on Dec. 29, 1895) the Church Board of Education conferred upon him the degree of Bachelor of Didactics (D. B.). From 1901 to 1907 he acted as principal of the Beaver Branch of the B. Y. Academy, and during the same period served as president of the Academy Branch of the Beaver Ward. In 1911 he received a diploma of High School grade from the State of Utah and in 1932 was elected a member of the Board of Education of the Alpine School District.

Elder Anderson married Hannah Evans (daughter of Bishop David Evans and Margaret Holm), in the Manti Temple Sept. 12, 1888. This union has been blessed with five children, namely, Vernon Andrew, Leland David, Maesa LaRee, Evans Levere, and Mary Margaret.

In 1908, Bro. Anderson was appointed a member of the Pioneer Monument Committee which erected a handsome monument in honor of the pioneers of Lehi and published a comprehensive history of Lehi. This is only one of the many positions in which he has served his community and the State of Utah in a generous and efficient manner.

ANDERSON, Evans Levere, superintendent of Sunday Schools in the Lehi Stake, was born Sept. 17, 1897, in Vernal, Utah, the son of Andrew B.



Anderson and his wife Hannah Evans. After being blessed by his father, Nov. 7, 1897, he was taught the principles of the gospel and was baptized by his father at Beaver, Utah, Oct. 28, 1905.

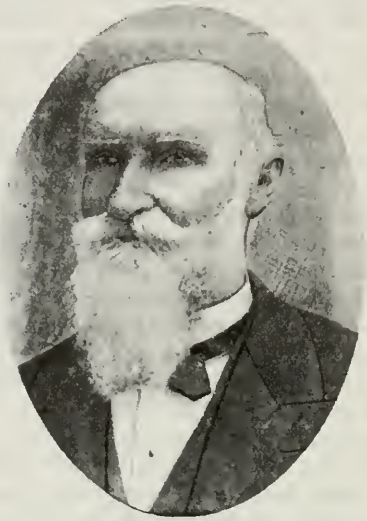
The family moved to Lehi, Utah County, where the boy attended school and in due time graduated from the High School there. Commencing to labor in a Church capacity he was ordained a Deacon by his father Oct. 18, 1909, a Teacher by George Schow, Dec. 11, 1911, and an Elder by his father, Oct. 19, 1919; these ordinations all taking place at Lehi. On Nov. 4, 1919, he was ordained a Seventy by Seymour B. Young.

After receiving his endowments in the Salt Lake Temple Oct. 24, 1919, Bro. Anderson was set apart Nov. 4, 1919, for a mission to the Central States, laboring most of the time in the two Kansas Cities and Sedalia, Missouri; he returned from this mission April 1, 1922. On Nov. 19, 1922, he became president of the Y. M. M. I. A. in the Lehi Fifth Ward. Moving to Lehi First Ward he served as 2nd assistant superintendent in the Sunday School from 1926 to 1928. On Aug. 23, 1928, he was ordained a High Priest by Apostle Joseph Fielding Smith and set apart as First Counselor to Bishop Hyrum A. Anderson of the Lehi 1st Ward. From this position he was honorably released March 10, 1935, being called to act as superintendent of Sunday schools in the Lehi Stake.

On June 11, 1925, Bro. Anderson married Liliane Pernoux in the Salt Lake Temple. This marriage has been blessed with three children, namely: Ralph Evans; Blaine P.; and Melvin P.

Elder Anderson is a farmer by avocation and also active in the dairy and poultry business. He served as president of the Lehi Division of the Utah Farm Bureau for several years and also as president of the Utah County Farm Bureau.

ASMUSSEN, Carl Christian, a prominent Elder in the Church was born May 20, 1825, at Kjoge, Sjaelland, Denmark, the son of Carl Paulus Christian Asmussen and Petra Elizabeth Henrietta Johansen. He received his education in Denmark where he served his apprenticeship as a watchmaker. Later he established himself as a watchmaker in Germany and also in Holland. Still later he sought his fortunes in Australia, where he established himself as a successful watchmaker and jeweler, and acquired considerable wealth. Later, while sojourning in England, he became a



convert to "Mormonism" and was baptized Sept. 1, 1864, by Elisha H. Groves. In 1866-1868, after being ordained an Elder, he filled a mission to New Zealand. Later he was ordained a Seventy by Joseph Young, and on May 1, 1897, he was ordained a High Priest by Thomas Duce. In 1865 he located in Salt Lake City where he carried on a successful watchmaking and jewelry business on Main Street. He filled a mission to Scandinavia in 1879-1880, during which he presided over the Copenhagen Conference. In 1886, while residing in Salt Lake City, he changed his name from Asmussen to Amussen. Investing in real estate in Logan, Utah, in 1890, he located there with his family where he resided until the time of his death which occurred at Logan Oct. 29, 1902.

Elder Asmussen married three wives

by whom he raised a large family of children. His first wife was Anna Katrine Nielsen, a native of Saeby, Denmark; his second wife was Martha M. Smith, who was married to him Nov. 6, 1884, and his third wife was Barbara M. Smith, whom he married Oct. 4, 1885.

Elder Asmussen was a successful business man, and at the time of his demise was the owner of several business blocks in Logan and considerable property, also, in Salt Lake City. He was a man of few words, but every move he made of a practical nature was carefully considered and planned; hence the success of his life. Ever since he became a convert to the restored gospel, he gave his first allegiance to the Lord, his Church and his people and became known by his liberality and self sacrifice on many occasions. Among those with whom he became well acquainted he gained a reputation as an honest and reliable man who could be trusted under all circumstances to do that which was right. Both at home and abroad he gained many friends and had the confidence and good will of his associates. Most of his children are faithful members of the Church to which he gave his allegiance and among people of his own nationality he was widely known and respected.

BORGESON, Anders (Andrew), an active Elder in the Church, was born June 20, 1832, In Dahlsland, Bralanda socken (parish), Elfsborg lan, Sweden, the son of Borge Pehrson and his wife Maria Jansson. He was one of a family of five children, his brothers and sisters being Joseph, Anna Katrine, Martha Kaisa and Britta Maria. His father died when he was about three years old and his mother passed away about five years later. This caused the family to be scattered among relatives and friends, and his uncle (his mother's brother) took charge of the estate and little Anders lived in his family. During his boyhood days he suffered many hardships, being compelled to herd sheep in the fields until late fall and again in early spring, barefooted. While in the fields in this capacity he often earned a few pennies by opening and closing gates as members of the nobility crossed the estate in carriages. Later, he was employed as a sailor on a cargo ship on Lake Vennern.

In 1857, Anders Borgeson married Maria Olsson. They were both mem-

bers of the Lutheran Church but becoming converts to the restored gospel they were baptized Aug. 13, 1860, by Sven Rosengren. From the date of his baptism, Bro. Borgeson was a faithful and energetic worker in the Church, first as a local missionary and later as president of the Rastock Branch of the Goteborg Conference in Sweden. Being an ardent missionary he baptized a number of converts, which alarmed the local sectarian ministers, who, in 1862, succeeded in getting him imprisoned for preaching. He served a term of 28 days in the Vennersborg prison on a bread and water diet. Here he was denied the usual privilege of being given regular prison fare every fifth day and the

Saints feared for his health—but he was none the worse for his experience. Shortly afterwards he and his wife left Sweden with a company of L. D. S. emigrants bound for Utah. Crossing the North Sea in a steamer they proceeded by rail to Liverpool, England, where they boarded the good ship "B. S. Kimball" for New York, where they arrived June 15, 1863; they crossed the plains and mountains in Capt. John F. Sanders' ox train, which arrived in Salt Lake City, Sept. 5, 1863. Locating for a time in Provo, Utah County, Utah, Bro. Borgeson learned to make molasses. In January, 1864, he and wife moved to Santaquin, also in Utah County, where he secured some farming land, built a house and constructed a ditch over half a mile in length to bring water to his property. He also constructed a road to one of the canyons, in order to procure timber and wood; this canyon is still known as Borgeson Canyon. Bro. Borgeson built and operated the first molasses mill in Santaquin and constructed one of the first handlooms in that locality; he also made adobies and farmed quite successfully.

Being active in the Church, Bro. Borgeson was ordained a Seventy Feb. 27, 1887, by Roger Openshaw and a High Priest, Dec. 11, 1889, by David John. For several years he acted as second counselor in the Scandinavian organization at Santaquin and served in the Black Hawk Indian war. He also acted for a long time as head water-master for the Summit Creek Irrigation Company.

Sister Maria Borgeson died in 1872 and on April 14, 1873, Bro. Borgeson married Nicoline Olsen, a recently arrived convert from Norway, the ceremony being performed in the Endowment House in Salt Lake City. Eleven children were born to them in a home where the principles of the gospel were taught and practiced. Bro. Borgeson died at Santaquin March 21, 1902, loved and respected by all who knew him.

BRINTON, David, 3rd Bishop of Big Cottonwood, Salt Lake County, Utah, was born Dec. 29, 1814, at Dillworth, Delaware Co., Pa., the son of John Brinton and Priscilla Branson. Becoming a convert to "Mormonism" he was baptized by Lorenzo D. Barnes, June 12, 1840, and emigrated to Nauvoo, Ill., where he arrived July 1, 1841. In 1842-43 he was ordained an Elder by Brigham Young and when he afterwards was ordained a Seventy he became identified with the 9th Quorum of Seventy. He married Elizabeth G. Hoops, Feb. 22, 1844, who bore him a son (Robert H.) who was born Nov. 11, 1845, and died Oct. 10, 1846, at Winter Quarters. Here also his wife died Sept. 27, 1846.

In the spring of 1844, Bro. Brinton left Nauvoo on a mission, returning about a year later. In the spring of 1846 he left Nauvoo, together with the rest of his co-religionists as an exile, and the following winter he spent at Winter Quarters on the Missouri river, suffering considerably with the fever and ague. In June, 1847, he removed with his family to Savannah, Mo., he having married Harriet W. Dilworth at Winter Quarters, Jan. 14, 1848. In 1850 he left Savannah for G. S. L. Valley where he arrived Sept. 17, 1850. In December following he accompanied George A. Smith to Southern Utah and became one of the first settlers of Parowan, Iron County. Returning to the north in June, 1851, he bought a farm on Big Cottonwood, but was sent to the Green River country in 1854, where he assisted in the founding of Fort Supply. In 1856 (Nov. 15th) he was ordained a Bishop and set apart to preside over the Big Cottonwood Ward, succeeding Ezekiel Lee. In 1857 he married Mary Hillhouse as a plural wife. (She afterwards apostatized and went to the States). At the general conference of

the Church held in April, 1857, he was called on a mission to the United States. Leaving G. S. L. City April 23, 1857, he crossed the plains with handcarts in company with other Elders destined for Europe, Canada and the United States. When he returned to the Valley in 1858 he found that nearly all the Saints had moved south, owing to the approach of the U. S. army under General Johnston. He found his family temporarily located in Lehi, Utah County, in good health, June 22, 1858, but otherwise in a destitute condition. When the Saints returned north from their temporary exodus in the south, Bishop Brinton moved back to his Cottonwood home, where he resumed his duties as Bishop and held that position until 1877, when he was honorably released. He filled a mission to Europe in 1870-1872. By his wife Harriet W. Dilworth, Bishop Brinton had nine children, namely, Caleb Dilworth Brinton, born Nov. 21, 1848, in Savanah, Mo.; David Branson Brinton, born Feb. 23, 1850, in Savanah, Mo.; Joseph Hammond Brinton, born April 8, 1852, in Salt Lake City, Utah; Samuel Brinton, born Dec. 26, 1853, in Big Cottonwood, Utah; William Henry Brinton, born Oct. 19, 1855, in Big Cottonwood, and died Sept. 14, 1857, about two years old; Franklin D. and Harriet D. Brinton, (twins) born Nov. 21, 1857, in Big Cottonwood; Sarah Elizabeth Brinton, born March 8, 1861, in Big Cottonwood; and Eliza Brinton, born March 30, 1863, in Big Cottonwood.

Bishop Brinton married Olive Lewis Oct. 14, 1865, and Hilda Matilda Bredesen, Oct. 19, 1867; the latter bore him 4 children, namely, Hiram B., born April 23, 1870; Margerie, born July 6, 1873; Wm. Rowe, born April 7, 1875; and Robert Neslen, born May 26, 1877, all in Big Cottonwood. He had no children by Olive Lewis or Mary Hillhouse.

Bishop Brinton died at his home in Big Cottonwood, May 17, 1878.

CANNON, Martha Hughes, one of the first Utah women to receive the degree of M. D., was born July 1, 1857, at Great Ormes Head, near Llandudno, Wales, the daughter of Peter Hughes and Elizabeth Evans. Her parents becoming converts to the restored gospel through the preaching of L. D. S. missionaries, the family emigrated to

Dr. M. H. Cannon and daughter Gwendolyn.

America in 1858. For two years they remained in New York City, on account of the father's poor health, but were then advised by Apostle Erastus Snow to go on to Florence, Nebraska, whence, in 1860, they crossed the plains and mountains in a covered wagon, the mother walking most of the way, in order that her invalid husband and five little daughters might ride. Annie, the youngest, fifteen months old, died while on the journey and was buried on the roadside, and three days after the family arrived in Great Salt Lake City, the father, Peter Hughes, breathed his last.

A year later the widow married James P. Paul, a widower with four

children, who, being a carpenter, constructed a home for them, which is still standing near the corner of 9th East and 5th South streets, Salt Lake City, a rare example of sun-dried adobe architecture.

Martha (or Mattie as she was familiarly known) early showed unusual intelligence and strong individuality. At the age of 14 she taught school, at 15 she was a typesetter, and then, for five years, worked as a printer on the "Deseret News" and "Woman's Exponent." Having aspired to become a physician, she carefully saved her money to go East and study medicine. In 1878 she went to Ann Arbor and entered the Medical Department of the University of Michigan, working her way through college by washing dishes and making beds at a student's boarding house. Later, she tutored and did secretarial work to help pay her college expenses. She graduated in 1880 with the degree of M. D., after having taken, in addition to the prescribed courses, optional courses in electrotheropeutics and bacteriology. After her graduation she practiced medicine at Algonac, Mich., her patients coming from both the Canadian and the American side of the St. Clair River. Her first case was the insane wife of a river captain. The young doctor discovered and cured the underlying cause of the malady and the woman recovered her health and reason.

In the fall of 1881 Dr. Cannon went to Philadelphia, where she entered the auxiliary medical department of the University of Pennsylvania, taking special post-graduate training, and she also studied public speaking at the National School of Elocution and Oratory. This was in order that she might follow out her conviction that community health could be improved by popular lectures; she also studied pharmacy at night. In 1882 she graduated from the University of Pennsylvania with the degree of Batchelor of Science and also received a bachelor's degree from the National School of Oratory. She then returned to Utah and as a result of overwork had brain fever. After her recovery she became resident physician of the Deseret Hospital in Salt Lake City, a position which she held for three years.

On Oct. 6, 1884, in Salt Lake City, she became the wife of Angus M. Cannon, president of the Salt Lake Stake of Zion, but was still able to prosecute her medical studies in order to render more efficient service to her people, she being at all times a devoted Latter-day Saint.

In 1885, Dr. Cannon visited the Cotton Exposition at New Orleans and also inspected the training schools for nurses in New York City and Boston with a view of opening similar schools in the far west. In 1886 she visited leading hospitals in France, Switzerland and England, and upon her return to Salt Lake City established the first training school for nurses in Utah. In addition, she gave lectures on obstetrics, a subject of vital interest to pioneer communities, where medical aid was not at all times immediately available.

In 1890, Dr. Cannon took her children and went into voluntary exile in San Francisco, in order that her husband might remain free to prosecute his various enterprises. Returning later to Salt Lake City she established an office on the corner of South Temple and State streets and practiced as a physician for some time with marked success.

Being an ardent advocate of women's rights, Dr. Cannon belonged to the younger group who worked in connection with the noted suffragist leaders, Susan B. Anthony and Anna Shaw, and in behalf of votes for women Dr. Cannon addressed gatherings in Washington, D. C., and at the World's Columbian Exposition in Chicago in the nineties. While in the national capital, by request, she appeared before a Congressional Committee to give

a synopsis of the political work done by women in Utah.

In 1896 she was elected to the State senate of Utah, being the first woman in the United States to hold the office of state senator. While holding this position she introduced a number of important bills, which later were incorporated in the government of the state, among them being a bill for the establishment of a State Board of Health, a Pure Food Law, a bill compelling merchants to provide seats for their sales ladies and another bill for the establishment of a hospital ward for the State School for the Deaf, Dumb and Blind. She later became a member of the State Board of Health, the Board of Directors of the Deaf and Dumb Institute and vice-president of the American Congress of Tuberculosis.

During the last 12 years of her life Dr. Cannon resided in Los Angeles, California, where she worked in the Graves' Clinic, in the orthopedic dept. of the general hospital. She was an authority on narcotic addiction, of which subject she had made a special study. She died in Los Angeles, July 10, 1932, aged 75 years; interment took place in Salt Lake City, Utah. She was survived by one son, James H. Cannon, president of the Cannon Electric Development Company of California, and a daughter, Mrs. Elizabeth Cannon Porter, a writer, widow of the late Roy S. Porter. A younger daughter, Mrs. Gwendolyn Cannon Quick, artist and musician, died in 1928, aged 29 years.

CHILD, George Newport, member of the Deseret Sunday School Union Board, was born Feb. 11, 1867, at Clover, Tooele County, Utah, the son of John Child and Elizabeth de St. Jeor. By the marriage of his parents was brought about the union of two families whose history shows the embodiment of the finest ideals both of the French and the English peoples. Bro. Child was therefore one of those fortunate persons whose education began as far back as the birth of his grandparents. The Child family moved from Tooele to Utah County when George was six years old. Here he was baptized June 1, 1877, by Jacob Bushman and lived in Lehi until he had reached the age of 40. Here also he received his early training in the Priesthood. Bro. Child passed through all the experiences of pioneer life in

Lehi, and his early education also was of the pioneer order, but he made the most of his opportunity and became a great student. After attending the Brigham Young Academy at Provo, he chose teaching as his life's work, in which he was eminently successful. After years of teaching and supervising schools, during which he rose to the highest teaching and supervising positions in his home county, being county superintendent of schools a number of years, but obtained but meagre monetary remuneration, he entered into banking in which he measured up to every requirement made of him. But the lure of teaching drew him back to the field in which he was happiest and in which he was destined to reach the greatest heights

obtainable in his state. In 1910-1911 he was chosen to fill the position of supervisor of grammar grades in the schools of Salt Lake City. In this position he won his way through difficulties. But he not only became skilful in diagnosing the ills and weaknesses of a school, but just as expert in applying the needed remedies, and became a master supervisor of instruction. In 1919 he was appointed by Gov. Bamberger, State Superintendent of Public Instruction, which position he held for one year. In 1920 he was chosen as City Superintendent of schools and filled the same with signal success until the day of his death. The record of George N. Child as superintendent of Salt Lake City schools is the crowning accomplishment of his life.

In a Church capacity Bro. Child was ordained successively to the offices of Priest, Elder and High Priest. To the latter office he was ordained by Heber J. Grant and set apart as Stake President of the Y. M. M. I. A. of Alpine Stake. He moved to Salt Lake City in 1911, and was chosen as a member of the General Sunday School Board of the Church. In 1891 (Sept. 23) he married Florence Willis, who was born July 23, 1871, and died Nov. 29, 1905. Six children blessed this marriage, namely, George P., Junius S., Florence A., Mildred E., Margaret A., and Edith. In 1908 (June 3rd) Bro. Child married Julia Alleman, daughter of Benjamin Alleman and Sariah J. Starr. This union resulted in three children, namely, Julia, John A. and Richard H.

Elder Child received a college education at the B. Y. University at Provo, graduating from the normal department and after that attended the University of Utah and graduated with the degree of A. B.

He died July 9, 1932.

CHRISTENSEN, Olive Derbidge, a former member of the General Board of Relief Society, was born Oct. 10, 1870, in Salt Lake City, Utah, the daughter of Joseph Derbidge and Jane Cook. She was baptized by her father Oct. 10, 1878. In her earliest youth she began taking an active part in the organizations of the Church. She held the position of secretary of the Primary Association of the Nineteenth Ward, and later became president of the same. She was afterwards chosen president of the Y. L. M. I. A. of the

same ward, and served on the Stake Sunday School Board. From 1896 to 1911 she served on the General Board of the Primary Association, as assistant secretary and secretary, and while holding these positions she assisted in the editorial department of the "Children's Friend." On May 25, 1911, she was chosen as a member of the General Board of the Relief Society, acting as secretary, holding that position until July 3, 1913, when she was released on account of ill health. She was afterwards a member of the Salt Lake Stake Relief Society Board for a few years. On Dec. 3, 1903, she became the wife of Andrew Hyrum Christensen, the son of Herman J. Christensen and Annie Catharine Poulsen. Her husband was born May 18, 1863, at

Gunnison, Utah. He was connected with the Utah Construction Company, being one of the founders of the same. He was vice-president of the company at the time of his demise, Sept. 22, 1931. Two children were born to Brother and Sister Christensen, namely, Andrew Lee, born Oct. 9, 1904, and Allen Derbidge, born May 30, 1907.

COON, **Isaac William**, second counselor in the presidency of the Oquirrh Stake of Zion, was born Aug. 11, 1869,

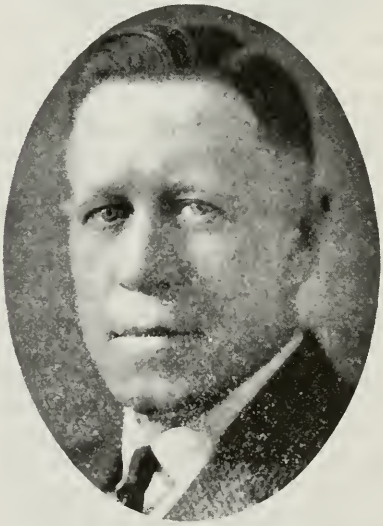
at Grantsville, Tooele Co., Utah, the son of John Coon and Mary Tabitha York. As an infant, he moved with his parents to Salt Lake City, where the family resided until Isaac was nine years old. The family then removed to Santaquin, Utah County, where they lived two years and then settled permanently in Pleasant Green, Salt Lake Co. With the exception of two years spent in Huntsville, Weber County, Isaac has resided in Pleasant Green ever since. He was baptized by John Cottam when eight years old, and, taking an active part in Church affairs from his early youth, he acted successively as a Deacon, Teacher, and Priest. After being ordained an Elder in January, 1896, by Walter Brown, he acted as second counselor to Thomas Turner, president of an Elders' Quorum in the Salt Lake Stake; later he presided over the 10th Quorum of Elders in the Pioneer Stake until he was ordained a Seventy May 14, 1916, by Seymour B. Young. He acted as president of the 92nd Quorum of Seventy about two years. On Nov. 25, 1919, he was ordained a High Priest and Bishop by Charles W. Penrose and set apart to preside over the Pleasant Green Ward, succeeding Bishop George A. Little. He held that position until June 3, 1923, when he was chosen as a member of the High Council of the Oquirrh Stake, which position he held until Feb. 3, 1929, when he was chosen as second counselor to Harry Edward Sutton, president of the Oquirrh Stake, which position he still occupies. Prior to being chosen as Bishop he acted as assistant superintendent of the Oquirrh Sunday school about three years and later as superintendent of that school for eight years. After that he was chosen as first assistant superintendent of the Pleasant Green Sunday school and later as superintendent of said school, which position he held until he was chosen Bishop of the Pleasant Green Ward. For twenty-four years he was a member of the Social Committee of the Pleasant Green Ward, acting as chairman of said committee ten years.

In 1896 (Jan. 15th) he married Mary Elva Bertoch, daughter of James Bertoch and Ann Cutliff. This marriage was blessed with five children, namely, Elva Marie, Isaac Warren, Vivian Bertoch, Stanley James, and Lilian. His wife died Sept. 5, 1905, and on June 9, 1915, he married Eliza A. Perkins, a widow, who has borne him four children, namely, George William, John Glen, Owen Frederick and Lyle Isabelle. Elder Coon is a man of affairs, who, besides filling so many ecclesiastical positions, has taken an active part in civil affairs and everything pertaining to the welfare of the community in which he has resided.

DUNFORD, Grover Cleveland, 4th Bishop of the Huntington Park Ward, Los Angeles Stake, Calif., was born Oct. 10, 1888, at Bloomington, Bear Lake Co., Idaho, the son of Albert Bailey Dunford, and Mary Nelson. He was baptized Oct. 10, 1896, by George H. Thornick, ordained a Deacon in 1901, ordained an Elder Oct. 20, 1913, by Serge Ballif, served in Huntington Park Ward (California) Sunday School Superintendency for two years,

was chosen and ordained a Bishop Jan. 4, 1931, and set apart to preside over the Huntington Park Ward, which position he still occupies. Bishop Dunford, after receiving a common school education, became a student in the Utah Agricultural College, from which he graduated in 1916. In a secular capacity, Bishop Dunford has served as vice-president of the Huntington Park Chamber of Commerce, and as president of the Opportunity School Board from 1930 to 1931. He was also chosen as a member of a committee of three to organize the Huntington Park Welfare Council, served as a director of the Kiwanis Club from 1928 to 1931, director of the Southeast District Y. M. C. A., director of the Southeast Building & Loan Association and also bank director. Prior to coming to California in 1925 he was assistant secretary and purchasing agent of the University of Utah in 1916-1920, and is now the manager and owner of the Inland Fertilizer Company in California. On June 30, 1915, he married Mary Alice Parkinson, who died Feb. 6, 1920. To this union was born one son (Grover Parkinson) Aug. 26, 1925. Bishop Dunford married Hazel Irene Weaver, who had one son, Jack, by a former husband. By his second wife Bishop Dunford has two children, namely, Theodore Weaver and Mary Lou. Bishop Dunford is a man of affairs, and is distinguished for his excellent leadership, both ecclesiastically and secularly.

ELGGREN, Albert John, 10th Bishop of the Second Ward, Liberty Stake, Salt Lake City, Utah, was born June 29, 1876, in Malad, Oneida County,



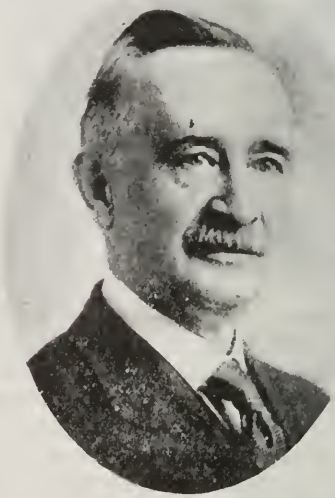
Idaho, the son of Adolph Frederik Elggren and Johanna C. Samuelson. When two years old he moved with his parents to Salt Lake City and re-

sided first in the 16th Ward. Later he resided in Hooper, Weber County, Utah, where he was raised on a farm, but when his father was called on a mission to Sweden in 1897, the family moved to Salt Lake City, in order to get facilities for the children to get High School and University training. Albert attended the L. D. S. University in Salt Lake City one year, and after that two years in the University of Utah. He was baptized July 1, 1884, by John Cottam and ordained successively to the offices of Teacher and Priest. Being ordained an Elder Sept. 25, 1899, by Edwin F. Parry, he presided over the 4th quorum of Elders in the Salt Lake Stake and later as president of the 2nd quorum of Elders in the Liberty Stake; he also served as an officer in the Y. M. M. I. A., and secretary of the Hooper Ward Sunday School. In July, 1901, he became a resident of the Second Ward in Salt Lake City, having married Vilate Elizabeth Lewis of Richmond, Utah, in the Salt Lake Temple, June 5, 1901. The issue of this marriage are the following children: Albert Lewis, Carl Adolph, Martha, Mary Elnora, John Elmer, Charles Allen, William Harold, Ralph Waldo, Richard Norman, Raymond Wallace and Joseph Earl. Brother Elggren was ordained a High Priest by Bryant S. Hinckley, Jan. 28, 1912, and acted as second counselor to Bishop Heber C. Iverson and later as 2nd counselor to Bishop Henry B. Elder. Still later he acted as 1st counselor to Bishop Elder. On Sept. 25, 1921, he was ordained a Bishop by Apostle Rudger Clawson and set apart to preside over the Second Ward, Salt Lake City, which position he held until 1935, when he was honorably released and chosen as a member of the Liberty Stake High Council, being set apart to that office Oct. 28, 1935.

He was for several years an employee in the office of Dr. John R. Park, Superintendent of Public Instruction, and later he was employed in E. F. Hanna's Mercantile and Brokerage business. In 1896 he started a mercantile brokerage under the name of Elggren Bros. and Co., of which he was the manager and his brothers Andrew Fred and Lorenzo E. as partners. The firm is still carrying on a successful business in Salt Lake City, with branch offices in Denver, Colorado, and Butte, Montana.

Bishop Elggren is known throughout the country as a successful business man and has been an active member of the Salt Lake Chamber of Commerce for several years. In ecclesiastical positions he has labored with fidelity and marked efficiency.

FELT, Charles Brigham, member of the Deseret Sunday School Union Board, was born Jan. 13, 1860, in Salt



Lake City, Utah, the son of Nathaniel H. and Eliza Ann Preston. Baptized by Albert M. Davis, and ordained consecutively, Deacon, Teacher, Priest, Elder, Seventy and High Priest. Filled a mission to Great Britain 1880 to 1882, serving as clerk of the mission and Emigration Clerk at mission headquarters in Liverpool. Active in

Y. M. M. I. A. as president of the Association for several years in the 17th Ward. Served as a president of the Third Quorum of Seventy. Conducted the 17th Ward Choir.

It was the Sunday School which claimed his life's devotion. In 1892 he was appointed superintendent of the 17th Ward Sunday School and instituted the monthly officers and teachers meeting, class lesson outlines and other innovations in Sunday School work. He was called to the superintendency of the Salt Lake Stake Sunday School Board in 1901, later succeeding Josiah Burrows as superintendent. In 1906 he was made a member of the Deseret Sunday School Union Board, actively serving in this capacity until the time of his death.

In addition to his other Church duties, he served in the Bishopric of Farmers Ward and as a member of the High Council of Granite Stake. At the instance of the Presiding Bishop's office he wrote a manual on "Ward Teaching", published by the Church.

His business career started at the age of 13 as a telegraph messenger boy. Shortly thereafter he joined the Gilmer & Salisbury Company, operating Stage Coach lines in Montana, Idaho and Wyoming, and was connected with the thrilling experiences incident to the opening up of the West. He was cashier of the Bank of Mercur when that mining camp was at its height. In 1903 he was elected city auditor of Salt Lake City, serving during 1904-5. After the dissolution of the Gilmer & Salisbury Company, he became secretary and later manager of the Salisbury Company, operating real estate and mining properties and dealing in mortgage loans, etc. The Felt Building was erected by the Salisbury Company, and named in his honor.

In 1884 (June 4) he married Georgena Spencer, daughter of Daniel Spencer and Elizabeth Funnell. Nine children were born to them; Elizabeth S., Naomi S., Charles Brent (deceased) Spencer P., Georgina S., Edwin S., Margaret S., Milton S., and Helen S.

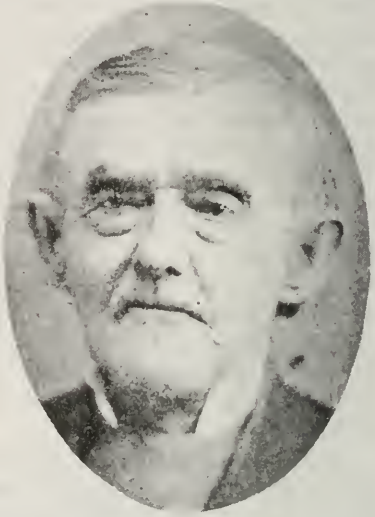
Elder Felt was gentle and kind and beloved by all who knew him. He died March 1, 1929.

FETZER, Casper John, 1st Bishop of the Jefferson Ward, Grant Stake, Salt Lake City, Utah, was born Sept. 24, 1879, in Langenfeld, Bavaria, Ger-

many, the son of Peter Fetzer and Anna Seifert. He was baptized Nov. 3, 1899, by J. Percy Goddard, in Munich, Bavaria, and ordained a Deacon before he emigrated to Utah in April, 1905. After locating in the Cannon Ward, Salt Lake City, he was ordained a Teacher, later a Priest, and still later an Elder by Gustaf Koplin. In 1906 (May 21) he married Bertha Butler in the Salt Lake Temple. The children by this marriage are: Percy, Leona, William, Joseph and John. Brother Fetzer acted for several years as president of an Elders Quorum, and also as president of the German meetings in the Pioneer Stake about fourteen years. He was ordained a Seventy and later a High Priest and

served as a High Councilor in the Pioneer Stake, also taking an active part in scout work, and in the Y. M. M. I. A. work of the Stake. In 1923 he moved to Farmers Ward, where he built a cabinet fixture factory with an office on Richards Street, Salt Lake City. When the Grant Stake of Zion was organized in July, 1924, he was chosen as a member of the High Council, which position he held until the Jefferson Ward was organized, July 20, 1924, when he was ordained a Bishop by Apostle Rudger Clawson and set apart to preside over that Ward. Brother Fetzer has been active in secular matters and now acts as president of the Salt Lake Cabinet and Fixture Company, which company he founded in 1909. He had learned the trade of cabinet-maker and draftsman in the military High School in Bavaria, and after his arrival in Utah took a business course in the L. D. S. University in Salt Lake City. He worked for five years as draughtsman in the Oregon Short Line engineering department. After the death of his wife March 20, 1929, Bishop Fetzer made a trip to Europe, where he spent five months visiting Bavaria and other parts of Europe. On June 9, 1930, he married Martha Seeberger in the Salt Lake Temple.

FLINT, William, one of the Utah pioneers of 1848, was born Jan. 28, 1814, in Onandagua County, N. Y., became a convert to "Mormonism" in the State of New York through the labors of Orson Hyde and located in Nauvoo, Ill., whence he came west during the exodus and spent two winters at Winter Quarters. In crossing the plains in 1848 he drove a team for Mrs. Mary Fielding Smith, mother of the late Pres. Joseph F. Smith, from Winter Quarters to the Three Crossings of the Sweetwater. From there Bro. Flint was sent back on the road to assist the later companies of that year's Latter-day Saint emigration to the Valley. After his arrival in Salt Lake Valley he married Mary Jane Goodridge in 1850, she having crossed the plains that year in Wilford Woodruff's company. Eight children were the issue of this marriage, namely, Sarah Jane, Valeria Ann, William L., Fedalia (who later married Henry Jacobs) and Harriet, Abel, George and Sophia. William Flint died Sept. 21, 1890, in Parley's Canyon (at the home of his daughter Valeria), near Salt



Lake City, Utah. He was a farmer by avocation and died as a faithful Latter-day Saint, being the only one of his father's family who joined the Church.

FOWLER, William, author of the popular Latter-day Saint hymn "We Thank Thee, O God, for a Prophet", was born May 9, 1830, in Australia, the son of John Fowler and Bridget Niel. His father, who served as a soldier in the British Army, was transferred from Australia to India when William was 3½ years old. After five years service in East India, the father, being honorably discharged from military service, took his family to England and located in Sheffield. There his father died, and when Wil-

liam was 15 years old his mother also died. His mother had been a Roman Catholic and his father a Protestant, but they both joined the Wesleyan Church, and when 18 years of age William became seriously interested in religion, and after investigating the doctrines of the Methodists and other sects with unsatisfactory results, he became a convert to "Mormonism," being baptized July 29, 1849, by Elder J. V. Long. Obtaining a strong testimony of the truth of the restored gospel, he was ordained a Priest March 3, 1851, by Elder Long. Being called to labor as a local missionary, he served in that capacity about four years, and was ordained an Elder Jan. 21, 1858, by Isaac Abel. He married Ellen Bradshaw in Sheffield, and three children (Harriet, Henry Ammon and Florence) were the issue of this marriage. Emigrating to America, Bro. Fowler, with his family crossed the Atlantic in 1863 on the sailing ship "Amazon," and landed in New York, July 25, 1863. Continuing the journey by rail and rivers, they reached Florence, Nebraska; thence they commenced the journey across the plains in Daniel D. McArthur's Company, which arrived in Salt Lake City, Oct. 3, 1863. The family located in Manti, where Bro. Fowler taught school in his own home. He died in Manti in August, 1865, and later the Church erected a monument in the Manti cemetery in his honor as author of the hymn, "We Thank Thee, O God, for a Prophet."

FRANCIS, Maria Banks, a faithful Latter-day Saint and worker in the Relief Society, was born Feb. 25, 1838, in London, England, the oldest daughter of William Banks and Maria Lamprell. Her mother, a very accomplished woman, conducted a school for girls and here Sister Francis received an excellent education. Mr. Banks, a buyer for a dry goods firm in London, was a personal friend of Mr. Williams, founder of the Young Men's Christian Association, and some of the first meetings of that organization were held in Mrs. Banks' school rooms and Sister Francis remembered as a child singing for Mr. Williams and his young men.

When 18 years of age, Sister Francis took a voyage with her uncle, Captain Johnson Lamprell, and his wife, on the ship "Castle Howard," intending to visit India and China and return

with them. But when the ship arrived in Calcutta, Maria begged to stay with friends there until her uncle should return. The ship, however, was lost in the China Sea and on June 9, 1866, she married Dr. Robert Francis of Allahabad, a native of Newtown, Wales. But her happiness was short-lived, for Dr. Francis died of sunstroke July 14, 1868, leaving her with an infant daughter; another daughter was born six months afterwards. Sister Francis then returned to her parents in London, taking with her the babies and a native "ayer". A year later she and her native maid went back to India, leaving the children with their grandparents. In Allahabad, in connection with another lady, Sister Francis opened a store for ladies' furnishings, in which venture she was very

successful. In 1877 she returned to England and engaged in business, with success. She devoted herself to the education of her two daughters, giving them every advantage in her power and sending them to France for two years after they had completed their training in a ladies' college.

In 1892 Sister Francis attended a meeting of the Ethical Society in South Place, London, when Elder James H. Anderson delivered a splendid lecture on "Mormonism". Being much impressed, she sought further light upon the subject and was baptized Feb. 19, 1893, by Bishop T. A. Clawson of Salt Lake City, then president of the London Conference; her daughter Mary was baptized soon afterwards. Sister Francis' parents died, both in one week, in 1893, and her daughter Alice, having embraced the Catholic faith and entered a convent, Sister Francis and her daughter Mary emigrated to Salt Lake City, Utah, in 1894, and later in the same year the daughter was married to Elder Willard John Kelly, who, however, died early the next year. Sister Francis then became manager of the Women's Co-op Store from which she retired in 1902. During this time she was an active member of the Utah Women's Press Club, of which she later became president. She also gave illustrated lectures on life in India. After her retirement from business she devoted herself to Church work and made two converts while acting as a Relief Society teacher. Being a brilliant pianist she played for the radio when she was 86 years of age. She died in Salt Lake City, May 15, 1925, being survived by her two daughters and a grandson, John Kelly Pye. Her widowed daughter had, in 1907 become the wife of Elder Caleb E. Pye, of Salt Lake City, the younger remained in the convent in France.

GOATES, Herman Calvin, Clerk of the Lehi Stake of Zion, was born March 18, 1894, at Lehi, Utah, the son of Joseph W. Goates and Emma Jane Losee.

Being instructed by his parents in the principles of the gospel, the boy was baptized June 17, 1902, by Lot A. Russon. After being ordained a Deacon March 12, 1904, a Teacher Dec. 13, 1907, and a Priest Dec. 11, 1911, he was ordained an Elder Feb. 22, 1914, by Joseph W. Goates. On Nov. 11, 1919, he was ordained a Seventy by J. Golden Kimball and set apart the same day as a missionary to the Northern States. On this mission he served during the first sixteen months as clerk of the Minnesota Conference and later as president of the South Indiana Conference. He returned from his mission in February, 1922, and continued his activities in the Church. Thus he acted in the superintendency of the Sunday school of the Lehi First Ward from 1922 to 1923, when he was called to be a member of the Sunday School board of the Alpine Stake. He had previously taught in Sunday schools for several years. In his youth he served as counselor in a Deacon's quorum from 1907 to 1909, as secretary of an Elders' Quorum from 1915 to 1917, and as second counselor in the

presidency of an Elders' quorum from 1917 to 1919. After returning from his mission Elder Goates acted as a teacher in the ward Elders' quorum, although at the time he was an ordained Seventy. He was also active in M. I. A. work and was the first M Men leader in the Lehi First Ward.

In July, 1924, he was appointed clerk of the Lehi First Ward, in which position he acted until the Lehi Stake was organized July 1, 1928, when he was appointed to act as clerk of the newly organized Stake. On Nov. 11, 1928, he was ordained a High Priest and appointed group leader of the High Priests of the Lehi First Ward.

Elder Goates received his education in the public schools of Lehi, graduating from the Lehi High School in 1913, after which he obtained employment with the Lehi branch of the Utah-Idaho Sugar Company, remaining with this institution until called to serve with the U. S. forces in the World War. From June, 1918, to January, 1919, he was employed in the Aviation Section of the Signal Corps, most of the time in the recruiting service at Vancouver Barracks, Washington.

Bro. Goates entered the poultry industry in 1922, as one of the pioneers of this industry in Lehi, and assisted in establishing the Poultry Cooperative Association in that locality, serving as one of the directors and secretary of the Lehi local branch for several years. In 1934 he was appointed secretary and treasurer of the Lehi Irrigation Company, which office he still holds.

On June 14, 1923, he married Maesa L. Anderson (daughter of Andrew B. Anderson and Hannah Evans) in the Salt Lake Temple. Four children have blessed this union, namely, Calvin A., LeRee, Wayne A., and Morris A.

HARDY, Rufus Kay, one of the first Seven Presidents of Seventy, was born May 28, 1878, in Salt Lake City, the son of Rufus H. Hardy and Annie Kay. From his childhood he was trained to take an active part in Church affairs and was baptized, June 1, 1886, by John Cottam. Continuing his labors in the Church, he was ordained successively to the offices of Deacon, Teacher and Priest, and was ordained an Elder May 3, 1897, by Elder Joseph Barnes. He was ordained a Seventy July 2, 1897, by Apostle John Henry Smith and set apart for a mission to New Zealand.

Arriving in Auckland, N. Z., August 9, 1897, he was assigned to labor in the Tauranga District and was later transferred to the Waikato District. He returned from this mission Jan. 1, 1901. On May 3, 1906, he was set apart as one of the presidents of the 8th Quorum of Seventy by J. Golden Kimball. On April 2, 1903, he married Addie Eldredge, daughter of Joshua Eldredge and Lizzie Winder, and early in 1907 was called to preside over the New Zealand Mission. To this position he was set apart Feb. 18, 1907, by Pres. Joseph F. Smith; his wife, who accompanied him, was set apart on the same occasion by Pres. John R. Winder. Bro. and Sister Hardy returned from this mission in July, 1909, after which Elder Hardy con-

tinued to reside in Salt Lake City, actively engaged in Church work and in a civil capacity holding the position of supervisor of the Inter-mountain District for the Western States Life Insurance Company, being associated with this company for a period of twenty-two years. In 1933, Elder Hardy was a second time called to preside over the New Zealand Mission, being set apart for this position June 20, 1933, by Pres. A. W. Ivins. His wife did not accompany him this time. At a conference held in Salt Lake City, Oct. 6, 1934, Elder Hardy was sustained as one of the First Seven Presidents of Seventy and on that account was released from his labors in the New Zealand Mission and, arriving home Dec. 5, 1934, was set apart to his position in the First Council of Seventy, Feb. 7, 1935, by President Heber J. Grant.

His wife, Sister Addie Eldredge Hardy, formerly a member of the Salt Lake Stake Board of Y. L. M. I. A., is now a member of the General Board of Primary Associations. One daughter was born to Bro. and Sister Hardy, namely Kay, now the wife of Alan B. Blood.

President Hardy has a good physique and a pleasing personality. His stand on what he believes to be right is unswerving, but in personal matters he is always willing to sacrifice his own desires for the benefit of others.

HOOPER, John Douglas, 5th Bishop of the Hooper Ward, Weber Stake, Weber County, Utah, was born Nov. 10, 1873, in Hooper, Weber County, Utah, the son of John W. Hooper and Elizabeth Ann Douglas. He was baptized June 1, 1882, by Thomas S. Johnson, and ordained successively to the offices of Deacon and Elder. In his early youth he took an active part in the Hooper Sunday School and Y. M. M. I. A. After being ordained a Seventy April 8, 1895, by Apostle Franklin D. Richards, he filled a mission to Hawaii in 1895-1898. Later he labored as an assistant to Thomas A. Waddoups among the Hawaiians at Iosepa, Skull Valley, Utah, and in 1915-1918 he filled a mission to England. In 1919 (Dec. 21) he married Ellen Child, daughter of Bishop William W. Child, which marriage has been blessed with five children, namely, John Child, Ruth Child, Irene Child, Afton Child, and Jennie Child. His wife died April 26, 1912, and on Jan. 8, 1919, he married Joanna M. Weaver. There are no children from this marriage. Bishop Hooper is a farmer and salesman by avocation, and besides filling a number of ecclesiastical positions he has acted as deputy sheriff, school trustee, member of the Board of Education, etc., in Weber County, and also as secretary of the Weber River Water Users Association. As a man of affairs Bishop Hooper has made a fine record, both in ecclesiastical and secular circles.

HORSLEY, Thomas Herbert, Bishop of the Soda Springs Ward, Idaho Stake, Idaho, from 1901 to 1917, was

born Feb. 22, 1865, in Nephi, Juab County, Utah, the son of Herbert Horsley and Sarah Edgell; moved with

his parents to Provo and later to Providence, Cache County; thence to Paris, Idaho, and in 1870 located at Soda Springs, where he was raised, received a common school education and was baptized by Alma Hayes when about 12 years old. He was ordained a Teacher and later an Elder and took an active part in Church affairs generally as he grew to manhood.

On October 20, 1888, he married Louise Dorothy Lau in the Logan Temple. This marriage has been blessed with nine children, namely, Elsie Irene, Zina Edna, Dorothy Louise, Gladys Winefred, Milton Lau, Everett Lee, Grant Elmer, Louise Daphney and Lee Herbert. In Sunday school matters Bro. Horsley has been very active, serving as secretary of the Soda Springs Sunday school for 20 years. He has also acted as president of the local Y. M. M. I. A. He took a Sunday school course in the Provo Academy during the summer of 1894-95. Later he was ordained a High Priest and set apart to act as a member of the High Council in the Bannock Stake, and on April 29, 1901, he was ordained a Bishop by Apostle John W. Taylor and set apart to preside over the Soda Springs Ward, which position he held for 16 years, or until Feb. 25, 1917, when he was honorably released and chosen as a member of the High Council in the Idaho Stake, which position he still (1934) holds.

Bishop Horsley has served in several important and responsible positions of a civil nature. Thus he was a member of the Soda Springs city council for ten years, during which he took an active part in the construction of city water works and in the erection of an electric light plant.

JONES, Willard Larson, president of the Moapa Stake of Zion, was born May 19, 1879, in Washington, Utah, the son of Thomas J. Jones and Johanna C. Larson. He was baptized by his father on his eighth birthday anniversary and in due course he was ordained a Deacon and presided over a quorum; later he acted as a ward teacher and president of the ward Y. M. M. I. A. He grew up on the farm and, being the oldest of his father's six sons, worked with them, farming, riding the range and looking after cattle. When 18 years old, young Willard commenced to work for the White Hills Mining Company as a

freighter, driving a six mule team. He continued at this work until he was 20 years old when he was called on a mission. After being ordained an Elder by his father Oct. 21, 1899, he received his blessings in the St. George Temple, Oct. 25, 1899, was ordained a Seventy by Pres. Jos. W. McMurrin and set apart for a mission to the Southwestern States. He labored in the Lone Star Conference, and was first counselor to the president of that conference for a year and a half. Returning from this mission in March, 1902, he took a government contract to carry mail from Moapa to Goodsprings, Nevada. This position he held until the completion of the Salt Lake and Los Angeles Railroad in 1905.

Having become a resident of Overton, Nevada, Bro. Jones was sustained

as 2nd Counselor to Bishop Bunker of that ward Sept. 6, 1906, whom he succeeded as Bishop of the Overton Ward, Sept. 18, 1908, being ordained and set apart to that position by Apostle George Albert Smith.

In 1912, Bro. Jones represented Clark County, Nevada, in the Nevada Legislature, being the first representative of that newly organized county.

At the organization of Moapa Stake, June 9, 1912, Bishop Jones was selected to preside over the new stake, which position he still holds.

On May 24, 1914, he married Lois E. Earl of Bunkerville, in the St. George Temple; this marriage has been blessed with seven children, one son and six daughters. Pres. Jones has been active in a number of important enterprises which have added to the development of southern Nevada.

JUDD, Robert Lund, a member of the Deseret Sunday School Union Board, was born July 6, 1885, at Logan, Utah, the son of Thomas Judd and Mary Lund, both of St. George, Utah. He was baptized at eight years of age by William T. Atkin in the St. George Temple, and ordained a deacon at the age of twelve. On July 8, 1898, his mother died, and he then went to live with his father's first family, where he was very happy. That same year Thomas Judd was called by Pres. Wilford Woodruff to colonize several large ranches the Church had acquired in White River and Steptoe Valleys, White Pine County, Nevada. Robert, with the family, moved to Nevada in the spring of 1899. Three towns known as Lund, Preston and Georgetown, were established on the ranches that had been acquired. During the following years up to the fall of 1903 young Robert received a real training in farming, freighting, cattle-raising and other pioneer activities. In the latter part of the last named year the family moved to LaVerkin, Washington Co., Utah. Having received a rudimentary education, Robert, in the fall of 1904, entered the Agricultural College at Logan, from which institution he graduated in 1909 with the degree of B. S. He studied law at the University of Chicago, graduating with the degree of LLB in 1910. Later that same year he was admitted to the Bar of the State of Utah and began practicing his profession in Salt Lake City. During the time he was attending law school in Chicago he was, in June, 1908, ordained an Elder by Pres. German E. Ellsworth of the Northern States Mission, and during the holiday seasons and one summer did work as a regular missionary in the field. Upon coming to Salt Lake he located in the 12-13th Ward, Ensign Stake, where he was active in the Church organizations, at one time being both superintendent of the Sunday School and president of the Young Men's Mutual. On March 4, 1919, he was set apart as a member of the General Board of the Deseret Sunday School Union. For twenty years he has been associated with Mr. E. M. Bagley in the practice of the law, and for ten years a member of the firm of Bagley, Judd and Ray In 1920 he was appointed one of the attorneys for the Church. Shortly after the passing of Franklin S. Richards, general counsel for the Church, in August, 1934, Elder Judd was appointed to that office as his successor. At the present time he is a member of the State Bar examining committee and chairman of the committee on arranging for the holding of a term of the Circuit Court of Appeals of the Tenth Circuit in Salt Lake City—annually if possible. He is a member of the Salt Lake City and County Bar, the Utah State Bar and the American Bar Association. On September 22, 1914, Brother Judd married Mary Grant, daughter of Pres. Heber J. Grant and Augusta Winters. This marriage has

been blessed with seven children, namely, Thomas G., Augusta G., Marian G., Katherine G., Robert L. Jun., Ruth (who died in infancy) and Pauline G. Brother Judd served as a member of the Utah State Legislature in 1913, and a member of the Board of Trustees of the Utah State Agricultural College from 1920 to 1924. He is a member of the board of directors of the "Deseret News" and of the Deseret Book Company and has held many other positions of trust in the Church and in the community.

Just recently he has been appointed director and vice-chairman of the Metropolitan Water Board of Salt Lake City.

KOOYMAN, Frank Iemke, a counselor in the presidency of the High Priests' quorum in the Salt Lake Stake of Zion, was born Nov. 12, 1880, at

Midsland, isle of Terschelling, Netherlands, the son of Daniel Kooyman and Neeke Kooyman—his parents having the same surname. He was the sixth child in a family of nine, three of whom became members of the Church of Jesus Christ of Latter-day Saints; attended common and advanced schools in the Netherlands, and L. D. S. Business College in Salt Lake City; was employed in the district court office in Amsterdam from his 17th to his 22nd year; accepted the restored gospel in his nineteenth year, and was baptized April 29, 1899, by Elder Alonzo A. Hinckley. He was called on a mission in his native land in 1902, and filled a full-time mission from July 12, 1902 (when he was ordained an Elder and set apart as a missionary under the hands of Mission President Sylvester Q. Cannon) until Sept. 12, 1905, laboring in Rotterdam, Arnhem, and again in Rotterdam. From April 27, 1903, until the day of his release he was assistant editor of the "Ster", the mission paper. He translated into the Dutch or Netherlands language, a brief history of the Church, by Edward H. Anderson, revised a translation of the Voice of Warning, by Parley P. Pratt, and also translated several L. D. S. hymns.

Elder Kooyman emigrated to Utah in the fall of 1905, locating in Salt Lake City; was employed as bookkeeper, first with the Lambert Paper Company, and later with the Anderson-Taylor Company, wholesale grocers. After his emigration, he was a steady contributor to the Netherlands mission paper, as well as to the "Utah-Nederlander," and also defended and explained "Mormonism" in several non-Mormon periodicals and newspapers in Holland, including the "Nieuwe Courant", "Studien," "Eenheid," the "Tempel," and the "Haagsche Post." He wrote numerous "Rympreekjes," or rhyming sermonettes, which ran through several years of the "Ster." On Oct. 16, 1907, Elder Kooyman married Elisabeth Jacoba van der Toom, daughter of Gerrit Peter van der Toom and Johanna Stolp, who bore him seven children: Raymond Vandertoom, Florence Julia, Lucile May, Hilda Louisa, Ruby Evangeline, Earl Midsland and Harold Stolp.

Elder Kooyman was ordained a Seventy by President J. Golden Kimball

July 31, 1908, and served as a president in five quorums of Seventy in Salt Lake City successively. He was naturalized in the Third District Court of Salt Lake County, Dec. 18, 1911, the certificate of naturalization being issued Dec. 28, 1911. For four years, from Aug. 6, 1909, to Nov. 7, 1913, he presided over the L. D. S. Hollanders' meetings in Salt Lake City. He was ordained a High Priest under the hands of Elder Joseph Fielding Smith of the Council of the Twelve, and set apart as first counselor to Bishop John Longden of the 19th Ward, Salt Lake Stake of Zion, Oct. 30, 1927. In 1929 he was called to preside over the Netherlands Mission and was set apart for that labor by Pres. Heber J. Grant on Aug. 2 of that year, succeeding Pres. John P. Lillywhite, and landed in Rotterdam, with wife and three children (Ruby, Earl and Harold) Aug. 21, 1929. His sojourn in Holland lasted over four years (Sister Kooyman and the children remaining with him for three years) and left Rotterdam Nov. 22, 1933, having turned the affairs of the mission over to his successor, Thomas Edgar Lyon, and arrived in Salt Lake City Dec. 4, 1933.

He had the responsibility, not only of guiding the Elders' activities, but also of putting into effect the new Church policy of placing the branches and auxiliaries of the mission under the direction of local members. In addition to these labors, he edited, once more, the "Ster", changing its name to "De Ster van Nederland" (The Star of the Netherlands), started the "Peptomist," a monthly missionary paper, made translations of hymns and current Church literature, including "Rational Theology," by Dr. John A. Widtsoe, and contributed to influential non-Mormon papers, such as the "Nieuwe Rotterdamsche Courant," the "Heraut," the "Algemeen Handelsblad" and the "Utrechtsche Nieuwsblad."

Since the summer of 1934, Elder Kooyman has been employed in the Church Historian's office, and he has also continued his writing for both Mormon and non-Mormon publications. In the "Utah-Nederlander" he contributed a column entitled "Tempelstads Krabbels" (Temple City Scribbles) until its publication was discontinued in Oct., 1935. He was a teacher in the 19th Ward Sunday School until Dec. 9, 1934, when he was appointed to his present stake office. In the summer of 1935 he translated twenty-five Primary songs for the "Jeugdwerk" department of the Netherlands Mission, and is at present—Nov., 1935—translating hymns and Sunday School songs for a new edition of the Dutch hymn book—a spare time hobby.

KOOYMAN, Elisabeth Jacoba van der Toom, president of the Relief Societies and the Young Ladies' M. I. A.

and Primary Associations in the Netherlands Mission in the years 1929-1932, was born May 19, 1877, at Amsterdam, Netherlands, the daughter of Gerrit Peter van der Toom and Johanna Stolp. When 18 years of age, she joined the Church in the city of her birth, and was baptized by Elder Hendrik DeBry. Alluding to an ex-

pression of the Apostle Paul, who referred to himself as one "born out of due time," Elder DeBry called his candidate for baptism "born in due time," ready with all her heart, as eager for the message of the restored gospel as the hungry baby is for the mother's milk.

At that time Sister Kooyman—then Miss Van der Toom—was following a course to become a trained nurse, going through the extensive studies and exacting training required by old world hospitals. Having successfully passed every test, she consequently devoted several years to her labors of mercy, both in institutions for the sick and in private homes. In the spring of 1907, urged by fervent longing to gather with the Saints in the Rocky Mountains, she emigrated to Utah. Here she met her future husband, Elder Frank I. Kooyman, to whom she was married in the fall of that same year, seven children resulting from this union. In 1929, when her husband was called to preside over the Netherlands Mission, she accompanied him to their native land and for three years devotedly and efficiently took charge of the mission groups of women and girls mentioned above, starting the Gleaner Girls' and Primary groups in Holland. With her husband she attended the European Mission presidents' conferences held in Basel, Switzerland, in 1930; in Copenhagen, Denmark, in 1931, and in Prague, Czecho-Slovakia, in 1932, being one of the speakers at the dedication of the magnificent L. D. S. meeting house erected in Denmark's capital at the time of the conference there. Traveling to and from the countries named, she also visited Belgium, England, France, Switzerland, Germany and Sweden. With the youngest three of the children, who had accompanied their parents, she returned to Salt Lake City in the fall of 1932, her husband remaining in the Netherlands 15 months longer.

At home Sister Kooyman has been connected with the Relief Societies of several Salt Lake wards, and is at present—Nov., 1935—serving as the secretary of the 19th Ward group. She is intensely interested, also, in Temple work, having procured many names of her kindred dead. Her first convincing and soul-satisfying impressions of the Lord's great latter-day work have been deepened and sanctified by years of unselfish service.

LARSEN, John W. (See Sketch on page 38.)

McFARLANE, Horace James, third Bishop of the Elmhurst Ward, San Francisco Stake, California, was born Oct. 9, 1894, in Ogden, Utah, the son of James McFarlane and Tirzah Shaw. He was baptized Aug. 6, 1904, by Peter G. Paulson, and, after officiating in the Aaronic Priesthood was ordained an Elder Aug. 18, 1918, by Bishop Wm. A. Budge; a Seventy, Dec. 12, 1920, by Brigham H. Roberts, and a High Priest June 28, 1931, by Hyrum H. Goddard. After receiving his education in the public schools of Ogden he followed the occupation of a salesman from 1914 to 1918, when he entered the employ of the Southern Pacific

Company in the office of the superintendent and later was transferred to the Division Auditor's Office in Ogden. During this time he resided in the Ogden Seventh Ward, where he acted as ward clerk from 1919 to 1920; also as a Sunday school teacher and for a time as assistant superintendent of Sunday schools. While in Ogden he acted as secretary and later as a president of the 98th quorum of Seventy, holding the latter position until June 28, 1931. In October 1931 he was transferred by the railroad company to the General Office, in San Francisco. On January 24, 1932, he was ordained a Bishop by Apostle George F. Richards and set apart to preside over the Elmhurst Ward.

In 1916 (March 28th) he married Inez Saunders (daugther of Joseph Saunders and Hannah Harbertson). About two years later this union was sealed by a marriage in the Salt Lake Temple. Three children have been born to them, namely, Helen Inez (b. Nov. 21, 1916), Adele (b. June 27, 1920) and James jun. (b. Feb. 7, 1927). Bishop McFarlane is a man of strict integrity and reliability and a staunch Latter-day Saint.

MARGETTS, Phillip, the dean of Western drama, was born Feb. 10, 1829, at Kineton, Warwickshire, England, the son of Thomas Margetts and Alice Bishop. His father was the oldest son of Thomas Margetts, a coach builder and wheelwright, as was his father and his father's father before him. They lived in a snug little corner of Oxfordshire, England, known as Woodstock. They owned property adjoining the estate of the Duke of Malborough. In 1827 his father moved to and commenced business in the little town called Kineton, about eight miles from Stratford-on-Avon, the birthplace of the immortal Shakespeare. After remaining some time in Kineton, his father moved with his family to London, where he commenced business as a contractor and builder. About this time the building of the first railroads in the world took place and about the year 1840 his father took a contract on the Manchester and Birmingham Railway. It was during this period that the Margetts family first heard the gospel of Jesus Christ as introduced and taught by the Prophet Joseph Smith. All the family except his father joined the

Church. He was a true believer in the doctrines of the Church, but his business at that time caused a delay. He was compelled to return to London where he was taken sick, and in a few weeks died. Bro. Lorenzo Snow, a dear friend of the family, visited him during his sickness, and afterwards preached his funeral sermon. This was in 1842. The family remained in London for some time, but later moved to different parts of England.

Phillip Margetts was one of the first locomotive engineers in the world. The railways on which he served were the London and Birmingham, Chester and Birkenhead, Chester and Shrewsbury,

and at the time he left England for America he held a position on the London and North Western Railway. He often said that if it hadn't been for his faith in "Mormonism" he would not, at that time, have taken a thousand pounds sterling to give up his work, as he considered it as good as a position under the English government.

In January, 1850, in company with his mother, sister Ann, and two brothers, Richard and Henry, he left Liverpool, England, on the ship "Argo" for New Orleans, where they arrived on March 8, 1850, after being on the ocean nearly eight weeks. At New Orleans the company boarded the river steamer "Uncle Sam" and went up the Mississippi River to St. Louis. It took them two weeks to reach their destination. From there he crossed the plains with ox teams as far as the upper crossing of the Platte River, where he left the train by permission and started to walk to Great Salt Lake City with his brother. It took them nineteen days to make the trip.

Mr. Margetts was one of the minute men organized in Utah to protect the early settlers from the Indians, and during the years of 1850-52 often saw real fighting. Being also a blacksmith he made some of the first mill irons, assisted in making cane mills and many other necessary and useful articles during pioneer days.

In April, 1857, he started with 72 others on a mission to England, crossing the plains with handcarts, and to them remains the distinction of being the only party of handcart missionaries that ever left Utah. Dr. Seymour B. Young and David Wilkins were his handcart companions. In 1858 he returned home, the Americans being recalled from their fields of labor because of the Utah war. During his absence the so-called "Move" had taken place, and he found on his return that his wife and three children had been moved 300 miles south. When the trouble with Johnston's Army was over, Pres. Brigham Young furnished him with a wagon and horses to bring his family back to Salt Lake City.

Mr. Margetts was one of the cast of players that introduced the drama in Utah in the "Old Bowery," situated on the southeast corner of the Temple Block, in the spring of 1851. "Robert Macaire" was the bill. Ten years later he was one of the notable players who opened the "Social Hall" with "The Lady of Lyons." Ten years later, when the Salt Lake Theatre was opened, March, 1862, Mr. Margetts again had a foremost place, and from that time forward until he retired from the drama he was the most active figure in theatrical life that Salt Lake City has known.

Mr. Margetts married Elizabeth Bateman, daughter of Thomas and Mary Bateman, pioneers, Nov. 5, 1850. His wife died in June, 1896. Fourteen children blessed this union, seven sons and seven daughters.

At the 50th anniversary of the opening of the Salt Lake Theatre Mr. Margetts recited Othello's address before the senate. His rendition brought deafening applause from the large audience.

"In the histrionic chapter of Utah's early history the name of 'Phil' Margetts stands preeminent." "There is scarcely a phase of Utah history but would be shown in a complete biography of Mr. Margetts were such an account in existence."

The Salt Lake City daily newspapers of Sept. 1 and 2, 1914, announced "the passing of Utah's famed actor and Dean of Western drama just 64 years to the day from the time he first entered the Salt Lake Valley, Sept. 1, 1850. He was then a young man of twenty-one years of age. This youth, to fortune and fame unknown, was to play an important part in the drama of the west which had just begun, for he was to be remembered as few others have been among the list of those who

made smiles take the place of tears in the trying days, who did so much to lighten the burdens of the pioneers, and who exercised an uplifting influence in the life of the people." For further particulars see: Tullidge's Magazine, Vol. 2; Juvenile Instructor, Vol. 38; A Romance of an Old Playhouse, by George D. Pyper; Lindsay's Mormons and the Theatre; Histories of Utah.

NIELSEN, Thor Christian, Bishop of Long Beach Ward, Los Angeles Stake, California, was born March 25, 1872, in Brigham City, Box Elder Co., Utah, the son of Jens C. Nielsen, and Margarethe Frederiksen. The senior Nielsen joined the Church on the Island of Bornholm, and emigrated to Utah in 1871. At the age of eight years Thor became a member of the Brigham City Brass Band, and when twelve years old, he became a member of the Brigham City 3rd Ward Choir, and at fifteen its leader. Under the able instruction of his father he became proficient at an early age in the making of furniture and was placed in charge of the furniture department of the Brigham City Co-op. In 1890, he was ordained a Seventy, and filled a mission to Denmark in 1890-1892, laboring principally on the island of Bornholm, and in Aalborg. In the latter place he organized a choir which was largely instrumental in bringing many to the knowledge of the gospel. In June, 1893, he married Olivia Hansen in the Logan Temple, which union was blessed with three children, namely, Lydia Olivia, Thor Sherman, and Eugene Christian. In 1895 the family moved to Montpelier, Idaho, where Bro. Nielsen started the Nielsen Furniture Company, which has been conducted successfully until the present time, or nearly 38 years. On July 6, 1904, accompanied by his wife and two children, he went on a visit to Scandinavia. After touring Sweden and Norway, they were called to labor as missionaries in Copenhagen, where Elder Nielsen led the branch choir. A year later the family went to Christiania to direct the splendid choir there, Lydia, the daughter, being organist. In 1909, Bro. Nielsen was ordained a High Priest and called to act as second counselor to the Bishop of the Montpelier 2nd Ward. Two years later he was promoted to the position of first counselor. In 1910, he represented Bear Lake County in the Idaho State Legislature. In 1927, moving temporarily to Long Beach, California, he was chosen as Bishop of the Long Beach Ward, being ordained to that position Aug. 29, 1927. He held that position until his return to Montpelier, Idaho, in 1931. At present he is chorister of the Montpelier Stake Choir and superintendent of the Montpelier 4th Ward Sunday School. Lydia Nielsen Jones, the daughter, now functions as organist of the Los Angeles Stake Choir, the oldest son, Thor Sherman Nielsen, has acted as Bishop of the Wilmington Ward, Los Angeles Stake, California, and the youngest son, Eugene Christian Nielsen, has filled a mission in Denmark.

NIELSEN, Thor Sherman, Bishop of the Wilmington Ward, Los Angeles Stake, California, was born July 8, 1901, in Montpelier, Idaho, the son of Thor C. Nielsen, and Olivia Hansen. When 3½ years old, he accompanied his parents on a visit to Scandinavia, which gave him a wonderful experience as a child. On that trip he had his first experience in the musical line by singing soprano with the girls in his father's choir. In Montpelier, Idaho, he received a common school education, he was baptized July 8, 1909, and later ordained a Deacon by Bishop J. H. Hoff. At an early age, he became a partner in his father's furniture business. At the age of fifteen he took charge of a music store, while his father was away on a winter vacation. After graduating from the Mont-

pelier Junior High School, in May, 1917, he became interested in his father's furniture business, but was sent to Long Beach, California, to study at the Polytechnic High School, in which he graduated in the spring of 1920. He acted as secretary of the Long Beach Branch Y. M. M. I. A. in 1918, and as first assistant of the High School Book Exchange in 1918-1919. He served as manager of the so-called student body store in 1919-1920, and had a staff of three assistant managers and twenty clerks. This institution has grown into a store doing a business of nearly $50,000 in one year. During vacations Bro. Nielsen worked in the furniture store and acquired a one-third interest in that institution. He was ordained an Elder by Edward C. Rich, Sept. 25, 1920, and filled a mission to the Eastern States in 1920-1923, laboring in the states of New York, Connecticut, Maryland and New Jersey, and for a short time as president of the Albany Conference. After returning from his mission he spent three years in the University of Southern California's College of Commerce, and built up a real estate business in Wilmington. In a Church capacity he served as 1st assistant of the Long Beach Latter-day Saint Sunday School. In 1928, (Feb. 8) he married Ruth Smith, in the Mesa Temple. He was ordained a Seventy by Daniel H. McAllister, Nov. 23, 1927, and acted as superintendent of the Long Beach Ward Sunday School. He also took charge of a branch Sunday School organized at Wilmington. On Dec. 28, 1930, he was chosen as Bishop of the Wilmington Ward, and was ordained a High Priest and Bishop by Apostle Melvin J. Ballard, Feb. 21, 1931. At that time 96 families of Latter-day Saints had located in Wilmington. So far, Bishop Nielsen has exhibited considerable ability as a leader, both in religious and secular affairs.

PALMER, Asael Exile, second president of the Lethbridge Stake of Zion, was born Nov. 26, 1888, in Salt Lake City, Utah, the son of William M. Palmer and Christina Helen Larson. When about 3 years old he moved with his parents to Aurora, Sevier County, Utah, where he attended the district school, and in March, 1903, when 14 years old, moved with his parents to Raymond, Alberta, Canada, where he became a student at the Knight Academy from 1910 to 1913, and taking a High School course, he graduated from that institution. Before leaving Aurora, Utah, he was baptized Aug. 1, 1897, by George Payne, and when quite young was ordained a Deacon at Aurora, and later a Teacher, and still later a Seventy at Raymond. He presided over the Deacon's quorum at Raymond and also acted as president of the student body at the Knight Academy. He was the first president of the Raymond Second Ward Y. M. M. I. A., and later acted as second counselor in the Taylor Stake Y. M. M. I. A. organization. From 1913 to 1917 he attended the Utah Agricultural College in Logan, obtaining from that institution the B. S. degree. In 1916 (Oct. 5) he married Maydell Cazier of Nephi, Utah, in the Salt Lake Temple. This union has been blessed with four children, viz., Asael Adelbert, Maydell Camille, Eileen, and Byron Cazier. In 1928 he received a Master of Science degree from the University of Alberta at Edmonton. In 1917, he was employed as soil chemist by the Canadian Pacific Railroad. In 1919-1921 he served as principal of the Knight Academy at Raymond, and also held the position as stake superintendent of the Y. M. M. I. A. of the Taylor Stake. On Nov. 10, 1921, he was ordained a High Priest and set apart as second counselor to Pres. Hugh B. Brown of the Lethbridge Stake of Zion by Apostle Rudger Clawson, which posi-

tion he held until 1926, when he succeeded Brother Brown as president of said Stake. This position he still holds. Prior to this he had been ordained a Seventy by Apostle Hyrum M. Smith and was a president of the 145th Quorum of Seventy. Bro. Palmer was appointed assistant superintendent of the Dominion Experimental Station at Lethbridge, Nov. 10, 1921, which position he still holds. Since his earliest youth, President Palmer has been active and successful in the discharge of his ecclesiastical as well as secular duties in the many public offices he has held.

PALMER, William Moroni, president of the Northwestern States Mission in 1880-1889 was born Dec. 10, 1846, in Lee County, Iowa, the son of Abraham Palmer and Patience Delilah Pierce. He emigrated from Iowa to Utah with his parents in 1852, and located in Ogden, Weber County, where his father became the owner of the land on which the present Union Station in Ogden now stands. Later he moved with his parents to Chicken Creek, Juab County, Utah, and on Dec. 13, 1868, he married Mary Ann Mellor who had crossed the Plains in Edward Martin's Hand-cart Company in 1856. She bore her husband nine children, namely, William Moroni, Patience Delilah, James Lindsay, Charles Abraham, Don Carlos, Parley Parker, Wilford Woodruff, Delbert and Francis Marion. In 1876-1877 Bro. Palmer filled a mission to Michigan. Shortly after his return he was again called to labor in Michigan, where other Elders were sent to work under his direction. These Elders were sent to various parts of that and surrounding states, resulting in the organization of the Northwestern States Mission (now the Northern States Mission). President Palmer presided over the Northern States Mission from 1880 to 1889. Though Elder Palmer's opportunities of education as a child and youth had been exceedingly limited, he was successful on this mission, and later in life he obtained a good practical education and became a great scriptorian and an ardent missionary. In fact from the time he was called on his first mission until the end of his life he devoted the greater part of his time to preaching the gospel both at home and abroad.

In 1881 (Dec. 15) he married Christina Helen Larson, of Bergsjo, near Sundsvall, Sweden, in the Endowment House in Salt Lake City. The result of this union was 11 children, viz., Helen Christina, John Melvin, Willard Taylor, Asael Exile (now President of the Lethbridge Stake of Zion), Ada Ann, Artie May, Fern, Leslie Larson (now second counselor in the Raymond Second Ward Bishopric), Glenn Cecil, Arlo Verlin (now President of the Wrentham Branch), and Margaret Lucille. Bro. Palmer traveled for a number of years throughout the Church as a representative of the Y. M. M. I. A. and located permanently in Raymond, Alberta. This was his home until the time of his death, which occurred Jan. 25, 1929. Brother Palmer was always true and faithful to his Church and to his people, and as a missionary he became an instrument in the hands of the Lord to convert hundreds of people.

PETERSON, Virgil Hyrum, first counselor to President A. Carlos Schow in the Lehi Stake presidency, was born Dec. 13, 1894, at Lehi, Utah County, Utah, the son of Andrew Peterson and Sarah Emma Webb. In the public schools of Lehi, and also in the High School of his native town, he was educated; was baptized Mar. 21, 1903, by Hyrum Peterson, took an active part in Church affairs from his earliest youth; ordained a Deacon Feb. 10, 1906, acted as a counselor in a Deacon's quorum, was ordained a Teacher, later a Priest, and on May 6, 1917, ordained an Elder by George S.

Schow. He filled a mission to the Northern States in 1917-1919, laboring in the Minnesota Conference, and acted as conference president from Sept. 2, 1918, until his return in April, 1919. After his return to Utah he presided over the 6th quorum of Elders in the Alpine Stake, and later was president of the 13th quorum, Alpine Stake. He also labored as a home missionary in the Alpine Stake. In 1919 (Sept. 3) he married Rebecca Leota Taylor in

the Salt Lake Temple, which marriage has been blessed with four children, viz: Vere T., Ruth Emma, Paul Kay and Don Arvin. He was ordained a High Priest and Bishop Jan. 14, 1928, by Patriarch Hyrum G. Smith and set apart to preside over the Lehi Fifth Ward, having been sustained in that position Aug. 7, 1927. On July 1, 1928, he was chosen and sustained as first counselor in the Lehi Stake presidency, being set apart by Stephen L. Richards. A week later (July 8, 1928), he was released from his bishopric in the Lehi Fifth Ward. Brother Peterson is a farmer by avocation, is a director and president of the Lehi Irrigation Company and takes a leading part in both ecclesiastical and secular affairs. He has served as a member of the Lehi City Council since Jan. 1, 1934.

RICHARDS, Emily Sophia Tanner, wife of Franklin S. Richards, was the daughter of Nathan and Rachel Tanner, who were friends of the Prophet Joseph Smith. She was born on the 13th day of May, 1850, at South Cottonwood, Utah. When she was six years old, her parents moved to Salt Lake City, where she attended the best schools until she was eighteen, and then she became the wife of Franklin S. Richards. Their first home was in Ogden, where three sons were born to them (Franklin Dewey, Joseph Tanner and William Snyder), two of whom preceded her to the Great Beyond. Her family was augmented later by two daughters, whom she adopted and upon whom she bestowed much care. The daughters were named Wealthy Lucille and Emily Helen.

Soon after her marriage, she became interested in Church work, which continued during her entire life. She

was an officer in the Mutual Improvement Association and in the Relief Society. Her husband's mother, Jane Snyder Richards, was conspicuous in the organization of the Relief Society;

for several years she was a counselor to President Zina D. Young, and she and Emily were both members of the General Board of the Relief Society for nearly thirty years.

After moving to Salt Lake in 1884, Mrs. Richards was a director of the Orphans' Home about thirty years, and a charter member of the board of directors of the Sarah Daft Home for many years. She was a trustee of the Utah Agricultural College ten years and a member of the Board of Trustees of the Salt Lake Public Library. For several years she served as a member of the State Peace Society and was president of the Mother's Congress of Utah. She was president of the Utah Board of Lady Managers to the Columbian Exposition at Chicago in 1893 and was hostess in the Utah building.

The chief executives of our state, from Governor Caleb W. West to Governor George H. Dern, were so familiar with her record that she was kept in mind and given appointments to many important positions. During the war, she was a member of the Utah State Council of Defense, a member of the Women's Liberty Loan Committee, and a member of the Executive Committee of the Red Cross. She was also one of the one hundred women who, led by Mrs. Carrie Chapman Catt, went to the White House and offered to President Wilson the services of two million organized women, pending an outbreak of war

Mrs. Richards was an ardent democrat and suffragist. She led the fight for the adoption of suffrage by the Constitutional Convention of Utah. When triumphant, party leaders asked her to accept the honor of being the first woman to be elected to a state senate, but she declined. When the National Suffrage Amendment was passed in 1920, the League of Women Voters was organized in Salt Lake City under the direction of Mrs. Catt, and Mrs. Richards was urged to become the president of the organization. She declined the honor, but was an active member of the league during the rest of her life. In the League's beautiful home at Washington, D. C., is a "Roll of Honor," consisting of bronze tablets bearing the names of women who were prominent in promoting the cause of equal suffrage. Emily Sophia Tanner Richards is the first name on the Utah tablet, having been placed there by the leading women of the nation, with the sanction of the leading women of Utah.

Her husband's professional duties required him to spend much time in Washington during several years, and while there, Mrs. Richards became acquainted with the leaders of women's movements, as well as with the wives of cabinet officers, senators, and other prominent people. Among her acquaintances were the leading suffragists, Susan B. Anthony, Anna Howard Shaw, Rachel Foster Avery and Carrie Chapman Catt; also, Clara Barton, founder of the Red Cross, Frances Willard, president of the Temperance Union, and Belva A. Lockwood, the first woman lawyer admitted to practise in the Supreme Court of the United States. She attended many receptions given by distinguished women, and did excellent missionary work. As they were eager to know about Utah affairs, she imparted to them much valuable information concerning the people and the religion of the Latter-day Saints.

In 1888, a congress was held in Washington which was known as the World's Congress of Representative Women, who met to organize an International Council. This meeting marked a very critical time in the lives of the Latter-day Saints because of the intense prejudice existing against them. Mrs. Richards, as the representative of the Relief Society, the Young Ladies' Mutual Improvement Association and the Primary Association, delivered an address to the Congress which was

described by an able newspaper writer, who was a stranger to Mrs. Richards, as follows:

"At this juncture it was announced that a Utah lady would address the World's convention. It was perfectly natural that the immense concourse of people attending the convention should forecast the character of the lady who should address them, as some masculine heroine who could yield a battle-axe or any other weapon in keeping with their own distorted notions of Utah life. And the lady herself, at the hour that she had to appear, could but feel the extreme tension in the public mind; for the morning papers were bristling with denunciations of Utah institutions. There was an ominous pause in the mighty throng when it was announced by the presiding officer that the lady delegate would address them. Soon a lady appeared, moving forward among the throng on the rostrum and taking her place beside the narrow reading desk. What an apparition! It was not a feminine Amazon, but a delicate, refined lady, trembling slightly under the scrutinizing gaze of the multitude, yet reserved, self-possessed, dignified, and as pure and sweet as an angel. Her appearance was a powerful antithesis to their preconceived impressions, and the change of feeling in the audience was almost instantaneous. The lady's voice began its utterances on a scale of greatly tremulous pathos, and without rising into high pitch, its tenderness subdued every whisper until its words reached every ear in the auditory. The tenor of the address was what might have been expected by Utah people, an orderly, scholarly presentation, such as would serve to recite facts and principles and disarm prejudice. It was not the words themselves, but the gentle spirit that, like the morning dawn, went with the words, and carried winning grace to every heart. It was wonderful how sympathies were engendered and asperities removed. When the lady concluded, after half an hour's reading, there was many a moist eye, and many a listener felt thankful that this lovely apparition had given them a new, more refreshing and more kindly impression of Utah people and institutions. It was the mighty force of the gentle sunlight that unlocks the iceberg from its moorings and sets it afloat upon the broad ocean."

Mrs. Richards had a charming personality of graciousness and dignity. Her cheery optimism and fine sense of humor enabled her to scatter sunshine along the pathway of life. She had a keen appreciation of the divine law of service and always did her part, with the help of her devoted husband, who was proud of her achievements. They were loving companions and helped each other in every way to attain success in their respective lines of work. On the 19th day of August, 1929, her sweet spirit took its departure from her mortal body and went to its heavenly home.

It is remarkable how much one person can accomplish when the head and heart are set in the right direction. Mrs. Richards was a leader born, and to the very last exhibited characteristics of leadership. She inspired in the minds of those who knew her great admiration on the one hand and tender devotion on the other. One of the choicest of women, she has served her family and friends, her State, Nation, and Church, nobly and well. She has made her place one of sacredness and honor, leaving a memory that is lovely and ideal.

(Whitney's History of Utah, Vol. 4: 604-606. Relief Society Magazine, Vol. 16, pp. 521-526. Women of Deseret.)

WOOD, Edward James, 3rd president of the Alberta Stake of Zion, in Canada, was born Oct. 27, 1866, in Salt Lake City, Utah, the son of William Wood and Elizabeth Gentry. In 1867, as a member of his father's

family, he went on the Dixie mission. After his father's release from that mission the family lived for a short time at Meadow Valley and Panaca, Nevada, and in Beaver, Utah. About 1872 the family moved back to Salt Lake City and located in the 11th Ward; later in the 19th Ward. His home as a boy was for some time in a part of the "Old Bath House." About 1877 the family moved one block east, where his father built "Cave Cottage," in 1878. Here Edward's boyhood days were mostly spent and he was educated in the public schools and he also attended Prof. Regars' private school. He was baptized Feb. 20, 1875, in the "Old Bath House," was ordained a Deacon at the age of 11 and a Priest when 15 years old. While living in "Cave Cottage" he worked with his father in the butcher business and had charge of a small shop near the old Utah Central Railroad corner. He took an active part in auxiliary work, was manager of the 19th Ward Dramatic Club, and captain of the "Star B. B. Club." At 18 years of age he worked in Judge Van Zile's law office and also attended the Deseret University. At 19 he worked in the Pacific Express office and at 20 began a service of many years in the Dinwoodey Furniture Company. He was ordained an Elder and later (Sept. 13, 1888) a Seventy. In 1888-1892 he filled a mission to Samoa and, together with Bro. and Sister Dean, became a pioneer in opening up the work of the Lord on that group. During his mission he had many thrilling experiences on sea and land and witnessed many manifestations of the power of God. He learned to love the natives of the islands and baptized many of them into the Church. He also did some translating, and composed a number of hymns. Returning home in 1892 he stopped en route in Hawaii, where he visited places of interest. In 1892 (Sept. 7th), he married Mary Ann Solomon and made his home in the 22nd Ward, where he acted as counselor in the ward Y. M. M. I. A. In 1893 he moved to Eureka, Juab Co., Utah, where he engaged in the butcher business. There he acted as superintendent of the ward Sunday school and as president of the Y. M. M. I. A. In the fall of 1896 he was called on another mission to Samoa, this time to preside over the mission. He traveled a great deal on the islands, wrote several tracts which he compiled into a small volume, and also translated parts of the Book of Mormon for Sunday school purposes. On his return home in 1899 he visited, en route, the Friendly Islands, New Zealand, Australia, Fiji, Hawaii, etc., and landed in America at Vancouver, B. C. After his return home he again became an active worker in the auxiliary organizations, and in ward teaching, and while residing for a short time in the Sugar House Ward, he acted as Sunday school superintendent. In 1900, he was chosen as a counselor to Bishop Apollos G. Driggs of the Sugar House Ward and later acted as a counselor to Bishop Atwood of the Salt Lake City 13th Ward. In November, 1901, he moved to Cardston, Alberta, Canada, where he acted as ward Sunday school superintendent, and in 1902 was appointed an alternate member of the Alberta Stake High Council. When Pres. Charles O. Card was released on account of sickness and Heber S. Allen succeeded him as president of the Alberta Stake, Bro. Wood was chosen as one of the counselors in the stake presidency. In September, 1903, Pres. Joseph F. Smith and several of the Apostles visited Canada and organized the Taylor Stake of Zion, with Bro. Allen as stake president, and Bro. Wood was then chosen and set apart to preside over the Alberta Stake of Zion with Thomas Duce and Stirling Williams as counselors. Bro. Wood still holds this position. When the Cardston Temple was dedicated Aug. 26, 1923, he was chosen as president of the Temple, which position he still

occupies. Pres. Wood's marriage has been blessed with eight children, namely, Glen, Fern, Ivy, Myrtle, Forest, Olive, Dale and Vi. In 1909 he went on a business trip to England, and he also visited many places of interest on the continent. In 1916 he was called to make a third trip to Samoa to look into the advisability of organizing the Tongan Mission, which was done in February, 1917, by setting apart Elder Willard L. Smith and his wife Jeanette, who were laboring missionaries on Samoa at the time, to go to Tonga and reopen that mission. Bro. Wood returned home from his third mission to Samoa in May, 1917. He is the first Elder of the Church to fill three missions to Samoa.

WRIGHT, Elias Smith, an active Elder in the Ensign Stake of Zion, Salt Lake City, Utah, was born July 23, 1860, in Brigham City, Utah, the son of Judge Jonathan C. Wright and

Caroline Olsen. He was a direct descendent of Daniel Shead who faithfully served the colonists during the revolutionary war with the New Hampshire forces under the command of Col. Alexander Schammel. Bro. Wright was educated in the public schools of Brigham City, the University of Utah (then designated the University of Deseret) and was later graduated from the Medical School of the New York University with the degree of M. D. in 1890. After his graduation he returned to Salt Lake City, where he practiced surgery and medicine until his death. He was a leader in his chosen profession, his associates holding him in high esteem as evidenced by his election to serve as president of the Salt Lake County Medical Society and the Utah State Medical Association respectively. He was the surgeon-general of the Utah State National Guard during the encumbency of Gov. Wm. Spry of Utah. He also served as county physician of Salt Lake County for a number of years. He was a charter member of the Utah Society of the Sons of the American Revolution and a short time prior to his demise he was elected an honorary vice-president of the society; during the year 1925 he acted as president of the organization.

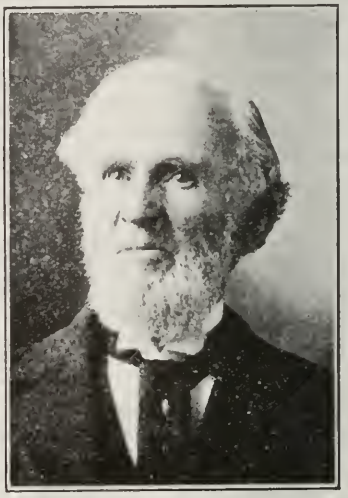
Being born of Latter-day Saint parents he was baptized Feb. 28, 1869, by William Neeley, and was ordained successively to the offices of Deacon, Teacher, Priest, Elder and Seventy. While serving as an L. D. S. missionary in the Southern States in 1886-1888, he, together with four other Elders, was dragged from his bed and fearfully beaten by a mob near Bell's Station, Tennessee, for preaching the gospel. In 1889 (April 4th) Dr. Wright married Elizabeth Sophia Richards, daughter of Samuel W. Richards and Helena Robinson, in the Logan Temple. This union was blessed with five children, namely, Elias Spencer, Verda, Virginia, Helen and Afton.

Dr. Wright was a man of even temper, ever true and loyal to his friends and tolerant of the views of those who disagreed with him. His love of country and his citizenship in this great nation were emphasized through his activities during all his life. His

demise occurred in Salt Lake City, Feb. 14, 1928, but he will live long in the memory of his many friends for his generous service to the needy and his willingness to answer every call made upon him to relieve suffering humanity.

ANDERSON, Hyrum Albert, third Bishop of the Lehi 1st Ward, Lehi Stake, Utah Co., Utah, was born March 9, 1881, at Lehi, Utah County, Utah, the son of Andrew R. Anderson and Nielsine Anderson. He was baptized July 12, 1889, by George Comer, and spent his early life in Lehi attending grade schools and high school. He was ordained successively to the offices of Deacon, Teacher, Priest and Elder. He was ordained a Seventy Jan. 23, 1902, and a High Priest and Bishop Aug. 23, 1928, by Joseph F. Smith, jun. When still quite young he acted as president of a Priests' quorum and later as president of an Elders' quorum. For 8 years he acted as a president of the 68th quorum of Seventy, the last five years as senior president. He also acted as president of the Lehi 3rd Ward Y. M. M. I. A. for two years and as superintendent of the Lehi 1st Ward Sunday School for 12 years. In 1902-1905, he filled a mission to Norway. In 1906 (Jan. 30) he married Mary Magdalene Whipple, which union has been blessed with four children, namely, Hyrum Dale, Phillis, Fay, and May Beth.

AUSTIN, John, a pioneer settler of Lehi, Utah, was born Dec. 3, 1822, at Studham, Bedfordshire, England, the third child of Joseph Austin and Ann Mills. He was early taught to be industrious and frugal, and on March 20, 1847, he married Emma Grace, daughter of Thomas Grace and Mary Jayce, of Whipsnade in Bedfordshire. After residing a short time in Whipsnade, the young couple moved to Kinsmouth, Hartfordshire, and there the young wife became a convert to the restored gospel, being baptized Jan. 5, 1850. On the same date, two years later, John Austin was baptized. The young couple lived quiet, industrious lives, raised a large family and kept out of debt, but always before them was the hope that some day they might gather with the saints in Zion. When the family numbered eleven children, they felt that their hopes could never be realized, so they decided to spend the little money saved towards their



emigration in sending their oldest daughter (Harriet), 18 years of age, and their oldest son (George), 17 years old, to Utah, that the family would at least be represented among the saints there. These young people left London, England, May 5, 1866, on the ship "Caroline" in a company of 389 emigrating Saints, and arrived in New York, June 11th. Thence the company proceeded by rail and river steamers to Wyoming, Neb., the outfitting place for the L. D. S. emigration that year. Harriet and George crossed the plains in Wm. Henry Chipman's train and settled in Lehi, Utah, where their father's brother, George, already resided. In 1868, Sister Austin read in the "Millennial Star" that part of the ship "Minnesota" had been chartered for the benefit of saints who expected to emigrate and felt impressed that

she and her husband and family would go in that ship, and so commenced to make preparations for the voyage. Just two weeks before the ship sailed, Bro. Bartel Turner, a neighbor, offered to lend Bro. Austin the money to emigrate his entire family. At first Bro. Austin hesitated to accept this generous offer, fearing that he might never be able to repay the loan, but finally became convinced that the prayers of himself and family had previously been answered in a miraculous way, and that they might trust their Heavenly Father to aid them in paying off the debt. So Bro. and Sister Austin with their ten children sailed from Liverpool, England, June 22, 1868, on the ship "Minnesota" which arrived in New York, July 12th. Thence they proceeded by rail to Laramie, Wyoming, where they were met by Capt. Joseph S. Rawlins with a mule train with which they made the journey to Salt Lake City and then proceeded to Lehi, where they established a permanent home. At this time the Union Pacific Railroad was nearing its completion and men were being hired for grading, etc., so Bro. Austin with his two oldest boys obtained work, and at the end of that season they were enabled to pay their friends the money borrowed for their emigration. The following year Bro. Austin took up farming land at Lehi and later he and his sons were among the first to take up land on the bench north of Lehi, under the North Bench Ditch. The father and sons were eminently successful as tillers of the soil, and when the sugar factory was located at Lehi, the Austin brothers were among the foremost to bring about the successful cultivation of the sugar beet. As a consequence a number of the sons of John Austin became superintendents of agriculture at different factories of the Utah-Idaho Sugar Company, one, George, being the general superintendent of agriculture over all the factories of the company, a position later occupied by his younger brother Mark at a time when the Utah-Idaho Sugar Company was one of the most important corporations in the West.

Bro. Austin's loving wife and faithful companion during his days of adversity died in 1893, aged 66 years, and afterwards Bro. Austin married Elizabeth Pead, who preceded him just a few days to the Great Beyond. Bro. Austin died Feb. 13, 1907, as president of the High Priests of Lehi. He was dearly beloved and respected by all and left a family which is noted for thrift, industry and business sagacity, members of which are filling positions of trust and honor both in Church and State.

BARNES, Arthur Franklin, jun., third Bishop of Richards Ward, Granite Stake, Salt Lake Co., Utah, was born Sept. 13, 1889, in the 17th Ward, Salt Lake City, Utah, the son of Arthur Franklin Barnes and Elizabeth Harriet Sansom. He was raised and educated in Salt Lake City, obtaining a good high school education at the L. D. S. College in Salt Lake City. He was baptized Oct. 2, 1897, by his father, and was ordained a Deacon when quite young. He was ordained a Priest, Nov. 12, 1906, by Bishop Franklin S. Tingey. Later (Feb. 23, 1909) he was ordained an Elder by Wm. F. Langton, and was ordained a Seventy, Jan. 22, 1912, by Joseph W. McMurrin. He filled a mission to Switzerland and Germany in 1909-1911, laboring principally in the Zurich, Breslau, and Hannover conferences. In 1914 (Sept. 24) he married Millie Tingey, daughter of Bishop Franklin S. Tingey of the 17th Ward, Salt Lake City. Five children have blessed this marriage, namely, Mildred Edna, John Richard, Ruth Elizabeth, Robert Franklin, and Edward Dale. Brother Barnes was ordained a High Priest and Bishop by Apostle George Albert Smith Dec. 28, 1928, and set apart to preside over the Richards Ward, which position he held until July 1, 1935, when he was

released on account of his moving to another ward. Prior to his ordination as Bishop he acted as a counselor in the LeGrand Ward Y. M. M. I. A. (1915) and later (1924-1927) assistant superintendent in the Richards Ward Sunday School until Sept. 18, 1927, when he was made superintendent of said school, which at that time was the largest Sunday School in the Church, having a membership of over 1,000. He held this office until he was chosen as Bishop. He is now (1936) assistant superintendent of the Yale Ward Sunday School. Bishop Barnes worked in the Deseret National Bank for ten years, starting as a messenger, and was paying teller when he left in May, 1919, to become associated with Edward L. Burton & Company, investment bankers (Salt Lake City), of which he is secretary-treasurer. Since leaving high school, Bishop Barnes has been active in the banking and financial field. He is a director or officer of several important business institutions.

BARNES, Harold Sansom, fourth Bishop of Wasatch Ward, Granite Stake, was born Feb. 14, 1895, in Salt Lake City, Utah, a son of Arthur F. Barnes and Elizabeth H. Sansom. He was baptized May 28, 1903, by John W. Grice and educated in the public schools of Salt Lake City, the L. D. S. High School and the L. D. S. Business College and was awarded the Heber J. Grant scholarship at the latter institution in 1911. Being ordained to offices in the Aaronic Priesthood, he served in an official capacity in each, was later ordained an Elder and was ordained a Seventy, March 31, 1919, by Robert S. Campbell. In his youth he served in the superintendency of the Sunday School and in the presidency of Y. M. M. I. A. in the 17th Ward. From 1914 to 1917 he filled a mission to the Eastern States, presiding part of the time over the Massachusetts Conference. Originally his call was to the South African Mission but his field of labor was changed on account of the World war.

On Jan. 1, 1918, Elder Barnes mar-

ried Allie Josephine Rasmussen of Redmond, Utah; this marriage has been blessed with four children, namely, Harold Sansom, Barbara Josephine, Clifford Rasmussen and Aleene Merle. After his marriage Brother Barnes moved to the Wasatch Ward of the Granite Stake, where he acted as president of Y. M. M. I. A., chairman of Genealogical Committee, chairman of Recreational Committee and in other capacities. After being ordained a High Priest by Joseph F. Smith he was set apart May 24, 1924, as a counselor to Bishop Isaac C. Thunell of the Wasatch Ward and held this position until 1927 when the bishopric was reorganized. On May 4, 1931, he was ordained a Bishop by James E. Talmage and set apart to preside over the Wasatch Ward, which position he held until 1935. During his term of office the debt on the ward chapel was paid and the chapel dedicated.

After leaving school Brother Barnes worked in a law office and in the accounting department of the Utah Power & Light Company until called on a mission. After his return he was appointed clerk of the newly created Public Utilities Commission of Utah and later served as secretary of that organization. In 1921 he entered the employ of the Inter-Mountain Life Insurance Co., becoming a director and manager of the Investment Department. Subsequently he had charge of the local properties of the California-Western States Life, and on April 1, 1933, was appointed superintendent of the Dr. W. H. Groves L. D. S. Hospital, which position he still holds. At present he is a member of the High Council of the Highland Stake.

BARRETT, Georgianna Pacific, was born on board the ship "Brooklyn" on the Pacific Ocean, June 14, 1846, one week before the historical vessel touched at the Hawaiian Islands. She was the daughter of John R. Robbins and Phebe Ann Wright. It was the express wish of the captain that she be named Helena Brooklyn Pacific, the first name being that of the captain's wife, but the little lady escaped with the above name. Her parents had joined the Church in New Jersey in 1839 and after enduring many of the trials which fell to the lot of the saints in Nauvoo, the Robbins family were advised by the Prophet Joseph Smith to return to their home in New Jersey on account of their poor health. In 1846, when it was understood that some of the saints in the Atlantic States would migrate overland to the Rocky Mountains, Samuel Brannan, who presided over the saints in the East at that time, chartered the ship "Brooklyn" to take a company of saints around Cape Horn to California to unite with their co-religionists where and when a permanent location should be selected by the leaders of the Church for the saints to gather. During this long ocean voyage Bro. and Sister Robbins lost two little sons by death and the daughter, Georgianna, was born. After remaining in California four years, the family returned east for a time. The route taken, via the Isthmus of Panama, was one of considerable adventure, little Georgianna being carried across the isthmus on the back of a native, while her mother and baby sister Emma rode a hammock,

also carried by natives. After residing for a short time in New Jersey, the family came to Utah in 1853 and settled in the 17th Ward, Salt Lake City, where Georgianna completed her education in the schools and, later, together with her sister Emma, taught school. In 1870 Georgianna married Dr. Clarence Barrett in the Endowment House in Salt Lake City. This union was blessed with four children, namely, Ellen Louisa Barrett, born Jan. 14, 1871, in Salt Lake City, Utah, and married Caleb E. Summerhays in 1893; John R. Barrett, who died young; Isabella Barrett, who was born Dec. 6, 1874, and married Joseph Parley White, and Daisy Barrett, who died young. Mrs. Barrett died in Salt Lake City, April 10, 1929. She was survived by her two daughters, Mrs. Summerhays, and Mrs. White, two grandchildren, namely, Dr. V. P. White and

Dr. L. S. White, four great-grandchildren and a niece, Mrs. David O. McKay.

BARTON, Walter K., second president of the Franklin Stake of Zion, Franklin Co., Idaho, was born Dec. 14, 1877, at Sterling, Sanpete Co., Utah, a son of Walter Kilshaw Barton and Susan Angeline Petty. He was baptized July 1, 1886, by John L. Peacock, and ordained a Deacon at Sterling, but lived at the mines until he was grown. After receiving a common school education, he became a student in the commercial department of the

Snow Normal College at Ephraim, Utah, graduating from the commercial department in 1901 and from the normal training department of that institution in 1903.

He became a teacher in the Oneida Academy at Preston, Idaho, acting in that capacity from 1903 to 1913 and from 1915 to 1918. He was ordained an Elder by Joseph S. Geddes and in 1906 (June 27th) he married Jeanette M. Smith, which union has been blessed with ten children, namely, Flora, Glenn S., Louise, Walter Kenneth, Ruth, Cliff Smith, Donna, Vaunna, Jeanette Marie and Helen Kay. Elder Barton was a member of the Oneida Stake Sunday School Board from 1904 to 1906 and was assistant superintendent of Religion Classes in the Stake in 1906 and 1907. From 1907 to 1921 he was secretary-treasurer of the Oneida Academy Board of Education. From 1906 to 1907 he acted as clerk of the Preston First Ward, as assistant stake clerk of the Oneida Stake from May to September, 1907, and as stake clerk from 1907 to 1920. He was ordained a High Priest Dec. 30, 1911, and on June 6, 1920, when the Oneida Stake was divided and the Franklin Stake organized, he was chosen as second counselor in the presidency of the new Stake, which position he held until June 25, 1922, when he was promoted to the position of first counselor, and on Nov. 27, 1927, he succeeded Samuel W. Parkinson as president of the Franklin Stake. Besides his ecclesiastical activities Pres. Barton has held a number of civil offices in which he displayed his competency, dilligence and honesty in dealing with public affairs. He served on the Preston City school board for two terms and as City Treasurer of Preston for eighteen years. In June, 1927, he was appointed secretary-treasurer of the Preston Whitney Irrigation Company, which position he now holds. From 1913 to 1916 he was engaged in mercantile business in Preston, which occupation he again resumed in 1919. On April 26, 1936, the Preston Region of the Church Security Program was organized, which includes the Franklin, Oneida, Bannock, Idaho and Montpelier stakes of Zion. Of this important organization Pres. Barton was appointed chairman.

BEESLEY, Wilford Angus, president of the Salt Lake Stake of Zion, was born Aug. 26, 1883, in Salt Lake City, Utah, a son of Ebenezer Beesley and Annie Frewin Buckeridge. He was baptized Sept. 1, 1891, by John T. Thorup and ordained successively to the offices of Deacon, Teacher and

Priest. He was ordained an Elder March 28, 1904, by Alfred Winn and a Seventy, May 1, 1911, by J. Golden Kimball. On May 14, 1920, he was ordained a High Priest by James E. Talmage. From April, 1904, to July, 1906, Elder Beesley filled a mission to England. laboring as a traveling Elder and also as secretary of the London Conference. Upon his return from

that mission he located for a time in Sugar City, Idaho, where he became associated with the Utah-Idaho Sugar Company as book-keeper at the factory. While there he became a member of the Fremont Stake Sunday School Board. After his return to Salt Lake City, he served as a member of the Salt Lake Stake Sunday School Board for a short time, and in 1909 was chosen as superintendent of the 22nd Ward Sunday School. Later he served as a counselor, and still later as president of the Salt Lake Stake Y. M. M. I. A., also as a member of the Salt Lake Stake High Council, and as second counselor to Stake President Nephi L. Morris. On June 17, 1929, he succeeded Elder Morris as president of the Salt Lake Stake of Zion, which position he still holds.

President Beesley received a High School education, and after his graduation took advantage of the extension courses offered, specializing in accounting, and in August, 1914, he passed the state examination and became a certified public accountant. In May, 1923, he was admitted to membership in the American Institute of Accountants and became president of the Utah Association of Certified Accountants.

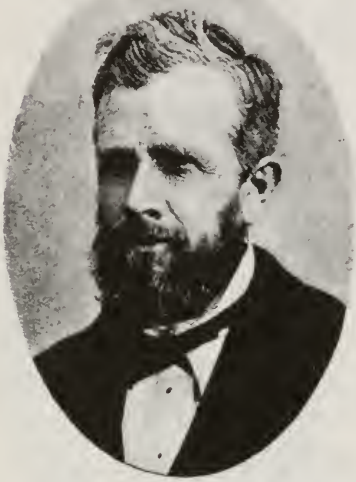
On June 27, 1907, Elder Beesley married Emma Sarah Frewin, daughter of Arthur Frewin and Emma Lester, born in Salt Lake City in 1885. She died in Salt Lake City in 1919, and on April 27, 1921, he married Evangeline K. Thomas, daughter of Moroni J. Thomas and Agnes Olsen, born Feb. 11, 1894. Four children have blessed this union, namely, Beverly, Virginia, Wilford Angus, jun., and Garratt Thomas. President Beesley's untiring devotion to the work of the Lord and his sympathetic interest in all who labor under his direction have won for him the loyal support and high esteem of all who are privileged to be associated with him in an ecclesiastical or civil capacity.

BROWN, James Cross, pioneer, missionary and pony express rider, was born March 3, 1837, in Manchester, England, a son of William Brown and Jane Hardman Brown. He was baptized in 1845 by Moses Martin. On Feb. 10, 1852, when 14 years old, he sailed from Liverpool, England, on the ship "Ellen Marie", together with his mother, brother John Bradford and sister Elizabeth, Isaac C. Haight being leader of the company. The emigrants landed in New Orleans, April 6, 1852, and the Brown family crossed the plains in Capt. Abraham Smoot's company, arriving in the Valley August 26, 1852.

Brother Brown served on the Pony Express division that went west from Salt Lake City, through old Camp Floyd, Rush Valley, the Deep Creek section, Ruby Valley to Smith Creek,

where the next division began. This route was under the command of Major Howard Egan, who had under his command such men as Peter Niece, Washington Perkins and Bill Egan.

Those were the days when Indians were continually on the warpath. They seemed to consider the Pony Express riders their special targets, and by their treacherous attacks many lives and pouches of mail were lost and stations burned.



Bro. Brown was known among his Pony Express riders as "Little Jim," because of his small stature. Once, Little Jim, taking a short cut, rode right into a group of hostile Indians, who surrounded him and demanded that he give them a note, to the station master, for provisions. He stalled for time with various excuses; he had no paper; they handed him a piece of wrapping paper; he had no pencil; they handed him a leaden bullet. Having no further excuses, he began to write, which so interested his captors that they relaxed their watchfulness and let go of their hold on the stirrups and reins. With a yell, Little Jim stuck spurs into his pony and rode away, leaving half of the warriors on the ground, bowled there by the pony's leap.

The Indians pursued in haste, but he out-rode them and reached the next station with no other damage than an arrow in the calf of his leg.

It was the Pony Express that relayed the news of President Lincoln's first election from the Missouri river to the Pacific Coast, Little Jim riding the Deep Creek section which carried the news. He took the mail pouch from the incoming rider, Bill Fisher, and dashed west over forty-five miles of his division. At the end of the ride, instead of a warm station, a husky rider and fresh pony to carry on, he came upon four bodies, bullet-pierced and scalped, and the station burned to ashes.

There was no time to wait—weary horse and weary rider must carry on—forty-five more miles to ride—fired on along the way by ambushed savages. Reaching the next station he fell from his staggering pony, with three arrows in his back and a bullet wound in his leg. Instantly his successor grabbed the mail pouch, mounted a fresh pony and was off. The mail must go through. Three different times he had his pony shot from under him and he was forced to carry the mail to the station. Brother Brown later took part in the Black Hawk war and other Indian troubles in the southern part of Utah. He became personally acquainted with Indian Chief Black Hawk, who often visited the Brown home.

When news was received that Johnston's army was approaching the Valley, he was among those sent out to Echo Canyon to meet the invaders. For a short time he drove the stage coach for Wm. F. Cody (Buffalo Bill). He was in the crowd that witnessed the driving of the Golden Spike at Promontory Point, Utah, when the Union Pacific and Oregon Short Lines joined on May 10, 1869. He also hauled rocks from Little Cottonwood Canyon for the foundation of the Salt Lake Temple.

James C. Brown was ordained a teacher in 1852 by Joseph L. Heywood. In 1867 he met Miss Ellen John, recently of Wales, and in November, 1869, they were wed in the Endowment House.

In 1873 he was ordained a Seventy by James Livingston. In 1895-1898 he filled a mission to the British Isles, laboring in the Welsh and Manchester conferences. On this mission he had the opportunity to gather his wife's genealogy. Thus he again visited the home he had left so many years before. He was honorably released from his mission, returning to Utah in April, 1898.

Elder Brown held the office of a High Priest when he died in Sandy, Salt Lake Co., Utah, Dec. 27, 1904.

BURTON, James Edward, second Bishop of the Ogden Nineteenth Ward, Weber Stake, Weber Co., Utah, was born April 12, 1882, in Wallsend, England, the son of George B. Burton, and Anna Shipley.

As an infant he emigrated from England in 1882, together with his parents, and located at or near Ogden, where he was raised and received a common school education. He was baptized Aug. 9, 1891, by George H. Butler, and from his earliest youth he took an active part in the Church. While still quite young, he was ordained to the office of Deacon and later ordained an Elder, by Mathias Tanner.

After being ordained a Seventy by Joseph Ririe, May 9, 1920, he labored as a home missionary in Weber Stake for two terms of two years each, the first term in 1921-1923 and the second term 1923-1926. While thus engaged he spent most of his time among non-Mormons, among whom he made seven new converts, whom he baptized into the Church.

After laboring as a Ward Teacher for a number of years, he was ordained a High Priest, November 7, 1927, by Christian J. Jensen, after which he acted as a counselor to Bishop Stuart until Oct. 20, 1930, when he was chosen and sustained as Bishop of the Ogden 19th Ward, which position he still occupies.

In 1903 (June 5) he married Jean Galt, which union has been blessed with two children, Jessie and Janell. His daughter Jessie filled a mission to California in 1928-1930.

Bishop Burton is a machinist by avocation and is at present employed as a foreman in the Southern Pacific Railroad Shops at Ogden. He has been quite successful in financial affairs and has taken an active part in erecting a meeting house in the Ogden 19th Ward. His policy is to keep out of debt in all his private affairs as well as in affairs pertaining to his ward.

BURTON, Thomas Hyrum, first counselor in the presidency of the Juab Stake from 1924 to 1930, was born Aug. 28, 1878, at Nephi, Utah, a son of Herbert Burton and Mary Ellinor Pass. He was baptized June 1, 1887 by James D. Paxton and after attending school in Nephi and the Brigham Young University, he studied law, being graduated from the Lincoln-Jefferson University of Indiana in 1910 with the degree of Bachelor of Laws. He was admitted to practice in the State of Utah, Oct. 9, 1911, and in the United States Federal Courts, Nov. 13, 1911. He practiced as attorney for the cities of Nephi, Levan and Delta, was judge of the Juvenile Court of the Fifth Judicial District, attorney on the Council of Defence of Juab County during the World war and District Judge of the Fifth Judicial District, comprising the counties of Juab, Millard, Beaver, Iron and Washington during the years 1923-1929. He was a member of the Law Committee which drew the first good roads law ever placed on the Utah Statute Books and for ten years was chairman of the Law Committee of the Municipal League of Utah, which comprises all

of the cities and towns in the State of Utah. Under his direction and supervision the Local Option Law and finally the Prohibition Law of the State of Utah was prepared and presented to the Legislature, and he was a member of the House of Representatives of the State of Utah in 1929 and during a special session in 1930. On Aug. 8, 1900, Bro. Burton was ordained a Seventy by B. H. Roberts and set apart

for a mission to the Northern States, during which he labored principally in the Southern Illinois Conference; he returned home Sept. 5, 1901, being honorably released on account of the death of his father. On Aug. 17, 1924, he was ordained a High Priest by Apostle Rudger Clawson and set apart as first counselor to President Albert H. Belliston of the Juab Stake. This position he held until his death, which occurred Aug. 13, 1930, following a surgical operation. On Jan. 14, 1903, he had married Hannah May Pexton, daughter of Jos. D. Pexton and Mary Ellen Grow. Six children were born of this marriage, namely Dr. Marcus H. of Washington, D. C., Florence, Blanche, Clarence G., Alma P. and Lee Clark. Previous to being called to the Stake presidency Judge Burton had presided over the Y. M. M. I. A. of the Juab Stake. At the time of his death he was superintending the remodeling of several meeting houses in the Stake including the Juab Stake tabernacle.

BLUTH, John V. (Continued from Vol. 2, p. 244.)

In September, 1921, when President James Wotherspoon was called on a mission to Great Britain, Brother Bluth was chosen president of the North Weber Stake. He selected as his counselors, Francis W. Stratford and Thomas M. Irvine. This position he held until January, 1931, when he was called to preside over the Canadian Mission, with headquarters at Toronto. He was honorably released from this mission, turning over the affairs of the mission to his successor July 15, 1935.

From 1901 to 1916 he continued as deputy county clerk, after which he became affiliated with the Scoville Brothers in their broom, printing and lithographing business and later in their oil ventures, until his call to the Canadian mission.

Since commencing his activities at the Church Historian's Office in 1936 he has completed his concordance to the Doctrine and Covenants, which he commenced many years ago.

CALL, Israel, a Patriarch in the Davis Stake, was born at Fillmore, Utah, July 2, 1854, a son of Anson Call and Ann Mariah Bowen Call. At the time of Israel's birth, his father had charge of the settlement of Millard County and for this reason his family was there. In the fall of 1854, when Israel was about seven weeks old, the family moved to Call's Fort, Box Elder Co., Utah, to again assist in the founding of a new settlement. Two years later the family was moved to help settle Carson Valley, but returned the following spring, to Bountiful, their former home. Again in 1858 they were moved to Call's Fort where they remained until 1860. At this time, Anson Call having sold his interest in

the Fort, returned to Bountiful where the family remained until the children were matured.

After attending the schools at Bountiful, Israel, in 1874, studied in the University of Deseret, which at that time was held in the old Council House with only three teachers. In December 1874, he married Medora White, daughter of John S. and Adelaide White of Farmington.

President Young having called him to go to Arizona with Lot Smith to help settle that country, he and his wife and one child, started on their journey, Feb. 2, 1876. After a hard trip they arrived at Sunset Crossing on the Little Colorado River, March 24, 1876.

Agreeable to the instructions of Pres. Young these Arizona settlers entered into the United Order, but the company broke up in the summer of 1884.

In 1880 (June 11th), Brother Call married Jane Lucinda Judd Knight, the daughter of Hyrum and Lisania Judd and the widow of Joseph Knight.

In the early spring of 1885, when the agitation against polygamy arose, he left both his families at Sunset so that the children could attend school, and went to Old Mexico. There he remained until August, when he returned to Salt Lake City in order to seek medical aid for his wife's eyes. He left his wife, Jane, and her family at Sunset and took his wife, Medora and family to Bountiful.

Apostle Erastus Snow, who had charge of the settlement of Arizona, told him that if he kept his families apart he would escape prosecution under the Edmunds-Tucker law. This he did, having one family in Utah and one in Arizona.

His wife Jane died July 1, 1918, at Mesa, Arizona, and his wife Medora died April 20, 1926, at Bountiful, Utah.

When the Davis Stake was divided, he was called to act as president of the High Priests Quorum of the South Davis Stake, and in 1910 he was chosen stake genealogical representative. In 1911 he was called to officiate in the Salt Lake Temple, and on July 13, 1930, he was ordained a patriarch of the South Davis Stake. (These last two positions he still holds at the time of this writing—May, 1936.)

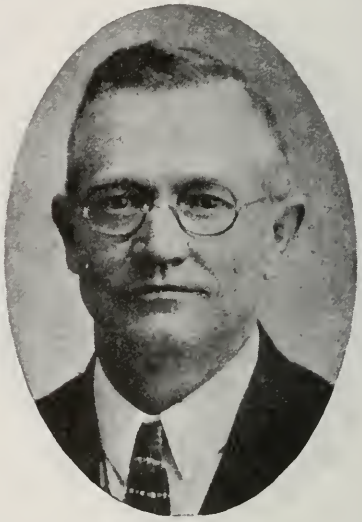
CALL, **Joseph Clarence**, Bishop of the Bancroft Ward, Idaho Stake, was born Oct. 18, 1892, at Chesterfield, Idaho, a son of Ira Call and Emma Jane Barlow. He was baptized March 3, 1901, by Judson A. Tolman, and after serving in the various offices of the Aaronic Priesthood, was ordained an Elder, Jan. 12, 1917, by Charles S. Martin, a Seventy, Aug. 29, 1920, by Charles H. Hart, and a High Priest, May 17, 1925, by George F. Richards. He was president of a Deacons Quorum in 1909, when he moved to Denver, Colorado; later he resided in New York, his work as an engineer and inventor taking him into many states of the Union and also into Canada. After his return to Idaho he resided in Bancroft where he presided over the Y. M. M. I. A. and served as clerk of the Bancroft Ward from 1920 to 1922. On March 4, 1922, he was set apart as a president of the 197th quorum of Seventy by George F. Rich-

ards. Elder Call was set apart as second counselor to Bishop J. Fred Corbett of the Bancroft Ward, May 17, 1925, became first counselor Nov. 22, 1925, and was ordained a Bishop by Joseph F. Smith, Jr., Nov. 17, 1929, and set apart to preside over the Bancroft Ward. He and his wife make a point of doing some Temple work yearly.

On Oct. 10, 1917, Elder Call married Myrtle Elizabeth Eliason in the Salt Lake Temple. This union has been blessed with eight children, namely, Joseph Eliason, Lowell Eliason, Melvin Eliason, Betty Jane, Myrtle, Clarence Eliason, Erla Mae, and John Eliason.

In secular affairs Bishop Call has acted as a member of the Village Board of Bancroft, trustee of the Bancroft schools, etc. During the World war he served as a corporal and then as a sergeant and was attending the Zachary Taylor Officers Training School in Kentucky when the armistice was signed. He is proprietor of the Bancroft Electric and Machine Company.

CALLISTER, Thomas Clark, president of the Millard Stake of Zion, was born May 1, 1881, at Fillmore, Utah, a son of Thomas Clark Callister and Alice McBride. He attended the elementary and secondary schools of Fillmore, the Millard Stake Academy, the Brigham Young Academy and the Agricultural College at Logan, graduating from the latter school in 1903 with the degree of Bachelor of Science in civil engineering. He was baptized Aug. 1, 1889, by his father; ordained a Deacon, Nov. 12, 1893, by Frank Merrill; ordained a teacher Dec. 7, 1897, by Nelson S. Bishop; ordained an Elder July 25, 1901, by Thomas C. Callister; ordained a High Priest and set apart as first counselor to John A. Beckstrand, president of the Millard Stake, Nov. 13, 1921, by Apostle Richard R. Lyman. Brother Callister held this position until Sept. 16, 1928, when, under the hands of Apostle David O. McKay, he was set apart as president of the Millard Stake, which position he now holds. Pres. Callister has always been active in the Church, working in the Sunday School and the Mutual Improvement Association, and from Oct. 23, 1925, to May 9, 1926, filled a mission in California, being the first short term missionary to volunteer his services.



On May 17, 1906, in the Salt Lake Temple, he married Millie Peterson, daughter of Andreas and Adelaide Mathews Peterson of Scipio, Utah. To this union were born the following children: Edith Helen, Leland Clark, Duane Harold, Blane, Rulon Andreas and Grant Thomas.

While Brother Callister has never sought political office, he has served as city engineer, city councilman and mayor of Fillmore City, county surveyor of Millard County and State representative to the Utah Legislature. Always being active in civic affairs, he was one of the organizers and the first president of the Fillmore Commercial Club; district chairman of the Liberty Loan Committee; chairman of the East Millard Chapter of American Red Cross; chairman of Millard County division of Utah Tax-

payers Association; chairman of Millard County District of Boy Scouts of America; chairman of the Sevier Canal Water Users Association and member of the executive committee of the Sevier River Water Users Association.

Brother Callister has been active in his profession as an engineer. He has held positions with the U. S. Reclamation Service, doing work in Utah, Idaho and Nevada, and also with the U. S. Forest Service. He obtained his position with the Forest Service so that he might have a better opportunity to study water supply, erosion and flood control, and it was largely through his untiring efforts as an engineer and officer of Fillmore City that floods have been controlled in the Fillmore mountains. He has been successively resident and construction engineer for the Sevier River Land and Water Company; engineer and manager of the Pahvant Irrigation District; engineer and manager of the East Millard Canal Company; director and vice president and president of the Central Utah Water Company. He was one of the organizers of the Millard County Telegraph and Telephone Company and for more than thirty years has been its manager and engineer. This company has six exchanges in Millard County and more than two hundred miles of toll lines. Brother Callister has also been engaged in farming, stockraising and banking.

During the present year (1936) Brother Callister in company with his son, Duane, who had just completed a three and one-half year mission in Czechoslovakia, toured Norway, Sweden, Denmark (the birthplace of Duane's grandfather Peterson), Germany, Czechoslovakia, Austria, Italy, France, Belgium, Holland, England, Isle of Man (the birthplace of his grandfather, Thomas Callister), Egypt, Palestine, Greece, and Yugoslavia, gathering genealogical data, visiting many of the missions of the Church, and studying the political, economic and religious conditions of the people of these countries. When they returned home, they returned with the firm conviction that America is in very deed a favored land in which to live. "A land which is choice above all other lands."

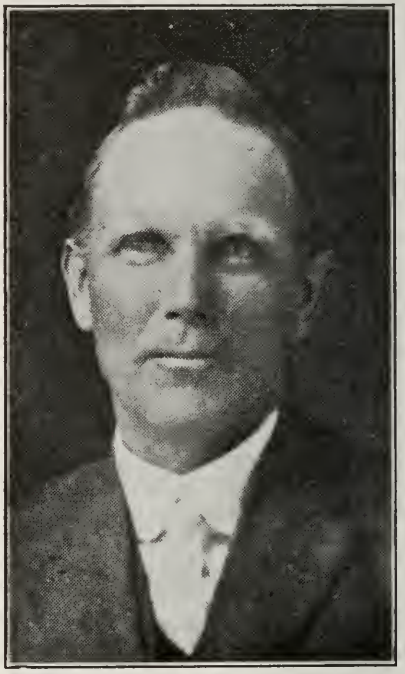
CHRISTENSEN, Christen N., Bishop of Salt Lake City 26th Ward, Pioneer Stake, Utah, from 1907 to 1910, was born Dec. 9, 1874, in Copenhagen, Denmark, the son of Axel Christensen and Anne Marie Nielsen. With his parents he emigrated to Utah in 1876,

crossing the Atlantic Ocean in the ship "Idaho," which arrived in New York, July 10; the company arrived in Ogden, Utah, July 18, 1876. The Christensen family located in Brigham City, where Christen was baptized, June 24, 1883, by C. J. Nelson. After having been ordained to offices in the Aaronic Priesthood, he was ordained an Elder by Rudger Clawson in July, 1894. He was ordained a Seventy, Jan. 12, 1900, by Seymour B. Young,

and filled a mission to Denmark in 1900-1902, laboring in the Aalborg Conference. During this mission he brought the Gospel to his mother's brother and family (wife and two daughters) who all joined the Church and came to Zion. He was ordained a High Priest and Bishop, April 22, 1907, by John Henry Smith and set apart to preside over the 26th Ward, which position he held until Oct. 16, 1910, when he moved to Brigham City, where he was superintendent of a Sunday School and a member of the stake boards of Y. M. M. I. A. and Sunday School. He located permanently in Salt Lake City in 1918, where he presided over a ward Y. M. M. I. A. He worked as a local missionary, presiding over the group, which labored specially among non-member residents of the Liberty Stake. In 1924, in the Salt Lake Tabernacle, the Liberty Stake staged a pageant with a cast of over one thousand, in which Elder Christensen played the role of Pres. Brigham Young and wore Pres. Young's coat. On Nov. 5, 1936, he was set apart to preside over the L. D. S. Danish organization in Salt Lake City.

On July 11, 1894, brother Christensen married Anna C. Jorgensen (a daughter of Asmus Jorgensen and Anna B. Andersen) in the Logan Temple. One son (Marcus Joy Christensen) was born to this marriage. His wife died in April, 1903, and on Nov. 16, 1904, he married Edith Rushton in the Salt Lake Temple. She is the daughter of Edwin Rushton and Sarah Robinson. Six children were born of this marriage, namely, Max R., Ruth R., Edwin R. (Rush), Fae R., Beth R., and Marco R. For several years Elder Christensen has been engaged as a missionary on the Temple Block, Salt Lake City.

CLAYSON, Eli James, Stake clerk of the Alpine Stake, was born Aug. 9, 1867, in Salt Lake City, Utah, a son of Eli Clayson and Rhoda Burris. He was baptized Sept. 2, 1875, by William Whitehead, and after serving in various offices of the Aaronic Priesthood, he was ordained an Elder, Jan. 21, 1894, by Bishop Lorenzo Argyle, and a High Priest, Jan. 20, 1901, by Apostle Reed Smoot. He lived in Payson, Utah Co., until he was ten years old and later resided at Lake Shore and still later at American Fork, during which time he occupied many positions of trust in Church and civil capacities. Thus he was an alternate member of the High Council of the Nebo Stake, stake superintendent of Sunday Schools, treasurer of a building committee and clerk in the Alpine Stake; the latter position he has held for over thirty years. He was the first president of the Alpine District Board of Education, treasurer of the American Fork Irrigation Company for seventeen years, served two terms in the American Fork city council, and as a member of the Utah State Legislature for two terms (1929-1931). On



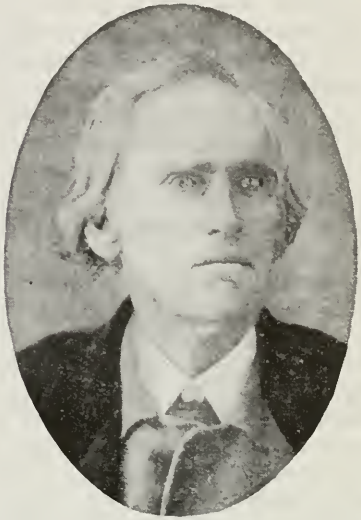
Feb. 1, 1894, he married Ann Elizabeth Hawkins in the Salt Lake Temple. Ten children have been born of this union, namely, Lillian, James (deceased), Lucy, Merrill Daniel, Zina Elizabeth, Leah Rhoda (deceased), Lourene May, Eli Karl, Ann, and Joseph Harold. Five of the eight surviving children have filled honorable missions. Sister Ann Elizabeth Hawkins Clayson died at American Fork, Dec. 23, 1928, and on May 17, 1933, Elder Clayson married Mrs. Ruby T. Brown in the Salt Lake Temple.

COLTON, Byron Owen, president of the Roosevelt Stake of Zion was born at Provo, Utah, Feb. 15, 1882, a son of Byron Oliver Colton and Sarah Maria Smith. He was baptized June 4, 1891, by George D. Merkley, served in offices of the Aaronic Priesthood and was ordained an Elder Dec. 5, 1904, by Joseph H. Bodily. He was ordained a High Priest, Aug. 23, 1908, by Francis M. Lyman and set apart as an alternate High Councilor in the Uintah Stake. Elder Colton served as Bishop of the Maeser Ward of the Uintah Stake from 1910 to 1918 and as Bishop of the Randlett Ward from 1918 to June 26, 1920, when the Roosevelt Stake was organized and he was chosen as second counselor in the presidency of that stake. This position he held until June 18, 1922, when he was called to succeed Pres. Wm. H. Smart in the presidency of that stake, being set apart to that position by Pres. Rudger Clawson.

Pres. Colton was a graduate of the Brigham Young University and later qualified as a civil engineer. He was County Surveyor in Uintah County from 1905 to 1908 and has held many positions of trust including School Trustee and member of School Board.

On June 29, 1910, he married Helen Merkley. This marriage has been blessed with nine children, namely, Ruth, Lula, Merrill Byron, Margaret, Elmo Sander, Gordon Leroy, Miles Merkley, Sarah and Grace Eleanor.

CRITCHLOW, William, a Utah pioneer of 1851, was born July 8, 1808, in East Deer township, Allegheny Co., Pennsylvania, at the head waters of the Roaring Run, which empties in the Allegheny River. It seems that Wm. Critchlow was destined to endure a



life of suffering; yet he was never known to complain, but felt that the hand of the Lord was over him. When he was about nine years old he received a shock from plunging into a river to bathe when his body was overheated. A white swelling in his ankle was the result and for about a year he was confined to his bed and walked with crutches for some time afterwards. After the death of his father on March 11, 1828, he was for four years the sole support of his widowed mother and eight children, as his elder brother was away training to become a Presbyterian preacher. His brother having returned home, young William married Harriet Hawkins of Indiana County, Penn., on Feb. 14, 1832, and moved to Leechburg, Penn., where he built a home. On July 27, 1838, while supervising the building of a draw bridge on the Pennsylvania Canal, at a point near Saltsburg, he fell a distance of eighteen feet, striking his back on a log, and

sustained an injury to his spine which resulted in the complete paralysis of his lower limbs. Such a handicap, to most men would have been a stop to future progress, but to a man of Wm. Critchlow's caliber, it meant only another obstacle which must be overcome.

In the month of February, 1839, he first heard the Gospel preached by the Elders and was visited by Elder Freeman Nickerson, who left with him a copy of the Book of Mormon and one of the Doctrine and Covenants. Receiving a strong testimony of the truth of the Gospel by reading these books, Wm. Critchlow was baptized in May of the same year by Samuel James and ordained an Elder in the month of August following by Elder Peter Dustin. In May, 1840, Brother Critchlow was appointed to preside over the Leechburg Branch of the Church. On April 21, 1844, he arrived in Nauvoo on the steamer "Charlotte" and was met at the pier by the Prophet Joseph Smith to whom he was introduced by the Prophet's brother William. After the martyrdom of the Prophet, Brother Critchlow moved to a settlement 27 miles south of Nauvoo, where he purchased and operated a twenty-five acre farm, but in 1845, on account of mob violence, he fled with his family to Nauvoo, where he received his blessings and was ordained a Seventy and later in 1845 was ordained a High Priest. After the exodus of the Saints from Nauvoo in 1846, Brother Critchlow and his family settled in Garden Grove, Iowa, where both he and his wife taught school. Here they remained three years and Brother Critchlow was appointed the first Justice of the Peace at Garden Grove and during the last year of his residence there, presided over the branch.

On Oct. 8, 1851, Brother Critchlow, wife and three children arrived in Utah and located in Ogden where he made his permanent home and taught school for a time. In August, 1852, he was elected Justice of the Peace, re-elected to this position in 1854 and also served as an alderman of the First ward in Ogden. In 1855 he was elected clerk and city recorder, which offices he filled with fidelity for eleven years. He then served as recorder for Weber County for twelve years.

Brother Critchlow never held a grudge against any who might have wronged him. On one occasion he was thrown from his buggy and lay in the road unable to get up without his crutches. A man passed whom Brother Critchlow, in his capacity of judge, had sentenced for some misdemeanor. This man jeered and laughed at Brother Critchlow in his pitiable condition and passed on without rendering him any assistance. But when, some time later, on account of drought many of the people in Weber County were destitute of bread stuff, this man was one of the first to receive a supply of flour from Brother Critchlow. On Oct. 24, 1880, Brother Critchlow was ordained a Patriarch by Pres. George Q. Cannon, and he died in Ogden, Utah, June 7, 1894. He was survived by two children, namely, Benjamin C. Critchlow (bishop of the Ogden First Ward), and William F. Critchlow. His only daughter, Charlotte Canfield, (with whom he made his home after his wife's death in March, 1887), died the year previous to his death, and two children (Lazarus and Charles) died in infancy. Brother Critchlow's life was very happy. During fifty-four years of married life, Brother and Sister Critchlow were scarcely separated for a day and they were greatly devoted to each other.

Wm. Critchlow was of Scotch descent. His grandfather, Wm. Critchlow, was called the Hero of the Battle of Saratoga in the Revolutionary war, because of distinguished service at that time. William's maternal grandfather, Lieut. Benjamin Coe, came to America about 1635 and his many de-

scendants have been known throughout the United States ever since as citizens of outstanding character and accomplishments, numbering among them the subject of this sketch.

Brother Critchlow was paralyzed for fifty-two years from his waist down, but this handicap did not prevent him from accomplishing more than most men do who have the use of all their limbs. He not only took up land and supervised the work on it, but with his arms and hands did many things which were necessary to be done in pioneer times, and he became comfortably well off financially. He was a devout student of the Scriptures and the reading of the Bible was a part of the family worship strictly adhered to night and morning in his home. He made God his friend and one could not be in his presence long without being made aware of this close communion. He acknowledged the hand of God in all of his afflictions and felt that they were for his good.

The Gospel was uppermost in his mind and the desire to spread it paramount in his soul. He devoted much of his time writing to his relatives in the east explaining the Gospel to them. They, in turn, felt that his accident had affected his mind for in no other way could they understand his affiliation with such a despised people as the "Mormons." He sent his two sons and two grandsons upon missions before his death, and, through his correspondence was able to gather a considerable record of his relatives and have work done in the temple for them. His life was a benediction to his family and his memory will ever be cherished by them.

ERICKSON, George Henry, third Bishop of the Lehi Fifth Ward, Lehi Stake, Utah Co., Utah, was born July 8, 1884, at Koosharem, Sevier County, Utah, the son of Erick Gustaf Erickson and Maria Christina Anderson. He was baptized Sept. 1, 1892, by his father; ordained a Deacon when 12 years old, moved to Lehi from Koosharem in July, 1899; was ordained a Priest, Jan. 13, 1902, by Andrew R. Anderson; was ordained an Elder, Feb. 4, 1906, by Wm. Ashen, and filled a mission to the Southern States in 1907-1910, laboring in the East Tennessee Conference. In 1911 (Sept. 14) he married Myrtle Bone in the Salt Lake Temple, which marriage has been blessed with seven children, namely, Marie, Thella, Keith, Floyd, Lela, June and Larry Blaine. He was ordained a Seventy in December, 1911, by Charles H. Hart, and shortly afterwards chosen as one of the presidents of the 68th quorum of Seventy. He also acted as clerk of the Lehi First Ward, until September, 1916, when he moved to Delta, Millard County, Utah. He returned to Lehi in November, 1917. When the Lehi Fifth Ward was organized Feb. 29, 1920, he was chosen as ward clerk, serving in that capacity until August 7, 1927. Having been sustained as first counselor to Bishop Virgil H. Peterson, he was ordained a High Priest by Patriarch Hyrum G. Smith, Jan. 14, 1928, and served as a counselor until July 8, 1928, when he was chosen as Bishop of the Lehi Fifth Ward. He was ordained and set apart to that position Aug. 23, 1928, by Apostle Joseph F. Smith, jun.

ERIKSEN, Bendt Jensen, a missionary to Scandinavia and to the Indians, was born Oct. 18, 1832, in Vasingered, Frederiksborg amt, Sjaelland, Denmark, the son of Christian Eriksen and Dorthea Bendt. The early part of his life was spent with his parents in Copenhagen and vicinity. Receiving such education as the public schools of his country and time afforded, he made the best of his opportunity, as evidenced by his breadth of information and his unusual command of the Danish language.

He married early in life and became the father of three children, but a con-

tagious disease very soon robbed him of his entire family. When he was yet a young man he joined the Church of Jesus Christ of Latter-day Saints and immediately became one of its missionaries.

In February, 1864, he sailed for America. The ship "Louis Napoleon," on which he was passenger, caught fire and was burned in mid-ocean. With other passengers, he lingered for three days in small life boats, but they were finally rescued. He, however, lost all his baggage, landing in New York almost penniless.

His westward journey was typical of the immigrant youth of his time. He worked a few days and used his earnings to carry him westward. After some weeks he arrived in the Middle West, where he joined a company of "Mormon" pioneers and secured transportation across the Plains, which was nothing other than an opportunity to walk beside an ox team.

In Utah his was the life of a typical pioneer. Arriving in Salt Lake Valley in the early 60s, he became one of Utah's frontiersmen. He first settled in Weber county, and later in Box Elder and Cache counties, and finally made his home in Preston, Idaho.

His entire life was dedicated to the welfare of his family, community and Church. He filled two missions in his native land, Denmark, and one among the Indians of Arizona in 1870. He was a courageous defender of his religious principles, and until his death active in civic and religious enterprises.

For a number of years Brother Eriksen was president of the Scandinavian organization in the Oneida Stake and traveled extensively among the communities of southern Idaho, giving temporal and spiritual assistance to foreigners, who were attempting to build homes in the new country.

He reared a large family. His wife, Anna Jepperson, whom he married while at Milton, died after giving birth to one child, Anna. He later married Ellen Jonasson, who bore him three children, namely, Marie (deceased), Peter and Moroni (deceased). Still later he married Anna Sophia Danielson who bore him three children, Eldena (deceased), Ephraim Edward, and Alma D.

Brother Eriksen has also numerous grandchildren and great-grandchildren.

Moral courage, a fine sense of justice, undying devotion to his family, his community and his church, marked his career. He died in October, 1906, at the age of 73.

FRIDAL, Knud Hansen, second Bishop of the Elwood Ward, Tremonton, Box Elder Co., Utah, was born Jan. 21, 1854, on the island of Fyen, Denmark, a son of Hans Olsen and Karen Marie Jorgensdatter. When about fourteen years old he heard the Gospel and was converted to its truth. He emigrated to Utah in 1873, with 976 Latter-day Saints, crossing the Atlantic in the steamship "Wisconsin" which arrived in New York, July 2, 1873. Continuing the journey by rail he arrived in Ogden, July 24, 1873. Soon afterwards he located in Bear

River City and in 1875 was called by Pres. Lorenzo Snow to labor for two years in the United Order, which had been established in Box Elder County at that time. For a few months he worked in the tailor shop in Brigham City and then, at his own request, was given the position of chief herder of the Co-op dairy stock. During this time there were many Indians around and he became acquainted with some of them, who remained his friends long afterwards. It also gave him a chance to study and enjoy nature, which he so dearly loved. Brother Fridal remained with the United Order until it was dissolved. He also labored

faithfully as a ward teacher, ward chorister, officer in the Y. M. M. I. A. and Sunday School, and as he was an excellent musician, his ability to play the violin and other instruments was a great help to the community. He was one of the founders of the Bear River Brass Band. From 1895 to 1897 he filled a mission to Denmark, laboring principally in the cities of Esbjerg and Copenhagen. When the Manila Ward was organized Dec. 16, 1900, Brother Fridal was chosen second counselor in the bishopric. On Sept. 6, 1908, he was advanced to the position of first counselor in the same ward, then called Elwood. On Oct. 11, 1908, when the Bear River Stake was organized, Elder Fridal was appointed Bishop of the Elwood Ward and set apart to that office by Apostle George F. Richards. He served as Bishop until Nov. 12, 1914, when the ward was divided into the Elwood and Tremonton wards, when he was honorably released. On Dec. 12, 1914, he was set apart as president of the High Priests Quorum of the Bear River Stake, in which capacity he visited the different wards of the stake each month with the High Council. In a civil capacity Brother Fridal served eight years as Justice of the Peace of the Manila Precinct. He passed away at his home in Tremonton, Oct. 25, 1933.

The following extract is taken from the local newspaper published at the time of his death: "He was a kind and loving husband and father, a man possessed of those characteristics admired by all—kind and charitable, gentle and forgiving, but firm in the right, he was a wise counselor and true friend, and was sought by many for his counsel and advice. He gave much of his time and means to assist in building up and developing this and surrounding communities."

FRIDAL, Mary (Marie) Hansen, wife of Knud H. Fridal, was born on the island of Fyen, Denmark, Jan. 28, 1859, a daughter of Rasmus Hansen and Ane Katrine Christensen. She was converted to "Mormonism" when quite young and was baptized March 20, 1871, by Chresten Nielsen, and confirmed the same day by Niels C. Edlefsen. With her mother, her sister Kirsten and other relatives, she left Denmark in June, 1871, crossing the Atlantic Ocean in the S. S. "Minnesota." After arriving in New York the company, consisting of 397 Latter-day Saints, continued the journey by rail and arrived in Utah in July, 1871. She located first in Bear River City and then went to Logan, where she spent the first winter. From 1876 to 1879

she taught the summer school in Bear River City. She was married to Knud H. Fridal, Nov. 15, 1878, in the Endowment House in Salt Lake City by Daniel H. Wells. She was called to act as secretary of the Bear River City Relief Society, Aug. 5, 1875, which position she held for over 25 years, or until May 12, 1901, when she was set apart as president of the

Elwood Relief Society. This office she held with fidelity until Aug. 31, 1913, when she was set apart as second counselor in the Bear River Stake Relief Society. On June 4, 1916, she was sustained as first counselor in that organization which position she held with honor until the time of her death, which occurred Oct. 30, 1925, thus being over fifty years continuously an officer in the Relief Society. She was second counselor in the Bear River City Retrenchment Society (now Y. W. M. I. A.) from Jan. 3, 1876, to Nov. 21, 1881, and first counselor in the same organization from 1881 to 1890. Sister Fridal was the mother of eight children, namely, Knud H. Fridal, jun., Walter E., John Henry, Verne A., Ira O., Lucy (Mrs. Bowcutt), Hazel (Mrs. Wright), and May. Sister Fridal was a devoted wife, mother and friend. Her life was filled with acts of charity and love.

FULLMER, Benjamin, Bishop of the Alpine Ward, Utah Co., Utah, from 1907-1913, was born May 4, 1872, in Salt Lake City, Utah, the son of Eugene B. Fullmer and Sarah Jane Mitchell. He was raised in the Sixth Ward, Salt Lake City, where he attended the public schools, and later took a correspondence business course. He was baptized May 4, 1880, and taking an active part in Church affairs, he was ordained a Deacon, Dec. 31, 1882, by James Leatham, and acted as a counselor in the Deacons' quorum; was ordained a Priest, April 12, 1889, by Jesse West; ordained an Elder, June 10, 1895, by Charles H. Hyde; ordained a Seventy, June 27, 1897, by Apostle George Teasdale, and became a member of the 23rd quorum

of Seventy. In 1895 (June 12), he married Nellie Needham in the Salt Lake Temple. Eight children are the issue of this marriage, viz: Myrtle, Earl N., Mildred, Arvilla, Elizabeth, Sarah, Virginia and La Ree. In 1897-1900 he filled a mission to the Eastern States, laboring principally in West Virginia. He was ordained a Bishop by Apostle Rudger Clawson

and set apart to preside over the Alpine Ward, which position he held until Dec. 20, 1913. After that he resided for a short time in American Fork, and finally located in Salt Lake City in 1917. Elder Fullmer has occupied a number of secular positions in the community. Thus he served as mayor of Alpine City, as deputy sheriff in Utah County, and as city marshal at American Fork. He has followed merchandising in Alpine and Salt Lake City and is at present (1936) engaged as a contractor and builder in Salt Lake City. In a Church capacity he has labored as a home missionary. His wife died Oct. 17, 1928, at his residence in the Eighth Ward, Salt Lake City, and in 1936 (Aug. 1) he married Emily Bulmer, a widow, daughter of Joseph and Emily P. Brooks.

GARDNER, James Hamilton, the first Bishop of the Lehi Second Ward (Alpine Stake), Utah Co., Utah, was born July 29, 1859, at Mill Creek, Salt Lake Co., Utah, the son of Archibald Gardner and Sarah Hamilton. His father was a Utah pioneer of 1847, a natural leader of men, resourceful, energetic, able to cope with new conditions, and as a mill builder and pioneer had but few equals in the West. The father being too busy with public works to spend much time with his children, James H. was compelled to depend largely upon himself from his early youth. Like most others of that period he had but little opportunity for education, his entire school life consisting of six winters in the common schools. The rest of his time was spent working upon the farm and, after he had reached young manhood, in the lumber camps. He was baptized when about eight years old and subsequently ordained to the Priesthood. In 1880-1884 he filled a mission to Hawaii and for three years and a half he was engaged in both missionary and secular labors in that "garden spot of the world." Arriving upon the islands just at the time the sugar boiler on the Laie plantation was about to return home, Brother Gardner was assigned to work in the sugar mill and thereby became a thorough master of the art of boiling sugar. After his return to Utah he was ordained a Seventy by Abraham H. Cannon and followed various kinds of employment. In 1886 (Oct. 15) he married Rhoda Priscilla Huffaker (daughter of Simpson D. Huffaker and Rhoda P. Barnum), who was born Dec. 30, 1864. This union has been blessed with nine children, namely, James Hamilton, Archibald Delos, Viola, Vera, Reid Huffaker, LeRoy Barnum, Marian, Ferne, and Lois. Soon after his marriage, Brother Hamilton located in the great Snake River Valley in Idaho and struggled for several years to subdue this new country, making it fit for habitation. In 1890 the Lehi sugar factory was built, and as an immediate necessity of obtaining workmen to run it arose, Brother Gardner was summoned to Lehi and became a successful sugar maker, serving successively as sugar boiler, night foreman, general foreman, and finally as superintendent of the factory. Later he was made general consulting superintendent and a member of the technical board which controls the operation of the plants.

Since his residence in Lehi, Elder Gardner has given a large part of his time and talents to the work of public service, serving one term in the city council, and also as a commissioner of Utah County. He helped to establish new enterprises in Lehi, extending his activities to the mercantile and banking business, and to dry farming, fruit culture and stock raising.

In 1903, when the Lehi Ward was divided, James H. Gardner was chosen Bishop of the Lehi Second Ward.

GILBERT, Alonzo Jesse, president of the Idaho Stake of Zion, was born April 11, 1888, at Fairview, Oneida Co., Idaho, a son of Jesse Gilbert and Mary Ann Harris. He was baptized

July 2, 1897, by Joseph S. Wright and later ordained to the Aaronic Priesthood. After being ordained an Elder Oct. 27, 1907, by William Tanner, he filled a mission to Great Britain in 1907-1909, during which he labored in the Nottingham Conference and baptized fourteen persons. He returned home, Dec. 25, 1909, after having traveled 16,000 miles. During the next three years he worked on his father's farm at Whitney, Idaho, and was active in the ward as a Sunday School teacher and a class leader in Y. M. M. I. A., and on Nov. 27, 1910, was ordained a Seventy by Charles H. Hart

and later became a president of the 197th Quorum. In 1913 Elder Gilbert moved to Fairview, Idaho, and a year later to Bancroft, where he established permanent residence. From 1920-1922, he served on the Idaho Stake Sunday School Board. On June 4, 1922 he was appointed clerk of the Bancroft Ward and on Jan. 30, 1926, became clerk of the Idaho Stake. On May 18, 1930, he was ordained a High Priest and set apart as second counselor in the presidency of the Idaho Stake by Apostle Melvin J. Ballard, and on Sept. 2, 1934, was sustained as president of the Idaho Stake, being set apart to that position by Apostle Richard R. Lyman. Elder Gilbert married Jennie Layton in the Salt Lake Temple, Oct. 30, 1907, the ceremony being performed by John R. Winder. Sister Gilbert is a daughter of Christopher Layton and Mary Jane Roberts, and has become the mother of two sons and one daughter.

In secular affairs Pres. Gilbert served as a school trustee for 12 years and as chairman of the board two years. In 1931 he was elected Trustee of the Village of Bancroft, in which position he served four years, two as chairman of the board. Pres. Gilbert is a farmer and stock raiser by avocation.

GILES, James Arthur, seventh Bishop of the 14th Ward (Salt Lake Stake), Salt Lake City, Utah, was born Aug. 20, 1889, in Salt Lake City, the son of James Joseph Giles and Annie Grace Winter. He was ordained a Deacon, Jan. 31, 1902, by Joshua E. Salisbury; a Teacher, June 5, 1907, by Nels Monson; a Priest, Aug. 7, 1907, by Chr. N. Christensen; an Elder, Nov. 11, 1907, by Frank D. Jones; a Seventy, Jan. 31, 1915, by Seymour B. Young, and a High Priest, May 2, 1920, by Charles H. Hyde. In each of these quorums he held leading positions, being president of a Deacons' Quorum, president of a Teachers' Quorum, secretary in a Priests' Quorum and instructor in Elders' and Seventies' Quorum. From 1908 to 1910 he labored as a missionary in the Western States Mission, during which time he acted as president of the Y. M. M. I. A. in Denver. He also served as president of Y. M. M. I. A. in the 26th Ward for two years, member of the Stake Board of Y. M. M. I. A. in the Pioneer Stake for ten years (part of the time as counselor in the superintendency, and later as stake superintendent of Y. M. M. I. A.) Bro. Giles also served as chairman of the 26th Ward Recreation Committee for three years and on the Pioneer Stake Recreation Committee for several

years. He served as a member of the High Council in the Pioneer Stake and also in the Salt Lake Stake.

While residing in the 17th Ward (Salt Lake Stake) he acted as president of the Y. M. M. I. A. for two years, and as supervisor of Priesthood activity for one year, and, while still a member of that ward was called to

succeed George Q. Morris as Bishop of the 14th Ward, being ordained a Bishop and set apart to that position, Jan. 13, 1924, by Melvin J. Ballard. After serving as Bishop of the 14th Ward for more than twelve years, Bishop Giles was honorably released at a ward conference held Oct. 18, 1936, having been called into the Salt Lake Stake High Council to supervise the labors of the Aaronic Priesthood, a position for which he is particularly fitted, having previously labored with such marked success in Y. M. M. I. A. work.

On April 24, 1912, Bro. Giles married Alice Margaret Stanley (daughter of Bishop Frank Stanley) in the Salt Lake Temple. This union has been blessed with six children, namely, Margaret Annie, Mary Alice, Shirley Grace, Jean Arline and James Arthur (twins who died within two weeks of birth), and Virginia Aleen. Bishop Giles has followed the printing business practically all his life, having commenced that work when only 14 years of age. Bishop Giles is blessed with a very genial disposition and seems to be specially suited to fill the position he occupies in the Salt Lake Stake.

GOFF, Clifford Isaac, a senior member of the High Council of the East Jordan Stake, was born July 27, 1877, in West Jordan (now Midvale), Utah, a son of Hyrum Goff and Maria T. Arnold. He was baptized in the "Old Mill Race," West Jordan, Aug. 6, 1885, by Bishop Archibald Gardner and confirmed the same day by his father, Hyrum Goff. He was ordained a Deacon May 16, 1891, a Priest, June 1, 1893, by his father, an Elder, Oct. 3, 1907, by William L. Bateman, a Seventy, Feb. 25, 1906, by Peter T. Rundquist, and a High Priest, Jan. 25, 1906. He began school in what was known as the "Old Mud Temple" in Midvale, Utah, when he was six years old, with Elizabeth Cutler as teacher. Continuing in the grade schools, the Central Seminary at Murray, and the Brigham Young University at Provo, he graduated from the latter institution in the spring of 1898. Just before his graduation, Brother Goff was called on a mission to the State of Colorado, but two months later, before leaving his home, he was given an honorable release, accompanied by a call to go to Manassa, San Luis Valley, Colorado, to take the principalship of the Church schools of that place. This position he held for three years. Upon his return home he was made principal of the East Jordan District Schools, which position he held for eight years. While in Colorado he was the M. I. A. chorister and the ward chorister of Manassa for three years. From 1901 to 1905 he served as first assistant superintendent on the Jordan Stake Sunday School Board and as

superintendent of that board from 1905 to 1919.

He served as chairman of the Lesser Priesthood Committee in the Jordan and East Jordan stakes from Aug. 10, 1909, until September, 1935. He was a member of the District Board of Boy Scouts of America in Jordan Stake from 1920 to 1927, when he

became chairman of the East Jordan Stake Boy Scouts organization, which position he still (1936) holds. He served as superintendent of Religion Classes of the Jordan Stake for four years, as stake chorister of the Jordan Stake for eight years and served in the same capacity in East Jordan Ward for eight years. He was a member of the Jordan Stake Board of Education for seven years and is now a member of the East Jordan Stake Board of Education and a High Council advisor to the Boy Scouts of America in that Stake. He was set apart as an alternate High Councilor in the Jordan Stake, Aug. 10, 1919, by Pres. John G. Sharp, who also set him apart as a regular High Councilor, Nov. 12, 1922. When the Jordan Stake was divided May 9, 1927, Brother Goff was set apart as the Senior High Councilman of the East Jordan Stake by Apostle John A. Widtsoe, which position he still holds.

In civil affairs Elder Goff has served as postmaster at West Jordan (now Midvale) by appointment of Pres. Theodore Roosevelt and later of Pres. Howard Taft, which position he held for eight years. He again served as postmaster at the same place from May 20, 1930, to Feb. 14, 1935, by appointment of Pres. Herbert Hoover.

He also served as deputy sheriff, city justice and sexton of Midvale, helped to organize the first commercial club there and became its first secretary, was a charter member of the Midvale Progressive Club and served as its secretary for three years. He was a probation officer in Salt Lake County for two years, and after being made a charter member of the Midvale Volunteer Fire Department he has been a member of the Utah State Firemen's Association for the past 15 years. He has been a notary public for the past 26 years and was a member of the board of directors of the People's State Bank and of the Midvale State Bank.

Of late years Brother Goff is a mortician and funeral director, and operates a mortuary, known as the C. I. Goff & Son Mortuary, he having become a licensed embalmer in 1917 and served as a member of the Utah State Board of Examiners of Embalmers from 1924 to 1931. He has been secretary of several mining companies and is now secretary of the Tintic Outpost Mining Company, and president of the Goff Investment Company, and of the Goff family genealogical association.

On Sept. 2, 1903, Elder Goff married Sabina Josephine Larson, in the Salt Lake Temple. Five children have been born of this union namely, Leo

Clifford (born Jan. 4, 1905, and died Jan. 30, 1909), Louis Edwin (born Aug. 17, 1906), Cora Madge (born Dec. 13, 1907), Melba Berniece (born Aug. 22, 1909), and Coral (born March 30, 1911).

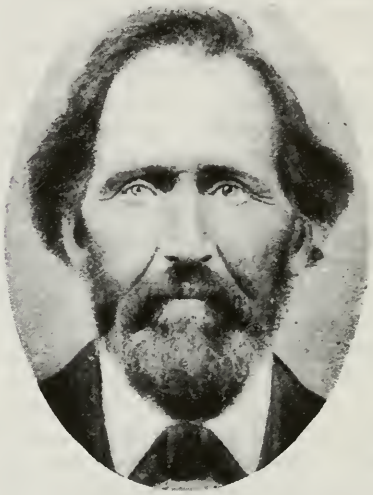
GREGORY, Elijah Binam, Bishop of Farmington Ward, Davis Co., Utah, was born Feb. 7, 1883, at Bairdstown, Lamar County, Texas, a son of Samuel L. Gregory and Lydia A. Myers.

He was baptized Dec. 25, 1896, by John Wood, ordained a Deacon in the fall of 1900 at Massey, Oklahoma, by President James G. Duffin of the Southwestern States Mission, and ordained a Priest, Jan. 21, 1905, by Jacob Miller at Farmington, Utah. Brother Gregory was ordained an Elder, May 10, 1909, by James Wm. Walker, and filled a mission to the Central States from 1909 to 1911. He was ordained a Seventy, Nov. 17, 1913, by Amasa L. Clark and served as one of the presidents of the 56th quorum of Seventy from 1918 to 1929. He was ordained a High Priest, Nov. 26, 1929, by Edw. B. Clark, and a Bishop by Apostle Rudger Clawson, Jan. 25, 1931, and set apart to preside over the Farmington Ward. Elder Gregory served as an officer and class leader in various quorums of the Priesthood and auxiliary organizations with which he was associated from his youth and acted as chorister of the Farmington Ward from 1918 to 1931.

In civil life Elder Gregory served as city councilman two terms, and as director, and at present, as president of the Miller Floral Company of Farmington. In 1912 he married Julia Ellen Tree in the Salt Lake Temple. This marriage has been blessed with seven children namely, Frederick Levi, born Sept. 24, 1913; Julia Fern, born Sept. 9, 1915; Rulon Wells, born Sept. 22, 1918; LeGrande E., born Sept. 30, 1921; Harold Lamar, born Nov. 9, 1923; Helen Ruth, born May 2, 1926, and died Feb. 27, 1930; Dorothy Mae, born Aug. 16, 1931.

GROVER, Thomas, one of the original pioneers of Utah, was born in Whitehall, Washington Co., New York, July 22, 1807, the son of Thomas Grover and Polly Spalding. As the father, Thomas, had died during the previous February, the rearing and teaching of the infant, as well as that of his brothers and sisters was left to his widowed mother.

When the boy was twelve years old he entered a boat on the Erie Canal as a cabin boy and twelve years later he became captain of the boat "Shamrock."



In 1828 he married Caroline Whiting, the daughter of Nathaniel Whiting and Mercey Young, and while they were still living at Whitehall, their oldest daughter Jane was born. A little later he moved to Freedom, New York, where three other daughters were born. It was at this point that he first heard the Gospel and became a member of the L. D. S. Church in 1834.

From a letter written March 2, 1886 by Caroline Nickerson Hubbard to her daughter Persia Grover Bunnell, the following is taken: "It was in Freedom, Cattaraugus County, New York, where he and his wife first heard and embraced the Gospel. In 1834 the

Prophet Joseph and Sidney Rigdon were the ones that bore the message to them and baptized Brother Grover and some others. He removed to Kirtland and helped to build the Temple there.

Shortly after his arrival in Kirtland, Brother Grover called on the Prophet. As he knocked at the door the Prophet opened it and said, putting out his hand: 'How do you do, Brother Grover. If God ever sent a man he sent you. I want to borrow every dollar you can spare for immediate use. Brother Grover entered the house and conversed with the Prophet about the situation, offering to let Joseph have what money he needed. Brother Joseph accepted the offer and told Brother Grover to look around and find a location that suited him for a home and then return, when the money he had advanced would be returned to him. In a short time the place was selected, but Brother Grover refused to receive back his money, saying, 'I have sufficient for my needs without it.' From that day the devotion of Thomas Grover to Joseph Smith never wavered."

On Feb. 4, 1841, when the Nauvoo Legion was organized with Joseph Smith as lieutenant-general, Thomas Grover was chosen as an aide-de-camp on the general's staff and on Jan. 28, 1842, he was appointed one of his body guards.

When Joseph was kidnapped by Wilson and Reynolds, Brother Grover was one of the number who rescued him, also when Joseph was imprisoned at Rock Island his release was effected by Thomas Grover and Stephen Markham. During his lifetime the Prophet gave him a sword which has been a precious heirloom in the family and which is now in the hall of relics at the State Capital of Utah.

During the years from 1840 to June, 1844, Brother Grover was sent on three missions through the states of Michigan, New York and southern Canada. In June, 1844, while doing missionary service near Kalamazoo, Michigan, he was warned in a dream to return to Nauvoo. He hesitated about the matter until the warning was repeated the third time. Then he awoke his companion, a Brother Wilson, and they got up, made it a matter of prayer and were told to go at once to Nauvoo. They did so, taking the shortest route possible, and arrived at Carthage just after the martyrdom of the Prophet Joseph and his brother Hyrum. Hurrying forward, they overtook the company with the bodies and accompanied them to Nauvoo, where Brother Thomas was requested to assist in the preparation of the bodies for burial. During that service, at the request of Emma Smith, he cut a lock from the Prophet's hair which she divided with him.

In October, 1840, Brother Grover's wife, Caroline Whiting, died, leaving six little girls, Jane, Emmeline, Mary, Adeline, Caroline and Eliza Ann; the baby, Emma, died.

On Feb. 20, 1841, he married Caroline Eliza Nickerson Hubbard, widow of Marshall Hubbard. She was the mother of Persia Grover, born Dec. 27, 1841, and Marshall Grover, born Sept. 27, 1846. This wife Caroline wrote in her journal "that the principle of plural marriage was taught by the Prophet Joseph Smith, that her husband, Thomas Grover, believed and accepted that law, and that on Dec. 17, 1844, he married Hannah Tupper, daughter of Silas Tupper, and Hannah Ladd, as a plural wife. The first child of that union, Thomas, Jr., was born Nov. 17, 1845, in Nauvoo, Ill."

In December, 1845, they had their endowments in the Nauvoo Temple and their sealings on Jan. 20, 1846. Just before they were driven out of Nauvoo, Brother Grover also married Laduska Tupper, a sister of Hannah.

Feb. 8, 1846, this family along with many others, left their comfortable homes and started the long trek across

Iowa on the way toward the Rocky Mountains.

When they were crossing the Mississippi River on a flatboat, the boat commenced to sink because of a plank being stamped off by oxen that were being led behind the wagons. In trying to loosen the oxen, Brother Grover had got off the boat and was down the stream some little distance when he saw that only the covers of the wagons were above the water. Being an expert swimmer he soon reached the boat and tearing the covers loose he told the folks "not to move an inch and that not a hair of their heads should be harmed." Hannah held her ten-weeks-old baby on her shoulder to keep his head above water and the little three-year-old Persia cried, "Lord, save my little heart." For four months they traveled before they reached Council Bluffs, July 23, 1846. Brother Grover at once began to prepare for winter. He went down into Missouri and bought a load of fresh pork which he sold for enough cornmeal to last the family all winter. Later he was appointed butcher for the entire camp and "in that capacity he killed and cut up, without any help except that of his own family, one or two beeves every day besides many hogs."

When the plan came up to organize the first company of Pioneers, Thomas Grover was one of the first to join with Pres. Brigham Young and help to effect that organization. Leaving his family at Winter Quarters to follow with the season's emigration, he himself set out with the Pioneer company.

When the company reached the north fork of the Platte River, it was necessary to build a ferry to carry the wagons across. Brother Grover was appointed to supervise the construction of such a ferry and to take charge of operating the same. He selected ten men to go for timbers with him and they got out two large trees, hewed them out canoe fashion and lashed them together to make the raft. After ferrying the pioneer company across, they also took over a large company of Oregon emigrants, for which they were paid in provisions and foodstuff, which was a great blessing to the weary travelers. Sufficient food was received to last the entire company twenty days.

After this crossing had been successfully made, Pres. Young and his counselors appointed Thomas Grover and eight other ferrymen and one blacksmith to remain at the ferry and attend to the crossing of the on-coming emigrants as well as the later companies of the Mormon Pioneers. They remained at the Platte until the water went down and then started back along the trail to meet their families. They ran out of provisions at one time and for three days had only one skunk for food, then coming to an Indian camp, they were given an abundance of buffalo meat. They met the company with whom their families were traveling and, joining with them, they arrived in the Salt Lake Valley, Oct. 2, 1847, with Charles C. Rich's company.

The first winter was spent in Salt Lake City, but the following spring they moved to Duel creek, or what is now known as Centerville. One year later they moved to Farmington. That season Brother Grover raised three hundred bushels of wheat, in spite of the ravages of the crickets, which the family fought desperately to keep them from eating all of the crop. This they did by digging a ditch around the field and filling it with water and then walking along the banks and killing the crickets with switches as they attempted to jump across.

In the fall of 1848, as he and about thirty other men were starting for California, he was asked to use his influence with this company (himself included) to pay for five hundred head of Texas cattle which had been bar-

gained for and brought to Utah to help keep the Mormons from starvation. This they did, by paying four dollars a head for them after the men had earned it in California. At this time Pres. Young also appointed Brother Grover to settle up the accounts and business connected with the Saints who had come around Cape Horn with the ship "Brooklyn." This responsibility he also accomplished successfully.

He worked in the gold mines for a year and during that time he collected about $20,000 in gold dust from the California members of the Church and turned it into the tithing fund of the Church. In addition to this, on the return home, he was chosen captain of a rich company of Mormons returning to Utah, when by his influence and example the company put into the hands of the Church leaders in tithing and loans such a generous contribution of gold dust that Pres. Young putting his hands on Brother Grover's shoulders said, "Brother Grover, if every Latter-day Saint would do as you have done there would be no need of a tithing among this people." (From the Journal of his wife, Hannah.)

In the spring of 1850 Brother Grover took his family and went back across the plains to Iowa to buy cattle. On the way he met Aunt Lydia Knight. She was very destitute and had no team to take her to Utah. Brother Grover gave her a yoke of cattle, clothing and food to last her until a crop could be raised. When the Grover family arrived in Iowa they settled on Mosquito Creek, and Brother Grover went into Missouri and bought 150 cows, ten yoke of oxen and some young cattle. They decided to stay there for the winter so that made it possible for his wife Hannah to go back to New Hampshire to get her mother. During the winter Pres. Jedediah M. Grant came to see them and because of ill health he remained with them most of the winter. When he was ready to return to the Valley, Brother Grover gave him a team of horses and a light spring wagon that he had bought for the purpose of bringing Grandmother Tupper in to join the body of the saints. In the spring of 1853 Brother Grover and his family returned to the Salt Lake Valley bringing 150 cows with him. This entire journey to and from Iowa was made by the family traveling alone and without accident. Brother Grover was a splendid marksman and so was able to provide his family with buffalo meat and wild game.

After his return he again settled in Farmington. The year of the grasshopper depredation he had plowed his land in the fall and during a warm spell in February he planted his wheat. It came on early and was ready for harvesting before tne grasshoppers got so bad, while the late grain was nearly all eaten by them.

That season he harvested seven hundred bushels of wheat which would have brought five dollars a bushel on the public market, but Brother Grover loaned and sold every bushel of it, except enough for his own family, for the tithing office price of two dollars a bushel.

At this time Sister Brown, a widow, sent her boy to ask Brother Grover to sell her a little flour, just a few pounds. Brother Grover sent his son to fill a grain sack full of flour and put it on the boy's wagon. The flustered youth asked how much a whole sack of flour would cost, adding that he had only a little money. To which Brother Grover replied, "I do not sell flour to widows and fatherless children." As the sack was placed upon the wagon the happy boy drove away in tears. In 1856 two girls from England, Emma and Elizabeth Walker, arrived in the Valley with one of the handcart companies. Later these girls became wives of Thomas Grover and both of them reared large families.

The "Big House" as the family home

was called was built in 1856 and is still standing in a good state of repair, on the main street in Farmington.

Brother Grover served three terms in the Utah Legislature, part of the time being during its session in Fillmore. He was also Probate Judge of Davis County.

During the construction of the Cottonwood Canyon canal he contributed twenty-five young cows for the purpose of transporting the granite blocks for the erection of the Salt Lake Temple.

In 1861 he sent a driver, wagon and a yoke of oxen to the Missouri River to help bring in the poor emigrating saints. He continued this practice each year as long as teams were being sent back. In 1863 his son Thomas was driver of the team.

When the Indians fell upon the Mormon colony near Salmon River, Idaho, he fitted out and sent a man with riding horse, pack animal and provisions to those left helpless and in distress. He contributed half the ground for the Farmington meeting house and boarded the men free of charge during its construction.

Brother Grover was ordained a High Councilman in Kirtland, Jan. 13, 1836, under the hands of Joseph and Hyrum Smith and Sidney Rigdon, Brother Rigdon being the spokesman. Shortly afterward he moved to Far West, Missouri, and served in the same capacity there and also on the banks of the Missouri river among the scattered saints. He was called by revelation to be a member of the High Council in Nauvoo. (Doctrine and Covenants Section 24, page 445). This calling did not cease at Nauvoo, but continued on into Utah at the request of Pres. Young. He served as a missionary in the Eastern States during 1874-1875, and visited his old home and kindred on that occasion.

Brother Grover's word was as good as his bond. A common saying with him was, "A debt can never be outlawed; a dollar is due until it is paid. If I were going to be hanged I should go on time."

During the crusade of the early 80s, as he was returning home from Nephi, U. S. Marshal Dyer boarded the train. With a sporting twinkle in his eye, his son Joel came up to him and said: "Father, Marshal Dyer is on the train, shall I introduce you to him? You might arrange a compromise with him." "What," said the father, "compromise with the devil? Never!"

Another time a deputy marshal came to his home to serve a writ on him for polygamy. When the man appeared at the door and announced that he had a writ to serve, Brother Grover shouted in his sonorous voice, "Read it. Read it." The officer fumbled in his pocket for the paper, but in his excitement could not find it. At the repeated command, "Read it," he turned and fled from the house in terror. That warrant was never served.

At the time of his death there were less than $200 in obligations standing against him, and not a dollar's worth of his property had ever been mortgaged.

At a reunion of the family held in Parker, Idaho, July 22, 1902, his daughter Emmeline Grover Rich said, "My father was loved by all who knew him. He never spoke evil of anyone; he did not boast, and he did not take honor unto himself. Many times he has divided his last meal with a sufferer. His word was as good as his bond. He could neither be bought nor sold. He was incapable of a little mean or treacherous trick. Not one of his children has apostatized."

At the death of his wife Caroline, in 1840, the kindred of Brother Grover wrote to him from New York to bring his six little children home to them. The distracted father decided to do it and so told the Prophet Joseph of his intentions. Brother Joseph was at the time making preparations

for a somewhat extended absence from home himself, and so said to Brother Grover, "You are not to do anything of the kind. I want you to stay here and take care of my family while I am away." Brother Grover granted his request and his children often related how they had seen their father load up his wagon with food and provisions and take it to Emma Smith and her family.

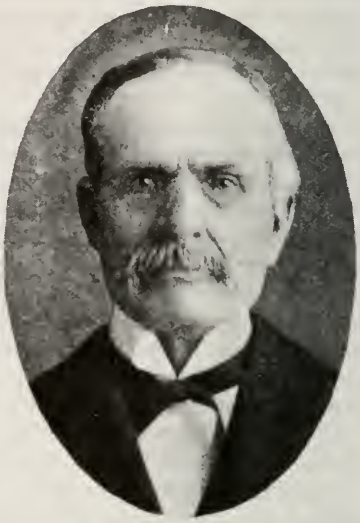
About the last Sunday in the life of Thomas Grover he attended the sacrament meeting in Farmington Ward. As the amen was spoken and the people were about to move, Brother Thomas suddenly raised his hand and said, "Wait a minute, Bishop." Then he added, that he could not go home until he had borne testimony that the Gospel was true and that Joseph Smith was a true Prophet of God. All during his late years he seemed to feel that his special mission was to testify to the divine mission of Joseph Smith.

On Thursday, Feb. 20, 1886, Thomas Grover passed to the Great Beyond, leaving four wives and 26 living children to continue his work.

GROVER, Thomas, Jr., a Utah Pioneer of 1847, was born Nov. 17, 1845, in Nauvoo, Illinois, a son of Thomas Grover and Hannah Tupper. During the exodus from Nauvoo in February, 1846, he was saved from drowning by his mother holding him on her shoulder as the ferry boat on which they were crossing the Mississippi river dipped water until the wagon boxes were full.

He came with his parents to the Salt Lake Valley, arriving Oct. 2, 1847, in Charles C. Rich's company.

In the spring of 1848 he located in Centerville, and later moved to Farmington, Davis Co. He accompanied his parents back to Iowa in 1850, and returned in 1853, having walked the greater part of the distance and helped to drive 150 cows from the Missouri river to the Salt Lake Valley. He spent most of his boyhood herding cattle on the promontory west of Brigham City and farther south along the lake bottoms. Many times he assisted his father in butchering beef and cut-



ting meat in pieces weighing from ten to twenty pounds each; and helped to distribute it to their neighbors in Farmington for Sunday or Christmas dinners.

In 1861 he drove a team back to the States in Captain Joseph Horne's company to help bring in the poor emigrating saints. The teamsters were five months on the road. Brother Grover was a member of the posse under Robert T. Burton who broke up the Morrisite camp on the Weber in 1862.

In the fall of 1864 he accompanied George Heiner and Wyman Parker to Morgan County, and spent the Christmas holidays with the family of Martin Heiner. On the 10th of February, 1865, he married their daughter, Elizabeth, being sealed in the Endowment House by Heber C. Kimball. Their first child, Thomas Martin Grover, was born in Morgan, Nov. 27, 1866.

Owing to the grasshopper depredations in Morgan County during the summer of 1868, Brother Grover took his wife and baby and went to Farmington to work on the threshing ma-

chine. There his second child, Evelyn Maria, was born. Soon after the October conference that year he was called to settle on the "Muddy," and thus became one of the founders of St. Joseph, Nevada. The "Muddy" Valley at that time constituted a part of Utah. On the journey down their mules were stolen by the Indians, leaving the travelers stranded nearly one hundred miles away from their destination, until help could be sent to them. They loved the country, and raised wonderful crops, but the Indian troubles and the excessive taxes of Nevada impelled President Young to release the colonists from their mission and instruct them to return home or go elsewhere, where conditions were more favorable. Brother Grover went back to Morgan, and spent a good part of the time in 1871 and 1872 in the Endowment House doing baptismal work for his dead kindred on his mother's line.

He moved to Nephi, Juab Co., in 1872, where he remained until August, 1879, when he again returned to Morgan. During his sojourn at Nephi he served as town constable and worked at blacksmithing and farming. For three years he presided over the Mound's branch of the Church. In 1877 he and his mother went to St. George and did work for the dead in the temple. At that time he married Louisa Ann Picton.

In 1883 he was set apart by William W. Taylor to preside over the 35th Quorum of Seventy, which position he held with honor until 1910. Shortly after that he was ordained a High Priest, and was called to officiate as an ordinance worker in the Logan Temple, where he rendered very faithful service, which especially endeared him to Pres. M. W. Merrill. He performed 9090 baptisms in that Temple. In 1885 (May 7), he married Ann B. Saunders, who became the mother of two sons and one daughter.

Three years (1901 to 1904) he spent in Rexburg, Fremont Co., Idaho, to which place his older children had removed. While there he labored as a stone mason, helping to erect the Rick's Academy, the Rexburg Central School and several other public buildings. He also did extensive building construction in Afton, Wyoming. In 1880 and 1881 he worked as overseer for Grover, McCune & Reed in railroad construction in Colorado. He also helped to build the Utah Central Railroad through Juab County.

His character was outstanding for integrity, honesty and true charity. The widow, the down-trodden and the missionary's family were always objects of his special care. He was rigidly punctual in all his affairs, a conscientious worker, a faithful observer of the Word of Wisdom, extremely temperate in all his habits and true to every trust.

He was the father of six sons and thirteen daughters, all faithful Latter-day Saints.

Elder Grover died May 24, 1931, at the home of his daughter, Hannah G. Hegsted in Salt Lake City, Utah.

HADFIELD, William, second Bishop of the Lehi Third Ward, Lehi Stake, Utah Co., Utah, was born June 3, 1879, at Provo, Utah Co., Utah, the son of Samuel Hadfield and Alice Baker. Being left an orphan he moved from Provo to Lehi in December, 1889. He was baptized in 1890 by A. M. Fox, ordained a Deacon by W. W. Clark, and ordained an Elder by Edward Southwick in June, 1902. In 1902-1904 he filled a mission to the Eastern States, where he acted as president of the New York Conference for five months. At home he acted as superintendent of the Lehi Third Ward Sunday School from 1904 to 1910. In 1910 he was chosen as second counselor in the Bishopric of the Lehi Third Ward, having previously been ordained a Seventy, in 1906, by Jonathan G. Kimball. In 1905 (June 28) he married Charlotte Gough in the Salt Lake

Temple. This marriage has been blessed with eight children, viz: Alice Charlotte, Dale William, Horace James, Heber Gough, Leo Arnold, Glenn Robert, Donna Mary, and Willa Fay. He was ordained a Bishop, Oct. 14, 1923, by James E. Talmage and set apart to preside over the Lehi Third Ward, which position he still holds. Brother Hadfield was the first and only Latter-day Saint to represent Utah at the National Convention of Mail Carriers in September, 1913, at Evansville, Indiana.

HALES, Jacob Lehman, Bishop of the Cedar Valley Ward, (Lehi Stake) Utah Co., Utah, was born March 11, 1864, at Enterprise, Morgan Co., Utah, the son of Henry William Hales and Sarah Jane McKinney. He moved with his parents to Cedar Fort when eight years old, and after reaching the age of thirteen he moved to Millard County, settling near Deseret. He was educated in Cedar Fort and Deseret.

He was baptized Aug. 15, 1880, by David K. Crafts; was ordained an Elder, May 15, 1899, by Frank Hinckley; ordained a Seventy, May 17, 1899, by Joseph W. McMurrin, and filled a mission to the Eastern States in 1899-1901, laboring in West Virginia. In 1901 (Oct. 16) he married Mary Matilda Crafts in the Salt Lake Temple; two children have blessed this marriage, viz: Myron Lehman and Katherina Rebecca. Brother Hales was ordained a High Priest, March 12, 1911, by George Cunningham. He served as assistant superintendent of the Cedar Fort Sunday School, and as second counselor to Bishop James E. Garn (being set apart to the latter position Feb. 25, 1912). After serving as first counselor to Bishop Hacking about one year, he was sustained as Bishop of the Cedar Valley Ward, Jan. 22, 1922, being ordained to that office Jan. 29, 1922, by Apostle Richard R. Lyman, and still acts as Bishop in Cedar Valley. Brother Hales is a farmer by avocation.

HATCH, Ezra Taft, fifth Bishop of the South Bountiful Ward, Davis Co., Utah, was born Dec. 29, 1871, at Bountiful, a son of Orin Hatch and Elizabeth M. Perry. He received his education at Bountiful; was baptized July 4, 1880, by Wm. Brown, and taking part at Church activities suited to his age, was ordained a Deacon, but soon afterwards went to live in a sheep camp and for some years was engaged in the sheep and cattle business, locating in Morgan, Rich and Tooele counties successively. At all times, however, he endeavored to be a consistent member of the Church, and on March 28, 1897, was ordained an Elder by John N. Hatch. Less than a month afterwards (on April 23, 1897) he was ordained a Seventy by Seymour B. Young and set apart for a mission to the Society Islands, for which mission he left his home on April 27, 1897, and returned in October, 1900. While on the islands he labored mostly on the Upper Tuamotu group and also on the Leeward Islands, principally on Borobora, Huahine and Mepete. On July 19, 1904, he married Edith Folsom in the Salt Lake Temple. Three sons and three daughters have blessed this union, namely, Ezra Charles, Julian Wilder, Mark, Ruth, Leah and Edith. Soon after his marriage, while residing temporarily in the Argyle Ward, Rich Co., Utah, Brother Hatch was ordained a High Priest, Aug. 6, 1905, by Apostle Rudger Clawson and set apart as a member of the Woodruff Stake High Council. Returning to South Bountiful in December, 1905, he acted as a home missionary in the Davis Stake, and from 1908 to 1916 served as superintendent of the South Bountiful Sunday School. He was chairman of the ward Genealogical Committee and for twenty years acted as a ward teacher with great fidelity. In January, 1928, he succeeded Bishop Samuel C. Howard as Bishop of the South Bountiful Ward, a position he still

holds. In a civil capacity Bishop Hatch has served as county commissioner for Davis County for two years, director in the Deseret Live Stock Company, president of the town board of Woods Cross in 1935, and has held many other positions of honor and trust.

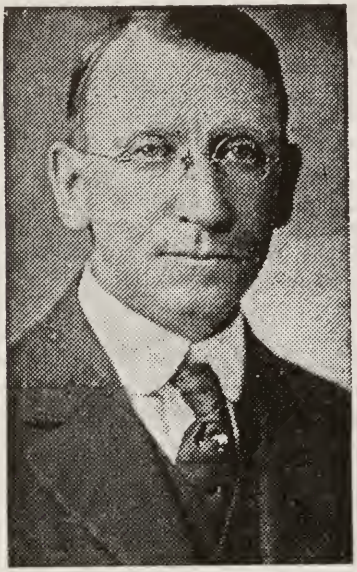
He has followed farming, stock raising and dairying, in which projects he has had much success. He is known for his integrity and fair dealing.

HEATON, Charles Carroll, president of the Kanab Stake of Zion, was born Dec. 4, 1880, at Cotton Farm, Washington County, Utah, the son of Jonathan Heaton and Lucy E. Carroll. When about three years old he moved with his parents to Orderville, where he was raised and attended school. He was baptized July 7, 1889, by Alvin F. Heaton, ordained a Deacon, Feb. 6, 1897, by Charles W. Carroll, and an Elder, Nov. 28, 1900, by Edward Carroll. From his earliest youth he took an active part in the Orderville Sunday School, acting at one time as its superintendent and he also held the positions of secretary and first counselor in the ward Y. M. M. I. A. He moved to the Moccasin farm in 1900, soon after marrying Margaret Cox, Nov. 28, 1900, in the St. George Temple. This marriage has been blessed with ten children, namely, Charles Leonard, Jennie, Clifford K., Richard, Keziah, Jonathan Grant, Grace, Melvin Kelsey, Margaret Alice, and Lavina Ann. Prior to 1900 President Heaton's parents had located at Moccasin Springs, in fact when the United Order in Orderville was dissolved and the property previously owned by the corporation was distributed, the Heaton family received as their portion the Moccasin Farm. In due course of time some of the family moved to other parts of the country and Jonathan Heaton and his sons became the sole owners of the Moccasin Springs property. After the death of Jonathan Heaton, the ranch was owned by his widow, Mrs. Lucy E. Heaton and her six sons, who now occupy seven beautiful homes at the Moccasin Springs and constitute the entire population of the Moccasin Springs Branch of the Church, numbering about seventy souls. Charles C. Heaton was appointed president of the branch when it was first organized. He held that position until 1913, when he was called on a mission to the Northern States. On that occasion he was ordained a High Priest by Apostle Francis M. Lyman. On his mission he labored eight months in the South Chicago Branch (or the Roseland Branch), later for eight months as president of the Wisconsin Conference and then nine months as president of the Manitoba Conference in Canada. After returning from his mission, he acted as president of the Y. M. M. I. A. in the Kanab Stake and also as a member of the High Council. These positions he held until Feb. 25, 1934, when he was set apart as president of the stake.

In a secular capacity President Heaton has acted as postmaster, justice of the peace and state livestock inspector. He is a successful farmer and stock raiser and has from his early youth exhibited spiritual and civil leadership. Both in Canada and the United States he has taken an active part in the Boy Scout movement.

HERRICK, John Lester, president of the Wetsern States Mission, from 1908 to 1919, was born in Ogden, Utah, June 2, 1868, a son of Lester James Herrick, and Agnes McQuarrie. His boyhood and young manhood were spent in the Second Ward of Ogden, where he served in the presidency of the Deacons' and Teachers' Quorums, and had charge of the Priests under the direction of Bishop Robert McQuarrie. He also acted as secretary and later as president of the Young Men's Mutual Improvement Association of the Ogden Second Ward, presided over the ward choir and served

as business manager of the Second Ward Dramatic Club for many years.



He was ordained an Elder in May, 1894, by John Scowcroft, and a High Priest in 1899 by Apostle Franklin D. Richards. In 1889 he was chosen secretary of the Stake Board of the Young Men's Mutual Improvement Association and became superintendent of said board in 1899, serving in that capacity until the division of Weber Stake in 1908. Prior to that he was a member of the High Council for five years.

In the fall of 1908 he was called to preside over the Western States Mission with headquarters at Denver, Colorado, and assumed the duties of that position, Jan. 1, 1909. During his administration he built the present chapel and mission home at Denver. After being released in July, 1919, he acted as president of the Denver Branch in 1928-1934.

In 1894 (June 1) he married Jane Richards West in the Salt Lake Temple, Apostle Franklin D. Richards performing the ceremony. This union has been blessed with three children, namely, Josephine, John West, and Lester James.

Brother Herrick started work as an office boy in the Z. C. M. I. at Ogden in 1885 and remained with that institution for five years; he was assistant bookkeeper when he resigned to go to the First National Bank of Ogden as bookkeeper. Five years later he was appointed assistant postmaster at Ogden, which position he occupied for six years. He resigned to join the Boyle Furniture Company as secretary-treasurer, and two years later he entered into a partnership with George J. Kelly as "Kelly & Herrick Real Estate & Insurance." This partnership continued for five years or until he was called on a mission to the Western States in 1908. After being released from his mission, he remained in Denver with his family and engaged in insurance brokerage; continued in that line until he received his present appointment as guide in the Church Office Building, April 15, 1936. His wife died in Salt Lake City, Sept. 11, 1936, at the age of sixty-two, following an operation.

HILTON, Eugene, second counselor in the presidency of the San Francisco Stake, was born Nov. 12, 1889, at Virgin City, Washington Co., Utah, a son of John Hugh Hilton and Maria Parker. He was baptized on his eighth birthday anniversary (Nov. 12, 1897) by his father. After being ordained to the offices of Deacon and Priest, he was ordained an Elder May 26, 1912, at Hinckley, Utah, by John C. Webb, and was ordained a High Priest May 23, 1926, by Apostle Richard R. Lyman at Thatcher, Arizona, while presiding over the Gila College. From 1912 to 1914 he filled a mission to the Eastern States, during which time he

presided for approximately one year, over the East Pennsylvania Conference. Always active in his Church duties, Brother Hilton served as a member of the Granite Stake Sunday School Board from 1921 to 1922, and as a member of the General Board of Sunday Schools from 1922 to 1927. In 1924 he moved with his family to Arizona to work in the college at Thatcher. Three years later he moved to Berkeley to attend the University of California. While there he acted as superintendent of the Sunday schools of the San Francisco Stake from 1927 to 1930, when he was called into the High Council of the San Francisco Stake. On Nov. 16, 1930, he was set apart by Apostle George Albert Smith as second counselor in the presidency of the San Francisco Stake.

After returning from his mission he became a salesman to assist himself through the Brigham Young University. In a civil capacity, Elder Hilton was a farmer until 1914. He taught school from 1917 to the present time, acting as principal of the L. D. S. Seminary in Lehi, Utah (an organization of which he was also the founder), principal of the Blackfoot (Idaho) Seminary, instructor at the L. D. S. University from 1921 to 1924; instructor and secretary of the Gila College (Thatcher, Arizona) from 1924 to 1925, and as president of that institution from 1925 to 1927. Then removing to California in June, 1927, he spent one year as full time graduate student and then accepted a position as head of the Social Studies Department of the Roosevelt High School in Oakland, California, and later as head of the Social Studies and English departments of the McClymonds High School in Oakland.

His educational studies led to his receiving the following degrees: A.B. in 1919 from the Brigham Young University at Provo, Utah; M. S. in 1924 from the University of Utah, and Ed. D. in 1930 from the University of California. While attending these universities he became prominent in an editorial capacity, being editor of the B. Y. U. "Banyan," author of the "Junior College Book List," published by the University of California Press in 1930, also by appointment of the North Central Association, author of an extensive research study which produced in 1932 the "Evaluated Period," Vol. I, page 56.

In 1916 (Sept. 28), Pres. Hilton married Ruth Naomi Savage in the St. George Temple. This union has been blessed with eight children, namely, Eugene Savage, Joseph Roy, Phyl Normington, Theodore Caldwell, Lynn Mathers, John Levi, George Fayette and Patricia Ruth. He is well qualified for the position which he holds, being highly respected among the leading men of San Francisco and vicinity, and is always ready to uphold the principles of the Gospel among his associates and friends.

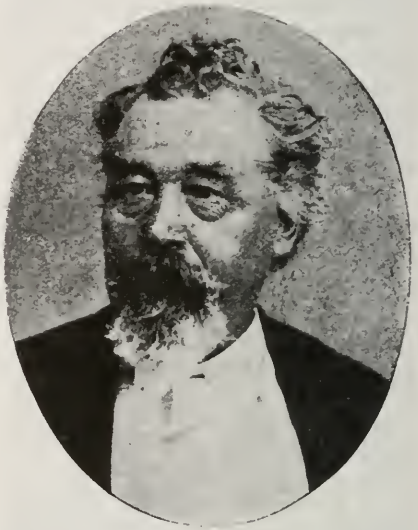
JACOBS, Henry Chariton, jun., president of the North Sanpete Stake of Zion, was born March 15, 1876, in Prattville, Sevier County, Utah, the son of Henry Chariton Jacobs and Susie Stringham. With his parents he moved to Salt Lake City when two years old and received his schooling in the Sugar House Ward and later in the Eighteenth Ward Seminary, under the tuition of Geo. M. Mumford. Young Henry was baptized by his father, March 15, 1884, and confirmed a member of the Church by Bishop Orson F. Whitney. He was ordained successively to the offices of Deacon, Teacher, Priest and Elder, and was ordained a Seventy, March 27, 1896, by Heber J. Grant. In 1896-1898 he filled a mission to Great Britain, laboring in the Sheffield Conference, part of the time as conference secretary. During this mission he baptized three converts. In 1902 (December 17), he married Alberta Larsen in the Salt Lake Temple and moved to Magrath, Canada, where he resided

for a time. On March 27, 1903, he was ordained a High Priest by John W. Taylor and set apart as second counselor to Bishop John P. Anderson of the Raymond Ward of the Alberta Stake. In 1909 he returned to Utah and engaged in the mercantile business at Mount Pleasant, where, contin- presided over the Sunday School of the Mount Pleasant South Ward. On Sept. 12, 1909, he was set apart as first counselor to Bishop Justis Burt Seeley of the Mount Pleasant North Ward, and on July 16, 1911, he succeeded Bishop Seeley as Bishop of that ward, in which position he served until Sept. 16, 1926, when he was chosen as a High Councilor in the North Sanpete Stake of Zion. On June 16, 1929, he was set apart as second counselor in the presidency of the North Sanpete Stake, which position he occupied until June 21, 1936, when he was set apart by George F. Richards as president of said stake, succeeding Soren M. Nielsen in that position. Brother and Sister Jacobs have a family of three sons and one daughter, namely, James Larsen, Henry C. (3rd), Bryant Stringham and Dorothy.

President Jacobs is of pioneer ancestry and inherits the sturdy virtues of faith, courage and perseverance which characterized that noble band of empire builders of the West.

JACOBSON, Oliver Karl, an Elder who died in the mission field, was born Sept. 16, 1897, at Randolph, Utah, a son of Oliver Jacobson and Emma Jane Thornock. He was baptized June 2, 1906, by F. Hunsaker, ordained a Deacon Dec. 11, 1911, by P. E. Dunford, ordained a Priest Nov. 27, 1915, by his father and ordained an Elder Nov. 26, 1921, by Clarence Aston. On Dec. 1, 1921, he was set apart for a mission to New Zealand by Joseph F. Smith, jun. In June, 1924, while still laboring as a missionary, he was thrown from a horse and kicked in the head. He was able to remount and ride to an emergency hospital, where he received treatment, but the following day was transferred to the hospital at Neunka, where he remained for a month, until he died, July 18, 1924. His remains were sent to his parents in Idaho, where funeral services were held at Bancroft, Sept. 23, 1924, attended by Elders Rufus K. Hardy and Benjamin Goddard, representing the Maori Missionary Society.

JENSEN, Hans Peter, presiding Elder of Mantua Ward, Box Elder County, Utah, was born in Ny Hegested, Sjalland, Denmark, March 3,



1815, and learned the blacksmith trade when a very young man. He joined a religious movement in Copenhagen in 1834, and became a member of a faction of the Lutheran Church, called "Kirketroende." In 1839, when the first Baptist missionaries came from Hamburg to Copenhagen, he became fascinated by the Bible doctrines taught by them, was shortly afterwards baptized and made a member of the first Baptist church in Scandinavia. Shortly afterwards he went as a Baptist missionary to the city of Aalborg, Jutland, where he succeeded in raising up a branch of that church, of which he was appointed president, or "Forstander." About the same time he laid the foundation of a flourishing

foundry and blacksmithing business in the adjacent town of Norre Sundby, in which he was very successful, and soon became a man of considerable means and influence.

In the fall of 1850, Elder Geo. P. Dykes arrived in Aalborg, as the first "Mormon" missionary in Jutland, and began to preach the fulness of the Gospel. Hans Peter Jensen opposed him at first, but was soon convinced of the truth, after which he with his wife and six others were baptized Oct. 27, 1850, as the first fruits of Elder Dykes' labors in Aalborg. A flourishing branch sprang into existence in Aalborg a month later, mostly made up from persons who formerly were Baptists and Hans P. Jensen was ordained a Priest and appointed to preside over it. Almost immediately after this a severe persecution arose against the Saints, among whom Brother Jensen was the main object of the people's hatred and his life was sought several times. Upon one occasion the mob forced him to flee from his home and family, and run about 20 miles, to a place where he could escape on a steamer bound for Copenhagen. Subsequently he spent most of his time in the missionary field and traveled extensively in Denmark and Norway. He organized the two first branches of the Church in the latter country and also organized the first branch in the dukedom of Schleswig, which at that time belonged to the Danish monarchy. He was constantly subjected to severe persecution, and at one time very roughly handled on the island of Bornholm. At a conference, held in Copenhagen in February, 1852, he was ordained to the office of a High Priest by Erastus Snow and appointed a counselor to Elder John E. Forsgren, who at the same time was appointed president of the Scandinavian Mission pro tem. He subsequently occupied the same position to Elder Willard Snow, who was sent from England to take charge of the Church in Scandinavia. When Pres. Willard Snow took sick in August, 1853, and started for England, Elders Hans P. Jensen and Peter O. Hansen accompanied him and were with him on the steamer when he died and his body buried in the North Sea.

Elder Jensen continued his missionary career until the fall of 1853, when with his family he emigrated to Utah, after he had sold his valuable factory in Norre Sundby and spent the means derived therefrom for the benefit of the mission and the emigration of the poor. Shortly after his arrival in Utah he located in Brigham City, being one of the first settlers of that place. In the spring of 1863, about a dozen Danish families were called by the Church authorities to settle in the "Little Valley," three miles east of Brigham City, in charge of Hans Peter Jensen. The place was named Mantua after Pres. Lorenzo's Snow's birthplace in Ohio. Here Elder Jensen presided until 1877. During that time he had retained his home in Brigham City where he resided until his death, May 29, 1883. He filled numerous positions of trust and responsibility and was devoted in supporting Pres. Snow all through the period of the Brigham City co-operative movement. He left a large family, having 35 sons and daughters.

JOHNSON, John Edward, first counselor in the presidency of the San Francisco Stake of Zion, was born Oct. 2, 1890, in Murray, Salt Lake Co., Utah, the son of John Johnson and Edla Wilhelmina Lundell. His parents being staunch Latter-day Saints, the boy, John Edward, was trained in the principles of the Gospel from his early youth and was baptized November 6, 1898, by

Robert L. Campbell, and subsequently ordained successively to the offices of Deacon, Teacher, Priest and Elder. When a few months old, he moved with his parents from Murray to Benjamin, Utah Co., Utah, where he received a common school education, graduating from the eighth grade in the spring of 1906. At the age of seventeen, he entered the High School Department of the Brigham Young University at Provo, graduating from that school in 1911. He then entered upon college work in the Brigham Young University, graduating with the degree of A. B. in the spring of 1915. During his last year of study there he functioned as president of the student body. In 1912-1913 he taught school in Hinckley, Utah, and later acted as principal of the Snowflake Stake Academy at Snowflake, Arizona. After moving to Berkeley, California, in the fall of 1917, he entered the School of Jurisprudence of the University of California, graduating with the degree of Juris Doctor in the spring of 1920. After being admitted to the bar in 1920, he commenced the practice of law in Provo, Utah, being associated with Alfred August Booth and Isaac E. Brockbank. Leaving Provo in December, 1921, he became a title examiner in the Federal Land Bank of Berkeley, at Berkeley, California. He became attorney for said bank in August, 1922, and attorney for the Federal Intermediate Credit Bank of Berkeley upon its organization in 1923. Resigning these positions in August, 1926, he became attorney for the Pacific Coast Joint Stock Land Bank of San Francisco and Mercantile Mortgage Company. In 1931 he became a member of the law firm of Johnson, Ruggeri and Harmon with offices in the Federal Reserve Bank Building. In 1932, Mr. Ruggeri returned to Utah, whereupon the firm became known as Johnson and Harmon. While attending the University of California, Brother Johnson acted as counselor to President W. Aird Macdonald for a short time in the Oakland Branch of the Church. When the Berkeley Branch was organized in November, 1929, he became the branch president and served in that capacity until July 10, 1927, when the San Francisco Stake was organized. Upon that occasion, he was chosen as first counselor in the presidency of said stake, which position he held until the stake was divided and Oakland Stake was organized, effective Jan. 1, 1935. He was ordained a High Priest and set apart to that position by Apostle George Albert Smith on July 10, 1927.

On June 22, 1916, he married Mamie Huish (Mary Elma Huish), daughter of James William and Mary Elizabeth Fillmore Huish, in the Salt Lake Temple. This union has been blessed with four children, namely, Robert Huish Johnson, Marion Huish Johnson, Carolyn Huish Johnson and Thomas Huish Johnson. On June 13, 1933, his wife, Mamie, passed away in Berkeley, where she is buried in the Sunset Memorial Cemetery. On Aug. 31, 1934, Elder Johnson married Miss Ethel La Von Brockbank, daughter of Taylor Park Brockbank and Sarah LeCheminant Brockbank, in the Salt Lake Temple, of which union there has been born a daughter.

Elder Johnson is a man of affairs, and with his study and natural ability he constitutes an important asset to the Oakland Stake of Zion.

JONES, Ezra Benson, an active Elder in the Church, was born March 29, 1856, in Provo, Utah, the youngest son of James W. Jones and Sarah Ann Mallerny. Soon after his birth the family moved to North Bend (later Fairview), Sanpete Co., Utah, where they assisted to establish a new settlement, of which Brother James N. Jones was the first presiding Elder. Little Ezra who was named in honor of Apostle Ezra T. Benson, was only ten years old when his father died, and eight months after that his broth-

er Thomas was killed by Indians during the Black Hawk war. Ezra still remembers the horrors of that period and also the hardships encountered in getting material, with which to build houses, the labor of digging irrigation ditches with their primitive equipment and the many discouragements which the pioneer settlers had to overcome. And yet he insists that, on account of the sincere friendships and the simple amusements in which all engaged with no class distinction, he still regards those days as the happiest of his life. Later, Brother Jones engaged in operating saw mills and had a grocery store at Millburn, Sanpete Co., for 28 years. In 1926 he and his family moved to Salt Lake City, where with his sons, he established the Jones Coal and Expansion Joint Company with which he is still associated. On May 23, 1894, he married Sarah Jane Housekeeper, a pioneer girl of pioneer parents, who has been a loyal and loving helpmeet to him and has become the mother of twelve children, eight of whom were present on the occasion of the golden wedding of Brother and Sister Jones, May 23, 1934. At that time there were 25 grandchildren alive.

JONES, James Naylor, a Utah pioneer of 1849, was born April 3, 1810, at Baltimore, Maryland. He was residing in Ohio when L. D. S. missionary operations were commenced in that state. Becoming a convert to the restored Gospel he participated in the early activities of the Church in Ohio, and later became associated with the Prophet Joseph Smith, acting as his body guard upon many occasions in Missouri and Illinois. Brother Jones and his wife were the only members of the family who accepted the Gospel, the others being bitterly opposed to "Mormonism." While living in Nauvoo, James N. Jones and his wife (Sarah Ann Malerny Jones) suffered much persecution and mob violence, which on one occasion resulted in their house being burned and their only cow driven off, although it was known that Brother Jones had a family of little children to support. After being driven from Nauvoo, Brother Jones, with many of the exiled saints, located at Council Bluffs, Iowa, where he remained until 1849, when, crossing the plains with an ox team in a company of other emigrants, he arrived in Great Salt Lake Valley in the fall of that year. Soon after his arrival he located on Big Cottonwood Creek, but soon afterwards moved to Provo, Utah Co., where he was called to act as a counselor in the Utah Stake Presidency in 1855.

In 1859 he moved to Sanpete County to assist in founding a settlement on the Sanpitch River. The site chosen was called North Bend because the river at that point changes its course to a somewhat southerly direction. Here the settlers quarried rock for the erection of a fort as a protection against Indians, and when a postoffice was established, the name of the settlement was changed to Fairview because of its pleasant location. Elder Jones was the first presiding Elder of the settlement, and under his direction a townsite was surveyed and city lots distributed, while farming land for each family was also designated.

Brother and Sister Jones raised a large family, one of whom, Thomas, was killed by Indians during the Black Hawk war while on picket guard. Brother Jones died at Fairview, Aug. 14, 1865, and his wife died there Feb. 14, 1886.

LANGLOIS, David Richard, first president of the Burley Stake of Zion, was born Jan. 28, 1874, at Huntsville, Utah, a son of George Langlois and Mary Charlotte Ohlson. He was reared to manhood in Huntsville, where he completed the eighth grade in the public school. He then attended the Weber Academy one year, after which he attended the University of Utah, graduating from the four year normal course in 1897. He then taught school in Weber County for five years. He

was baptized July 30, 1882, by Peter C. Geertsen and ordained an Elder Jan. 29, 1899, by George Green. He served as first counselor in the Y. M. M. I. A. at Huntsville in 1899-1900. From 1899 to 1901, inclusive, he was a member of the Stake Board of Religion Classes of the Weber Stake and acted as superintendent from 1902 to 1905, when he moved to Acequia, Ida-

ho, where he opened a general merchandise store. A branch of the Church was organized in Acequia in April, 1906, by Pres. Wm. T. Jack of the Cassia Stake, with David R. Langlois as president. He was also made president of the Elders' Quorum, which included all the Elders on the Minnidoka Project, both on the north and south sides of Snake River. In 1909 he sold his mercantile business and took his wife and four children to visit his wife's relatives in England, she having emigrated from England in 1898, after having endured much persecution on account of her religion. Returning from England in 1910, Brother Langlois and his family located in Oakley, Idaho, where he organized the Farmers' Commercial and Savings Bank, of which he was cashier for four years. In 1910 he was made a member of the Cassia Stake Sunday School Board and in 1911 became stake superintendent of Religion Classes. In 1914 he sold his interests in Oakley and moved to Burley, Idaho, entering the grocery business.

On May 30, 1915, he was ordained a High Priest by Pres. Wm. T. Jack and sustained as Bishop of the Burley First Ward, being ordained to that office Jan. 25, 1916, by Apostle Geo. F. Richards. On July 27, 1919, the Cassia Stake was divided and the Burley Stake organized with Bishop Langlois as president. He was set apart to this office by Apostle Melvin J. Ballard on the date mentioned.

On Feb. 8, 1899, he married Edith Maude Ellerby. Eight children have been born of this union, namely, Gladys Edith, David Percy, Charles Vernon, Joseph Alfred, Annie Winifred, George Roland, Richard Ellerby and Gordon Ellerby. Richard died Dec. 26, 1926.

At present Pres. Langlois is engaged in farming, sheep raising, and real estate, loan and insurance business. The Burley Stake, under the direction of Pres. Langlois, is progressing and the members are actively engaged in the work of the Lord.

MACDONALD, Wallace Aird, jun., president of the San Francisco Stake

of Zion, was born Jan. 10, 1887, at Mesa, Arizona, the son of Wallace

Aird Macdonald and Sarah B. Brundage, and a grandson of Alexander F. Macdonald, the first president of the Maricopa and Juarez stakes. The boy, who was known as "Wallie," was baptized, March 7, 1895, by Warner H. Allen. After being active in his Church duties in Arizona, he was ordained an Elder, Sept. 28, 1905, by Morris C. Phelps, and from Oct. 15, 1905, to Feb. 5, 1908, filled a mission to the Southern States under the direction of Pres. Ben E. Rich, where he worked in the mission office and also labored as a missionary in the states of Virginia, Tennessee, Kentucky and Ohio. He was active in Sunday School, M. I. A. and Priesthood organizations in the Maricopa Stake, where he held the offices of ward president of M. I. A., secretary of Sunday School, ward clerk and stake clerk. In 1911 he removed to San Francisco to follow newspaper work as an artist and reporter for the "Daily News," and later, the "Bulletin," and "Call." He was also associated with the N. E. A., a newspaper syndicate, for several years. From 1911 to 1915 he was active in Church work in the San Francisco branch, where he was a member of the Sunday School superintendency, and president of Y. M. M. I. A. In 1915 he moved to Berkeley, where he became active in the auxiliary organizations of the Oakland branch. In 1919 he was chosen second counselor to Pres. N. B. Phillips of that branch, and on May 5, 1920, was set apart by Pres. Jos. W. McMurrin as president of said branch, then belonging to the California Mission. The branch included all the East Bay district from Haywards to Vallejo. Under his direction, Sunday schools, and finally branches, were organized in Alameda, Elmhurst, Dimond, Berkeley, Richmond, Martinez, Haywards and Vallejo. On Jan. 24, 1926, he was ordained a High Priest by Apostle John A. Witdsoe; and when the San Francisco Stake was organized July 10, 1927, he was set apart by Apostles Rudger Clawson and George Albert Smith to preside over that stake.

On June 2, 1909, Pres. Macdonald married Nellie Lesueur, daughter of Pres. John T. Lesueur of the Maricopa Stake and Geneva Casto. The ceremony was performed by John R. Winder in the Salt Lake Temple. This union has been blessed with two sons, Clyde Lesueur (born March 23, 1912) and Keith Lesueur (born March 14, 1915), both in San Francisco, California. Pres. Macdonald is a man of strong and pleasing personality, a capable leader and a devoted Latter-day Saint.

MATHESON, John B., first counselor in the presidency of the Salt Lake Stake of Zion since 1929, was born

June 1, 1890, in Salt Lake City, Utah, a son of John Matheson and Catherine K. Brown. He was baptized Sept. 3, 1898, ordained to the offices of Deacon, Teacher, Priest, Elder and Seventy, and was ordained a High Priest by Rudger Clawson. He has held various positions in the Priesthood quorums and auxiliary organizations of the Church, including secretary and later superintendent of Sunday School and president of M. I. A. in the 29th Ward,

Salt Lake City. He was deputy commissioner of the Salt Lake Stake District of Boy Scouts of America and directed scouting in the Salt Lake Stake for thirteen years. He served as secretary and later as vice president of the Third Ward Civic Improvement Association for several years and was elected to and is now (1936) serving on the Board of Education of the Salt Lake City Public Schools. He was also a counselor to Bishop Wilford W. Emery of the 29th Ward, Salt Lake City, president of the Salt Lake Stake Y. M. M. I. A., and a member of the High Council of the Salt Lake Stake. From the latter position he was honorably released and set apart as first counselor to President Wilford A. Beesley in the Stake presidency on June 16, 1929. On June 1, 1911, Elder Matheson married Edna C. Hazen in the Salt Lake Temple; three boys and three girls have been born of this union.

After being educated in the elementary schools, Salt Lake High School and Business College, Brother Matheson was employed by Cutler Bros. Company of Salt Lake City, Utah, for thirteen years, after which he became a member of A. J. Kirk & Company, wholesale jobbers of Salt Lake City, of which firm he is at present secretary and one of the directors.

MABEY, Chas. R., Governor of Utah from 1921 to 1925, and a member of the general board of Y. M. M. I. A. from 1925 to 1935, was born Oct. 4, 1877, at Bountiful, Utah, a son of Joseph Thomas Mabey and Sarah L. Tolman. He was baptized Oct. 18, 1885, by his father, functioned in offies of the Aaronic Priesthood and later was ordained an Elder. He was ordained a Seventy July 20, 1900, and set apart for a mission to Germany, from which he returned in July, 1903. During the latter part of this mission he presided over the Berlin Conference. Bro. Mabey was educated in the public schools of Utah, is a graduate from the Normal School of the University of Utah, studied at the Chicago University, graduated from the School of Fire at Fort Sill, Oklahoma and is a graduate of the American Institute of Banking. He served as mayor of Bountiful from 1911 to 1913 and was a member of the State Legislature from 1913 to 1915.

Elder Mabey has rendered efficient service to his country as a soldier. He was captain of Company "E" of the National Guard of Utah in 1897-1898; enlisted as a volunteer in Battery "A" Utah Light Artillery, May 5, 1898, and was mustered out Aug. 16, 1899, at San Francisco, Cal. He was under fire more than twenty times and was cited for gallantry in action on river gunboat "Covadonga" on Rio Grande de Pampanga May 14, 1899. He volunteered as a private in the World war July 3, 1917, served with the 145th Field Artillery as captain of Battery "F" and as instructor at the School of Fire, Fort Sill, Oklahoma, from April to December, 1918. He is the author of a book entitled "Utah Batteries, a History", published in 1900, served as a member of the American Legion and United Spanish War Veterans and as commander of Salt Lake Post No. 2 American Legion in 1927-

1929. While serving in the Utah Legislature Elder Mabey was author of the Anti-Race Track Gambling Bill and while Governor of Utah he reorganized the State's administrative system, inaugurated fight to get school lands of Utah confirmed to the state and was instrumental in securing the Colorado River Pact between seven states, whereby rights of several states were established, from which grew the now famous Boulder Dam.

On Dec. 20, 1905, Elder Mabey married Afton Rampton in the Salt Lake Temple. This marriage has been blessed with four children, namely, Rendell N., Chas. P., Robert B., and Edward M.

NIELSEN, John Strong, Bishop of the Mona Ward, was born Aug. 28, 1877, at Mona, Juab Co., Utah, a son of Christian Emil Nielsen and Christine Knudsen. He was reared and schooled in Mona and later became a student of the High School at Payson, and the Juab Stake Academy at Nephi, and of the Brigham Young Academy at Provo. He was baptized by his father, ordained to offices in the Aaronic Priesthood and ordained an Elder March 2, 1899, by his father. On Jan. 3, 1900, Elder Nielsen was ordained a Seventy by George Teasdale and set apart for a mission to the Eastern States, during which he labored principally in Virginia, West Virginia, New Jersey and in Brooklyn, N. Y. After his return in 1902 he served as a home missionary. On June 10, 1910, he was ordained a High Priest by Orson F. Whitney and set apart as second counselor in the bishopric of the Mona Ward and later served as a member of the High Council of the Juab Stake, in which capacity he acted until Oct. 6, 1929, when he was set apart as Bishop of the Mona Ward..

In 1914 (Aug. 19th) he married Hazel Vest in the Salt Lake Temple. This union has been blessed with ten children, namely, John Merrill, Helen Christine, James Wendell, Mary, Paul Wayne, Calvin Emil, Elaine, Joseph (deceased), Grant Elwood and Clark Reed.

NIELSEN, Soren Michael, third president of the North Sanpete Stake of Zion, was born June 4, 1886, at Visborg, Aalborg amt, Denmark, son of Soren Christian Nielsen Gade and Johanne Marie Jensen (Renborg). He emigrated to Utah in 1895 with his mother and family, crossing the Atlantic in the steamship "Ethiopia." The family located in Mount Pleasant where the boy attended the public schools and where he was baptized when 11 years old by Henry Hasler and later ordained a Deacon. Brother Nielsen was ordained an Elder April 13, 1913, by Christian N. Lund and acted as a counselor in the 1st Quorum of Elders in North Sanpete Stake from 1914 to 1917. In 1914 he was called to act as president of the Y. M. M. I. A. in the Mount Pleasant South Ward which position he held for two years and was also a member of the ward Sunday School superintendency. After that he acted as Stake superintendent of Y. M. M. I. A. He was ordained a Seventy, July 15, 1922, and became a member of the 66th Quorum of Seventy. On April 1, 1923, he was ordained a High Priest by Rudger Clawson and set apart to preside over the North Sanpete Stake of Zion, which position he still held in 1930.

On April 16, 1913, Pres. Nielsen married Florence Ericksen, a daughter of Henry Ericksen and Wilhelmina Monson. This union has been blessed with five children, namely, Florence, Howard Soren, Don Ericksen, Grant Ericksen and Margerie.

In 1919 Pres. Nielsen moved into the Mount Pleasant North Ward, where he acted as an officer in the ward Y. M. M. I. A. and as ward scout master. In scout work he proved himself a most efficient officer and in 1921 led a successful excursion to Bryce Canyon with nearly 200 people, of whom 110 were regular scouts from the two Mount Pleasant wards. He

also served as deputy scout commissioner for the North Sanpete Stake, and as president of the Bryce Canyon Council of Boy Scouts of America. Later he was awarded the Silver Beaver award for distinguished service in scouting. From his boyhood days, Pres. Nielsen has been engaged in the sheep business, his interests extending into various parts of Utah and into Colorado, Wyoming and Idaho. In 1908 he became associated with the Ericksen Meat and Grocery Company as an employee and stockholder. At present he holds a controlling interest in the firm, is manager of the corporation and has charge of the company's store on Main street, Mount Pleasant. He is still interested in the sheep industry and also in banking enterprises. Being deeply interested in civic affairs, he served for seven years in the Utah National Guard and in 1916-1917 did actual military service on the Mexican border as a captain of cavalry. He served as a member of the Utah Water Storage Commission under Governor Dern and Governor Blood successively, was president of the Snow College Board until that school was turned over to the State and served as chairman of the Board of county commissioners of Sanpete County in 1933 and 1934. Summing up we may say that Pres. Nielsen has distinguished himself as a successful business man, a good citizen and an energetic Church worker.

NOALL, **Irvin Simon**, second counselor in the presidency of the Salt Lake Stake of Zion since 1929, was born May 20, 1891, in Salt Lake City, Utah, a son of William Thomas Noall and Sarah Elizabeth Smith. He was baptized in June, 1899, and became secretary and later president of a Deacons' quorum. Subsequently he was a counselor in a Teachers' quorum; served as a block teacher for four years, served as a Sunday School teacher and Stake Sunday School board member. He was a president of the Y. M. M. I. A. in the 28th Ward, Salt Lake City, and later served as a member of the Salt Lake Stake M. I. A. Board. Brother Noall was ordained an Elder in 1911 in preparation for a mission to England which extended from 1911 to 1914. His labors were chiefly in the Leeds Conference. He became a member of the Salt Lake Stake High Council in 1924 and on June 16, 1929, he was set apart as a counselor to Pres. Wilford A. Beesley in the Stake presidency.

In August, 1915, Elder Noall married Sarah E. Walters. Five children have blessed this union, namely, Maurine, Phyllis, Irvin Walter, Norma La Von and Kenneth LeRoy.

Elder Noall was educated in the elementary and secondary schools of Salt Lake City, the University of Utah (where he graduated with the degree of B. A. in 1918), the University of California (where he received the degree of M. A. in 1927, and Ed. D. in May, 1935). As a youth he learned the carpenter trade under his father. In 1915 he changed his occupation to that of teaching, which he pursued as follows: High School at Milford 1915-1916; Murdock Academy at Beaver, 1916-1918; principal at Grantsville

High School, 1918-1919; director of part-time and evening school at Ogden, 1919-1920; state supervisor of Trade and Industrial Education, 1920-1922, and 1924-1934; special agent for part-time education for Federal Board for Vocational Education, 1922-1924; state director of Vocational Education, 1930-1936; instructor in summer school at University of California, 1924-1926, and 1935; at Agricultural College of Utah, 1927, and University of Utah, 1936; supervisor of Vocational Teacher-Training in the San Francisco Bay Region for the California State Board of Education, 1934-1935.

PALMER, William Rees, eighth president of the Parowan Stake of Zion, was born at Cedar City, Iron County, Utah, May 7, 1877, the son of Richard Palmer and Johanna Rees. He was baptized July 25, 1885, by Charles Heyborne, ordained a Deacon by Bishop Wm. H. Corry and subsequently ordained a Teacher and a Priest. He was ordained an Elder by his father in 1897 and ordained a Seventy in December, 1897, by Apostle George Teasdale. In 1897-1900 he filled a mission to the Southwestern States, laboring principally in what was then Indian Territory (now Oklahoma) and Kansas, presiding part of the time over the Cherokee Conference, and serving as mission secretary during the latter part of his mission. From his earliest youth he was active in Church affairs; thus he acted as president of the Y. M. M. I. A. in 1895-1897, and as superintendent of the Ward Sunday School for twelve years (1902-1914). He also acted as a president of the 63rd Quorum of Seventy, and filled the position of stake clerk from 1900 to 1909. On Sept. 20, 1908, he was ordained a High Priest and served as a member of the Parowan Stake High Council from 1909 to 1918. On June 22, 1918, he was ordained a Bishop by Apostle Richard R. Lyman and set apart to preside over the Cedar West Ward. From 1909 to 1910 he served as county assessor for Iron County. Having received a good education he engaged in the banking business and for a number of years served as cashier in the Iron Commercial and Savings Bank, and later as a director in the Bank of Southern Utah. He also served eight years as book-keeper and assistant manager of the Cedar City Co-op Store. Later he acted as book-keeper, secretary and treasurer, and still later as manager of the Cedar Mercantile and Livestock Co. and as secretary-treasurer of the Iron Springs Sheep Co. In 1918 he helped to organize the Cedar City Home Building Society and served as its president until 1931. Having in his youth learned the trade of saddle and harness maker, he worked with his brothers at that trade for several years, prior to 1900. Having served as Bishop of the Cedar West Ward for three years, he was chosen as second counselor to Henry W. Lunt in the stake presidency. On May 31, 1925, he succeeded President Lunt as president of the Parowan Stake of Zion. This position he still (1936) holds.

President Palmer seems to be a natural historian and has spent considerable time in collecting historical data of the early pioneer days of Southern Utah and has also paid considerable attention in that line to the Indian tribes inhabiting southern Utah and northern Arizona. In recognition of this ability he was appointed by Governor George H. Dern to serve on the Board of Control of the Utah State Historical Society, which position he still holds. He has published much new Indian material and has delivered many lectures on Indian and pioneer subjects. He has also served on the historical committee of the Utah Trails and Landmarks Society. In October, 1935, he became attached to the Church Historians Office. During the World war, by appointment from

Bishop Charles W. Nibley he organized the first Red Cross Chapter for Iron County and served as its chairman until after the close of the war. During that troublous time he also served either as chairman or as secretary in every Liberty Bond sales drive in Cedar City. In January, 1918, he was appointed by General Crowder of the U. S. Army, a member of the soldiers legal advisory committee and in that capacity filled out most of the draft questionnaires for the Iron County men. When in 1932 the depression was settling heavily on the people, he was again elected president of the Red Cross and at the same time was appointed by the County Commissioners as Chairman of the committee to handle the newly created Federal Relief. He served in that capacity for over two years and in that time organized one hundred work projects and saw eighty six of them completed. In June, 1924, President Palmer took an active part in organizing a boy scout council for southern Utah, and became the first president of the Zion Park Scout Council of the Boy Scouts of America, which embraced Millard, Beaver, Iron, Kane and Washington counties in Utah and Clark and Lincoln counties in Nevada. On June 9, 1933, under the newly passed Debtors Relief law (Federal) he was appointed by Judge Tillman D. Johnson Conciliation Commissioner for Iron County, Utah. One year later his jurisdiction was extended to embrace Beaver, Iron and Washington counties. When the Church set up its Social Security Plan in 1936, and stakes were grouped into Regional units, President Palmer was selected as the first regional executive chairman for the St. George Region, embracing the Kanab, Zion Park, St. George, Moapa and Parowan Stakes. He is now (1936) active in this work. On May 7, 1901, he married Kate Vilate Isom, (daughter of George Isom and Alice Parker), who was born January 23, 1878, at Virgin, Washington Co., Utah. This union has been blessed with eight children, namely, Alice, George, William I., Vilate, Elizabeth, Eugene, Richard I., and Rodney.

PETERSON, Elwood Lynn, fourth Bishop of Lakeside Ward, Snowflake Stake, was born Nov. 2, 1908, at Lakeside, Navajo Co., Arizona, a son of Joseph Peterson and Amanda Melvina Andelin. He was baptized Nov. 3, 1916, by Don C. Smith and ordained

an Elder Nov. 11, 1928, by his father. He was ordained a Seventy Aug. 23, 1930, by Joseph F. Smith, jun., and a High Priest and Bishop, May 9, 1931, by Apostle George F. Richards, on which occasion he was set apart to preside over the Lakeside Ward. Bro. Peterson had previously served as counselor in a Deacons Quorum, superintendent of Sunday School, scout master and ward teacher. He graduated from the grammar school at Lakeside and from the Union High School at Snowflake, Arizona, and while in the latter school acted as president of the student class in his sophomore year, as standard bearer in his junior year and as the class president again in his senior year. He also was graduated from the L. D. S. Seminary in Snowflake in

1927. He attended the Utah State Agricultural College for a year, but due to ill health could not continue. On Oct. 21, 1930, he married Lucilia Smith in the Arizona Temple. Three children have been born of this union, namely Elwood Russell, Dwain Smith and Marguerite.

PETERSON, Hugo Daniel Edward, missionary, editor and translator, was born Aug. 14, 1860, in the city of Visby, Isle of Gotland, Sweden, the

son of Isak Peterson and Anna Sophia Gardstedt. Being born of goodly parents, he was baptized May 11, 1873, ordained a Priest April 27, 1880, an Elder Aug. 31, 1881, by Niels Wilhelmsen, a Seventy Feb. 23, 1885, by Seymour B. Young, and a High Priest by John H. Anderson, Nov. 23, 1928. In the summer of 1879 he was called by Pres. Niels Wilhelmsen to Copenhagen, Denmark, the headquarters of the Scandinavian Mission, to become translator and associate editor of "Nordstjarnan." He held that position from February, 1881, to June, 1883, when he, with his brother Anton P. Peterson, emigrated to Utah and entered the parental home, in Scipio, Utah, where the parents had settled the previous year. After spending his first years in Utah laboring with his father and brother in the building trade, in farm work, and as clerk to Bishop Thomas Yates in the Scipio Co-op store, Brother Peterson went to Salt Lake City, where he engaged in his trade as a printer. After working for some time on "Svenska Harolden," and the "Salt Lake Herald," he became a compositor and later a linotype operator on the "Deseret News," until he in June, 1914, was appointed to publish "Utah-Posten," a Swedish weekly newspaper, one of four Church-owned foreign language publications issued in Salt Lake City, which position he held till May, 1923, when he was called to preside over the Swedish Mission, and while there, in addition to his other duties, he again translated, and edited the mission periodical, "Nordstjarnan." After returning home from this mission, he held a position in the Church Historian's Office, until he, in May, 1934, again was called to preside over the Swedish Mission, and while occupying this position supervised the printing of a third edition of the Book of Mormon in the Swedish language, a new translation of which was made a few years previously by Bro. Janne M. Sjodahl, and in which labor Elder Peterson had assisted. He also revised and prepared a number of booklets, pamphlets and tracts for the printers, and contracted for and watched some large improvements and repairs of the mission house in Stockholm. On May 23, 1884, he married Miss Axeline Manuella Nielsen, born in Copenhagen, Dec. 10, 1865, the wedding ceremony taking place in the Endowment House in Salt Lake City. This union has been blessed with nine children, namely,

Hugo C. A., Mrs. Alma P. Zobell (deceased), Walter A., Francis (Frank) E., Mrs. Norma P. Anderson, Mrs. Viola P. Kasteler, Mrs. Ella P. Clift, Earl L., and Mrs. Mildred P. Kinnersley. Sister Peterson and daughter Mildred accompanied Elder Peterson on his mission to Sweden in 1923-1925, when they labored in the several auxiliary organizations, Sister Peterson, besides, presiding over the Relief Society organizations in the mission, and in the Stockholm Branch, while Mildred functioned as the branch organist. Sister Peterson again accompanied her husband on his mission in 1934-1936, and took an active part in missionary work. Elder Peterson has from his youth been a faithful worker in the Church. He was for many years a president of the 4th Quorum of Seventy; choir leader for about twenty-five years in the early Scandinavian meetings, from the time they were held in the old Social Hall; presided over the Swedish organization in the Ensign Stake from 1906 to 1916, and has also presided over the Swedish Missionary Society. By appointment of the First Presidency in 1909 he compiled and published Zion's Sanger, in the Swedish language, and Zion's Sange, in the Danish-Norwegian language, both words and music. For some years he was a member of the force of Elders in Ensign Stake set apart to administer to the sick in the hospitals. He also labored as a missionary in the Ensign Stake among the non-"Mormon" population, and from his early youth served as a block teacher. Since returning from his last mission, Brother Peterson has again been employed in the Church Historian's Office.

Brother Peterson has always been an observer of the Word of Wisdom, and says that through thus living an exemplary life, he is enjoying such health and vigor as usually are enjoyed only by younger people.

PETERSON, Joseph, first counselor in the presidency of the Snowflake Stake, Arizona, was born April 10, 1874, at Lehi, Utah, a son of Andrew A. Peterson and Anna Maria Earland

(Mary Ann Erlandson), who had emigrated to Utah in 1862 and settled at Lehi. There Joseph was baptized and ordained successively to the offices of Deacon, Priest and Elder. As a boy he herded stock on the range in the summer and studied in the winter. He is an ardent lover of nature and also of books, and it was hard for him to choose his vocation in life. But by the advice of his parents he entered the Brigham Young University in Provo, in 1891, graduating from that institution in 1897 with the degree of Bachelor of Pedagogy. In 1898 he was called to go to Arizona, as principal of the Snowflake Academy, and has resided in Navajo County, Arizona, ever since. On Dec. 10, 1900, he was ordained a High Priest by Pres. Jesse N. Smith and set apart as a member of the Stake High Council, and on Oct. 19, 1924, was set apart by Pres. Rudger Clawson as first counselor to Pres. Samuel F. Smith of the Snowflake Stake, a position which he still holds (1936).

Elder Peterson was one of the founders of Lakeside, Arizona, by assisting

to purchase a sheep ranch and laboring to convert it into a beautiful mountain settlement. He has held a number of important political positions including that of county superintendent of schools for three terms, representative of Navajo County in the territorial legislature and member of the county board of supervisors. During the World war he acted as secretary of the Navajo County Council of Defense, was one of the "Four Minute Speakers" and chairman of the county committee in the drive for funds carried on by the Y. M. C. A. and allied organizations. On Dec. 24, 1897, he married Amanda M. Andelin of Richfield in the Manti Temple; four sons and two daughters were born of this union before the mother passed into the Great Beyond, Aug. 16, 1919. On Aug. 21, 1924, he married Lydia Savage Smith, a young widow with two daughters. Sister Lydia has become the mother of five sons (one deceased).

PERSCHON, William Franz Albert, Sixth Bishop of the Fourth Ward, Salt Lake City, Utah, was born Oct.

20, 1883, at Konigsberg, East Prussia, Germany, the son of Karl Albert Perschon and Wilhelmine Mahnke. His parents were not members of the Church, but young Perschon, who became a convert to "Mormonism," was baptized Oct. 10, 1903, by Gottlieb Blatter at Konigsberg. The father died when Brother Perschon was 17 years old, and leaving his family in East Prussia he emigrated to Utah in 1905, and located in Salt Lake City. After residing in the 20th Ward about two years, he became a permanent resident of the 4th Ward. Having been ordained first a Deacon, and later a Teacher before leaving Germany, he was ordained an Elder by C. Clarence Neslen and later presided over the first quorum of Elders in the Pioneer Stake. He also acted as superintendent of the 4th Ward Sunday School. On Dec. 21st, 1919, he was ordained a High Priest by Chas. H. Hyde and set apart as second counselor to Bishop Charles H. Worthen of the 4th Ward, which position he held until Aug. 26, 1923, when he was sustained as Bishop of the 4th Ward. He was ordained a Bishop by Joseph F. Smith, jun., Sept. 7, 1923. In 1906 (Oct. 10) he married Johanna E. Bucholz, which marriage has been blessed with nine children, namely; Ruth E., Margaret M., William V., Grace L., Madeline J., Charles A., Johanna E., Joseph A., and Edith E. Bishop Perschon is a painter and decorator by vocation, having learned his trade in Germany. At present he is the head of the Perschon Paint & Wallpaper Company, with store and warehouse on State Street, Salt Lake City.

PORTER, Roy Stillman, stockraiser and farmer, was born in Granger, Salt Lake County, Utah, Feb. 20, 1880. Roy spent his early life on the farm of his maternal Aunt and Uncle, Mary Stillman Porter and Moses Ross Porter in Granger. These were his kind foster-parents and the latter subsequently became senior partner in the ranching business with him. After graduating from the public school at Granger, Roy took the missionary course at the Latter-day Saint's University in Salt Lake City. In 1904

he graduated from the Normal course in that institution. The following year he taught school near his home. In the summer of 1905 he was called on a mission to the Southern States. Here, from the mission headquarters at Chattanooga, Tenn., he labored for 27 months. Most of his work was done in the state of Alabama, where, through his mildness and faithfulness, he won converts to the Church and friends to himself. On his return to Utah he entered into partnership with his Uncle, Ross Porter, a native of Kentucky, hay and grain merchant and fruit grower in Taylorsville, West Jordan, Granger, and Brighton, west of Salt Lake City. At his home ranch, "The Oasis," located midway between Salt Lake City and Magna, he conducted a successful cattle business and did valuable experimental work in the cultivation of alkali ground. He served on the Y. M. M. I. A. board of Granite Stake, also as a home missionary, was a member of the High Priest's quorum, and president of the Y. M. M. I. A. of Brighton ward for many years, as well as head of the boy scouts of this locality. While road supervisor of Brighton and North Point, the largest district in area in Salt Lake Co., he obtained the old railroad grade for gravel to surface the roads west of the city and also built a number of substantial bridges over the canals that intersect this country. He had charge of some of the drainage work of this section, acted as Democratic district chairman and was vice-president of the North Jordan Irrigation company as well as a stockholder in the Utah and Salt Lake Canal Co.

On July 17, 1912, he married Miss Elizabeth Rachel Cannon in the Salt Lake Temple, Prest. Anthon H. Lund officiating. She is the daughter of the late Angus M. Cannon, President of the Salt Lake Stake of Zion, and Dr. Martha Hughes Cannon, Utah pioneer physician. The issues of this marriage were three children, namely, Roy, jun., who died in infancy; Martha Hughes Porter (Mrs. Bruce K. Arnold) and Mary Idelia Porter.

Elder Porter died at Buena Vista, Salt Lake Co., Utah, Aug. 8, 1919, aged 39 years.

PYE, Mary Francis (Kelly), a former member of the Salt Lake Stake Y. W. M. I. A. Board, was born Sept. 11, 1867, at Allahabad, India, a daughter of Robert Dolbey Francis and Maria Banks. Dr. Francis (a practicing physician and pharmaceutical chemist) died of sunstroke in 1869 and Mrs. Francis brought her two little daughters (Mary, two years old, and Alice, three months) to England. Here they were left with their grandparents (William and Maria Lamprell Banks) while Mrs. Francis returned to India later in 1869 to settle up her affairs. Under the care of their grandparents the little girls received instruction under private teachers until the return of their mother to England in 1875, when they were put into the public schools. Later, Mary and her sister attended the Gordon Academy for girls in Clapham, London, and then went to a convent school in France to take a "finishing course" abroad, a custom in England. This, however, led to Alice

becoming a Catholic and later a nun. In 1892 the family met some of the L. D. S. missionaries and becoming converts, Mary and her mother were baptized in London and came to Utah in the fall of 1894, where on Nov. 28, 1894, Mary was married in the Salt Lake Temple to Willard John Kelly, an Elder whose acquaintance she had made in London. But the young couple were not long permitted to enjoy their happiness for Brother Kelly died suddenly Feb. 28, 1895, just three months to the day, after their marriage. Sister Kelly and her mother then engaged in the dressmaking business in Salt Lake City and finally had charge of the Woman's Co-op Store, belonging to the Relief Society. In 1903 Sister Francis retired from business and Sister Kelly became an instructor at the L. D. S. U., teaching French and sewing. She was the first instructor in the Domestic Arts department of the institution and, upon leaving four years later, had two assistant teachers, so popular was the course offered. In 1907 she was married to Caleb Enoch Pye, a widower, and endeavored to do her duty as a mother to his family and also became the mother of one son (John Kelly Pye). Brother Caleb E. Pye died of cancer, May 15, 1915, after which Sister Pye was engaged to work in the Historian's Office as a clerk, and later as secretary to Andrew Jenson, which position she still (1936) holds.

Sister Pye has occupied many positions of trust in the Church, having been a counselor in the 20th Ward Y. W. M. I. A., a member of the Salt Lake Stake and Ensign Stake Y. W. M. I. A. boards, chorister of the Salt Lake Stake Relief Society, superintendent of Religion Class, Sunday School teacher and class leader in the 14th Ward Genealogical Society, etc. She is the author of a number of short stories, poems and articles published in local journals and twice was the winner of the Deseret News Christmas Story contest.

RICH, Alice MacLachlan, widow of Ben E. Rich, was born Feb. 21, 1869, at Salt Lake City, the daughter of William McLachlan and Caroline Filer, being the fifth child in a family of ten children. After having received the usual grade schooling, she attended the Deseret University. At the age of seventeen she applied for the position of teacher in the Primary grade of the West Jordan school, and was given charge of the entire school of three grades. Preferring another vocation, however, she later found employment in the R. K. Thomas store in the old Eagle Emporium building, on 1st South and Main streets, remaining with that establishment for fifteen years.

Beginning in the year 1906, Sister Rich served three and a half years as clerk in the State Treasurer's office, in 1914 for seven months as deputy county clerk for Davis County, and then for the following four years in the employ of the State Insurance Department. In December, 1917, she was called to take a position in the Presiding Patriarch's office, where she remained for ten years. In 1927 she became a member of the Historian's Office staff, which position she still (1936) retains.

During the year 1900, Sister Rich filled a mission for the Church in the Northern States. At home also she has been an active Church member, having served as the first secretary of the Primary Association, organized in 1882 in the 7th Ward of Salt Lake City, with Sister Permelia James as president. In the M. I. A. of the same ward Sister Rich later held the positions of secretary, second counselor, and first counselor. From the latter position she resigned when called on her mission. Having moved to Centerville in 1909, she served as a member of the Centerville Genealogical Com-

mittee until her appointment on the South Davis Stake Genealogical Board. As a member of the famous Tabernacle Choir, Sister Rich visited the World's Fair with that organization in 1893, and later accompanied that body of singers on its trip to California and Colorado. She also recalls with great pleasure the visits she has made to the several temples built by the Church, including those of Kirtland, Logan, Manti, St. George, Arizona and Salt Lake City.

RICHINS, Jessie Willmott, president of the Twin Falls Stake, Idaho, in 1930+, was born March 16, 1879, at Henefer, Utah, a son of Charles Rich-

ins and Agnes Mary Willmott. He was baptized in June 1887, by Albert Harris and moved with his parents to Colonia Diaz, Old Mexico, when nine years old. He was ordained a Seventy and set apart for a mission to the Southern States, July 19, 1898, by George Reynolds. On his return to Mexico from this mission he married Alice Jackson, daughter of Joseph B. Jackson and Mary E. Beckstead, the ceremony being performed in the Salt Lake Temple, Oct. 25, 1900. Four sons and eight daughters were born of this union, namely, Osborn, Ezral, Jesse Willmott, jun., Joseph, Alice LaPreal, Vera May, Leola, Agnes, Zelpha, Mary, Nedra and Beverly. The Richins family was driven out of Mexico in 1912 and located in Idaho, where Brother Richins was ordained a High Priest and Bishop, April 30, 1916, and set apart to preside over the Hazel Ward, Cassia Stake, Idaho, by Joseph F. Smith, jun.. On June 1, 1924, he was set apart by Apostle Richard R. Lyman as second counselor to President Lawrence G. Kirkman of the Twin Falls Stake, and on Oct. 26, 1930, he was set apart as president of the Twin Falls Stake by Geo. F. Richards, succeeding Lawrence G. Kirkman.

Pres. Richins has been engaged in farming and stock raising and for five years acted as labor agent and Spanish interpreter for the Amalgamated Sugar Co., and since 1925 has been associated with the Beneficial Life Insurance Co., his field of activity comprising the Western states and parts of Canada and Mexico. For two years he was president of the Twin Falls district of the Boy Scouts of America.

SCHREINER, Alexander, organist of the Tabernacle, Salt Lake City, Utah,

was born July 31, 1901, in Nuremberg, Germany, the son of Johann Christian and Margarethe Schwemmer Schrein-

er. His parents joined the Church in 1903 and soon thereafter offered their home to the branch for regular sacrament services, Sunday school and choir rehearsals. This afforded their son opportunity to hear much church music at an early age. When only five years old, at a Christmas program, he played in public for the first time. He was baptized at the age of eight, at which time he was also appointed organist for the Nuremberg branch of the Church. His regular duties consisted of playing for Sunday school, Sacramental meeting, choir rehearsal and the mid-week Bible hour. At this time he was studying piano with Herr Karl Anders and violin with Herr Stengl.

In 1912 he left Germany with his parents and settled in Salt Lake City. He was immediately appointed organist for the German meetings, and, soon thereafter, organist in the Cannon Ward. His musical studies in piano, harmony and organ were continued under the tutelage of John J. McClellan, who recognized the talent of this eleven-year-old boy and who at that early date predicted a brilliant future for him.

At the age of sixteen, Alexander Schreiner was engaged to play the large organ at the American Theater, then the most important play-house in Salt Lake City. By the time he finished high school he was offered a similar position in Butte, Montana, and, following this, he did theater work in Portland, Oregon, and in Los Angeles, California. At the age of twenty he played his first recitals on the Tabernacle organ at the invitation of the regular organists.

In 1921 he left for a mission in California. His fame was then already established, for during his first year of missionary work eight different organist's positions were offered him, greatly to the pride and astonishment of his missionary companions. Of course none of these positions could be accepted at that time. However, he played a number of concert engagements, dedicating new church organs, one of which was the large organ in Angeles Temple, Los Angeles. During the last part of his mission he presided over the Los Angeles Conference, in which thirty-five missionaries were laboring. He was released in March, 1924.

Upon his return to Salt Lake City, he was immediately appointed one of the organists at the Tabernacle. In September, 1924, he left for Europe, and for two years in Paris he studied harmony and counterpoint with Henri Libert, and organ with Charles Marie Widor and Louis Vierne, the latter organist at Notre Dame Cathedral. He was invited frequently to play various important organs, and thus had good opportunity to study their design and construction.

In 1927 he married Margaret Lyman, daughter of Dr. and Mrs. Richard R. Lyman, who was born Sept. 15, 1903. Two children have been born to this union, namely, Richard Lyman Schreiner in 1931 and John Christian Schreiner in 1933.

In 1930, when the University of California at Los Angeles was presented with the beautiful Mudd Memorial organ, Mr. Schreiner was invited to play the first 25 recitals. This was to be followed by other series of recitals by other organists, in order that the University authorities might have some basis of judgment on which to make a final selection for the permanent position. After Mr. Schreiner had played his first six recitals, his success was so outstanding that the contracts with the other organists (who were to try out) were all cancelled and he was appointed University organist with the consent of the First Presidency of the Church, who gave him a yearly leave of absense for nine months. He continues to spend his summers at the Tabernacle, where he plays national radio

broadcasts and noon recitals. At the University of California at Los Angeles, in addition to his duties as organist, he is a member of the faculty as lecturer in music.

For five years he was organist at the First Methodist Church of Los Angeles, the largest Methodist Church in the world. He assisted John McCormack in the making of one of his motion pictures at the Fox Studio. He has played dedicatory recitals at Barker Brothers in Los Angeles, and in Riverside, San Bernardino, Fullerton, Phoenix and other cities.

During the summer of 1936 the "Deseret News" presented him in a series of special Bach, Franck and Wagner programs at five p. m. in the Tabernacle. These recitals were enthusiastically received by large audiences.

Mr. Schreiner is intensely interested in devising plans for the improvement of musical equipment in the chapels of the Church. He feels that a pipe-organ is a most desirable adjunct to a church edifice, and that nothing of equal cost can inspire and lead to lofty thoughts as does the music from a church organ. In 1936 he wrote for ward and Sunday school organists a book of devotional music entitled "Schreiner's Organ Voluntaries."

SEEGMILLER, Daniel, second counselor in the presidency of the Kanab Stake from 1887 to 1899, was born Dec. 6, 1836, in Preston, Canada, the son of Adam Seegmiller and Anna Eve Knechtel. As a youth he located in New York City, where he became a convert to the Church and was baptized there Sept. 3, 1853. He came to Utah in 1861 and the following year returned as far as the Missouri River with Church teams to assist in bringing L. D. S. emigrants to Utah. Altogether he crossed the plains six times in that capacity. He served on the police force in Salt Lake City and at times acted as body guard for President Brigham Young. He filled a mission to Germany and Switzerland from 1877 to 1879, during which he presided over the East Swiss, Zurich and Frankfurt on the Main conferences successively. Previous to going on this mission he located in St. George, Utah, where he acted as Chief of Police and later as Sheriff of Washington County. Later he moved to Kanab, Kane County, where he operated a farm and raised choice stock. On May 24, 1887, he was set apart by Apostle Francis M. Lyman as second counselor to Edwin D. Woolley, president of the Kanab Stake, which position he occupied until his untimely death. For some time previous to this tragedy, a misunderstanding had existed between himself and a neighbor, Wm. Roundy, over land and water matters, their land being contiguous and their water interests vested in the same system. On July 23, 1899, Wm. Roundy, finding no water in the ditch, became enraged and going to the home of Bro. Seegmiller, he called him outside and a few minutes later shot him through the heart. The murderer then returned to his home and after bidding farewell to his family, shot himself with fatal result.

Bro. Seegmiller had three wives, 1st, Ellen Smith (daughter of Joseph Smith and Sarah Sailor), who bore him three sons and five daughters; 2nd, Artimesia Snow Woolley (daughter of Erastus and Artemesia Snow, and the widow of Franklin B. Woolley, who was killed by Indians in 1862), 3rd, Emma Isabella Carroll (daughter of Charles Negus Carroll) who bore him four sons and one daughter. Bro Seegmiller was a frontiersman with a commanding appearance and knowing no fear. But to his family he was a kind and loving husband and father and was highly respected by his associates in the Church. He died, as stated, July 23, 1899, at Upper Kanab.

SMITH, Joseph Ernest, third Bishop of the Lehi 4th Ward, Lehi Stake, Utah Co., Utah, was born Jan. 28,

1887, in Lehi, Utah Co., Utah, the son of Samuel A. Smith and Harriet Jane Webb. He was raised in his birthplace, and there attended the public schools and also the High School. Later he studied at the A. C. in Logan from which he graduated in 1909. He was baptized Oct. 14, 1895, by William Lawrence Hill. In taking an active part in Church matters, he was ordained successively to the offices of Teacher, Priest and Elder, ordained a Seventy Nov. 11, 1919, by Seymour B. Young, and filled a mission to the Northwestern States in 1919-1921, laboring principally in Montana (19 months), part of the time as president of the Montana Conference. At home he labored as a home missionary in the Alpine Stake two years, and also acted as secretary of the Ward Y. M. M. I. A. He was ordained a High Priest Oct. 14, 1923, by James E. Talmage and set apart as first counselor to Bishop Thomas L. Peterson, which position he held until Oct. 24, 1926, when he was sustained as Bishop of the Lehi 4th Ward. He was ordained a Bishop Oct. 30, 1926, by Stephen L. Richards at a stake conference held at American Fork. In 1916 (June 16) he married Mary Elizabeth Fox, which marriage has been blessed with two children, viz: Utella and Ernest J.

In 1933 and 1934 Bishop Smith served as a member of the Lehi city council, and is at present a director of the Pleasant Grove National Farm Loan Association. He is a farmer by avocation and is numbered among the leading citizens of Lehi.

SMITH, Nicholas Groesbeck, president of the California Mission, and eighth Bishop of the 17th Ward, Salt Lake Stake, was born June 20, 1881, in Salt Lake City, Utah, the son of Apostle John Henry Smith and Josephine Groesbeck. He was baptized on the eighth anniversary of his birthday, June 20, 1889, by his father. When three years old he accompanied his mother to Great Britain, his father at that time presiding over the European Mission. After returning to Utah with his mother in 1884 he received a common school education, first in Salt Lake City and afterwards

in Snowflake, Arizona, and Manassa, Colorado, where his mother's family spent about ten years while in exile on account of the anti-polygamy persecutions. Apostle John Henry Smith, during that period only had the opportunity of visiting that part of his family occasionally. Returning to Salt Lake City in 1897, Nicholas G. attended High School from which he graduated in 1902. From his earliest youth he took an active part in Sunday school and Y. M. M. I. A. work, acting as librarian of the Sunday school. He was ordained a Deacon and Priest successively and later ordained an Elder by his father; he filled a mission to the Netherlands in 1902-1905, during which he acted part of the time as president of the Amsterdam Conference and was the instrument of adding thirty new converts to the gospel by baptism. After his return from that mission he acted as a counselor in the 17th Ward Y. M. M. I. A. and as a Sunday school teacher. He was also ordained a Seventy and became a member of the Third Quorum of Sev-

enty. In 1906 (Dec. 20th) he married Florence Gay in the Salt Lake Temple, which marriage has been blessed with four children, namely, Girard Gay, John Henry, Stanford Groesbeck and Nicholas Groesbeck. On September 1st, 1913, he was called by Pres. Joseph F. Smith to preside over the South African Mission. He left Salt Lake City with his family Sept. 15, 1913 and had charge of a party of missionaries crossing the Atlantic Ocean. He arrived in Cape Town, South Africa, Oct. 28, 1913 and succeeded Frank J. Hewlett, Oct 30th. During his administration the mission prospered and he reports with pleasure that the Saints in the South African mission rank at the head of the list of all missions in the world as tithe payers. After presiding eight years in South Africa he left Cape Town for home March 11, 1921, being succeeded by James Wylie Sessions. On his return with his family he traveled through war-stricken Europe and among other places visited the battle field of Verdun where everything seemed to be in ruins from the effects of the war. Soon after his return home (May 16, 1921) he was ordained a High Priest by Apostle Rudger Clawson and set apart as a member of the Salt Lake Stake High Council which position he held until Oct. 22, 1922, when he was ordained a Bishop by James E. Talmage and set apart to succeed Franklin S. Tingey as Bishop of the 17th Ward with Harold W. Langton as his first and Amer E. Hansen as his second counselor. Prior to this he was chosen as a member of the general board of Y. M. M. I. A. Bishop Smith's occupation in a secular way is that of manager of the Deseret Bank Building. Formerly he acted as manager of the Mountain States Telegraph and Telephone Company. As a Bishop, with the experience of a missionary abroad and president of a mission, he has become popular with the members of his ward, possessing the confidence and good will of the whole community.

SORENSEN, Christian W., second counselor in the North Sanpete Stake presidency from 1906 to 1914, was born Nov. 1, 1863, in Mount Pleasant,

Sanpete Co., Utah, a son of Christian and Christine Sorensen. He was educated in the public schools of Mount Pleasant and the Brigham Young Academy, Provo, taught school in Mount Pleasant for fourteen years, was baptized when about eight years old, ordained to the Priesthood and filled a special mission in the Manti Temple in 1889-1890. He filled a mission to Scandinavia from 1892 to 1894, presiding part of the time over the Aarhus Conference, Denmark. When the North Sanpete Stake was organized in 1900 he was appointed a member of the High Council and later acted as second counselor to Stake President C. N. Lund. He held this position until the stake presidency was reorganized in 1914.

In 1917, Elder Sorensen and his wife, Eva M., performed a short term mission in California and were assigned to labor in San Diego, where their daughter Ruby, who had been in the California Mission six months, was laboring. Bro. Sorensen's missionary

field of labor was chiefly among the soldiers of the 145th Artillery, a Utah unit quartered at Camp Kearney. Many of the soldiers attended Sunday School (of which Elder Sorensen was superintendent) and took part in other Church activities. The Sorensen home, which was near the chapel at San Diego, was a rendezvous for many of the soldier boys, and Sister Sorensen proved herself a real mother to them while in their midst. Besides being a faithful Church worker, Elder Sorensen has held many civil positions, such as city recorder, assessor and collector, councilman, member of the House of Representatives in the Utah Legislature, member of the district school board and has followed the business of banking and farming. In April, 1886, he married Dina A. Hansen, who died Sept. 27, 1888, after bearing two children. On June 24, 1891, he married Eva Madsen of Manti who bore him three children. Elder Sorensen is still an active and leading man in public affairs in Mount Pleasant. Since June 16, 1929, he has been president of the High Priests' Quorum of the North Sanpete Stake. He is also serving his third term as Conciliation Commissioner for Sanpete and Juab counties, under appointment by the Hon. Tillman D. Johnson, Judge of the United States District Court for the District of Utah under Act of Congress of March 3, 1933, known as the Debtors' Relief Law.

TOWLER, Thomas Edgar, president of the Wells Stake, Salt Lake City, Utah, was born Sept. 3, 1885, in Mill Creek, Salt Lake Co., a son of Daniel Towler and Sarah Ann Durnford, the ninth of a family of ten children. His parents came to Utah in 1863, his father from Cardiff, Wales, and his mother from England. He was baptized by C. L. Miller, Oct. 5, 1893, ordained a Deacon October 22, 1897, and after continued activities in the Aaronic Priesthood was ordained an Elder, April 2, 1906. From 1906 to 1908 he filled a mission to Great Britain, where he served as secretary of the Leeds Conference for nearly eighteen months and had charge of the Clayton Branch of that conference for almost a year. He married Amy Bennion in the Salt Lake Temple, Nov. 18, 1909. From this union have been born four children, one girl and three boys; the three boys have died. After his marriage he served as a counselor in the Granite Stake Y. M. M. I. A. and at the same time was president of the Elders' Quorum in the Farmers' Ward and filled other positions from which he was released to become superintendent of the Granite Stake Sunday Schools, which position he held four years. On Feb. 12, 1922, he was ordained a High Priest, and on Sept. 11, 1923, ordained a Bishop and set apart by Apostle Richard R. Lyman to preside over the Farmers Ward. Upon the division of that ward, July 20, 1924, he was set apart by Pres. Rudger Clawson as Bishop of the Whittier Ward of the Grant Stake. This position he held until the organization of the Wells Stake took place on Dec. 31, 1934, when he was set apart as president of the new stake by Apostle George Albert Smith.

On May 8, 1936, he was chosen as second vice chairman to Pres. Harold B. Lee of the Salt Lake Region of the Church Security Program. This region included sixteen stakes in Salt Lake, Tooele and Davis counties. Later he became first vice president under Pres. Marvin O. Ashton. On Sept. 25, 1936, Pres. Towler was appointed Regional Work director and purchasing agent for the Salt Lake Region and to assist in making purchases for the Church Security Program. He is well fitted for his important duties, having served as secretary-treasurer of the Danielson Plow Company, and as manager of the Covey Investment Company. During ten years he operated a retail grocery concern, increasing the business from one to four stores and pioneering the cash and

carry system. He is connected with the Brower-Towler Motor Company and the Towler Investment Company, of Salt Lake City.

WALKER, James Henson, first Bishop of the Pleasant Grove 3rd Ward, Utah Co., Utah, was born Oct. 12, 1878, at Pleasant Grove, a son of

Apollos Benjamin Walker and Sarah Jane Holman, and a grandson of Henson Walker, one of the original pioneers of Utah. On his eighth birthday anniversary (Oct. 12, 1886) he was baptized by his father and from then on took an active part in Church affairs suited to his age. He was ordained successively a Deacon, a Priest, and in due time was ordained an Elder by Bishop James Cobbley of Lindon. Later he became a member of the 44th Quorum of Seventy, and he also served in the superintendency of the Pleasant Grove Ward Sunday School.

In August, 1907, Bro. Walker was ordained a High Priest by Elder Abel J. Evans, and set apart as second counselor to Bishop Swen L. Swenson of the Pleasant Grove Ward. He held this position until May 6th, 1909, when Pres. Joseph F. Smith ordained him Bishop of the newly made Pleasant Grove 3rd Ward, where he served until 1923. Since the organization of the Timpanogos Stake, he has been active as a member of the High Council and he has been a most successful leader of the Stake Adult Aaronic Priesthood group.

James H. Walker's career as an educator has been just as intensive as his church life. His early education was received at Pleasant Grove, and then for one year he attended the high school connected with the B. Y. U. at Provo. He began his teaching career when a very young man, advancing his own scholastic training during the summer months and in extension work during the winter. In this manner he graduated from the normal course of the University of Utah in 1912, and received his B. S. degree from the same institution in 1916. He also took graduate work at the University of Chicago for two summers. His first three years of teaching experience were at Lindon; then for 15 years he taught in the Pleasant Grove schools, being steadily advanced from grade teacher to high school principal, and from this position to superintendent of the Alpine School District, where he remained six years.

At present Bro. Walker is a representative of the Macmillan Publishing Company of New York and as such he is an able factor in the educational field. He also finds time to promote worthwhile projects in his home community. He is a prominent figure on the Cannery Board and also of the Bank of Pleasant Grove.

In December, 1896, Elder Walker married Della Cobbley, daughter of Charles A. and Emma Cobbley of Lindon. Thirteen children were born of this marriage, namely: Charles Benjamin, Leo, Zola, Rowena, Thomas Arnell, Legrande, Calvin, Edna, My-

ron, Jane, Muriel, James Henson jun., and Emma. In July, 1923, Mrs. Walker died, and in August, 1925, Bishop Walker married Josephine Greenwood, daughter of Benjamin and Jane Greenwood of American Fork, Utah. One son, Benjamin, has been born of this marriage.

At the age of 57, Bro. Walker regards his 12 children and 18 grandchildren as his greatest asset. Twelve children have graduated from Pleasant Grove High School, four have college degrees, one is on a mission, and the rest are pursuing educational studies in various fields, and all are active members of the Church.

Bishop Walker is regarded by his many friends in the little community of Pleasant Grove, and throughout the state of Utah and neighboring states, as a valuable personality, a thinker, a man of keen intellect and broad understanding.

WALKER, Joseph, a pioneer of Cedar City, Utah, was born March 19, 1813, at Bradford, Yorkshire, England, a son of Samuel and Sarah Walker. His wife, Betty Smith Walker, was born Oct. 8, 1812, in Yorkshire, a daughter of Stephen and Mary Smith. Bro. Walker and wife with their five children, John (aged 15 years), William, Thomas, Simeon and Mary, emigrated to Utah in 1849, crossing the Atlantic Ocean in the ship "Zetland," and the plains in Capt. Orson Spencer's company, arriving in Salt Lake City, Sept. 23, 1849. Bro. Walker bought a farm at Mill Creek, Salt Lake Co., Utah, adjoining that of his friend, Joseph Wright, who also emigrated from England and had been a fellow workman with Bro. Walker in the iron works at Low Moor, Yorkshire. In the fall of 1851, Bro. Walker moved his family to Parowan, Iron Co. Later, directed by counsel of Pres. George A. Smith, he became a member of a small company led by Elder Matthew Curruthers, who located a fort northwest of the Cedar City cemetery. In May, 1854, Pres. Young visited the settlers and while there stopped on the present site of Cedar City. Placing the point of his staff on the northwest corner of the old Isaac C. Haight lot, he said: "Build west and south, but go no further north." To build homes in the newly surveyed city, lumber, shingles and lath were necessary. Bro. Walker and his sons were on hand to supply these things and were engaged in the lumber business for a number of years. When the Deseret Iron Company was organized, Joseph Walker became a prominent factor in it and labored faithfully at the work for which he had been so well prepared in the iron works in England. When the iron works were shut down, Bro. Walker returned to the business of lumbering and hauling lumber to town. He died April 25, 1881, leaving two wives and sixteen children.

WHITE, Lizzie Olivia Borgeson, the first lady missionary called from Santaquin, Utah, and the second lady to

labor as a missionary in the Eastern States Mission, was born April 25, 1889, at Santaquin, Utah, a daughter of Andrew Borgeson and Necoline Emily Olsen. Being the ninth daughter of a family of eleven children, her

training from infancy was one of unselfish co-operation. Order and discipline were a part of her home environment. There, family prayer was part of the day's routine, the Word of Wisdom was strictly adhered to, the Sabbath day observed as a day of rest and tithing paid by all the family to the penny. It was taken for granted that the children were to attend Primary, Sunday school and sacrament meetings, and being a natural leader, Lizzie, very early in life, became class leader in the Y. L. M. I. A., organist in the ward Primary Assn., and a member of the ward choir. As a young woman she attended the Utah Agricultural College at Logan, during which time she taught in Religion Classes in the Logan 7th Ward and was a member of the Stake Tabernacle Choir. Upon completing a commercial course at the U. A. C., she obtained employment as stenographer to Attorney Geo. E. Gray in Pocatello, Idaho, and while there served as junior class leader in the Y. L. M. I. A., teacher in the Sunday School, assistant organist, and choir member. Upon the demise of her employer she returned to Utah and entered the law offices of Judge A. C. Hatch and Chase Hatch of Heber City. In 1913, she was called on a mission to the Eastern States, on which she served as stenographer in the mission office in New York City. One other lady missionary was laboring there, but soon afterwards other sisters were called and it was Sister Borgeson's duty to instruct them in their duties and see them comfortably located in their respective districts. In addition, Sister Borgeson was expected to meet trains and boats, carrying female visitors to New York who had sent word to mission headquarters for someone to receive them on their arrival. In this way she became as well known to the government and railroad officials as any of the regular welfare workers from other organizations. On one occasion a faithful sister, who had presided over the Relief Society in Oslo, Norway, arrived at Ellis Island and was informed by one of the officials that "They could not land a Mormon." Fortunately, Sister Borgeson was at hand to see that the lady received proper consideration and in doing so was able, under the inspiration of the Lord, to explain to this official and others, many of the principles of the gospel and to remove some misunderstanding which had arisen, and from that time the "Mormons" were treated with due courtesy on Ellis Island. Sister Borgeson also had many opportunities to visit different parts of the mission in company with Pres. Ben E. Rich and wife. She also reported the mission news to the "Liahona," and wrote several articles for that periodical.

Upon her return from this mission she was employed by the Knight Woolen Mills, at Provo, for almost a year, during which time she successfully taught a group of boys in the Provo 4th Ward Sunday School. She was also engaged in home missionary work and was a member of the Stake Tabernacle Choir. Being offered a position in the office of the Z. C. M. I. at Pocatello, Idaho, she went north and remained there until the Z. C. M. I. building was destroyed by fire in 1916, when she became secretary to the State Prosecuting Attorney and had experience as a court reporter in criminal cases. During this time she was a member of the Stake Y. L. M. I. A. Board and organized and conducted a junior choir in the Pocatello 3rd Ward. In 1918 she became associated with the Utah-Idaho Sugar Company at Garland, Utah, as senior stenographer, boarding at the time with the family of Bishop Chas. Munns, where she met a Mr. Lucian Elmer White of Springfield, Ill., who was investigating the gospel and was soon afterwards baptized by Bishop Munns. The two young people having many interests in common, such

as the enjoyment of music, literature and exercise in the great out-doors, their friendship culminated in a romance which led to their marriage in the Salt Lake Temple, March 31, 1919; a daughter (Venita Annette) was born to them, Sept. 15, 1920. In the spring of 1919, Bro. and Sister White located in Twin Falls, where Bro. White engaged in business and Sister White was secretary to J. C. Wheelon, of the Twin Falls Canal Co. She continued her Church activities, serving as a counselor in the ward Relief Society, teacher of the advanced theological class in Sunday School and assistant chorister and bee-keeper.

Her marriage, however, was not successful, and in July, 1922, the young couple obtained a divorce. Locating in Salt Lake City, Sister White was employed first in the office of Hyrum E. Crockett, Secretary of State, and later in the office of the Wm. J. Burns International Detective Agency. In April, 1924, she became secretary to the superintendent of the Dr. Groves L. D. S. Hospital, a position which she holds at present. Sister White was a member of the McCune School of Music Symphony Orchestra, of the L. D. S. Band and Orchestra and the Girls M. I. A. Band. Her daughter has inherited this artistic temperament to a marked degree and has made several public appearances in concerts as the star performer on several instruments. The greatest responsibility in life to Sister White, at the present time, is to guide this precious daughter into paths of righteous living, and she feels that the greatest mission in life for any woman is that of motherhood.

WOOLLEY, Ralph Edwin, superintendent of the erection of the Hawaiian Temple, was born March 4, 1886, at Grantsville, Utah, a son of Samuel Edwin Woolley and Alice Rowberry. He was baptized in the spring of 1894 at Skull Valley, Utah, by Wm. W. Cluff, and a year later accompanied his parents to Hawaii, where his father presided over the Mission from 1895 to 1919. Bro. Ralph Edwin was ordained a Deacon at Laie, Oahu, in 1898, by his father, and ordained a

Priest at Honolulu in 1900 by Wm. G. Sears, president of the Samoan Mission, after which he assisted in missionary work in Hawaii. After returning to Grantsville, Utah, in 1905, he was ordained a Seventy by J. Reuben Clark, sen. He attended the University of Utah and received the degree of B. S. in engineering in 1912. He also received the degree of B. S. from the Agricultural College of the Utah Engineering School in 1914. In 1916, he was commissioned by Pres. Joseph F. Smith to superintend the erection of the Temple at Laie, Oahu, Hawaii. This work was accomplished in a most satisfactory manner, and the building and settings now attract the attention of all visitors.

On Sept. 19, 1933, Elder Woolley was ordained a High Priest by Pres. Castle H. Murphy and set apart as chairman of the Hawaiian Mission High Council, and when the Oahu Stake was organized June 30, 1935, he was chosen as president of the same. This was the first stake of Zion organized outside of the American

continent. Elder Woolley was set apart to this office July 1, 1935, by Pres. Heber J. Grant. In June, 1936, he was appointed by the First Presidency as chairman of the L. D. S. Hawaiian Temple Committee. Pres. Woolley married Romania H. Hyde, Dec. 8, 1920; they have one little daughter named Virginia Jeanette.

WRIGHT, Lehi, Bishop of Marsh Center Ward, Bannock Co., Idaho, from 1891 to 1901, was born April 1,

1856, in Brigham City, Utah, a son of Jonathan C. and Mary Jane Wright. He was baptized April 25, 1864, by William Neeley and confirmed the same day by his father. He was ordained a Priest Aug. 12, 1882, by Francis M. Lyman and ordained a Seventy July 17, 1884, by William Woodward and became a member of the 18th Quorum of Seventy. At the age of fourteen he left home to work in the tie camps of the Union Pacific Railroad in Idaho and Wyoming. After this he lived for several years in Gentile Valley and Soda Springs, Idaho, and in the spring of 1887 went to Marsh Center to close out the business affairs of Bishop Melvin L. Gruwell, who had moved to Mexico. At Marsh Center he became acquainted with Mary Hawkins (daughter of Carl W. Hawkins, formerly a resident of Plain City, Utah), whom he married Sept. 12, 1888; six sons and one daughter were born of this marriage. Elder Wright was sustained as Bishop of Marsh Center Ward Nov. 5, 1891, and on Jan. 27, 1892, was ordained a High Priest and Bishop by Apostle Marriner W. Merrill and set apart to preside over the Marsh Center Ward, which position he held until Dec. 19, 1901. In February, 1903, he moved to La Grande, Oregon, where he engaged in farming and fruit raising, and also labored as a home missionary. At the time of his death which occurred at La Grande, Oregon, Nov. 28, 1930, Bishop Wright was president of a High Priests' Quorum.

YOST, Fred, second counselor in the presidency of the Idaho Stake, was born April 30, 1892, at Langnau, Switzerland, a son of Christian Yost and Anna Gerber. He came to America

with his parents in 1896, crossing the ocean in the ship "Circassia." The family located in Providence, Cache Co., Utah, where the boy later received his schooling and he also attended the Utah Agricultural College at Logan. He was baptized May 1, 1900, by Sam-

uel Stillman, ordained a Deacon when twelve years of age by Godfrey Fuhriman and acted as a counselor in the presidency of a Deacons' quorum. At fifteen years of age he was ordained a Teacher and on Sept. 27, 1909, was ordained a Priest by C. M. Hammond. After being ordained an Elder Dec. 15, 1913, by Joseph Campbell, he filled a mission to the Northern States from Nov. 8, 1915, to Oct. 10, 1917, laboring in the Michigan Conference. After returning home he acted as Sunday School teacher, class leader, and later as a counselor in the Y. M. M. I. A., and as a home missionary in the Cache Stake. In the spring of 1920 he moved to Bancroft, Idaho, where he served as president of the First Quorum of Elders in the Idaho Stake from 1923 to 1927, and was a member of the Idaho Stake Sunday School Board; later he acted as a counselor in the superintendency of that board. On Dec. 31, 1927, he was sustained as Stake superintendent of Sunday schools, and served in that position until October, 1934. Elder Yost was ordained a Seventy Dec. 31, 1927, by Rulon S. Wells and served as a president of the 197th Quorum of Seventy for seven years. On Sept. 2, 1934, he was ordained a High Priest by Richard R. Lyman and set apart as second counselor to Alonzo J. Gilbert of the Idaho Stake Presidency. In a civil capacity he served as a member of the North Gem school board for seven years, acting as chairman of the board for three years.

On November 24, 1914, he married Bertha P. Humphreys, daughter of Jesse B. Humphreys and Elmina Graham. This marriage has been blessed with eleven children, namely, Glenn F., Delva P., Thad O., Lois M., Date E., Clotiel, Erma, Nelda, Udeane, Ila Rae and ReNae. Pres. Yost is a farmer and stock-raiser by avocation.

REYNOLDS, Harold G., Bishop of the Twenty-first Ward, Ensign Stake, since 1924, was born Nov. 18, 1883, in Salt Lake City, a son of George Reynolds and Mary Ann Tuddenham. He was educated in the public schools of

Salt Lake City, the L. D. S. College and did extension work at the University of Utah. He was baptized Dec. 1, 1891, by Bp. Robert Morris, was ordained a Deacon June 20, 1895, by Wm. Asper, an Elder Feb. 9, 1903, by Herbert J. Shimming, a Seventy Jan. 9, 1912, by Rulon S. Wells, and a High Priest March 22, 1922, by Stephen L. Richards. Elder Reynolds filled a mission to Germany from February, 1903 to November, 1905, and labored as a missionary in London, England, from November, 1905 to April 1906. In November, 1906, he was chosen a member of the General Board of the Deseret Sunday School Union and released from that position in October, 1927, on account of his responsibilities as Bishop. He was a member of the Ensign Stake High Council in 1922 and 1923. On Jan. 27, 1924, he was ordained a Bishop by Pres. Heber J. Grant and set apart to preside over the 21st Ward, Salt Lake City, which position he still holds (1936). In November, 1906, Elder Reynolds was called by Pres. Joseph F. Smith to as-

sist his father, George Reynolds in the missionary department of the Church. After the death of George Reynolds in 1909, Elder Reynolds was appointed mission secretary of the Church by Pres. Joseph F. Smith, his duties including the preparation of missionaries, arranging for their transportation, visas, steamship passage, railroad transportation, etc. In this capacity, he has superintended the preparation and travel of over 25,000 missionaries to different parts of the United States, Canada, Mexico, South America, South Africa, South Sea Islands, and different missions in Europe.

Bishop Reynolds was a member of the Exchange Club. He is now a member of the Traffic Club of Salt Lake City and was president of this organization from 1934 to 1935. He is a member of the Sons of Utah Pioneers.

In the Salt Lake Temple, on June 23, 1911, Elder Reynolds married Ann Amelia Howarth, of Salt Lake City (daughter of Nephi Howarth and Amelia Elizabeth Price). This marriage has been blessed with four children, namely, Elizabeth, Harold G., jun., Ralph Howarth and Marian.

SUMMERHAYS, Caleb Ephraim, senior president of the 3rd quorum of Seventy, was born in Salt Lake City, Utah, April 27, 1871, a son of Joseph William Summerhays (born Jan. 15, 1847, at Pimlico, England) and Mary Melissa Parker Summerhays (born at Kanesville, Iowa, May 21, 1852). On May 1, 1879, Caleb E. was baptized by John Cottam in Dimick B. Huntington's font on 3rd West Street, between 1st and 2nd North streets; he was confirmed on the same date by Bishop Frederick Kesler. About 1884 he was ordained to the office of a Deacon and later to the office of a Priest, and while holding the latter office assisted the older brethren in block teaching. From 1884 to 1889 he attended the District School and the L. D. S. Business College and in his leisure time worked for the Rowe Morris Summerhays Company, hide and wool merchants. Hyrum M. and Joseph F. Smith, sons of Pres. Joseph F. Smith, were his nearest friends during his boyhood days and in the year 1889, he and Hyrum M. Smith were called on a home mission by Pres. Smith.

In 1890 Bro. Summerhays was called on a mission to the Samoan Islands. He received his endowments May 22, 1890, in the Logan Temple and on June 17, 1890, was ordained a Seventy by B. H. Roberts and became a member of the 24th Quorum of Seventy. A few days later he left his home for Samoa, arriving on the island of Upolu, July 14, 1890. He labored on the island of Upolu most of the time, for several months as president of the Siupapa Branch. After laboring faithfully as a missionary for three years he left Apia Aug. 16, 1893. Soon after his return (on Nov. 9, 1893) he married Ellen Louise Barret in the Salt Lake Temple. She was born Jan. 14, 1871, in Salt Lake City, Utah. From 1903 to 1907 Elder Summerhays was employed by the Rowe Morris Summerhays Company as a purchasing agent on the road, buying hides, wool and furs. During this time he acted as a home missionary in the Salt Lake Stake.

From 1907 to 1910 he filled a second foreign mission, laboring on this occasion in England, and presided over the Preston Branch, with Frank R. Smith (son of Joseph F. Smith) as his companion. After six months he was called to labor in the Burnley Branch with Urban Johnson as his companion, and during their stay there they baptized about thirty converts. Some time after his return home, his father Jos. W. Summerhays, his brother Joshua James Summerhays, and himself bought out the Rowe Morris and Summerhays Company, which has since been operated as the J. W. Summerhays and Sons Co. and which is still a growing concern. Bro. Sum-

merhays has belonged to the Tabernacle and Seventeenth Ward choirs,

has been a member of the 3rd quorum of Seventy for 39 years, was one of the presidency of that quorum for 9 years and is now senior president. Since 1930 he has presided over District No. 2 of the Salt Lake Stake Home Mission which is composed of the 14th, 17th and Capitol Hill wards.

SUMMERHAYS, Ellen Louise Bar-

ret, wife of Caleb E. Summerhays, was born Jan. 14, 1871, in Salt Lake City, the daughter of Clarence Barrett and Georgianna Robbins. Her mother was born on the ship "Brooklyn" which carried a company of Saints from New York to San Francisco in 1846. Sister Summerhays has been active in the auxiliary organizations of the Church and has served as class leader and teacher in Relief Society, Religion Classes and Y. L. M. I. A.

GENERAL BOARD OF RELIEF SOCIETY

ALDER, Elise Benson, a member of the General Board of Relief Society since March 25, 1925, was born March 10, 1873, at Logan, Utah, a daughter of Bishop George Taft Benson and Louisa Ballif. She is a granddaughter of Apostle Ezra T. Benson and Elder Serge Louis Ballif, former president of the Swiss and German Mission. She attended the Agricultural College at Logan and taught for three years in the Oneida Stake Academy, and in a Church capacity has been an officer in every woman's auxiliary organization of the Church. Previous to being called to the General Board, she was president of the Ensign Stake Relief Society, for some years. She is the wife of George Alfred Alder, jun., of Salt Lake City, and mother of six children.

ALLEN, Inez Knight, a member of the General Board of Relief Society since August 17, 1927, was born on a ranch near Payson, Utah, Sept. 8, 1876, a daughter of Jesse Knight and Amanda McEwan. She received a university education and was dean of women at the B. Y. U. at Provo from 1900 to 1902. During the World war she served as county chairman of the Women's Council of Defense, of the Women's Liberty Loan Committee and vice chairman of the Utah County Red Cross, and was also a member of the State Welfare Commission. She was a Utah delegate to the National Democratic Convention in 1928, and

EMMA SMITH
1842-44

ELIZA R. SNOW
1866-87

ZINA D. H. YOUNG
1888-1901

BATHSHEBA W. SMITH
1901-1910

EMMELINE B. WELLS
1910-21

CLARISSA S. WILLIAMS
1921-28

LOUISE Y. ROBISON
1928–

was elected a member of the National Women's Democratic Committee in 1928. Sister Allen was president of the Utah Stake Relief Society from 1918 to 1924, and initiated the Community Welfare Department in Provo. She was married to Robert Eugene Allen June 11, 1902, and all but one of their five children have filled missions for the Church. Sister Inez Knight (Allen) was one of the first two regularly called women missionaries in the Church and served in England from April, 1898, to June, 1900.

BARBER, Adeline Hatch, a member of the General Board of Relief Society from 1893 to 1898, was born Jan. 26, 1834, at Lincoln, Maddison Co., Vermont, a daughter of Hezekiah Hatch and Aldura Sumner. She emigrated to Utah in 1848, as an exile from Nauvoo. She was married to George Barber in Salt Lake City in 1852, and later moved to Cache Valley, where she did much to encourage sericulture, and manufactured the silk used in the black silk dress presented by Utah women to Susan B. Anthony and worn by the latter during several conventions. Sister Barber was president of the Retrenchment Society at Smithfield, Utah, for eight years; counselor in the Cache Stake Primary Association for three years and president of that organization 14 years. She was a counselor in the Relief Society at Smithfield for nine years, and president of that organization for nine years. For 22 years she served as a worker in the Logan Temple and died in Logan, Utah, March 5, 1918.

BARKER, Kate M., a member of the General Board of Relief Society since Feb. 20, 1929, and second counselor in the presidency of that organization since 1935, was born May 30, 1881, at North Ogden, Utah, a daughter of Nathaniel Montgomery and Nancy Clark. She was educated in the public schools, graduated from high school and taught school four years. Previous to this she was president of the 33rd Ward, Salt Lake City, Primary Association for one year, and a member of the Relief Society Board of Liberty Stake for two years. On May 30, 1906, she was married to James L. Barker, head of the Modern Language Department of the University of Utah, and a member of the Deseret Sunday School Union Board. She is the mother of one son and two daughters. With her husband and children, Sister Barker has traveled extensively in the United States and in Europe. Four times she has sojourned in Europe, her residence there covering a period of eight years, during which she studied in Neuchatel, Switzerland, and at the University of Paris. At home she is active in educational work for the Church and State and is an outstanding member of the U. of U. Women's Club.

BAXTER, Lotta Robina Paul, a member of the General Board of Relief Society since April 2, 1921, was born Feb. 14, 1870, a daughter of James Patten Paul and Elizabeth Evans. She was educated in the grade schools of Salt Lake City and the University of Deseret and took a special course in literature at the University of Utah. At nine years of age she served as secretary of a ward Primary Association, later as secretary, teacher and president of the Y. L. M. I. A. of the 10th Ward, Salt Lake City, member of the Salt Lake Stake Y. L M. I. A. Board, and upon the division of the Salt Lake Stake in 1904, was appointed president of the Liberty Stake Y. L. M. I. A., which position she held until called to serve on the General Board of Relief Society. Thus she has an unbroken record of office in auxiliary organizations since she was nine years of age. In 1896 she was married to Samuel Emerson Baxter, a widower with six children. She became the mother of four children and has proved a splendid mother to all, including one motherless grandson.

BEAL, Ida Peterson, member of the General Board of Relief Society since Aug. 17, 1927, and also chairman of the Music Committee of that organization, was born Feb. 7, 1876, at Ephraim, Utah, a daughter of Canute Peterson and Charlotte Eckstrom. She was educated at the Sanpete Stake Academy (now Snow College) and at the B. Y. U. and studied music under Prof. A. C. Lund. On June 19, 1901, she was married in the Manti Temple to Thomas A. Beal of the University of Utah, and in 1925-1926, spent ten months in Europe with him studying and traveling. Music and gardening are her hobbies.

BEATIE, Phoebe Louisa Y., a member of the General Board of Relief Society from 1901 to 1921, was born Aug. 1, 1854, in Salt Lake City, Utah, a daughter of Brigham Young and Clarissa Ross Chase. She was a charter member of the Young Ladies' Retrenchment Association, of the Daughters of Utah Pioneers and of the Utah Chapter of the Daughters of the Revolution. She was chairman and secretary of the Relief Society Nurse School from 1902 to 1910, in which capacity she took students into her own home free of charge until they could be placed to earn their board. For many years she was a Temple worker. She was a delegate to the International Council of Women at Washington, D. C., in 1891, and entertained Susan B. Anthony and other noted women at her home. On Jan. 17, 1872, she was married to Walter J. Beatie and became the mother of seven children. She died Aug. 22, 1931, in Salt Lake City. (See also Biographical Encyclopedia, Vol. 2, p. 593).

BENNION, Cora Lindsay, a member of the General Board of Relief Society since April 2, 1921, was born Dec. 9, 1874, in Taylorsville, Salt Lake Co., Utah, a daughter of Joseph S. Lindsay and Emma Bennion, and a granddaughter of Bishop Samuel Bennion, pioneer of 1847. She received her education at the public schools, at the L. D. S. College and at the University of Utah, and with her husband spent the summer of 1899 at the University of Chicago and the school year of 1912-1913 at the University of Wisconsin; before her marriage she taught school for one year. She has also served as secretary, organist and visiting teacher in the Forest Dale Ward Relief Society. On June 22, 1898, she was married to Milton Bennion of the University of Utah and became the mother of ten children. She served as president of the University of Utah Women's Club for one year.

BRADFORD, Nettie Maria, a member of the General Board of Relief Society since March 25, 1925, was born March 17, 1873, in Salt Lake City, Utah, a daughter of Albert W. Davis and Melissa Jane Lambson. She has had extended experience in Church organizations and for four years was an ordinance worker in the Salt Lake Temple. As a Relief Society worker she has served as a special missionary and class leader in Center Ward, and as a counselor and later as president of the Salt Lake Stake Relief Society. While holding the latter position she introduced family registration cards, a feature later adopted throughout the Church. She has also been an active worker in parent-teacher associations, Daughters of Utah Pioneers, University of Utah Women's Club and in work for the adult blind. On Dec. 22, 1896, she was married to Dr. Robert H. Bradford, head of the metallurgical department of the University of Utah and is the mother of three sons and two daughters.

BROWN, Harriet Canfield, a member of the General Board of Relief Society from Oct. 10, 1892, to Dec. 18, 1901, was born March 9, 1834, at Os-

sion, N. Y. She was a graduate of the Alfred Academy, N. Y., and taught school in that state and at Council Bluffs, Iowa. She was baptized July 17, 1854, and was married to Israel Brown, April 13, 1856, at Council Bluffs; with him she came to Utah that year (1856), and after their arrival they made their home in Ogden. In 1858 she was appointed second counselor in the Ogden City Relief Society, and a year later became president. Still later, she acted as first counselor to Sister Jane S. Richards, the general president of Relief Society in Weber County, and helped to organize relief societies in Ogden and other parts of Weber County. She was the mother of three children and died Dec. 27, 1907.

BUNTING, Harriet D., a member of the General Board of Relief Society from Oct. 10, 1892, until her death at Kanab, Utah, Jan. 27, 1893, was born Jan. 31, 1843, at Norfolk, England, a daughter of Robert Dye and Harriet Coman. She came to Utah in 1853 with her parents and little sister Elizabeth, crossing the ocean in the ship "Golconda," and the plains in Capt. Joseph W. Young's Company. On May 15, 1859, she married James Lovett Bunting, and in 1870 accompanied her husband and 25 other pioneer families to settle Kanab; later her husband became president of the Kanab Stake, and Sister Bunting presided over the Kanab Stake Relief Society Board for many years. She also accompanied her husband to England on a mission and during his presidency of the Liverpool Conference in 1878-1880, she organized the first Relief Society and Y. L. M. I. A. in the British Mission. Sister Bunting was the mother of 12 children.

CAINE, Margaret A., a member of the General Board of Relief Society from Oct. 5, 1902, to Oct. 1, 1907, was born Aug. 28, 1859, in Salt Lake City, Utah, a daughter of Frederick A. Mitchell and Margaret Thompson. She accompanied her parents on a mission to Hawaii in 1873. On March 16, 1881, she married Alfred Caine in Coalville, Summit Co., Utah. She was greatly interested in sericulture, being a member of the territorial organization, and at the World's Fair at Chicago in 1893, she had charge of the Utah silk exhibit and demonstrated procedure of silk manufacture. She also attended the International Council of Women in London in 1899. She served as auditor of Salt Lake County for some time and was an ordinance worker in the Salt Lake Temple for thirty years. Sister Caine was the mother of four children and died Nov. 6, 1929, in Salt Lake City.

CANNON, Annie Wells, a member of the General Board of Relief Society from 1902 to 1910, and from 1919 to the present time, was born Dec. 7, 1859, in Salt Lake City, Utah, a daughter of Daniel Hanmer Wells and Emmeline B. Woodward. She was educated in private schools and graduated from the University of Deseret (class of 1879). She was married to John Quayle Cannon, March 17, 1880, and became the mother of twelve children, eleven of whom are still living (1936). She spent the years 1883-1884 in the Swiss and German Mission, where her husband presided. She has been engaged in Relief Society work since 1874, and was president of the Pioneer Stake Relief Society for 16 years. She was assistant editor of the "Woman's Exponent" from 1895 to 1914, was coauthor of the Relief Society Handbook, has contributed largely to magazines, was a member of the Utah State Legislature in 1913-1915, and has been a member of the Salt Lake City Library Board since 1918. She was the first president of the War Mothers of Utah, is a charter member of the Daughters of Utah Pioneers and Utah Red Cross. During the World war she served as assistant chairman of

canteen service and chairman for Utah of the European relief work under Herbert Hoover. She has been presented with a medal by the Salt Lake Federation of Women's Clubs for outstanding civic service.

CANNON, Martha A. Brown, a member of the General Board of Relief Society from 1892 to 1907, was born in Ogden, Utah, a daughter of Francis A. Brown. She was educated in the Ogden public schools and the University of Utah and taught school in Weber County. She was an officer in the Young Ladies' Retrenchment Association of Weber Stake. She loved children, and because of her philanthropic work in their behalf the Martha Society of Ogden, an organization for the benefit of underprivileged children, is named for her. Sister Cannon established an annual Old Ladies' Day, when she entertained with dinner and program all the women over 70 in Ogden. She was a delegate to the National Council of Women and traveled extensively in the interest of the Relief Society. In April, 1878, she was married to Frank J. Cannon and became the mother of four children.

CANNON, Sarah Jane Jenne, a member of the General Board of Relief Society from April 5, 1898, to April 2, 1921, was born Sept. 11, 1839, in Camden, Upper Canada, a daughter of Benjamin Jenne and Sarah Snyder. She was the first donor to the Canadian and Hawaiian temples and spoke at the dedication of the Hawaiian Temple, the first woman to be accorded such privilege. She was a temple ordinance worker for twenty years. While serving on the General Board of Relief Society she acted as 3rd vice president from April 4, 1899, to Nov. 10, 1901, when that office was abolished. On April 11, 1858, she was married to George Q. Cannon and became the mother of seven children. Sister Cannon died May 13, 1928. (See also Biographical Encyclopedia, Vol. 2, p. 605.)

CARDON, Lucy Smith, a member of the General Board of Relief Society from Oct. 10, 1892, to Oct. 5, 1902, was born Jan. 5, 1852, at Eaton Bray, Bedfordshire, England, a daughter of Thomas X. Smith and Margaret Gourney. The family, as converts to the gospel, arrived in Utah in 1854. Sister Cardon was prominent in all of the early day pioneer activities for women, such as storing grain, etc. She served in important stake positions in the Relief Society for over forty years, including that of president of the Cache Stake Relief Society. She was the wife of Thomas Bartholomew Cardon and mother of eleven children.

CHILD, Julia Alleman, a member of the general board of Relief Society from 1921 to 1935, and second counselor in the General Presidency and general chairman of the Program of Education from 1928 until her death, Jan. 23, 1935, was born Sept. 8, 1873, at Springville, Utah, a daughter of Benjamin Alleman and Sariah Jane Starr. She was a graduate of the Brigham Young Academy, took courses at the U. of U., and taught in the Springville public schools fourteen years as teacher and principal, showing outstanding ability. Always active in Church affairs she was also a vice regent and member of the Daughters of the Revolution, member of Utah Public Health Association, a director and vice president of the Salt Lake City Congress of Parent-Teacher Association, and a member of the board of directors of the Civic Center. On June 3, 1908, she was married to George N. Child (later superintendent of schools) and mothered five of his children besides being the mother of three herself.

CHRISTENSEN, Olive Derbidge, a member of the General Board of Relief Society from 1911 to 1913. (For biographical sketch see page 89.)

CLEVELAND, Sarah Marietta, a charter member of the Relief Society organized by the Prophet Joseph Smith, March 17, 1842, and first counselor to Emma Smith, the first president of the Female Relief Society in Nauvoo, Ill., was born Oct. 20, 1788, at Becket, Burkshire Co., Mass., a daughter of Ebenezer Kingsley. She was the wife of Judge John Cleveland of Nauvoo, who was never converted to "Mormonism." Sister Cleveland was an earnest worker in the Nauvoo Relief Society during its existence from 1842 to 1844; but when the saints were expelled from Nauvoo she remained there with her husband and family.

COWLES, Elvira A. (later Holmes), general treasurer of the Relief Society organized by the Prophet Joseph Smith at Nauvoo, Ill., March 17, 1842, was born Nov. 23, 1813, at Unadillo, N. Y., a daughter of Austin Cowles and Phebe Wilbur. She was sealed to the Prophet Joseph Smith and lived in his home to assist his wife Emma in her household duties. After the martyrdom of the Prophet, she was married to Jonathan H. Holmes, a former body guard to the Prophet. Her husband joined the Mormon Battalion, and she crossed the plains in Jedediah M. Grant's company and reached Great Salt Lake Valley in September, 1847. She remained for a time in the Old Fort, where she taught school, and after her husband's return from California they made their home in Farmington, where she again taught school, and died March 10, 1871. She was the mother of five children and also reared her husband's motherless daughter.

CRISMON, Elizabeth Turner, a member of the General Board of Relief Society from May 25, 1911, to April 2, 1921, was born April 14, 1849, in Salt Lake City, Utah, a daughter of Joseph Cain and Elizabeth Whitaker. From her youth she has been an active member of the Church as a Sunday School teacher and Relief Society worker. She was a charter member of the Utah Kindergarten Association and of the Authors' Club and was actively interested in the Relief Society Home for Women and Girls. In June, 1871, she was married to Charles Crismon, jun., and is the mother of six children. She has been an outstanding business woman, and during the long illness of her late husband, she supervised, most successfully, the business affairs of the family and of the company in which they were financially interested. (See also Biographical Encyclopedia Vol. 2, p. 612.)

DAVIS, Edna May, a member of the General Board of Relief Society from May 25, 1911, until her death, Nov. 14, 1919, was born Feb. 15, 1871, in Salt Lake City, Utah, a daughter of Albert W. Davis and Melissa Jane Lambson. She held various offices in the Center Ward in Salt Lake City, of which her father was Bishop for many years. Sister Davis was a member of the Temple Choir, and an ordinance worker in the Salt Lake Temple for seventeen years.

DUSENBERRY, Ida Smoot, a member of the General Board of Relief Society from 1901 to 1921, and a counselor in the presidency of that organization from 1901 to 1910, was born May 5, 1873, at Salt Lake City, Utah, a daughter of Abraham O. Smoot and Anna Kirstine Mouritsen. She is a graduate of the Brigham Young University, and of the Chauncey Hall College of Boston, and also did graduate work for three years at the Columbia University. She was principal of the Kindergarten Normal Training School at the B. Y. U. from 1910 to 1921, and has been assistant professor of psychology at the B. Y. U. since 1921. She was professor of psychology of the Floating University on a trip around the world in 1931. Sister Du-

senberry served three terms as president of the Utah State Kindergarten Association and as a delegate to the National Kindergarten Convention in 1906. She was a delegate to the National Council of Women at Washington, D. C., in 1902, delegate to the International Council of Women at Berlin, Germany, in 1905, and delegate at Toronto, Canada, in 1910, and was a U. S. delegate to that council when held at Christiania, Norway, in 1920. She also represented the L. D. S. Relief Society at one national and three international conventions of the Council of Women. While a member of the General Board of Relief Society, Sister Dusenberry instituted the first general movement in regard to uniform class work in the Relief Society by the establishment of Mothers' Classes in 1902. In 1891 she was married to George A. Dusenberry and is the mother of two children. (See also Biographical Encyclopedia Vol. 2, p. 619.)

EDDINGTON, Sarah, a member of the General Board of Relief Society from March 26, 1914, to April 2, 1921, was born in Salt Lake City, Utah, June 13, 1861, a daughter of William Eddington and Sarah J. Fry. She was educated in the public schools of Salt Lake City and the University of Utah. She was a teacher in the Sunday School of the 7th Ward, Salt Lake City, and presided over the Y. L. M. I. A. there for eight years, after which she was a member of the General Board of Y. L. M. I. A. from 1889 to 1914, when she was called to serve on the General Board of Relief Society.

EMPEY, Emma Adams, a member of the General Board of Relief Society since May 25, 1911, was born Aug. 5, 1860, at Tipton, Staffordshire, England, a daughter of John Adams and Sarah Tranter. She came to Utah in September, 1881, as a non-member of the Church. She went back to England on a visit, but returned to Utah in June, 1887, to make her permanent home there. She was baptized Sept. 27, 1890, by Bishop Nelson A. Empey, and having received a good education in England was soon actively engaged in Church work. On June 24, 1891, she was married to Bishop Empey. From 1911 to 1921 she served as general treasurer of the Relief Society, as manager of the Burial Clothes Department for a time, and from 1900 to 1920 as superintendent of the Relief Society nurses. Since 1920 she has conducted a nurses' register.

EVANS, Amy Jane Whipple, a member of the General Board of Relief Society since April, 1921, was born Dec. 15, 1873, in Salt Lake City, Utah, a daughter of Nelson W. Whipple and Susan Ann Gay. She was educated in the Salt Lake City public schools and graduated from the Normal School, University of Utah, in 1892. She has taken courses in sociology at the University of Utah, the Brigham Young University and University of California and taught in the public schools of Salt Lake City for seven years. Sister Evans was a member of the Relief Society Board of the Granite Stake previous to being called to serve on the General Relief Society Board in which organization, at present she is supervisor of the Social Service Department. Mrs. Evans is an artist and a literary woman. On Jan. 15, 1900, she was married to John Henry Evans, a prominent educator and she is the mother of four children.

FARNSWORTH, Julia Permelia Murdock, a member of the General Board of Relief Society from April 4, 1899, to April 2, 1921, was born Dec. 23, 1852, at Lehi, Utah, a daughter of John R. Murdock and Almira H. Lott. She attended the district schools until nearly 18 years of age and then taught a free school for two years. She was president of the Retrenchment Association of Beaver, Utah, holding this office until after it was called the

Y. L. M. I. A. She was a member of a Relief Society at Beaver at the age of 15 and traveled thousands of miles in connection with her labors in that organization. She was promoter and president of the second suffrage society in Utah, a charter member and State Historian of the Daughters of the Revolution, also the first corresponding secretary of the Daughters of Utah Pioneers, of which society she was a charter member and helped to organize, and also was historian of the Daughters of the Mormon Battalion. She was married to Philo Taylor Farnsworth in 1874 and is the mother of ten children. (See also Biographical Encyclopedia, Vol. 2, p. 621.)

GATES, Susa Young, a member of the General Board of Relief Society from 1911 to 1922, was born March 18, 1856, in Salt Lake City, Utah, a daughter of Brigham Young and Lucy Bigelow. She was educated in her father's private school, at the University of Deseret, the Brigham Young University and at the Harvard University. She was a woman of great activity of mind and body and wrote extensively for local publications from her youth to advanced age. Two years previous to her death she published a very valuable book, "The Life Story of Brigham Young"; this was only one of several books published by her, which included the "History of the Y. L. M. I. A." She was a member of the General Board of Y. L. M. I. A. from 1899 to 1911 and founded the "Young Woman's Journal," the official organ of that society, of which she was the editor for 11 years. Sister Gates also served as corresponding secretary and historian of the General Board of Relief Society and was editor of the "Relief Society Magazine" from 1914 to 1922. She represented the Relief Society and the Y. L. M. I. A. at the National and International Councils of Women on several occasions and was Chairman of the Press Committee of the National Council of Women for five years. She was an ordinance worker in the Temples at St. George and Salt Lake City, and author of text books on genealogy. Sister Gates was assistant organist of the Utah Society of the Daughters of the Revolution and organized Music and Domestic Science departments at the Brigham Young University, of which institution she was a trustee for forty years. She was also a trustee of the Utah Agricultural College, acted as president of the Daughters of the Utah Pioneers and founded a Hall of Relics, the nucleus of the exhibit now displayed in the State Capitol. In 1880 she was married to Jacob F. Gates and was the mother of 13 children. Sister Gates died in Salt Lake City May 27, 1933. (See also Biographical Encyclopedia, Vol. 2, p. 626.)

GRANT, Susan, a member of the General Board of Relief Society from Oct. 10, 1892, to her death March 11, 1914, was born July 25, 1832, at Sheldon, N. Y., a daughter of Charles Fairchild and Eunice Noble. She was acquainted with the Prophet Joseph Smith in Kirtland, Ohio, and in Nauvoo, Ill., and when eleven years of age, in times of danger, was entrusted with secret messages between the Prophet and his brother Hyrum Smith. She was a Utah pioneer of 1847 and on Nov. 5, 1848, was married to Jedediah M. Grant and became the mother of three children. She also reared two other children. After the death of her husband, Dec. 1, 1856, she made her home in West Bountiful, where she presided over the Relief Society from 1878 to 1885, and was president of the Davis Stake Relief Society from 1886 to 1892.

GREENWOOD, Hazel Hill, a member of the General Board of Relief Society since Dec. 11, 1929, was born Nov. 16, 1886, at Mill Creek, Salt Lake Co., Utah, a daughter of William H. Hill and Elizabeth Ann Hamilton. She has been active in Church work

all her life, was a teacher in Sunday School and Y. L. M. I. A., president of the Y. L. M. I. A. of Le Grand Ward in 1917-1918 and also secretary for the Relief Society in that ward. She served as secretary and counselor and, from 1924 to 1929, as president of the Liberty Stake Relief Society. She has presided over the Parent-Teacher Association of the Emerson School and is at present president of the Woman's Legislative Council of Utah and has been a member of the Governor's Investigating Committee of Governmental Units since 1935. On June 23, 1910, she was married to Jacob Jensen, who died in September, 1912. One son was born of this marriage. On April 15, 1921, she was married to Judge Joshua Greenwood.

HARDY, Annie Kay, a member of of the General Board of Relief Society, was born Feb. 1, 1855, in Salt Lake City, Utah, a daughter of John M. Kay and Ellen Pardington. She was among the first to graduate from the University of Deseret, and was a woman of great intelligence, had a kindergarten school at her home when only 12 years old, and when quite young taught school in the old 12th Ward. She was a member of the General Board of Primary from 1896 to 1899, secretary of the Ensign Stake Relief Society from 1904 to 1912, and was appointed a member of the General Board of Relief Society in 1909. She was also a member of the board of trustees of the Agricultural College of Utah and of the Reapers' Club of Salt Lake City. Sister Hardy was secretary and treasurer of the Utah Commission for the adult blind and an active worker in that organization. As a young woman she was married to Rufus H. Hardy and became the mother of three sons.

HARKER, Harriet Bennion, a member of the General Board of Relief Society from Oct. 1, 1907, to Oct. 3, 1910, was born at Taylorsville, Utah, Dec. 18, 1857, a daughter of John Bennion and Esther Wainwright. She was active in the organizations of the Church from her earliest youth and presided over the Salt Lake Stake Relief Society from 1908 to 1917. She was also a prominent member of the Authors' Club and Friendship Circle of Salt Lake City. In her youth she was married to Benjamin Harker and was the mother of four children. She died at Santa Monica, California, June 25, 1923.

HART, Lalene Hendricks, a member of the General Board of Relief Society since April 2, 1921, was born Aug. 24, 1885, in Lewiston, Cache Co., Utah, a daughter of Brigham A. Hendricks and Mary R. Stoddard. She graduated from the Brigham Young College at Logan and also studied at the Simmons College, Boston, Mass. She became a teacher of home economics in high schools in Utah and Idaho and was head of the Home Economics Dept. of the Brigham Young College for some time. She has also served as an officer and teacher in all the auxiliary organizations of her ward, was president of the Y. L. M. I. A. of the Benson Stake, a member of the Cache Stake Religion Class Board, and secretary, and later a counselor in the Relief Society of the Richards Ward, Salt Lake City. On June 23, 1915, she was married to Pres. Charles H. Hart of the First Council of Seventy and became the mother of one daughter. She presided over the L. D. S. Relief Society in Canada, while her husband presided over the Canadian Mission. Sister Hart was also regent of the Daughters of the Mormon Battalion two terms.

HORNE, Alice Merrill, a member of the General Board of Relief Society from 1902 to 1916, was born Jan. 2, 1868, at Fillmore, Utah, a daughter of Clarence Merrill and Bathsheba Smith. She graduated from the University of Utah and studied art and

visited art galleries in Europe and America. She was a member of the Third Legislature of the State of Utah and introduced the University Free Scholarships Bill, was the author of a bill which created Utah Art Institute and conducted hundreds of city and urban exhibitions of fine arts. Sister Horne has been a delegate to several national and international councils of women at home and abroad. She is a charter member and was the first secretary and second president of the Daughters of Utah Pioneers, State Regent of the Daughters of the Revolution, and is a charter member of the Academy of Western Culture. Recently she was awarded a medal for distinguished civic service by the Salt Lake Federation of Women's Clubs. In 1890 she was married to George Henry Horne and is the mother of six children.

HORNE, Mary Isabella, a member of the Relief Society in Nauvoo, Ill., and an officer of the General Board of Relief Society in Utah, was born Nov. 20, 1818, at Rainham, Kent, England, a daughter of Stephen Hales and Mary Ann Hales (maiden name of mother the same.) As a girl fourteen years of age, Mary Isabella came to America with her parents. On May 9, 1836, she was married to Joseph Horne and two months later the young couple were baptized members of the Church. They were associated with the Prophet Joseph Smith at Far West, Mo., and at Nauvoo, Ill. With other exiles from Nauvoo they left their home in February, 1846, en route for the Missouri River, and at Mt. Pisgah, Iowa, a little daughter was born. They spent the winter of 1846-47 at Winter Quarters and arrived in Salt Lake Valley Oct. 6, 1847, as members of Edward Hunter's hundred, of which Joseph Horne was a captain of fifty. Sister Horne presided over the Relief Society of the 14th Ward, Salt Lake City, for 14 years, and was president of the Salt Lake Stake Relief Society for a long time. On July 1, 1880, she was appointed treasurer of the Central Board of Relief Society, and when that board, more fully organized, became the General Board of Relief Society in 1892, she was continued as treasurer, which position she held until 1901, but was continued as a member of the board until her death, which occurred Aug. 27, 1906. Sister Horne was called by Pres. Brigham Young to preside over the meetings of the Retrenchment Association (later the Y. L. M. I. A.) of the 14th Ward and assisted in organizing other associations. She was a member of the Deseret Hospital Committee for 12 years and established a Relief Society Nurse School in the Salt Lake Stake. She was a counselor to Sister Zina D. H. Young in the Utah Silk Association and did much to foster that industry. Sister Horne was the mother of fifteen children. (See also Biographical Encyclopedia, Vol. 1, p. 807.)

HOWARD, Elizabeth, a member of the General Board of Relief Society from Oct. 10, 1892, until her death Mar. 12, 1893, was born July 12, 1823, at Carlow, Carlow Co., Ireland, a daughter of Robert Anderson and Lucretia Ward. She first heard the gospel in 1851 and came to Utah in September, 1853. She was married to William Howard June 9, 1841, and located in Big Cottonwood, where she became secretary of the Relief Society in 1867. She served as counselor to Sister Mary Isabella Horne in the General Retrenchment Association and was the first secretary of the Salt Lake Stake Relief Society, organized in December, 1877. In 1868 she accompanied her husband on a mission to England, where she was a great asset to him in his missionary labors. She was the mother of ten children.

HOWELLS, Marcia Knowlton, a member of the General Board of Relief Society since Feb. 20, 1929, was born May 28, 1888, at Farmington, Utah, a

daughter of Benjamin F. Knowlton and Minerva E. Richards. She was educated in the Farmington public schools, the L. D. S. University and graduated from the University of Utah Normal School, after which she taught school four years. She was a member of the presidency of the Salt Lake Stake Relief Society and has worked and held office in all the women's auxiliaries of the Church. On Oct. 3, 1910, she was married to Dr. Thomas Joel Howells, and in 1921 took a trip around the world with him for research work and study. She is the mother of one son. Sister Howells was also a member and worked energetically in the Red Cross during the World war.

HYDE, Annie Taylor, first counselor in the general presidency of the Relief Society, was born Oct. 20, 1849, in Salt Lake City, Utah, a daughter of Pres. John Taylor and Jane Ballantyne. She was educated by private instructors and at the University of Deseret and was a teacher in her father's family school for five years. She was a Sunday School teacher in the 14th Ward, Salt Lake City, for six years, a member of the presidency of 17th Ward Y. L. M. I. A.; first counselor in the Salt Lake Stake Relief Society from 1895 until called to serve on the General Board of Relief Society in 1900, in which capacity she was active until her death March 12, 1909. She was a regular Temple ordinance worker and was among the first called by the Presidency of the Church to work as a missionary on the Temple Block. She has the title of "Founder General of the Daughters of the Utah Pioneers" and was the first president of that organization. On Dec. 15, 1870, she was married to Alonzo E. Hyde, son of Apostle Orson Hyde, and became the mother of eight children. (See also Biographical Encyclopedia, Vol. 1, p. 702.)

HYDE, Jeanette A., a member of the General Board of Relief Society from 1913 to 1929, was born Dec. 12, 1865, at Spring City, Sanpete Co., Utah, a daughter of Abraham Acord and Nancy Frost. She graduated from the Brigham Young University and taught school two years. She was president of the Y. L. M. I. A. of the 22nd Ward, Salt Lake City, for 15 years and of the 33rd Ward Y. L. M. I. A. four years. She was a member of the Liberty Stake Y. L. M. I. A. Board, during which time she established a summer vacation camp for girls. While a member of the General Board of Relief Society she was business manager of the "Relief Society Bulletin" and of the "Relief Society Magazine" from 1914 to 1929. Sister Hyde was one of the three founders of the Women's Civic Center, member of the Board of Regents of the University of Utah and was Collector of Customs at the Port of Hawaii from 1925 to 1929. On July 20, 1885, she was married to Joseph Smith Hyde, a son of Apostle Orson Hyde, and became the mother of seven children. Sister Hyde died in Honolulu, Hawaii, August 15, 1936. Her remains were brought to Salt Lake City for interment, which took place Aug. 28th, 1936. (See also Biographical Encyclopedia, Vol. 2, p. 644.)

IRVINE, Rosannah Cannon, a member of the General Board of Relief Society since April 2, 1921, was born in Salt Lake City, Utah, June 29, 1872, a daughter of George Q. Cannon and Sarah Jane Jenne. She had private tutors until the L. D. S. University opened in the Social Hall in 1886 with James E. Talmage as president. She graduated from this institution and also from Maud May Babcock's private school of Dramatic Art. After doing post-graduate work in Boston and New York, she taught English and Dramatic Art in the Utah Agricultural College. She has traveled extensively in the United States and Europe, has worked in all the women's auxiliaries of the Church and became

secretary of the Farmers Ward Relief Society at fifteen years of age. She was also a member of the Ensign Stake Relief Society Board, her work being in the literary department. On June 29, 1892, she married Alonzo Blair Irvine and is the mother of two children.

JAMES, Minnie Horne, a member of the General Board of Relief Society from Oct. 1, 1907, to Oct. 3, 1910, was born Dec. 9, 1855, in Salt Lake City, Utah, a daughter of Joseph Horne and Mary Isabella Hales. Both her parents were Utah pioneers of 1847. She was secretary of the Sunday School and Y. L. M. I. A. of the 14th Ward, Salt Lake City, and president of the Primary Association of the 7th Ward. She was the first corresponding secretary of the Salt Lake Stake Y. L. M. I. A. Board, which position she held until the Stake was divided in 1904, when she was chosen as a counselor in the Ensign Stake Relief Society, from which position she was released to become a member of the General Board of Relief Society in 1907. She served in that position until 1910, when she was released to become a counselor in the Liberty Stake Relief Society. Sister Horne was the first treasurer of the Daughters of Utah Pioneers and later president of the county division of that organization. On Jan. 21, 1880, she was married to David Wm. James and became the mother of seven children.

JENNINGS, Priscilla Paul, a member of the General Board of Relief Society from Oct. 5, 1902, until her death Jan. 2, 1918, was born March 25, 1838, at Truro, Cornwall, England, a daughter of William Paul and Elizabeth Goyne. She was baptized in 1849 and came to Utah in 1854. The following year she was married to William Jennings and accompanied her husband on his mission to Carson Valley, thus being a pioneer in Nevada. She was a Relief Society worker from the early days and by organizing a sewing club, helped many who were in destitute circumstances. Sister Jennings was chairman of the Women's Committee appointed to supervise the furnishing of rooms in the Salt Lake Temple and was one of the first women called to officiate as an ordinance worker. She organized the Unity Club, that, under her supervision, raised $2,000 for the old Deseret Hospital in 1882. Sister Jennings was the mother of fourteen children. (See also Biographical Encyclopedia, Vol. 2, p. 505.)

KESLER, Donnette Smith, a member of the General Board of Relief Society from April 11, 1918, to April 2, 1921, was born in Salt Lake City, Sept. 17, 1872, a daughter of Pres. Joseph F. Smith and Julina Lambson. She graduated from the normal course in the L. D. S. College in 1892 and from the Pratt Institute Kindergarten Training School in Brooklyn, N. Y., in 1898. She acted as lady superintendent of the L. D. S. College in 1894-1896, and was a worker in the Social Service (Red Cross) in 1919. In her girlhood she presided over the Y. L. M. I. A. of the Salt Lake City 16th Ward and was a member of the Salt Lake Stake Y. L. M. I. A. Board until the division of the Stake in 1904. She was a member of the Ensign Stake Sunday School Board from 1924 to 1928 and of the Ensign Stake Genealogical Board from 1928 to 1936. Sister Kesler was president of the Utah State Kindergarten Association in 1902-1903 and vice-president of the Daughters of Utah Pioneers in 1922. She has labored as an ordinance worker in the Salt Lake Temple from 1893 to 1894 and from 1921 to the present time. On Dec. 26, 1900, she was married to Alonzo Pratt Kesler and became the mother of six children.

KIMBALL, Mary Connelly, a member of the General Board of Relief Society since March 12, 1930, editor

of the Relief Society Magazine, etc., was born in Salt Lake City, Utah, Feb. 19, 1876, a daughter of John Connelly and Elizabeth Jessop. She graduated from the University of Utah (normal course) in 1894 and received the degree of Bachelor of Arts from that institution in 1898. From 1924 to 1926 she did post-graduate work, and taught in the public schools of Salt Lake City for nine years. She acted as president of Y. L. M. I. A. in the 21st and 27th wards of Salt Lake City, was a member of the Salt Lake Stake Y. L. M. I. A. Board and of the General Board of Y. L. M. I. A. She was editor of the "Young Woman's Journal" 16 years, being released June 5, 1923 because of her marriage to Andrew Kimball, president of the St. Joseph Stake in Arizona. Pres. Kimball died Aug. 31, 1924, and since September, 1930, Sister Kimball has been editor of the "Relief Society Magazine." She was also one of the first group of missionaries called to work on the Temple Block.

KIMBALL, Sarah Melissa Granger, a member of the Relief Society organized by the Prophet Joseph Smith in Nauvoo, Ill., March 17, 1842, was born Dec. 29, 1818, at Phelps, Ontario Co., N. Y., a daughter of Oliver Granger and Lydia Dibble. She was closely associated with the Prophet Joseph Smith and his family, and was active in assisting the saints at Kirtland, Ohio, and at Nauvoo, Ill. The preliminary meeting, previous to the organization of the Nauvoo Relief Society, was held in her home. She came to Utah in 1852 and settled in Salt Lake City, where on Feb. 9, 1857 she was chosen president of the Relief Society then organized in the 15th Ward. In 1866 she had the honor of laying the corner stone of the first Relief Society building in this dispensation, in the 14th Ward, Salt Lake City. Sister Kimball became secretary of the Central Board of Relief Society July 1, 1880 and was appointed third counselor in the presidency of that organization Oct. 10, 1892, which position she held until her death Dec. 1, 1898. Sister Kimball was the first president of the Utah Suffrage Association and an Honorary vice-president of the National American Suffrage Association and was also a delegate to the Utah Constitutional Convention in 1882. She was married to Hiram S. Kimball when she lived at Nauvoo, and became the mother of three sons; she also adopted one boy. (See also Biographical Encyclopedia, Vol. 2, p. 372.)

KNIGHT, Lucy Jane (Jennie) Brimhall, a member of the General Board of Relief Society since April 2, 1921, and first counselor in the General Presidency from 1921 to 1928, was born Dec. 13, 1875, at Spanish Fork, Utah, a daughter of George Henry Brimhall and Alsina Elizabeth Wilkins. She graduated from the B. Y. U. in 1895 and taught in the public schools of the San Juan County and later in the B. Y. U. Training School. She was one of the first two regularly called women missionaries in the Church and filled a mission to England in 1898-1899. On Jan. 18, 1899, she was married to Jesse William Knight and soon afterwards, with her husband, went to Canada, where they were among the founders and pioneers of Raymond, Alberta, Bro. Knight being engaged in establishing industries among the saints there. While in Canada Sister Knight presided over the Taylor Stake Y. L. M. I. A. for five years and later presided over the Utah Stake Y. L. M. I. A. for eight years. She also served as matron of the B. Y. U. for three years. During the war she was chosen second vice-president of the Women's Council of Defense of Utah and was a delegate from Utah to the United States Council of Defense held in Washington, D. C. In May, 1925, she attended the International Council of Women at Washington, D. C., and since 1930 she

has been vice-chairman of the Utah County Red Cross. Sister Knight is the mother of two sons.

LITTLE, Rebecca Ellen, a member of the General Board of Relief Society from Oct. 5, 1904, to Sept. 1, 1905, was born Aug. 12, 1852, on the Church farm in Salt Lake Co., Utah, a daughter of Llewllyn Mantle and Catherine Watkins. She was very ambitious for education and struggled unceasingly to obtain it. She graduated from the Normal School under Dr. John R. Park, taught school in the 13th Ward, and graduated from the University of Utah with the degree of Bachelor of Science. She was the founder of the Authors' Club in Salt Lake City and spoke in Chicago, Ill., at a convention of the National Council of Women. She was a member of the Board of Regents of the University of Utah ten years. For some time she was a member of the Ensign Stake Relief Society Board previous to being called to the General Board of Relief Society. After her husband's death, she studied music and art. In history she ranks as one of the best educated women of Utah. She was married to Feramorz Little in July, 1882, and became the mother of two children. She died May 29, 1909. (See also Biographical Encyclopedia, Vol. 2, p. 487.)

LUND, Julia A. F., a member of the General Board of Relief Society since April 4, 1921, and general secretary-treasurer of that organization since 1928, was born Dec. 2, 1874, at Beaver City, Utah, a daughter of Philo Taylor Farnsworth and Julia P. Murdock. She was educated in the public schools at Beaver, at the Beaver Stake Academy, and the B. Y. U. and the University of Utah. She graduated from the last named institution with the degree of Bachelor of Arts and also took post-graduate work at the University of California. In 1893 she represented the young women of Utah at the International Congress of Women held in connection with the World's Fair at Chicago. At a meeting of the General Federation of Women's Clubs held in Denver, Colorado, in 1898, she was made state chairman of correspondence for Utah, and as a charter member of the Daughters of the Revolution she represented that Society in Philadelphia in 1899. She has also served as vice-president of the U. of U. Alumni Association. Sister Lund was an instructor in Theology and English at the L. D. S. U. and served three years as director of educational work at the Salt Lake Civic Center. On Sept. 20, 1900, she was married to Henry C. Lund and is the mother of seven children.

LYMAN, Amy Brown, a member of the General Board of Relief Society since Oct. 5, 1909, and now first counselor in the presidency of that organization, was born Feb. 7, 1872, at Pleasant Grove, Utah, a daughter of John Brown and Margaret Zimmerman. She graduated from the B. Y. U. Normal School in 1890 and did additional work at the universities of Utah, Chicago and Cornell. She was a teacher and teacher training supervisor in the B. Y. U. and a teacher in the Salt Lake City public schools. She served as a ward officer in Primary and Y. L. M. I. A. work and after being called to the General Board of Relief Society was in succession assistant secretary, general secretary, assistant business manager of the "Relief Society Magazine," acting editor of said magazine and director of the Welfare department. On Oct. 7, 1928, she was sustained as first counselor to Pres. Louise Y. Robison. Sister Lyman served as auditor, recording secretary and vice-president of the National Council of Women, as a delegate to national and international councils of women, as delegate to the International Congress of Women at the World's Fair in San Francisco, Calif., in 1915, and at the Century of Progress Fair

in Chicago in 1933. She was a member of the House of Representatives of the Utah State Legislature in 1923, and was appointed chairman of public health and president of the Utah State Conference on Social Work. She is also a member of the American Association of Social Work, governor of the Utah Province of Pi Gamma Mu, a national social service honor society, member of the board of trustees of the Utah State Training School, vice-president of the Community Chest and of the Utah Tuberculosis Association. On Sept. 9, 1896, she was married to Dr. Richard R. Lyman, who in 1918 became one of the Quorum of Twelve Apostles. One son and one daughter were born of this marriage.

McCUNE, Elizabeth Ann Claridge, a member of the General Board of Relief Society from May 25, 1911, to April 2, 1921, was born Feb. 19, 1852, at Leighton-Buzzard, Bedfordshire, England, a daughter of Samuel Claridge and Charlotte Joy. Her parents sacrificed their comfortable position in England and came to Utah in 1853, when she was 11 months old. She was a member of the General Board of Y. L. M. I. A. for some years and was chairman of the women's committee for the Genealogical Society of Utah. She attended the International Congress of Women in London in 1899 and in Rome in 1914. Sister McCune was an ordinance worker in the Salt Lake Temple for twenty years, and through her influence her husband, Alfred McCune, who was a financier, donated $5,000 to the Salt Lake Temple. She was the mother of nine children, six sons and three daughters, and died August 1, 1924. (See also Biographical Encyclopedia, Vol. 2, p. 667.)

McLELLAND, Sarah M., a member of the General Board of Relief Society from 1911 to 1935, was born Aug. 9, 1858, in Salt Lake City, Utah, a daughter of Thomas M. McLelland and Elizabeth Murphy. She attended the school of Dr. Karl G. Maeser, was a teacher and teacher training leader in the Sunday School of Farmers Ward, Salt Lake City and served ten years as a counselor and five years as a class leader in the Y. L. M. I. A. of same ward. She served four years as a stake board member and counselor in the Granite Stake Y. L. M. I. A., and, when called to the General Board of Relief Society, assisted in establishing the Burial Clothes Department at the Relief Society headquarters. Sister McLelland filled a mission to the Central States in 1909-1910 and was a missionary on the Temple Block for a number of years. For seventeen years she assisted her mother in rearing six children left motherless by the death of her twin brother's wife.

MADSEN, Emelia D., a member of the General Board of Relief Society from Oct. 10, 1892, to Oct. 5, 1902, was born June 16, 1848, at Skjelskor, Soro amt, Sjelland, Denmark, a daughter of Ulrik J. J. Dahlgren and Anna Sophie Basse. Becoming a convert to the restored gospel she was baptized Dec. 22, 1869, and came to Utah with some of the missionaries in 1871. She made her home in Brigham City, where she joined the Relief Society and in 1872 became assistant secretary. On July 30, 1875, she was appointed first counselor and treasurer in the Retrenchment Association (later the Y. L. M. I. A.) She was president of the Y. L. M. I. A. in the Brigham City 3rd Ward from 1878 to 1887, fostering much culture in dramatics. She was deeply interested in wheat gathering and sericulture, which the Relief Societies had been called upon to promote. When the Relief Society became incorporated in 1892, she was appointed one of the directors on the General Board, a position she held for ten years. Sister Madsen was the first representative in the Brigham City 3rd Ward Genealogical Society, holding that position from 1913 to 1918. On Nov. 10, 1873, she was married to

Peter F. Madsen and became the mother of 11 children. She died Dec. 2, 1929.

MADSEN, Helena E., a member of the General Board of Relief Society from Oct. 10, 1892, to Oct. 5, 1902, was the wife of Bishop Christian A. Madsen of Gunnison, Sanpete Co., Utah. Sister Madsen was always very active in public affairs and served respectively as president of the ward Primary Association and of the ward Relief Society until called to be a member of the General Board of Relief Society. She died at Gunnison Nov. 20, 1906.

MINER, Laura M. Hyde, a member of the General Board of Relief Society from Oct. 10, 1892, to April 5, 1898, was born May 21, 1837, at Kirtland, Ohio, a daughter of Apostle Orson Hyde and Miranda M. Johnson. After being exiled from Nauvoo she resided for some time at Winter Quarters and came to Utah with her parents in 1853. On May 30, 1859 she was married to Aurelius Miner, a rising young lawyer who later became a distinguished judge. She officiated in the Logan Temple for several years and coming to Salt Lake City became a charter member of the Reapers' Club. She was a great reader, a fine conversationalist and had definite literary ability. She was the mother of nine children and died in August, 1909.

NEBEKER, Emeline Free Young, a member of the General Board of Relief Society since Dec. 11, 1929, was born Sept. 27, 1875, at Salt Lake City, Utah, a daughter of Hyrum Smith Young and Lucy Georgiana Fox. She is a graduate of the L. D. S. College and the Normal School of the University of Utah, and served as vice-president of the U. of U. Alumni. She has held office in all the women's auxiliary organizations of the Church and previous to being called to the General Board of Relief Society served on the Primary Board of the Ensign Stake. She has been president of the Salt Lake Woman's Republican Club, member of the President's Patriotic Council, member of the Board of Directors of the Woman's Republican Club, chairman of Welfare Committee, Woman's Legislative Council, vice-chairman of the Community Chest Board, Salt Lake City, member of Salt Lake County Welfare Board and State regent of Utah Daughters of Revolution. On Feb. 7, 1900, she was married to Walter Dilworth Nebeker and is the mother of two children.

NIBLEY, Rebecca Neibaur, a member of the General Board of Relief Society from October, 1909, to April, 1921, was born March 30, 1851, in Salt Lake City, Utah, a daughter of Alexander Neibaur and Ellen Breakel. Her father was the first Jew to join the L. D. S. Church. She joined the Relief Society at the age of 16 and was a member for 61 years, serving as visiting teacher, counselor in the presidency and as president of a ward organization, before being called to act on the General Board of Relief Society. She was chairman of the Relief Society Home for women and girls, a member of the Relief Society Magazine Finance Committee when the magazine was established, and a member of the committee which supervised the purchase of linen, contributed by the Board to the L. D. S. Hospital. On March 30, 1869, she was married to Charles W. Nibley and became the mother of ten children. Sister Nibley died July 2, 1928. (See also Biographical Encyclopedia, Vol. 2, p. 675.)

PENROSE, Dr. Romania B. Pratt, assistant secretary of the Central Board of Relief Society from 1888 to 1892 and member of the General Board from 1892 to 1921, was born Aug. 8, 1839, at Washington, Wayne Co., Indiana, a daughter of Luther Bunnell and Esther Mendenhall. For a time she

resided with her parents at Nauvoo, Ill., and came to Utah in 1855. On Feb. 23, 1859, she was married to Parley P. Pratt, jun., and became the mother of seven children. Being ambitious, she studied medicine and graduated from the Women's Medical College in Pennsylvania in 1877, the first L. D. S. woman graduate in medicine; later she studied at the Eye and Ear Infirmary, in New York City, and at the opening of the Deseret Hospital in Salt Lake City, became a member of the board of directors of that institution and physician in charge of the ear, nose and throat cases. Representing the Relief Society she attended a convention of the International Council of Women in Holland. She was married to Pres. Chas. W. Penrose in 1886, and during his presidency of the European Mission (1906 to 1910) she presided over the Relief Societies of the mission. Sister Penrose died Nov. 9, 1932.

PITCHFORTH, Mary Mitchell, a member of the General Board of Relief Society from Oct. 10, 1892, to Feb. 15, 1901, was born Aug. 26, 1825, at Leominster, Herefordshire, England. She and her husband, Samuel Pitchforth, came to Utah in 1847 in Daniel Spencer's Company. Sister Pitchforth died at Nephi, Juab Co., Utah, Nov. 20, 1907.

REYNOLDS, Alice Louise, editor of the "Relief Society Magazine," and member of the General Board of Relief Society from Feb. 7, 1923, to Sept. 1, 1930, was born April 1, 1873, in Salt Lake City, Utah, a daughter of George Reynolds and Mary Ann Tuddenham. She was graduated from the Brigham Young University in 1890 and took an A. B. degree from Brigham Young University in 1910; and has had additional training at the Universities of Michigan, Chicago, California, Columbia, and London. She is Professor of English Literature at the Brigham Young University. She has pioneered courses in Chaucer, Shakespeare, History of the English Novel, History of Modern Drama, Romantic Poets, and Tennyson and Browning in that institution. She has also prepared fifteen courses of study for the Relief Society General Board, as well as lessons for the Sunday School and Y. L. M. I. A. general boards. She has traveled considerably in America and in Europe and has delivered lectures of historic and literary interest on numerous occasions, and has been a delegate to a number of national conventions. A library at the Brigham Young University has been endowed and named in her honor the "Alice Louise Reynolds Library." There are twelve literary organizations known as the Alice Louise Reynolds Club. They are found in Utah from Salt Lake City to St. George, and one is in New York City. Her name is found in Women of the West, Women of America and in Who's Who In Education."

RICHARDS, Barbara Howell, member of the General Board of Relief Society from April 2, 1921, to April 4, 1929, was born Feb. 20, 1888, at Wellsville, Cache Co., Utah, a daughter of Joseph Howell and Mary Maughan. She received her education at the B. Y. College, at the Utah Agricultural College at Logan, Utah, and at Mt. Vernon Seminary, Washington, D. C. She spent 14 years at Washington, D. C., where her father served as Congressman for the State of Utah. On Sept. 12, 1912, she was married to Preston D. Richards and resided in the 20th Ward, Salt Lake City, where she presided over the Y. L. M. I. A. She is the mother of two children, and in 1929 the family moved to California, where she is still actively engaged in Church work.

RICHARDS, Emily Sophia, was a member of the General Board of Relief Society from Oct. 10, 1892, to April 2, 1921. (For biographical sketch see page 109.)

RICHARDS, Jane Snyder, a member of the Relief Society in Nauvoo and of the Central and General Boards of Relief Society in Utah from 1888 to 1910, was born Jan. 31, 1823, at Pamelia, Jefferson Co., N. Y., a daughter of Isaac Richards and Lovise Comstock Snyder. She was married to Franklin D. Richards, Dec. 18, 1842, and came to Utah with her husband in 1848. Bro. Richards, who in 1849 was called to the apostleship, established permanent residence in Ogden in 1869, where Sister Richards presided over the Relief Society, and was the first president of the Weber Stake Relief Society, organized July 19, 1877, by Pres. Brigham Young. This position she held for 31 years, and was first counselor in the general presidency of Relief Society from 1888 to 1901. She was one of Utah's representatives at the National Council of Women in 1891, when the Relief Society and Y. L. M. I. A. became affiliated with that organization. She was also vice president of the Utah Board of Lady Managers of the World's Fair at Chicago, Ill., in 1893. Sister Richards was the mother of six children and died Nov. 17, 1912.

ROBERTS, Lillian Cameron, a member of the General Board of Relief Society from Dec. 13, 1916, to Feb. 7, 1923, was born Jan. 22, 1882, a daughter of David Cameron and Sarah Ann Child. She served as a teacher in the Sunday School and as a counselor in the Y. L. M. I. A. of the 11th Ward, Salt Lake City, and has held the following positions in the Relief Society: member of Ensign Stake Board, member of Taylor Stake Board, counselor in the presidency of Taylor Stake Board, and president of Raymond 1st Ward Relief Society since 1930. She was a clerk in the Church Historian's Office from 1907 to 1908, when she was placed in charge of the Genealogical library and office; later she was appointed librarian, which position she held until 1923. After moving to Canada she served as a member of the Taylor Stake and Raymond 1st Ward genealogical committees. In 1923 she was married to I. Bliss Roberts of Raymond, Alberta, Canada, where she has since made her home. She has one daughter and has mothered five of her husband's children.

ROBISON, Louise Y., seventh General President of the National Woman's Relief Society, was born May 27, 1866, at Scipio, Millard Co., Utah, a daughter of Thomas Yates and Elizabeth Francis. She attended the public schools and Brigham Young Academy and, being a natural leader, held office in the auxiliary organizations, including that of president of the Y. L. M. I. A. in the First and Emerson wards of Salt Lake City. She served on the Granite Stake Genealogical Board, and was a member and first counselor in the Granite Stake Relief Society Board. Sister Robison has been a member of the General Board of Relief Society since April 2, 1921, serving first as second counselor and has been General President of Relief Society since Oct. 8, 1928. During her presidency the Relief Societies in Utah have vigorously supported the movement of a State Training School for the feeble-minded and was largely responsible for its establishment. The Relief Society has also placed a beautiful monument in Nauvoo, Ill., marking the site of the building, in the upper room of which the National Woman's Relief Society (first known as the Female Relief Society) was organized by the Prophet Joseph Smith, Mar. 17, 1842. The dedication of this monument occurred July 24, 1933. Sister Robison supervised work of the Red Cross gauze room at the Gardo House, Salt Lake City, during the World war, and was instructor in surgical dressings. She is a director of the Utah Tuberculosis Association and member of the board of directors of the Visiting Nurses Association, and of the Utah State Public Welfare Board. She

is a member of the board of directors of the Travelers' Aid Society and has attended two national conventions of this organization. She was a delegate to the National Conference of Social Work, to the National Women's Christian Temperance Union, to the National Council of Women, and to the International Congress of Women at the Century of Progress Fair at Chicago in 1933, where she presided at one of the general sessions of the Congress. She was also a delegate from the United States to the International Council of Women at Paris, France in 1935, and has traveled extensively in America and in Europe in the interest of the Relief Society. On Oct. 11, 1883, she was married to Joseph Lyman Robison and is the mother of six children.

SHIPP, Dr. Ellis R, a member of the General Board of Relief Society from 1898 to 1907, was born Jan. 20, 1847, in Davis County, Iowa, a daughter of William F. Reynolds and Anna Hawley. She came to Utah in 1853 with her parents and was educated in the local grade schools and the University of Deseret. She attended the Women's Medical College of Pennsylvania and graduated therefrom in 1878 with the degree of Doctor of Medicine, being the second Utah woman to graduate from an Eastern Medical institution; later she took graduate work at the University of Michigan Medical School. She practiced medicine for many years in Utah and was one of the staff physicians of the Deseret Hospital. She has always been very modest in her prices and has never refused aid to any in distress. Her teaching activities, embracing obstetrics and hygienic living covered a period of more than fifty years. Sister Shipp is a poetess and one of whom Utah is justly proud. In 1910 she published a volume of poems entitled "Life Lines". On May 5, 1866, she was married to Dr. Milford B. Shipp and became the mother of ten children. She is still (1936) active and preparing to celebrate her 90th birthday anniversary.

SMITH, Bathsheba Wilson, was a charter member of the Female Relief Society organized by the Prophet Joseph Smith in Nauvoo, Ill., on March 17, 1842, and became fourth general president of the General Board of Relief Society. She was born May 3, 1822, at Shinnston, Harrison Co., West Virginia, a daughter of Mark Bigler and Susannah Ogden. In 1837 she was baptized and located in Nauvoo where she became well acquainted with Joseph Smith's family and was married to George A. Smith, the Prophet's cousin, July 25, 1841, and became the mother of two children. She officiated as an ordinance worker in the Nauvoo Temple, in the Endowment House in Salt Lake City and in the Logan and Salt Lake temples in Utah, and presided over the women's department in the Salt Lake Temple from the late nineties until her death. Sister Smith was a counselor in the presidency of the Central Board of Relief Society from 1888 to 1892 and in the presidency of the General Board from 1892 to 1901, when she became general president of the Relief Society. During her presidency the headquarters of the General Board were established in the Bishop's Building. Sister Smith died Sept. 20, 1910, in Salt Lake City. (For further details see Biographical Encyclopedia, Vol. 1, p. 699.)

SMITH, Emma Hale, wife of the Prophet Joseph Smith and the first president of the Relief Society in 1842-1844, was born July 10, 1804, in Harmony, Susquehanna Co., Pennsylvania, a daughter of Isaac Hale and Elizabeth Lewis. She was a faithful wife and mother and during times of persecution her home was always open to the sick and needy. She supervised the work of boarding and clothing the men engaged in building the temples at Kirtland and Nauvoo, and during

the persecutions in Illinois, she, in company with others, journeyed to Quincy, Ill., and presented a memorial to Gov. Carlin in behalf of her people. She was appointed to make a selection of hymns to be used by the Church in Nauvoo, many of which are included in the L. D. S. hymn book. When the saints were expelled from Illinois in 1846, Emma Smith chose to remain in Nauvoo, where she later married Major Lewis C. Bidamon in 1847. She died in Nauvoo April 30, 1879. She was the mother of four sons and adopted a daughter. (For further details see Biographical Encyclopedia, Vol. 1, p. 692.)

SMITH, Ethel Reynolds, a member of the General Board of Relief Society from April 2, 1921, to February, 1936, was born Oct. 23, 1889, in Salt Lake City, Utah, a daughter of George Reynolds and Amelia Schofield. She was an efficient worker in the various organizations of the Church from her early girlhood and worked for a time in the Church Historian's office. For several years she served as chairman of the Genealogical Department of the Salt Lake Stake Relief Society and as assistant to Willard Young in the Salt Lake Stake Genealogical Society. On Nov. 2, 1908, she was married to Joseph Fielding Smith, member of the Quorum of the Twelve, and is the mother of nine children; she has also reared two of her husband's daughter's by a former wife.

SMITH, Julina Lambson, member of the General Board of Relief Society from 1892 to 1921 and second counselor in the presidency of that organization from 1910 to 1921, died in Salt Lake City, Jan. 10, 1936. (See page 68.)

SNOW, Eliza Roxey, secretary of the first Relief Society, organized by the Prophet Joseph Smith in Nauvoo, Ill., March 17, 1842, and second general president of the Relief Society (1866-1887) was born Jan. 21, 1804, at Becket, Berkshire Co., Mass., a daughter of Oliver Snow and Rosetta Leonora Pettibone. She was baptized April 5, 1835, in Mantua, Ohio, and came to Utah in September, 1847. She was a brilliant, versatile and highly spiritual woman, a student of literature and a poetess; also an executive and organizer of rare ability. At the age of 22 she wrote for the press a requiem for John Adams and Thomas Jefferson. Her first prize story was published in Gody's Lady's Magazine. She was also the author of a book of poems, and of a number of hymns, including "O My Father". In 1854 she commenced organizing ward Relief Societies and acted as president of all the women's organizations in the Church until 1880, when Pres. John Taylor segregated the different organizations and set her apart as president of the Relief Society. When the Endowment House in Salt Lake City was dedicated in 1855, she was called by Pres. Brigham Young to preside over the women's department. She was also president of the Deseret Hospital Board and was a member of the Polysophical Society founded in 1854 by Lorenzo Snow, her brother, and William Eddington. She went to Palestine in 1872 with the Geo. A. Smith company of missionaries; they returned in 1873. Sister Snow died in Salt Lake City, Dec. 5, 1887. (See also Biographical Encyclopedia, Vol. 1, p. 693.)

SNOW, Minerva White, a member of the General Board of Relief Society from 1892 to 1896, was born March 22, 1822, at Northbridge, Worcester Co., Mass., a daughter of Alden White and Achsah Wing. She was baptized at the age of 18 and with her parents emigrated to Nauvoo, Ill., where she became personally acquainted with the Prophet Joseph Smith. On April 2, 1844, she was married to Elder Erastus Snow, and came to Utah soon after the pioneers. In 1861, when her husband was called to supervise coloniza-

tion in southern Utah, Sister Minerva presided over the Relief Societies there and was president of the St. George Stake Relief Society from 1878 to 1885. She was also a worker in the St. George, Logan and Manti temples. She was the mother of two children and died at Manti, Utah, April 1, 1896.

SORENSEN, Donna Durant, a member of the General Board of Relief Society, was born Dec. 24, 1904, at Spanish Fork, Utah, a daughter of Lorenzo J. Durrant and Agnes P. Lewis. She entered the B. Y. U. Training School in the sixth grade and continued at this institution until she was graduated in 1927 with a B. S. degree. She taught English and speech at the American Fork High School for two years and filled a two years' mission to the Central States. She has served as teacher in Sunday School, Y. L. M. I. A. and Relief Society and was a member of the Wells Stake Relief Society Board, being social service class leader in that organization. On Oct. 10, 1929, she married Wesley A. Sorensen, a graduate of the Utah Agricultural College.

SPAFFORD, Belle Smith, a member of the General Board of Relief Society, was born Oct. 8, 1895, a daughter of John Gibson Smith and Hester McMurrin Sims. She was educated in the Salt Lake City public schools, the L. D. S. College, the B. Y. University and is a graduate from the Normal School of the University of Utah. She has taught in the city schools and in the Brigham Young University Training School. She presided over the Y. L. M. I. A. of the Belvedere Ward four years, was a member of the Utah Stake Board of Religion Classes for three years, a counselor in the Relief Society of Belvedere Ward three years, a member of the Relief Society boards of the Grant and Wells Stakes and counselor in the presidency of the Wells Stake Relief Society Board. On March 23, 1921, she was married to Willis Earl Spafford and is the mother of two children.

STANDRING, Rebecca E., a member of the General Board of Relief Society from 1896 to 1902, was born Feb. 20, 1828, in Northampton, England, a daughter of William Smith and Charlotte Ford. She became a member of the Church in England in February, 1851 and emigrated to America in 1855, arriving in Salt Lake City in 1857. At the time of the "move" she went to Springville, and in 1859 was married to Edwin Standring at Lehi, where she made her permanent home. She was the first woman teacher in the Sunday schools in Lehi, which position she filled for 30 years. She was secretary of the Lehi Ward Relief Society for ten years and president for 22 years; also president of the Alpine Stake Relief Society for 12 years. Sister Standring was an ordinance worker in the St. George, Manti and Salt Lake temples and died Dec. 19, 1913. She had no children of her own, but adopted two.

STEVENSON, Elizabeth Jane Du Fresne, was a member of the General Board of Relief Society from Oct. 2, 1900, until her death April 25, 1906, which occurred while she was in attendance at a Relief Society Conference in the Emery Stake. She was born Feb. 8, 1838, at St. Heliers, Island of Jersey, England, emigrated to Utah with her family in 1854 and was married to Edward Stevenson Oct. 28, 1855. Her home was always open to saints upon their arrival in Zion. She was a charter member of the 14th Ward Relief Society, Salt Lake City, acted as a visiting teacher in the organization for 15 years, and was a worker in the Salt Lake Temple from the time of its opening in 1893 until her death. She was the mother of eight children. (See also Biographical Encyclopedia, Vol. 2, p. 716.)

THOMAS, Carrie S., a member of the General Board of Relief Society from Oct. 5, 1902, to April 2, 1921, was born April 22, 1848, at Plymouth, England, a daughter of Michael and Jane Stockdale. She was educated in English schools and was a lady of artistic temperament and literary attainments. She emigrated to Utah in 1864 and the following year was married to Richard K. Thomas. She was president of the Y. L. M. I. A. of the 7th Ward, Salt Lake City, for a number of years and attended conventions of the National Council of Women in Cleveland, Ohio and at Washington, D. C. She also traveled in Europe, accompanied by her daughters. She was a charter member of the Utah Women's Press Club and Reapers' Club. Sister Thomas was the mother of twelve children, eight of whom were living at the time of her death which occurred April 5, 1931.

THOMPSON, Janet Lennox Murdock, a member of the General Board of Relief Society, was born Aug. 8, 1886, in Salt Lake City, Utah, a daughter of David Lennox Murdock and Elizabeth Pinkerton Thyne. She has been active in the Church organizations since her early youth when she served as organist in a ward Primary Association. She was president of a Primary Association for five years, organist and teacher in Y. L. M. I. A., and Sunday school and a counselor on the Ensign Stake Primary Board for thirteen years. She was also organist for three years and president four years of the Ensign Stake Relief Society. Sister Thompson has traveled extensively in the United States and in Europe and is interested in civil matters. She is an officer in the Community Chest organization, and was a member of the Red Cross during the World war. On Sept. 29, 1909, she was married to Jerrold E. Thompson and resides in Salt Lake City.

WELLS, Emmeline Blanch Woodward, fifth general president of Relief Society, was born Feb. 29, 1828, at Petersham, Worcester Co., Mass., a daughter of David Woodward and Diadama Hare. She was educated in select schools and by private instructors. At the age of 84 she received the honorary degree of Doctor of Literature from the Brigham Young University. In 1845 she was married in Nauvoo, Ill., to Presiding Bishop Newel K. Whitney and in 1848 she came to Utah with Bishop Whitney's family. Bishop Whitney died Sept. 23, 1850 and in 1852 Sister Emmeline was married to Elder Daniel H. Wells. In 1866, Pres. Brigham Young instructed Sister Eliza R. Snow to assist the Bishops to organize Relief Societies in the various wards of the Church, in which she was assisted by Sister Emmeline B. Wells. In 1888 Sister Wells became a member of the General Board of Relief Society, serving successively as corresponding secretary and general secretary of that organization. She became general president in 1910, which office she held until 1921, her death occurring April 25, 1921. In 1874 she became assistant editor of the "Woman's Exponent," the organ of the Relief Society, and was editor and publisher of that periodical from 1876 to 1914. She also published two editions of her poems and numerous pamphlets and brochures. She organized the "Reapers' Club" and the "Utah Woman's Press Club" and also women's literary organizations, in which she fostered talent by publishing writings of the members in the "Exponent." Sister Wells was appointed chairman of the wheat storing movement in 1876 by Pres. Brigham Young and continued to advocate the cause until 1918 when the stored wheat was turned over to the United States. While she presided over the Relief Society, the Welfare Department and the Burial Clothes Department were organized

at Relief Society headquarters. Sister Wells was a pronounced suffragist and gave service in organizing both state and national associations, and as a delegate to women's councils she traveled extensively at home and abroad. In 1928 the women of the State of Utah placed a marble bust of Mrs. Wells in the rotunda of the State Capitol in recognition of her service to women. Sister Wells was the mother of six children. (See also Biographical Encyclopedia, Vol. 2, p. 731.)

WHITNEY, Elizabeth Ann, was a charter member of the Relief Society organized in Nauvoo, Ill., March 17, 1842. She served as second counselor to Emma Smith in that organization and as second counselor in the presidency of the Central Board of Relief Society in Utah from July 1, 1866, until her death on Feb. 15, 1883. Sister Whitney was born Dec. 26, 1800, in New Haven County, Conn., a daughter of Gibson Smith and Polly Bradley. She was married to Newel K. Whitney Oct. 20, 1822, and becoming acquainted with the Prophet Joseph Smith they were baptized in November, 1830. The Prophet designated Sister Whitney as "the sweet songstress of Zion." She was among the first members of the Church to receive the gift of tongues, which she always exercised in singing, the last time when she was 81 years of age. She was the mother of eleven children. Her husband became the second Presiding Bishop of the Church.

WILCOX, Elizabeth Jane Stevenson, a member of the General Board of Relief Society from May 18, 1906 to April 2, 1921, was born March 18, 1857, in Salt Lake City, Utah, a daughter of Edward Stevenson and Elizabeth J. Du Fresne. She graduated from the literary department of the University of Utah in 1881 and taught school for some years. She was a teacher in the Sunday School of the 14th Ward from her early "teens" until after her marriage and served as treasurer, secretary, counselor and president of the 14th Ward Y. L. M. I. A. She was secretary of the 17th Ward Relief Society for five years before being called to serve on the General Board, and later represented the Relief Society at the National Council of Women. Sister Wilcox was instrumental in the establishment of the Utah State Kindergarten Association and was a charter member and a counselor in the organization of the Daughters of Utah Pioneers. On Dec. 25, 1884, she was married to Dr. Charles Frederick Wilcox and became the mother of six children. (See also Biographical Encyclopedia, Vol. 2, p. 737.)

WILLIAMS, Clarissa S., sixth general president of the General Board of Relief Society (1921-1928) was born April 21, 1859, at the old Historian's Office in Salt Lake City, Utah, a daughter of Apostle George A. Smith (Church Historian) and Susan E. West. She was educated in the private school of Mary Cook and in the University of Deseret, receiving a teacher's certificate from the latter institution. She joined the Relief Society as a young girl and acted in the capacities of visiting teacher, secretary, ward president, stake president, member of the general board, general treasurer, first counselor in the general presidency, and on April 2, 1921, was sustained as general president. Mrs. Williams who was possessed of fine business ability, centralized the funds of the General Board and established the business affairs of the board on a sound business basis. She represented the Relief Society at national and international councils of women and was a delegate to Rome in 1914, after which she toured Europe. She was a charter member of the Daughters of the Revolution and of the Daughters of Utah Pioneers. On July 17, 1877, she was married to Wm. N. Williams

and became the mother of eleven children. Sister Williams died March 8, 1930. (See also Biographical Encyclopedia, Vol. 2, p. 738.)

WOODRUFF, Emma Smith, a member of the General Board of Relief Society from 1892 to 1910, was born March 1, 1838, at Spring Hill, Daviess Co., Missouri, a daughter of Samuel Smith and Martishia Smoot. Her family joined the Church in early days and moved to Nauvoo. As a child she was greatly impressed by the Prophet Joseph Smith and all her life remembered his kindly attitude towards her. She came to Utah in 1850, and in 1853 was married to Apostle Wilford Woodruff and later became the mother of eight children. She was a charter member of the Retrenchment Society and later presided over the Farmers Ward Relief Society. She was a member of the first Salt Lake Stake Relief Society Board and president of the Granite Stake Relief Society. When the Salt Lake Temple was opened in 1893 she was chosen as an ordinance worker, serving as assistant to both Zina D. H. Young and Bathsheba W. Smith, when they presided over the women's department there. Sister Woodruff died March 4, 1912. (See also Biographical Encyclopedia, Vol. 2, p. 805.)

YOUNG, Zina Diantha, a member of the Relief Society in Nauvoo and third general president of the National Woman's Relief Society (1888 to 1901), was born Jan. 31, 1821, at Watertown, Jefferson Co., N. Y., a daughter of William Huntington and Zina Baker. "Aunt Zina," as she was affectionately known, was baptized by Elder Hyrum Smith in New York in August, 1835. She was a member of the temple choir at Kirtland, Ohio, and came to Utah in September, 1848. She was a wife of Pres. Brigham Young and was noted for her deep spirituality and pleasing personality. She was especially active in caring for the sick and prepared herself for this work by taking a course in nursing and midwifery under Dr. Willard Richards. She later established a school for nursing in the old Social Hall. Being a practical woman she made her own candles, soap, starch, etc., before such things were obtainable except at a very high price. She was a carder, spinner and weaver of cloth and chairman of the sericulture project for the State of Utah. Before becoming general president of Relief Society she had served as first counselor in the presidency of the Central Board of Relief Society from 1866 to 1888. During her presidency, annual dues were established, and the Relief Society became affiliated with the National Council of Women (1891). She presided over the women in the Salt Lake Temple for a number of years. Sister Young represented the Relief Society at meetings of the National Council of Women, National Woman's Suffrage Association and at the World Congress of Women at Chicago in 1893. Besides being the mother of three children she reared four other children as her own. She died Aug. 28, 1901. (See also Biographical Encyclopedia, Vol. 1, p. 697.)

GENERAL BOARD OF DESERET SUNDAY SCHOOL UNION

AUSTIN, Mark, a member of the Deseret Sunday School Union Board since 1929, was born Oct. 3, 1864, in Studham, Bedfordshire, England, a son of John Austin and Emma Grace. In 1868 he came to Utah with his parents, crossing the Atlantic Ocean on the steamship "Minnesota" which arrived in New York harbor July 12, 1868. Thence the emigrants traveled by rail to Laramie, Wyoming, and from this point, as passengers in Capt. Joseph S. Rawlins' mule train, to Salt

Lake City where they arrived July 25, 1868. The family located at Lehi, Utah, where they took up land and

were among the foremost farmers to bring about the successful cultivation of the sugar beet when the sugar factory was established at Lehi in 1890. In due course of time Bro. Austin became associated with the Utah and Idaho sugar factories, and when in 1904 a sugar factory was established at a point about five miles northeast of Rexburg, Idaho, the people who had located in its vicinity were on July 24, 1904, organized as the Sugar Ward with Mark Austin as Bishop. Assisted by the Saints of the ward, he erected a modern meeting house, a rock building, said to be the finest chapel in the Fremont Stake at that time. On June 30, 1905, Bishop Austin was released as Bishop of the Sugar Ward and appointed a counselor in the presidency of the Fremont Stake, which position he held until 1910, when he was called to preside over the Fremont Stake of Zion. This position he held until 1925, when he was honorably released to move to Salt Lake City, the headquarters of the sugar business of the State of Utah. In 1929 he was called to be a member of the Deseret Sunday School Union Board.

In 1887 he married Marie Vaughan in the Logan Temple. Five of the six surviving children of this union have already been married in the Temple and all but one have filled missions, two to New Zealand and two to Holland. Bro. and Sister Austin also have both filled missions to Great Britain. (See Bio. Ency. Vol. 2, p. 589.)

BAILEY, Dolores Fay, a member of the Deseret Sunday School Union Board is of Scotch-English extraction.

Her father, who died in 1934, was Reuben J. Bailey; her mother, who resides in Salt Lake City, was Alice Park before her marriage. The Baileys and the Parks immigrated from Great Britain to Canada, where they embraced "Mormonism." Shortly after joining the Church they moved to Utah, settling in the Salt Lake valley.

Miss Bailey was educated in the public schools of Salt Lake County, including the Granite High School; in the Latter-day Saints' College, from

which she was graduated in 1927; and in the University of Utah, which gave her a degree in science (B. S.) in 1932. While she majored in education, she did considerable work in Western history, in which she is greatly interested. During her college course she became a member of Chi Omega, a national sorority.

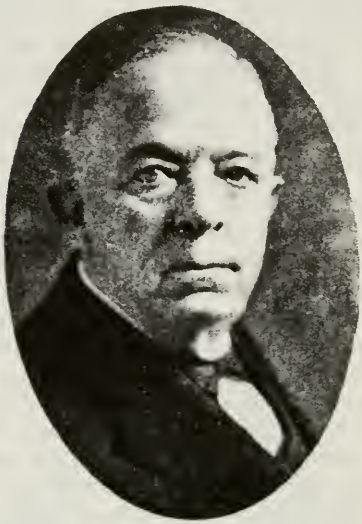
In religious work Miss Bailey has always been active. Besides having attended the auxiliary organizations of the Church, she taught a Sunday School class for several years in Wilford Ward, where she makes her home. In 1934 she became a member of the Grant Stake Sunday School Board, and was connected with that group till she was called to the general board. On the general board, of which she is the youngest member in years, she is on the committee which has charge of the Primary Department.

At present (1936) Miss Bailey is a teacher in the fourth grade in the Granite School district.

BARKER, James Louis, a member of the general board of the Deseret Sunday School Union since 1928, was born July 27, 1880, at North Ogden, Utah, a son of Henry Barker and Margaret Stalle. He was baptized in 1888 by Joseph Orton, functioned in various offices of the Aaronic Priesthood, was ordained an Elder, and on June 25, 1901, was ordained a Seventy by Jos. W. McMurrin and set apart for a mission to Switzerland. From this mission he returned Aug. 15, 1904.

On May 30, 1906, Elder Barker married Kate Montgomery, a daughter of Nathaniel Montgomery and Nancy Clark, who has borne him one son and two daughters. She, with her little family, accompanied her husband to Europe and remained abroad about eight years while Bro. Barker studied in Switzerland and the University of Paris. Prof. Barker is now head of the Modern Language Department of the University of Utah.

BENNETT, John Foster, treasurer of the Deseret Sunday School Union since 1906, was born July 11, 1865, at Birmingham, England, the son of Richard and Maria Foster Bennett. Richard Bennett was not a member of the Church, but was honest and



conscientious. With his wife and two little children (one the subject of this sketch) he came to Utah with his wife's family in 1868. The Foster family located in Bear Lake valley, but Richard Bennett found work in Salt Lake City. When John was eight years old he was taken by one of his aunts to visit his grandparents in Bear Lake Valley. Being naturally very active, he enjoyed life on the farm and insisted upon remaining there and found work herding cows in the summer and feeding stock in the winter. While there, with the consent of his father, he was baptized and confirmed a member of the Church. Upon his return to Salt Lake City, two or three years later, he attended Karl G. Maeser's school for a short time, but not being happy there he presented himself at Miss Cook's school in the Social Hall, where he earned his tuition by doing janitor work and gardening for Miss Cook in the summer. Later he attended the University of Utah for a

short time. Like most boys he took a great interest in the Fire Brigade and served as the "mascot" of the Veteran Firemen's Association in his boyhood and was later given an honorary life membership in that organization. After working in a blacksmith's shop for a time he became associated with Charles R. Savage the pioneer photographer, where his sister Jane also worked, which gave him great joy. After ten years of service there he became associated with the S. R. Marks Furniture Company, and still later was a clerk and salesman for Dinwoodey Furniture Co. The death of Nathan Sears of the Sears Glass and Paint Company in 1896, was a great sorrow to Bro. Bennett as they had been close friends. Shortly afterwards he assumed the management of the business in behalf of the family of Bro. Sears and a new company was organized of which he became president. In due time he purchased the Sears interest and continued the business as the Bennett Glass and Paint Company.

On Nov. 17, 1897, in the Salt Lake Temple, he married Rosetta E. Wallace, daughter of Henry and Ellen Harper Wallace of Salt Lake City. This marriage has been blessed with five children, three sons (Wallace F., Harold H. and Richard S.) and two daughters (Elizabeth, wife of Elwood G. Winter, and Mary, wife of Kenneth E. Smith).

Bro. Bennett has always been deeply interested in Sunday School work and presided over the Sunday school of the 20th Ward for some years. Since 1897 he has been a member of the Deseret Sunday School Union Board and since 1908 has been general treasurer of that organization, and in addition is at present a member of the Church Auditing Committee. He is also a director of Z. C. M. I., Zion's Savings Bank, Utah State National Bank, Deseret Book Company, Home Fire Insurance Company, Zion's Benefit Building Society, Utah Oil Refining Company, Consolidated Wagon Co., and many organizations away from his home town.

BENNION, Adam Samuel, a member of the general board of the Deseret Sunday School Union since 1915, was born Dec. 2, 1886, at Taylorsville, Utah, a son of Joseph Bushell Bennion and Mary Ann Sharp. He was educated in the primary and secondary schools in Salt Lake City, obtained the degree of B. A. at the University of Utah in 1908, the degree of M. A., at the Columbia University, N. Y., in 1912, and the degree of Ph. D. at Berkeley, Calif., in 1923. Bro. Bennion was baptized when he was eight years old and after functioning in offices of the Aaronic Priesthood, he was ordained an Elder. On Oct. 27, 1910, he was ordained a Seventy by J. Golden Kimball and became a member of the 115th Quorum of Seventy. From 1904 to 1907 he was a member of the superintendency of the Taylorsville Sunday school and teacher in the Y. M. M. I. A. From 1907 to 1911 he served in the superintendency of the Granite Stake Sunday school board, and in 1915 became a member of the general board of the Deseret Sunday School Union. In 1919 he was appointed a member of the general board of Religion Classes, and in June, 1919, he was appointed superintendent of the Latter-day Saint schools, which position he held until 1927, when he became an official of the Utah Light and Power Company. On Sept. 14, 1911, he married Minerva Richards Young, daughter of Gen. Richard W. Young and Minerva Richards. Five children have blessed this marriage, namely, Phyllis, Adam, Richard, Marian and Edmund.

BENNION, M. Lynn (Milton Lindsay) a member of the General Board of the Deseret Sunday School Union, was born Oct. 2, 1902, in Salt Lake City, Utah, a son of Milton Bennion

and Cora Lindsay. He was baptized Oct. 30, 1910, by George C. Osguthorpe, ordained a Deacon July 12, 1914, by James Henry, a Teacher Jan. 28, 1918, by Eugene M. Cannon and a Priest Jan. 11, 1920, by Elias S. Woodruff.

He was ordained an Elder Oct. 2, 1921, by William M. Hunter, and a High Priest July 15, 1934, by Apostle George Albert Smith. From 1920 to 1923, Elder Bennion filled a mission to the Central States, presiding over the Southwest Missouri Conference part of the time. After his return from this mission he continued his education at the University of Utah, graduating in 1926. From 1925 to 1926, he presided over the Y. M. M. I. A. of the Forest Dale Ward. From 1926 to 1927 he taught in the L. D. S. Seminary in Kamas, Utah, and served during that year on the South Summit Stake Sunday School Board. The following two years were spent teaching in the L. D. S. Seminary at Richmond, Utah, and serving on the Benson Stake Sunday School Board. He was appointed a member of the East Jordan Stake High Council, July 15, 1934, and of the Deseret Sunday School Union board in November, 1934. He took a master's degree in the University of Utah in 1931, and in 1934 he received a doctor's degree in the field of education from the University of California, and was appointed supervisor of the L. D. S. senior seminaries in November, 1935. He is also a member of the Phi Delta Kappa (a national educational fraternity) and of the Sigma Chi (a national social fraternity).

On Sept. 18, 1928, Dr. Bennion married Katherine Snow, daughter of Warren C. Snow and Kate Crawford; this union has been blessed with two daughters, namely, Katherine Annette, born Sept. 18, 1928, and Coralyn E., born Feb. 9, 1932.

BENNION, Milton, First Assistant in the General Superintendency of the L. D. S. Sunday Schools, was born at

Taylorsville, Utah, June 7, 1870, a son of John Bennion and Mary Turpin. He was baptized Aug. 1, 1878, by Archibald Frame, was ordained to the office of a Deacon at the age of 12 years, a Teacher at 15, and a Priest at 18 years of age. He was ordained an Elder Nov. 8, 1889, by William Bennion, and a Seventy Nov. 11, 1889, by Apostle John Henry Smith, and set apart for a mission to New Zealand. While on this mission Elder Bennion labored most of the time in the Whangarei District, over which he presided

in an efficient manner until the close of the year 1892, when he returned home. The journey from Salt Lake to New Zealand had been across the Pacific Ocean. The return journey was made via Australia, Ceylon, Egypt, Palestine and various parts of Europe; thus he circumnavigated the globe. Being one of the leading educators of the state, he is deeply interested in Sunday School work and became a member of the Deseret Sunday School Union Board in 1909, and upon the reorganization of the general superintendency Oct. 30, 1934, was selected as First Assistant to Supt. George D. Pyper.

Elder Bennion acted as principal of the Southern Branch of the Utah State Normal School at Cedar City from 1897 to 1900, was a member of the Utah State Board of Education from 1898 to 1900, an assistant professor in the University of Utah in 1901-1904, and professor of philosophy at the same institution from 1904 to 1913. Since 1913 he has been Dean of the School of Education and professor of philosophy and education since 1914, and director of the summer sessions in the University. He received the degree of B. S. from the University of Utah in 1897; M. A. from Columbia University in 1901, and the honorary degree of Ed. D. from the University of Utah in 1931. He acted as chairman of the committee on character education of the National Council of Education and of the National Education Association from 1920 to 1926, has been a member of the National Council of Education since 1915 and is a fellow in the American Association for the advancement of science.

On June 22, 1898, Elder Bennion married Cora Lindsay in the Salt Lake Temple. To them have been born the following sons and daughters: Claire (Mrs. Wm. L. Jones), Maurine (Mrs. E. L. Folsom), Milton Lindsay (M. Lynn), Wayne L., Lowell L., Ruth, Grant Madson, Frances, Margaret and Vaughan L. Ruth and Margaret died in infancy. All the others, except Vaughn, are now adults and graduates of the University of Utah.

CANNON, George M., a member of the General Board of the Deseret Sunday School Union since 1901, and a son of Angus Munn Cannon and Sarah Maria Mousley Cannon, was born at

St. George, Washington Co., Utah, Christmas morning 1861. There being no house in the town, he was born in a covered wagon, the box of which had been lifted from the running gears and set upon supports, which raised the bed a few inches above the ground. The family was recalled from the Dixie Mission and returned to Salt Lake City in the spring of 1869.

George M. was baptized by George Q. Cannon on his eighth birthday, Dec. 25, 1869, became a member of the 14th Ward, and there received successively ordination to the office of Deacon, Teacher, Priest, and Elder, the latter ordination was under the hands of the presidency of the 1st quorum of Elders, Edward W. Davis, John W. Taylor and Matthias F. Cowley. Later George M. Cannon became president of the First Quorum of Elders, and as such had charge of the

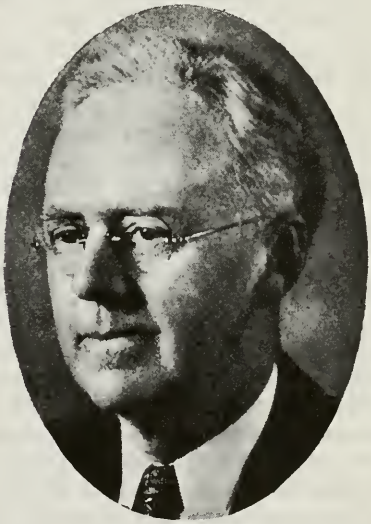
furnishing of the Elders' room in the Salt Lake Temple at the time of its dedication in 1893. He continued in that position until the organization of the Granite Stake, when on January 28, 1900, he was ordained a High Priest by Francis M. Lyman and sustained as stake superintendent of Sunday schools. In November, 1900, he became a member of the general board of the Deseret Sunday School Union.

In business George M. Cannon has been active from early youth. He was bookkeeper and collector for his father in the coal business in Salt Lake City, selling coal from the old "Grass Creek Coal Mines" (near Coalville); engaged in the real estate business with his brother John M. Cannon from 1886 to 1891. On January 1, 1891, he became cashier of Zion's Savings Bank and Trust Co., a position held until Sept. 30, 1906, at which time he retired, and has engaged in private business since that date. He had active connection with mutual building societies of Utah; was a charter member of Zion's Benefit Building Society; organized the Deseret Building Society, the final draft for which was drawn by himself, Richard W. Young and Philip Maycock. He is now president and manager of the Prudential Federal Savings and Loan Association. In 1907, with greater opportunity for private work, he planted Rosedale Orchard, probably the most noted cherry orchard in Utah, which is still being enlarged and improved year by year.

In political circles George M. Cannon has had great experience and is widely known. He was in 1884 elected county recorder of Salt Lake County and held that position for six years. He studied the best methods of showing titles to real estate, and in 1888 copyrighted Cannon's System of Abstracts. This he gave to Salt Lake County upon retirement from office in 1890, and the system is still in use after more than forty-five years; and has been copied in many other counties of Utah.

Elder Cannon was elected to the Constitutional convention in 1895, and was chairman of two of its committees; one on taxation; the other on public debt. In 1895 he became chairman of the Republican State Committee, and had charge of the campaign which ratified the State Constitution, and elected to state office every man on the Republican ticket. Utah became a state on Jan. 4, 1896, and Mr. Cannon became the first president of the State Senate of Utah. (See also Bio. Ency. Vol. 1, p. 566.)

CANNON, Tracy Y., Bishop of the Cannon Ward and member of the general board of the Deseret Sunday School Union and of the general music committee of the Church, was born



July 23, 1879, in Salt Lake City, Utah, a son of George Q. Cannon and Caroline Young. He was baptized Aug. 2, 1887, by Joseph Keddington and ordained a Deacon; ordained a Teacher Feb. 29, 1896, by George Q. Cannon, and a Priest Nov. 19, 1897, by Cyrus H. Gold. He was ordained an Elder Sept. 12, 1898, by Angus M. Cannon, a Seventy June 25, 1901, by J. Golden Kimball, and a High Priest in Novem-

ber, 1915, by Wm. McLachlan. He served as a member of the Pioneer Stake High Council from November, 1915, to May 15, 1927, and became a member of the General Sunday School Board, June 8, 1917, being set apart to that position by Pres. Joseph F. Smith. After being ordained a Bishop, Dec. 14, 1930, by Apostle George Albert Smith, he presided over the Cannon Ward, which position he held until Feb. 23, 1936, when he was released on account of his many duties connected with music in the Church. Bishop Cannon was sustained as assistant tabernacle organist in April, 1909, and later became organist; was a member of the Centennial Committee in 1930, and played the organ for the great pageant in that year. He has been director of the McCune School of Music since June 11, 1925, for which position his training has adequately fitted him. He was educated in the public schools of Salt Lake City and at the University of Utah. Later he studied piano with Alberto Jonas in Berlin, and organ with Albert A. Stanley in Ann Arbor, Michigan, with Alexandre Guilmant in Paris, and with Pietro A. Yon in New York; harmony and counterpoint with Dr. Stanley; harmony, counterpoint, fugue and composition with Walter Meyerowitz of Berlin, and orchestration with Albert Rousell in Paris. He received an honorary degree of Master of Music from the Chicago Musical College, June 18, 1930, and has been active as a teacher of piano, organ and composition, over a thousand students having come under his tutelage. He has written a number of songs and hymns, and was one of the editors of the L. D. S. hymn book, edition of 1927.

On Sept. 12, 1905, Elder Cannon married Elsie Priscilla Jennings Riter, who was born Feb. 6, 1884, and died at Manheim, Germany, May 27, 1907. On April 26, 1911, he married Lettie Taylor, who was born in Ogden, Utah, Aug. 24, 1889, and died in Salt Lake City, May 4, 1935. The following children were born to Tracy Y. Cannon and Lettie T. Cannon: Tracy Taylor, born Feb. 10, 1912; Melvin Croxall, born July 25, 1913; Ralph Taylor, born April 22, 1914; Judith, born Sept. 20, 1916; Frances, born May 18, 1919; Rose Ann, born Jan. 3, 1923, and Emerson Taylor, born March 6, 1926.

CUMMINGS, Horace Hall, a member of the general board of the Deseret Sunday School Union since 1901, was born June 12, 1858, at Provo, Utah, a son of Benjamin Franklin Cummings and Catherine Hall. He

was baptized Dec. 7, 1866, by Edward Stevenson, ordained an Elder Dec. 20, 1874, by his father (B. F. Cummings), ordained a Seventy Jan. 2, 1884, by Thomas V. Williams, and ordained a High Priest, Jan. 28, 1900, by Anthon H. Lund. He filled a mission to Mexico in 1885-1887, presiding over the Mexican Mission during the last year. While on this mission he distributed the first shipment of Books of Mormon in Spanish, shipped the first company of 42 Mexicans to the L. D. S. colonies in Chihuahua, translated and printed in Spanish a number of sec-

tions from the Doctrine and Covenants and compiled the first complete mission record in Mexico.

Elder Cummings worked as a chore boy for two years at $10 per month and his board, then, for one year, at the Deseret News office for $5.00 per week; then for three years in a woolen factory at $9.00 per week, giving all he earned to his parents. After taking a B. S. degree in 1895, in the University of Utah, he took further work in the Chicago University and the Columbia University, and added to his store of knowledge by reading and study, so that he became one of the foremost educators in the State of Utah. Thus, he taught for six years in the public schools, five years in the Church schools and eleven years in the University of Utah. He served over thirteen years as general superintendent of the L. D. S. schools. While serving as a member of the third Utah State Legislature, he introduced a bill which moved the University of Utah from its location on 2nd West street to the commodious site on the east bench.

Bro. Cummings had charge of the Utah Educational Exhibit at the World's Fair at St. Louis, Mo., in 1904, and won for the exhibit gold and silver medals and about 20 lesser ones. He was also chosen to represent the National Educational Association at the Mexican Centennial celebration on invitation of Pres. Porfiro Diaz, at the expense of the Mexican government.

By request of the Utah State Text Book Commission, Bro. Cummings wrote three school books on elementary science, which received three adoptions of five years each, and now after 35 years, without revision, are still used in many schools, and secure for the writer a nice little check annually as royalty on sales. He has also done his share in the civic development of Salt Lake City by building, at different times, two homes for his mother, two for himself, a store at 44 East South Temple street, three apartment houses on 2nd South street, and four houses in Gilmer Park, costing in all, including the land, about $300,000. In ward and stake capacities he has also been a faithful and zealous worker. Among other offices he served as a Sunday school teacher for over 25 years, president in the 61st Quorum of Seventy, stake superintendent of religion classes, member of the High Council of Granite Stake, member of the central committee which started the M. I. Associations, general superintendent of L. D. S. schools, and a member of the Deseret Sunday School Union Board since 1901.

In 1881, Elder Cummings married Barbara M. Moses. This union has been blessed with six sons and two daughters, namely, Horace Moses, Julian Moses, William Ridge, Victor Clyde, Lorenzo John and Harold Moses, and Ruby and Norma. He also married Matilda Wilcox Bliss, a widow with three children (Ella Maud, Edwin Samuel and Walter Bliss); one child, a daughter who died two days after birth, was born of this marriage.

DE JONG, Gerrit, jun., member of the general board of the Deseret Sunday School Union, and of the Church Music Committee, was born March 20, 1892, at Amsterdam, Holland, a son of Gerrit de Jong and Lijda Marianna Kuiper. With his parents and an only sister, he emigrated to America in 1906, crossing the Atlantic Ocean in the ship "Potsdam" of the Holland-America Line, and arrived in Salt Lake City, July 28, 1906. He was baptized Nov. 1, 1907, by John B. Fehr in the Salt Lake Tabernacle, and ordained a Priest Feb. 24, 1908, by John K. White. He was ordained an Elder Aug. 22, 1911, by Robert B. T. Taylor; a Seventy Nov. 27, 1912, by J. Golden Kimball, and a High Priest Feb 5, 1928, by Wm. A. McCullough. Al-

though only 14 years of age when he arrived in Utah, young Gerrit not only spoke his native language (Dutch), but English, German and French, and since that time has become proficient in the Spanish lan-

guage. For some time he attended the Murdock Academy in Beaver, Utah, and the L. D. S. University in Salt Lake City. He received an A. B. degree from the University of Utah in December, 1920, and a M. A. degree from the same institution in June, 1925. He studied at the National University of Mexico in 1921, and at the University of Munich, Germany, in 1927. He attended the Leland Stanford Junior University in California, from June, 1931, to October, 1932, where he received the degree of Ph. D. in June, 1933, having specialized in Germanic and Romanic languages and literatures. He perhaps holds a record in the Church for having preached the gospel in different parts of the world in five different languages. Beginning the study of music in Holland at 11 years of age, he specialized in piano and organ, and has since developed a fine reputation as a choral and orchestral director and composer. After teaching music privately in Salt Lake City until 1916, he became an instructor at the Murdock Academy at Beaver, and taught there in 1916-1918. He was instructor of modern languages at the L. D. S. University of Salt Lake City from 1919 to 1925, since which time he has acted as professor of modern languages and dean of the College of Fine Arts at the Brigham Young University at Provo, Utah. He was a member of the general board of Religion Classes until that organization was discontinued, became a member of the Utah Stake High Council in 1933 and of the general board of the Deseret Sunday School and of the Church Music Committee in 1934.

On Sept. 14, 1911, Bro De Jong married Rosabelle Winegar of Salt Lake City in the Salt Lake Temple, Pres. Joseph F. Smith officiating. Four children have blessed this union, namely, Wm. Gerritt, born in 1913; Belle Felice, born in 1919; Nola Eloise, born in 1924, and Carma Rose, born in 1930.

DRIGGS, Howard Roscoe, a member of the general board of the Deseret Sunday School Union, and of the

High Council of the New York Stake of Zion, was born Aug. 8, 1873, at Pleasant Grove, Utah, the son of Benjamin W. Driggs and Rosalia Ellen Cox. Being born of Latter-day Saint

parents, he was baptized when he was eight years old and after officiating for some time in the Aaronic Priesthood was ordained an Elder in 1897 at Pleasant Grove. He was ordained a Seventy Sept. 26, 1906, by Seymour B. Young, and a High Priest Dec. 9, 1934, by J. Reuben Clark. When only 14 years of age he acted as assistant secretary of the Y. M. M. I. A. in Pleasant Grove, served as secretary of that organization in 1887-1890, and as president from 1890 to 1891. Bro. Driggs also served as assistant superintendent of the Pleasant Grove Sunday school from 1892 to 1895, and instructor in the Sunday school for training teachers (Cedar City) about 1898. He taught the parents' class in the 11th Ward Sunday school, Salt Lake City, from 1907 to 1908, was supervisor of parents' classes in the Ensign Stake from 1908 to 1910, and has been a member of the general Sunday School Board since 1910. While residing in New York City he organized elementary and primary departments in the Sunday schools there in 1919, and assisted Apostle Reed Smoot in organizing the first L. D. S. Sunday school in Washington, D. C., about 1934. He acted as counselor to the president of the New York Branch of the Church from 1928 to 1930, and presided over that branch from 1928 to about 1930.

Bro. Driggs was graduated from the Brigham Young University in 1892, from the University of Utah in 1907 with the degree of A. B. and from the same institution in 1918 with the degree of M. A. In 1926 he received the degree of Ph. D. from the New York University. While a student at the University of Chicago in 1906, he won a scholarship in the Interstate University Oratorical Contest.

He now ranks as one of the most able teachers the State of Utah has produced. He commenced his career as a teacher in an ungraded school in Pleasant Grove (Manila) in 1891, was principal of the Lindon School in 1894, instructor of English in the Branch Normal School in Cedar City, Utah, from 1897 to 1900, and assistant principal of the same school from 1904 to 1906; instructor of English at the U. of U. from 1912 to 1914, professor of English education in the same institution from 1914 to 1923; visiting professor of English Education in the New York University, 1923; associate professor of English education in the New York University from 1924 to 1926, and professor of English Education in the New York University since 1928. During the years 1918-1922, being on leave of absence from the University of Utah, he studied English teaching over the United States.

Dr. Driggs was president of the Utah Library Gymnasium Commission from about 1908 to 1911, executive secretary of the Utah State Board of Education in charge of libraries from 1915 to 1916; president of the Utah Education Association in 1916, member of the Executive Board of the same from 1917 to 1920, and vice president of the National Education Association from 1919 to 1920. He is a life member of the latter association, and was vice president of the New York City Teachers' Club from 1931 to 1932. He also helped to organize and became a charter member of the Utah Trails and Landmarks Association in 1931, has been president of the Oregon Trail Memorial Association from 1927 to the present (1936), and originated and directed the Covered Wagon Centennial in 1930, and the Pony Express Diamond Jubilee in 1935. The office of the Oregon Trail Association is in New York City.

Dr. Driggs is proud of his pioneer ancestry and is a staunch representative of the Church and of his native state wherever he may be. On Sept. 8, 1897, he married Eva May Frampton, daughter of William M. Frampton and Mary Terry. This union has

been blessed with two children, namely, Howard Wayne, and Harold Perry.

DURHAM, George Henry, a member of the general board of the Deseret Sunday School Union since 1930, was born Sept. 12, 1883, at Parowan, Utah, a son of Thomas Durham and

Caroline Mortensen. He was baptized Sept. 13, 1891, by David Matheson, sen., functioned in the offices of the Aaronic Priesthood, was ordained an Elder and later a Seventy and acted as a president of the 69th Quorum of Seventy, and is at present a president of the 157th Quorum of Seventy. Always of a musical temperament, from his early youth he gave service to the Church in a musical capacity. After graduating from the Murdock Academy at Beaver, Utah, he took special courses with John J. McClellan, Tracy Y. Cannon and Hugh Dougall, after which he taught music in Utah and Idaho. From 1913 to 1918, he studied music in Boston, Mass., during which time he acted as superintendent of the Boston Branch Sunday school for three years and as musical director in the branch for five years. He spent two summers at the Joseph Smith Memorial Farm, South Royalton, Vermont, entertaining tourists with musical programs. In 1918, he returned to Utah, taught music at the Murdock Academy, Beaver, acted as music supervisor of the Beaver City schools and later became music supervisor of the Iron County schools. In 1921 he moved to Salt Lake City, where he became music director at the South Junior High School, chorister for the Ensign Stake Sunday School Board, and from 1922 to 1931, he was music supervisor at the L. D. S. College. Since 1930 he has been one of the music personnel of the Deseret Sunday School Union Board. From 1935 to 1936 he had leave of absence and attended the University of Southern California.

On June 10, 1909, Elder Durham married Mary Ellen Marsden of Parowan, in the Salt Lake Temple; from this union six sons and two daughters have been born, namely, George Homer, Wilby Marsden, Lowell Marsden, Lucius Marsden, Thomas LaMar, Wayne Cole, Jean Marie and Joyce Elaine.

FELT, (Anne) Marie Fox, a member of the general board of the Deseret Sunday School Union, since 1930, was born in Salt Lake City, Utah, July 24, 1900, a daughter of Jesse M. Fox and Hanne Sorena Neve. She was baptized Aug. 1, 1908, by Horace T. Godfrey, and from her earliest youth took an active part in the organizations of the Church. After attending the public schools she studied at the University of Utah, majoring in kindergarten and primary work, and received a diploma as an instructor in these branches, which led to her appointment in 1927 as president of the Utah State Kindergarten-Primary Association (Utah Branch of the International Association for Childhood Education), a position which she held until 1931. She taught in the Salt Lake City schools from 1919 to 1931, and acted as demonstration teacher in the kindergarten department of the

University of Utah during the summer of 1926.

Sister Felt was a member of the Granite Stake Sunday School Board from 1919 to 1924, and of the Grant Stake Sunday School Board from 1924 to 1928. From 1930 to 1934, she served as an associate member of the Deseret Sunday School Union Board and became a regular member of that organization in 1934.

On Sept. 2, 1931, in the Salt Lake Temple, she was married to Elder Joseph Harold Felt, a prominent young business man of the city.

With such unusual training along the lines of child education, Sister Felt is able to render exceptional service to the Sunday School cause in the responsible position to which she has been called.

GLADE, Earl J., a member of the general board of the Deseret Sunday School Union, was born Dec. 2, 1885, at Ogden, Utah, a son of James Richard Glade and Annie Louise Norberg. He was baptized Feb. 26, 1894, by James Anderson, served in various offices of the Aaronic Priesthood, and was ordained an Elder July 24, 1909, by Frederick Rasband. On Aug. 16, 1904, he was set apart for a mission to Switzerland and Germany, laboring principally in the Breslau Conference (Germany) of which he was president. He returned from this mission in July, 1907. On Sept. 11, 1907, Bro. Glade married Sarah Elizabeth Rasband, daughter of Frederick Rasband and Mary E. Hawkins. Seven children have blessed this marriage, namely, Melba, Melva, Earl, jun., Frederick, Richard, Keith and Patricia.

Elder Glade was graduated from the Brigham Young University at Provo, Utah, where he was head of the department of business education for five years. On moving to Salt Lake City, he became affiliated with the University of Utah as professor of business for fourteen years. His main achievement, however, is in the radio broadcasting industry. As managing director of Radio station KSL, he is recognized as Utah's radio pioneer. Through his efforts, Utah is widely recognized as a radio broadcasting center. Through his efforts also, the Salt Lake Tabernacle choir and organ have been broadcast from coast to coast once each week upwards of seven years.

HILL, Geo. R., second assistant in the general superintendency of the L. D. S. Sunday schools, was born April 10, 1884, at Ogden, Utah, a son of George Richard Hill and Elizabeth Nancy Burch. His grandparents on both sides were pioneers of Utah and settled in Ogden in 1848. In 1889 Bro. Geo. R. Hill located on a farm at Springville, Utah, where his son, Geo. R., jun., attended the public schools until his graduation in 1900. He graduated from the high school of the Brigham Young University at Provo in 1904, received the degree of B. S. from that university in 1907, obtained the degree of B. S. A. from the Utah Agricultural College in 1908 and that of Ph. D. at Cornell University in 1912.

Bro. Hill was baptized when about eight years old and after serving in offices of the Aaronic Priesthood was ordained an Elder, and later a Seventy to become a member of the 220th

Quorum of Seventy. He served as an officer and teacher in the Y. M. M. I. A. and as a member of the general board of that organization from 1926 to 1935. In Sunday school work he acted as chorister and also as a teacher in the Springville 3rd and Logan 5th wards, as Sunday school superintendent in the Logan 5th ward, as member of the Sunday school boards of the Salt Lake and Cache stakes, as member of the general board of the Deseret Sunday School Union from 1925, devoting much time to the preparation of lesson outlines, and in 1934 was set apart as a member of the general superintendency of the L. D. S. Sunday schools.

As an agriculturalist, Bro. Hill's activities have been of great value to his native state. As a youth he engaged in farming, was instructor of agriculture and science in the L. D. S. High School in 1907-1908, instructor in plant physiology in Cornell University in 1910-1912, was research assistant in the Missouri Botanical Garden in 1912-1913, professor of botany and plant pathology at the U. S. A. C. at Logan, Utah, in 1913-1915, and dean of agriculture at the U. S. A. C. in 1915-1925. Since 1925 he has been director of the department of agricultural research at the American Smelting and Refining Company with headquarters at Salt Lake City. He is a member of the American Association for the Advancement of Science, of the Botanical Society of America, of the American Society of Plant Physiologists, of the Utah Academy of Science and of the Gamma Alpha and Sigma Xi.

On April 10, 1914, Dr. Hill married Elizabeth Odette McKay, daughter of David McKay and Jeanette Evans of Huntsville, Utah. This marriage was blessed with three children, namely, Elizabeth, George Richard III, and Jeanette Evans McKay Hill. Bro. Hill has taken a keen interest in scouting, being actively engaged in these activities for the past twenty-one years and has served as scoutmaster of the Logan Troop Five, member of Cache Valley Council, chairman of the Oquirrh District, member of the Salt Lake Area Council and vice president of the Salt Lake Council. His philosophy of life is expressed as follows: "The man worth while is the man who can smile, though everything goes dead wrong," "I know that my Redeemer lives," and "There is beauty all around when there's love at home."

HOLT, George A., a member of the general board of the Deseret Sunday School Union since 1928, was born June 28, 1880, in Bountiful, Utah, a son of William J. Holt and Louise Hill. He was baptized Sept. 30, 1888, by Samuel Smedley, ordained to offices in the Aaronic Priesthood and ordained an Elder Dec. 6, 1900, by Richard Stringham. He was ordained a Seventy Oct. 29, 1901, by Seymour B. Young, and a High Priest somewhat later by Charles B. Felt. After serving as a president of Y. M. M. I. A.,

Sunday school teacher and superintendent of Sunday schools in Weber Stake, he filled a mission to Great Britain in 1901-1904, laboring in Scotland, where he served as a missionary and clerk of

a district. After his return from this mission he married Bessie Crosbie of Ogden, Nov. 22, 1904, in the Salt Lake Temple. This marriage has been blessed with nine children, namely, William F., Forrest C., Helen Louise, Gordon C., George Albert, jun., Dale C., Dorothy Alice, Bettie Jean and Maxine Joan. Three sons (William, Forrest and Gordon) have filled honorable missions to Germany.

As a boy Bro. Holt attended school in Bountiful and the L. D. S. College in Salt Lake City, and also assisted his father in farming and market gardening. He was employed for a time by the Wright Mercantile Company of Ogden, and later, becoming associated with the O. P. Skaggs Company, moved to Salt Lake City. This concern and the Safeway stores are subsidiaries of the Western States Grocery Co., in all of which concerns Bro. Holt has become a large stockholder and leading executive. He is also a director of the Pacific National Life Insurance Company, and of the KSL Radio Broadcasting Station, and is a member of the Salt Lake Chamber of Commerce, and president of the Sunset Mausoleum Company, Salt Lake City.

HOOPER, Thos. Albert, a member of the general board of the Deseret Sunday School Union since 1920, was born May 18, 1881, in Salt Lake City, Utah,

a son of Thomas A. Hooper and Emily S. Aubrey. He was baptized Oct. 1, 1889, by Joseph Keddington and ordained to offices in the Aaronic Priesthood, being at one time president of a Deacons' quorum in the 11th Ward, Salt Lake City. He was ordained an Elder early in June, 1921, by Arthur W. Brown and ordained a Seventy June 21, 1901, by B. H. Roberts, on which occasion he was set apart for a mission to Germany. After laboring successfully in the Konigsberg and Hamburg conferences, he was honorably released in July, 1904, after which he visited Switzerland, Holland, Belgium and France. For two years after his return home he acted as organist for the Ensign Stake. In a business capacity he became associated with a brokerage firm and later was manager of the Deseret News job printing department. Some time afterwards he was appointed manager of the Deseret Sunday School Union Book Store, which

was combined with the Deseret News Book Store and became the Deseret Book Company of which he is still (1936) the manager.

In June, 1907, Elder Hooper married Lillie May Coulam of the 11th Ward, Salt Lake City; four children have been born of this union, namely, Beth, Eugene A., Ruth and Gretta.

Bro. Hooper moved to the Granite Stake and became stake organist for the Sunday Schools. He also acted as choir leader of the Forest Dale Ward for eleven years, and during this time was president of the ward Y. M. M. I. A. In a civil capacity Elder Hooper has been a member of the Commercial, Rotary, Kiwanis and Bonneville clubs of Salt Lake City and of the Graphic Arts Association, of which organization he was an executive.

JUDD, Robert L., a member of the general board of Deseret Sunday School Union since 1920, a prominent

jurist and general council for the Church, was born July 6, 1885, in Salt Lake City, Utah. (See Biographical Encyclopedia, Vol. 4, p. 100.)

KIMBALL, Edward Partridge, a member of the general board of the Deseret Sunday School Union since 1916, was born June 2, 1882, in Salt Lake City, Utah, a son of Albert K. Kimball and Harriet Partridge. He was baptized when eight years old by John Keddington, ordained to offices in the Aaronic Priesthood and later ordained an Elder. He was educated in the public schools and the Latter-day Saints College in Salt Lake City and the Brigham Young University at Provo, after which he took extensive musical training in Germany. On April 11, 1902, he was set apart for a mission to Germany from which he returned in April 1906. Later he was ordained a High Priest and in 1928-1930 he presided over the German-Austrian Mission with headquarters in Dresden, Germany.

In 1906, Elder Kimball married Hazel Young Beatie, a daughter of Walter J. Beatie and Phoebe Young. Three children have blessed this marriage, namely Marion Y., Edward B. (Ted) and one son deceased.

While attending the L. D. S. College, Bro. Kimball wrote the college song "Gold and Blue". Later he was music editor of the Deseret News for three years and a member of the Church Music Committee. He is the author of some music text books, including the "Choristers' Manual." For twenty-five years he served as organist of the Tabernacle in Salt Lake City and in 1933 was called to act as organist of the magnificent chapel erected by the Church in Washington, D. C., where he also operates a bureau of information in connection with the chapel.

MAW, Herbert Brown, a member of the general board of the Deseret Sunday School Union, was born at Ogden, Utah, March 11, 1892, a son of Ephraim G. Maw and Emma Brown. When young Herbert was about seven years of age his parents established residence in Salt Lake City, where he attended the Hamilton, Webster and Oquirrh schools, graduating from the latter in 1908. He studied at the L. D. S. High

School from 1908 to 1912, and at the University of Utah from 1912 to 1918 and from 1922 to 1923. He attended the University of Wisconsin during the summer of 1920, and the Northwestern

University in Chicago, Ill., in 1926-1927. He obtained the following degrees: L.L.B., University of Utah, in 1916; B.S., University of Utah, in 1923; M.A., Northwestern University, in 1926, and J.D. at the same University in 1927. He was admitted to the Utah State Bar in June, 1916, and has practiced law ever since. He taught in the L. D. S. Business College in 1916-1917 and 1919-1923, was instructor at the University of Utah Department of Speech from 1923 to 1925, was assistant professor from 1927 to 1928, associate professor from 1928 to 1931, professor of speech from 1931 and dean of men from 1928 to the present time (1936). Dr. Maw was elected to the Utah State Senate in 1928 for four years; again in 1932 for two years and in 1934 for four years. He was president of the Senate during its twenty-fourth legislature in 1935-1936.

Bro. Maw was baptized at the age of ten, ordained a Deacon at the age of 12 and on later dates ordained a Teacher, an Elder and a High Priest. He has served in the capacities of block teacher, Sunday school teacher, M. I. A. teacher, M. I. A. superintendent and second counselor to Bishop I. Owen Horsefall in the 9th Ward of Liberty Stake. Later he served as stake president of M. I. A. in the Liberty Stake from 1920 to 1925, as second counselor to J. Percy Goddard in the stake Sunday school superintendency of Liberty Stake in 1928, as superintendent of Sunday schools of Liberty Stake in 1928 and 1929, and was also a member of the High Council of Liberty Stake in 1928 and 1929. While attending the Northwestern University in Chicago in 1925-1927 he taught in the Logan Square Branch Sunday School. He served on the general board of the Y. M. M. I. A. from 1928 to 1935, during most of which period he was chairman of the "M Men" committee and was sustained as a member of the Deseret Sunday School Union Board Dec. 10, 1935.

During the World war, Bro. Maw enlisted in the Aviation Corps at Fort Douglas, Utah, July 30, 1917, was transferred to Kelly Field, Texas, in August of that year, and graduated from the Aviation Ground School for Pilots in February, 1918. He was appointed one of the L. D. S. chaplains in March, 1918, with the rank of first lieutenant and was assigned chaplain at large of the 89th Div., Camp Funston, Kansas. He went over seas in the spring of 1918, saw active service at the front until Armistice Day, 1918, served with the Army of Occupation in Germany until May, 1919, and was discharged at Fort Russell, Wyoming, June 28, 1919. He is the author of a book entitled "Public Speaking for the Beginner" and a number of magazine articles. On June 22, 1922, he married Florence Buehler; four children have been born of this union, namely, Herbert Warren, Florence LaRue, Emma Jean and Shirley Bea (the last named now deceased).

NICHOLS, DeLore, a member of the general board of the Deseret Sunday

School Union, was born July 14, 1889, in Brigham City, Utah, a son of George W. Nichols and Bertha Magdeline Jensen. He was baptized Sept. 4, 1898, by

Peter Sorensen and attended the grade and high school of Brigham City, and, being a lover of sport, he played on the first basketball team organized in the last named school. After completing one year of high school, he filled a mission to England. Upon his return he entered the Utah State Agricultural College in the fall of 1913 and graduated in 1917. During the participation of the United States in the World war, Bro. Nichols was placed in charge of some 250 war gardens in Logan and vicinity. Since that time he has been associated with the Agricultural College Extension Service, having headquarters at different times in Flagstaff, Coconino Co., Arizona, and in Morgan County, Utah. At present he is located in Davis County, Utah, and resides at Farmington. While living in Morgan County, he was a member and later president of the Morgan Stake Sunday School Board, a member of the Morgan Stake High Council and director of teacher-training work. He became a member of the South Davis Stake Sunday School Board as soon as he located in that county and was sustained as superintendent of Sunday schools in the stake Jan. 11, 1929. Bro Nichols was ordained a High Priest Dec. 9, 1923, by W. W. Francis, and on Nov. 21, 1934, he became a member of the Deseret Sunday School Union Board.

In 1922 Elder Nichols married Charlotte Stallings of Ogden, an active Church worker, having been president of the Ogden Stake Primary Board and a member of the faculty of the Weber College. Brother and Sister Nichols have two little daughters, Natell and LaDene, and the family is most highly esteemed, being leaders in the promotion of social, dramatic and literary projects as well as in Church activities in the ward and stake.

PACK, **Frederick James**, a member of the general board of the Deseret Sunday School Union since 1930, was born at Bountiful, Utah, Feb. 2, 1875, a son of John Pack (a pioneer of July

22, 1847) and Mary Jane Walker (a pioneer of 1852). He was baptized in his youth by Joseph Hyrum Grant, and confirmed by Benjamin Ashby. He held various positions in the Aaronic Priesthood; was ordained an Elder by

Mahonri M. Brown, Dec. 4, 1892, a Seventy by Francis M. Lyman, Dec. 18, 1896, and a High Priest by John W. Taylor in 1897.

On the 18th of December, 1896, he and his wife were set apart to assist John W. Taylor in opening the Colorado Mission. Elder Pack was later called to preside over the Pueblo Conference, and still later over the Colorado Springs Conference. He returned home in 1898.

Elder Pack was a member of the Religion Class Board of Logan Stake in 1906-1907, a member of the Bishopric of the 33rd Ward of Salt Lake City in 1908-1911, the superintendent of the Sunday schools of the Liberty Stake in 1911-1916, and a member of the High Council of Liberty Stake in 1920-1930.

He is the author of numerous treatises, both scientific and religious, prominently among the latter being his books "Tobacco and Human Efficiency" and "Science and Belief in God." He is also the author of the lessons for the gospel doctrine department of the Sunday schools for the years 1932, 1933, 1937, and the theological lessons of the Relief Society for the years 1932, 1933, 1934, 1935. Upon invitation of Pres. Rudger Clawson, he gave a series of 28 weekly radio lectures dealing with the Breadth of Mormonism, April 3, to Oct. 9, 1932.

Elder Pack received his early education in the public schools of Bountiful and at the L. D. S. College in Salt Lake City. He later attended the University of Utah, where he obtained the degree of mining engineer in 1904. In 1905 he was graduated from the Columbia University, New York City, with the degree of Master of Arts, and in 1906 with the degree of Doctor of Philosophy. At that time he was elected to membership in the honorary scientific society of Sigma Xi. For one year, 1906-1907, he was professor of geology and mineralogy at the Brigham Young College at Logan, Utah. In 1907 he was called to the Deseret Professorship of Geology at the University of Utah, which position he occupies at present. Doctor Pack is a Fellow in the Royal Scottish Geographical Society of Edinburg, a Fellow of the Geological Society of London, and a Fellow of the Geological Society of America.

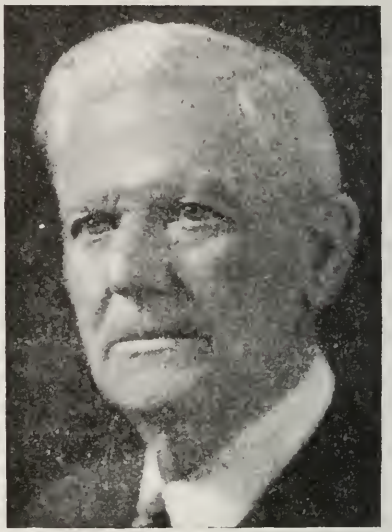
On the 25th of November, 1896, Elder Pack married Sadie Grant, daughter of Joseph Hyrum Grant and Evaletta Eldredge. The following named children have blessed their union: Eugene G., Alvin G., Marion, and Eleanor. Since 1908 Elder Pack and his family have resided in Salt Lake City at 501 South Thirteenth East Street.

PETERSEN, P. Melvin, a member of the Deseret Sunday School Union General Board, was born Feb. 15, 1886, in Salt Lake City, a son of Waldemar H. Petersen and Elizabeth Hailstone. He was baptized in 1895, later ordained to the offices of Deacon and Teacher by Elder Joseph H. Felt, and an Elder, Nov. 26, 1905. He was ordained a Seventy, April 29, 1912, by Seymour B. Young and a High Priest, Aug. 28, 1932, by Joseph F. Smith, jun. His boyhood home being in the 11th Ward, Salt Lake City, he served in a number of leading capacities including that of ward chorister. While studying music in New York City he acted as superintendent of the Sunday school of the branch of the Church there and after his return home was appointed a member of the Deseret Sunday School Union Board, May 23, 1922. He served as a president of the 3rd Quorum of Seventy and has been a faithful member of the Tabernacle choir. He accompanied this organization as one of the soloists in 1911, during a five weeks tour of the principal cities in the Eastern States. After graduating from the New York College of Music he became an instructor of music at the University of Utah from 1917 to 1919, when he was appointed super-

visor of music in the Salt Lake City public schools. This position he held until 1920, since which time he has been director of music at the West High School. He was one of the organizers of the L. D. S. School of Music, which later became the McCune School of Music. On Dec. 5, 1906, he married Viona Banks (daughter of Orville Dye Banks and Marion Bowring), born July 2, 1885, in Ogden, Utah. Nine children have been born of this marriage, namely, Viona, Hugh Waldemar, Melvin Banks, Orma B., LeRoy E., Elizabeth B., Marion B., Laurette B., and Orville B.

During the pageant, "The Message of the Ages," in April, 1930, Bro. Petersen represented one of the leading characters, that of Ephraim. He has been invited to sing in many Church services and gives generously of his time and talent in behalf of the Church and civic organizations. He is a teacher and singer of prominence throughout the State of Utah.

PYPER, George Dollinger, general superintendent of the Deseret Sunday School Union, was born Nov. 21, 1860, in Salt Lake City, Utah, a son of Alexander C. Pyper and Christiana Dollinger. He was baptized when eight years old, officiated in the offices of the Aaronic Priesthood and was ordained an Elder in 1883, and later ordained a High Priest. In 1901 a sketch of Elder Pyper's life was published in the Biographical Encyclopedia Vol 1, p. 669. Since that time he continued to act as manager of the Salt Lake Theatre until 1929, when the edifice was torn down. For a period of over thirty years he had brought to the people the finest attractions the stage afforded and during that period also brought to the Tabernacle, Salt Lake City, many world-famed artists and musical organizations. In 1928 he published the story of the Salt Lake Theatre and early drama in Salt Lake, under the title of "The Romance of An Old Playhouse." Among the side activities he was a member of the first Salt Lake Board of Education, and of the first City Library Board; also pres-



ident of the Salt Lake Oratorio Society and Musical Arts and Civic Music Association, and since its organization has been first assistant to Elder Melvin J. Ballard in the Church Music committee. In 1909 he installed a Church exhibit in the Government Building at the Alaska-Yukon Exposition at Seattle, Washington. The models of the temple and tabernacle used at that fair were taken to the Smithsonian Institute at Washington, D. C., and recently have been shown at the Century of Progress in Chicago, and the San Diego expositions. Elder Pyper was chairman of the Century of Progress Church committee and in consultation with the Fairbanks family (J. B., J. Leo and Arvard) supervised the preparation of that wonderful exhibit.

In November, 1911, Elder Pyper managed the Tabernacle Choir in a 6000 mile tour to the National Irrigation Congress held in Madison Square Garden, New York City, and extended the tour to Washington and other

cities of the United States. On this tour the choir sang before Pres. Taft in the White House. In 1934 he conducted the tour of the choir to the Century of Progress Fair in Chicago, where it sang for a week at the Ford auditorium. In 1929 he was named as chairman of the L. D. S. Pageant Committee which produced the great spectacle "The Message of the Ages" in the Tabernacle, Salt Lake City, April 6, 1930, as part of the exercises celebrating the one hundredth anniversary of the organization of the Church. The pageant involved 1500 people, ran for 30 nights and was witnessed by approximately 200,000 people. Following the pageant Bro. Pyper visited the Hawaiian Islands in the interest of the Sunday schools and the Y. M. M. I. A. He was among the early flyers from Hilo to Honolulu. Since January, 1910—a period of 27 years—he has been associate editor of "The Juvenile Instructor," now "The Instructor."

When Elder David O. McKay was appointed general superintendent of the Deseret Sunday School Union in 1918, he chose Elders Stephen L. Richards as his first, and George D. Pyper as his second assistant. This position Elder Pyper held until Oct. 30, 1934, when he was set apart as general superintendent, with Elders Milton Bennion and George R. Hill as assistants. At this writing he is well and active though far beyond the biblical three score and ten.

REES, Alfred C., member of the general board of the Deseret Sunday School Union since 1920, was born Feb. 9, 1876, at Grantsville, Utah, a son of Joseph A. Rees and Christina Amelia Hassel. He was baptized when eight years old by A. R. M. Beck in Spanish Fork, the family home. From his earliest youth he has been continuously active in the organizations of the Church. He served as a missionary in Switzerland in 1899-1902, two years in field work and one year as secretary of the mission, during which time he compiled a brief history of the Church in the German language for mission use. After his return home he located in Salt Lake City, where he served as a teacher in the 17th Ward Sunday School, as a member of the Salt Lake Stake Sunday School Board, as superintendent of the 22nd Ward Sunday School, as a member of the superintendency of the Salt Lake Stake Sunday schools, member of the superintendency of the 31st Ward Sunday school, superintendent of Sunday schools in Liberty Stake and, since Oct. 10, 1920, has been a member of the general board of the Deseret Sunday School Union. He was engaged in newspaper work for 12 years, acted as the executive director of the Utah Manufacturers' Association, of the Utah Associated Industries and of the Utah Taxpayers' Association. He has served as national chairman of the Council of American Industry and is recognized as a national authority on taxation and public relations.

On Jan. 4, 1906, he married Ida Davis of Salt Lake City, who has occupied important positions in the Relief societies of the Salt Lake and Liberty stakes and is a writer of ability. This marriage has been blessed with six children, namely, Alfred D., Lyman D., Stanley D., Richard D., William D. (deceased) and Elias D.

REISER, Albert Hamer, general secretary of the Deseret Sunday School Union Board, was born Aug. 31, 1897, a son of Albert S. Reiser and Nellie Hamer. He was baptized Aug. 31, 1905, by Alexander Burt, was ordained an Elder on April 21, 1931, a Seventy by J. Golden Kimball, and a High Priest May 24, 1936. He was educated in the public schools of Salt Lake City and at the L. D. S. High School and Business College. He graduated from the high school in 1916, and the same year was awarded a certificate of graduation in shorthand

from the Business College. He graduated from the University of Utah with a Bachelor's Degree in 1919 and acted as assistant registrar in that institution in 1919-1920. He served as part

time instructor in English, economics and commercial law in the L. D. S. College for three years, studied law at the University of Utah and was admitted to the bar Oct. 20, 1926. On June 1, 1922, he was appointed business manager of the "Juvenile Instructor" (now called "The Instructor"), and on Nov. 1, 1927, of the "Sunday School Lessons."

On June 9, 1920, in the Salt Lake Temple, he married Elizabeth Baxter (daughter of Samuel E. Baxter and Lotta Paul), born Feb. 2, 1897, in Salt Lake City. Seven children have been born from this marriage, namely, Albert Hamer, Elizabeth Lucille, David Emerson, Marilyn Jeanne, Barbara Anne, Richard Evans, and Elaine Marie. Continuing his duties as general secretary, Elder Reiser became a member of the general board of the Deseret Sunday School Union Sept. 30, 1924, which position he still holds.

RICHARDS, Lynn Stephen, a member of the general board of the Deseret Sunday School Union, was born Feb. 3, 1901, on the present site of the Lincoln Ward chapel (Granite Stake) Salt Lake City, Utah, a son of Elder Stephen L. Richards and Irene Smith Merrill. He was baptized when about eight years old and ordained successively to the offices of Deacon, Teacher and Priest; and Elder in June, 1919. Elder Richards filled a mission to the Eastern States from June, 1919, to June, 1921, laboring principally in Philadelphia and Boston. He acted as

principal of the Oneida-Franklin Stakes Seminary during the years 1923-1924 and 1925-1926, and has been engaged continuously as a teacher in Sunday schools since 1925. He was made a member of the Liberty Stake Sunday School superintendency in October, 1933, and became a member of the Deseret Sunday School Union Board in October, 1934. He attended the public schools of Salt Lake City, including the Granite High School, after which he graduated from the L. D. S. University in 1919. After returning from his mission he attended the University of Utah in 1921-1922, the Utah State Agricultural College in 1922-1923, and graduated from the Brigham Young University in 1924 with the degree of Bachelor of Arts.

Continuing his education at the law school of the Leland Stanford Junior University in 1926-1928, he received in 1928 the degree of Juris Doctor. Returning to Salt Lake City he was admitted to practice law in the Supreme Court of the State of Utah on July 22, 1929, and in the District Court of the United States Sept. 16, 1933. He served as secretary of the senate of the Utah State Legislature in 1933-1935, and at the present time is practicing law as a member of the firm of Moyle and Richards, attorneys, of Salt Lake City.

On Dec. 11, 1924, Elder Richards married Lucille Janet Covey, a descendant of Lucy Mack, and this union has been blessed with four children, namely, Lynn Stephen, jun., Joseph Covey, Rosalie Lucille and Victoria Janet.

As a young man Elder Richards has rendered valuable service to the Church and to the community at large.

ROLAPP, Henry Hermann, a member of the Deseret Sunday School Union Board and chairman of the Church Auditing Committee, a sketch of whose life to the close of 1920 is published in the L. D. S. Biographical Encyclopedia, Vol. 3, p. 501, was called in 1927 to succeed Elder B. H. Roberts as president of the Eastern States Mission. After his return home in 1929, he resided in Los Angeles, Calif., where he died Jan. 8, 1936. His remains were brought to Ogden for interment, where impressive services were held, presided over by Pres. Heber J. Grant.

ROSS, Charles J., a member of the general board of the Deseret Sunday School Union, since 1919, was born Feb. 28, 1867, in Salt Lake City, a son of James D. and Sarah E. Ross. He was baptized when about eight years old, ordained to the Aaronic Priesthood, served as a counselor in a Deacons' Quorum, and later was ordained an Elder by Apostle John W. Taylor. On April 11, 1892, he was ordained a Seventy by B. H. Roberts and became a member of the 77th Quorum of Seventy. He was ordained a High Priest

by Lorenzo Farr and served as secretary of a High Priests' Quorum in the Weber Stake. He also served on the Weber Stake Sunday School Board, becoming 1st assistant to Superintendent Thomas B. Evans, and was a member of the Weber Stake High Council. He was instrumental in organizing the Weber Stake Tabernacle Choir and acted as president and manager of that organization for over twenty-five years. In this period he arranged tours for the choir to the Lewis and Clark Exposition at Portland, Oregon, and to California at the opening of the Irrigation Congress when they sang the magnificent "Irrigation Ode," composed by Prof. John J. McClelland and published under the direction of Bro. Ross. The Weber Stake Choir also sang at other great fairs at San Diego and San Francisco. In 1897 Elder Ross married Isabell H. Salmon, now a counselor in the general board of the Primary Association. Bro. Ross is an insurance and real estate salesman, has worked with the Beneficial Life Insurance Co., the Kim-

ball and Richards land merchants and the Government Home Owners Loan Corporation.

SEEGMILLER, Frank K., a member of the general board of the Deseret Sunday School Union since 1919, was born in Richfield, Utah, Aug. 20, 1875, a son of William Henry Seegmiller and Mary Ellen Laidlaw. He was baptized Oct. 3, 1883, by Richard Nielsen, ordained a Deacon Oct. 23, 1888, by Simon Christensen, a Teacher Sept. 9, 1891, by Bishop Joseph S. Horne, and an Elder Jan. 3, 1895, by his father. He was ordained a Seventy July 15, 1896, by John Henry Smith, and a High Priest Sept. 13, 1931, by William C. Winder.

From September, 1891, to May, 1894, he attended the L. D. S. College, studying under Pres. Willard Done and Dr. James E. Talmage, from which institution he graduated in May, 1894. He received his endowments in the Salt Lake Temple, June 26, 1896, and from July, 1896, to January, 1899, he filled a mission to Switzerland and Germany, during which he opened up a mission district in Darmstadt (Hesse), in Germany, and also presided over the Frankfurt a M Conference. After his return from this mission he presided over the Richfield 2nd Ward Sunday School. Later, having become a resident of Salt Lake City, he acted as a member of the Granite Stake Sunday School superintendency, and in 1919 became a member of the Deseret Sunday School Union Board.

Bro. Seegmiller is a teacher by profession, and in 1894-1895 was principal of a grade school in Thurber, Utah, and from 1895 to 1896, principal of a grade school in Snowflake, Arizona. Returning to Richfield he was associated with the high school there from 1899 to 1908, part of the time in the position of principal of that school. From 1908 to 1929 he was instructor of modern languages at the L. D. S. University and also acted as second counselor to Pres. Willard Young and to Pres. Osborn J. P. Widtsoe, and as first counselor to Pres. Guy C. Wilson. For some time he was also principal of the high school in that institution, and he is at the present time (1936) principal of the Granite L. D. S. Seminary.

On Aug. 13, 1902, Elder Seegmiller married Ruth Henrietta Baker. Six children have blessed this union, namely, Francis Marion Seegmiller (born 1903), Ralph Lane Seegmiller (born and died in 1905), Arlo Baker Seegmiller (born 1908), Junius William Seegmiller (born and died in 1912), David Warren Seegmiller (born 1916) and Marie Seegmiller (born 1919).

SMITH, David Asael, a member of the general board of the Deseret Sunday School Union, was born May 24, 1879, in Salt Lake City, Utah, a son of President Joseph F. Smith and Julina Lambson. He was baptized May 24,

1887, served as an officer in Deacons and Teachers quorums, also in the Sixth quorum of Elders of the Salt Lake Stake, and in each of the quorums from Deacon to High Priest. During 1900 and 1901 he was a member of the Salt Lake Stake Sunday School Board, and when the Granite Stake was organized he was sustained

as a stake supervisor of Religion Class work and later became a member of the newly organized Liberty Stake and was sustained and served as a counselor in the superintendency of the Stake Y. M. M. I. A., also as a member of the Stake Sunday School Board. He has served as a member of the Board of Trustees of the Dr. W. H. Groves L. D. S. Hospital since 1908, and for several years was its superintendent. He is now vice president of that institution. He has served as president of the Tabernacle Choir since 1908 and as one of the Presiding Bishopric since December, 1907. (See also Bio. Ency. Vol. 3, p. 775.)

SPERRY, Lucy Emma Gedge, a member of the general board of the Deseret Sunday School Union since 1926, was born July 23, 1899, in Salt Lake City, Utah, a daughter of Nathan Gedge and Charlotte Lane. She was baptized July 23, 1907, by Theodore Schoenfeld and received her education in the public schools of Salt Lake City. After graduating from a normal course in the University of Utah, she taught school from 1920 to 1928. She became a Sunday School teacher at an early age and later served on the Pioneer Stake Sunday School Board, the Granite Stake Sunday School Board and became a member of the Deseret Sunday School Union Board in 1928. On June 17, 1924, in the Salt Lake Temple, she was united in marriage to Rulon J. Sperry; two children have been born from this union, namely, Geraldine (born Jan. 16, 1932), and Robert La Mont (born March 26, 1936).

THOMAS, Elbert Duncan, United States Senator and member of the Deseret Sunday School Union Board since 1929, was born June 17, 1883, in the 7th Ward of the old Salt Lake Stake, the son of Richard K. Thomas and Caroline Stockdale, who emigrated from England to Utah in 1863.

The associations incident to activities revolving around the old "Barnacle," a little theater built by his father, R. K. Thomas, for the use of

his family and their neighbors, gave him an opportunity to meet leaders of Salt Lake's political and cultural groups. This resulted in his taking an interest in politics and dramatics. He and his wife (Edna Harker) both became widely recognized as amateurs in their youthful days on the stage. As early as 1898 as a boy speaker, he appeared at political rallies. When eight years of age Elbert D. Thomas was baptized by John Keddington and passed regularly through the Priesthood grades of Deacon, Teacher, Elder, Seventy, and High Priest. He was ordained a Seventy by George Albert Smith when he was set apart for a mission, and later became one of the presidents of the historic 3rd Quorum of Seventy. He was president of the 7th Ward M. I. A. and a member of the Pioneer Stake Mutual Board. He also served for many years as president of the 17th Ward M. I. A. and as a member of the old Salt Lake Stake M. I. A. Board. Both in the Pioneer and Salt Lake stakes, he served as a home missionary. He is

at the present time (1936) a member of the High Council of the Salt Lake Stake, a member of the Stake Board of Education, and since 1926 has served as a member of the general board of the Deseret Sunday School Union. He was ordained a High Priest by Elder Joseph F. Smith, jun., in 1925.

With his wife, Edna Harker Thomas, who was for years second assistant general superintendent of the Primary Associations, he left for Japan in 1907, where he became secretary and later president of the Japan Mission. They were released in October, 1912, and returned home after a tour through Asia, northern Africa, and Europe. There is in the Japanese language one small book written by Brother Thomas entitled "Sukui No Michi," (The Way To Salvation), and a larger book of three hundred pages containing his writings. These writings are addresses and articles dealing with many gospel themes. They were first written in English and then translated into Japanese colloquial for oral reading. Later they were transcribed into the Japanese written language by Elder Lloyd O. Ivie and published by the Mission under the direction of Pres. Grant Ivins. Under Pres. Thomas' direction the translation of the L. D. S. Hymn Book was commenced. This translation continued until the entire L. D. S. Hymn Book was translated in such a way that the tunes as used in English could be sung in Japanese, and then it was published. The translation of the most significant sections of the Doctrine and Covenants and of Talmage's "Articles of Faith" were also begun. Dr. Talmage's book was later finished and published by Pres. H. Grant Ivins.

Brother Thomas finished the grade schools (the Grant School in Salt Lake City) in 1899 and went directly as a preparatory student to the University of Utah. As a student and a member of the faculty of the University he spent twenty-seven years.

He has received three academic degrees from three different institutions: A. B. (Utah, 1906), Ph. D. (Calif., 1924), and LL. D. (Hon., U. of So. Calif., 1935). The last degree was conferred in recognition of "distinguished achievement in education and public service." As an undergraduate he majored in Latin and Greek. He took his doctor's degree in political science and oriental languages.

On returning from his mission, upon the recommendation of Professor Byron Cummings and Pres. J. T. Kingsbury, he was appointed by the regents of the University of Utah an instructor in Latin and Greek at the University. This marked the beginning of an educational career which has been varied. For six years he served as a University administrative officer, having charge of the secretary's and registrar's offices. As secretary of the board of regents, he administered the University's financial affairs. During the World war, along with the State and University funds, he was responsible for hundreds of thousands of dollars of Federal moneys which the government expended through the University. From 1917 to 1922, he was chairman of the Military Affairs Committee of the University. Brother Thomas served as 2nd lieutenant in the First Infantry of the Utah National Guard in 1906 and 1907. From 1918 to 1924 he was a major in the inspector general's department, United States Reserves. In 1920 he was nominated by the State Democratic Convention for the office of Secretary of State.

His life in the Far East gave him Asiatic interests and he organized courses at the University of Utah dealing with Asia. This work brought him recognition in educational centers and as a result he has been honored with an executive committee membership in the American Council of Learned Societies. His book, "Chi-

nese Political Thought," is a result of this interest. He was made a member of the Carnegie European Conference of American Professors in 1926, which gave him the opportunity to study international organizations at The Hague, Geneva, and Paris. In 1934 he received the Oberlaender award for study in Germany. He is a member of the executive council of the American Society of International Law and has membership in the American Political Science Association and the Chinese Social and Political Science Association. He was awarded a medal for distinguished services in the social sciences by the Pi Gamma Mu national honorary fraternity, and is a member of Phi Delta Theta and Phi Kappa Phi.

From 1922 to 1924 he served as a teaching fellow in political science at the University of California and in 1933, when he left the University of Utah to assume his duties as a member of the United States Senate, he held a professorship in political science. In 1935 he delivered a series of lectures at the University of California on "Modern Political Trends As Reflected in Legislation."

In the United States Senate he serves on the committees of Foreign Relations, Military Affairs, Education and Labor, Mines and Mining, and the Pensions. He served as a member of the select committee to investigate the 1932 election in Louisiana. Appointed by Vice President Garner in 1935, he serves now as vice chairman of the Thomas Jefferson National Memorial Commission.

Brother and Sister Thomas have three daughters, namely, Chiyo, Esther (Mrs. Wayne Clayton Grover), and Edna Louise. (See also Bio. Ency. Vol. 2, p. 722.)

TRIBE, Junius Rallison, a member of the general board of the Deseret Sunday School Union, was born Oct. 9, 1904, at Ogden, Utah, a son of Charles Joseph Tribe and Mary Anne Rallison. He was baptized Aug. 3, 1913, by David W. Tribe, and confirmed a member of the Church by Fred W. Rallison, ordained a Deacon April 9, 1917, by Hyrum E. Lund, a Teacher May 16, 1920, by Hyrum E.

Lund, and a Priest Jan. 23, 1921, by John W. Chambers. He was ordained an Elder April 1, 1923, by Hyrum E. Lund and presided over the 2nd Quorum of Elders in the 4th Ward of the Ogden Stake from 1925 to 1926. On Jan. 10, 1936, he was ordained a High Priest by Stake Pres. Wm. H. Reeder, jun. In 1926-1928 he filled a mission to the Northern States, and after his return presided for two years over the Y. M. M. I. A. of the Ogden 4th Ward. He was a member of the Mount Ogden Stake Sunday School Board from 1931 to 1935, and became a member of the general board of the Deseret Sunday School Union, Dec. 22, 1935. He has been actively engaged in Sunday school work since his early youth with the exception of two years in M. I. A. work, and during that time he was organist for the ward and Sunday School. He attended school in Ogden and in 1933 graduated from the University of Utah with an A. B. degree. On June 26, 1930, he married Alberta Miriam Stratford of Og-

den in the Salt Lake Temple. Their home is in Ogden, where Bro. Tribe is employed by the Utah Power and Light Company.

WAHLQUIST, John T., a member of the Deseret Sunday School Union Board since 1932, was born Sept. 10, 1899, at Heber City, Utah, a son of Charles John Wahlquist and Elizabeth

Campbell. He was baptized when about eight years of age by David A. Broadbent, was ordained a Deacon in 1911, a Teacher in 1913, a Priest in 1915, an Elder in 1919, and a Seventy in 1933. He acted as secretary and assistant superintendent of the Heber 3rd Ward Sunday School from 1915 to 1917, as Elders' Quorum leader in Hooper, Plain City and Ogden 3rd Ward from 1920 to 1924; as stake teacher-trainer in North Weber Stake in 1923-1924, and in Liberty Stake in 1931-1933. He was a member of the M. I. A. superintendency of the University Ward, Salt Lake City, in 1925-1926, and of the 27th Ward in 1927-1928. While attending the University of Cincinnati in 1929-1930 he was a teacher in the M. I. A. of the Cincinnati Branch of the Church. After his return home he acted as a member of the Sunday school superintendency of the University Ward in 1930-1931, and became a member of the general board of the Deseret Sunday School Union in 1933. He received his education in the public schools of Heber City and Provo, at the Wasatch High School and the B. Y. U. High School in Provo. In 1924 he received the degree of B. S. and in 1926 that of M. S. from the University of Utah and received the degree of Ph. D. in 1930 from the University of Cincinnati. He has followed the profession of a teacher, working in the public schools of Uintah Co., Utah, in 1918-1920; in Weber County in 1920-1922, at the Ogden Senior High School in 1923-1924, at the University of Utah as an instructor in 1921-1928, as assistant professor in 1930-1932, as associate professor in 1932-1935, and as a professor since 1932. He has been a director of the Wm. M. Stewart Training School at the University of Utah since 1932. He served as a visiting professor in the University of Cincinnati during the summers of 1931 and 1932 and at the George Washington University at Washington, D. C., during the summer of 1935. He has been a contributor to professional journals and to L. D. S. Church publications ("Instructor," "Children's Friend," "Relief Society Magazine," etc.) He is the author of "Teaching as Direction of Activities" (official teacher-training text) in 1933 and "Status of Junior College Instructor," U. S. Office of Education, in 1931. On Aug. 30, 1923, Dr. Wahlquist married Grace Dorius of Ephraim, Utah, which union has been blessed with two sons, namely, Don Dorius and Carl Dorius.

WHEELON, Ruth Agnes, member of the general board of the Deseret Sunday School Union, was born Aug. 16, 1904, at Garland, Utah, a daughter of John Campbell Wheelon and Agnes Ross Wardrop. She was baptized Sept. 6, 1913, by James Jensen and took

an active part in the Church activities suited to her age. Having moved to Idaho, she served as a teacher in the Sunday school and as bee keeper in the

Y. L. M. I. A. of the Twin Falls 2nd Ward in 1921, and in 1923 she was called to act as play leader on the Primary Board of the Idaho Stake. She moved to Salt Lake City, and in 1925-1926 was chorister of the M. I. A. in the Jefferson Ward, Grant Stake. She started to teach Church History in the Wasatch Ward Sunday School in 1927, and in 1934 was called to serve in the Church History Department of the Granite Stake Sunday School Board, but was released from that position a year later to become a member of the Deseret Sunday School Union Board, being sustained to that office Nov. 12, 1935.

Sister Wheelon graduated from the high school in Twin Falls, Idaho, in 1922, attended the Utah Agricultural College during the winter and spring quarters of 1924, and entered the University of Utah for the winter and spring quarters of 1925. She worked in the court house of Brigham City, Utah, from August until December, 1924, after which, having moved to Salt Lake City, in June, 1925, she became associated with the Western Loan and Building Company, where she is still employed. She is a member of the Altrusa Club of Salt Lake City (a business and professional women's club), a national organization, and she is also a member of the Beta Delta Sorority, a social unit of the Utah State Agricultural College at Logan, Utah. Thus, the training that Sister Wheelon has had, added to a natural interest in historical matters, have specially fitted her for her work on the Deseret Sunday School Board.

WITBECK, Inez, a member of the general board of the Deseret Sunday School Union since 1928, was born July 5, 1898, in Salt Lake City, a daughter of Otto Witbeck and Marie Christiansen. She was baptized in 1906, educated in the Salt Lake City public schools, the University of Utah, and the Utah Agricultural College. She served as president of the Forest Dale Ward Y. L. M. I. A. for three years, but the major part of her Church activities has been with the Sunday School. She became a member of the Deseret Sunday School Union Board in 1928, and has rendered very efficient aid in the Kindergarten Department. In 1934 she was president of the Kindergarten-Primary section of the Utah Educational Association and is educational director of the Delta Theta Chi, a national educational sorority.

GENERAL BOARD OF THE YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATION

ANDERSON, Aldon Joseph, a member of the Y. M. M. I. A. General Board since 1936, was born Feb. 10, 1892, in Salt Lake City, Utah, the son of Peter Anderson and Elise Amalie Holter. He was baptized March 30, 1906, ordained an Elder March 30, 1916, by Alex. E. Carr, ordained a Seventy March 27, 1922, by Wm. A. Newsom, and a High Priest

THE PRESENT GENERAL BOARD OF THE Y. M. M. I. A.

Front row, left to right: John D. Giles, Field Representative; Franklin L. West, Second Counselor; George Q. Morris, First Counselor; President J. Reuben Clark, Jr.; President Heber J. Grant; Albert E. Bowen, General Superintendent; Stringham A. Stevens, Era Committee.

Back row, left to right: Lyman L. Daines, Chairman Senior Committee; Creed Haymond, Elmer Christensen, Explorer Committee; Harrison R. Merrill, Senior Committee; Oscar A. Kirkham, Executive Secretary; Axel A. Madsen, Chairman Adult Committee; Burton L. Farnsworth, Chairman M Men Committee; Franklin S. Harris, M Men Committee; Floyd Eyre, M Men Committee; Philo T. Farnsworth, Scout Committee.

April 19, 1925, by Harden Bennion. From 1934 to 1936 he served as a member of the High Council of the Salt Lake Stake. He married Minnie E. Egan, April 12, 1916, and they have four children, viz., Aldon Junior, Elaine Winifred, Lowell Gary and Nadine Elise. He was appointed a member of the General Board in 1936.

ANDERSON, Edward H., a member of the General Board of Y. M. M. I. A. from 1896 to 1907, died Feb. 2, 1928. (See Biographical Encyclopedia, Vol. 1, p. 715.)

ANDERSON, James H., a member of the General Board of Y. M. M. I. A. from 1907 to 1929, died Oct. 19, 1934 in Salt Lake City, Utah. (See Biographical Encyclopedia, Vol. 1, p. 778.)

ANDERSON, Nephi, a member of the General Board of Y. M. M. I. A. from 1911 to 1923, died in Salt Lake City, Utah, Jan. 6, 1923. (See Biographical Encyclopedia, Vol. 3, p. 296.)

BADGER, Rodney Carlos, a member of the General Board of Y. M. M. I. A. from its organization in 1898 to 1912, was born in Salt Lake City, Utah, Sept. 8, 1848, a son of Rodney Badger (one of the original pioneers of Utah) and Nancy Garr. He grew up with the state and served in the Indian wars, as a missionary to California, as a surveyor on the Utah Central Railroad and later as a telegraph operator, and was a member of the bishopric of the 15th Ward, Salt Lake Stake, for a number of years. He was a teller in the Deseret National Bank for some years and a member of the Badger Bros. Company brokers. He had a large family, many of whom now hold prominent positions in the stake.

BALLARD, Melvin J., a member of the General Board of Y. M. M. I. A. from 1919 to 1922. (See Biographical Encyclopedia, Vol. 1, p. 419 and Vol. 3, p. 744.)

BEAL, Thomas Andrew, a member of the General Board of Y. M. M. I. A. from 1922 to 1934, was born July 20, 1874, at Ephraim, Utah, a son of Henry Beal and Annie Christina Byergo. He attended the elementary

schools of the state, took out a master's degree in accounting at the Gem City Business College at Quincy, Illinois, and his A. B. degree from the University of Utah. He took his M. A., M. S. and Ph. D. degrees from the Columbia University. From 1914 to 1923 he was instructor in the University of Utah and in 1923 was appointed dean of the School of Commerce and Finance in that institution. This department had been established largely through his efforts. For a time he was a member of the Board of Regents of the University of Utah. On June 19, 1901, in the Manti Temple, Elder Beal married Ida Peterson, daughter of Pres. Canute Peterson of the Sanpete Stake and Charlotte Eckstrom.

BEEBE, O. C., a member of the General Board of Y. M. M. I. A. from 1905 to 1912, was head cashier of Zion's Savings Bank and Trust Com-

pany for some time and was in the banking business in Salt Lake City for thirty years. In 1917 he donated $600 to the South African Mission, and in return for this donation was credited with a two years mission. He died in Los Angeles, California, but his remains were interred in Salt Lake City.

BEELEY, Arthur Lawton, a member of the General Board of Y. M. M. I. A., from 1920 to 1935, was born Aug. 28, 1890, in Stockport, Cheshire, England, the son of William Beeley and Elizabeth Ann Lawton. He came to Salt Lake at the age of 18, was baptized June 15, 1907, filled a mission to Great Britain in 1913-1915, and was a member of the 45th quorum of Seventy. He acted as principal of the Emery Academy in Castle Dale, went to the University of Utah in 1917, was in Europe during the first nine months of the World war and was in Paris the day France declared war on Germany. He is now a member of the faculty of the University of Utah. His further activities, etc., can be found in "Who's Who in America."

BOWEN, Albert Ernest, general superintendent of the Y. M. M. I. A., was born Oct. 31, 1875, at Henderson Creek, Oneida Co., Idaho, a son of David Bowen and Annie Shackleton. He was baptized Dec. 2, 1883, by Daniel E. Price and filled a mission to Switzerland and Germany from 1902 to 1904. Just previous to leaving for this mission Bro. Bowen had taken a B. A. degree, with honor, at the Brigham Young College, and upon his return became a member of the faculty of the Brigham Young College. In 1907 he entered the law school of the Chicago University, having previously studied in that institution. In 1911 he was graduated from the law school with the degree of Doctor of Jurisprudence, after which he practiced law in Logan, Utah, and served as county attorney for Cache County two terms. He is now practicing law in Salt Lake City. While residing at Logan, Elder Bowen was superintendent of the Cache Stake Sunday School

Board and from 1922 to 1934 was a member of the General Board of the Deseret Sunday School Union, from which position he was released Jan. 1, 1935, to succeed Apostle Geo. A. Smith as general superintendent of the Y. M. M. I. A.

In 1902 Elder Bowen married Aletha E. Reeder who, after becoming the mother of two sons, died in 1906. In 1916 he married Emma Lucy Gates, Utah's beloved songstress, and a grand-daughter of Pres. Brigham Young.

BOWMAN, John Fife, a member of the General Board of Y. M. M. I. A., from 1913 to 1935, was born May 27, 1880, at West Weber, Weber Co., Utah, a son of Andrew Bowman and Elizabeth Fife. He was baptized when 11 years of age, ordained to offices in the

Aaronic Priesthood, ordained a Seventy April 11, 1900, by J. Golden Kimball and filled a mission to the Sandwich Islands from 1900 to 1904. He was educated in the public schools, graduated from the Weber Stake Academy in 1898 and taught school for a short time, after which he entered the law school of the University of Chicago. Upon his graduation from that institution he became associated with the county attorney's office in Salt Lake City, from which position he resigned to engage in private practice with the firm of Stewart, Bowman, Morris and Callister, attorneys-at-law. He served as mayor of Salt Lake City from January, 1928, to January 1932. During this time he concentrated much of his efforts in the suppression of crime and in securing for the city an adequate supply of water. Bro. Bowman is strong in his convictions and courageous in standing by any principle he believes to be right. He resumed his legal practice at the close of his municipal office.

On Jan. 27, 1903, Elder Bowman married Edna Melissa Smith in the Salt Lake Temple. She is a daughter of Pres. Joseph F. Smith and Edna Lambson. Five children have blessed this marriage, namely, Dorothy, Katherine, John F., jun., Ruth and Joseph Fielding.

BRIMHALL, Geo. H., a member of the General Board of Y. M. M. I. A. from 1898-1932, died July 21, 1932. (See Bio. Ency. Vol. 1, p. 714, and Vol. 3, p. 325.)

CANNON, George J., a member of the General Board from 1904 to 1922. (See Bio. Ency. Vol. 4, p. 21.)

CANNON, Hugh Jenne, a member of the General Board of Y. M. M. I. A., was born Jan. 19, 1870, in Salt Lake City, Utah, a son of Geo. Q. Cannon and Sarah Jane Jenne. He had an active life in the publishing business, of which his father was a pioneer, being editor of the "Juvenile Instructor." Besides editing the Sunday School magazine, Hugh J. was a member of the Sunday School Board for twenty-seven years and was president of the Liberty Stake, Utah, for twenty years. His first mission at the age of twenty years ended in a year and a half when he accompanied the body of his brother, David H. Cannon, who had died in the German Mission, to Utah. He accompanied Elder David O. McKay on a tour of inspection to nearly all the missions of the Church in 1920 and 1921, and was editor of the "Improvement Era." He died Oct. 6, 1931.

CANNON, Lewis Telle, a member of the General Board of Y. M. M. I. A. from 1903 to 1935, was born April 22, 1872, in Salt Lake City, Utah, the son of George Q. Cannon and Martha Telle. He was baptized April 22, 1880, by Angus M. Cannon, ordained a Seventy July 19, 1898, by Wilford Woodruff and filled a mission to Germany in 1898-1900, laboring principally in the Frankfurt Conference. He is a prominent architect, doing business in Salt Lake under the title of Cannon and Fetzer.

CARLSON, Oscar William, a member of the General Board of Y. M. M. I. A. from 1929 to 1935, was born May 21, 1881, in Mill Creek, Utah, the son of William Carlson and Anna Benson. He was educated in the public schools, the State Normal College and the University of Utah, studied law at the University of Chicago, and was admitted to the bar in 1907. He is an eminent corporation lawyer, was chairman of the County Board of Commissioners, served as a member of the Board of Regents of the University of Utah, and in many other civic and Church capacities. He married Nellie Wilson and three children were born to the couple. The wife died Jan. 16, 1919, and Bro. Carlson married Greta Wilson, who is the mother of two children.

CHRISTENSEN, Martin Elmer, a member of the General Board of Y. M. M. I. A. since 1935, was born Sept. 13, 1902, in Manassa, Colorado, a son of Martin Christensen and Louisa Mauss. He was baptized Sept. 25, 1910, ordained a Seventy Oct. 13, 1902, by Rulon S. Wells, and filled a mission to the German-Austrian Mission in 1925-1928. He has specialized in the study of chemistry and now occupies the position of State Chemist. He was ordained a High Priest Sept. 1, 1929, by Stephen L Richards; married Melba Morgan Aug. 14, 1929, which union has been blessed with two children, viz., LaRae and Morgan Dale. He joined the Boy Scouts of America in May, 1916, and labored in the Cottonwood Stake among the scouts; was stake secretary of Y. M. M. I. A. in 1923-1925, was chorister in 1923-1925, graduated from the University of Utah in 1923 with a B. S. degree, was assistant state chemist for Utah from 1923 to 1925 and from 1928 to 1934 (Sept. 15), when he was appointed state chemist. He was appointed a member of the General Board of Y. M. M. I. A. in April, 1935.

CLAWSON, Rudger, a member of the General Board of Y. M. M. I. A. from 1899 to 1919. (See Bio. Ency. Vol. 1, p. 174.)

CLAWSON, Thomas A., a member of the General Board of Y. M. M. I. A. from 1904 to 1922. (See Bio. Ency. Vol. 2, p. 100.)

CLAYTON, Alma Carlos, a member of the General Board of Y. M. M. I. A., from 1925 to 1935, was born Oct. 8, 1877, in Salt Lake City, Utah, the son of William Clayton and Sarah Ann Walters. He was baptized when eight years old, ordained a Seventy, March 15, 1899, by John Henry Smith and filled a mission to the Southern States in 1899-1901. He has been associated with the State Board of Education for a number of years.

CORNWALL, Claude C., a member of the General Board of Y. M. M. I. A. from 1923 to 1927, was born Oct. 24, 1889, in Mill Creek, Utah, the son of Joseph A. Cornwall and Mary Ellen Spencer. He was baptized Nov. 6, 1897, and filled a mission to California in 1919-1921. Bro. Cornwall is a graduate of the University of Utah and during his attendance there did service as a song and yell leader. For a time he acted as superintendent of the Cottonwood Stake Y. M. M. I. A. and in 1923 was appointed field secretary of the General Board of Y. M. M. I. A. He was released from this position after having accepted a position in 1926 to take charge of the recreational activity on the S. S. "Leviathan," a magnificent ocean liner carrying passengers between Hoboken, New Jersey, and England and France.

CORNWALL, J. Spencer, a member of the General Board of Y. M. M. I.

A., and musical director of the organization since 1929, was born Feb. 23, 1888, in Mill Creek, Utah, the son

of Joseph A. Cornwall and Mary Ellen Spencer. He was baptized when eight years old, studied at the L. D. S. University, was supervisor of music in the Granite School District for sixteen years, supervisor of music in the San Luis, Colorado schools, and one year later entered the University of Utah, and the Northwestern University in Chicago, Illinois. He has been supervisor of music in the Salt Lake City Schools for six years, directed Civic Opera for six years, and was appointed leader of the Tabernacle Choir, Aug. 26, 1935. He is a worthy musician to follow in the footsteps of the great directors who have preceded him. He married Mary Haigh in 1913 and they have seven children.

COWLEY, **Matthias F.**, a member of the General Board of Y. M. M. I. A. from 1898 to 1906. (See Bio. Ency. Vol. 1, p. 168.)

DAINES, **Lyman L. (Dr.)**, a member of the General Board of Y. M. M.

I. A. since 1929, was born March 15, 1883, in Hyde Park, Cache Co., Utah, the son of Robert Daines and Jemima Seamons. He was baptized when about eight years old and served in various offices in the Priesthood. He received his education in the public schools, later acquiring the following degrees: B. S. (from the Brigham Young College), M. A. (from the University of Utah), Ph. D. (from the University of Calif.), and M. D. (from the Rush Medical College). He worked with the famous bacteriologist, Kolmer, in the University of Pennsylvania, spent two years on the Thompson scholarship in California, taught at the Brigham Young College for three years, and has worked especially in diseases pertaining to bacteria. He has one great ambition—to help a little in discovering means of eliminating disease from the earth. He has acted as president of the Utah State Academy of Science, of the Board of Trustees of the State School for the Deaf and Blind, is a member of six honorary societies and a faculty member of the Athletic Council of the University of Utah.

DONE, **Willard**, a member of the General Board of Y. M. M. I. A. from 1898 to 1917, died Jan. 10, 1931. (See Biographical Encyclopedia Vol. 1, p. 716.)

DOUGALL, **William B., jun.**, a member of the General Board of Y. M. M. I. A., from 1902 to 1906, was born May 7, 1869, in Salt Lake City, Utah, the son of William B. Dougall and Maria Young. He was baptized in 1877, was manager of the Deseret Telegraph Company, worked on the Deseret News staff, filled a mission to England in 1892-1893, and was an expert pianist. He died April 10, 1906.

EARDLEY, **Roscoe Woolley**, a member of the General Board of Y. M. M. I. A. from 1913 to 1922, was born Feb. 13, 1880, in Salt Lake City, Utah, the son of James Walter Eardley and Catherine Adella Woolley. He was baptized June 8, 1888, ordained

a Seventy Oct. 13, 1899, by George Reynolds, and filled a mission to the Netherlands in 1899-1901. He filled a second mission to the Netherlands in 1911-1913, as mission president.

ELLSWORTH, German E., a member of the General Board of Y. M. M. I. A., from 1922 to 1935. (See Presidents of Missions.)

ENSIGN, Horace Samuel, a member of the General Board of Y. M. M. I. A., and assistant musical director of that organization from 1899 to 1909, was born Nov. 10, 1871, in Salt Lake City, Utah, a son of Horace Sobeski Ensign and Martha Triplet. He was baptized Nov. 18, 1879, ordained a Seventy June 2, 1897, by Jonathan G. Kimball, and filled a mission to Colorado in 1897-1899. He also filled a mission to Japan in 1901-1905. For many years he was a member of the Tabernacle Choir and made several trips with that organization as a soloist. Later he made his home in Wichita, Kansas, where he still resided in 1936.

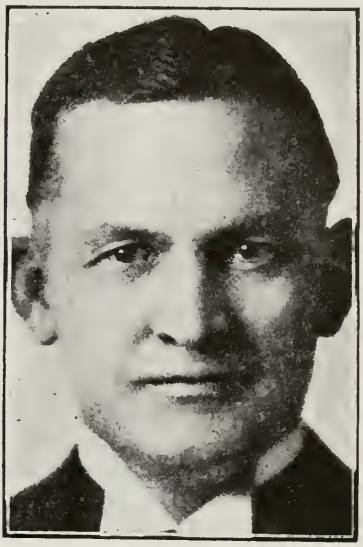
ERICKSEN, Ephraim Edward, a member of the General Board of Y. M. M. I. A. from 1922 to 1935, was born Jan. 2, 1882, at Logan, Utah, a son of Bendt Jensen Ericksen and Anna Sophia Danielson. He was educated in the public schools of Preston, Idaho, received an A. B. degree at the Brigham Young College at Logan, Utah, in 1908, and the degree of Ph. D. at the University of Chicago in 1918. He was principal of the Murdock Academy in 1911-1915, professor and chairman of the Department of Philosophy at the University of Utah in 1918, and taught summer school at several other universities and at the Utah State Agricultural College and is now Professor of Philosophy at the University of Utah. He is the author of a number of books, including "Psychological and Ethical Aspects of Mormon Group Life" and "Social Ethics," and of the M. I. A. Manuals, "Challenging Problems of the Twentieth Century" and "Youth and His Social Problems." Dr. Ericksen is 1st vice president of the Utah Educational Association, a member of the American Philosophical Association and of the Administrative Council of the University of Utah, and chairman of the Utah Council for the Prevention of War. On June 8, 1910, he married Edna Clark of Farmington, Utah. This marriage has been blessed with four sons. namely, Stanford Clark, Sheldon Danielson, Ephraim Gordon and Howard Bendt, and one daughter, Edna Margaret. Dr. Ericksen holds the office of a High Priest and is especially active in the interest of the youth of the Church.

EVANS, Richard L., a member of the General Board of Y. M. M. I. A. since 1935, was born March 23, 1906, in Salt Lake City, Utah, a son of John A. Evans and Florence Neslen. He was

baptized May 2, 1914, filled a mission to Great Britain in 1926-1929, and has labored faithfully and diligently in Church activities. His father died when he was 10 weeks old, leaving his mother with nine children. From his

youth Richard was made familiar with the realities of life, and learned early through intelligent service how to earn his own way through life. He was appointed managing editor of the "Improvement Era" in April, 1935, and fills that position with a rich background of efficient Church service and wide experience in business, education and editorial fields. He married Alice Ruth Thornley who bore him one son, Richard L. jun. Elder Evans has written, produced and announced the coast-to-coast radio network program from the Salt Lake Tabernacle since June, 1930. He received an A. B. degree from the University of Utah in 1931 and an M. A. degree in 1932. During his mission to Great Britain he acted as associate editor of the "Millennial Star" under Dr. James E. Talmage and Dr. John A. Widtsoe, and as secretary of the European Mission. He accompanied the Tabernacle Choir to the San Diego Exposition as radio announcer, and also to Winter Quarters in September, 1936, at the dedication of the monument, as radio announcer. He was given the distinction of being the announcer over the radio with the clearest diction. Bro. Evans is industrious, intelligent and sympathetic, is a lover of truth and beauty, and, above all, he understands and practices the principles of the restored Gospel. He has acquired his education by persistent effort of his own, having worked at numerous occupations in order to attain his present efficiency.

EYRE, Floyed G., a member of the General Board of Y. M. M. I. A. since 1935, was born Sept. 9, 1895, in Minersville, Utah, a son of Edwin Eyre, jun., and Arilla Guyman. He was baptized Aug. 8, 1905, by Moroni Myers, functioned in offices of the Aaronic Priesthood, was ordained a Seventy Oct. 17, 1920, by Alonzo A. Hinckley and filled a mission to California during the summer of 1926. In 1918 during the World war he served as a volunteer in the U. S. Navy. In 1923 he graduated from the Brigham Young Academy, with the degree of



B. S., after which he was principal of the San Luis Stake Academy. Since that time his work has been largely confined to the charge of Latter-day Saint Seminaries; he has been principal of the Seminary at Hinckley, Utah, from 1923 to 1925, and from that time to the present, principal of the Weber Academy in Ogden, Utah. On July 16, 1917, he married LaPriel Robinson of Hinckley. Four children have been born of this marriage, namely, Arilla, Rama, Luana and Lael.

FARNSWORTH, Burton Kent, a member of the General Board of Y. M. M. I. A. since 1935, was born March 6, 1890, at Beaver City, Utah, a son of Franklin D. Farnsworth and Meleci While. He was baptized July 7, 1898, by S. O. White, and filled a mission to Samoa from 1909 to 1912, laboring part of the time as secretary of the mission and as president of the Upolu Conference. He was ordained a High Priest by Apostle Rudger Clawson, and after being ordained a

Bishop by Pres. David O. McKay he presided over the Fillmore 1st Ward from 1928 to 1931. Elder Farnsworth began teaching in Montpelier, Idaho, in 1912, and is now professor of education at the Utah State Agricultural College. He secured the degrees of B. S. and M. A. at the Utah State Agricultural College, and the degree of Ed. D. at the University of California (Berkeley) in 1933. On Oct. 3, 1913, in the Salt Lake Temple, Bro. Farnsworth married Mabel Pearce of Montpelier. Six children have been born to them, namely, Lucille, Dean Burton, Margaret Agnes, Patty Linn, Robert Pearce and Richard Kent.

FARNSWORTH, Philo T., a member of the General Board of Y. M. M. I. A., was born May 17, 1900, in Manti, Utah, a son of Moses Franklin Farnsworth and Clara Canfield. He was baptized May 19, 1908, by Warren Cox, ordained to offices in the Aaronic Priesthood and ordained an Elder in May, 1923, by Wilbur J. Maw. He was ordained a Seventy in September, 1929, by Melvin J. Ballard and a High Priest in September, 1930, by Rudger Clawson. He served as president of a Deacons' Quorum, and of a Teachers' Quorum, taught in Sunday School, served as scoutmaster in Y. M. M. I. A., was a member of the Sunday School Boards of the Grant and Granite Stakes, a counselor in the bishopric of the Miller Ward from 1930 to 1932, a member of the High Council of the Grant Stake and member of the General Board of Y. M. M. I. A. since 1934, laboring on the scouting committee. Elder Farnsworth is an educator by profession, graduated from the Brigham Young University in 1926 with the degree of B. S.; and a year later took the degree of M. S. from the same institution and is now (1936), in New York attending the Teachers College at Columbia University for a Ph. D. degree. On July 16, 1926, he married Agnes Bingham in the Logan Temple. This marriage has been blessed with two children, namely, Don Philo and Claire Etta. In 1930 Elder Farnsworth was appointed chairman of leadership training of the Salt Lake Council of Boy Scouts of America and has been engaged in Boy Scout work for the past twenty-two years. In January, 1936, he received the Silver Beaver Award for distinguished service to boyhood.

GATES, Brigham Cecil, a member of the General Board of Y. M. M. I. A. from 1918 to 1929, was born Aug. 17, 1887, in Laie, Oahu, Hawaii, the son of Jacob F. Gates and Susa Young. He was baptized Aug. 17, 1895, filled a mission to the Eastern States in 1907-1910, was director of the music department of the Latter-day Saints College, director of music at the Utah Agricultural College, assistant leader of the Tabernacle choir and the first director of the McCune School of Music in Salt Lake City.

GILES, John D., a member of the General Board of Y. M. M. I. A. since

1928, was born Aug. 1, 1883, a son of Henry E. Giles and Catherine Evans.

He studied at the Brigham Young University, and after working in the business office of the Deseret News for five years established an advertising agency, the first in Salt Lake City. He was for fifteen years superintendent of the Y. M. M. I. A. in the Ensign Stake. He helped to establish the fathers and sons outings and the "M" Men's movement. He has devoted the past eighteen years to boy scout work and is chairman of the organization committee of the Salt Lake Boy Scout Council. He is executive secretary of the Utah Pioneer Trails and Landmarks Association and secretary of the Oregon Trail Association. He has photographed scenes along nearly all of the Mormon Pioneer Route from Nauvoo to Salt Lake City, and gathered history for the erection of a large number of monuments erected along historic trails and sites connected with the history of the Church and the development of the Western States. He is the author of a number of magazine articles relating to these subjects.

GODDARD, Benjamin, a member of the General Board of Y. M. M. I. A. from 1903 to 1929, was born July 27, 1851, in Kuddersfield, Yorkshire, England, the son of Joshua Goddard and Mary Ruth Williamson. He came to Utah in 1879, was baptized May 8, 1879, filled two missions to New Zealand and acted as president of the mission for a time. He was head of the Bureau of Information, Salt Lake City, Utah, for twenty-seven years, and died Dec. 5, 1930.

GRANT, Benjamin F., a member of the General Board of Y. M. M. I. A., from 1900 to 1925, was born Oct. 17, 1856, in Salt Lake City, Utah, the son of Jedediah Morgan Grant and Maryetta Kesler. He was an infant at the time of his father's death, and his boyhood was spent in the home of his grandparents, Frederick and Emeline Parker Kesler, and partly in the home of Pres. Brigham Young. His early educational advantages were limited, and he went to Montana, where he worked in the mines and sawmills. He served as chief of police of Salt Lake City from 1913 to 1917, was superintendent of the Latter-day Saints Hospital for ten years, and manager of the Deseret News for some time. Bro. Grant was baptized when forty years of age, and married Johannah Schulter. He died in Salt Lake City, Aug. 30, 1936.

GRANT, Heber J., first general assistant superintendent of Y. M. M. I. A., serving from 1898 to 1918. (See Bio. Ency. Vol. 1, p. 147, and Vol. 3, p. 746.)

HAMMOND, Datus E., a member of the General Board of Y. M. M. I. A., since 1931, was born Jan. 13, 1887, in Millville, Utah, the son of Datus R.

Hammond and Sarah Gamble. He was baptized Jan. 22, 1895, and educated in the public schools of Salt Lake City, and the University of Utah. For ten months (in 1906-1907) he filled a mission in England; during the World war, he was commissioned a second lieutenant and became personnel ad-

jutant in the officers training school at Camp Grant, Ill., and at the close of the war was ranked as a first lieutenant. He has been active in the boy scout organization for fourteen years, and for six years has been an executive of the Salt Lake City Council. He married Bertha H. Hansen who bore five children, viz., Norma, Arline, Virginia, Jeanne and Lois.

HARDY, Milton H., a member of the General Board of Y. M. M. I. A. from 1898 to 1905, was born Sept. 26, 1844, in Bradford, Essex Co., Mass., a son of Josiah G. Hardy and Sarah C. Parker. He came to Utah and was baptized Oct. 17, 1852. He filled a mission to the United States in 1871-1873, and in 1875 was called on a special mission by Pres. Brigham Young to accompany his son B. Morris Young and John Henry Smith on a tour to organize Young Men's Mutual Improvement Associations in all the wards and settlements throughout the stakes of Zion. In this mission these brethren were very successful. In 1876 Elder Hardy married Libbie Smoot and they had five children. He died Aug. 23, 1905.

HARRIS, Franklin Stewart, president of the Brigham Young University and a member of the General

Board of Y. M. M. I. A. since 1923, was born Aug. 29, 1884, at Benjamin, Utah, a son of Dennison Emer Harris and Eunice Stewart. He was baptized Sept. 1, 1892, by John Allen, and as the family located at Colonia Juarez, Chihuahua, Mexico, soon afterwards, he was ordained to offices of the Aaronic Priesthood there; he also acted as secretary of the ward and stake M. I. A. and served in many other Church activities. Returning to Utah about 1905, he became an instructor in the Y. M. M. I. A. of the Brigham Young University. For ten years he was a faculty member of the Utah Agricultural College, and for five years head of the experimental station of that school, having taken out his Ph. D. at Cornell University. Since 1921 he has presided over the Brigham Young University. In 1926 he labored as a missionary in Japan and in 1927 was called on a special mission among the Saints in Syria. In 1929 Dr. Harris responded to a special invitation to direct an expedition to help colonize Jews in Siberia. He is the author of several books, including one entitled "The Young Man and His Vocation," and about two hundred scientific papers and bulletins. He is a member of a number of scientific and professional societies at home and abroad. On June 18, 1908, he married Estella Spilsbury in the Salt Lake Temple. Six children have blessed this marriage, namely, Franklin S. jun., Arlene, Chauncey D., Helen, Leah D., and Mildred.

HART, Charles H., a member of the General Board of Y. M. M. I. A. from 1926 to 1934, died in Salt Lake City, Sept. 29, 1934. (See Bio. Ency. Vol. 3, p. 748.)

HILL, George R., a member of the General Board of Y. M. M. I. A. from 1926 to 1935. (See Sunday School Group.)

HINCKLEY, Bryant S., a member of the General Board of Y. M. M. I. A. from 1900 to 1925. (See Bio. Ency. Vol. 1, p. 778.)

HORSLEY, Ernest Preston, a member of the General Board of Y. M. M. I. A., from 1919 to 1935, was born May 19, 1875, in Three Mile Creek, Box Elder Co., Utah, the son of William Horsley and Elizabeth Welch. He was baptized in April, 1883, ordained a Seventy, Nov. 12, 1897, by Seymour B. Young, and filled a mission to Great Britain in 1897-1899.

HULL, Thomas, secretary-treasurer of the General Board of Y. M. M. I. A. from 1898 to 1905, died Jan. 3, 1935. (See Bio. Ency. Vol. 1, p. 716.)

IVERSON, Heber C., a member of the General Board of Y. M. M. I. A. from 1922 to 1935, was born July 1, 1868, in Salt Lake City, Utah, the son of Soren Iverson and Caroline Monson. He was baptized July 1, 1876, served as Bishop of the 2nd Ward, Salt Lake City, from 1899 to 1919, and filled a mission to the Northwestern States from 1919 to 1922. (See also Presidents of Missions.)

IVINS, Anthony W., a member of the General Board of Y. M. M. I. A. from 1909 to 1929, and general superintendent from 1919 to 1921, died in Salt Lake City, Sept. 27, 1934. (See Bio. Ency. Vol. 1, p. 311, and Vol. 3, p. 750.)

KELSCH, Louis A., a member of the General Board of Y. M. M. I. A. from 1905 to 1909, was born Nov. 28, 1856, in Vinningen, Germany, the son of Louis Kelsch and Saraphine Kelsch. He came to Utah when he was nine years old, was baptized Oct. 25, 1877, and filled a mission to the Northern States, acting as president of that mission from 1896 to 1901. He also filled a mission to Japan in 1901-1902, and died Oct. 16, 1917.

KIEPE, August Friedrich Werner, a member of the General Board of Y. M. M. I. A., was born May 13, 1900, in Schwelm, Germany, the son of Friedrich W. Kiepe and Elfrieda Meyer. He came to America in 1907, was baptized in 1909, and filled a mission to the Northern States in 1919-1922. He served as president of the Wandamere Ward M. I. A. in 1924, labored on the Grant Stake M Men Committee, and was graduated from the University of Utah school of business with an A. B. degree. He married Karine H. Widtsoe, daughter of Osborne J. P. and Rose Homer Widtsoe, and they have two children, Werner Widtsoe and Barbara Karine. In 1927 he acted as executive secretary of the Salt Lake Real Estate Board, which position he now (1936) holds, together with the secretaryship of the Utah State Realty Association and the Apartment House Association of Utah.

KIMBALL, Jonathan Golden, a member of the General Board of Y. M. M. I. A. from 1898 to 1922. (See Bio. Ency. Vol. 1, p. 216.)

KIRKHAM, Oscar Ammon, executive secretary of the Y. M. M. I. A. since 1909, was born Jan. 22, 1880, in

Lehi, Utah, the son of James Kirkham and Martha Mercer. He was baptized Jan. 1, 1888, and filled a mission to Germany in 1900-1903. He graduated from the Brigham Young

University in Provo, Utah, studied music in Berlin, Germany and taught school in the Latter-day Saints University. He is executive of Region 12, Boy Scouts of America. During the International Boy Scout Jamboree, held at Arrowe Park, Birkenhead, England, in 1929, he was a member of the national staff, was general morale officer and member of the program committee, and had charge of the religious exercises of the American scouts and assisted in the general supervision of the American contingent.

LUND, Anthon H., a member of the General Board of Y. M. M. I. A. from 1909 to 1918, died in Salt Lake City, March 2, 1921. (See Bio. Ency., Vol. 1, p. 161, and Vol. 3, p. 753.)

LUND, Henry C., a member of the General Board of Y. M. M. I. A. from 1912-1925, died Sept. 5, 1925. (See Bio. Ency., Vol. 2, p. 780.)

LYMAN, Francis Marion, a member of the General Board of Y. M. M. I. A. from 1898 to 1916, died Nov. 16, 1916. (See Bio. Ency., Vol. 1, p. 136, and Vol. 3, p. 755.)

LYMAN, Richard R., first general assistant superintendent of the Y. M. M. I. A. from 1919 to 1934. (See Bio. Ency., Vol. 3, p. 756.)

MABEY, Charles R., a member of the General Board of Y. M. M. I. A. from 1925 to 1935. (See Bio. Ency., Vol. 4, p. 154.)

MADSEN, Axel A., a member of the General Board of Y. M. M. I. A. since 1922, was born March 5, 1893, in Salem, Fremont Co., Idaho, a son of Hans Madsen and Martha J. Sorensen. He was baptized June 28, 1901, ordained a Deacon March 5, 1905, by Bishop James H. Gardner, ordained a Teacher Dec. 2, 1907, by Wm. F. Gurney and ordained a Priest Feb. 10, 1908, by Bishop James H. Gardner. These ordinations occurred in the Lehi 2nd Ward of the Alpine Stake. During the World war, he

went over seas with the 362nd Infantry of the 91st Division, arriving at the front in time for the first distinctive American drive at St. Mihiel and later in the Argonne and in Flanders with the French armies under command of King Albert of Belgium, who personally decorated the colors of the 362nd Infantry on the occasion of his triumphal re-entry of Brussels. As one of the trustees of the 362nd Infantry Association, organized in France before the regiment returned home, he presented to the State of Utah on the occasion of Utah's official "Welcome Home" to all of its soldiers, Oct. 8, 1919, in the Salt Lake Tabernacle, the colors of the regiment which were accepted by Governor Bamberger in behalf of the State of Utah, who promised they would be preserved as an honored symbol of the service rendered by this regiment, which had in it the only large body of Utah's sons who saw service at the front during the great World war. Elder Madsen served as a missionary in California from January 6, 1920 to

April 3, 1922. Immediately upon returning from this mission he was called to the Temple Block Mission and served there seven years until May, 1929, when he organized the Axel A. Madsen Company to engage in the Real Estate and Insurance Business. He was chosen as a member of the General Board of the Young Men's Mutual Improvement Association immediately upon his return from missionary work in California in April, 1922. He was ordained a High Priest Feb. 8, 1926, by Pres. Heber J. Grant and appointed Bishop of the Ensign Ward of the Ensign Stake on that date. He married Emily Grant, Oct. 17, 1923. Before her death, July 31, 1929, three sons were born, namely, Grant Wells, born Sept. 13, 1924; Truman Grant, born Dec. 13, 1926, and Gordon Axel, born July 3, 1929.

McKAY, James Gunn, a member of the General Board of Y. M. M. I. A. from 1922 to 1935, was born April 9, 1881, in Huntsville, Utah, the son of Angus McKay and Williamena McKay. He was baptized April 29, 1889, ordained a Seventy, Sept. 7, 1906, by Rulon S. Wells, and filled a mission to South Africa in 1906-1909.

McMURRIN, Joseph W., a member of the General Board of Y. M. M. I. A., died in Los Angeles, California, Oct. 24, 1932. (See Bio. Ency., Vol. 1, p. 216.)

MARTINEAU, Lyman R., a member of the General Board of Y. M. M. I. A. from 1905 to 1926, died Jan. 4, 1926. (See Bio. Ency., Vol. 3, p. 677.)

MAW, Herbert B., a member of the Y. M. M. I. A. from 1927 to 1935. (See Sunday School Group.)

MAYCOCK, Philip S., a member of the General Board of Y. M. M. I. A. from 1903 to 1907, was born May 23, 1872, in Salt Lake City, Utah, the son of Bishop Thomas Maycock and Louisa Starkey. He graduated from the public schools of Salt Lake City, and later attended the Latter-day Saints College. He filled a mission to Germany and Turkey, presiding over the mission in Turkey from 1897 to 1899. After his return, he graduated from the Ann Arbor Law School, Michigan, and was chosen second counselor to Pres. Hugh J. Cannon at the organization of the Liberty Stake. He was a clear thinker, honest, sincere, patriotic, loyal and had a fine sense of justice. He died March 21, 1907, in Salt Lake City, Utah.

MERRILL, Harrison Reuben, a member of the General Board of Y. M. M. I. A., from 1932 to 1936, was born Nov. 13, 1884, in Smithfield, Utah, the son of Orrin Jackson Merrill and Elizabeth White. He was baptized May 20, 1893, by his father and spent his boyhood at Mapleton, Idaho, where he went through the grade school. In summer, when he became a little older, he herded sheep and worked in saw mills of the region; had high school training at the Oneida Academy, at Preston, Idaho; also studied at the University of Idaho, Moscow, in 1906-1907. He married Edna Johnson Jan. 27, 1909, and left for a mission to Ireland in April of the same year. He returned in 1911 and taught in the Preston grade schools; later, taught English at the Oneida Academy, and took his degree of Bachelor of Science at the Utah State Agricultural College, Logan, in 1916; was manager of the Franklin County Citizen; went to Provo to teach at the Brigham Young University in 1921, and has held positions at that same institution until the present time, viz., publicity director; acting director of Extension Division; professor of journalism; head of journalism department; director of Extension Division and chairman of publicity committee. He studied at Northwestern University, Evanston, Ill., in

1927, and at Columbia University in 1929-1930, where he took his degree of Master of Sciences in journalism. He has held the following ecclesiastical positions: Bishop of the Preston 3rd Ward, Idaho; high council member, Oneida Stake, Preston, Idaho; first counselor in the Oneida Stake Presidency; counselor in the High Priests' quorum, Utah Stake, Provo, Utah; managing editor of "Improvement Era" for four years, and chairman of Arts and Letters section of Utah Academy of Sciences, Arts and Letters.

MERRILL, Joseph F., a member of the General Board of Y. M. M. I. A. from 1927 to 1933. (See Biographical Encyclopedia, Vol. 1, p. 784.)

MORGAN, Nicholas Groesbeck, a member of the General Board of Y. M. M. I. A. from 1912 to 1935, was born Nov. 9, 1884, in Salt Lake City, Utah, the son of John Morgan and Helen M. Groesbeck. He attended the public schools, University of Utah, and graduated from the law course of Georgetown University, at Washington, D. C. in 1910, after which he practiced law in Salt Lake City. He married Ethel S. Tate, Jan. 8, 1909, and they have four children, viz., Dorothy, Helen, Marjorie and Nicholas Groesbeck, jun.

MORRIS, George Q., first assistant general superintendent of Y. M. M. I. A. since 1935, was born Feb. 20, 1874, in Salt Lake City, a son of Elias Morris and Mary Lois Walker. He was baptized Feb. 28, 1882, by John Cottam, officiated in offices of the Aaronic Priesthood and was ordained an Elder April 13, 1896 by Andrew S. Gray. He was ordained a Seventy Sept. 13, 1899, by Geo. Teasdale and filled a mission to Great Britain in 1899-1902, during which he presided over the London Conference after laboring one year in Wales. On Mar. 1914, was ordained a Bishop and set 8, 1908, he was ordained a High Priest by Rudger Clawson and on June 21, apart to preside over the Fourteenth Ward, Salt Lake City, which position he held until 1924, having previously

acted as first counselor in the bishopric six years. Elder Morris acted as stake superintendent of Y. M. M. I. A. in the Salt Lake Stake from 1904 to 1908, and again from June 1913 to June 1914. He was the first superintendent of the Salt Lake Stake division of the Stake into four stakes in 1904. He moved into the Ensign Stake and from 1928 to 1935 served as a counselor in the presidency of the Ensign Stake. He has been a member of the General Board of Y. M. M. I. A. since 1924 and on Jan. 26, 1935, when the superintendency of the Y. M. M. I. A. was reorganized, was appointed first assistant to Pres. A. E. Bowen. Bro. Morris is president and manager of the Elias Morris and Sons Company, established by his father, with which firm he has been associated from his youth. He is also active in civic enterprises, being an officer in the Community Chest and a director of the

Traveler's Aid Society.

On June 29, 1905, Elder Morris married Emma Ramsey, (daughter of Geo. W. Ramsey and Amanda Ross) a talented musician. Three daughters have been born to them, namely, Marian, Margery and Helen. (See also Biographical Encyclopedia, Vol. 2, p. 367.)

MORRIS, Nephi L., a member of the General Board of Y. M. M. I. A. from 1898 to 1912. (See Biographical Encyclopedia, Vol. 1, p. 639.)

NELSON, J. Edwin, a member of the General Board of Y. M. M. I. A., in 1936, was born July 8, 1896, in Mink Creek, Idaho, the son of Lars C. Nelson and Anna M. Peterson. He was baptized July 8, 1904, filled a mission to the Western States in 1916-1919, married Ruth Mathews in 1922, with whom he had three children, viz., Betty Alaire, Shirley and Sharon. He received the Bachelor of Arts degree from the University of Utah, was a counselor to David J. Wilson in the Bishopric of the Ogden 12th Ward, Mt. Ogden Stake, from 1921 to 1936; was appointed a member of the General Board in 1936, and is president and manager of the Intermountain Knitting Mills of Ogden, Utah.

NIBLEY, Preston, a member of the General Board of Y. M. M. I. A. from 1919 to 1929. (See Biographical Encyclopedia, Vol. 3, p. 686.)

PENROSE, Charles W., a member of the General Board of Y. M. M. I. A. from 1912 to 1919, died in Salt Lake City, May 16, 1925. (See Biographical Encyclopedia, Vol. 3, p. 769.)

PETERSON, Arthur E., a member of the General Board of Y. M. M. I. A., was born March 1, 1893, in Murray, Utah, a son of Lars Gustave Peterson and Ida Natalia Ahleen. He was baptized Aug. 9, 1902, and was ordained an Elder Nov. 22, 1922, by Bishop A. M. Nelson. He taught in the public schools from 1911 and is now principal of the Sandy Junior High School of the Jordan District and assistant superintendent of the same school district. He married Eleanora Tangwell at Butler, Utah, on July 14, 1915. Three children have been born of this marriage, namely, Burke Arthur, Bruce William and Theodore Tangwell.

PETTEGREW, Alma Helaman, general secretary-treasurer of the general board of Y. M. M. I. A., was born March 23, 1898, at Nephi, Utah, a son of William Helaman Pettegrew and Mary Emma Lewis. He was baptized March 31, 1906, by his father and filled a mission to Switzerland and Germany from 1922 to 1925. He acted as office secretary to the Salt Lake Council of Boy Scouts of America in 1921-22 and has been general secretary of the Y. M. M. I. A. since March 13, 1929. He is a member of the Adult-Aaronic Priesthood Committee of the University Ward, Ensign Stake. On May 12, 1926, he married Edith Merle Hill in the Salt Lake Temple. This marriage has been blessed with four children, namely David Alma, Edith Ann, Mary Carolyn and Patricia June. Bro. Pettegrew is a grandson of David Pettegrew, chaplain of the famous Mormon Battalion.

RICHARDS, Claud, a member of the General Board of Y. M. M. I. A. from 1912 to 1926. (See Biographical Encyclopedia, Vol. 2, p. 700.)

RICHARDS, Geo. F., a member of the General Board of Y. M. M. I. A. from 1913 to 1922, was born Feb. 23, 1861, in Farmington, Davis Co., Utah, a son of Franklin D. Richards and Nanny Longstroth. He was baptized Oct. 12, 1873, ordained an Elder by his father when only fifteen years old, and received his endowments in the Endowment House, Salt Lake City. In

1888 he moved to Tooele, where he became a member of the presidency of the Tooele Stake and was ordained a Patriarch by Apostle Francis M. Lyman July 23, 1893, although only 31 years of age. Elder Richards was ordained an Apostle April 9, 1906, by Pres. Joseph F. Smith. He presided over the European Mission from 1916 to 1919, and since 1921 he has been president of the Salt Lake Temple. On March 9, 1882, in the Endowment House, he married Alice A. Robinson, daughter of Oliver L. Robinson and Lucy Miller, of Farmington, who has borne him fifteen children. (See Biographical Encyclopedia, Vol. 1, p. 544, and Vol. 3, p. 772.)

RICHARDS, Preston D., a member of the General Board of Y. M. M. I. A. from 1913 to 1929. (See Biographical Encyclopedia, Vol. 2, p. 704.)

ROBERTS, Brigham H., a member of the General Board of Y. M. M. I. A. from 1901 to 1922, died in Salt Lake City, Sept. 27, 1933. (See Biographical Encyclopedia, Vol. 1, p. 205.)

ROBINSON, Wm. Oliver, field secretary of the General Board of Y. M. M. I. A. since 1922, was born Jan. 24, 1876, in Farmington, Utah, the son of Joseph E. Robinson and Dorothy Watson. He was baptized July 27, 1884, ordained a Seventy, Feb. 24, 1897, by Geo. Reynolds, and filled a mission to Colorado in 1897-1899.

Bro. Robinson was educated at the Latter-day Saints College and in 1909 took a collegiate degree from the American Conservatory of Music in Chicago. In 1922 he graduated from the National Playground and Recreational School of Chicago and also took a special course of instruction in the Dudley Buck School of Music in New York shortly afterwards. He is a member of the Utah Academy of Arts and of the State Dancing Masters' Association. He was a member of the committee which wrote and produced the great Latter-day Saints pageant in 1930, and has written a number of musical compositions, pageants and dramas and at present is field secretary and recreational activity supervisor for the Y. M. M. I. A.

On June 5, 1899, he married Lucy Clark of Farmington, Utah. They are the parents of three sons and three daughters, namely, Joseph, Lamond, Kenneth C., Afton, Dorothy and Katherine Barbara.

SMITH, George Albert, a member of the General Board of Y. M. M. I. A. from 1904 to 1934, and general superintendent from 1921 to 1934. (See Biographical Encyclopedia, Vol. 3, p. 776.)

SMITH, Hyrum Gibbs, presiding patriarch and a member of the General Board of Y. M. M. I. A., died Feb. 4, 1932. (See Biographical Encyclopedia, Vol. 3, p. 778.)

SMITH, Hyrum M., a member of the General Board of Y. M. M. I. A. from 1901 to 1918, died Jan. 23, 1918. (See Biographical Encyclopedia, Vol. 1, p. 772, and Vol. 3, p. 779.)

SMITH, John Henry, a member of the General Board of Y. M. M. I. A. from 1898 to 1911, died Oct. 13, 1911. (See Biographical Encyclopedia, Vol. 1, p. 141, and Vol. 3, p. 780.)

SMITH, Joseph Fielding, first assistant general superintendent of Y. M. M. I. A. from 1880 to 1901 and general superintendent of Y. M. M. I. A. from 1901 to 1918, died in Salt Lake City, Nov. 19, 1918. (See Biographical Encyclopedia, Vol. 1, p. 66.)

SMITH, Joseph Fielding, jun., a member of the General Board of Y. M. M. I. A. from 1903 to 1919. (See Biographical Encyclopedia, Vol. 3, p. 784.)

SMITH, Joseph Fielding (III), a member of the General Board of Y. M. M. I. A. since 1929, was born Jan. 30,

1899, in Salt Lake City, Utah, the son of Hyrum M. Smith and Ida Elizabeth Bowman. He was baptized Jan. 30, 1908, filled a mission to Hawaii in

1920-1922, acted as professor of speech at the University of Utah, and is now (1936) on leave of absence, studying at the University of Wisconsin, in Madison, Wis.

SMOOT, Reed, a member of the General Board of Y. M. M. I. A. from 1900 to 1912. (See Biographical Encyclopedia, Vol. 1, p. 178.)

SNOW, Leroy C., a member of the General Board of Y. M. M. I. A. from 1899 to 1935. (See Biographical Encyclopedia, Vol. 3, p. 716.)

SNOW, Lorenzo, general president of Y. M. M. I. A. from 1898 to 1901, died Oct. 10, 1901. (See Biographical Encyclodedia, Vol. 3, p. 786.)

SNOW, Moroni, general secretary of the General Board of the Y. M. M. I. A., died in Salt Lake City, Jan. 18, 1935. (See Biographical Encyclopedia, Vol. 4, p. 70.)

STEPHENS, Evan, musical director of the General Board of Y. M. M. I. A. from 1898 to 1909, died in Salt Lake City Oct. 27, 1930. (See Biographical Encyclopedia, Vol. 1, p. 740.)

STEVENS, Stringham Ashby, a member of the General Board of Y. M. M. I. A. since 1929, was born Oct. 18, 1884, in Ogden, Utah, the son of Thomas Jordan Stevens and Maria Stringham. He was baptized Dec. 20,

1892, ordained a High Priest May 20, 1917, by Arnold H. Schultess, acted as second counselor to Bishop Edwin S. Sheets of the 33rd Ward, Liberty Stake, Utah, and as first counselor to Bishop Charles E. Forsberg, of the 33rd Ward, from March 14, 1919, to May 23, 1926. After serving as a member of the High Council of the Liberty Stake he was sustained as a member of the General Board March 13, 1929. On Oct. 31, 1930, he was set apart as second counselor to Pres. Bryant S. Hinckley, by Geo. Albert Smith. He was sustained as a member of the General Committee Church Security Program, May 8, 1936. In 1907 (Sept. 5), he married Beatrice A. Farley, of which union two children were born, viz., Virginia, (now the wife of Dr. Hyrum R. Reichman), and Robert S., now a missionary in Great Britain. Elder Stevens served as a member of the Alberta Stake (Canada) Sunday School Board in 1903-1904, and of the Granite Stake Sunday School Board in 1913-1915. He has

also filled other Church as well as secular positions of trust, and is at present publisher of the "Utah Farmer."

STEVENSON, Lester A., a member of the General Board of Y. M. M. I. A. since 1936, was born Aug. 10, 1874, in Salt Lake City, Utah, the son of Edward Stevenson and Emily Williams. He was baptized in July, 1884, ordained a Seventy in 1896 and filled a mission to the Southern States in 1896-1899. He graduated from the normal school of the University of Utah, in 1901, acted as principal of the Deseret public schools in 1901 to 1904, principal of Fillmore High School in 1904-1906, and graduated from Northwestern University, Chicago, in 1910 with the degree of Doctor of Medicine. He married Bertha Ester Starley Dec. 17, 1902, which union has been blessed with the following children: Mourine, Elaine, Vernon Lester, Ronald Starley, Elbert, Claudius Edward, Joseph Victor, and Betty Ruth. Bro. Stevenson served on the Granite and Ensign M. I. A. Stake boards from 1931 to 1936, and was called to the General Board in 1936. He is a prominent physician of Salt Lake City.

TALMAGE, James E., a member of the Y. M. M. I. A. from 1912 to 1922, died July 27, 1933. (See Biographical Encyclopedia, Vol. 3, p. 787.)

TANNER, Henry S., a member of the General Board of Y. M. M. I. A. from 1901 to 1909, died May 23, 1935, in Salt Lake City. (See Biographical Encyclopedia, Vol. 1, p. 717.)

TAYLOR, Frank Y., a member of the General Board of Y. M. M. I. A. from 1899 to 1912. (See Biographical Encyclopedia, Vol. 1, p. 563.)

TAYLOR, John Harris, a member of the General Board of Y. M. M. I. A.

since 1911. (See Biographical Encyclopedia, Vol. 4, p. 72.)

TAYLOR, Moses W., a member of the General Board of Y. M. M. I. A. from 1900 to 1912, died Jan. 13, 1922. (See Biographical Encyclopedia, Vol. 4, p. 73.)

TODD, Douglas McLain, a member of the General Board of Y. M. M. I. A. from 1898 to 1912, was born Oct. 31, 1860, at Clover Creek, Tooele Co., Utah, the son of John S. C. and Mary Todd. His boyhood was spent at St. John and Grantsville, and his education began in a dugout across the street from his home in St. John, with Agnes Taylor Swartz as his first instructor. Later he studied with Dr. Karl G. Maeser, and then taught school. On July 13, 1887, he married Florence Marian Driggs, in the Logan Temple; she was the mother of two children, and died Dec. 7, 1889. Later he married Marian Davis Lufkin, who died July 10, 1920, the mother of 10 children. His last wife was Hannah N. McMurray, mother of six daughters. She also preceded her husband in death. In 1887 he was called to assist James M. Tanner in the B. Y. College at Logan; he taught later in the Rexburg Academy, Idaho, as principal for a number of years. Later he assisted in the establishment of the

Granite High School, Utah, where he taught until his health broke and he was forced to retire from his profession. His later years were spent in writing and in research. He was devoted to the Church and was an outstanding advocate of loyalty to the Priesthood. He died Dec. 31, 1935, in Alhambra, California, leaving four sons and fourteen daughters.

WARNER, Homer Candland, a member of the General Board of Y. M. M. I. A. since 1929, was born Dec. 11, 1896, in Uintah, Weber Co., Utah, the son of William A. Warner and Minnie Candland. He attended the public schools and graduated from the Ogden High School in 1914, and from the University of Utah in 1918 with an A. B. degree in Commerce and Finance. He was a 2nd lieutenant in the heavy artillery during the World war, taught school in the Davis High School and was physical director at the Deseret Gymnasium from 1920 to 1922; has also worked in scouting and "M" Men work and is at present in charge of the athletic program for "M" men of the Church. He married Grace Richards, June 16, 1921, who has borne him the following children: Homer, Richard, Emma Lou, and Gill.

WELLS, Junius Free, the first organizer of the Young Men's Mutual Improvement Associations in the Church, was born June 1, 1854, in Salt Lake City, a son of Daniel H. Wells and Hannah Free. He was baptized when about eight years old and ordained an Elder when quite a youth. In 1872-1874 he filled a mission to Great Britain and also visited the Scandinavian and the Swiss and German missions and made a tour of other parts of the continent of Europe. He later filled other missions in the United States and in Europe. In the first week of June, 1875, he was called by Pres. Brigham Young to organize the societies of the young men, and he effected the first organization of the Y. M. M. I. A., as now constituted, in the 13th Ward, Salt Lake City on June 10, 1875, with Grant Woolley as president, B. Morris Young as first counselor and Heber J. Grant as second counselor. Soon afterwards, Elder Wells having gone on a mission to the Eastern States, B. Morris Young was called by his father to visit all the settlements of the Saints and organize the young men into Mutual Improvement Associations. In October, 1879, Elder Wells established "The Contributor," a monthly magazine published in the interest of the Improvement Associations, of which he was editor and publisher for thirteen years. The "Contributor" later became the "Era," the present organ of the M. I. A. In 1921, Elder Wells was sustained as an Assistant Church Historian. He died in Salt Lake City, April 15, 1930. (See also Bio. Ency. Vol. 1, p. 744.)

WELLS, Rulon S., a member of the General Board of Y. M. M. I. A. from 1899 to 1929. (See Biographical Encyclopedia, Vol. 1, p. 212.)

WEST, Franklin (Lorenzo), second assistant general superintendent of Y. M. M. I. A., was born Feb. 1, 1885, in Ogden, Utah, the son of Joseph Alva and Josephine Richards West. As a High Priest, he has served in the Cache Stake, first as a member of the Stake Sunday School superintendency, and later as a member of the High Council. He graduated from the Utah State Agricultural College in 1904, then did graduate work at the Leland Stanford Junior University in California, which was followed by study at the University of Chicago, the latter granting him the degree of Doctor of Philosophy in 1911. He is the author of a biography of his grandfather Franklin D. Richards and of a large number of scientific bulletins and papers. He served as professor of physics at the Brigham Young University in 1905-1906, and as professor of physics at

the Utah State Agricultural College in 1907-1935, where he was also Dean of the Faculty, 1921-1935. He is a fellow of the Utah Academy of Science, and a fellow of the American

Meteorological Society, the American Physical Society and the American Association for the Advancement of Science. He is also a member of the Phi Kappa Phi and the Sigma Xi honorary societies.

Bro. West is at present a member of the National Council and also a member of the Personnel Committee of the Boy Scouts of America; second assistant superintendent of the Young Men's Mutual Improvement Association of the Church, and Church Commissioner of Education. From his marriage with Violet Madsen the following children have been born, namely: Virginia, Marjorie, Franklin L., jun., Marion, Josephine and Kathryn.

WHEELWRIGHT, D. Sterling, a member of the General Board of Y. M. M. I. A., assistant director of the Salt Lake Tabernacle Choir and secretary of the General Music Committee of the Church, was born June 27, 1906, in Ogden, Utah, a son of David Sterling Wheelwright and Valborg Rasmussen. He was baptized June 27, 1914, by his father, ordained to the offices of Deacon, Teacher and Priest and ordained an Elder and set apart for a mission to Germany June 16, 1925, by David O. McKay. En route to Europe he became seriously ill and remained in Copenhagen, Denmark, for a time for medical treatment. Failing to respond to remedial measures, it was recommended that he return to Utah, which he did in charge of relatives, making the entire journey on his back. As soon as he had recovered sufficiently, he resumed college work in Chicago, attending the Northwestern University for a time. While residing in Chicago for six years he assisted the missionaries in every way possible, especially in arranging musical programs, conducting choirs, etc. In 1936 he gave up his school and editorial affiliations to enter the employ of the Church, assisting in the development of music, and now resides in Salt Lake City.

On August 18, 1926, Elder Wheelwright married Edna Cragun of Pleasant View, Weber Co., Utah; two children have blessed this marriage, namely: Carol Jean and David Richard.

WIDTSOE, John A., a member of the General Board of Y. M. M. I. A. since 1906. (See Biographical Encyclopedia, Vol. 1, p. 768, and Vol. 3, p. 735.)

WIDTSOE, Osborne J. P., a member of the General Board of Y. M. M. I. A., died March 14, 1920. (See Biographical Encyclopedia, Vol. 2, p. 403.)

WILLIAMS, T. Frank, a member of the General Board of Y. M. M. I. A. since 1936, was born Nov. 17, 1889, in Ogden, Utah, the son of Frank R. Williams and Lucy H. Frost. He was baptized in 1898, filled a mission to the Swiss-German Mission in 1910-

1913, and married Luella Grace Dean, in January, 1930; this union has been blessed with three boys, viz: Dean Robert, Frank Norville and William Albert. Bro. Williams served twenty-seven months in the World war, one year with the War Prison Barracks at Fort Douglas, and the balance of the time at Is-sur-til, France, the advance depots of the American Expeditionary forces. He has also served in many ecclesiastical positions in the Ogden 3rd Ward and the North Weber Stake, and during the last thirteen years he has served as stake superintendent of Y. M. M. I. A. in the Mt. Ogden Stake.

WINDER, John R., a member of the General Board of Y. M. M. I. A. from 1909 to 1910, died March 27, 1910. (See Biographical Encyclopedia, Vol. 1, p. 244, and Vol. 3, p. 795.)

WOOD, Don Carlos, a member of the General Board of Y. M. M. I. A. from 1929 to 1934, was born May 3, 1896, in Salt Lake City, Utah, the son of William Wood, jun., and Ellen S. Goddard. He was baptized July 2, 1904, and filled a mission to the Northwestern States in 1917-1919. In 1918 he served as chaplain of the 145th Utah Artillery, stationed at Camp Lewis, Tacoma, Washington, succeeding Chaplain Herbert Maw in that position. Bro. Wood was a member of the High Council of the Salt Lake Stake before moving to Berkeley, California, and is now a member of the Oakland Stake High Council.

WOODRUFF, Abraham Owen, a member of the General Board of Y. M. M. I. A. from 1898 to 1904, died June 20, 1904, at El Paso, Texas. (See Biographical Encyclopedia, Vol. 1, p. 172, and Vol. 3, p. 796.)

WOODRUFF, Wilford, general superintendent of Y. M. M. I. A. from 1880 to 1898, died Jan. 2, 1898, in California. (See Biographical Encyclopedia, Vol. 1, p. 20.)

WOODRUFF, Wilford Owen, a member of the General Board of Y. M. M. I. A. from 1931 to 1935, was born Oct. 31, 1899, in Salt Lake City, Utah, the son of Abraham Owen Woodruff and Helen May Winters. He was baptized in 1907 and filled a mission to the Eastern States in 1919-1922. He has been active in furthering home industry by advertising and marketing home products.

YOUNG, Brigham Morris, organizer of the earliest Mutual Improvement Associations in the Church under the direction of Pres. Brigham Young, was born Jan. 18, 1854, in Great Salt Lake, Utah, a son of Brigham Young and Margaret Pierce. He was baptized in 1862, studied under Dr. Karl G. Maeser, helped on the silk farm in Forest Dale and took an active part in many other pioneer industries of the State. From 1873 to 1875 he filled a mission to the Hawaiian Islands and went again to these islands as a missionary in 1883. In 1875 his father, Pres. Brigham Young, called him on a special mission to travel throughout the stakes of Zion together with John Henry Smith and Milton H. Hardy, to organize Young Men's Mutual Improvement Associations in the different wards and settlements. This mission was very successful and formed the nucleus of the great organization now flourishing throughout the Church. Bro. Young married Armeda Snow, a daughter of Apostle Lorenzo Snow, and reared a large family. He died in Salt Lake City, Utah, Feb. 20, 1931.

YOUNG, Brigham Spencer, a member of the General Board of Y. M. M. I. A. from 1917 to 1922. (See Presidents of Missions.)

YOUNG, Levi Edgar, a member of the General Board of Y. M. M. I. A. from 1913 to 1929. (See Biographical Encyclopedia, Vol. 3, p. 798.)

YOUNG, Richard W., a member of the General Board of Y. M. M. I. A. from 1898 to 1917, died Dec. 27, 1919. (See Biographical Encyclopedia, Vol. 1, p. 671.)

GENERAL BOARD OF THE YOUNG WOMAN'S MUTUAL IMPROVEMENT ASSOCIATION

ADAMS, Emily Caldwell, a member of the General Board of the Y. W. M. I. A., was born in St. John, Tooele Co., Utah. She attended the Brigham Young College in Logan and the University of Utah, served in the Y. L. M. I. A. presidency of the Salt Lake Stake and in the ward presidencies of the Tooele Ward and the Salt Lake City 15th Ward. In June, 1899, she married Thomas Adams, who died in 1905. She was called to the General Board of the Y. L. M. I. A. in 1904.

ANDERSON, Ethel Symons, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Charles W. Symons and Arzella Whittaker. She was married in the Salt Lake Temple in 1913 to Gerald Christian Anderson, a son of Nephi Anderson, by whom she had one child, a daughter (Helen), and was then left a widow in 1915. She served in several ward organizations of the 10th Ward, and on the Liberty Stake Y. L. M. I. A. Board from 1917 to 1926, when she was called to the General Board. She has been connected with the music department of the Salt Lake City schools for many years.

ANDERSON, Jane Ballantyne, a member of the General Board of the Y. W. M. I. A., was born Feb. 10, 1861, in Salt Lake City, Utah, the daughter of Richard Ballantyne (founder of L. D. S. Sunday schools) and Mary Pearce, who emigrated from London. She was educated in the public school at Eden, Weber Co., and the private academy of Prof. L. F. Moench in Ogden. She taught school from 1879 to 1882 in the district schools of Riverdale, Uintah and Hooper. On June 29, 1882, she married Edward H. Anderson, and reared a family of six boys and one girl. She served as class leader and member of the presidency of the Ogden 4th Ward Y. L. M. I. A., as counselor and president of the Sugar House Ward Y. L. M. I. A., and as a member of the General Board of the Y. L. M. I. A. in 1908-1929.

BAXTER, Julia Strong, a member of the General Board of the Y. W. M. I. A., was born Dec. 31, 1886, in Alpine, Utah, the daughter of Davis J. Strong and Martha Healey. She was educated in the public schools of the Alpine district and the Brigham Young University, moved to Bear River Stake where she became active in Church organizations, holding the position of counselor in the Y. L. M. I. A. stake presidency, acted as secretary of the stake Primary organizations, and organist in the Sunday School and Primary. Residing again in the Alpine Stake, she held the position of counselor in both ward and stake capacities and was for five years stake president of the Y. L. M. I. A. there, being finally called to the General Board in 1926. She was married to Reuben E. Baxter in 1909, and is the mother of three sons, two of whom (Harold E. and J. Clifton) are living.

BEESLEY, Clarissa A., second counselor in the general presidency of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Ebenezer Beesley and Annie Frewin Buckeridge. She was baptized Aug. 4, 1887, by Wm. Hymas, at Liberty, Idaho, participated in the Salt Lake City 16th Ward Church activities, particularly in those of the M. I. A.; became ward president of the Y. L. M. I. A. at the age of seventeen, and later was made stake secretary and stake president of this organization. During 1910-

1911 she filled a mission to the Central States. Upon returning she was called to the General Board of the Y. L. M. I. A., in January, 1912. She served as

general secretary from 1914 to 1929, as associate editor of the "Young Woman's Journal" from 1914 to 1923, and as editor from 1923 to 1929. In April, 1929, she was chosen second counselor to Pres. Ruth May Fox. Sister Beesley is a graduate of the University of Utah and was a teacher in the Salt Lake City schools until called into the general office of the M. I. A. in 1914. She has traveled extensively for the organization and assisted in the preparation or editing of most of the M. I. A. publications during the past twenty years.

BEESLEY, Evangeline Thomas, a member of the General Board of Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Moroni J Thomas and Agnes Olson. She was educated in the public schools, and attended the L. D. S. University and University of Utah; also did considerable private work in voice and methods. She was supervisor of music in the Cache County schools, served as Y. L. M. I. A. president in the Salt Lake City 24th Ward, was teacher in Primary and Sunday School, chorister in the Sunday School and organist in the M. I. A.; was called to the General Board in February, 1922, served as director of music and is a member of the Church Music Committee. She is the wife of Pres. Wilford A. Beesley and the mother of four children: Beverly, Virginia, Wilford A., jun., and Garratt Thomas.

BEELEY, Glenn Johnson, member of the General Board of the Y. W. M. I. A., is the daughter of Abraham Johnson and Maribah Davis, and was born at Moroni, Utah, March 13, 1893. She received a good education and obtained her A. B. at the Brigham Young University in 1915; later she attended the San Francisco Art Institute, the University of Chicago, and the Central School of Arts and Crafts in London (1932-1933), where she went in company with her husband, who attended the Oxford University. She has been active in auxiliary work of the Church, and in 1930 was called as a member of the General Board of the Y. L. M. I. A. As a member of the Lion House Social Center Committee, she assisted in plans for remodeling and redecorating when the building was taken over by the General Board. She has taught arts and crafts at the Brigham Young University, the Emery Stake Academy, the Women's Civic Center, the Lion House Social Center, and is at present director of the F. E. R. A. group in useful handicrafts at the University of Utah. She is the author of a book written for the National Women's Relief Society, entitled "Handcraft for Every Woman," and also of "Utah Industries from Suggested Topics and Speakers." She was married to Arthur L. Beeley, Prof. of Sociology, at the University of Utah, June 6, 1916, and is the mother of two children (Mary and Stephen J.).

BENNETT, Rosetta Wallace, a member of the General Board of Y. W. M. I. A., was born Dec. 12, 1869, in Salt Lake City, Utah, the daughter of Henry Wallace and Elen Harper. She was educated in the public schools, the University of Utah and the L. D. S. University; was married to John F. Bennett, Nov. 17, 1897. She began her work in the auxiliaries of the Church at thirteen. In 1895 she became a counselor in the Y. L. M. I. A. presidency of the 7th Ward, Salt Lake City, and was called in 1896 to the General Board. Sister Bennett is the mother of five children: Wallace Foster, Harold Harper, Richard Summers, Elizabeth Louise and Mary.

BRANDLEY, Elsie Talmage, a member of the General Board of the Y. W. M. I. A., was born Aug. 16, 1896, in Salt Lake City, Utah, the daughter of Dr. James E. Talmage and May Booth Talmage. It isn't difficult to trace the brilliance of mind, great capacity for work, versatility, understanding, and inate refinement which were Elsie's to her illustrious parents. She received her education at the L. D. S. High School and the Brigham Young University, where her ability for writing and her gift of leadership were manifest. She graduated from the B. Y. U. in 1917 and in the fall of that year was married to Harold C. Brandley. To them were born seven daughters, namely, Barbara and Betty (twins), Norma, Joyce, Helen, Susan and Rosemarie. She was a worker in the auxiliary organizations of the Church and was called to the General Board of the Y. L. M. I. A. in March, 1924. She was associate editor of the "Young Woman's Journal" from 1923 to 1929. In 1929 when the "Journal" and "Improvement Era" became one publication she was made associate editor, which position she held at the time of her death Aug. 20, 1935. She assisted in the writing of many manuals and publications for the Y. W. M. I. A. Due to her unusual ability as a writer and speaker, she was called upon constantly by religious and civic groups to give addresses and book reviews, and conduct group discussions. In 1935 she wrote for the "Salt Lake Tribune" under the name of Brenda Lee. Her untimely death was a shock which everywhere caused people to exclaim: "She was so alive, so vital, so necessary." Her brilliance, her understanding and her literary gifts will long be remembered.

BRIXEN, Julia M., a member of the General Board of the Y. W. M. I. A., was born in Sweden. She was baptized at the age of 13 (her parents having accepted the Gospel in Sweden), and came to Utah as a child and worked in a Salt Lake hotel and assisted her family to emigrate. She was married to Andrew Brixen, Aug. 16, 1880, and served as first counselor to Agnes Campbell in the 20th Ward Y. L. M. I. A. in 1898. In 1901 she became president, and was called to the General Board of the Y. L. M. I. A. in May, 1898. She has traveled extensively in the United States and Europe.

BROCKBANK, Hazel Agnes, a member of the General Board of the Y. W. M. I. A., was born in Spanish Fork, Utah, the daughter of Joseph Brockbank and Emma Jane McKell. She worked in the auxiliary organizations in the Spanish Fork 2nd Ward previous to filling a mission in California in 1918-1920. She was stake president of the Y. L. M. I. A. in Nebo Stake from 1921 to 1923, and was set apart as a Y. W. M. I. A. general board member by Pres. Heber J. Grant in 1934. She received a B. S degree from the B. Y. University in 1927, and a M. A. degree from Columbia University in 1930. She has taught in the public elementary schools, been critic teacher in the B. Y. U. training school, teacher trainer at the Branch Agricultural College, supervisor of the

elementary schools in Provo City, and Utah state supervisor of primary education. Her present position is that of supervisor of primary education at the University of Utah.

BUEHNER, Lucile Thurman, member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Samuel R. Thurman and Victoria Hodgert. She was educated in the Salt Lake City schools and received the A. B. degree at the University of Utah, was active in the 19th Ward M. I. A. and activity leader on the Salt Lake Stake Board. She was a supervisor of physical education in the Ogden City schools and taught physical education, speech and dramatics in the Ogden High School over a period of several years, taught dancing in Salt Lake City for three years, was married to Carl W. Buehner in 1922, and became the mother of four children, namely, Ruth, June, Marilyn, and Carl F. Since her marriage she has conducted activity work in the Wasatch and Forest Dale Ward M. I. A. She was called to the General Board in June, 1936.

CAIN, Mabel May Maslen Cooper, a member of the General Board of the Y. W. M. I. A., was born March 15, 1875, in Salt Lake City, Utah, the daughter of William Cooper and Elizabeth Maslen. She was educated in the public schools, the L. D. S. College and Salt Lake Business College, studied music under Prof. Evan Stephens, and later in New York. She appeared in leading roles with the Salt Lake Opera Company, was a member and soloist of the Tabernacle Choir for 26 years, visited in Europe on two occasions, and served in various capacities in the auxiliary organizations in the 7th ward, Salt Lake City; was chorister of the Pioneer Stake Y. L. M. I. A. Board for seven years, called to supervise music on the General Board of the Y. L. M. I. A. in 1914, and served until May 22, 1919. She was married to George H. Cain in 1918, and after moving to California has been active in the auxiliary organization of the Los Angeles Branch and Stake, and is also active in the Parent-Teachers Organization and the Daughters of Utah Pioneers.

CALDWELL, Lillian Estelle Neff, a member of the General Board of the Y. W. M. I. A., was born in August, 1871, in Crescent, Utah, the daughter of Benjamin Barr Neff and Mary Ellen Love. She graduated from the Brigham Young University in 1897, was business manager and assistant editor of the "Young Woman's Journal" for eight years, beginning June, 1897. She was called to the General Board in 1902 and released in 1916. While acting as president of the Parent-Teachers' Association of the Ensign School in 1919 she secured the Ensign Playground. After moving to Los Angeles in 1924 she has been active in genealogical work. She married Richard Elmer Caldwell in June, 1905, and is the mother of one son and two daughters.

CAMPBELL, Agnes, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Robert L. Campbell (a pioneer of 1847). She began her public work very early in life, being first called to the presidency of the 14th Ward, Salt Lake City, Y. L. M. I. A. in 1888. While serving in that position Sister Elmina Taylor called her to act as an aid on the General Board. In 1895 she was released as the family moved to the 20th Ward, and three years later she was made president of the 20th Ward Y. L. M. I. A., which position she held until 1901 when she moved to the 18th Ward. In 1899 she resigned her position at the Z. C. M. I. to become assistant secretary of the General Board, and later assisted with the "Journal."

She carried her ward work along with her General Board work, which was made possible by her excellent business-like qualities.

CAMPBELL, Joan M., a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Robert L. Campbell (a pioneer of 1847). Her father died when she was 16 years of age, leaving sixteen children. Joan worked in the Historian's Office for 10 years, and then as cashier at the Z. C. M. I. She was called to the General Board in 1894, and served as an aid and as general secretary. She also served in the 14th Ward Y. L. M. I. A. presidency and in other auxiliaries.

CANNON, Ann Mousley, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Angus M. Cannon and Sarah M. Mousley. She was educated in the public schools and was graduated from the University of Utah. She became assistant secretary and then secretary of the General Board of the Y. L. M. I. A. at an early age, which latter position she held about nineteen years, ten years of which she was also treasurer, and five and a half years editor of the "Young Woman's Journal." She was chairman of the committee which formulated the plans for the beginning of the Bee-Hive Girls organization, was an abstractor in the county recorder's office of Salt Lake County, and served as a deputy for seven years. She is now (1936) cashier of the Prudential Federal Savings & Loan Association, and has been a member of the board of control of the Deseret Gymnasium and treasurer of the Art Barn.

CANNON, Lucy Grant, a member of the General Board of the Y. W. M. I. A. and the second daughter of Pres. Heber J. Grant and Lucy Stringham, was born Oct. 22, 1880, in Salt Lake City, Utah. She was educated in the public schools, attended the L. D. S. Seminary in the 18th Ward, the L. D. S. High School, and the University of Utah. She was married to Geo. Jen-

kins Cannon on June 26, 1902, and they have seven children, two boys and five girls, namely: Rachel C. Heninger, Irene C. Lloyd, Florence C. Snow, Jean, George Ivins, Lucy Grant and Heber Stanley. Sister Cannon acted as a teacher in the Sunday school and as organist, secretary and counselor in the Primary Association. She was president of the Y. L. M. I. A. at the age of 18, and with the exception of three years she has been in the M. I. A. since she was 18 years old. She filled a mission to the Western States in 1901, being the first regular lady missionary to go with her companion. Some women, however, had previously accompanied their husbands into the mission field. She was called to the General Board in 1917, and acted as a counselor to Sister Martha H. Tingey and to Sister Ruth May Fox.

CANNON, Sarah Ellen Richards, member of the General Board of the Y. W. M. I. A., was born July 13, 1889, in Tooele, Utah, the daughter of Geo. F. Richards and Alice Almira Robinson. She was baptized Sept. 4, 1897, moved to Salt Lake City in June, 1906, was educated in the Tooele district schools, the L. D. S. University, and the University of Utah. She was married to Hugh J. Cannon, July 26, 1917, and became the mother of five children, namely, Geo. Richards, Alice Richards, Donald Hugo (died in infancy), Maxwell Richards, and Dean Richards. She served as Sunday School teacher, as M. I. A. counselor and president in the 27th Ward, Ensign Stake, and became a member of the Y. L. M. I. A. General Board in the spring of 1912. She was chairman of the Bee-Hive Committee for five years. In company with her husband and children she did missionary work in the Swiss-German Mission from 1925 to 1928, and supervised and helped with the adaptation and translation into German of the Bee-Hive Handbook.

CARTER, Lucy Mack Smith, a member of the General Board of the Y. W. M. I. A., was born April 14, 1890, in Salt Lake City, Utah, the daughter of Joseph F. Smith and Alice Kimball. She was educated in the public schools and the L. D. S. University, was active all her life in Church and community affairs, and is the mother of seven children. After her release from the General Board, which her family duties necessitated, she was active in the Highland Park Ward until her death which occurred Nov. 24, 1933.

CLAWSON, Vida Fox, was made a member of the General Board of the Young Woman's Mutual Improvement Association in April, 1927, during the time when Sister Martha H. Tingey was president of that organization.

She was born in Salt Lake City, Utah, the daughter of Ruth May and Jesse W. Fox, jun., was educated in the public schools of Salt Lake City and in the L. D. S. University. She was married to Chester Young Clawson, June 10, 1910, and is the mother of four children, viz: Emily Clawson Wright, Ruth Clawson McGowen, Vida Elizabeth, and Truman Fox Clawson.

At the time of the Church Centennial she began organizing social study groups for the study of Church History. Each of these twenty odd groups has a name, and the aggregate is called The Centennial Society.

In 1933 she began conducting historic pilgrimages to Church Shrines and in 1934 arranged, in behalf of one of these pilgrimages, for a meeting to be held in the Kirtland Temple. This was the first meeting held in that Temple by members of our Church for nearly one hundred years. Elder Melvin J. Ballard was the speaker and gave a stirring review of the restoration of the Gospel, and especially the events which took place in the Temple at Kirtland, Ohio. It was a glorious event and almost a hundred Latter-day Saints were present to participate in the exercises.

DIMOND, Laura B., a member of the General Board of the Y. W. M. I. A., was born Dec. 1, 1872, in Taylorsville, Utah, the daughter of Samuel Roberts Bennion (pioneer of 1847) and Mary Panter (pioneer of 1860). Her education was obtained at the L. D. S. College and the B. Y. Academy. She served as secretary of the Primary Association in the Taylorsville Ward, and leader in the Granite Stake M. I. A. She spent 23 months in the Northern States Mission in 1907-1908, and was called to the General Board in October, 1908, and released in August, 1929.

DORIUS, Claire Parrish, a member of the General Board of Y. W. M. I. A., was born in Centerville, Utah, the

daughter of Joel Parrish and Emma Ford. She was educated in the public schools, the L. D. S. University and the B. Y. University and the U. A. C. She became active in Church work at an early date, acting as secretary to Dr. John A. Widtsoe in a large Sunday school class of college students and was also his secretary and stenographer in the preparation of lesson material for the Y. L. M. I. A. She graduated from the U. A. C. and was employed to take charge of the Home Economics Department of the L. D. S. High School. She was married to Ray E. Dorius in 1916 and had three children, viz., Joel, Julia and Kermit. She was a member of the Salt Lake Stake M. I. A. Board for eight years and was called to the General Board in 1932. Owing to other duties she was released in 1936.

DOUGALL, Maria Young, a member of the General Board of the Y. W. M. I. A., was born Dec. 10, 1849, in Salt Lake City, Utah, the daughter of Brigham Young and Clarissa Ross. She received her education from private tutors in her father's house. Her mother died when she was 8 and she was mothered by Zina D. H. Young. On June 1, 1868, she was married to Wm. B. Dougall and was the mother of five children. She served as a counseolr to Sister Ella Y. Empey in the first Retrenchment Association, organized on Nov. 28, 1869, served as counselor in the 17th Ward Association and then as counselor in the Salt Lake Stake Y. L. M. I. A. In 1887 she was called as first counselor to Pres. Elmina S. Taylor in the general presidency of the Y. L. M. I. A. In 1893 she was called as a worker in the Salt Lake Temple. She attended three national conventions of the National Council of Women and the Suffrage Convention in 1887 in Washington, D. C. She died April 30, 1935.

EARDLEY, Catherine Adella Woolley, a member of the General Board of the Y. W. M. I. A., was born July 31, 1857, in Salt Lake City, Utah, the daughter of Samuel A. Woolley and Catherine E. Mehring. She was educated in the public schools, Dr. Elvira Barney's private school and the University of Utah. She served as president of the Primary in the Salt Lake City 3rd Ward for twelve years, as secretary of the Y. L. M. I. A. for twelve years, became a member of the General Board of the Y. L. M. I. A. June 29, 1889, and served in that capacity for 36 years. She was an active missionary on Temple Square for nine years, and was a delegate to the National Council of Women in Chicago in 1911, at which she gave a detailed report on Mutual work; she served as a member of the Salt Lake Civic Club, the Reapers Club, the Authors Club and the Friendship Circle, was active as a political worker for 28 years and was a delegate to the World's Congress of Religions in 1893. She was married in 1878.

EDDINGTON, Sarah, member of the General Board of the Y. W. M. I. A., was born June 13, 1861, in the 14th Ward, Salt Lake City, Utah. Her father came to Utah in 1853, and was one of the historical figures of the general tithing office in Salt Lake City. Sarah was an excellent student; she attended the public schools and graduated into the State University. Owing to a severe accident, her University work ended in the second year. She was a teacher in the 7th Ward Sunday School for years and president of the Y. L. M. I. A. for eight years in the same ward. She was a valuable member of the General Board, and did much toward the promotion of the traveling library. She worked as chief clerk in the auditor's office at Salt Lake City and was deputy in the same office for six years. Later she was employed in the county recorder's office.

EVANS, Martha J., a member of the General Board of the Y. W. M. I. A., was born in Nephi, Utah, the daughter of Walter P. Read and Martha Ann Pond. She was educated in the public schools and the University of Utah, and studied music under local teachers. In 1902 she went to Germany and studied at the Sterns Conservatory of Music and under Leopold Godowsky in Berlin. She served as choir leader and organist in the 21st Ward, Salt Lake City, and in 1897 was called to the Y. L. M. I. A. General Board as organist and served until about 1910. She was married in 1907 to P. Carl Evans.

FOLSOM, Catherine, a member of the General Board of the Y. W. M. I. A., was born in the 14th Ward, Salt Lake City, Utah, the daughter of William Burdette Folsom and Sarah Catherine Eakle. She received her education in the public schools and the Salt Lake High School, was a teacher in Sunday School in the 14th and Richards wards, treasurer in the Relief Society of the 14th Ward, choir treasurer in the 14th Ward, also secretary, class leader and 1st counselor in the 14th Ward M. I. A., acted as secretary in the Salt Lake Stake M. I. A., and served as secretary to the City Engineer, secretary-treasurer of the Board of Canal presidents and assistant instructor on the Red Cross Board. She was called to the General Board of the Y. L. M. I. A. in 1920.

FOX, Ruth May, general president of the Young Women's Mutual Improvement Association, was born Nov. 16, 1853, in Westbury, Wilshire, England, the daughter of James May and Mary Ann Harding. She emigrated to America in 1865 and crossed the plains in 1867 by ox-team in Capt. Leonard Rice's Company, which was outfitted at North Platte. Her first position in the Church was Sunday School teacher in the 14th Ward, Salt Lake City, at the age of 17. Since then she has worked in the Church almost continuously. When the Primary Association was first organized in the 14th Ward she served as counselor to Clara C. Cannon. Later, she became president, serving for 19 years.

From 1895 to 1904 she was president of the 14th Ward Y. L. M. I. A. In 1898 she was called as an aid to the General Board, was chosen as first counselor to Pres. Martha H. Tingey and in March, 1929, became general president, succeeding Sister Tingey. She served as a missionary on Temple Square for 25 years. Sister Fox is the mother of twelve children, viz., Jesse May, Eliza May (deceased), George James, Ruth Clare (Taylor), Feramorz Young, Hyrum Lester, Esther Vida (Clawson), Frank Harding, Lucy Beryl (Evenson), Leonard Grant, Florence (Mackay), and Emeline Blanche (deceased).

FREEZE, Lillie (Lelia) Tuckett, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake

City, Utah, the daughter of Henry Tuckett and Mercel E. Westwood. She went to St. George in 1861, but later returned to Salt Lake City, was active in the various auxiliary organizations of the 11th Ward, especially in the Retrenchment Association, and edited the 11th Ward "Star". She married James P. Freeze and bore four children. In October, 1889, she was called to the General Board of the Y. L. M. I. A., and wrote for the "Young Ladies Journal" and the "Woman's Exponent". She spoke in the Tabernacle on the 50th anniversary of the Church and prepared an article on M. I. A. work, used at the World's Fair in 1893.

FREEZE, Mary Ann Burnham, a member of the General Board of the Y. W. M. I. A., was born Oct. 12, 1845, in Nauvoo, Illinois, the daughter of James Lewis Burnham and Mary Ann Huntley. She was born two days after the death of her father in Nauvoo; her mother then married Joseph Young and they were driven with the Saints from Nauvoo. Crossing the plains she reached Salt Lake in 1852. She attended schools at Bountiful and Richmond, Utah, married James Perry Freeze in March, 1863, at the age of 16, moved to the 11th Ward, Salt Lake City, in 1863, was the mother of nine children and was one of four wives. In October, 1871, she was called to preside over the 11th Ward Retrenchment Society and later presided over the Y. L. M. I. A. of the Salt Lake Stake for many years. In 1889 she became a member of the General Board and served until her death in 1912. She was one of the first missionaries to serve on Temple Square in Salt Lake City.

GATES, Susa Young, member of the General Board of the Y. W. M. I. A., was born March 18, 1856, in Salt Lake City, Utah, the daughter of Brigham Young and Lucy Bigelow. She was the first editor of the "Young Woman's Journal" in 1889 and was made a member of the General Board of the Y. L. M. I. A. the same year. (See L. D. S. Biographical Encyclopedia, Vol. 2, p. 626.) She died May 27, 1933, at Salt Lake City.

GODDARD, Emma J. Nield, a member of the General Board of the Y. W. M. I. A., from 1897 to 1935, was born April 19, 1861, in Oldham, Lancashire, England, the daughter of Joseph M. Nield and Jane Standing. Her parents emigrated to Utah in 1875, and Sister Goddard followed four years later, joining her parents in Meadow, Millard Co., Utah. In the fall of 1883, she married Benjamin Goddard in the St. George Temple. She attended the B. Y. Academy and taught school for several years; was Sunday School teacher and president of the Y. L. M. I. A. in the 21st Ward, and was called to the General Board in 1897, serving in that capacity for 37 years. She was released in the summer of 1935.

GRANT, Augusta Winters, member of the General Board of the Y. W. M. I. A. since 1899, was born July 7, 1856, in Pleasant Grove, Utah. She attended the Timpanogos School in Provo and later entered the Brigham Young Academy. She also attended the State University, graduating from the second normal class in 1877. Mrs. Grant possesses the gift of pedagogy to a marked degree. When only twelve years of age she acted as an assistant teacher to an old lady. She followed this profession for ten years, or up to the time of her marriage to Pres. Heber J. Grant, who was then an Apostle. She was also a telegraph operator, but only used this skill for a brief period. She accompanied her husband to open the Japanese mission and remained there fifteen months. To her only one child was born, but she has been a mother to a large family of her husband's motherless children. She has always been active in the

Church. At the age of 14 she was made secretary of the Y. L. M. I. A., and has served in that same capacity in ward and stake Relief societies. In 1899 she was chosen as a member of the General Board of the Y. L. M. I. A. and is still an honorary member of that organization.

HARDY, Polly A. Reynolds, a member of the General Board of the Y. W. M. I. A., was born May 11, 1888, in Salt Lake City, Utah, the daughter of Geo. Reynolds and Mary Goold. She was baptized about June, 1896, married Thomas Fredrick Hardy, Sept. 25, 1914, and has four children, viz., Ruth, Fredrick Reynolds, Howard Reynolds, and Grant Reynolds. She served in the ward Primary in 1902-1906, and other ward auxiliaries in 1908-1914, in the Salt Lake Stake Sunday School Board in 1910-1914 and in the Ensign Stake Board of the Sunday school in 1920-1927. She also acted as president and counselor in the Ensign Stake M. I. A. in 1922-1927, and was a member of the Liberty Stake M. I. A. Board in 1931-1936. In June 1936 she was called to the General Board of Y. W. M. I. A.

HIGGS, Emily Hillam, a member of the General Board of the Y. W. M. I. A., was the daughter of Rodney Hillam and Ann Grimsdell. She attended the Salt Lake public schools, and the L. D. S. College in the Social Hall under Prof. James E. Talmage; attended singing school in the old Council House under Prof. Evan Stephens; spent one summer in England and France, married Jesse Brentnall Higgs and is the mother of five children. After her husband's death in 1905, she worked in the office of Heber J. Grant & Company until 1929, taught classes in the Ward Sunday School, Primary and Relief Society at various times, served as second counselor in the Y. L. M. I. A. from the organization of Liberty Stake in 1904 until she was made president in 1912. The first M. I. A. summer camp for girls was established by the Liberty Stake in 1912-1913, while she was president. She was called from the stake to the General Board of the M. I. A. in 1916. Sister Higgs is highly interested in genealogical research work.

HODGSON, Vernetta Lindsay, a member of the General Board of the Y. W. M. I. A., was born in Taylorsville, Utah, the daughter of Joseph Lindsay and Ethelyn Towler. She was educated in the public schools, the Granite High School and the University of Utah. She studied music at the McCune School of Music and the Kansas City Conservatory of Music, and taught for three years in the Granite School District. She served as organist in the Taylorsville Ward and the Cottonwood Stake; served as a member of the Y. L. M. I. A. Stake Board of Cottonwood Stake, and as a member of the Relief Society Board. In 1922 she was called to the General Board of the Y. L. M. I. A. After her marriage to Russell B. Hodgson the family moved to California where she served as music director of the Long Beach Ward M. I. A. Her two sons are Russell, jun., and Joseph. She died in 1936.

JENSEN, Freda, a member of the general board of the Y. W. M. I. A., was born at Provo, Utah, July 2, 1897, a daughter of Julius Jensen and Christine Thuesen. She was baptized July 30, 1905, by Abraham O. Smoot, jun., and from the age of 14 years served as organist in the Sunday School and later was organist in the Religion Class, in the M. I. A., and for the ward. Sister Jensen was called to become a member of the Jordan Stake Sunday School Board and later served on the East Jordan Stake S. S. Board as music director and community activity supervisor. She was acting as president of the East Jordan Stake Y. W. M. I. A. when in 1936 she was called to serve on the Music Committee of the general board of the Y. W. M. I. A. She is a

graduate of the music and educational departments of the Brigham Young University and has attended the University of Utah and the University of California.

JENSEN, Kate Cunningham, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Charles Cunningham and Alice Luella Decker. She is a great granddaughter of Pres. Brigham Young and Miriam Works. She was married to William H. Jensen, and at the age of 36 she was the mother of nine children, her tenth child being born in her 40th year. Her children are James Vivian (deceased), Lueen Young, Alibo Patrina, Joseph William, Genevieve Cunningham, Dwight Cunningham, Carol Cunningham, Bette and Keith. Sister Jensen has worked in all the organizations open to women in the Church, with the exception of the Relief Society. She was a teacher of personality and charm in school and social center; her hobby was people, her big interest, youth, and her philosophy, happiness. Her greatest aspiration is to be a consistent Latter-day Saint.

JOSEPHSON, Marba Cannon, associate editor of the "Improvement Era" and member of the General Board of the Y. W. M. I. A., was born in Philadelphia, Pa., the daughter of Abram H. Cannon and Lilian Hamlin. She was baptized by Lewis M. Cannon, taught school after having graduated from the University of Utah, with a B. A. degree and a certificate in education. Taught in the Nephi High School for two years, in the Box Elder High School for two years, in the Gila College, Thatcher, Arizona, one year in the University of Utah, and six in the L. D. S. College, from which she graduated before attending the University. She took graduate work at the U. of U. and the University of California. She was married April 2, 1924, to Newel Forstner Josephson and is the mother of five children, viz, Newel F., jun., Dale Cannon, Janet, John and Blaine. At the present time she is associate editor of the "Improvement Era" and is a teacher at the Lion House Social Center.

KIMBALL, Mary Connelly, a member of the General Board of the Y. W. M. I. A., was born Feb. 19, 1876, in Salt Lake City, Utah, the daughter of John Connelly and Elizabeth Jessop. She received her A. B. degree from the University of Utah in 1898, taught school for nine years in the elementary and high schools of Salt Lake City, served as president of the Y. L. M. I. A. in the 21st and 27th wards, was a member of the Salt Lake Stake Board, and was called in 1904 to the General Board of Y. L. M. I. A. In 1907 she became editor of the "Young Woman's Journal" and served for 16 years. She was married to Andrew Kimball June 5, 1923, released from the Y. L. M. I. A. Board in 1930 and called to the General Board of Relief Society in 1930, and became editor of the "Relief Society Magazine."

KNOWLTON, Agnes Smith, a member of the General Board of the Y. W. M. I. A., was born Nov. 3, 1897, in Salt Lake City, Utah, the daughter of Joseph F. Smith and Mary Taylor Schwartz. She was baptized Nov. 3, 1905, by her father, attended the public schools and University of Utah, graduating in 1918 with a teacher's life diploma. The next winter was spent at home, Calvin was in France, Samuel in California studying aviation, James watching the farm, Silas at Fort Douglas and Royal with her and mother. Her father died in November, and the flu was very bad, so she studied nursing under Dr. Maggie Roberts. It was the last class that Dr. Roberts taught, and Sister Knowlton's mother had been a member of her first class. In 1919 and 1920

Agnes Smith went to the University and received her M. A. degree, after which she taught in the social science department of the Granite High School for three years. She attended the University of Chicago in 1923, being acquainted with Dr. Breckenridge, Dr. Merriam, Dr. Freud and Dr. Dodd. She was married to Horace S. Knowlton Jan. 1, 1926, in the Salt Lake Temple and this union has been blessed with the following children: John S., Ruth S., Horace S., Joseph S., Mary S., and Sarah S. Sister Knowlton has had the good fortune to travel extensively, visiting California, Washington, D. C., Philadelphia, New York, Alberta, Canada, and Montreal, Canada, and the Hawaiian Islands. She was made a member of the Y. L. M. I. A. Board in 1921, has been a member of the Salt Lake Oratorio Society for 15 years, has been a Sunday School teacher for 10 years, has taught in the Y. L. M. I. A., and belongs to the Ensign Camp of Daughters of Utah Pioneers.

LOVESY, Edith Rossiter, a member of the General Board of the Y. W. M. I. A., was born Jan. 29, 1876, in Salt Lake City, Utah, the daughter of William A. Rossiter and Eliza Crabtree. At the age of 21 she was married to W. H. Lovesy, labored in the various auxiliaries of the Church, serving in the presidency of the Y. L. M. I. A. of the 2nd Ward until 1901. She then made her home in Pocatello and was president of the Pocatello Ward Y. L. M. I. A. and later stake president. She was called to the General Board of the Y. L. M. I. A. in 1908.

McCUNE, Elizabeth Ann Claridge, a member of the General Board of the Y. W. M. I. A., was born in England, and brought as a baby of nine months to America in 1852. The family settled in Nephi, Utah, went to Nevada in 1867, thence to Orderville and back to Nephi. In 1872 she was married to Alfred W. McCune and in 1896 she spent several months in England, assisting the missionaries there. She was called to the General Board in 1898, was associated with the National Council of Women and attended the International Council in London in 1899. She was a Temple worker and also a missionary on Temple Square. (See Biographical Encyclopedia, Vol. 2, p. 667, and Young Woman's Journal, Vol. 9, pp. 291, 339 and 385.) She died August 1, 1924.

MANGUM, Jennie Knight, a member of the General Board of the Y. W. M. I. A., was born Nov. 7, 1885, the daughter of Jesse and Amanda Knight. She was educated in the public schools of Provo and the B. Y. University, was married in 1905 to W. Lester Mangum, is the mother of three sons and four daughters, has served in various capacities in ward and stake in the Y. L. M. I. A. and Relief Society, and was called to the General Board in March, 1924, being set apart by Pres. Heber J. Grant. She was released in 1929.

NESLEN, Grace Cannon, a member of the General Board of the Y. W. M. I. A., was born Jan. 1, 1880, in Salt Lake City, Utah, the daughter of George Q. Cannon and Martha Telle. She was baptized Jan. 1, 1888, by her father, attended the private school of Camilla Cobb, the L. D. S. College and the University of Utah. She spent one year at a Boston Cooking School and then conducted Miss Cannon's School of Cookery in Salt Lake City; served as Y. L. M. I. A. president in the Cannon Ward, and as a member of the Pioneer Stake Sunday School Board. She also acted as president of the 20th Ward Primary Association and was a member of the Y. L. M. I. A. Board of Ensign Stake. In 1905 (Oct. 26) she was married to C. Clarence Neslen, who has been Bishop of the 20th Ward for 23 years and mayor of Salt Lake City for eight years. She

was called to the Y. L. M. I. A. General Board in February, 1924, and is a member of the board of directors of Memory Park. She is the mother of five children, viz., Clarence Cannon, Robert Cannon, Gertrude N. (Thody), George Quayle and Charles Richard.

NICHOLSON, Laura Patrick, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Robert Patrick and Rachel Baird. She has been active in Church activities all her life, having served as a Sunday School teacher, president of the Y. L. M. I. A. in the 18th Ward for four years, and on the Ensign Stake Board of the Y. L. M. I. A. After serving as president of the Ensign Stake Y. L. M. I. A. for two years, she was called to the General Board of Y. L. M. I. A. in March, 1921. She has worked on many of the General Board committees, both joint and separate, has done her full share in visiting the stakes of Zion, in the interest of the M. I. A., and is still active in the work. She has traveled extensively throughout the United States. She was married in June, 1905, to Silas E. Corey, who died eight months later. In October, 1915, she was married to John K. Nicholson, a widower with two sons, whom she cared for until they were married. At the death of her sister, Mrs. Fred H. Barnes, she took her sister's children (Robert H. and Fred Patrick Barnes) into her home and reared them as her own.

NYSTROM, Mae Taylor, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of George Hamilton Taylor and Elmina Shepherd. She was educated in the public schools, the L. D. S. College and the University of Utah; was married to Theodore Nystrom in 1900, served as secretary and treasurer and second counselor in the 14th Ward M. I. A., and was called to the General Board of the Y. L. M. I. A., Oct. 9, 1892. In April, 1905, she was chosen as second counselor to Pres. Martha H. Tingey and served in this position for 18 years. After being released in 1923, she moved to Green River, Wyoming, and served as stake president of the Y. L. M. I. A. of the Lyman Stake in 1926-1929; she returned to Salt Lake City in 1929. Sister Nystrom was a delegate to the National Council of Women in 1908 and to the triennial session held in Seattle in 1909.

ROLAND, Erma, a member of the General Board of the Y. W. M. I. A., was born Jan. 28, 1902, in Murray, Utah, the daughter of August Roland and Della Johnson. She was called to the General Board in the fall of 1932, being set apart by Pres. Heber J. Grant. At the time of her appointment she was a counselor in the M. I. A. presidency of the Grant Stake. In 1921, when the Gleaner organization first came into being as a part of the senior girl program of the Granite Stake, she was made a member of the executive committee. Previous to serving in stake work she was a Sunday School teacher and a ward M. I. A. worker. She was educated in the schools of the Granite District in Salt Lake County and in the University of Utah, and has also taken some special work in eastern schools.

SARDONI, Elizabeth Thomas, a member of the General Board of the Y. W. M. I. A., was born May 6, 1881, in the 13th Ward, Salt Lake City, Utah, the daughter of Charles J. Thomas, prominent pioneer musician, and Amy Adams. She was educated in the public schools and the L. D. S. College; began her musical education when a small child, studied piano in Salt Lake City and Boston, and was Sunday School organist in the 13th Ward when very young. At 16, she

was made organist for the Salt Lake Temple choir and filled that position for eight years. In 1906 (March 22) she was married to Lawrence Sardoni, a young violinist, and they have two children, Lawrence, junior, and Dearwyn. Sister Sardoni has served in the following positions in the Y. L. M. I. A.: president of the 13th ward, assistant organist of the General Board from 1902 to 1914, member and later president of the Cache Stake Board, counselor in the South Davis Stake (1921), counselor in North Sanpete Stake (1929), and president of the Grand Junction (Colo.) Y. L. M. I. A.

SMITH, Alice Kimball, a member of the General Board of the Y. W. M. I. A., was born Sept. 6, 1858, in Salt Lake City, Utah, the daughter of Heber C. Kimball and Ann Alice Gheen, and twin sister of Andrew Kimball. She received her education in the public schools and the Deseret University of Utah, served as a teacher in Sunday Schools, was counselor in the 19th Ward Y. L. M. I. A., president of the Primary in that ward, and was called to the General Board in 1896. In April, 1905, she was appointed to act as general treasurer, served in a General Board capacity for 30 years, and was released because of poor health. In 1914 she attended the International Council of Women at Rome, Italy.

SMITH, Lucy Woodruff, a member of the General Board of the Y. W. M. I. A., was born Jan. 10, 1869, in Salt Lake City, Utah, the daughter of Wilford Woodruff and Emily J. Smith. In 1887 she was chosen to act as ward president of the Y. L. M. I. A. of the 17th Ward, and in 1894 she was elected treasurer of the Salt Lake Stake Y. L. M. I. A. When the stake was divided in 1902, she was chosen to act as second counselor to Nellie C. Taylor in the Salt Lake Stake Y. L. M. I. A. presidency and was called to the General Board in 1908. She was married May 25, 1892, to George Albert Smith and is the mother of three children, viz., Emily S. Stewart, Edith S. Elliott and George Albert, jun.

SMITH, Martha Gee, a member of the General Board of the Y. W. M. I. A., was born in Provo, Utah, the daughter of George W. Gee and Sophina A. Fuller. She was educated in the public schools and the Brigham Young University, was married to Hyrum Gibbs Smith (who became the Patriarch of the Church) May 5, 1912, and bore eight children, namely Cleone (now the wife of Alma Isom), Eldred Gee (who married Jean Ness), Helen (now the wife of John Huefner), Miriam (now the wife of John C. Dalton), Barden Gee, Hyrum Gee, Verona and Donna. Before her marriage Sister Smith worked as secretary in the Primary Association and teacher in the Sunday School. After the first two children were born the family moved from Lehi, Utah, where Brother Smith had been employed as a school teacher. Then they moved to Los Angeles, where he entered the University of Southern California Dental College. While in Los Angeles Sister Smith was a teacher in the Sunday School and the Relief Society, and served in the presidency of the Y. L. M. I. A. After their return to Salt Lake City, she worked as a teacher in the M. I. A., also as a leader in a genealogical class and in the Relief Society. She was called to the presidency of the Y. L. M. I. A. of the Ensign Stake, and in August, 1918, became a member of the General Board, which position she still holds (1936). When the Lion House Social Center was taken over by the Y. L. M. I. A. in 1932, she was made hostess. Since that time she has been a gracious hostess to hundreds of girls and women, who have come to enjoy the "homey" atmosphere and participate in the many activities of the Social

Center, conducted in the historic Lion House.

SNOW, Minnie Jensen, a member of the General Board of the Y. W. M. I. A., was born Oct. 10, 1854, in Brigham City, Utah, five days after the arrival of her parents from Denmark. She came to Salt Lake City at the age of 14 to study music and other subjects. In 1875 she was chosen to act as president of the Retrenchment Society in Brigham City, and in 1879 she was made stake president of Y. L. M. I. A. in Box Elder Stake. At the age of 17 she was married to Lorenzo Snow and became the mother of five children. She was called to the General Board in 1892, and thrice was sent as a delegate to the National Council of Women. Pres. Snow died in 1901 and Sister Snow in January, 1908.

STEWART, Grace Nixon, a member of the General Board of the Y. W. M. I. A., is the daughter of J. W. Nixon and Effie Dean Woolley. She was a graduate of the B. Y. University in 1921 with a B. A. degree, graduate of the "Leland Powers School of the Spoken Word" in 1923, received the A. M. from the London Royal Academy in 1926, and the degree of Master of Arts from the Columbia University in May, 1936. She graduated from the Rice School of Speech and Dramatic Art in 1935, taught in the speech department of the University of Utah four years, and was a member of the B. Y. University for seven years. She recently (1936) studied at the Northwestern University towards a doctor's degree. Sister Stewart has been active in the auxiliary organizations of the Church, filled a mission with her husband to Great Britain in 1926, and was called to the General Board of the Y. W. M. I. A. in August, 1936. On May 28, 1924, she was married to Devirl B. Stewart and is the mother of the following children: Devirl Nixon, James Wm., and Marilyn.

STEWART, S. Charlotte, a member of the General Board of the Y. W. M. I. A., is the daughter of William M. Stewart and Sarah E. Taylor. She was educated in the public schools, received an A. B. degree from the University of Utah, an M. A. degree from the University of New York and has nearly completed work for a doctor's degree at the Leland Stanford University, Calif. She has served as supervisor of health and physical education for girls in the Salt Lake high schools for seventeen years; was also supervisor of municipal recreation for the same period, is responsible for the institution of many public recreation projects such as, Christmas cheer week, civic opera, tennis courts, art programs, swimming, story telling, festivals, etc. She has been active in the auxiliary organizations since she was sixteen years old, served in the Sunday School, the M. I. A. as ward counselor, ward president, stake board member, and was called to the General Board in 1914. She was a member of the Deseret Gymnasium Board for eighteen years, and has assisted in the education of her brothers and sisters.

SUMMERHAYS, Margaret, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, is the daughter of Jos. W. Summerhays and was called to the General Board of the Y. L. M. I. A. in July, 1912, where she gave splendid service as music director until 1920, when she resigned to study music abroad.

TALMAGE, May Booth, a member of the General Board of the Y. W. M. I. A., was born Sept. 29, 1868, in Alpine City, Utah, the daughter of Richard Thornton Booth and Elsie Edge. Her education was obtained in the district schools and the B. Y. Academy

under Prof. Karl G. Maeser. She was married to James Edward Talmage (who later became an Apostle) June 14, 1888, and became the mother of four sons and four daughters. Her Church activities have been as follows: worked in the Primary Association of the Alpine Stake and the 2nd Ward of Salt Lake City; in the Sunday School of the 2nd Ward, and in the Relief Society of the 20th Ward. She was called to the General Board of the Y. L. M. I. A. in 1892 and was released in 1930. For two years she supervised the M. I. A. activities in the British Mission, and for three years presided over the Relief Societies of the European Mission. Sister Talmage's educational activities have been as follows: school teacher in Kaysville, vice president of the first free kindergarten in Salt Lake City, vice president of the B. Y. U. Alumni Association, first president of Parent-Teachers' Association of the Lowell School, charter member of Authors' Club of Salt Lake City, and a charter member of the Friendship Circle.

TAYLOR, Elmina Shepherd, president of the Young Women's Mutual Improvement Association from 1880

to 1904, was born Sept. 12, 1830, in Middlefield, Otsego Co., New York, the daughter of David S. Shepherd and Rozella Bailey. She was baptized July 5, 1856, educated in the public schools and the Hardwick Academy in New York, and while teaching school in Haverstraw she heard the Gospel and accepted it. On Aug. 31, 1856, she was married to George Hamilton Taylor, and on April 15, 1859, she with her husband started by ox team for Utah, arriving there in September. They settled in the 14th Ward, Salt Lake City, and in that ward Sister Taylor served as secretary of the Relief Society and president of the Y. L. M. I. A. For 16 years she was a member of the presidency of the Salt Lake Stake Relief Society Board. On June 19, 1880, she was appointed general president of Y. L. M. I. A. She attended several conventions of the National Council of Women and presided at the Y. L. M. I. A. meetings at the Chicago Fair in 1893.

TAYLOR, Margaret Young, a member of the General Board of the Y. W. M. I. A., was born April 24, 1837, in Westport, Conn., the daughter of Ebenezer Russell Young. She was baptized when 14 years of age, married to Pres. John Taylor and emigrated to the Valley in 1858, served as secretary of the Salt Lake Stake Relief Society and as counselor in the general presidency of the Y. L. M. I. A. for seven years. In 1887, on the death of her husband, she resigned from the latter position.

TAYLOR, Nellie Colebrook, a member of the General Board of the Y. W. M. I. A., was born May 31, 1848, in Cheltenham, England. She came with her parents to America at the age of two years. For many years she was prominent in the stage life of the Salt Lake Theatre, beginning her stage career when she was sixteen. She left the stage on her marriage to Bishop George H. Taylor, served as president of the 14th Ward Y. L. M. I. A. for five years, as counselor and

president of the Salt Lake Stake Y. L. M. I. A., and was called to the General Board in 1904 and served until her death, which occurred in Salt Lake City, April 3, 1910.

TAYLOR, Rachel Grant, a member of the General Board of the Y. W. M. I. A., was born Aug. 30, 1878, in Salt Lake City, Utah, the daughter of Heber J. Grant and Lucy Stringham. She was baptized Aug. 30, 1886, worked in ward auxiliaries, was a member of the Y. L. M. I. A. Board of the Salt Lake Stake, counselor in the Granite Stake Primary, and was made a member of the General Board of the Y. L. M. I. A., June 29, 1911. She was married to John Harris Taylor, Sept. 20, 1899; and became the mother of two children, namely, Lucy T. Anderson and Heber Grant Taylor. Sister Taylor was a pupil of Camilla Cobb and attended the 18th Ward Seminary, and the L. D. S. University. She served as mission president of Relief Societies for five and a half years, and has held other responsible positions in the Church.

TEASDALE, Letitia Thomas, a member of the General Board of the Y. W. M. I. A., was born Oct. 23, 1876, in Franklin, Idaho, the daughter of Preston Thomas and Maria Hudland. Her early childhood was spent on a farm, and at the age of fourteen she entered the B. Y. College and began teaching school when eighteen years old. She went with her family to Canada, and remained two years, helping in the auxiliary work in Cardston. She was married to Apostle George Teasdale, May 17, 1900, in the Logan Temple, made her home in Nephi and mothered five children. She acted as stake aid in the M. I. A. and was a Stake Board member of the Relief Society of the Juab Stake. In 1903 she made her home in the Sugar House Ward, worked there in the Relief Society presidency, and was called to the General Board of the Y. L. M. I. A. in 1908. She was released when her work took her to California.

THATCHER, Fanny Young, a member of the General Board of the Y. W. M. I. A., was born Jan. 25, 1849, in Salt Lake City, Utah, the daughter of Pres. Brigham Young and Lucy Decker. She was married in March, 1867, to Geo. W. Thatcher as his second wife, and was the mother of six children. She served as organist in the first tabernacle built in Salt Lake City, was president of the 18th Ward Y. L. M. I. A. for one year, and was called to act as treasurer on the first General Board of Y. L. M. I. A., June 19, 1880. She served until her death, Jan. 20, 1892.

THOMAS, Marie Christensen, a member of the General Board of the Y. W. M. I. A., was born in American Fork, Utah, the daughter of Niels Christensen (a handcart pioneer) and Phoebe Davis Chipman. She was educated in the public schools and the University of Utah; served in various capacities in Primary, Sunday School and M. I. A. work, and was called to the General Board of the Y. L. M. I. A., in April, 1927. She was married to Roger Kendall Thomas, and they have two children, namely, Taylor Christensen Nuttall and Frances Marie Boyden.

TINGEY, Bertha K., a member of the General Board of the Y. W. M. I. A., was born in Willard, Utah, the daughter of John Hasler Kunzler and A. Babette. She was married to Joseph S. Tingey, jun., June 22, 1911, and is the mother of four children. She was educated in the public schools of Salt Lake City, completed the normal course at the University of Utah, and taught school four years. Sister Tingey has been active in Church work all her life, working especially in the Sunday School and the M. I. A. She was appointed to the General

Board in July, 1932, and has been active in civic and political circles, especially in the Salt Lake and state council of parents and teachers.

TINGEY, Martha Jane Horne, president of the Young Women's Mutual Improvement Association from 1905 to 1929, was born Oct. 15, 1857, in Salt Lake City, Utah, the daughter of Joseph Horne and Mary Isabella Hales. She was educated in the public schools and the Deseret University. As a girl she was gifted in music and elocution. When the General Board was organized in 1880 she was chosen as a counselor to Pres. Elmina S. Taylor. On Sept. 30, 1884, she was married to Joseph S. Tingey. She was always active in the auxiliaries of the ward in which she lived. Upon the death of Sister Taylor, Sister Tingey was made general president of the Y. L. M. I. A., and was sustained in that position in April, 1905. She was one of the principal speakers at the Congress of Women at the Chicago World's Fair in 1893, and she also attended several conventions of the National Council of Women. Because of ill health she resigned from the General Board in the spring of 1929.

TUDDENHAM, Alice Calder, a member of the General Board of the Y. W. M. I. A., was born March 5, 1875, in Salt Lake City, Utah, the daughter of William Calder. She received her education in the private school of Camilla Cobb and the University of Utah. Being gifted in music she served as a member of the Tabernacle choir under Prof. Evan Stephens for many years. She was active in the Y. L. M. I. A. of the 21st Ward as music director, secretary and counselor. In 1898 she was called to act as music director for the General Board. In 1900 she was married to William J. Tuddenham and became the mother of four children. She assisted in the preparation of a special song book for the Y. L. M. I. A.

VAN NOY, Elsie Hogan, general secretary of the Y. W. M. I. A., was born in Bountiful, Utah, the daughter of Eric Hogan and Zina Ellen McKinney. She was educated in the

public schools, the L. D. S. University and the Business College; began her Church activities at the age of thirteen, teaching in the Sunday School and the Primary, and later in the Y. L. M. I. A. In 1923-1925 she filled a mission to California, where she was corresponding secretary and mission supervisor of the Y. L. M. I. A. and the Primary Association. She was called to the General Board in April, 1927, and appointed general secretary of the Y. L. M. I. A. by Pres. Ruth May Fox in September, 1929. She has been active in civic organizations, having taught Red Cross First Aid at the Lion House Social Center for the past three years. On June 28, 1935, she was married to William Ray Van Noy, and has the privilege of helping to rear his three children, Spencer R., Lynn C., and Colleen Van Noy. She organized the first "First Aid Club" in Utah and was the first president

of the first "Instructor's First Aid Club of Utah."

WALLACE, Elen, a member of the General Board of the Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of Henry Wallace and Elen Harper. She was educated in the public schools, the L. D. S. University and the University of Utah, served in the presidency of the Y. L. M. I. A. in the 7th Ward, was a member of the Salt Lake Stake Board for one year and in 1904 became a member of the General Board. In 1905 she was chosen to act as a member of the first Bee-Hive Committee, of the first Summer Home Committee, and of the M. I. A. Colors Committee. She saw the beginning of numerous movements which have since become far-reaching.

WASPE, Ileen Ann, a member of the General Board of Y. W. M. I. A., was born in Salt Lake City, Utah, the daughter of William Waspe and Emma Elizabeth Smith. She was educated in the public schools, the L. D. S. University and Business College and the B. Y. University, taught at the L. D. S. U. for two years, was employed for many years in Salt Lake City banks, and was active since fourteen years of age in ward Sunday School, Primary and M. I. A. organizations. In the Pioneer Stake she served on the Y. L. M. I. A. Stake Board, and as a member of the presidency. She was the first supervisor of Junior seminary work in Utah, was called to the European Mission in 1932, was president of the Y. L. M. I. A. in the British Mission for two and a half years, and supervisor of Y. L. M. I. A. in all of the European Missions, and was secretary and auxiliary supervisor of the French Mission. She was chosen as a member of the General Board in April, 1935.

WELLS, Louie, a member of the General Board of the Y. W. M. I. A., was born Aug. 27, 1862, in Salt Lake City, Utah, the daughter of Daniel H. and Emmeline B. Wells. She was the first secretary of the General Board of the Y. L. M. I. A. in 1880, and being a gifted writer she contributed to the "Woman's Exponent," "The Contributor," and other publications of the day. She was a member of the Home Opera Company and worked under Prof. George Careless. She died in San Francisco, Calif., May 16, 1887.

WELLS, Margaret Ann Newman, a member of the General Board of the Y. W. M. I. A., was born Dec. 30, 1892, in Holladay, Utah, the daughter of Thomas Samuel Newman and Caroline Wayman. She attended the L. D. S. University and Business College in Salt Lake City, labored as a teacher in the Holladay Ward Sunday School and as stake secretary of the Y. L. M. I. A. of Cottonwood Stake. In 1914-1916 she filled a mission to the Central States, and was mission stenographer for eighteen months of this time. In 1929-1930 she filled an eighteen months' mission in the Eastern States, and was mission stenographer and president of the Y. L. M. I. A. She was called to the General Board in June, 1921. For five years she was stenographer in the Presiding Bishop's office, and for a number of years a law stenographer. Her hobby is record keeping and gathering genealogy. She was sent as a delegate to the Convention of the National Council of Women in 1930, which was held in New York City. She is the wife of Bishop John Wells.

WESSEL, Elva Moss, a member of the General Board of the Y. W. M. I. A., was born Oct. 3, 1903, in Syracuse, Utah, the daughter of John W. Moss and Martha Burningham. She was baptized in 1911 by Clarence Smedley, received her education in Davis County, the Weber College, and the University of Utah. She filled a mission to California in 1922-1924, and was

called to the General Board in April, 1926, as field secretary. After acting in this capacity until 1929, she went to New York to attend the Columbia University. She married William C. Wessel July 8, 1930, which union has been blessed with two children, namely, William C., and Shirley Marlene. She was released from the General Board in June, 1930, and since her marriage has lived in New York City, where she is at present serving as second counselor of the Y. W. M. I. A. in the New York Stake. She has held positions in the Primary, the Sunday School, the Relief Society and the M. I. A. since she was fourteen years old. For the past four years she has been actively affiliated with the National Council of Women of the United States, acting as corresponding secretary. She is at present attending the Columbia University, majoring in speech education, and is teaching camp programing in that institution.

WILLIAMS, Helen Spencer, a member of the General Board of the Y. W. M. I. A., was born Nov. 29, 1897, in Salt Lake City, Utah, the daughter of John D. Spencer and Clarissa H. Young. She received her education in the public schools, the L. D. S. University, the University of Utah, and the University of Southern California. During her school career she participated in many dramatic, debating and journalistic activities. In the 18th Ward, Salt Lake City, she served in the Sunday School, Primary and ward choir organizations. She was also a teacher in the Relief Society of the 21st Ward, and a member of the Primary and Y. L. M. I. A. boards of Ensign Stake. In 1932, she was called to the General Board of the Y. L. M. I. A. Under the name of Harriet Page she served as a member of the editorial staff of The Deseret News, and conducted a period over radio broadcasting station KDYL. She married Rex W. Williams.

WOODRUFF, Helen Winters, a member of the General Board of the Y. W. M. I. A., was born Sept. 24, 1873, in Pleasant Grove, Utah, a daughter of Oscar and Mary Ann Winters, and is a sister of Augusta W. Grant. She graduated from the B. Y. University, taught school in Salina and Coalville, Utah, and later studied at the University of Utah. She was married to Abraham Owen Woodruff in 1897 in the Salt Lake Temple, and was called to the General Board in 1898. She was the mother of four children. In 1904 she accompanied her husband (Apostle Woodruff) to Mexico, where, in June, in the City of Mexico, she died of smallpox. Her husband died a month later in El Paso, Texas, of the same disease, as he was returning to the United States with his children.

GENERAL BOARD OF THE PRIMARY ASSOCIATION

ANDERSON, May, general superintendent of the Primary Association of the Church since 1925, was born June

8, 1864, in Liverpool, England, a daughter of Scott Anderson and Mary Bruce. She was baptized in England by John Nicholson and confirmed by Orson

PRIMARY ASSOCIATION

FIRST GENERAL OFFICERS OF THE PRIMARY ASSOCIATION

Louie B. Felt, President; Matilda W. Barrett, Counselor; Clara C. M. Cannon, Counselor; Lillie T. Freeze, Secretary; Mary Alice (Minnie) Felt Cutler, Treasurer.

Pratt. In 1883, with her father's family, she emigrated to Utah, crossing the Atlantic in the ship "Nevada" with a company of Latter-day Saints in charge of Ben. E. Rich. She became interested in Kindergarten work and studied kindergarten methods under Miss Alice Chapin and in the University of Utah under Miss Mary C. May. For two years Sister Anderson taught the Free Kindergarten in Salt Lake City and for four years operated a private kindergarten and also for four years was assistant teacher in the kindergarten department of the University of Utah. For five years she served as a counselor to Louie B. Felt in the Primary Association of the 11th Ward, Salt Lake City, and in October, 1890, was sustained as general secretary of the Primary Association. From this position she was released in 1905, to act as first counselor to Louie B. Felt, general president of the Primary Associations of the Church, and on Oct. 8, 1925, she succeeded Sister Felt in that position. Sister Anderson has been editor of the "Children's Friend," the organ of the Primary Association, since 1901, and in her official capacity in the Primary Association has visited every stake in the Church except those just recently organized. Sister Anderson helped to establish the Primary Children's Hospital in Salt Lake City and is president of the board of trustees of that institution. For one year she served under Dr. E. Gowans in behalf of the Children's Bureau of the U. S. Department of Labor during the World war, working under the direction of Miss Julia Lathrop, being appointed to serve as an honorary or "dollar a year" worker. As a member of the Salt Lake committee of child welfare (division of the state defense council) in April, 1919, Sister Anderson received from the U. S. Department of Labor a handsome bronze medal. For her efficient service, the U. S. Treasury Department, in 1919, presented her with a Victory Loan Medal, made from a captured German cannon. The Primary Association, over which Sister Anderson presides, has a total membership of nearly 120,000.

ANDERSON, Vesta Erma Edwards, a member of the general board of the Primary Association, was born Sept. 1, 1892, at Willard, Utah, a daughter of John A. Edwards and Naomia Nebeker. She was baptized Nov. 3, 1900, by her father, and specialized in kindergarten training, graduating from the University of Utah Kindergarten-Primary Department in 1916, after which she became an assistant to Miss Rose Jones of the U. of U. Kindergarten Department. From 1918 to 1919 she was teacher at the Neighborhood House. In a Church capacity she served as kindergarten leader on the Ensign Stake Sunday School Board, member of the Religion Class of the Granite Stake Primary leader in the Granite Stake and became a member of the general board of the Primary Association in 1936. On June 16, 1920, she was married to Maurice Anderson in the Salt Lake Temple and is the mother of four children, namely, Naomia, Marjean, Vesta and Maurice Edwards.

BARRATT, Matilda M. W., first counselor in the general presidency of the Primary Association from 1880 to 1888, was born Jan. 17, 1837, at Stockport, Cheshire, England, a daughter of Samuel and Mary Moorhouse. She was well educated and forceful in character and directed the affairs of her father's business in England in such a manner that it was said she could bargain with the cleverest men in the community. She joined the Church in England and endured much persecution. With her young son and a cousin (Mrs. Annie D. Watson) she emigrated to Utah in 1876. On Oct. 11, 1864, she was married to John Barratt, foreman of

her father's factory. Three children were born of this marriage, namely, Samuel (born Feb. 24, 1866) and Matilda and Evangeline, who died in infancy. After filling an honorable mission to England her son Samuel died Dec. 25, 1900, in Satl Lake City, after which in his memory Sister Barratt erected the Barratt Hall as one of the buildings connected with the L. D. S. College in Salt Lake City, at a cost of $24,000. Sister Barratt did not long survive her son, but died in Salt Lake City, April 14, 1902.

BEEBE, Clara Woodruff, a counselor in the general presidency and a member of the general board of the Primary Association from 1904 to 1927, was born July 23, 1868, in Salt

Lake City, a daughter of Wilford Woodruff and Emma Smith. She was a student of the Salt Lake City schools and of the University of Deseret. She acted as secretary of the Primary Association in the Farmers' Ward at the age of 14, and served for three years, was president of the 20th Ward Primary Association in 1895-1898, and a member of the Salt Lake Stake Primary Board until called to the general board of the Primary Association, serving as second counselor from 1905 to 1925. She was a perfect hostess and had charge of all special social events on the board. As a result of her activity 152,331 baptisms for the dead were performed by children of the Primary. She was also a member of the Salt Lake Civic Center from April 19, 1917, to 1921, serving as treasurer and a member of the board of control. On Aug. 3, 1887, she was married to Ovando C. Beebe and was the mother of eight children, namely, Vedi Clare, Woodruff Collins, Emma, George Rogers, Hester, Blanch W., Margaret and Ruth. (See Children's Friend, Vol. 24, p. 427; Vol. 26, p. 365.)

BEELEY, Glen Johnson, a member of the general board of the Primary Association from 1926 to 1929. (See the Y. L. M. I. A. group of biographies.)

BENNETT, Frances Marian Grant, a member of the general board of the Primary Association, was born Sept. 23, 1899, in Salt Lake City, Utah, a daughter of Pres. Heber J. Grant and Emily Wells. She was baptized Sept. 22, 1907, by her father. She took an A. B. degree from the University of Utah in 1921, studied music at home and for two years in Boston, Mass., under Felix Fox and Carlo Buonamici and was also a special student of music at Radcliffe College at Cambridge, Mass., for two years. After returning from the East, she taught music at the University of Utah. She was a member of the Ensign Stake Primary Board for thirteen years before being called to the general board, March 27, 1935. On Sept. 6, 1922, she was married to Wallace F. Bennett and is the mother of five children, namely, Wallace Grant, Rosemary, David Wells, Frances and Robert Foster.

BENNETT, Marjorie Gowans, a member of the general board of the Primary Association, was born June 7, 1899, at Logan, Utah, a daughter of Dr. E. T. Gowans and Mary C. Lyman. She was baptized June 7, 1907, by Francis M. Lyman, graduated from the East High School in Salt Lake City, was a student of the University of Utah for two years and graduated from the Teachers' College at Columbia University. She taught in the Junior and Senior high schools of Salt Lake City, at the Deseret Gymnasium, the L. D. S. High School, the Utah State College and at the University of Utah. She was also a teacher in the junior and senior high schools in Denver, Colorado. On July 19, 1928, she was married to Henry William Bennett.

BENNION, Eliza Slade, a member of the general board of the Primary Association from 1901 to 1934, was born Oct. 10, 1854, in Somersetshire, England, a daughter of William and Amelia Slade. Her family emigrated to America in 1859, but the father died in Pennsylvania. His widow, with a family of six, came to Utah in 1863; two of the children died on the plains. Sister Eliza attended the district schools, was a student of the University of Utah in 1875-1877, and again in 1880, for one year. She returned to the University in 1896 and graduated with a Normal Diploma in 1898. She continued off and on until she had attended the University of Utah for 16 years—a remarkable record. She was a teacher in the Taylorsville and Salt Lake City schools. In 1871 she became the first secretary of Y. L. M. I. A. in the 19th Ward, Salt Lake City, Sunday School teacher, president of Y. L. M. I. A. and was a member of the Granite Stake Primary board. She became a member of the general board of the Primary Association Nov. 7, 1901, a position which she held for 33 years. Sister Bennion was also an instructor in the Relief Society of the 12th-13th Ward in Salt Lake City, one of the first members of the Authors' Club and a charter member of the Friendship Circle. In 1882, she married Alfred Bennion and became the mother of eight children, four of whom survived her, namely, Fred, Earl, Desla and Willard. Her son Willard filled a mission to England in 1912-1914 and in 1913 she joined him there, laboring as a missionary for one year. Sister Bennion possessed an alert mind, was unusually persevering and exceptionally active physically. She died Oct. 27, 1936.

BENNION, Katherine Snow, a member of the general board of the Primary Association, was born Sept. 18, 1904, at Manti, Utah, a daughter of Warren C. Snow and Kate Crawford. She was baptized in 1914 in the Manti Temple. She graduated from the L. D. S. High School, in Salt Lake City, and received a B. A. degree from the University of Utah in 1926. She was a kindergarten teacher in the Longfellow School, Salt Lake City, in 1926-1927, taught school at Lewiston, Utah, in 1927-1928, and was an instructor in the Junior Seminary of the East and West Jordan Stakes in 1929-1932 and in the Senior Seminary of the Jordan High School in 1932-1933. She was a member of the East Jordan Stake Primary board, superintendent of the Jordan Stake Primary board and in November, 1935, became a member of the general board of the Primary Association. She was married to Dr. Milton Lynn Bennion (superintendent of the L. D. S. Junior Seminaries) in September, 1927, and is the mother of three children: Annett, Carolyn and John.

BRADFORD, Stella Paul, sustained a member of the general board of the Primary Association, was born June

20, 1885, in Salt Lake City, Utah, a daughter of Joshua Hughes Paul and Fanny Pettigrew. She was baptized Sept. 4, 1893, by Joseph Christensen, graduated from the Normal Course at the University of Utah in 1905 and was a student of Columbia University, New York. She was active in the 10th and 11th wards, Salt Lake City, in her girlhood, presided over the Relief Society in New York City for five years (1918-1923), was regent of the Daughters of the Mormon Battalion, regent of the Daughters of Utah Pioneers, instructor in musical direction for the general boards of the Relief Society and of the Y. L. M. I. A., and chorister of the University Ward Sunday School in 1925-1926. With her husband and Pres. Charles A. Callis, she visited all the branches of the Southern States Mission, singing songs for the saints. She was also a genealogical worker. On June 3, 1910, she was married to William Clive Bradford. She had no children of her own, but two baby boys, who were named William Paul Bradford and David Pettigrew Bradford were adopted and sealed to her and her husband. Sister Bradford died April 1, 1926.

BROWNING, Norma Fenton, organist of the general board of Primary Association from 1904 to 1909, is a graduate from the kindergarten department of the University of Utah, receiving her diploma in June, 1907. She is an expert pianist and studied music for many years. She is the wife of Wm. J. Browning.

BURNHAM, Euphemia Jane Irvine, recording secretary of the general board of the Primary Association for a short time in 1896-1897, was born Jan. 23, 1871, at Newcastle-on-Tyne, England, a daughter of John Irvine and Mary Eliza Rutherford. She was baptized just before her eighth birthday by Royal B. Young, and immediately afterwards the family emigrated to Utah. Sister Burnham acted for some years as counselor in the Relief Society of the 3rd Ward, Salt Lake City, and was also active in the Sunday school and M. I. A. On June 6, 1900, she was married to George Francis Burnham and became the mother of three sons and one daughter, namely, Francis Irvine, Paul Franklin, Leon, and Sarah Louise. Her three sons filled honorable missions, one to New Zealand and two to Germany. Her husband, George F. Burnham, died in October, 1907, and the little daughter died when only two days old. Sister Burnham died March 23, 1928.

BURTON, Mary I. F. Young, a member of the general board of the Primary Association from 1913 to 1917 and treasurer from 1916 to 1917, was born Oct. 22, 1885, at Governor's Island, New York, a daughter of Richard W. Young and Minerva Richards. She was a graduate of the High School and received a Kindergarten-Primary diploma from the University of Utah. She was a member of the Ensign Stake Y. L. M. I. A. board and also a teacher in the auxiliary organizations. She also served as organist of the 20th Ward Sunday School. On June 12, 1924, she was married to Arthur Taylor Burton and became the mother of one son, Truman Young Burton.

CAHOON, Matilda Watts, chorister of the general board of the Primary Association since 1911, was born at Murray, Utah, a daughter of George C. Watts and Wilhelmine Jensen. She was baptized when eight years old by Joseph L. Rawlins. She was a song leader in Primary when only four years old and secretary of the organization when still quite young, served as counselor in Y. L. M. I. A., superintendent of Religion Class and served as organist in ward and Sunday school

for 13 years. She was a member of a Stake Board of Primary for two years and has been a member and chorister of the general board of the Primary Association for the past 24 years. She studied in the University of Utah four years and in the University of Chicago one year, taught in the public schools of Salt Lake City 25 years. She was a member of the Legislature (House of Representatives) in 1931, being the first lady delegate from Salt Lake County. On June 24, 1908, she was married to Leonard Cahoon and became the mother of two daughters, Virginia and Janice. Her husband died April 1, 1931, and she is at present teacher of music in the Roosevelt High School, Salt Lake City, and is also a student of the University of Utah, working toward a degree.

CANFIELD, Rosalthe (Rose), a member of the general board of the Primary Association from 1892 to 1895, was born Dec. 30, 1841, at Ossian, Allegany Co., N. Y., a daughter of Israel Canfield and Annis Bisbee. Sister Rosalthe was baptized June 21, 1863, by James McGaw, and taught school in 1860 before coming West. She arrived in Utah by ox team in 1863 and began teaching school in Utah that year. She was appointed a teacher in the Relief Society of Weber County in December, 1867, and made treasurer of the organization in March, 1869. In November, 1869, she was called, in connection with her sister Harriet Canfield Brown, to take charge of the Cooperative Store. built and established by the sisters of Weber County. In May, 1879, she was appointed treasurer of the Weber Stake Y. L. M. I. A. board and in September of the same year became secretary. In September, 1880, she was chosen as second counselor to Josephine R. West, president of the Weber Stake Primary Board, and in September, 1897, was made first counselor. On June 21, 1899, Sister Canfield was appointed president of the Y. L. M. I. A. of the Ogden 5th Ward, and on Oct. 21, 1899, she was called to preside over the Weber Stake Primary Board. In 1892, she became a counselor to Elizabeth Y. Stanford of the Weber Stake Y. L. M. I. A. board. On Oct. 7, 1892, she was appointed an aid on the general board of the Primary Association and served until released Oct. 4, 1895. Sister Canfield died April 7, 1931.

CANNON, Clara C. M., a counselor in the general presidency of the Primary Association from 1880 to 1896, was born April 21, 1839, at Westfield, Mass., a daughter of Ambrose Todd Moses and Lydia Ensign. She was a counselor in the presidency of the Salt Lake Stake Primary Board for 14 years and a counselor in the presidency of the Salt Lake Stake Relief Society for some time. At the opening of the Salt Lake Temple she was called as an ordinance worker and served in that capacity seven years. She was the first president of the 14th Ward Primary Association in Salt Lake City. In 1859 she was married to William H. Mason who died nine years later, leaving her with two children. On June 16, 1875, she was married to Angus M. Cannon and became the mother of three more children. Sister Cannon died Aug. 21, 1926.

CAPENER, Ella Smith, a member of the general board of Primary from 1913 to 1923, was born July 2, 1876, at Soldier Canyon, Utah, a daughter of Wm. Henry Jex Smith and Mary M. Garn. She was baptized in September, 1896, and received her early education in Tooele, Park City and Centerville, Utah. She was graduated from the University of Utah and taught school in Davis County. In 1899 she was married in the Salt Lake Temple to Joseph Aaron Capener of Centerville. The family resided at

Riverside, Idaho, where three sons were born to them, namely, Leland Smith, Joseph Ray and Eugene Jex. When her youngest son was only nine months old, her husband was called on a mission to England. This seemed a problem as there was a mortgage on the home, but Sister Capener turned to her former vocation and was principal of the Riverside school for five years. She also taught Sunday School and Religion Class and served on the stake boards of Relief Society in the Malad and later in the Bear River stakes. In 1913 the family moved to Salt Lake City and on Nov. 21 of that year Sister Capener was appointed a member of the general board of Primary, having previously served as stake president of Primary Association in the Bear River stake. A daughter (Mildred) was born to Bro. and Sister Capener March 20, 1915, in Salt Lake City. Sister Capener resigned from the Primary Board, Oct. 10, 1923.

CARD, Zina Y., a member of the general board of the Primary Association from 1906 to 1922, was born April 3, 1851, in Salt Lake City, Utah, a daughter of Pres. Brigham Young and Zina Diantha Huntington. She was the first president of the Primary Association in the Utah Stake, holding that position from 1878 to 1884. In 1868 she was married to Thomas Williams, who died in 1874, leaving her with one son, Sterling Williams. In May, 1884, she was married to Charles Ora Card, president of the Cache Stake, and with him became a founder of the L. D. S. Mission in Canada, and presided over the Y. L. M. I. A. in the later organized Alberta Stake. She became the mother of two sons and one daughter, namely, Joseph Young, Orson Riga and Zina Young Card. Sister Card died Jan. 31, 1931. (See also Bio. Ency. Vol. 3, p. 338. Young Woman's Journal, Vol. 4, p. 50.)

CARELESS, Jane Davis, a member of the general board of the Primary Association a short time, but who resigned in order to devote her time to Temple work, was born January 3, 1858, in Salt Lake City, Utah, a daughter of Edward Wm. Davis and Jemima Nightingale. She was baptized Aug. 3, 1866, by Nathan Davis, and educated in the public schools and the Doremus School in Salt Lake City. She was set apart as an ordinance worker in the Salt Lake Temple by Pres. Joseph F. Smith on June 2, 1911. On March 27, 1888, she was married to Prof. George Careless in the Logan Temple and encouraged him in his musical work until his death, Dec. 16, 1932.

CHRISTENSEN, Olive Derbridge, a member of the general board of the Primary Association, was sustained as assistant secretary Sept. 24, 1897, and as general secretary Dec. 29, 1905. She was honorably released from membership on the board May 31, 1911. (See Bio. Ency., Vol. 4, p. 89.)

CLAYTON, Cornelia Horne, secretary of the general board of the Primary Association from 1888 to 1890, was born Dec. 19, 1855, in Salt Lake City, Utah, a daughter of Joseph Horne and Mary Isabella Hales. She was baptized in October, 1865, by her father and was a student of Prof. John Morgan's college in the 14th Ward, Salt Lake City; also president of the Primary Association of the 14th Ward two years. She was a teacher of the Y. L. M. I. A., and of the Primary Association of the 18th Ward, Salt Lake City, president of the Y. L. M. I. A. of the Provo 4th Ward for seven years and president of the Utah Stake Primary Association for ten years. Sister Clayton was a member of the Salt Lake Tabernacle choir six years under Prof. George Careless, matron of the Relief Society home for working girls eight years, and the first business manager of the "Woman's Exponent,"

a position which she held until long after Mrs. Emmeline B. Wells became editor. Sister Clayton was also a member of the Wasatch Literary Club as early as 1872, secretary of the first Woman's Suffrage Association organized in Salt Lake City, and a member of the Provo City school board. On Nov. 29, 1875, she was married to James Leroy Clayton and became the mother of three sons and one daughter, namely, Clarence Leroy, Raymond H., William H., and Margaret.

COBB, Camilla Clara Meith, a member of the general board of the Primary Association for several years, was born May 24, 1843, at Dresden, Saxony, Germany, a daughter of Karl Benjamin Imanuel Meith and Henrietta Christiana Backham. She was one of the first eight converts baptized in Dresden and emigrated to America in 1857, with her brother-in-law, Karl G. Maeser, and came to Utah shortly afterwards. Her father, a prominent educator in Germany, gave his children every opportunity possible for education. She taught school with Dr. Maeser in Salt Lake City and in 1867 went to New Jersey, where she studied kindergarten with Dr. Dorrus of Newark, N. J., who conducted the first kindergarten school in America. Sister Cobb was the first kindergarten teacher in Utah, starting her work in Pres. Brigham Young's private school house, which stood where the Bransford Apartments are now located at the Eagle Gate, Salt Lake City. Sister Cobb was a teacher of rare ability and magnetism, possessed a beautiful voice and was one of the most lovable, self-sacrificing and charming women among the leading sisters of the Church. On June 18, 1878, she was appointed a counselor to Ellen S. Clawson, president of the Salt Lake Stake Primary Board, the first stake Primary board organized in the Church, and later was president of that organization for a number of years. On Nov. 14, 1864, she was married to James T. Cobb, a graduate of both Dartmouth and Amherst colleges and a newspaper man of Salt Lake City. She became the mother of seven children, three of whom, Ives E., Rufus K., and James Kent Cobb survived her. Sister Cobb died Oct. 16, 1933, at the age of 90 years. (See Juvenile Instructor, Vol. 65, p. 527; Children's Friend, Vol. 27, p. 32.)

CORNWALL, Lenore, a member of the general board of the Primary Association since 1932, is a daughter of Alma M. Cornwall and Lenora Jane Hill. She graduated from the Granite High School, Salt Lake Co., Utah, in 1921, received a B.A. degree from the University of Utah and taught school for some time. She was organist and teacher in a ward Primary Association, officer in the Y. L. M. I. A., and later a member of a stake Y. L. M. I. A. board. She filled a mission in California from June, 1930, to August, 1932, during which she served as mission supervisor of Primary Associations and president of the Y. L. M. I. A.

CRAWFORD, Jane Vilate Romney, organist and member of the general board of the Primary Association since May 21, 1919, was born Dec. 31, 1883, in Salt Lake City, Utah, a daughter of Heber John Romney and Kate Ada Miller. She was baptized Jan. 5, 1892, by Elder Cowan, graduated from the Salt Lake High School, was a student of the University of Utah and took private instruction in music, art and kindergarten work. She filled a mission in the Northern States in 1905-1906, and, in company with her husband, filled a mission to England in 1911-1913. She was an officer in the Ensign Stake Primary Association, Y. L. M. I. A. and Relief Society, and since her girlhood has been an active member of the 20th Ward, Salt Lake City (espe-

cially as organist and music leader). Her grandfather, George Romney, was Bishop of the ward for a number of years. Sister Crawford has been an instructor of music and served as a member of the Church Music Committee and as a member of the National Music Week Committee on three different occasions. On June 16, 1909, she was married to Alexander Clyde Crawford by John R. Winder in the Salt Lake Temple.

CRITCHLOW, Florence Snow, a member of the general board of the Primary Association from Nov. 16, 1906, to Oct. 10, 1907, was born Aug. 7, 1870, at Brigham City, Utah, a daughter of Lorenzo Snow and Phoebe Woodruff. She was baptized Aug. 7, 1878, by Thomas Wild. She studied at the Brigham Young College and at the Utah State Agricultural College. She was secretary of the Primary Association of the Brigham City 3rd Ward from 1883 to 1888, and a member and later counselor in the Ensign Stake Primary Board. In 1912-1914 she served in the presidency of the Y. L. M. I. A. at Ocean Park, Calif. She has been genealogist for the Lorenzo Snow Family Organization since 1922, vice president of the Richard Snow Family Organization and a member of the Temple committee of the Wilford Woodruff Genealogical Organization. She was owner and manager of a Real Estate office in California from 1912 to 1919. On May 15, 1895, she was married to John Quincy Critchlow, and is the mother of one daughter (Lucille).

CUTLER, Mary Alice (Minnie) Felt, first treasurer of the general board of the Primary Association, was born March 29, 1863, in Salt Lake City, Utah, a daughter of Nathaniel Henry Felt and Eliza Ann Preston. She was baptized July 3, 1873, by Nathan Davis and was a student of Miss Mary Cook's school in the Social Hall. She had considerable dramatic ability and took part in amateur theatricals, playing the role of "Little Buttercup," in an early production of "Pinafore." Willingly she gave of her musical and other talents in the service of the Church. She was secretary of the 17th Ward Sunday School, Salt Lake City, for several years, and treasurer of the general board of the Primary Association from 1880 to 1890. On Aug. 12, 1884, she was married to Joseph Gregory Cutler, and became the mother of eight children, namely, Joseph Preston, Everett William, Heber Nathaniel, Dudley Robinson, Vaughn Allen, Adaline, Ray Temple and Minnie. Sister Cutler died April 25, 1895.

DAVIS, Helen, a member of the general board of the Primary Association since 1913, is a daughter of Albert W. Davis and Melissa Jane Lambson. She was baptized when eight years old by her father, who was bishop of Center Ward, Salt Lake City, for many years. Sister Davis held offices in the ward organizations from her early girlhood, and in 1904 was called to serve on the Salt Lake Stake Sunday School Board. She was appointed assistant kindergarten teacher in Center Ward Sunday School, Nov. 23, 1902, this being the first kindergarten class organized in the ward. She worked in this class until appointed kindergarten supervisor on the Salt Lake Stake Sunday school board. On Jan. 27, 1924, she was appointed kindergarten supervisor on the Liberty Stake Sunday school board. She was called to be a member of the Salt Lake Stake Primary Board, Aug. 6, 1905, and became a member of the general board Nov. 28, 1913, which position she still holds. Sister Davis was treasurer of the Utah State Kindergarten Association for six years and a Red Cross aid during the World war. She graduated from the University of Utah in 1908. She spent three months in Seattle, Washington, during the Fair there, assisting the missionaries, and was one of the hostesses on the

Utah Day, when, accompanying her relative, Alonzo P. Kesler, one of Governor Spry's staff, she took part in the ceremonies as a distinguished representative of Utah. Sister Davis is a school teacher by profession.

DEE, Genet Bingham, librarian of the general board of the Primary Association, was born Dec. 18, 1883, at Wilson, Weber Co., Utah, a daughter of Jedediah Grant Bingham and Margaret McCormick Petterson. She was baptized in July, 1892, by Parley Pratt Bingham and received her education in Ogden, Utah, the University of Utah and the Columbia University in New York City. She taught school in Ogden for a time and was deputy county clerk of Weber County, Utah, from 1907 to 1910. She was a member of the Weber Stake Sunday school board from 1902 to 1910, and of the Pioneer Stake Sunday school board in 1916. She was set apart as a member of the general board of the Primary Association by Anthony W. Ivins in April, 1916, served as treasurer of that organization from 1917 to 1920, and as secretary from 1918 to 1920. She is a member of the Daughters of the Revolution, of the Chi Delta Phi, a national literary sorority, and of the League of Western Writers. She has been secretary and treasurer of the Bingham Family Organization (a genealogical unit) since 1924, and still acts in that capacity. On Sept. 10, 1912, she was married to Ernest Leon Dee in the Salt Lake Temple and is the mother of one son, David Bingham Dee.

EASTMOND, Margaret Hull, a member of the general board of the Primary Association from 1904 to 1917, and assistant secretary from 1905 to 1909, was born Feb. 9, 1878, in Salt Lake City, Utah, a daughter of Thomas Hull and Margaret C. Swan. She was baptized when about eight years of age, graduated from the Salt Lake City High School in 1897, received a diploma in Home Economics from the Teachers' College at the Columbia University in 1911 and took a B.A. degree from the Brigham Young University in 1927. She has held positions in several of the Church auxiliary organizations, was a member of the old Salt Lake Stake Y. L. M. I. A. board, of the Ensign Stake Sunday school board, and is chorister of the Utah Stake Relief Society. She was a teacher in the Salt Lake City schools, teacher in the Teachers' College of the Columbia University two summers and a teacher at the B. Y. U. for years. On April 2, 1913, she was married to Elbert Hindley Eastmond and became the mother of two sons, namely, Thomas Hull and Elbert John Eastmond.

ERICKSEN, Edna Clark, a member of the general board of the Primary Association since 1920, was born Nov. 19, 1889, at Auburn, Wyoming, a daughter of Hyrum D. Clark and Elizabeth Porter. She was baptized in the summer of 1898 by her father, received her education at the Brigham Young College at Logan, and the L. D. S. High School and the University of Utah in Salt Lake City. She was a counselor in the Relief Society of the Murdock Branch, Beaver Co., Utah, in 1912-1915, acting matron of the Beaver High School, a member of the Davis Stake Sunday school board, and became a member of the general board of the Primary Association Feb. 13, 1920. Sister Ericksen was a member of the Utah State Legislature in 1933-1935, chairman of the American Home Division of the State Federation of Women's Clubs in 1932-1935, state chairman of the Better Homes Organization in 1932-1936, member of the board of control of the Utah Consumers and Welfare League and of the Salt Lake Civic Center Board (four years). Sister Ericksen was vocal soloist in the old Britain Parish church at Williamsburg, Virginia, in the summer of 1928

and is a writer for "Children's Friend." On June 8, 1910, she was married to Dr. Ephraim Edward Ericksen of the University of Utah, and is the mother of four sons and one daughter, namely, Stanford Clark, Sheldon Danielsen, Ephraim Gordon, Howard Bendt, and Edna Margaret.

EVANS, Beatrice Cannon, a member of the general board of the Primary Association, was born May 18, 1894, at Salt Lake City, Utah, a daughter of John M. Cannon and Zina Bennion. She was baptized May 18, 1902, by her father, was educated in the L. D. S. University, and the University of Utah, and, after graduation, took several extension courses. She was a teacher in the Forest Dale Sunday school in 1901-1904, a teacher in Primary Association and a member of the Granite Stake Sunday school board in 1913-1914. She became a member of the general board of the Primary Association Dec. 5, 1913, and served for several years. On Sept. 9, 1920, she was married to David W. Evans, and is the mother of five sons, namely, David Cannon, Robert C., Edmund C., Wayne C., and Carleton C.

EVANS, Irma Bitner, a member of the general board of the Primary Association from 1911 to 1913, was born Sept. 14, 1888, at Holladay, Utah, a daughter of Breneman Barr Bitner and Martina Haslett. She was baptized when eight years, educated in the public school at Holladay, at the L. D. S. College, and at the University of Utah, graduating from the latter institution with a diploma in physical education in 1910. She was supervisor of physical education in the Salt Lake City schools for one year and instructor in gymnastics at the Deseret Gymnasium one year. She served as play leader on the Ensign Stake Primary Board for five years, was in the presidency of the Los Angeles Stake Primary board from 1925 to 1933, and president of the Hollywood Stake Primary board two years. She was also a member of the Relief Society board of the Hollywood Stake and is now instructor of Social Service work in the Relief Society of Mar Vista Ward, California. On July 18, 1912, she was married to Edwin J. Evans, and is the mother of four children, namely, Blaine Bitner, Marion, Edwin J., jun., and Douglass Bitner.

FELT, Louie Bouton, first general president of the Primary Association, was born May 5, 1850, at Norwalk, Conn., a daughter of Joseph Bouton and Mary Barts. She was baptized in 1858 by W. J. Dalton. Her father was president of the Norwalk Branch and with his family arrived in Salt Lake Valley in 1866. In response to a call from Pres. Brigham Young, she went to the "Muddy" Mission in Nevada the following year. Sister Louie was educated in the district schools of Norwalk and took a course in kindergarten work with Miss Chapin in Salt Lake City in 1894-1895, after which she taught kindergarten in the 11th Ward, Salt Lake City. She acted as secretary of the 11th Ward Sunday school, and on Sept. 14, 1878, she was nominated by Eliza R. Snow to be president of the 11th Ward Primary Association. Sister Felt functioned as treasurer and stake officer of the Y. L. M. I. A. from 1878 to 1882, and was also a member of a dramatic society. She was sustained as general president of the Primary Association June 19, 1880, and held this office for 47 years continuously, an outstanding record in the Church. The "Children's Friend," the organ of the Primary Association, was commenced in 1902, and carried on successfully under her leadership. The hospital fund was established in 1911 and the L. D. S. Children's Hospital commenced in 1922, both under her able direction. She was honorably released as general president of the Primary Association

Oct. 6, 1925, and made an honorary member, which position she held until her death. On Dec. 29, 1866, she was married to Joseph H. Felt, whom she met while crossing the plains with a company of saints. She had no children of her own, but reared Louie and Vera Felt, children of her husband's second wife. Sister Felt had a charming, magnetic personality with a lovable disposition. She drew people to her and held them, and was a model wife and a great lover of little children. She died Feb. 13, 1928. (See "The Children's Friend," Vol. 13, p. 597; Vol. 18, p. 403, Vol. 24, p. 422; and Vol. 27, pp. 29, 99.)

FELT, Vera Ingar, recording secretary of the general board of the Primary Association from November, 1903, to June 23, 1911, was born Feb. 22, 1881, in Salt Lake City, Utah, a daughter of Joseph H. Felt and Elizabeth Mineer. She was baptized in 1889 by her father, graduated from the Salt Lake High School and was a student of the University of Utah. She led the orchestra in the 11th Ward, Ensign Stake, for several years. She was one of the first women to serve in the Surveyor General's office and held the position of department supervisor there for ten years. Sister Felt died Dec. 1, 1925. (See Deseret News, March 3, 1925.)

FOLLAND, Grace Freeze, a member of the general board of the Primary Association from 1904 to 1907, was born Sept. 18, 1879, in Salt Lake City, Utah, a daughter of James Perry Freeze and Lelia Tuckett. She was baptized Oct. 4, 1887, by Joseph H. Keddington, was educated in the primary and secondary schools of Salt Lake City, and at the University of Utah. She was active in the 11th Ward, Salt Lake City, and served for some time as literary leader in the Yale Ward Relief Society. She was president of Sigmas of Sigma Chi, president of the Pi Kappa Alpha Mothers' club, president of the Authors' club, secretary and treasurer of the Classics club, chairman of the civic committee of the Salt Lake Council of Women, and chairman and member of Women's Republican club. On Nov. 6, 1903, she was married to Wililam H. Folland and became the mother of three sons, namely, Harold Freeze, Donald Freeze, and Edward Freeze Folland.

FOLSOM, Maurine Bennion, a member of the general board of the Primary Association from 1926 to 1928, was born Oct. 18, 1900, in Salt Lake City, Utah, a daughter of Milton Bennion and Cora Lindsay. She was baptized Oct. 31, 1908, by John H. Vaughn, attended the public schools and received a B.A. degree at the University of Utah. She specialized in physical education and music and studied in New York City for one year. She was a teacher in the Payson High School, recreation leader in the Forest Dale Ward and in the Salt Lake City Recreation Department. For seven years she resided in South America, where her husband was engaged in business. She organized a Primary Association for the benefit of nonmembers of the Church and her own children, and engaged in other community service. On Feb. 1, 1928, she was married to Elry Leonard Folsom and became the mother of three children, namely, Barbara Bennion, Robert Elry and Jean Lynn.

FREEZE, Lillie (Lelia) Tuckett, an active member of the general board of the Primary Association for twenty-five years and an honorary member since 1905, was born March 26, 1855, in Salt Lake City, Utah, a daughter of Henry Tuckett and Marcel E. Westwood. She was baptized June 3, 1863, attended the district schools and John Morgan's Business College in Salt Lake City and has always been a great reader. She was a teacher in the Relief Society of the 11th Ward, Salt

Lake City, in 1870, taught in the Sunday school there in 1868, and for many years afterwards she was a counselor in the Y. L. M. I. A. from 1871 to 1881, and edited the 11th Ward "Star", a manuscript journal. She was a charter member and first secretary of the general board of Primary in June, 1880, serving until October, 1885, was sustained as first counselor to Pres. Louie B. Felt in October, 1888, and served in that position until December, 1905, when she was sustained an honorary member of the board. She also traveled throughout the Church as a member of the general board of Y. L. M. I. A., from 1889 to 1906. Being in California in 1916, Sister Freeze was one of the women war workers in the California Mission. She was also a counselor in the first Relief Society in the Ocean Park Branch and served on the California Mission Women's Board for five years, traveling extensively in this connection. On the 50th anniversary of the organization of the Church she was one of the speakers on the program in the Tabernacle in Salt Lake City. She also prepared an article on M. I. A. work, which was used at the World's Fair in Chicago in 1893. Sister Freeze has been a writer for the "Deseret News," the "Children's Friend," the "Woman's Exponent," the "Improvement Era," the "Young Woman's Journal," the "Liahona," etc. When only six years of age she walked from Salt Lake City to St. George, as part of a caravan, and a year later walked back to Salt Lake City. During rests on the trip she knitted a pair of hose. On June 1, 1875, she was married to James Perry Freeze and became the mother of two sons and two daughters, namely, Harry Tuckett, Carl Tuckett, Grace Tuckett and Rhea Tuckett Freeze.

HARDY, Adelaide Underwood Eldredge, a member of the general board of the Primary Association since 1927, was born July 11, 1877, in Salt Lake City, a daughter of Joshua Eldredge and Lizzie Winder. She was baptized July 11, 1885, by Joseph Kimball and attended the University of Deseret in 1899-1901. She worked in the county assessor's office under Ben R. Eldredge and W. O. Corless and later in the office of T. A. Williams. Her first Church position was that of secretary of Primary Association in Meadowville, Utah, when only eight years old. As a member of the 12th Ward, Salt Lake City, she served as counselor to Annie K. Hardy in the Y. L. M. I. A., and teacher in Sunday School and Primary Association. Before her marriage, Sister Addie was a member of the old Salt Lake Stake Y. L. M. I. A. board, and later became a member of the Ensign Stake Primary board. On April 2, 1903, she was married in the Salt Lake Temple to Rufus Kay Hardy and with him filled a mission to New Zealand from 1907 to 1909, Bro. Hardy presiding over that mission. Sister Hardy is the mother of one daughter, Kay, recently married.

HARDY, Annie K., a member of the general board of the Primary Association from 1896 to 1899. (See Bio. Ency., Vol. 4, p. 186.)

HORSLEY, Ivy Allen Lamoreaux, organist for the general board of the Primary Association from 1911 to 1917, was born April 29, 1890, in Salt Lake City, Utah, a daughter of Edwin J. Allen and Sarah D. Varney. She was baptized in 1898, and was educated in the grade schools of Salt Lake City, and in the L. D. S. Business College. She specialized in music and became a music teacher. She served as organist in the Waterloo Ward of the Granite Stake for fourteen continuous years, was organist for the M. I. A. board of the Granite Stake for two years and organist in the Whittier Ward of the Granite Stake. On Sept. 7, 1921, she was married to Henry Howard Lamoreaux and

became the mother of one son, David H. Lamoreaux. The marriage not being a happy one, she and her husband separated, and on Sept. 15, 1932, she was married to Thomas Leroy Horsley in the Mesa Temple. The family home is at Mesa, where Sister Horsley is organist of the 3rd Ward.

HOWARTH, Alice, a member of the general board of the Primary Association from 1906 to 1917, was born June 5, 1871, at Nephi, Utah, a daughter of Benjamin Nephi Howarth and Betsy Cook. She was a literary leader and guided hundreds of young people in the selection of good books from experience gained during thirty-five years of service with such firms as George Q. Cannon Book Co., Walter Lewis Co., and the Deseret Book Store. Sister Howarth died May 26, 1936.

HYDE, Sarah E., a member of the general board of the Primary Association from 1892 to 1901, was born June 18, 1862, at Moroni, Utah, a daughter of Rasmus Justesen and Sarah Ann Shepherd. She was baptized in 1872 by Samuel Bunnel. She became the wife of Charles Albert Hyde and resided at Spring City, Sanpete Co., Utah, where her three children were born, namely, Grace Mabel, Maud and Barney Hugh.

IVORY, Berniece Anderson, a member of the general board of the Primary Association since November, 1932, was born June 5, 1898, in Lehi, Utah, a daughter of B. J. Anderson and Rachel Woodhouse. She was baptized June 30, 1906, by John Morton, received a good education and has been engaged in Church work since 1911. When 13 years of age, she became a Sunday school teacher at Lehi. In 1913, she was play leader in the Primary Association at Lehi, and, continuing her activities as a recreation leader, she served in the Primary Association at Brigham City in 1917-1918, at Moroni in 1918-1922, in Morgan, Utah, as a member of the Stake Primary Board in 1923-1924, and in Salt Lake City from 1925 to 1932. She also served as a member of the Liberty Stake Primary Association from 1920 to 1930, or until she was called to serve on the general board of Primary Association. Sister Ivory is an expert stenographer and also a talented musician and has been particularly active in leading choirs, quartets, choruses, etc. She is the wife of Orval Reuben Ivory of Salt Lake City and is the mother of two daughters, Lucille and Frances Jeanne.

JACK, Mary Ruthera, secretary and treasurer of the general board of the Primary Association, was born Feb. 11, 1896, at Salt Lake City, Utah, a daughter of William Thomas Jack and Jubeltine Iversen. She was baptized April 16, 1904, at Oakley, Idaho, by David P. Thomas, and early taught lessons of faith and devotion to the Church and its principles. Her paternal grandparents walked across the plains with a handcart company in 1857, her grandfather having been converted to the gospel while serving with the British army at Gibraltar; he was baptized later in the English Channel. Her maternal grandparents joined the Church in Denmark, where her grandfather suffered imprisonment for preaching the gospel. After arriving in America they were among the early settlers in Utah's Dixie where Sister Jack's mother was born at Washington, Washington Co. Sister Jack moved with her parents to southern Idaho when she was a small child, her father having been called to preside over the Cassia Stake of Zion, with headquarters at Oakley. Sister Jack was called to be a member of the general board of the Primary Association Jan. 9, 1920, at the same time being appointed secretary-treasurer of the organization, a position which she still holds.

JEPPSON, Wilma, a member of the general board of the Primary Asso-

ciation, was born in Logan, Utah, a daughter of Hans Jacob Jeppson and Dorothy Elizabeth Riggs. She received a B.S. degree at the Brigham Young University in 1926, and a M.A. degree at Columbia University in 1930. Further work in New York and a study tour through Europe have been undertaken by her in preparation for a Ph. D. degree in physical education, recreation and health. She has been associate professor of physical education at the Brigham Young University, a member of the Phi Delta Pi (National Physical Education Fraternity for women), was vice president of the southwest district of the National Physical Education Association in 1936 and has been elected president of that organization for the year 1937. Sister Jeppson presided over the Y. L. M. I. A. in the New York branch in 1929-1930, was a member of the Granite Stake Sunday school board for five years, a member of the Utah Stake Y. L. M. I. A. board and has been active in Sunday school, Religion Class and Primary work.

JOHNSON, Edna Evans, a member of the general board of the Primary Association in 1917, was born Sept. 20, 1886, in Salt Lake City, Utah, a daughter of William Evans and Lucy Ann Oakey. She was baptized in 1894, received the degree of A. B. from the University of Utah in 1921, and that of M. A. from the same institution in 1936. She studied music at the McCune School of Music in Salt Lake City four years and took musical training in Paris, France, for two years and also in New York City, and Chicago, Ill. Sister Johnson served as chorister of the Primary Association in the Liberty Stake for ten years, was choir director in the Emigration Ward Sunday school, chorister of the Liberty Stake Sunday school board and of the M. I. A. of the Yale Ward, Salt Lake City. She has also been a member of the board of directors of the Salt Lake Oratorio Society, president of the Utah Federation of Music Clubs and was supervisor of music at the Wm. M. Stewart Training School for ten years. She was a soloist with the Salt Lake Tabernacle choir on the tours to New York and Seattle and has always been a generous contributor of her musical gifts to church and civic organizations. On Aug. 24, 1917, she became the wife of Frank A. Johnson and is the mother of five children, namely, Afton, Peggy, Francis, Jewel, and Janice Johnson. At present she is chorister of the Yale Ward Sunday school.

JONES, Margaret Elizabeth (Bessie), a member of the general board of the Primary Association since 1929, was born Oct. 19, 1900, at Coalville, Utah, a daughter of Charles Richins Jones and Ann Faddis. She was baptized in October, 1908, by her father, graduated from the Coalville High School and was awarded the degree of A. B. at the University of Utah in 1922. She was a member of the Beehive Honor Society in 1922 and founder of the Acorn Society in 1921, which was granted Mortar Board later on. She was a member of the Chi Delta Phi and Chi Omego sororities, president of the Alumni Chi Delta Phi, vice-president of the U. of U. Alumni Association two and a half years, president of the Utah Delphians in 1934-1935 and is now a member of the Fine Arts Society. She was a teacher in the Coalville schools two years, in the Kaysville High school two years, in the L. D. S. College six years, and in the South High School, Salt Lake City, five years. She acted as ward organist at Coalville, was organist for the Summit Stake and for the Y. L. M. I. A. board of the Summit Stake, and moving to Salt Lake City was a counselor in the Capitol Hill Y. L. M. I. A. and sustained as a member of the general board of Primary, Sept. 11, 1929.

KERR, Marion Adeline Belnap, historian of the general board of the Primary Association, was born June 4, 1886, in Ogden, Utah, a daughter of Hyrum Belnap and Christiane Rasmussen. She was baptized July 27,

1894, by Gilbert R. Belnap. She received a four-year diploma from the Weber Stake Academy in 1905, a five-year Kindergarten-Normal diploma from the University of Utah in 1907, was a student at the University of Chicago during the summers of 1913 and 1914, was a student in Paris, France, in 1911, 1912, 1920 and 1921, and teacher in the Ogden City public schools for five years. She was assistant secretary of the Ogden 4th Ward Primary Association in 1898-1900, teacher in 1900-1906, and teacher in Sunday school in 1900-1905. She was a teacher in Religion Class and Y. L. M. I. A. in Huntsville, Utah, in 1905-1906, and, moving to Salt Lake City, was a teacher in the 33rd Ward Primary Association and Sunday school in 1906-1907. She was a member of the Weber Stake Sunday school board in 1907-1908 and at the division of the Weber Stake in 1908, became a member of the Ogden Stake Sunday school board, serving in that capacity until 1911, during which time she was a member of a temporary committee which served in the place of counselors to Samuel Dye, Stake Sunday School superintendent. She was also a member of the Ogden Stake Board of Education in 1910-1911. On June 7, 1911, she was married to Walter Affleck Kerr, professor of modern languages at the University of Utah, and, going with him to Switzerland, spent the summer of 1911 as a teacher in the branch Sunday school at Lausanne. Sister Kerr worked with the Deseret Sunday School Union Board kindergarten and primary committees from 1908 to 1911, in 1913 and from 1929 to 1935. She was a member of the Ensign Stake Sunday School Board from 1912 to 1914, president of the 11th Ward Primary Association in 1912-1914, and class leader in the 33rd Ward Relief Society (Salt Lake City) in 1921-1922. On April 24, 1914, she was sustained as a member of the general board of the Primary Association.

Sister Kerr was president of the University of Utah Women's Club in 1918-1919, directed World war women's activities at the University of Utah; served as an officer in the State Federation of Women's Clubs in 1918-1920, of the Salt Lake Council of Women in 1935-1936, and of the Women's Legislative Council from 1934 to the present time. She has also been clippings chairman of the State Central Council of the Daughters of the Utah Pioneers since 1932 and was vice-president of the Epsilon chapter, Chi Delta Phi, a national literary fraternity, in 1934-1935. Sister Kerr has been a prolific writer; she was the author of the Kindergarten Department section of the "Juvenile Instructor" in 1910-1911 and 1929-1933; co-author of "Life Lessons for Little Ones" (Sunday School Kindergarten

Plan Book) and writer of Primary Sunday school lessons in 1929-1930. She was lesson writer for the "Children's Friend," in 1916-1933, and author of the Primary Lesson Bulletin for Group 2, from 1933 to the present time, and of the Primary Hand Book in 1930. She is the mother of two sons and two daughters, namely, Knight Belnap, Walter Belnap, Adele Marion and Helene Naomi.

LAMBERT, Edith Elizabeth Hunter, second assistant in the general superintendency of the Primary Association, was born March 14, 1878, in

Salt Lake City, a daughter of James Hunter and Agnes Leatham. She was educated in the grade schools of Salt Lake City, the Salt Lake High School and the University of Utah. She taught school in Davis County four years and in Salt Lake City twelve years. She held office in the 6th Ward, Salt Lake City from the time she was 15 years of age, and in 1902 became a member of the Salt Lake Stake Sunday school board. She was president of the Pioneer Stake Primary Association from 1904 to 1907, when she went on a mission to the Hawaiian Islands, spending three years there; during thirty months of this time she taught the mission school. She became a member of the general board of the Primary Association Oct. 11, 1910, and on April 27, 1916, was married to James N. Lambert and left immediately afterwards with her husband on a mission to New Zealand, over which mission he had been called to preside and where he and his family (consisting of a daughter, Phyllis James, and a son, Claude Needham) remained four years, or until 1920. On April 1, 1917, at Auckland, New Zealand, a son (Paul Hunter Lambert) was born to Brother and Sister Lambert. During this mission Sister Lambert visited most of the branches in the mission in the interest of the Relief Society and Primary Association. Bro. Lambert died Sept. 12, 1927, as assistant superintendent of the Dr. Groves L. D. S. Hospital, after which Sister Lambert who had previously served as matron of the nurses in that institution, continued to function in that capacity until called into the general presidency of the Primary Association in 1934.

LARSON, Ebba Pihl, a member of the general board of Primary Association since 1931, was born March 5, 1891, in Sweden, a daughter of Axel Pihl and Amanda Jacobsen. She was baptized in 1900. After coming to Utah, she received her education in the University of Utah, graduating from the normal department of that institution in 1908. Her home was in Cottonwood, in which ward she served in the Sunday school, Y. L. M. I. A., etc. She was a member of the Cottonwood Stake Primary Board for ten years and superintendent of that organization for three years previous to becoming a member of the general board of the Primary Association. She is the wife of Edwin Larson and the mother of two children, Margaret and Doris.

LEISHMAN, Phyllis Liljenquist, a member of the general board of the Primary Association since 1932, was born at Hyrum, Utah, May 21, 1906, a daughter of Wallace Hyrum Liljenquist and Melinda Petersen. She was baptized May 21, 1914, by Bishop Loran D. McBride, attended the South Cache High School, the South Cache Seminary at Hyrum and the Utah State Agricultural College at Logan. In the Hyrum 1st Ward she was an active officer, and a member of the Stake Y. W. M. I. A. board, and, coming to Salt Lake City, was organist of the Relief Society of the 20th Ward. She filled a mission in the Northwestern States from 1928 to 1930, during which she was mission superintendent of Primary and Y. W. M. I. A. and supervisor of the lady missionaries. On Sept. 3, 1931, she was married to Robert Bradshaw Leishman in the Salt Lake Temple and is the mother of two children, namely, Robert Lynn and Nina.

LLOYD, Leah Fidkin Ashton, a member of the general board of Primary Association, was born June 19, 1894, in Salt Lake City, Utah, a daughter of George S. Ashton and Leah R. Fidkin. She commenced her Church activities when quite young, teaching in Sunday school and Primary and being organist and music director, when required. Later she became president of the ward Primary Association and still later a member of the Stake Primary board. She also acted as organist for the Stake Relief Society board and was specially called to be organist of the 14th Ward, Salt Lake Stake. She became the wife of George C. Lloyd and resided in the 10th Ward (Liberty Stake), where she worked in the Sunday School and M. I. A. Then the family moved to Hawthorn Ward (Granite Stake), where Sister Lloyd served as ward organist and was called to the Stake Primary board. For two years she taught music to the children of the Primary Hospital, an experience which she terms "delightful". While her husband filled a six months mission she lived in the Capitol Hill Ward, where she was called to serve on the Salt Lake Stake Y. L. M. I. A. board and finally appointed a member of the general board of Primary Association, Nov. 27, 1935. As a preparation for her usefulness she attended the L. D. S. College, the University of Utah, and studied advanced music under Prof. Spencer Clawson and Prof. Henry Giles.

MAESER, Lillian Loveland, a member of the general board of the Primary Association from 1904 to 1906, was born Sept. 1, 1871, at Brigham City, Utah, a daughter of Chester Carlos Loveland and Mary Ann Barnes. She was a student of the Brigham Young University, and taught kindergarten and grades in several towns of Utah. On March 29, 1894, she was married to Emil Maeser and accompanied him on a mission to Germany. She became the mother of four children, namely, Karl, (born and died in Germany), Paul, Earl and La Prele.

MELLOR, Effie Howe, organist for the general board of the Primary Association in 1910, was born Sept. 3, 1884, in Salt Lake City, Utah, a daughter of George Edward Howe and Sarah Augusta Barney. She was baptized Sept. 3, 1892, graduated from the Brigham Young University School of Music in 1903 and studied pipe organ in 1934-1936. She was a teacher of music in the B. Y. U. in 1903-1906, and has been a teacher of piano since 1910. Sister Mellor served as a teacher in the Primary Association of the 33rd Ward, Salt Lake City, in 1909-1910, president of the Primary Association in the Lincoln Ward, Idaho Falls Stake, in 1910-1914, president of the Idaho Falls Stake Y. L. M. I. A. board in 1914-1922, music director in the same organization from 1923 to 1935 and has been organist of North

Idaho Falls Stake Relief Society board since 1935. On Sept. 5, 1906, she was married in the Salt Lake Temple to John Oliver Mellor (M.D.) and is the mother of two sons, namely, Wendell John and Joel Kimball Mellor.

MERRILL, Amy Lyman, a member of the general board of the Primary Association from 1910 to 1913, was born Dec. 10, 1882, in Tooele, Utah, a daughter of Francis M. Lyman and Clara Callister. She lived at Tooele from 1882 to 1889, at Manassa, Colo., from 1889 to 1892 and at Salt Lake City from 1892 to 1912. She graduated from the Salt Lake City schools in 1902, from the high school at Ithaca, N. Y., in 1903, and from the University of Utah normal course in 1904, took a special diploma in Domestic Science at Columbia University in 1909 and the degree of B. S. at the Utah Agricultural College in 1913. After teaching in Grantsville and Salt Lake City, Sister Merrill taught domestic science at the L. D. S. High School in 1909-1912 and was the first home demonstrator for Utah and the Mid-West in 1913-1914. She was superintendent of Practice House at the Utah Agricultural College in 1919-1922 and Dean of Women at the Brigham Young University in 1922-1924. She also served as an officer in the Y. L. M. I. A. of the 20th Ward, Ensign Stake, president of Primary Association in Pocatello, Idaho and president of Relief Society at Washington, D. C. On Sept. 9, 1914, she was married to Melvin C. Merrill. One little daughter (Betty Jane Merrill) has been adopted by Brother and Sister Merrill. The family now resides at Takoma Park, Washington, D. C.

MILES, Zaidie Walker, a member of the general board of the Primary Association from 1895 to 1900, was born Sept. 4, 1863, at St. George, Utah, a daughter of Charles Lowell Walker and Abigail Middlemeiss. She was baptized when eight years of age in the Virgin River, and attended the schools of St. George. She attended the Deseret University from 1892 to 1894, and taught school from 1885 to 1900. She presided over the Primary Associations in the southern section of Utah for the general Primary Board from 1895 to 1900, and is still giving lessons in Relief Society, Primary Association and Sunday School. She began teaching in Church organizations in 1878, was a Sunday school teacher in 1879, counselor in Y. M. M. I. A. in 1880, president of Primary in 1897 and president of Y. L. M. I. A. in 1899. She acted as secretary of the St. George Relief Society from 1910 to 1920, and is still class leader. She was president of the Daughters of Utah Pioneers in 1921 and since 1917 has been an ordinance worker in the St. George Temple. In 1900 she was married to Arthur Fredrich Miles and became the mother of two daughters, Katherine and Florence. She has also reared seven other children besides her own.

MILNE, Annie Spencer, a member of the general board of the Primary Association from 1913 to 1917, was born May 21, 1876, at Smithfield, Michigan, a daughter of Thomas Spencer and Sarah Ann Tomalin. She was baptized May 31, 1892, by John Keddington. In 1894-1896 she took special work at the University of Utah, and in 1896 graduated from Maud May Babcock's School of Elocution. She was a student of the Hemenway Gymnasium at the Harvard University during the summer of 1897 and was a summer student at the Chautauqua at the Columbia University, N. Y., in 1898-1900. She was also a student under Bertha Kunz Baker, Alfred Ayers and S. H. Clark in New York City in 1900. Sister Milne was instructor of physical education, reading and art at the Branch Normal School in 1898-1905. She served as a counselor in the Los Angeles Stake Y. L. M. I. A. Board in 1927-1932, and instructor in the literary department

of that organization in 1933-1935. She now has charge of the social service work of the Whittier Branch, California, where she resides, her husband being superintendent of the State School for boys there. On June 14, 1905, she was married to Erastus Jarvis Milne and is the mother of three children, namely, Maud May Milne (deceased July 1, 1933), Erastus Jay and David Spencer Milne.

MORRIS, Emma Ramsey, a member and chorister of the general board of the Primary Association for several years, is a daughter of George W. Ramsey and Amanda Ross. She was a student at the University of Utah, studied piano with Mattie R. Stark, organ with John J. McClellan, and voice culture with Anthony C. Lund, Madame Klara Klotte, and Blanche Corelli (of Berlin, Germany). She made her debut at the Berlin Philharmonic Hall with the Berliner Ton-Kunstler Orchestra under the direction of Richard Strausse, sang at the New Royal Opera (Krolls), the Raphsoden Theatre and the Alden Theatre in Berlin. She also sang with artists from the Berlin Royal Opera for royalty and foreign diplomats many times. During her second trip to Europe she studied several years in Paris, France, with Joseph Archainland. Sister Morris made her debut at the Aeolian Hall in Paris in company with leading singers from the Paris Grand Opera and the Opera Comique. Upon her return to America she made extensive concert tours from the Atlantic to the Pacific, singing in 21 concerts a month. She sang the "Flag Without a Stain" for Theodore Roosevelt who named her "Utah's Nightingale." She sang the same song for President Wm. H. Taft. The Grand Army of the Republic presented her with a gold and pearl flag in token of her services. Her singing was commended by Madame Schumann-Heinck. On her third trip to Europe, Sister Morris maintained a teaching studio in Paris for 16 months. She was a member of the Salt Lake Opera Company with which she appeared on several occasions in leading roles. She also sang for charity concerts many times and was active in Sunday School, M. I. A. and Primary work. She was set apart as a missionary to Germany, giving freely of time and talents in several missions in Europe. On June 30, 1905, she was married to George Q. Morris and is the mother of three daughters, namely, Marian, Margery and Helen.

NEBEKER, Ann, a member of the general board of the Primary Association since 1910, was born at Payson, Utah, a daughter of Ammon Nebeker and Mary Adeline Dixon. She was baptized June 4, 1885, by Thomas E. Daniels, graduated from the Payson public schools, the Normal Department of the University of Utah, and the New York School of Medical Gymnastics and Massage. She has visited Europe for special activities and has special certificates in physical training and therapeutics. She has been a field worker for the

general board of the Primary Association for six years, has been a social welfare worker in the Family Welfare Department of the general board of Relief Society for three years and since June 1, 1934, has been a field worker in the department of L. D. S. Social Guidance. She has labored in ward activities and as a member of the Liberty Stake Sunday school board, stake president of Y. L. M. I. A. in the Nebo Stake from 1901 to 1906, represented the general board of the Primary Association on Church Correlation Committee, Social Advisory Committee, Auxiliary Executive Committee, Board of Control of the Deseret Gymnasium and the Board of Trustees of the Primary Children's Hospital. She was a member of a sub-committee for the pageant, "Message of the Ages," and is a member of the adjustment committee of the Neighborhood Council in Salt Lake City.

PACE, Julia Ivins Macdonald, a member of the general board of the Primary Association, was born Dec.

2, 1860, in Salt Lake City, Utah, a daughter of Israel Ivins and Julia Hill. She took medical training under Dr. Ellis R. Shipp and was a student at Ann Arbor, but unable to finish her course on account of heart trouble. She practiced obstetrics in St. George and was active in Church work. She was a charter member of the Union Club at St. George and a member of the Utah Women's Press Club in Salt Lake City. She was a writer for the "Young Woman's Journal" and the "Juvenile Instructor", and won a prize for a poem which Evan Stephens set to music. On Dec. 12, 1880, she was married to Aaron Macdonald in the St. George Temple. One son (Aaron Le Claire) was born of this marriage. Bro. Macdonald died July 5, 1884, and in 1888 Sister Macdonald was married to John E. Pace. Three children were born of this marriage, namely, Jessie Marguerite, Julia and Karl Israel. Sister Pace died Jan. 17, 1900.

PACK, Sadie Grant, a member of the general board of the Primary As-

sociation from 1918 to 1930, was born Dec. 20, 1877, at Bountiful, Utah, a

daughter of Joseph Hyrum Grant and Evaletta Eldredge. She was baptized July 1, 1886, by Israel Barlow, sen., and confirmed the same day by Lewis M. Grant. At the age of sixteen she became the second counselor in the presidency of the West Bountiful Primary Association, and was president of the same organization in 1899-1903. She was set apart by Francis M. Lyman, Dec. 18, 1896, as a missionary to the Colorado Mission, was president of the Relief Society in New York and Brooklyn in 1904-1906. president of Y. L. M. I. A. in the 33rd Ward of Salt Lake City in 1909, president of Y. L. M. I. A., Liberty Stake, in 1916-1918, called to the General Board of the Primary Association in 1918, made first counselor in the general presidency of Primary Association Oct. 6, 1925, and released Sept. 11, 1929. Sister Pack was educated in the public schools of Bountiful, and at the University of Utah. She was married to Frederick J. Pack, Nov. 25, 1896, and is the mother of four children: Eugene G., Alvin G., Marion, and Eleanor. (See "Children's Friend," Vol. 25, p. 23, for details.)

PARKINSON, Fannie Woolley, a member of the general board of the Primary Association about two years, was born Feb. 2, 1864, at the family home on the site of the present Belvedere Apartments in Salt Lake City, Utah. She is a daughter of Edwin Dilworth Woolley and Mary Ann Olpin, and was baptized July 2, 1874, in City Creek by her father. She became active in ward organizations, serving as a counselor in Y. L. M. I. A., teacher in Sunday school, etc., and succeeded Augusta W. Grant as secretary of the 13th Ward Relief Society, Oct. 13, 1898. When the Primary Association was organized in 1889 in the 13th Ward, Salt Lake City, Sister Woolley was chosen as president and held that position until 1901, when she was set apart as second counselor to Camila Cobb in the Salt Lake Stake Primary Association. In August, 1901, she received a call to the Colorado Mission, where she went in October of that year with Lutie Grant, they being the first lady missionaries in that field of labor. Just before her release she received a letter from Sister May Anderson notifying her of her appointment as a member of the general board of Primary, so she visited the Juarez Stake in company with a number of the general authorities of the Church, representing the Primary Association as she returned from her mission. Shortly afterwards she was married to Pres. George C. Parkinson of the Oneida Stake and is the mother of one son (Preston Woolley Parkinson).

PEART, Vilate, a member of the general board of the Primary Association from 1906 to 1909, was born in 1881. She was a very beautiful woman and posed as the Goddess of Liberty for the Pioneer Jubilee held July 24, 1897. She served as president of the Farmers' Ward Y. L. M. I. A., and was a member of the Salt Lake Tabernacle choir. She became a member of the general board of the Primary Association in June, 1906, was sustained as librarian of that organization April 1, 1909, in which position she served until her death Oct. 11, 1909. (See Deseret News, Oct. 12, 1909, for article and photograph.)

PETTIT, Mildred Tanner, a member of the general board of the Primary Association, from 1931 to 1935, was born Aug. 9, 1895, at Payson. Utah, a daughter of Henry S. Tanner and Laura L. Woodland. She was baptized Sept. 15, 1913, by John Sundstrom, graduated from the L. D. S. High School and was a student of the University of Utah for two years. She studied music, embracing piano, pipe organ, harmony, counterpoint and advanced composition for ten years, as a student of the McCune School of Music, the University of Utah, and for one year at the Zackwer

Hahn Musical Academy at Philadelphia. She has received recognition for poetry, stories, music and articles in the "Children's Friend," the "Era" and the "Etude" (a national music magazine). She was a member of the Ensign Stake Primary Board and is at present a member of the Pasadena Stake Primary Association in California. On April 20, 1921, she was married to Dr. William Alfred Pettit in the Salt Lake Temple and is the mother of four sons and one daughter, namely, William Alfred, jun., John Tanner, Edwin Ray, Thomas Henry and Dorothy Ann Pettit.

PHELPS, Laura Lindon Foster, a member of the general board of the Primary Association from 1910 to 1919, was born April 21, 1875, in Salt Lake City, Utah, a daughter of William H. Foster and Eunice Neslen. She was baptized May 3, 1883, by John Cottam, took a normal school diploma from the University of Utah, studied in Columbia University and after teaching the grades in Salt Lake City became a teacher of Domectic Science at the East Side High School in Salt Lake City. She was active in Church positions and was first counselor in the 18th Ward Primary Association for several years. On July 4, 1919, she was married to Morris Calvin Phelps of Mesa, Arizona. While residing there Sister Phelps was a member of the Stake Y. L. M. I. A. board. She died at Mesa, Nov. 5, 1928.

RAILE, Vilate Schofield Chambers, a member of the general board of the Primary Association from 1913 to 1932, is a daughter of Nephi Y. Schofield and Vilate Ellen Romney. She became the wife of George Chambers, who, after she had borne him two children (Frank George and Robert L. Chambers), was accidentally killed. Some time later Sister Chambers was married to Dr. Henry Raile and became the mother of a daughter (Ramona Raile).

RICHARDS, Eleanor R. Jeremy, a member of the general board of the Primary Association from 1913 to 1919, was born in Salt Lake City, Utah, Sept. 29, 1877, a daughter of John Jeremy and Sarah Ann Riley. She was baptized Nov. 3, 1885, by John Cottam, graduated from the Salt Lake High School and attended the University of Utah. Later she taught in the Salt Lake City and Salt Lake County schools for twenty years. For some time she was president of the Primary Association in the 15th Ward, Salt Lake City, and was later president of the Salt Lake Stake Primary Board. She served as a missionary on the Temple Block in Salt Lake City for thirteen years, and, moving to Idaho, became president of the Malad Stake Relief Society board, and a counselor in the presidency of the Malad Stake Primary board. She visited Great Britain in 1909, and made many friends for the missionaries, one of them being Trevor Wignall, a noted English newspaper man and writer for the "London Daily Express." On June 26, 1919, she became the wife of William H. Richards, president of the Malad Stake of Zion.

RICHARDS, Georgina Spencer Felt, a member of the general board of the Primary Association from 1913 to 1927, was born Jan. 28, 1891, in Salt Lake City, Utah, a daughter of Charles B. Felt and Georgina Spencer. She was baptized Feb. 2, 1899, by Hyrum Groesbeck and graduated from the Salt Lake City public schools and the L. D. S. High School. She served as secretary, teacher and member of the presidency of the Primary Association of the 17th Ward, Salt Lake City, became a member of the Granite Stake Primary board, was president of the Primary Association of the 27th Ward, Salt Lake City, from 1933 to 1935 and was active in other auxiliary organizations. On Oct. 15, 1913, she was married to Joel Richards and became the moth-

er of five children, namely, Wayne Felt, Melvin Brent, Joel, jun., Charles Elliott and Helene Maxine. (See "Children's Friend," Vol. 26, p. 318.)

RICHARDS, Louisa Lula Greene, a member of the general board of the Primary Association from 1892 to 1917, was born April 8, 1849, at Kanesville, Pottawattamie County, Iowa, a daughter of Evan M. Greene and Susan Kent. She was baptized in April 1857, by her father and came with her parents to Utah in Allen Weeks' company in 1852. She was taught by her father, who was an excellent teacher, was a student of Tripp and Roger's High School in Salt Lake City and attended the University of Deseret, John R. Park, principal. In 1868 she became the first secretary of the Relief Society in Smithfield, Cache Co., Utah, serving in that position for some time. She was also the first president of Y. L. M. I. A. at Smithfield, being sustained in that position May 25, 1871. She was also a teacher in the first Sunday school in the Smithfield Ward and assisted in organizing the first Primary Associations in Cache County, being a teacher in the organization at Smithfield and also a member of the Home Dramatic Club there. Coming to Salt Lake City, she presided over the Y. L. M. I. A. in the 20th Ward and was selected as the first president of Primary there, but Sister Eliza R. Snow advised that she be allowed to assist her in organizing Primary Associations and other women's organizations throughout the Church. Sister Richards was the first editor of the "Woman's Exponent," the first publication owned and edited by the women of the Church. The first number of this periodical was issued June 1, 1872. Sister Richards was a member of committee on publications for the Deseret Sunday School Union board for many years, and was editor of the "Little Folks Department" of the "Juvenile Instructor." Upon the completion of the Salt Lake Temple she was called as an ordinance worker, being set apart June 7, 1893, and released March 2, 1934. At an early day she was called to be a visiting representative of all the women's organizations of the Church, and in this capacity has traveled from Canada to Arizona, encouraging the sisters and helping the good work along. Sister Richards is the author of hundreds of poems and stories which have appeared in the "Woman's Exponent," "Deseret News," the "Improvement Era," the "Juvenile Instructor," the "Young Woman's Journal," the "Children's Friend," the "Relief Society Magazine," and in other newspapers and periodicals published in the intermountain region. She assisted Sister Aurelia S. Rogers in the publication of her history and is the author of a book of poems entitled "Branches That Run Over the Wall." On June 16, 1873, she was married to Levi Willard Richards and became the mother of seven children, namely, Mary Greene, Mabel, Lee Greene, Willard Greene, Evan Greene, Heber Greene and Sarah Greene.

ROGERS, Aurelia Spencer, founder of the Primary Association movement, was born Oct. 4, 1834, at Deep Creek,

Conn., a daughter of Orson Spencer and Catherine Curtis. She was baptized in 1840 and came to Utah in September, 1848, in Pres. Brigham Young's company, when her father

was on a mission in England and her mother had died after leaving Nauvoo. She was cared for by other saints. She was well educated, her father being the first chancellor of the University of Deseret. She became a school teacher, was an expert seamstress and a great lover of children, indeed, she was kindness personified. She was set apart Aug. 1, 1878, as president of a little Primary Association in the Farmington Ward, in Davis County, Utah, and sustained as president of the Primary organizations in Davis Stake, July 16, 1880. Accompanying Sister Eliza R. Snow she visited the stakes of the Church and became a member of the general board of the Primary Association, Oct 9, 1893. She continued to serve in this capacity until her death which occurred Aug. 19, 1922. Sister Rogers was a delegate to the Woman's Suffrage convention at Altanta, Georgia, in January, 1895, and also a delegate to the National Council of Women, at the second triennial congress at Washington, D. C., in February, 1895. At this convention she offered the opening prayer and was on the program. In 1898, Sister Rogers published the story of her father's life and her own in "Life Sketches." On March 27, 1851, she was married to Thomas Rogers and became the mother of ten children, namely, Orson, Andrew Loyce, Ella, Howard, George, Clarence, Lucy, a daughter who only lived five hours, a son who died at three months, and William. At Sister Rogers' funeral the speakers were Pres. Heber J. Grant and Sister Louie B. Felt. (See Children's Friend, Vol. 13, p. 478; Vol. 18, p. 278.)

ROMNEY, Emma Phillips, a member of the general board of the Primary Association from 1906 to 1917, was born Feb. 10, 1862, in Salt Lake City, Utah, a daughter of William G. Phillips and Maria Tuckfield. She was baptized in 1870 by Mark Lindsay and educated in the public schools and the University of Deseret. She was second counselor to Emma Toone when the first Primary Association in the 20th Ward, Salt Lake City, was organized. She was also president of the Relief Society in that ward from 1914 to 1925. She presided over the Relief Societies in the New Zealand Mission from 1911 to 1914, while her husband presided over that mission. On Sept. 4, 1884, she was married to Orson D. Romney. Three sons and two daughters were born to them, namely, Orson D., jun., Melbourne, William George, Vilate Ellen and Gertrude.

ROSS, Isabelle Salmon, first assistant in the general superintendency of

the Primary Association, is a daughter of William Weir Salmon and Margaret Hay Hunter. She was baptized when eight years of age by William Phillips, and received her education

in the public schools of Salt Lake City, later specializing in physical education. She was a teacher of the primary grade in the 18th Ward Church school, Salt Lake City. She also taught in the Salt Lake City public schools and was director of physical education at the Brigham Young College at Logan, Utah, and director of physical education at the School for the Deaf and Blind at Ogden, Utah, where her work is outstanding. In pursuit of her chosen work she attended the University of Utah, took a summer course in the Hemingway Gymnasium at the Harvard University and a course in speech under Alfred Ayers in New York City. William W. Salmon and his family were prominent members of the 20th Ward, Salt Lake City and from her childhood Sister Ross was active in ward activities, especially in the Primary Association and Sunday Schools. On Sept. 29, 1897, she was married to Charles James Ross of Ogden (a member of the Deseret Sunday School board) and she became supervisor of the kindergarten department of the Weber Stake Sunday school board. She is also a member of the Weber Board of the Daughters of the Pioneers. Sister Ross served as second assistant in the general superintendency of the Primary Association from 1926 to 1930, when she was promoted to the position of first assistant superintendent.

SHURTLIFF, Mary Myrtle Ballard, a member of the general board of the Primary Association from 1912 to 1913, was born Aug. 21, 1885, at Logan, Utah, a daughter of Henry Ballard and Margaret McNeil. She was baptized Aug. 22, 1893, by W. M. Checketts. She was educated at the Brigham Young College and at the Agricultural College at Logan, Utah, and at the University of California at Berkeley, Calif. She was head of the Domestic Science Department of the Weber Stake Academy for some time. She served as assistant secretary of the Primary Board of the Cache Stake in 1905-1908, was a member of the Weber Stake Sunday School Board in 1908-1910, and, moving to Salt Lake City, was president of the Liberty Stake Relief Society Board in 1921-1925. She is historian of the Yalecrest Camp of the Daughters of Utah Pioneers. On Sept. 3, 1908, she was married to Daniel Ray Shurtliff. Four children have blessed this marriage, namely, Wendell Ray, Richard Ballard, Virginia and Barbara.

SMITH, Cordia Hendrikson, a member of the general board of the Primary Association since 1917, was born at Levan, Utah, a daughter of Henry Hendrikson and Cordia Thomasson. She was baptized Sept. 2, 1897, by Martin Nielson, graduated from the L. D. S. high school in Salt Lake City, and while attending that institution won the "Heber J. Grant scholarship" for scholastic ability. She obtained the degree of A.B. at the University of Utah in 1912 and taught school four years. Sister Smith was

a teacher in Primary at an early age, president of Y. L. M. I. A. in Levan and Sandy wards, chorister in both these wards and also in a stake capacity. She served as a member of the Jordan Stake Y. L. M. I. A. board, as director of ward dramatics, and was sustained as a member of the general board of the Primary Association, Feb. 19, 1917, and has traveled extensively throughout the stakes of the Church in the interest of Primary work. In 1914 she was married to Alma F. Smith and is the mother of three children.

SMITH, Edna Lambson, a member of the general board of the Primary Association from May, 1901, to March 24, 1911, was born March 2, 1851, in Salt Lake City, Utah, a daughter of Alfred B. Lambson and Melissa Jane Bigler. She loved to read and kept herself informed, and understood the Gospel as few women did. When her husband was conversing on matters pertaining to the Gospel she would leave her household affairs and listen as did Mary of old. From 1893 to 1922 she presided over the women workers in the Salt Lake Temple. On Jan. 1, 1871, she was married to Apostle (later President) Joseph F. Smith and became the mother of five sons and five daughters, namely, Hyrum Mack, Alvin Fielding, Alfred Jason, Edna Melissa, Albert Jesse, Robert, Emma, Zina, Ruth and Martha. Sister Smith died in Salt Lake City, Feb. 28, 1926.

SMITH, Gertrude Pearson, a member of the general board of the Primary Association since 1929, was born Oct. 6, 1887, in Salt Lake City, Utah. She was baptized Oct. 6, 1895, became a member of the Liberty Stake Sunday School board, was a member of the Wasatch Stake Y. L. M. I. A. board, a member of the Granite Stake Sunday School board, and a chorister and supervisor of the Granite Stake Religion classes from 1926 to 1929. She received a normal diploma from the University of Utah, and was a teacher in the Salt Lake City schools for five years. For a time she was supervisor of schools in Heber City, Utah, and for four years was instructor in the Lincoln County High School at Panaca, Nevada. Later she became a teacher of the Home Economics Department at the L. D. S. College in Salt Lake City and president of the Parent-Teachers' Association of the Irving Junior High School. On Aug. 16, 1911, she was married to James Richard Smith and is the mother of one daughter (Sarah Gertrude Smith).

SMITH, Ida Elizabeth Bowman, a member of the general board of the Primary Association from 1902 to 1918, was born April 19, 1872, at Ogden, Utah, a daughter of Andrew G. Bowman and Elizabeth Fife. She was baptized in June, 1880, by her father and educated in the Salt Lake City district and high schools. On Nov. 15, 1895, she was married to Hyrum M. Smith, a son of Pres. Joseph F. Smith. She acted as general treasurer of the Primary board in 1906, as general librarian from Jan. 26, 1906, to April 1, 1909, and again from March 18, 1910, to her death, which occurred in Salt Lake City, Sept. 24, 1918. Sister Smith did outstanding canteen work and Red Cross supply work during the World war in behalf of the general Primary board. With her husband, she filled a mission to Europe in 1913-1916, while her husband presided over the European Mission and scores of letters are on file from English nobility thanking her for neat and useful supplies for the British soldiers, furnished while she was presiding over the L. D. S. Relief Societies in the British Mission. She was the mother of two sons and two daughters, namely, Joseph Fielding, Hyrum Mack, Geraldine (Mrs. Melvin R. Ballard) and Margaret Macksene. (See "The Children's Friend," Vol. 17, pp. 414-416.)

SMITH, Josephine G., a member of the general board of the Primary As-

sociation from 1902 to 1905, was born Oct. 13, 1857, in Salt Lake City, Utah, a daughter of Nicholas Groesbeck and Elizabeth Thompson. She was baptized in 1865 by Thomas Carlyle. She attended Karl G. Maeser's school, John Morgan's Business College, and other schools and studied at the Deseret University for three years. In 1876-1877 she was secretary of the Y. L. M. I. A. in the 17th Ward, Salt Lake City, and secretary of the Relief Society of the same ward during the presidency of Clarissa S. Williams. In 1883-1884 she filled a mission to Europe with her husband, and for thirty-four years has labored as an ordinance worker in the Salt Lake Temple and part of that time has served as a teacher in the Relief Society of the 17th Ward and as a member of the Daughters of Utah Pioneers. On April 4, 1877, she was married to John Henry Smith and became the mother of the following children: Sarah A., Nicholas G., Joseph H., Elizabeth, Lucy (dead), Glenn G., Arzella and Josephine.

SMITH, Ruth Pingree, a member of the general board of the Primary Association from 1929 to 1933, was born June 24, 1907, at Coalville, Utah, a daughter of Frank Pingree and Pauline Taggart. She was baptized June 27, 1915, by Earl Calderwood, graduated from the L. D. S. High School and later received a B.A. degree at the University of Utah. While at the L. D. S. High School she received the Heber J. Grant award for scholarship. She was organist of the Sunday School and Primary Association of the 11th Ward, Salt Lake City, for a time, organist of the University Ward from 1925 to 1930, counselor in the Ensign Stake Y. L. M. I. A. in 1927-1929, and president of the University Ward Y. L. M. I. A. from 1933 to 1936. On June 5, 1929, she was married to Joseph Fielding Smith (son of Hyrum M. Smith and Ida Bowman) and is the mother of three children, namely, Ruth, Ida and Raoul. At present she is teacher of the literary department of the branch of the Church at Madison, Wisconsin, where her husband is studying art.

SMOOT, Alice Taylor Sheets, a member of the general board of the Primary Association from 1920 to 1930, is a daughter of James Taylor and Martha Hirst. She was baptized in July, 1890, by John Quigley, came to Utah, crossing the Atlantic on the steamship "Wisconsin" with her widowed mother, who had six little children. She has been an active worker in the auxiliary organizations of the Church. On Dec. 27, 1899, she was married to Edwin F. Sheets and became the mother of two children, namely, Walter Taylor and Alice Taylor Sheets. Her husband died Jan. 8, 1919, as Bishop of the 33rd Ward, Salt Lake City. On July 2, 1930, Sister Sheets was married to Reed Smoot, a member of the Quorum of the Twelve. With him she has visited a number of stakes and missions, always bearing a faithful testimony. While residing in Washington, D. C., Sister Smoot assisted in organizing a Primary Association there and was also an officer of the Relief Society.

SNOW, Minnie Loveland, a member of the general board of the Primary Association from 1904 to 1906, was born Dec. 26, 1866, in Brigham City, Utah, a daughter of Chester Carlos Loveland and Mary Ann Barnes. She was a president of the Boxelder Stake Y. L. M. I. A., and a contributor to the "Young Woman's Journal." On June 18, 1884, she was married to Alphonso Houtz Snow and became the mother of six sons and one daughter, namely, Alphonso Loveland, Carl L., Victor Hugo, Chester Carlile, George Lorenzo, Harold Lee and Gertrude Eleanor. Sister Snow died Dec. 12, 1906.

STEWART, Ella Maria Nebeker, one of the first aids to the general board of the Primary Association from

1892 to 1899, was born Oct. 7, 1867, at Laie, Oahu, Hawaii, a daughter of George Nebeker and Maria Louisa Dilworth. She was baptized Dec. 4, 1875, by Joseph Dean, and confirmed by Joseph F. Smith. She graduated from the University of Utah, took training in kindergarten work in 1887 with Mrs. M. E. Jones, was a teacher in the Primary Department of the school in the 19th Ward, Salt Lake City, etc., for four years, was critic teacher at the Wm. M. Stewart Training School of the University of Utah three years and was a pioneer in training school work. She acted as president of Primary in the 19th Ward, Salt Lake City at the age of 14 years, was president of Primary Association in the 22nd Ward, Salt Lake City and became a member of the general board of the Primary Association, Oct. 7, 1892, being set apart by Pres. Joseph F. Smith as one of the first aids set apart for this work. She was also an earnest Temple worker. She was married in 1894 to Judge Samuel W. Stewart. Sister Stewart also held the position of vice regent of the Daughters of the American Revolution from 1931 to 1932, was president of the Authors' Club from 1926 to 1929, a charter member of the Friendship Circle and is still (1936) active in literary, civic and Church affairs.

STEWART, Emily Smith, a member of the general board of the Primary Association from 1920 to 1932, was born Nov. 19, 1895, in Salt Lake City, Utah, a daughter of George Albert Smith and Lucy Woodruff. She was baptized Nov. 19, 1903, by her father, received her education in the L. D. S. College and the University of Utah, and became a graduate nurse of the Groves L. D. S. Hospital. She was called by Pres. Louie B. Felt, representing Pres. Heber J. Grant, in 1921, to take special work in social service and to study child welfare at the Denver (Colorado) School of Social Work and at the Teachers' College at Greeley, Colorado. In 1923, she worked with the Board of Children's Guardians in Washington, D. C. For a short time she was a guest student at the Hull House, in Chicago, under the direction of Jane Addams and also at the Toynbe Hall, London, England, under Warden Catchpole. Sister Stewart was a volunteer nurse at Camp Lewis, Washington, D. C., during the World war, has served as a teacher in Religion Class and as counselor and later president of the Y. L. M. I. A. of the LeGrand Ward, Salt Lake City. Sister Stewart has a merry disposition, is kind and especially thoughtful of others. On Feb. 1, 1918, she was married to Robert Murray Stewart and is the mother of one son and two daughters, namely, Robert Murray, jun., Shauna Lucy and Martha Re Jeune Stewart. (See the "Children's Friend," Vol. 26, p. 167.)

STRINGHAM, Lucy Lorenda Ferrin, a member of the general board of the Primary Association from 1906 to 1907, and an ordinance worker in the Salt Lake Temple since 1934, was born Aug. 26, 1868, at Eden, Weber Co., Utah, a daughter of Josiah Marsh Ferrin and Martha Ann Bronson. She attended the grade schools in Eden, graduated from the Weber Stake Academy, and served as assistant to the principal of the Eden School. She was secretary and later president of the first Primary Association in Eden, ward organist for eight years and an officer in the Sunday school and Y. L. M. I. A. Moving to Salt Lake City, she acted as president of the Primary Association in the 2nd Ward for four years and as a member of the Liberty Stake Primary board. She became a member of the general board of Primary June 27, 1906. She served as president of the Davis Stake Y. L. M. I. A. for eight years. Sister Ferrin was married to William Stringham in the Logan Temple May 3, 1893, and became the mother of four sons, namely, Ferrin William, Ashby, Charlton Josiah and Bronson Ferrin.

SUMMERHAYS, Florence, a member of the general board of the Primary Association from 1913 to 1918, is a daughter of Joseph W. Summerhays and Mary Parker. She received a graduate kindergarten diploma from the University of Utah in 1913, and took the degree of B.A. from the same institution in 1918. She was a student in voice in New York City in 1922-1925, attended the University of New York during the summer of 1925, and was a student in voice in Los Angeles in 1929-1931. She was a member of the faculty of the University of Utah three years. Sister Summerhays has been loyal in her Church activities, was chorister in the Forest Dale Sunday School, Salt Lake City, for ten years, chorister in the 19th Ward Sunday School for two years, chorister in the Hollywood Ward, California, two years and chorister of the Forest Dale Ward, one year. She has been actively engaged in radio programs over the WNYC of New York City and the NBC of Los Angeles, California. She was soloist one year at the Madison Avenue Presbyterian Church in New York City, soloist two years at the Christian Church in Salt Lake City, and has been soloist at the Unitarian Church, Salt Lake City, for the past three years.

TALMAGE, Nelle Allen, a member of the general board of the Primary Association from 1916 to 1927, was born July 29, 1889, in Salt Lake City, Utah, a daughter of Orson Allen and Ellen Elizabeth Cardwell. She was baptized July 2, 1898, by John Cartridge and confirmed by her father. She was a graduate of the Salt Lake High School and received a normal diploma from the University of Utah in 1907. She taught in the public schools of Salt Lake City five years and was active as a teacher in Sunday school, Primary and Y. L. M. I. A. in Salt Lake City, and later in the Relief Societies of the Boston and Chicago branches. While acting on the general board of the Primary Association she served as lesson writer from April, 1920, to November, 1921, and also as a writer of programs and dramatizations for the board. While her husband was attending the Northwestern University at Chicago, Ill., and the School of Mines in New Mexico, Sister Talmage was active in social service and women's club welfare work. On Nov. 13, 1912, she was married to Sterling Booth Talmage. (See the "Children's Friend," Vol. 26, p. 218.)

TAYLOR, Frances Kingsbury Thomassen, member and secretary of the general board of the Primary Association from 1910 to 1918, is a daughter of Joseph C. Kingsbury and Eliza Partridge. She was a student of the University of Utah and of the Columbia University of New York and received a musical education in piano, organ, harmony and counterpoint. She was organist of the 18th Ward, Salt Lake City, for some time and served as president of the Primary Association there from 1902 to 1910. She was president of the 27th Ward Y. L. M. I. A. from 1922 to 1928, and has been a member of the Ensign Stake Y. L. M. I. A. board since 1931. She has been chairman of the Educational Committee of the Salt Lake Council of Women since 1934, was treasurer of the Ladies Literary Club from 1932 to 1933, and is the author of a book entitled, "Kindergarten and Primary Songs," a second edition of which was published by the Deseret Sunday School Board in 1935. Sister Taylor was the wife of Olaf Thomassen who lost his life in an automobile accident in 1919. Some time later she was married to Dr. Alfred H. Taylor of Salt Lake City.

THOMAS, Edna Harker, a member of the general board of the Primary Association from 1904 to 1933 and 2nd counselor in the presidency of the organization from 1929 to 1933, was born April 11, 1881, at Taylorsville,

Utah, a daughter of Benjamin E. Harker and Harriet Bennion. She was baptized in May, 1889, by Llewellyn Mantle and has been an active member of the Church from childhood. She

attended the Brigham Young University, at Provo, Utah, the University of California at Berkeley and the American University at Washington, D. C., besides attending summer school in New York City and Harvard, Mass. She taught in the public schools in Salt Lake City and spent five and a half years in Japan, where her husband labored as a missionary, presiding over the Japanese Mission some of the time. She was a member of the old Salt Lake Stake Y. L. M. I. A. board and was released from the general board of the Primary Association to accompany her husband, a U. S. Senator, to Washington, D. C. She is still in Washington, where she is a member of the Senate Ladies Association, of the Congressional Club and of the Ladies Democratic Club. She has traveled extensively, is a member of the "Around the World Club" and, while traveling with her husband, is always ready to encourage members of the Church and to uphold the faith. On June 25, 1907 she was married to Elbert D. Thomas in the Salt Lake Temple and is the mother of three daughters, namely Chiyo, Esther and Edna Lou.

THOMAS, Eleanor Bromley, a member of the general board of the Primary Association from 1922 to 1934, was born Nov. 25, 1880, at Mansfield, Nottinghamshire, England, a daughter of John Bromley and Harriet Thompson. The family came to America in 1882, and Sister Eleanor was baptized in Chicago, Ill., by Sylvester D. Bradford, May 29, 1900. She graduated from the public schools and the high school in Chicago, where she also studied music. She has held the office of chorister in some organization of the Church for the past 32 years. In Chicago she was secretary of the Sunday school and a member of the presidency of the Y. L. M. I. A. when first organized in the Chicago Branch of the Church. Coming West, she resided for a time in Preston, Idaho, where she served as a member of the Oneida Stake Y. L. M. I. A. board, and later coming to Salt Lake City, she served as a member of the Ensign Stake Primary Association and was assistant chorister of the general board of the Primary Association from 1927 to 1930. She is the author of a number of Seagull songs and pageants, and of "Old and New Testament stories," published in the "Children's Friend," and was the originator of the Mi-kan-wee group in the Primary Association. On Feb. 20, 1904, she was married to Dr. D. Preston Thomas and is the mother of one daughter, Rhea Thomas. At the present time Sister Thomas is an ordinance worker in the Salt Lake Temple, theological teacher in the Granite Stake Relief Society board and teacher of the women's class in the Nibley Park Sunday school, Salt Lake City.

WAHLQUIST, Vera Esther Pexton, a member of the general board of the

Primary Association since 1929, was born April 6, 1890, at Nephi, Utah, a daughter of William Nathaniel Pexton and Mary Jane Gardner. She was baptized in July, 1898, by John Belliston, and was active in ward activities from her early youth. She was a member of the Cottonwood Stake Primary Board from 1915 to 1926, and president of the Cottonwood Stake Relief Society from 1926 to 1929. She took the degree of B.S. at the University of Utah in 1916, and that of M.S. in 1925. She was elected a member of the Phi Kappa Phi, a national scholastic society, in 1925. On Jan. 11, 1918, she was married to John Ephraim Wahlquist and is the mother of one daughter, La Ve Wahlquist.

WALLACE, Anna Marie Neve, assistant chorister and a member of the general board of the Primary Association from 1904 to 1907, was born Jan. 14, 1872, in Salt Lake City, Utah, a daughter of Soren Peter Neve and Bengta Olson. She received her education in the Salt Lake City public schools and the University of Utah, and served as a teacher in Sunday School, Primary, Religion Class and Relief Society, being president of the Relief Society in the 21st Ward, Salt Lake City, for some time. On June 8, 1892, she was married to George Hetherington Wallace in the Manti Temple.

WEST, Josephine Richards, a member of the general board of the Primary Association from 1893 to 1933, and second counselor to Louie B. Felt, general president of the organization, from 1896 to 1905, was born May 25, 1853, in Salt Lake City, a daughter of Franklin D. Richards and Jane Snyder. She was baptized June 5, 1861, by Andrew Jackson. In 1872, when Eliza R. Snow organized the Retrenchment Society in Weber County, Utah, Sister Josephine was chosen as a counselor to the president, Sister Lester J. Herrick. On two occasions she was a delegate to Washington, D. C., in the cause of women's suffrage. Sister West was president of the first Primary Association in Weber County, organized in the Ogden 2nd Ward,

Feb. 15, 1879, and was the first president of the old Weber Stake Primary board in 1880; the latter position she held for 17 years. She was also the first president of the Weber County company of the Daughters of Utah Pioneers. On March 4, 1873, she was married to Joseph A. West and became the mother of six children, namely, Jane Richards, Joseph W., Ray B., Frank L., Josephine and Charles H. West; also Willard and George West, who died in infancy. Sister West died at Logan, Utah, April 23, 1933.

WHITNEY, Rebecca Nibley, a member of the general board of the Primary Association from 1906 to 1912, was born April 9, 1886, in Logan, Utah, a daughter of Charles W. Nibley and Rebecca Neibaur. She was baptized April 9, 1894, in the St. George Tem-

ple, and attended the public schools in Baker City, Oregon, the Latter-day Saints College and the University of Utah. She was a student for two years in Miss Summer's school for girls in New York City and studied harp and piano in the Carnegie School of Music there. At 16 years of age she was secretary of a Sunday School in Baker City, Oregon, and later was a counselor and teacher of the Primary Association in the 17th Ward, Salt Lake City, and served as president of the Neighborhood House in Salt Lake City from 1932 to 1935. She has acted as president of the Chi Beta Theta Mothers' Club, and of the Pi Beta Phi Mothers' Club and is a Community Chest worker. On Jan. 19, 1911, she was married to Horace Beattie Whitney in the Salt Lake Temple and is the mother of three children, namely, Horace Nibley, Rebecca Nibley and Cathryn.

WINDER, Maria Burnham, a member of the general board of the Primary Association from June 27, 1906, to March 24, 1911, was born Sept. 30, 1869, at Hyde Park, Utah, a daughter of Luther C. Burnham and Matilda Barnett. She was baptized when eight years old by her father, and on Oct. 27, 1893, was married in the Salt Lake Temple to John R. Winder (later a member of the First Presidency of the Church). Sister Winder was an ordinance worker in the Salt Lake Temple for twenty-five years and at present (1936) occupies the same position in the Mesa Temple, Arizona. She has assisted in compiling a genealogy of the Burnham family containing over 40,000 names.

WOOLLEY, Florence La Dell Lowry, assistant secretary to the general board of the Primary Association, was born Aug. 22, 1905, at Carey, Idaho, a daughter of John Hyrum Lowry and Minnie Taylor. She was baptized in August, 1914, by George Romriel. She attended the McCammon High School, the Idaho Technical Institute and the University of Utah. She taught school seven years in Utah and Idaho, was president of the Y. W. M. I. A. in the 11th Ward, Salt Lake City, and appointed assistant secretary of the general board of the Primary Association in December, 1933. On Nov. 7, 1936, she was married to Roscoe Hunter Woolley.

YOUNG, Emmeline McMaster, a member of the general board of the Primary Association, was born Aug. 1, 1873, in Salt Lake City, a daughter of William Athol McMaster, and Sarah Hodder. She was educated in the public schools of Salt Lake City, and the Salt Lake Stake Academy. She held many positions of trust including that of Y. L. M. I. A. secretary in the 11th Ward, Ensign Stake, and became a member of the general board of Primary Jan. 26, 1906. Later she became treasurer of that organization. From 1904 to 1905 she served as a missionary in the Chicago Branch, Illinois, under the direction of Pres. German E. Ellsworth. On Oct. 18, 1913, she was married to Marion Lyman Young and became the mother of one daughter, Mary Louise Young. She died Dec. 10, 1915.

YOUNG, Afton, a member of the general board of the Primary Association since 1920, is a daughter of Le Grand Young and Grace Hardie. She was baptized when eight years old, educated in the grade schools of Salt Lake City, and attended the University of Utah four years. She was a music student with Miss Flandro five years and is a teacher in kindergarten in the Salt Lake City schools. Sister Young was a teacher in the 31st Ward Primary Association, a member of the Liberty Stake Primary board and taught in the kindergarten department of the 31st Ward Sunday school. She was a member of the Liberty Stake M. I. A. board, a member of the Board of Children's Service So-

ciety for many years, literary leader in the Liberty Stake Relief Society

for one year and an ordinance worker in the Salt Lake Temple for several years.

PRESIDENTS OF MISSIONS

Note: Under this heading in the introductory notes, the presidents of the respective missions are named in chronological order, while the individual biographical sketches in most instances, are arranged alphabetically.

Armenian Mission

(A Continuation of the Turkish Mission)

President: Joseph Wilford Booth, 1924-1928.

BOOTH, Joseph Wilford, president of the Turkish Mission from 1904 to 1909, and from 1921 to 1924, and president of the Armenian Mission from 1924 to 1928, was born Aug. 14, 1866, in Alpine, Utah, a son of Richard T. Booth and Elsie Edge. He was baptized Aug. 14, 1874; ordained to and labored in the lesser Priesthood for a number of years; later ordained an Elder and still later a Seventy. He married Mary R. Moyle May 28, 1890, graduated from the B. Y. Academy in 1896, and taught school for a number of years. After visiting Palestine he lectured on the Holy Land in many wards in Zion. His first mission to Turkey was begun Aug. 5, 1898, when he labored in Constantinople, Aleppo, Aintab, etc., and while in Aintab he had smallpox, which nearly cost him his life. He returned to Utah in May, 1902, bringing with him a few Saints. His second foreign mission was from 1903 to 1909, during which time he traveled extensively through Asia Minor, Egypt and Greece. He introduced the Gospel into Greece, kneeling with his wife on Mars Hill Oct. 6, 1905, and dedicating Greece for the opening of the Gospel. He baptized a few converts, organized a branch in Athens, and returned to his home in Utah in 1909. He was set apart Sept. 14, 1921, for the Armenian Mission to act as president. While filling that position he died Dec. 5, 1928. He was buried in Aleppo, Syria.

Australasian Mission

Presidents: John Murdock, 1851-1852; Charles W. Wandell, 1852-1853; Augustus Farnham, 1853-1856; Absalom P. Dowdle, 1856-1857; Andrew J. Stewart, 1857-1858; Thomas Ford, 1858-1863; William Broadbent, 1863-1865; Robert Beauchamp, 1865-1874; William Geddes, 1874-1875; Job Welling, 1875-1876; Isaac Groo, 1876-1877; Fred J. May and Thomas A. Shreeve, September-December, 1878; Elijah F. Pearce, 1878-1880; George Batt, 1880-1881; William M. Bromley, 1881-1883; William T. Stewart, 1883-1886; William Paxman, 1886-1889; Angus Taylor Wright, 1889-1890; John S. Bingham, 1890-1891; William

T. Stewart (2nd term), 1891-1893; William Gardner, 1893-1896; Ezra F. Richards, 1896-1898.

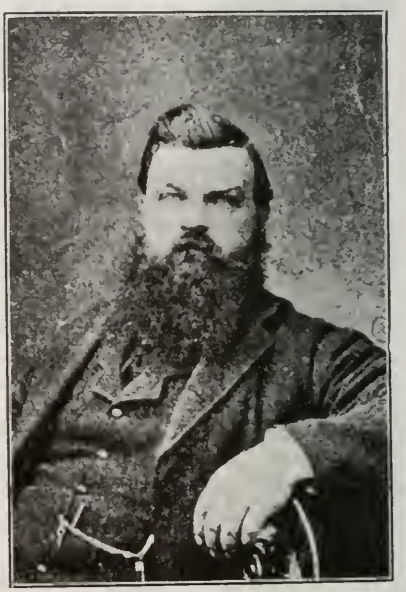
BATT, George, president of the Australasian Mission from 1880 to 1881, was born Aug. 20, 1854, in Houghton, Hampshire, England, a son of George Batt and Hannah Ray. He was baptized June 8, 1875, emigrated to Utah, and was set apart Oct. 10, 1878, for a mission to Australasia. He arrived there Feb. 28, 1879, and when Pres. Elijah F. Pearce was released Dec. 25, 1880, Bro. Batt was left in charge of the Mission. He was succeeded Jan. 20, 1881, by Wm. M. Bromley, and returned to Utah May 28, 1881.

BEAUCHAMP, Robert (also called Dolling), president of the Australasion Mission from 1865 to 1874, was born June 5, 1818, in Plymouth, Devonshire, England, a son of Samuel Dolling and Mary Lacey. He went to Australia as a young man and was baptized at Adelaide, South Australia, in 1841, or 1842, by William Barrett, the first missionary to Australia. In 1858, on account of the Johnston Army troubles, all the Zion Elders were called home, and Thomas Ford, a local Elder, was appointed to preside over the Australasian Mission. He was ably assisted by Elder Beauchamp who succeeded Wm. Broadbent as president of the mission in 1865, which position he held until 1868 when he, with his family, emigrated to Zion. A year later (1869) Elder Beauchamp returned to Australia to again preside over that mission. He died Sept. 7, 1890, in Geelong, Victoria.

BINGHAM, John Samuel, president of the Australasian Mission from 1890 to 1891, was born Feb. 3, 1860, at Payson, Utah, a son of Perry L. Bingham and Sarah Elizabeth Lusk. He was baptized when about eight years old, was set apart for a mission to Australasia April 8, 1888, arrived in the mission field June 23, 1888, was appointed president of the mission Oct. 6, 1890, succeeding Angus Taylor Wright, and acted in that capacity until he was honorably released to return home Sept. 13, 1891.

BROADBENT, William, president of the Australasian Mission from 1863 to 1865, wrote to George Q. Cannon, stating that he had acted as president of the Australasian Mission since the death of Thomas Ford in 1863.

BROMLEY, William M., president of the Australasian Mission from



1881 to 1883, died April 14, 1911. (See Bio. Ency., Vol. 2, p. 24).

DOWDLE, Absalom Porter, president of the Australasian Mission from 1856 to 1857, was born June 1, 1819, in Franklin County, Alabama, a son of Robert Dowdle and Sarah Ann Robinson. He married Sarah Ann Holladay and came West with the so-called Mississippi Company in 1846, and spent the winter at Pueblo,

on the Arkansas river. He was appointed by Elder Wm. Crosby Nov. 17, 1846, to preside over the Saints at Fort Pueblo.

Bro. Dowdle and family and the other families of the Pueblo Company, following in the wake of the Utah Pioneers in 1847, arrived in Great Salt Lake Valley July 29, 1847, with Capt. James Brown's detachment of the Mormon Battalion, which had also wintered at Pueblo. Elder Dowdle was called to fill a mission to Australia, arriving at Sydney April 1, 1852. When Pres. Augustus Farnham sailed from Sydney May 28, 1856, he left Absalom P. Dowdle in charge of the Australasian Mission. Elder Dowdle presided until June 27, 1857, when he sailed on the ship "Lucas," homeward bound.

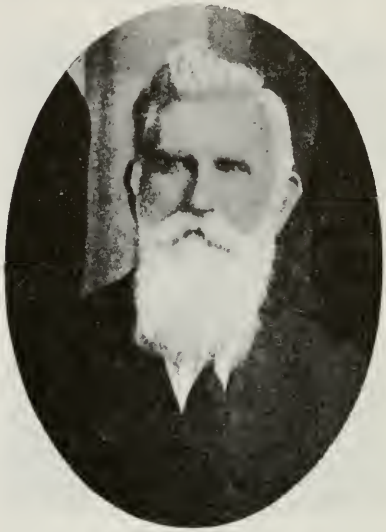
FARNHAM, Augustus, president of the Australasian Mission from 1853 to 1856, was born May 20, 1805, in Andover, Essex Co., Mass., a son of Peter and Chloe Farnham. He was baptized April 21, 1843, ordained a Seventy Aug. 17, 1845, was called to fill a mission to Australasia, arriving in Sydney April 1, 1851, on the ship "Pacific". He became president of the mission by vote April 10, 1853, and left for home May 28, 1856, on the ship "Jenny Ford." Elder Farnham died May 2, 1865, at Farmington, Utah.

FORD, Thomas, a local Elder, president of the Australasian Mission from May, 1858 to 1863, died in Australia in 1863 while presiding over the mission.

GEDDES, William, president of the Australasian Mission from 1874 to 1875, died Aug. 23, 1899, in Plain City, Utah. (See Bio. Ency., Vol. 1, p. 462.)

GROO, Isaac, president of the Australasian Mission from 1876 to 1877, died Jan. 24, 1895, in Salt Lake City, Utah. (See Bio. Ency., Vol. 3, p. 93.)

GARDNER, William, president of the Australasian Mission from 1893 to 1896, died Feb. 4, 1932, in St.

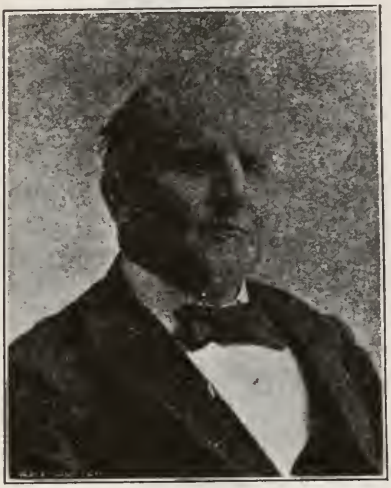


George, Utah. (See Bio. Ency., Vol. 3, p. 379.)

MAY, Fredrick John, president of the Australasian Mission from August to December, 1878, was born Jan. 16, 1844, in Southampton, Hampshire, England, the son of John May and Mary Lewis. Having relatives in Utah, he emigrated to America in 1866 and arrived in Salt Lake City the following year. Becoming convinced of the truth of "Mormonism", he was baptized May 6, 1868. He was ordained a Seventy Feb. 14, 1876, by Robert Patrick, and filled a mission to Australasia in 1878-1881, being appointed president Sept. 15, 1878, with Thomas A. Shreeve as his assistant. He returned to Utah in July, 1880, with a small company of Saints. He filled a mission to Arizona in 1882-1884, was ordained a High Priest Feb. 4, 1904, by David McKenzie, and died May 19, 1910, in Salt Lake City, Utah.

MURDOCK, John, president of the Australasian Mission from 1851 to 1852, died Dec. 23, 1871, in Beaver, Utah. (See Bio. Ency., Vol. 2, p. 362.)

PAXMAN, William, president of the Australasian Mission from 1886 to 1889, died Oct. 12, 1897, in American Fork, Utah. (See Bio. Ency., Vol. 1, p. 515.)



PEARCE, Elijah F., president of the Australasian Mission from 1878 to 1880, was born Sept. 4, 1831, in Newton, England, a son of Geo. Pearce and Esther Pollard. He was baptized Jan. 1, 1851, emigrated to Utah, and was set apart Oct. 10, 1878, for a mission to New Zealand, arriving there Dec. 18, 1878. On Dec. 25, 1878, he took charge of the Australasian Mission, succeeding Elders Thomas A. Shreeve and Fred J. May. Pres. Pearce made his headquarters at Christchurch, New Zealand, and his labors were largely concentrated in that part of the mission. He left Auckland March 3, 1880, homeward bound. He died June 30, 1922, in Salt Lake City.

RICHARDS, Ezra Foss, president of the Australasian Mission from 1896 to 1898, was born July 27, 1860, in Farmington, Utah, a son of Franklin D. Richards and Rhoda Harriet Foss. He was baptized when about 8 years old, and filled two missions to New Zealand, the first one in 1884-1888 and the second one 1894-1898. He also filled a short term mission to Southern Utah, Colorado and Montana in 1903-1904, and another short term mission to California in 1926-1927. Elder Richards was set apart April 7, 1896, to preside over the Australasian Mission and returned home May 23, 1898. He died Feb. 1, 1930, in Farmington, Utah.

SHREEVE, Thomas A., president conjointly of the Australasian Mission from September to December, 1878. (See Bio. Ency., Vol. 2, p. 708.) (See also Fred J. May.)

STEWART, Andrew Jackson, president of the Australasian Mission from 1857 to 1858, was born Sept. 12, 1819, in Jackson township, Monroe Co., Ohio, a son of Philander Barrett Stewart and Sally Scott. He was baptized Feb. 18, 1844, in Van Buren County, Ohio, and with his wife, Eunice Peas Haws, whom he had married Jan. 1, 1844, moved to Nauvoo the following October. He came to Utah in 1850, arriving as captain of a company in Salt Lake City Sept. 16, 1850; was one of the first settlers of Payson, Utah, and did a great deal of surveying in Utah and Nevada. In 1855 he accompanied Orson Hyde to Carson Valley to survey that country and to establish the boundary line between Utah and California. In 1856 he was sent on a mission to Australia, but stopped in Carson two months, surveying the lands for settlers and helping Apostle Orson Hyde to organize the branches of the Church in Carson Valley. He crossed the Sierra Nevada Mountains with George S. Clark, of Pleasant Grove, Utah, took ship from San Francisco to Melbourne, Australia, and after his arrival there Dec. 12, 1856, he was sustained as president of the Australasian Mission, at a conference held at Sydney June 7, 1857. He returned home in November, 1859, and died Dec. 7, 1911, at Benjamin, Utah Co., Utah.

STEWART, William Thomas, president of the New Zealand part of the Australasian Mission, from 1883 to 1886, and from 1891 to 1893, was born Oct. 18, 1853, in Salt Lake City, Utah, the son of Levi Stewart and Marjorie Wilkerson. He was baptized in November, 1861, was active in the Church, as well as being a prominent member of the southern Utah community, served on three missions for the Church, the first among the Navajo Indians in the southwest, and two later missions in New Zealand, being set apart for the first one April 30, 1883, and returning May 25, 1886. He arrived in New Zealand on his second mission Aug. 13, 1891, to act as president of the Australasian Mission, and left there Dec. 30, 1893, to return home. Elder Stewart died Aug. 22, 1935, in Alamo, Nevada.

WANDELL, Charles Wesley, president of the Australasian Mission from 1852 to 1853, died March 14, 1875. (See Bio. Ency., Vol. 3, p. 551.)

WELLING, Job, president of the Australasian Mission from 1875 to 1876, was born Jan. 9, 1833, in Audlum, Cheshire, England, a son of John Welling and Ann Key. Becoming a convert to "Mormonism" in his native land, he was baptized Jan. 9, 1852, and emigrated to Utah in 1856, settling in Farmington. He was set apart for a mission April 11, 1875, and returned from his mission March 13, 1877, after circumnavigating the globe. For several years he acted as second counselor to Bishop Hess of the Farmington Ward, and later as a counselor in the High Priests' quorum of the Davis Stake. He died at his residence at Farmington March 7, 1886, of heart disease, leaving a wife and 21 children. His first wife died some years previous.

WRIGHT, Angus Taylor, president of the Australasian Mission from 1889 to 1890, was born July 24, 1856, in Philadelphia, Penn., a son of William H. Wright and Emma Taylor. He was baptized July 24, 1864, ordained a Seventy Jan. 3, 1883, by Louis F. Moench, and filled a mission to Australasia (New Zealand), being set apart Oct. 16, 1887, by Francis M. Lyman. He presided over the mission from Aug. 12, 1889, to Nov. 2, 1890. Elder Wright was ordained a High Priest in 1890 by Moses Thatcher, and died May 12, 1928. (See also New Zealand Mission.)

Australian Mission

Presidents: Andrew Smith, jun., 1897-1898; Frederick Ellis Barker, 1898-1900; George H. Islaub, March-June, 1900; John B. Mathias, pro tem., June-November, 1900; Andrew Fjeld, 1900-1901; James Duckworth, 1901-1906; William Armstrong, 1906-1908; Charles Alvin Orine, 1908-1911; Charles H. Hyde, 1911-1913; William W. Taylor, 1913-1914; Don C. Rushton, 1914-1917; Arnold D. Miller, 1917-1920; Don C. Rushton (2nd term), 1920-1924; Charles H. Hyde (2nd term), 1924-1928; Clarence H. Tingey, 1928-1931.

ARMSTRONG, William, president of the Australian Mission from 1906

to 1908. (See Bio. Ency., Vol. 3, p. 588.)

BARKER, Fred Ellis, president of the Australian Mission from 1898 to 1900, was born May 6, 1861, in Ogden, Utah, a son of Simon Barker and Jemima Newey. He was baptized Aug. 5, 1869, set apart for his mission to Australia Dec. 22, 1897, and returned April 28, 1902. He died Nov. 12, 1922, in Salt Lake City.

FJELD, Andrew, president of the Australian Mission from 1900 to 1901. (See Bio. Ency., Vol. 3, p. 629.)

HYDE, Charles H., president of the Australian Mission from 1911 to 1913 and from 1924 to 1928, died Jan. 3, 1936, in Salt Lake City. (See also Pioneer Stake.)

DUCKWORTH, James, president of the Australian Mission from 1901

to 1906. (See Bio. Ency., Vol. 3, p. 63.)

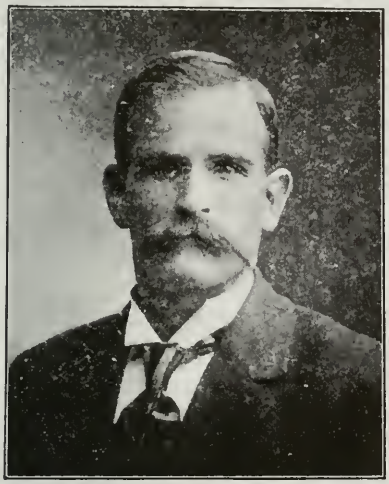
ISLAUB, George H., president of the Australian Mission from March to June, 1900, was born Aug. 22, 1859, in Liet, New South Wales, Australia, a son of George Islaub and Margaret Weidman. He was baptized May 6, 1883, came to Utah many years ago, and was set apart for a mission to his native land May 12, 1899, from which he returned in 1900. He acted as recorder in Salt Lake County from 1915 to 1918, was an extensive traveler, touring much in the South Seas. He was active in political and civic life, and served as postmaster at one time in Ogden, Utah. He died very suddenly Feb. 23, 1926, in Salt Lake City, Utah, and was buried in Ogden.

MATHIAS, John B., president pro tem. of the Australian Mission from June to November 1900, was born Oct. 29, 1875, in Nephi, Utah, a son of Jonah Mathias and Abigail Burbanks. He was baptized Sept. 1, 1884, was set apart for his mission to Australia May 12, 1899, departed from Australia Feb. 26, 1901, and returned to Utah March 2, 1901.

MILLER, Arnold D., president of the Australian Mission from 1917 to 1920, was born March 2, 1852, in Council Bluffs, Iowa, the son of Henry W. Miller and Elmira Pond. He came to Utah with his parents that same year, was baptized when eight years old, grew to manhood in St. George, Utah, served in the Bishopric of the first ward which was organized in the Bannock Stake, Idaho, served in the Union Ward, Oregon, Bishopric, assisted in the organization of the Gridley Ward, California, and acted as Bishop of the St. Anthony Ward, Yellowstone Stake, from 1909 to 1916. He was married to Mary Jane Lamb Dec. 4, 1873, and they were the parents of nine children. He and his wife were set apart Jan. 4, 1917, for their mission to Australia and labored there four years. Upon his arrival in Utah Elder Miller and wife made their home in Salt Lake City, where Sister Miller died in September, 1923. Elder Miller later

married Edith Willsea, a convert to the Church from Melbourne, Australia, and died Sept. 23, 1924, in Salt Lake City, Utah.

ORME, C. Alvin, president of the Australian Mission from 1908 to 1911,

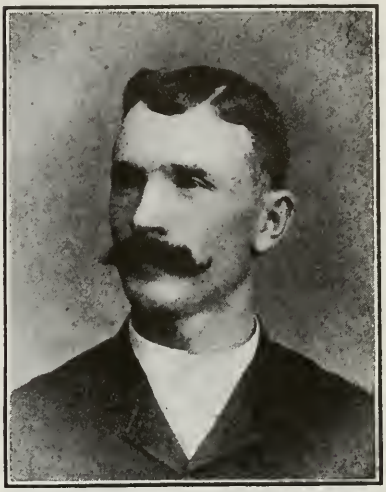


died Nov. 16, 1932. (See Bio. Ency., Vol. 1, p. 546 and Vol. 3, p. 188.)

RUSHTON, Don Carlos, president of the Australian Mission from 1914 to 1917, and from 1920 to 1924, was born March 8, 1864, in Salt Lake City, Utah, a son of Edwin Rushton and Sarah Naomi Robinson. He was baptized July 28, 1872, filled a mission to the Southern States in 1893-1896, and another mission to Great Britain in 1908-1910. He was set apart July 15, 1914, for his first mission to Australia and returned Oct. 26, 1917; he was set apart for his second mission to Australia Oct. 19, 1920, and returned Sept. 21, 1924.

TAYLOR, William Weldon, president (pro tem.) of the Australian Mission from 1913 to 1914, was born Dec. 9, 1883, in Provo, Utah, the son of William Joseph Taylor and Abby Jane Scott. He was baptized June 25, 1891, set apart for his mission to Australia June 5, 1912, and returned Sept. 22, 1914.

SMITH, Andrew, jun., president of the Australian Mission from 1897 to 1898. (See Bio. Ency., Vol. 1, p. 602.)



TINGEY, Clarence Horne, president of the Australian Mission from 1928 to 1931, was born Dec. 18, 1891, in Salt Lake City, Utah, the son of Joseph S. Tingey and Martha J. Horne. He was baptized in January, 1900, filled a mission to Australia in 1917-1919, and was set apart to preside over the Australian Mission Oct. 9, 1928. He returned home in 1931.

British Mission

Presidents: Heber C. Kimball, 1837-1838; Joseph Fielding, et al., 1838-1840; Brigham Young, 1840-1841; Parley P. Pratt, 1841-1842; Thomas Ward, 1842-1843; Reuben Hedlock, 1843-1845; Wilford Woodruff, 1845-1846; Orson Hyde, 1846-1847; Franklin D. Richards (ad interim), January to February, 1847; Orson Spencer, 1847-1848; Orson Pratt, 1848-1851; Franklin D. Richards, 1851-1852; Samuel W. Richards, 1852-1854; Franklin D. Richards (second term), 1854-1856; Orson Pratt (second term), 1856-1857;

Samuel W. Richards (second term), 1857-1858; Asa Calkin, 1858-1860; Nathaniel V. Jones, et al., May, 1860 to Aug., 1860; Amasa M. Lyman and Charles C. Rich, 1860-1862; George Q. Cannon, 1862-1864; Daniel H. Wells and Brigham Young, jun., 1864-1865; Brigham Young, jun., 1865-1867; Franklin D. Richards (third term), 1867-1868; Albert Carrington, 1868-1870; Horace S. Eldredge, 1870-1871; Albert Carrington (second term), 1871-1873; Lester J. Herrick, pro tem., 1873-1874; Joseph F. Smith, 1874-1875; Albert Carrington (third term), 1875-1877; Joseph F. Smith (second term), 1877-1878; William Budge, 1878-1880; Albert Carrington (fourth term), 1880-1882; John Henry Smith, 1882-1885; Daniel H. Wells (second term), 1885-1887; George Teasdale, 1887-1890; Brigham Young, jun., (second term), 1890-1893; Alfred Solomon, pro tem., 1893; Anthon H. Lund, 1893-1896; Rulon S. Wells, et al., 1896-1898; Platte D. Lyman, 1898-1901; Francis M. Lyman, 1901-1904; Heber J. Grant, 1904-1906; Charles W. Penrose, 1906-1910; Rudger Clawson, 1910-1913; E. Taft Benson, pro tem., April, 1913-September, 1913; Hyrum M. Smith, 1913-1916; George F. Richards, 1916-1919; George Albert Smith, 1919-1921; Orson F. Whitney, 1921-1922; David O. McKay, 1922-1924; James E. Talmage, 1924-1927; John A. Widtsoe, 1927-1928; A. William Lund, 1928-1932.

BENSON, Ezra Taft, president pro tem. of the British Mission in 1913, was born Sept. 29, 1882, in Logan, Utah, the son of Brigham Y. Benson and Margaret Adams. He was baptized in April, 1892, and set apart for a mission to England Feb. 21, 1911. He became secretary of the British Mission March 13, 1913, and acted as president of the same pro tem. from April 17 to Oct. 11, 1913.

BUDGE, William, president of the British Mission from 1878 to 1881, had labored about ten years as a missionary in Great Britain before emi-

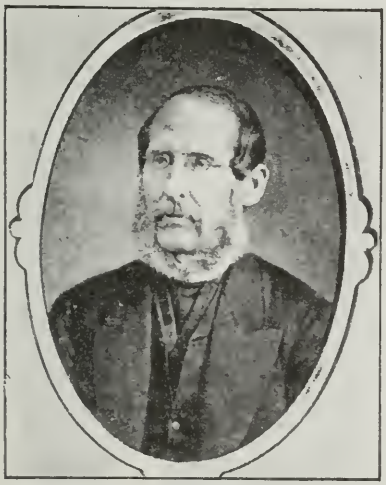
grating to America in 1860. Pres. Budge was released as president of the Bear Lake Stake and made president of the Logan Temple, which position he held when he passed away, March 18 1919, in Logan, Utah. (See Bio. Ency., Vol. 1, p. 451.)

CALKIN, Asa, president of the British Mission from 1858 to 1860, was born July 5, 1809, in Essex County, New York, a son of John and Lucy Calkin. He was baptized in March, 1848, ordained a High Priest Oct. 6, 1849, and filled a mission to England in 1855-1860. On his arrival in Liverpool, Dec. 9, 1855, he was assigned to the business department of the Mission Office; he also acted as first counselor to Pres. Samuel W. Richards. On March 6, 1858, when the other Elders from Zion were called home, he was appointed president of the British Mission, and assumed also the editorship of the "Millennial Star", which position he held until April 7, 1860, when he was succeeded by Nathaniel V. Jones. He sailed May 11, 1860, for America on the ship "William Tapscott." Elder

Calkin died in St. George, Utah, Feb. 15, 1873.

CANNON, George Q., president of the British Mission from 1862 to 1864. (See Bio. Ency., Vol. 1, p. 42.)

CARRINGTON, Albert, president of the British Mission from 1868 to 1870, from 1871 to 1873, from 1875

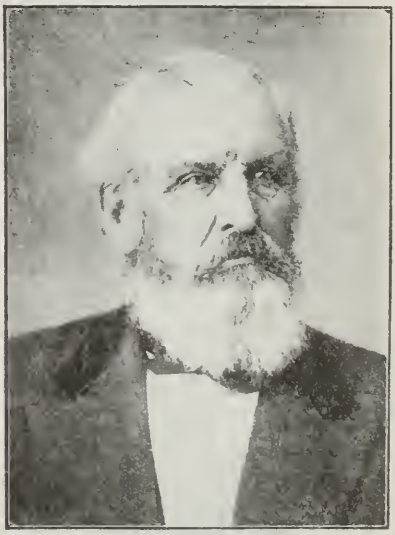


to 1877 and from 1880 to 1882, died in Salt Lake City, Utah, Sept. 19, 1899. (See Bio. Ency., Vol. 1, p. 126.)

1889

CLAWSON, Rudger, president of the British Mission from 1910 to 1913. (See Bio. Ency., Vol. 1, p. 174.)

ELDREDGE, Horace S., president of the British Mission from 1870 to 1871. (See Bio. Ency., Vol. 1, p. 196.)



FIELDING, Joseph, president of the British Mission from 1838 to 1840, died Dec. 19, 1863. (See Bio. Ency., Vol. 2, p. 762.)

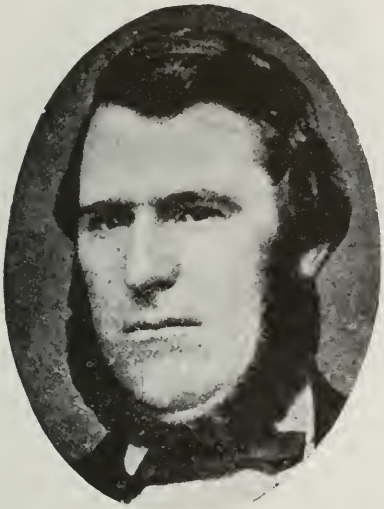
GRANT, Heber J., president of the British Mission from 1904 to 1906. (See Bio. Ency., Vol. 1, p. 147 and Vol. 3, p. 746.)

HEDLOCK, Reuben, president of the British Mission from 1843 to 1845, was set apart for a mission to Great Britain April 6, 1840, laboring successfully in England and Scotland. He returned to America in April, 1841, was ordained a High Priest, Oct. 3, 1841, in Nauvoo, Illinois, and was called to fill another mission to England in 1843, arriving in Liverpool, Sept. 30, 1843. In November, 1843, he was made president of the British Mission, but was released April 6, 1845.

HERRICK, Lester J., president (pro tem.) of the British Mission from 1873 to 1874. (See Bio. Ency., Vol. 2, p. 288.)

HYDE, Orson, president of the British Mission from 1846 to 1847, died Nov. 28, 1878. (See Bio. Ency., Vol. 1, p. 80.)

JONES, Nathaniel V., president of the British Mission from May to August, 1860. (See Bio. Ency., Vol. 2, p. 368.)



KIMBALL, Heber C., president of the British Mission from 1837 to 1838. (See Bio. Ency., Vol. 1, p. 34.)

LUND, Anthon H., president of the British Mission from 1893 to 1896. (See Bio. Ency., Vol. 1, p. 161, and Vol. 3, p. 753.)

LUND, A. William, president of the British Mission from 1929 to 1932. He was ably assisted by his wife, Josephine B. Lund, who was born Oct. 3, 1886, at Salt Lake City. (See Bio. Ency., Vol. 3, p. 754.)

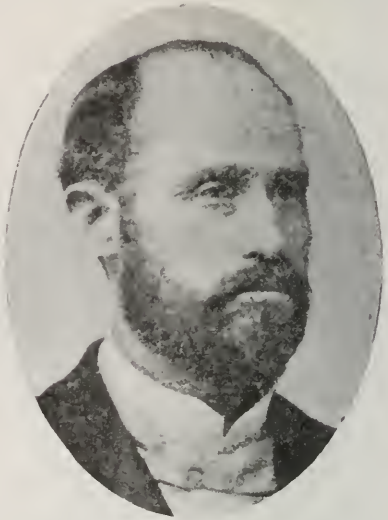
LYMAN, Amasa M., assisted by Charles C. Rich, president of the British Mission from 1860 to 1862. (See Bio. Ency., Vol. 1, p. 96.)

Amasa M. Lyman was born March 30, 1913, in Lyman Township, Grafton Co., New Hampshire, and died at Fillmore, Utah Feb. 4, 1877.

LYMAN, Francis M., president of the British Mission from 1901 to 1904. During his administration he made a visit to Egypt and the Holy Land. (See Bio. Ency., Vol. 1, p. 136 and Vol. 3, p. 755.)

Francis M. Lyman died as president of the Council of Twelve Apostles November 18, 1916, in Salt Lake City, Utah. His remains were buried in Tooele, Utah.

LYMAN, Platte D., president of the British Mission from 1898 to 1901. (See Bio. Ency., Vol. 3, p. 153.)



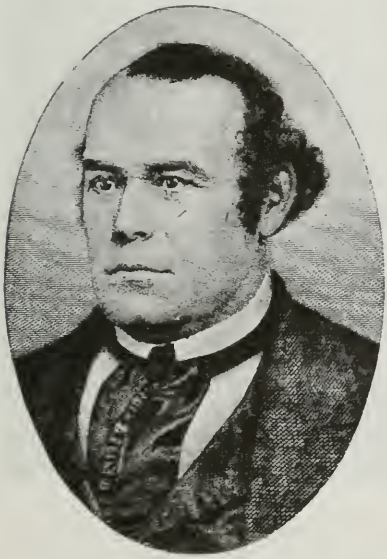
McKAY, David O., president of the British Mission from 1922 to 1924. (See Bio. Ency., Vol. 3, p. 760.)

David O. McKay now holds the position of second counselor in the First Presidency.

PENROSE, Charles W., president of the British Mission from 1906 to

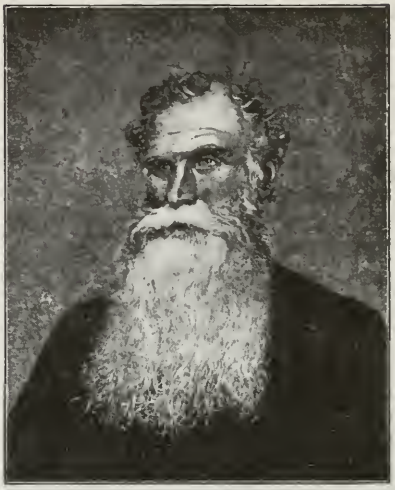
1910, died May 16, 1925, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 256 and Vol. 3, p. 369.)

PRATT, Parley P., president of the British Mission from 1841 to 1842. (See Bio. Ency., Vol. 1, p. 83.)

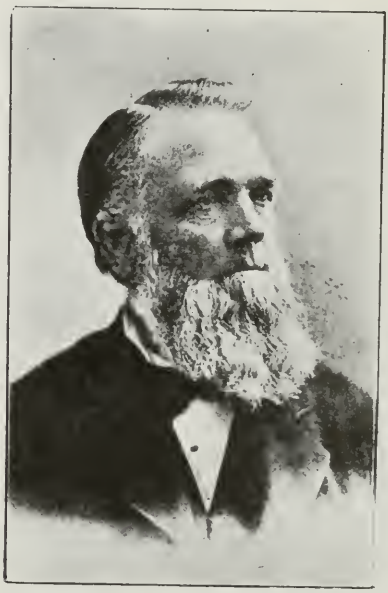


Parley P. Pratt was murdered May 13, 1857, near Van Buren, Arkansas.

PRATT, Orson, president of the British Mission from 1848 to 1851 and from 1856 to 1857. (See Bio. Ency., Vol. 1, p. 87.)



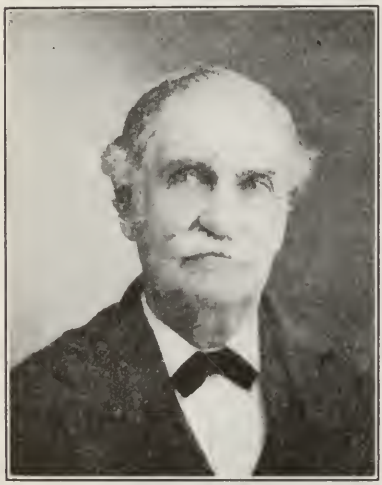
RICHARDS, Franklin D., president of the British Mission from January to February, 1847, from 1851 to 1852, from 1854 to 1856, and from 1867 to 1868. (See Bio. Ency., Vol. 1, p. 115.)



RICHARDS, George F., president of the British Mission from 1916 to 1919. (See Bio. Ency., Vol. 1, p. 544, and Vol. 3, p. 772.)

Elder Richards has for many years been president of the Salt Lake Temple.

RICHARDS, Samuel W., president of the British Mission from 1852 to



1854, and from 1857 to 1858, died Nov. 26, 1909. (See Bio. Ency., Vol. 1, p. 718.)

SMITH, George Albert, president of the British Mission from 1919 to 1921. (See Bio. Ency., Vol. 3, p. 776.)

SMITH, Hyrum M., president of the British Mission from 1913 to

1916. (See Bio. Ency., Vol. 1, p. 772, and Vol. 3, p. 779.)

SMITH, John Henry, president of the British Mission from 1882 to 1885. (See Bio. Ency., Vol. 1, p. 141, and Vol. 3, p. 780.)

SMITH, Joseph F., president of the British Mission from 1874 to 1875, and from 1877 to 1878. (See Bio. Ency., Vol. 1, p. 66, and Vol. 3, p. 78.)

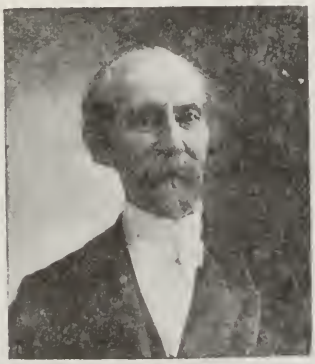
Joseph F. Smith presided over the Church from Oct. 17, 1901 to Nov. 19, 1918. On the latter date he died in Salt Lake City.

SOLOMON, Alfred, president (pro tem.) of the British Mission in 1893, died April 17, 1921. (See Bio. Ency., Vol. 1, p. 681.)

SPENCER, Orson, president of the British Mission from 1847 to 1848. (See Bio. Ency., Vol. 1, p. 37.)

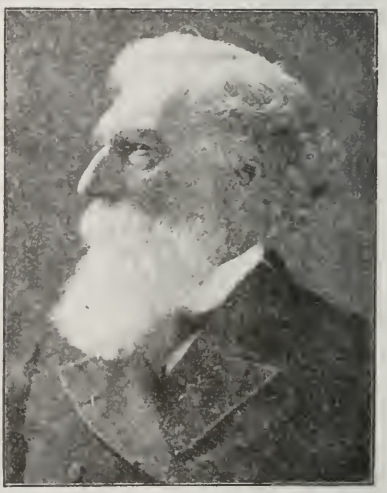
TALMAGE, James E., president of the British Mission from 1924 to 1927, died July 27, 1933, in Salt Lake City, Utah. (See Bio. Ency., Vol. 3, p. 787.)

TEASDALE, George, president of the British Mission from 1887 to 1890, died June 9, 1907. (See Bio. Ency., Vol. 1, p. 144, and Vol. 3, p. 790.)



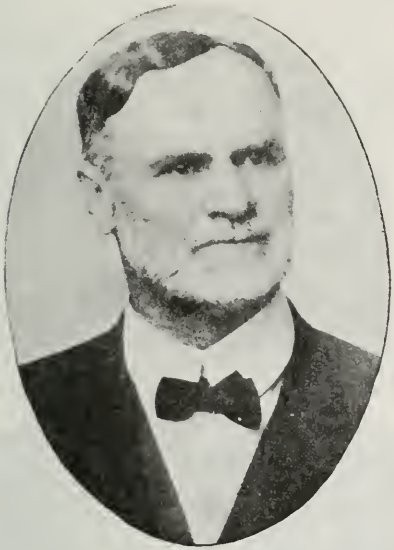
WARD, Thomas, president of the British Mission from 1842 to 1843, was born Sept. 5, 1808, in Ludlow, Shropshire, England. He was baptized and took an active part in the Church in England, acting as clerk of the Mission in 1842, as well as joint editor of the "Millennial Star" in that year. He was appointed president of the British Mission Oct. 10, 1842, by Elder Parley P. Pratt, and acted as editor of the "Star" as well. He was released in November, 1843.

WELLS, Daniel H., president of the British Mission from 1864 to 1865, and also from 1885 to 1887, died March 24, 1891. (See Bio. Ency., Vol. 1, p. 62.)

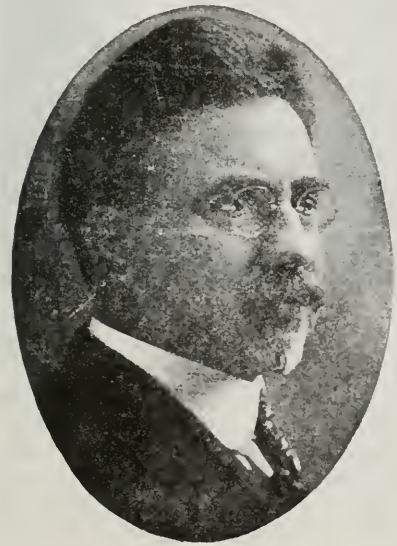


WELLS, Rulon S., president of the British Mission from 1896 to 1898. (See Bio. Ency., Vol. 1, p. 212.)

WHITNEY, Orson F., president of the British Mission from 1921 to 1922, died May 16, 1931, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 658, and Vol. 3, p. 793.)



WIDTSOE, John A., president of the British Mission from 1927 to 1928. (See Bio. Ency., Vol. 1, p. 768, and Vol. 3, p. 735.)



WOODRUFF, Wilford, president of the British Mission from 1845 to 1846, died in California Sept. 2, 1898. (See Bio. Ency., Vol. 1, p. 20.)

YOUNG, Brigham, president of the British Mission from 1840 to 1841, died Aug. 29, 1877, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 8.)

Brigham Young, the second president of the Church, presided in that capacity from 1844 to 1877.

YOUNG, Brigham, jun., president of the British Mission from 1865 to 1867, and from 1890 to 1893, died

April 11, 1903. (See Bio. Ency., Vol. 1, p. 121.)

California Mission

Presidents: Samuel Brannan, 1846-1849; Charles C. Rich, 1849-1851; Parley P. Pratt, 1851-1852; Amasa M. Lyman and Charles C. Rich, 1853-1854; Parley P. Pratt (second term), 1854-1855; George Q. Cannon, 1856-1858. (After the year 1858 no organized missionary labor was done in California until 1892.) John L. Dalton, 1892-1894; Karl G. Maeser, January-August, 1894; Henry S. Tanner, 1894-1896; Ephraim H. Nye, 1896-1901; Joseph E. Robinson, 1901-1919; Joseph W. McMurrin, 1919-1932.

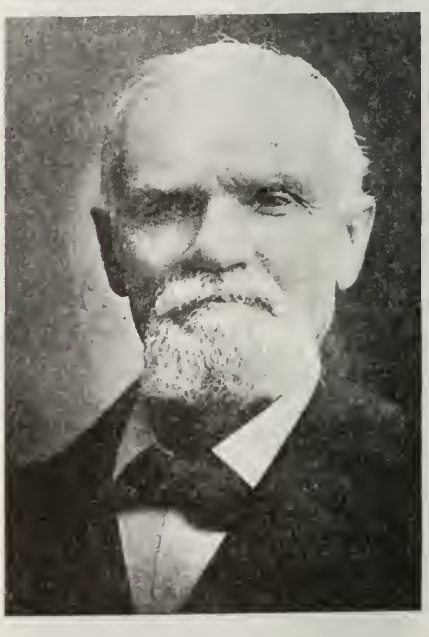
BRANNAN, Samuel, president of the California Mission from 1846 to 1849, died in California May 14, 1889. (See Bio. Ency., Vol. 3, p. 606.)

DALTON, John Luther, president of the California Mission from 1892 to 1894, was born Oct. 18, 1843, in Nauvoo, Ill., a son of Chas. Dalton and Mary E. Warner. He was baptized April 15, 1852, came to Utah, and was set apart Aug. 10, 1892, for a mission to California. Having filled a successful mission he left San Francisco Feb. 23, 1894, for home, accompanied by his family.

CANNON, George Q., president of the California Mission from 1856 to 1858, died in California April 10, 1901. (See Bio. Ency., Vol. 1, p. 42.)

LYMAN, Amasa M., et al., president of the California Mission from 1853 to 1854, died Feb. 4, 1877. (See Bio. Ency., Vol. 1, p. 96.)

MAESER, Karl G., president of the California Mission from January to August, 1894. (See Bio. Ency., Vol. 1, p. 707.)



NYE, Ephraim Hesmer, president of the California Mission from 1896 to 1901, was born Aug. 6, 1845, in Ashford, Kent, England, the son of John Nye and Charlotte Osborne. He was baptized in 1857, in England, and came to Utah in early manhood. He filled a mission to Great Britain in

1881-1884, labored in the Eastern States Mission, being set apart Jan. 7, 1902, and being released July 3, 1902, to act as president of the Southern States Mission. He died May 15, 1903, in Columbia, South Carolina, while acting as president of the Southern States Mission.

McMURRIN, Joseph W., president of the California Mission from 1919 to 1932, died Oct. 24, 1932, in Los Angeles, California. (See Bio. Ency., Vol. 1, p. 216.)

PRATT, Addison, who was appointed to preside over the San Francisco Branch Dec. 2, 1847, by Samuel Brannan, died in California Oct. 14, 1872. (See Bio. Ency., Vol. 3, p. 698.)

Addison Pratt had just returned to America from an important mission to the Society Islands, and only presided in California a short time before he continued his journey to Salt Lake City where he joined his family.

PRATT, Parley P., president of the California Mission from 1851 to 1852, and from 1854 to 1855, was assassinated in Arkansas May 13, 1857. (See Bio. Ency., Vol. 1, p. 83.)

ROBINSON, Joseph E., president of the California Mission from 1901 to 1919. (See Bio. Ency., Vol. 3, p. 219.)

TANNER, Henry S., president of the California Mission from 1894 to 1896, died May 23, 1935. (See Bio. Ency., Vol. 1, p. 717.)

RICH, Charles C., president of the California Mission from 1849 to 1851. (See Bio. Ency., Vol. 1, p. 102.)

Canadian Mission

Presidents: Parley P. Pratt, 1836-1837; Nephi Jensen, 1920-1923; Joseph Quinney, 1923-1927; Charles H. Hart, 1927-1930.

JENSEN, Nephi, president of the Canadian Mission from 1920 to 1923, was born Feb. 16, 1876, in Salt Lake City, Utah, the son of Soren Jensen and Kirstine Rasmussen. He was baptized when eight years old, filled a mission to the Southern States in 1898-1900, and a second mission to the same place in 1906-1908. He was educated in the local and high schools at Mancos, Colorado, also attended the L. D. S. College and University of Utah, and was graduated with his L. L. B. from the University of Chattanooga, Tenn., taught school from 1901 to 1906, was a member of the Utah Legislature from 1906 to 1908, was assistant county attorney from 1910 to 1913, and is a member of the Utah State and American Bar Association. Elder Jensen is unusually talented as a speaker, a writer and author. He married Miss Margaret Smith April 9, 1902, and they have one son. Elder Jensen was called to preside over the newly organized Canadian Mission April 22, 1919, was set apart to that position June 17, 1919,

and returned April 2, 1923, after performing a successful mission.

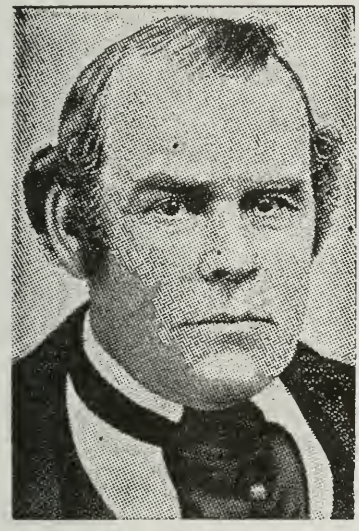
QUINNEY, Joseph, jun., president of the Canadian Mission from 1923

to 1927. (See Bio. Ency., Vol. 3, p. 201.) 201.)

YOUNG, Joseph, one of the first Latter-day Saint missionaries in Canada, labored there in 1832 and 1833. (See Bio. Ency., Vol. 1, p. 187.)

HART, Charles H., president of the Canadian Mission from 1927 to 1930, died Sept. 29, 1934, in Salt Lake City, Utah. (See Bio. Ency., Vol. 3, p. 748.)

PRATT, Parley P., was the first president of the Canadian Mission, who practically opened the mission for permanent missionary work in 1836. There have been Saints in Canada since 1832, but the small branches raised up in the Dominion of Canada belonged to missions in the United States until 1920. (See Bio. Ency., Vol. 1, p. 83.)



Colorado Mission

Presidents: John W. Taylor, 1896-1901; Joseph A. McRae, 1901-1907. (The Colorado Mission was continued as the Western States Mission in 1907.)

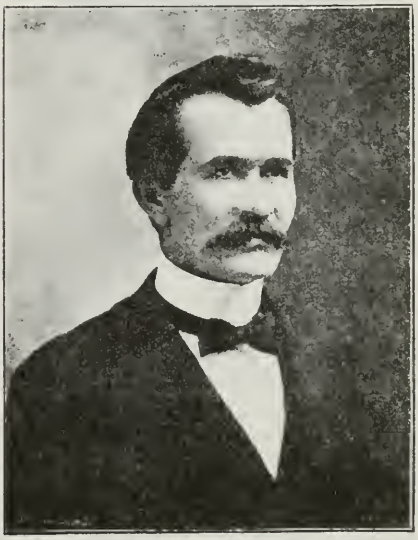
McRAE, Joseph A., president of the Colorado Mission from 1901 to 1907, was born March 19, 1865, in Salt Lake City, Utah, the son of Jos. McRae and Maria Taylor. He was baptized in 1873, and set apart for a mission to Colorado March 19, 1899. He was made president of the Mission March 7, 1901, and acted in that capacity until his release in 1907.

TAYLOR, John W., president of the Colorado Mission from 1896 to 1901. (See Bio. Ency., Vol. 1, p. 151.)

Central States Mission

Presidents: James G. Duffin, 1904-1906; Samuel O. Bennion, 1906-1933.

DUFFIN, James G., president of the Central States Mission from 1904



to 1906, died May 20, 1921. (See Bio. Ency., Vol. 1, p. 537.)

BENNION, Samuel O., president of the Central States Mission from 1906 to 1933. (See Bio. Ency., Vol. 3, p. 18.)

Czechoslovak Mission

GAETH, Arthur, the first and only president of the Czechoslovak Mission prior to 1930, was born May 6, 1905, in Milwaukee, Wisconsin, the

son of Otto S. Gaeth and Josephine Lindhardt. His parents joined the Church when he was six years of age and he was baptized by his father on August 27, 1913. The family moved to Utah in April, 1919.

Elder Gaeth was set apart on May 11, 1926, by Apostle David O. McKay as a missionary to the German-Austrian Mission, where he labored for 36 months, during the last year as general superintendent of auxiliary organizations.

On May 19, 1929, after Elder Gaeth had been released from the German-Austrian Mission and was preparing to spend six months in the Swiss-German Mission, delivering illustrated lectures on Utah and the Mormons, he was called by President John A. Widtsoe of the European Mission to go to Prague, Czechoslovakia, to investigate conditions and gain permission for the opening of a mission of the Church in that land. The investigation proved that the time was ripe for the inauguration of the work of the Lord in that land and on July 24, 1929, President Widtsoe, President and Sister Hyrum W. Valentine and four missionaries from the German-Austrian Mission met in Prague with Elder Gaeth and five other misionaries: Elders Alvin G. Carlson, Joseph I. Hart, Willis H. Hayward, Charles Josie, and Wallace F. Toronto, and the three Brodil Sisters, members of the Church living in that city. Together they journeyed to the famous Karlstejn Castle, built near Prague in 1348. In a little grove in the shadow of the castle President Widtsoe dedicated the mission on July 24, 1929, and set Elder Arthur Gaeth apart as its first president. President Hyrum W. Valentine ordained him to the office of a High Priest.

During the ensuing year the missionaries spent their time learning the new language. They held their first meetings in English and attracted an average attendance of sixty better-class people. The Elders gained valuable publicity in the newspapers and President Gaeth was able to deliver two German lectures over the radio, as well as prepare two others which were delivered over the radio in Czech by a friend. His illustrated lectures on Utah and the Mormons were in demand everywhere before adult education circles and the English clubs in the country of which there were more than thirty.

On April 6, 1930, on the 100th anniversary of the organization of the Church, the Czech missionaries held their first conference which was conducted in the Czech language. On this occasion the Mission distributed a new Czech songbook which contained 70 songs which had been trans-

lated into the Czech language. Most of the leading newspapers of the country printed accounts of the centenary celebration of the organization of the Church and Elder Gaeth delivered a Czech lecture over the radio in Prague and a German lecture over the radio in Brno commemorating the event.

In the meantime new missionaries were sent to Czechoslovakia and the mission was organized on a permanent basis. Twenty-eight new tracts were translated and published, the Book of Mormon was translated and came off the press in February, 1933, and two booklets: "A Century of Mormonism," especially prepared for the mission by President Gaeth, and "What Is Mormonism," by President John A. Widtsoe, also made their appearance.

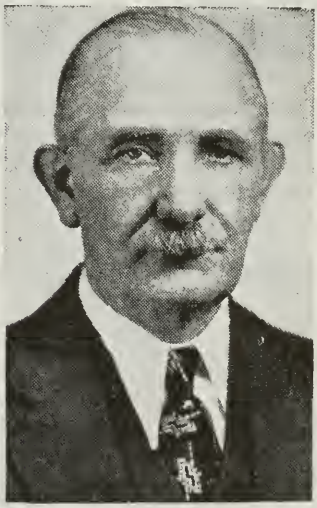
In January, 1931, President Gaeth returned to the United States, delivering lectures about "Czechoslovakia, the Cradle of Slavonic Liberty" at Eastern universities and in Utah. On March 23, 1931, he married Martha K. Picha in the Salt Lake Temple and in April he returned with her to Czechoslovakia to preside over the mission. Together they made many friends, became members of the American Institute of Czechoslovakia, and lectured in many sections of the country. In 1934 Sister Gaeth was one of the official delegates of the Czechoslovak National Council of Women at the international congress of Women's organizations in Paris, France. Pres. Gaeth represented the Brigham Young University at the International Agricultural Congress in Prague in 1931 and at the International Congress of Philosophy at the same place in 1934. President and Sister Gaeth were released in July, 1936, to be succeeded by President and Sister Wallace F. Toronto.

From September, 1935, to April, 1936, a series of articles "A Missionary's Odyssey," by Elder Arthur Gaeth, appeared in the church section of the Deseret News giving an account of his missionary experiences in Germany and Austria and of the development of the Czechoslovak Mission. Elder Gaeth also visited Hungary, Jugoslavia, Roumania, and Russia and investigated religious conditions in those countries. In 1934, under his direction, Sister Etus von Haragos completed the translation of the Book of Mormon in Hungarian.

Danish Mission

Presidents: Carl E. Peterson, 1920-1923; John S. Hansen, 1923-1926; Joseph L. Petersen, 1926-1929; Holger M. Larsen, 1929-1934.

HANSEN, John S., president of the Danish Mission from 1923 to 1926, was born Sept. 6, 1877, at Copenhagen, Denmark, the son of Soren Hansen and Christine Andersen. He



was baptized April 5, 1889, and emigrated to Utah in 1898. In 1900 he married Miss Anna C. V. Jensen. Elder Hansen was ordained a Seventy in 1912, becoming one of the presidents of the 140th quorum of Seventy; he filled a mission to Denmark in 1912-

1914, laboring as a translator and writer for "Skandinaviens Stjerne," and after his return home became editor of "Bikuben." He translated a number of books, and for some time before he was called to preside over the Danish Mission in 1923 he acted as a counselor to the Bishop of the Highland Park Ward. Elder Hansen died Oct. 8, 1933, in Salt Lake City. (See History of the Scandinavian Mission, p. 488.)

LARSEN, Holger M., president of the Danish Mission from 1929 to 1934, was born Nov. 4, 1888, in Copenhagen, Denmark, the son of Niels Larsen and Ida Camilla Bolle. He was baptized Oct. 20, 1897, and later emigrated to Utah. Elder Larsen filled his first mission to Denmark in 1909-1911. On his second mission he was joined by his wife, Rachel S. Larsen, in the fall of 1930. She was born May 1, 1894, at Soda Springs, Idaho, a daughter of Ludwig Suhrke and Susan Bossart. Their home is in Logan, Cache Co., Utah.

PETERSON, Carl Edwin, president of the Danish-Norwegian Mission from 1919 to 1920 and president of the Danish Mission from 1920 to 1923, was born July 2, 1853, in Dalsland, Sweden, his parents being Peter J. and Christine Johanson. He was baptized March 23, 1873, emigrated to Utah and resided for many years in Ogden, Weber County. Elder Peterson filled his first mission to Sweden in 1888-1890. After returning from his last mission he removed to California, where he died.

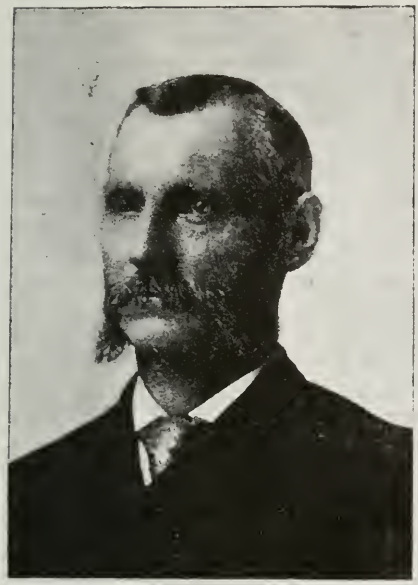
PETERSEN, Joseph L., president of the Danish Mission from 1926 to 1929, was born in Huntsville, Weber Co., Utah, the son of Soren L. and Louisa Petersen. Elder Petersen has spent most of his life in Huntsville, where he is engaged in mercantile business. In 1902 he married Miss Ida A. Anderson. He has filled three missions to Denmark, the first in 1897-1899, the second in 1904-1906, and the third in 1926-1929, when he was called to preside over the Danish Mission. He also served as Bishop of the Huntsville Ward in 1916-1926. (See History of the Scandinavian Mission, p. 492.)

Danish-Norwegian Mission

Presidents: Jens M. Christensen, 1905-1907; Soren Rasmussen, 1907-1909; Andrew Jenson, 1909-1912; Martin Christoffersen, 1912-1914; Hans J. Christiansen, 1914-1919; Carl E. Peterson, 1919-1920.

CHRISTENSEN (James Miller) Jens Moller, president of the Danish-Norwegian Mission from 1905 to 1907,

died Jan. 7, 1915, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 686 and History of the Scandinavian Mission, p. 411.)

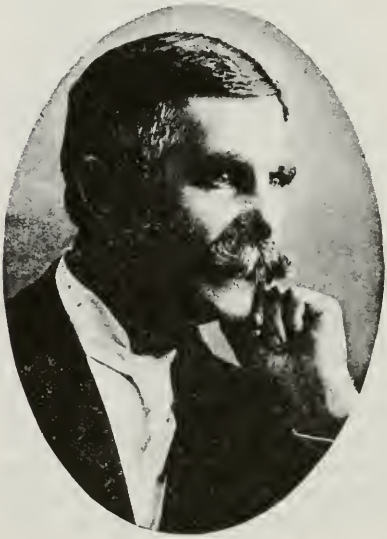


CHRISTIANSEN, Hans Jacob, president of the Danish-Norwegian

Mission from 1914 to 1919, died May 27, 1923, in Salt Lake City, Utah. (See Bio. Ency., Vol. 2, p. 201, and History of the Scandinavian Mission, p. 438.)

JENSON, Andrew, president of the Danish-Norwegian Mission from 1909 to 1912. (See Bio. Ency., Vol. 1, p. 752; also History of the Scandinavian Mission, p. 215.)

CHRISTOFFERSEN, Martin, president of the Danish-Norwegian Mission from 1912 to 1914, died Aug.



24, 1927, in Salt Lake City, Utah. (See Bio. Ency., Vol. 3, p. 617, and History of the Scandinavian Mission, p. 434.)

RASMUSSEN, Soren, president of the Danish-Norwegian Mission from 1907 to 1909. (See Bio. Ency., Vol.

1, p. 574 and Vol. 3, p. 495; also History of the Scandinavian Mission, p. 418.)

East Central States Mission

(Organized in part Nov. 26, 1928, commenced to function in January, 1929. Miles L. Jones was the first president.)

JONES, Miles L., president of the East Central States Mission from 1928 to 1934, was born Oct. 31, 1866, in Ogden, Utah, the son of Miles H. Jones and Ann Rollins. He was baptized Sept. 30, 1888, filled a mission to Great Britain in 1905-1909, and was set apart as president of the East Central States Mission Dec. 6, 1928; he returned June 22, 1934. Prior to this he filled a short-term mission to California in 1925-1926.

Eastern States Mission

Presidents: John P. Greene, 1839-1843; Lyman Wight, 1843-1844; William Smith, in 1844; Parley P. Pratt, 1844-1845; Orson Pratt, August-November, 1845; Samuel Brannan, November, 1845-February, 1846; Jesse C. Little, 1846-1847; William I. Appleby, pro tem., March, 1847-Nov., 1847; Jesse C. Little (second term), November, 1847-1848; Wilford Woodruff, 1848-1850; John Taylor, 1854-1857; William I. Appleby (second term), 1857-1858; (Utah Elders were called home on account of the Johnston Army troubles in 1857); William H. Miles, 1865-1869. (From 1889 to 1893 New York and other States belonged to Northern States Mission. The Eastern States Mission was reopened in 1893, since which the following Elders have acted as presidents: Job Pingree, 1893-1895; Samuel W. Richards, 1895-1897; Alonzo P. Kesler, 1897-1899; William H. Smart, 1899-1900; Edward H. Snow, 1900-1901; John G. McQuarrie, 1901-1908; Benjamin E. Rich, 1908-1913; Walter P. Monson, October, 1913-1919; George W. McCune, 1919-1922; Brigham H. Roberts, 1922-1927; Henry H. Rolapp, 1927-1928; James H. Moyle, 1928-1933.

APPLEBY, William I., president pro tem. of the Eastern States Mission in 1847, and president from 1857 to 1858, was born Aug. 13, 1811, near New Egypt, Mammoth Co., New Jersey, the son of Jacob Appleby and Mary Sutress. Having heard Elder Orson Pratt preach the Gospel, he became a convert and was baptized Sept. 21, 1840, by Erastus Snow. In 1841 he was ordained an Elder and sent out as a missionary to labor in New Jersey, Delaware and Pennsylvania, raising up a branch at Ricklestown, N. J. On Sept. 1, 1844, he was ordained a High Priest and in 1845 was appointed to preside over the branches in Pennsylvania and

Delaware. He came to Utah in 1849, filled another mission to the Eastern States in 1856-1858, acting as president from 1857 to 1858, part of the time assisting Elder John Taylor in editing the "Mormon". Elder Appleby died May 20, 1870.

BRANNAN, Samuel, president of the Eastern States Mission from 1845 to 1846. (See Bio. Ency., Vol. 3, p. 606.)

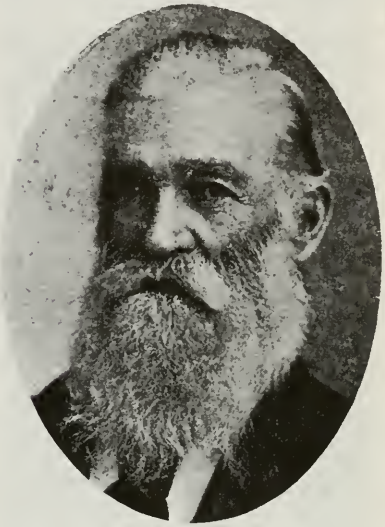
GREENE, John P., president of the Eastern States Mission from 1839 to 1843. (See Bio. Ency., Vol. 2, p. 633.)

KESLER, Alonzo P., president of the Eastern States Mission from 1897 to 1899, was born Jan. 29, 1868, in Salt Lake City, Utah, the son of Frederick Kesler and Jane Elizabeth Pratt. He was baptized in February, 1876, filled a mission to Great Britain in 1894-1896, and became intimately acquainted with Canon Farrer, Archbishop of Canterbury. He married Donnette Smith, daughter of Pres. Jos. F. Smith, and six children were born to them. For thirteen years he acted as assistant postmaster of Salt Lake City. Elder Kesler fell from a scaffold and was accidentally killed Feb. 4, 1918, in Salt Lake City, Utah.

McCUNE, George W., president of the Eastern States Mission from 1919 to 1922, was born May 24, 1873, in Nephi, Utah, the son of Henry F. McCune and Elizabeth Grace. He was baptized when eight years old, filled a mission to Great Britain in 1896-1898, and was set apart as president of the Eastern States Mission April 24, 1919. He returned to Utah July 11, 1922.

McQUARRIE, John G., president of the Eastern States Mission from 1901 to 1908, was born Oct. 10, 1869, in Spanish Fork, Utah, the son of Hector McQuarrie and Agnes Gray. He was baptized April 5, 1868, and was set apart for a mission to the Eastern States Aug. 8, 1900, and became president of the same March 8, 1901. He acted until Aug. 8, 1908, when he was succeeded by Ben E. Rich.

LITTLE, Jesse C., president of the Eastern States Mission from 1846 to



1847. (See Bio. Ency., Vol. 1, p. 242, also Vol. 3, p. 151.)

MILES, William Hart, president of the Eastern States Mission from 1865 to 1868, was born July 8, 1810, in Southampton, Bucks Co., Penn., a son of William Miles and Rebecca Hart. He was baptized Sept. 17, 1839, by Benjamin Winchester, in Philadelphia. About the year 1841, he was appointed by Parley P. Pratt to preside over the Brooklyn Branch. Subsequently, he was appointed by Wm. Smith to preside over the New York Branch, and was also ordained a High Priest. In 1861 he came west with Orson Pratt to Council Bluffs, and crossed the plains in Capt. Tanner's mule train, having left his family in New York. In the spring of 1862 he was sent back to preside over the New York Conference, but

took sick and returned to Utah in 1866. He, however, returned to the States in the spring of 1867, and presided over the Eastern States Mission until 1869, when he returned to Utah. He died Jan. 14, 1896.

MONSON, Walter P., president of the Eastern States Mission from 1913 to 1919, died Feb. 12, 1935. (See Bio. Ency., Vol. 2, p. 175.)

MOYLE, James H., president of the Eastern States Mision from 1928 to 1933. (See Bio. Ency., Vol. 1, p. 783.)

PINGREE, Job, president of the Eastern States Mission from 1893 to 1895, was born Nov. 21, 1837, in Acton, Beauchamp, Worcestershire, England, the son of Job Pingree and Charlotte Fairant. He was baptized in August, 1856. He was set apart for his mission Jan. 6, 1893, and returned Dec. 31, 1894.

PRATT, Orson, president of the Eastern States Mission from 1845 to 1845. (See Bio. Ency., Vol. 1, p. 87.)

PRATT, Parley P., president of the Eastern States Mission from 1844 to 1845. (See Bio. Ency., Vol. 1, p. 83.)

RICH, Ben E., president of the Eastern States Mission from 1908 to 1913. (See Bio. Ency., Vol. 3, p. 206.)

RICHARDS, Samuel W., president of the Eastern States Mission from 1895 to 1897. (See Bio. Ency., Vol. 1, p. 718.)

SMITH, William, president of the Eastern States Mission in 1844. (See Bio. Ency., Vol. 1, p. 86.)

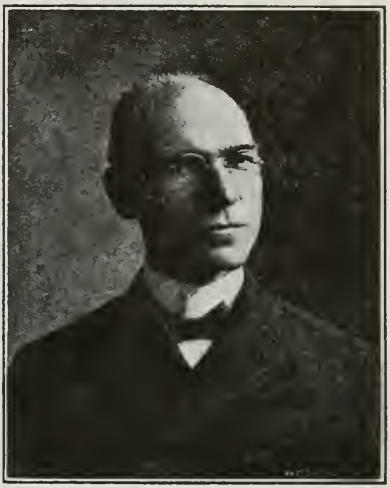
ROBERTS, Brigham H., president of the Eastern States Mission from 1922 to 1927, died Sept. 27, 1933, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 205.)

ROLAPP, Henry H., president of the Eastern States Mission from 1927 to 1928, died Jan. 8, 1936, in Los

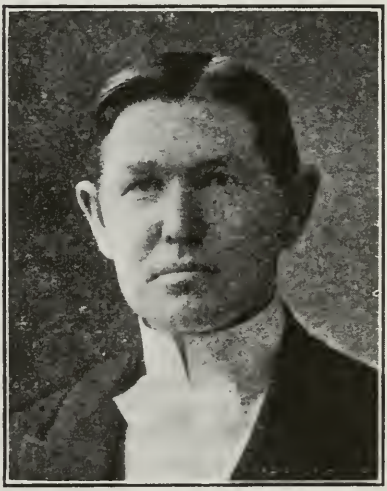
Angeles, Calif. (See Bio. Ency., Vol. 3, p. 501.)

TAYLOR, John, president of the Eastern States Mission from 1854 to 1857. (See Bio. Ency., Vol. 1, p. 14.)

SMART, William H., president of the Eastern States Mission from 1899 to 1900. (See Bio. Ency., Vol. 1, p. 360.)



SNOW, Edward H., president of the Eastern States Mission from 1900



to 1901, died July 18, 1932. (See Bio. Ency., Vol. 1, p. 798.)

WIGHT, Lyman, president of the Eastern States Mission from 1843 to 1844. (See Bio. Ency., Vol. 1, p. 93.)

WOODRUFF, Wilford, president of the Eastern States Mission from 1848

to 1850. (See Bio. Ency., Vol. 1, p. 20.)

European Mission

The European Mission had its beginning in 1852. Since that date the presidents of the European Mission have had jurisdiction over all the Latter-day Saint missions in Europe, Asia (Japan excepted) and Africa.

French Mission

Presidents: John Taylor, 1850-1851; Curtis E. Bolton, 1851-1853; Andrew L. Lamoreaux, 1853-1854; William C. Dunbar, 1854-1856; Geo. L. Keaton, 1856-1858; Mark Barnes, 1858-1859; Louis A. Bertrand, 1859-1864. (From 1864 to 1913 the few members in France and on the Jersey Islands constituted a part of the British Mission.) Edgar B. Brossard, 1913-1914; Benjamin F. Howells, in 1914; Russell H. Blood, 1924-1925; Ernest C. Rossiter, 1925-1928; Peter Rulon Christensen, 1928-1929; Golden L. Woolf, 1929-1933.

BARNES, Mark, president of the French Mission from 1858 to 1859, was an Elder from England who was recommended by Edward Bunker July 10, 1855, to serve as president of the French Mission. Elder Bunker said of Mark Barnes that he was a good, faithful Elder, who had been in the missionary field a long time. He accompanied William Budge to the Isle of Jersey June 9, 1858, to act as president. On Jan. 1, 1859, he reported the French Mission at a conference held in Birmingham, England, and on Jan. 22, 1859, according to the "Millennial Star," he was continued as president of the French Mission. After acting as president of the Dorsetshire Conference in England from Aug. 10, 1861, he sailed from Liverpool May 6, 1862, as second counselor to Pres. John D. T. McAllister in charge of a company of Saints. The company landed in New York June 12, 1862.

BERTRAND, Louis Alphonso, president of the French Mission from 1859 to 1864, was born Jan. 8, 1808, in Roguevaire, Bouches de Rhone, France, a son of Joseph Bertrand and Mary Flandin. He was baptized Dec. 1, 1850, by John Taylor, in the River Seine; came to Utah in 1855, but returned to France as a missionary in 1859 to take charge of the French Mission. Many conversions were made in Switzerland and Belgium as well as in France. Brother Bertrand's wife and their two sons remained in Paris. He never married again, but remained faithful to his wife, until he died March 21, 1875.

BOLTON, Curtis E., president of the French Mission from 1851 to 1853, was born July 10, 1812, in Philadelphia, Penn., a son of Curtis and Ann Bolton. It is not known when he became a member of the Church, but on Sept. 4, 1842, he was ordained an

Elder at Little Falls, New Jersey, and became a member of a branch of the Church which was organized by Elder John Leach. Later, he lived in Nauvoo where he took an active part in protecting the Temple from being damaged by the mob in February, 1846. Bro. Bolton probably came to the Valley in 1848, as he was called in October, 1849, to accompany John Taylor on a mission to France, arriving in England May 27, 1850. He translated articles for newspapers, and later, assisted by native converts from the Channel Islands, he translated the Book of Mormon into French, and published a magazine called "L'Etoile du Deseret". He returned to Utah in 1853, and died Dec. 6, 1890, in Marysville, Piute Co., Utah, aged 80 years.

BLOOD, Russell Henry, president of the French Mission from 1924 to 1926, was born Oct. 27, 1900, at Kaysville, Utah, a son of Henry H. Blood and Minnie A. Barnes. He was baptized Oct. 27, 1908, was set apart Nov. 10, 1921, for the British Mission, was appointed president of the French Mission Dec. 27, 1923, and acted in that capacity until his release in July, 1925.

DUNBAR, William C., president of the French Mission from 1854 to 1856, was born Oct. 26, 1822, in Inverness, Scotland, a son of James and Ann Dunbar. He was baptized Dec. 28, 1840, and labored in England as a missionary in 1846-1852. He emigrated to Utah in 1852. He was ordained a Seventy and called to England to fill a mission, was appointed president of the French Mission Dec. 2, 1854, and was released Dec. 8, 1855. Bro. Dunbar was a famous comedian, vocalist, and bagpipe performer of the early days of Salt Lake City; he was also one of the founders of the "Salt Lake Herald." Elder Dunbar died in Salt Lake City June 8, 1905.

BROSSARD, Edgar Bernard, president of the French Mission from 1913 to 1914, was born April 1, 1889, at Oxford, Idaho, a son of Alphonse Brossard and Mary Catherine Hobson. He was baptized May 31, 1901, was

set apart for a mission to Switzerland and Germany Oct. 2, 1911, was sustained as president of the French Mission Oct. 15, 1912, and acted in that capacity till May 7, 1914, when he was succeeded by Benjamin F. Howells.

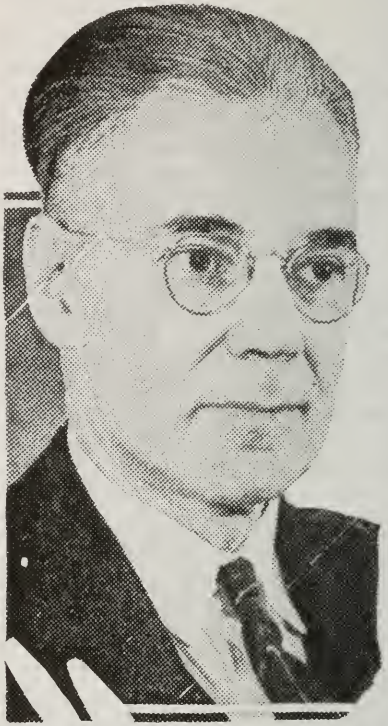
CHRISTENSEN, Peter Rulon, president of the French Mission from 1928 to 1929, was born Dec. 29, 1901, in Ephraim, Utah, a son of Hans Christensen and Elizabeth A. Thomson. He was baptized Feb. 8, 1910, was set apart for a mission to France June 22, 1926, became president of the French Mission Sept. 20, 1928, upon the departure of Pres. Ernest C. Rossiter and wife for their home in Utah. Elder Christensen

was released Jan. 1, 1930, but soon after his return to his home in Ephraim he took sick and died Sept. 6, 1930.

HOWELLS, Benjamin Francis, president of the French Mission in 1914, was born March 5, 1888, in Salt Lake City, Utah, a son of Thomas F. Howells and Mary Parrish. He was baptized in March, 1896, set apart for a mission to Switzerland and Germany July 22, 1912, and was made president of the French Mission May 7, 1914. When war was declared in August of that year he and most of the American mis sionaries were released to ret' home.

KEATON, George Dennis, jun., president of the French Mission from 1856 to 1858, was born June 27, 1828, in Buckleberry, Berkshire, England, a son of George Dennis and Mary Jane Keaton. He was appointed to fill a mission in Italy Dec. 11, 1852, from England, and labored in that mission till June, 1854. On Dec. 8, 1855, he was appointed president of the French Mission, and as late as July, 1858, was still acting as president of that mission.

ROSSITER, Ernest Crabtree, president of the French Mission from 1925 to 1928, was born Oct. 16, 1882, in Salt Lake City, Utah, a son of William A. Rossiter and Eliza Crabtree. He was baptized Nov. 4, 1890, was ordained a Seventy Jan. 10, 1905, by Seymour B. Young and filled a mission to Europe, laboring in the Belgian part of the Netherlands Mission. Immediately afterwards (1907-1909) he filled a mission to the Northern States. In 1915 he was called to preside over the Society Islands Mission, which position he held until 1919. He was set apart July 28, 1925, to preside over the French Mission, and presided until Sept. 1, 1928, when he was succeeded by P. Rulon Christensen. During Elder Rossiter's



ministry good progress was made in France. After being ordained a High Priest by Charles A. Callis he was chosen as a member of the High Council in the Salt Lake Stake. Since May, 1929, he has served as manager of the Temple Square Hotel.

TAYLOR, John, president of the French Mission from 1850 to 1851. (See Bio. Ency., Vol. 1, p. 14.)

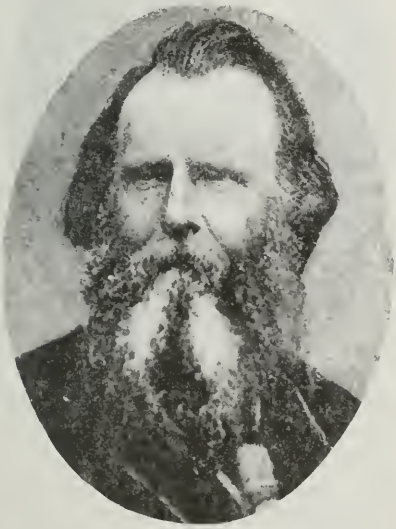
WOOLF, Golden LeGrande, president of the French Mission from 1929 to 1933, was born Dec. 13, 1891, in Millville, Cache Co., Utah, a son of Martin Woolf, sen., and Roseltha Hyde. He was baptized May 5, 1900, was set apart for a mission to the Swiss and German Mission March 21, 1911, and returned to his home in Alberta, Canada, Jan. 1, 1914. He was called to preside over the French Mis-

sion Dec. 4, 1929, when Pres. P. Rulon Christensen was released. His wife, Fanny E. Coombs Woolf, accompanied him. She was born June 6, 1893, at Nephi, Utah, a daughter of Mark A. Coombs and Henrietta McCune. After this mission, they made their home in Provo, Utah. Elder Coombs is principal of the Brigham Young College high school.

German Mission

Presidents: George P. Dykes, 1851-1854; George C. Riser, 1854-1855; (The German Mission constituted a part of the Swiss and German Mission during the years 1855-1897, inclusive); Peter Loutensock, 1897-1899; Arnold H. Schulthess, 1899-1901; Hugh J. Cannon, 1901-1904. The German Mission was made a part of the Swiss and German Mission, May 22, 1904.

DYKES, George P., president of the German Mission from 1851 to 1854. (See Bio. Ency., Vol. 2, p. 762.)



LOUTENSOCK, Peter, president of the German Mission from 1897 to 1899, was born Jan. 31, 1848, in Wattenheim, Rhein, Bavaria, a son of Charles P. Loutensock and Maria K. Holz. He was baptized Dec. 31, 1874, ordained an Elder in February, 1875, by Henry Eyring and presided over the Mannheim Branch until June 9th of that year, when he emigrated to Zion. He filled a mission to Minnesota, U. S., in 1883-1884; acted as president of the Y. M. M. I. A. in Lehi and later at Eureka, Utah, and acted as Bishop of the Eureka Ward in 1894-1896. He was set apart for a mission to Germany July 17, 1896, by Geo. Teasdale, and arrived in Bern, Switzerland, Aug. 24, of the same year. After laboring a while in the missionary field he was called in October to Bern to help in the mission office, which he did until Jan. 1, 1897, when he was placed in charge of the mission.

SCHULTHESS, Arnold H., president of the German Mission from

1899 to 1901, died July 7, 1924, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 598.)

RISER, George Christian, president of the German Mission from 1854 to 1855, was born July 16, 1818, at Kornwesthime, Wurtemburg, Germany, a son of Christopher Casper Riser and

Barbara Hoffman. He emigrated to America in the spring of 1831, was baptized Dec. 12, 1842, in the Mississippi River by Elder Albert Brown, and went to Utah in 1846. He was called on a mission to Europe in 1852, arriving in Liverpool, England, Jan. 3, 1853. After visiting some of the branches in England, he went to Hamburg, Germany, and was appointed president of the German Mission Jan. 21, 1854. He was arrested and imprisoned for preaching the Gospel Aug. 13, 1854, and not being allowed to continue his labors, he was released to return home, and reached the Valley Sept. 11, 1855. Elder Riser died Jan. 24, 1892, in Salt Lake City, Utah.

German-Austrian Mission
(Established in 1925)

Presidents: Fred Tadje, 1925-1926; Hyrum W. Valentine, 1926-1929; Edward P. Kimball, 1929-1930; Oliver H Budge, 1930-1934.

KIMBALL, Edward P., president of the German-Austrian Mission from

1929 to 1930. (See Bio. Ency., Vol. 4, p. 216.)

BUDGE, Oliver H., president of the German-Austrian Mission from 1930 to 1934, was born April 3, 1873, a son of Wm. Budge and Ann Hyer. He was baptized when nine years old by Robert Price, ordained a Seventy Oct. 7, 1896, by Chr. D. Fjeldsted, and filled a mission to Switzerland and Germany in 1896-1899. On his second mission (1930-1934), when he presided, he was accompanied by his wife, Margaret Sutton Budge, who was born April 15, 1877, in Paris, Idaho, a daughter of John A. Sutton and Margaret H. Shepherd.

TADJE, Fred., president of the German-Austrian Mission from 1925 to 1926. (See page 388.)

VALENTINE, Hyrum W., president of the German-Austrian Mission from 1926 to 1929. (See Bio. Ency., Vol. 3, p. 731.)

Hawaiian Mission

Presidents: Hiram Clark, 1850-1851; Philip B. Lewis, 1851-1855; Silas Smith, 1855-1857; Henry W. Bigler, 1857-1858; Native Elders, 1858-1861; Walter M. Gibson (without

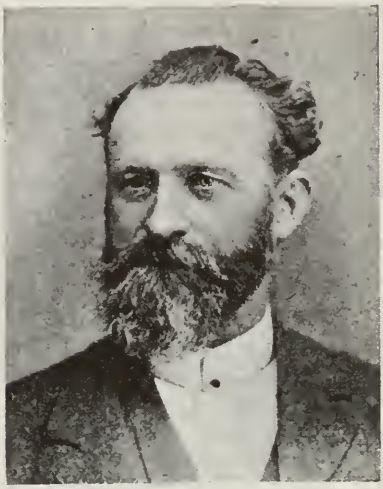
proper appointment), 1861-1864; Ezra T. Benson and Lorenzo Snow (in temporary charge for re-organizing purposes), March, 1864-April, 1864; Joseph F. Smith, April-July, 1864; Alma L. Smith, 1864-1865; George Nebeker, 1865-1873; Fred A. H. F. Mitchell, 1873-1875; Alma L. Smith (second term), 1875-1876; Ward E. Pack, 1876-1878; Simpson M. Molen, 1878-1879; Harvey H. Cluff, 1879-1882; Edward Partridge, 1882-1885; Enoch Farr, 1885-1887; William King, 1887-1890; Ward E. Pack (second term), 1890-1892; Matthew Noall, 1892-1895; Samuel E. Woolley, 1895-1919; E. Wesley Smith, 1919-1922; Eugene J. Neff, 1922-1926; William Mark Waddoups, 1926-1930.

BENSON, Ezra T., president of the Hawaiian Mission pro tem. in 1864, died Sept. 3, 1869, in Ogden, Utah. (See Bio. Ency., Vol. 1, p. 99.)

BIGLER, Henry W., president (pro tem.) of the Hawaiian Mission from 1857 to 1858. (See Bio. Ency., Vol. 3, p. 599.)

CLARK, Hiram, first president of the Hawaiian Mission from 1850 to 1851, was born Sept. 22, 1795, in Wells, Rutland Co., Vermont, a son of Luman and Permelia Clark. After being baptized into the Church he was ordained a High Priest in January, 1847, and was called to fill a mission in California in 1850. At a meeting presided over by Charles C. Rich held on the banks of the Sacramento River, Calif., Sept. 25, 1850, Elder Clark, who had previously filled two missions to Great Britain, was appointed to preside over the Hawaiian Mission, and he with others left a California mining camp Oct. 18, 1850, for San Francisco, where they embarked on the ship "Imaum" Nov. 22, 1850, and arrived in Honolulu Dec. 12, 1850. Elder Clark's presidency was not a success. He died Dec. 28, in San Bernardino, Calif., in 1853.

CLUFF, Harvey H., president of the Hawaiian Mission from 1879 to



1882, died April 19, 1916. (See Bio. Ency., Vol. 1, p. 371.)

FARR, Enoch, president of the Hawaiian Mission from 1885 to 1887, was born Dec. 28, 1845, in Nauvoo, Ill., a son of Lorin Farr and Nancy B. Chase. He was baptized in 1854, after coming to Utah with his parents in 1847. Being called and set apart Oct. 13, 1884, for a mission to the Sandwich Islands, he arrived in Honolulu Nov. 8, 1884, and succeeded Elder Edward Partridge as president of the Hawaiian Mission. He returned to Utah May 30, 1887, and died June 30, 1914.

GIBSON, Walter Murray, a self-appointed president of the Hawaiian Mission who functioned from 1861 to 1864, was born Jan. 16, 1822, at sea, between Gibraltar and England, a son of John Gibson and Lucy Murray. He was baptized Jan. 15, 1860, filled a short mission to the United States from April to November, 1860, and arrived in Honolulu, Hawaii, June 30, 1861. Soon after his arrival he claimed to be the president of the mission. Because of his desire to "set up a kingdom" of his own on the islands he was excommunicated from

the Church in April, 1864. He died Jan. 21, 1888, in San Francisco, California.

LEWIS, Philip B., president of the Hawaiian Mission from 1851 to 1855, died Nov. 13, 1879. (See Bio. Ency., Vol. 3, p. 672.)

KING, William, president of the Hawaiian Mission from 1887 to 1890, was born April 8, 1834, in Cicero, Onondaga Co., N. Y., a son of Thomas R. King and Matilda Robison. He was baptized in 1843, came to Utah at an early day, and was identified with some of the foremost interests of the Territory. Twelve years of his life were spent in missionary labors among the natives of the Sandwich Islands. He also filled a mission to the United States. He was set apart for his mission to the Sandwich Islands Oct. 18, 1886, and being made president April 6, 1887, he acted in that capacity until Nov. 13, 1889. He sailed from Honolulu May 9, 1890, for his home in Utah, accompanied by his wife.

MITCHELL, Frederick A. H. F., president of the Hawaiian Mission from 1873 to 1875, was born July 14, 1835, in Sheffield, Yorkshire, England, a son of Hezekiah Mitchell and Sarah Mallinson. He was baptized in July, 1845, emigrated to St. Louis, Mo., in 1849, and arrived in Utah in 1854. He married Margaret Thompson on Nov. 15, 1855, who bore him twelve children. In the spring of 1856, he was called to labor in the Sandwich Islands. He walked all the way to California, driving stock as far as Carson Valley, in order to earn his supplies. He returned in 1858, and in 1868 was chosen as second counselor to Bishop Edwin D. Woolley of the 13th Ward, Salt Lake City. He acted thus until May, 1873, when he was again called to the Sandwich Islands as a missionary, taking his wife and five children with him. He acted as president of the Mission until Feb. 2, 1875. Elder Mitchell died July 26, 1923.

MOLEN, Simpson M., president of the Hawaiian Mission from 1878 to

1879, died Nov. 29, 1900. (See Bio. Ency., Vol. 1, p. 408.)

NEBEKER, George, president of the Hawaiian Mission from 1865 to 1873, died Dec. 1, 1886. (See Bio. Ency., Vol. 1, p. 682.)

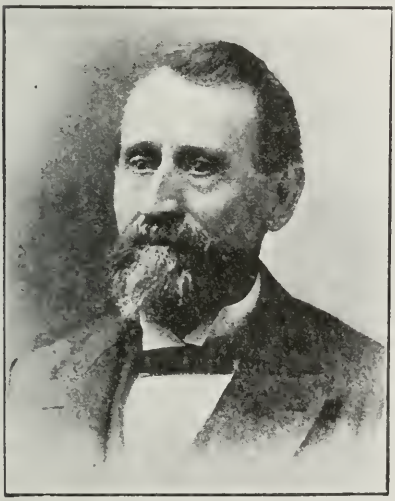
NEFF, Eugene Jefferson, president of the Hawaiian Mission from 1922 to 1926, was born March 29, 1883, in East Mill Creek, Utah, a son of Amos Herr Neff and Eliza Anne Hughes. He was baptized Sept. 1, 1892, filled a mission to Hawaii in 1904-1908, and was set apart to preside over the Hawaiian Mission Feb. 2, 1923.

NOALL, Matthew, president of the Hawaiian Mission from 1892 to 1895, was born Feb. 1, 1864, in Salt Lake City, Utah, a son of Simon Noall and Rebecca Squire. He was baptized June 6, 1872, ordained a Seventy in 1884, and filled a mission to the Sandwich Islands in 1885-1889. He left Salt Lake City Nov. 17, 1891, on a

second mission to preside over the Hawaiian Mission; he arrived in Honolulu Dec. 18, 1891, and returned Nov. 4, 1895.

PACK, Ward Eaton, president of the Hawaiian Mission from 1876 to 1878, was born April 17, 1834, in Jefferson County, N. Y., a son of John Pack and Julia Ives. He was baptized April 17, 1842, set apart April 10, 1876, arrived in Honolulu June 1, 1876, and upon the departure of Elder Alma L. Smith, June 2, 1876, assumed the presidency of the Mission. He returned to Utah April 1, 1878. Elder Pack died Nov. 16, 1907, at Vernal, Utah.

PARTRIDGE, Edward, jun., president of the Hawaiian Mission from



1882 to 1885, died Nov. 17, 1900. (See Bio. Ency., Vol. 1, p. 488.)

SMITH, Alma Lamoni, president of the Hawaiian Mission from 1864 to 1865, and from 1874 to 1875, was born Dec. 16, 1831, in Amherst, Lorain Co., Ohio, a son of Warren Smith and Amanda Barnes. He was baptized in July, 1841, emigrated to Utah in 1850, filled a mission to the Sandwich Islands in 1856-1858, a second mission in 1864, acting as president from Oct. 2, 1864, to Oct. 7, 1865. He returned May 9, 1868, after performing a successful mission. Elder Smith presided over the Mission a second time from Sept. 21, 1874, to Dec. 31, 1875, returning to his home in Utah, July 3, 1876.

SMITH, Elias Wesley, president of the Hawaiian Mission from 1919 to 1922, was born April 21, 1886, in Laie, Oahu, Hawaiian Islands, a son of Pres. Jos. F. Smith and Julina Lambson. He was baptized April 21, 1894, ordained an Elder and filled a mission to the Hawaiian Islands in 1907-1910. Being called on a second mission to Hawaii, he was set apart to preside over the Hawaiian Mission May 8, 1919, and acted in that capacity until his return.

SMITH, Joseph F., president of the Hawaiian Mission for a short time in 1864, died Nov. 19, 1918. (See Bio. Ency., Vol. 1, p. 66.)

SNOW, Lorenzo, president of the Hawaiian mission for a short time in

1864, died Oct. 10, 1901. (See Bio. Ency., Vol. 1, p. 26.)

SMITH, Silas, president of the Hawaiian Mission from 1855 to 1857, was born June 6, 1822, in Stockholm, St. Lawrence Co., N. Y., a son of Asahel Smith and Elizabeth Shilling. He was baptized Aug. 27, 1835, came to Utah

at an early day, and was called to fill a mission to the Pacific Isles April 7, 1854. He arrived in Honolulu Sept. 27, 1854, acted as president of the Mission from July 24, 1855, to Oct. 6, 1857, and sailed on that day for home on the ship "Yankee." Elder Smith died June 11, 1892, in Meadow, Millard Co., Utah.

WADDOUPS, Mark, president of the Hawaiian Mission from 1926 to 1930, was born Feb. 8, 1878, in Bountiful, Utah, a son of Thomas Waddoups and Mary Call. He was baptized Feb. 8, 1886, educated in the schools of Bountiful, the B. Y. U., at Provo, and the L. D. S. U. in Salt Lake City. He filled a mission to Hawaii in 1900-1904, and married Olivia Sessions Oct. 12, 1904, which union was blessed with five children. The family moved to Idaho in 1905, and Elder Waddoups taught school in the Iosepa Colony (Skull Valley, Utah) in 1904-1905. He was called on a mission to Iosepa in May, 1906, and resided there with his family until May, 1917, when he was called to labor in the Salt Lake Temple as an ordinance worker. In June, 1918, he was called on a second mission to Hawaii to preside over the Hawaiian Temple. After being released from that position in June, 1924, he returned to Utah with his family, but in October, 1924, he was called again to preside over the Hawaiian Temple. His family joined him in June, 1925, and on June 4, 1926, he succeeded Eugene J. Neff as president of the Mission.

WOOLLEY, Samuel Edwin, president of the Hawaiian Mission from 1895 to 1919, was born Oct. 22, 1859, in Salt Lake City, Utah, a son of Samuel W. Woolley and Maria Angell. He was baptized in 1868, and filled a mission to the Sandwich Islands in 1880-1884. In 1890 he filled a mission to the Iosepa Colony (Skull Valley, Utah) and was set apart to preside over the Hawaiian Mission Aug. 9, 1895. While presiding he had charge of the erection of the Hawaiian Temple, was president of the Temple after its completion, and the plantation at Laie. He was released July 1, 1919, to return home.

Icelandic Mission

Presidents: Johan P. Lorentzen, 1853-1854; no Zion Elders in Iceland for several years; Magnus Bjarnason, 1873-1874; Thordur Didrickson, 1875-1876; Jon Eyvindson, 1879-1881; Gisli Bjarnason, 1882-1883; Einar Eirikson, 1885-1886; Haldor B. Jonson, 1886-1887; Einar Jonson, 1888-1890; Thorarinn Bjarnason, 1894-1895; Haldor Jonson, 1898-1900; Jon Johannesson, 1900-1903; Loftur Bjarnason, 1903-1906; Jacob B. Jonson, 1910-1912; Einar Eirikson (second term), 1912-1914.

BJARNASON, Gisle E., president of the Icelandic Mission from 1882 to 1883, was born Nov. 25, 1849, in Iceland, the son of Einar Bjarnason and Gundrun Jonason. He was baptized in 1875, and later emigrated to Utah. Having been called to perform a mission to Iceland, he arrived in Copenhagen June 3, 1882, and was by the president of the Scandinavian Mission (of which mission Iceland was a part), appointed to preside in Iceland, from which position he was honorably released in 1883, on account of ill health, and returned to his home in Spanish Fork, Utah, where he died Aug. 18, 1934.

BJARNASON, Loftur, president of the Icelandic Mission from 1903 to 1906, was born March 15, 1879, in Spanish Fork, Utah Co., Utah, the son of Gisle E. Bjarnason and Haldora Jonson. He was baptized when about eight years of age and later emigrated to Utah. Called to fill a mission to Iceland, he arrived in Reykjavik April 21, 1903, and labored

diligently and with some success part of the time without a missionary companion. On Elder Jon Johanneson's departure for home, Elder Bjarnason succeeded him as president of the mission, being appointed to that position, June 16, 1903. Bro. Bjarnason was a faithful Elder, but had to seek employment in a store on Vestmanoen in order to meet expenses. He baptized eight persons and left for home in 1906.

BJARNASON, Magnus, president of the Icelandic Mission from 1873 to 1874, was born Aug. 3, 1815, in Kross Kirke, Rangarvalla, Iceland, the son of Bjarna Bjarnason and Thorbiorg Gudmund. He was baptized June 3, 1853, and later emigrated to Utah. Being called on a mission he arrived in Copenhagen May 30, 1873, and was appointed to labor in Iceland. He labored diligently until June, 1874, when he left Iceland and returned to his home in Spanish Fork, Utah, bringing with him eleven persons, seven of whom were baptized after their arrival in Utah. Elder Bjarnason suffered some persecution on his mission, having been arrested three different times for distributing Mormon literature, and for discussing religion in people's homes.

BJARNASON, Thovarinne, president of the Icelandic Mission from 1894 to 1895, was born June 17, 1849, at Skaptafill, Iceland, the son of Bjarni Magnusson and Karitas Jacobson. He was baptized in 1882, emigrated to Utah and made his home in Spanish Fork. Having been called on a mission to Iceland, he arrived in Reykjavik Feb. 1, 1894, and labored with some success in Iceland until he, being honorably released, sailed for home July 4, 1895. Elder Bjarnason died in Spanish Fork about 1924.

DIDRICKSON, Thordur, president of the Icelandic Mission from 1875 to 1876, was born March 28, 1828, at Usterlandane, Iceland. He was baptized Feb. 17, 1855, and emigrated to Utah afterwards. In 1875 he was called to perform a mission to Iceland, and arrived with other Utah Elders in Copenhagen May 24, 1875. He was appointed by the president of the Scandinavian Mission to preside over the mission in Iceland, where he labored with some success in spite of opposition, and returned to his home in Spanish Fork, Utah, in the fall of 1876.

EIRIKSON, Einar, president of the Icelandic Mission from 1885 to 1886, was born Dec. 30, 1847, in Iceland, and died at Elmo, Emery Co., Utah, Oct. 8, 1931. (See Bio. Ency., Vol. 1, p. 525.)

EYVINDSON, Jon, president of the Icelandic Mission from 1879 to 1881, was born June 14, 1845, at Rangarvalla sysla, Ustrelandane, Iceland, the son of Eyvind and Anna Jonson. He was baptized Sept. 4, 1874.

JOHANNESON, Jon, president of the Icelandic Mission from 1900 to 1903, was born June 2, 1862, at Hrutafirdi, Hunavatus, Iceland, the son of Johannes Johnson and Sophia Gunhaugson. He was baptized May 13, 1894, emigrated to Utah and made his home for many years in Cleveland, Emery Co., Utah. To fill a mission in Iceland, he left Salt Lake City, Aug. 18, 1900, and arrived in Reykjavik Sept. 28, 1900. During his missionary labors he baptized ten new members, ordained three and blessed thirteen children. He also aided five to emigrate to America. At the close of his mission, there was a membership in Iceland of thirty-nine souls. While in Iceland, Elder Johanneson, besides his other duties, composed and published a number of tracts. Elder Johanneson died in Salt Lake City Feb. 17, 1930.

JONSON, Einar, president of the Icelandic Mission from 1888 to 1890,

was born Aug. 16, 1839, at Gotshyld, Rangarvalla sysla, Iceland, the son of John Haldorson and Gudrun Jonson. He was baptized May 25, 1874, and soon emigrated to America. After his release as a missionary, he accepted a position as commander of a small fishing vessel, and while engaged in unloading its cargo on Westmanoen in 1900, a barrel of fish liver fell on him, after which accident he only lived an hour or two, when he died.

JONSON, Haldor, president of the Icelandic Mission from 1898 to 1900, was born March 1, 1856, at Mealdland, Straftafalls, Iceland, the son of Jon and Margaret Jonson. He was baptized Nov. 29, 1880, emigrated to the United States in 1881, and located at Ferron, Utah, in 1891. Elder Jonson filled two missions to his native land, one in 1898-1900, laboring faithfully and well for 25 months, and again in 1910-1913. Elder Jonson died in Cleveland, Emery Co., Utah, Jan. 11, 1936.

JONSON, Haldor B., president of the Icelandic Mission from 1886 to 1887, was born June 11, 1852, at Reykjavik, Iceland, the son of Jon Jonson and Asa Michelson. He was baptized April 2, 1881, emigrated to Utah, and later filled a mission to his native land as stated. He died in Spanish Fork, Utah, Nov. 24, 1925.

JONSON, Jacob Baldwin, president of the Icelandic Mission from 1910 to 1912, was born May 21, 1843, in Hinavatu, Iceland, the son of Jon Benedictson and Sigridur Skuladthson. He was baptized Sept. 6, 1877, emigrated to Utah and settled in 1873 in Spanish Fork, where he died July 23, 1930.

LORENTZEN, Johan P., president of the Icelandic Mission from 1853 to 1854, was born May 23, 1815, in Copenhagen, Denmark, and was baptized April 19, 1851. Bro. Johan P. Lorentzen never emigrated to America, but died in Copenhagen, almost lost and forgotten by his former associates in the Church.

Indian Territory Mission

Presidents: Henry W. Miller, 1855-1856; Washington N. Cook, 1856-1858; Henry Eyring, 1858-1860; Matthew W. Dalton, March, 1877-November, 1877; George Teasdale, April-September, 1883; Matthew W. Dalton (second term), 1883-1884; Andrew Kimball, 1885-1897; William T. Jack, 1897-1898.

Note: The name of the Indian Territory Mission was changed to the Southwestern States Mission in March, 1898.

COOK, Washington N., president of the Indian Territory Mission from 1856 to 1858. (See Bio. Ency., Vol. 3, p. 620.)

DALTON, Matthew William, president of the Indian Territory Mission in 1877, and from 1883 to 1884, was born Nov. 1, 1828, in Madrid, St. Lawrence Co., N. Y., a son of John Dalton and Mary McGovern. His mother died when he was six years old. His father married again and his wife became a real mother to the boy who came to America when a young man. His journey across the plains, up the Platte River, over onto the Bear River and thence north into Idaho, was one of thrilling experiences, meeting hundreds of buffalo and wild Indians. Going south he walked through the present site of Willard, and after walking some 14 miles he arrived at Ogden Sept. 5, 1850, where he found a few scattered "Mormons." Having become interested in the Mormon people he decided to remain, and he built a home on the block now occupied by the Broom Hotel in Ogden. He was baptized Dec. 12, 1850, and in 1853

made his home in Willard. While on his missions among the Indians he taught them how to farm, erected the first house for the Indian Mission and performed a remarkable work among the natives. He also filled missions in Mexico, Europe and in various parts of the United States. He presided over the 59th quorum of Seventy for 48 years, built a sailing boat, was hotel keeper at Willard, served as justice of the peace, school trustee and captain in the territorial militia, and was a delegate to the constitutional convention. He also gave considerable attention to the study of astronomy and writing. His most notable work, the "Key To This Earth," in which he discussed the planetary system, gained a wide circulation. He died at the advanced age of 89 years, at Willard, Utah, March 14, 1918.

EYRING, Henry, president of the Indian Territory Mission from 1858

to 1860, died Feb. 10, 1902. (See Bio. Ency., Vol. 1, p. 311.)

JACK, William T., president of the Indian Territory Mission from 1897 to 1898, died Dec. 15, 1934, in Salt Lake City, Utah. (See Bio. Ency. Vol. 1, p. 304.)

KIMBALL, Andrew, president of the Indian Territory Mission from

1885 to 1897, died Aug. 31, 1924. (See Bio. Ency. Vol. 1, p. 364.)

MILLER, Henry W., president of the Indian Territory Mission from 1855 to 1856, died Oct. 9, 1885. (See Bio. Ency., Vol. 3, p. 165.)

TEASDALE, George, president of the Indian Territory Mission in 1883, died June 9, 1907. (See Bio. Ency., Vol. 1, p. 144, also Vol. 3, p. 790.)

Italian Mission

Presidents: Lorenzo Snow, 1850-1851; Jabez Woodard, 1851-1854.

SNOW, Lorenzo, president of the Italian Mission from 1850 to 1851. (See Bio. Ency., Vol. 1, p. 26.)

WOODARD, Jabez, president of the Italian Mission from 1851 to 1854, died March 2, 1870. (See Bio. Ency., Vol. 3, p. 571.)

Japan Mission

Presidents: Heber J. Grant, 1901-1903; Horace Samuel Ensign, 1903-1908; Alma O. Taylor, 1908-1910; Elbert D. Thomas, 1910-1912; Heber Grant Ivins, 1912-1915; Joseph Henry Stimpson, 1915-1921; Lloyd Ivie, 1921-1923; Hilton A. Robertson, 1923-1924. The mission was closed in June, 1924.

GRANT, Heber J., president of the Japan Mission from 1901 to 1903. (See Bio. Ency., Vol. 1, p. 147, and Vol. 3, p. 746.)

IVINS, Heber Grant, president of the Japan Mission from 1912 to 1915, was born Sept. 2, 1889, in St. George, Utah, a son of Anthony W. Ivins and Elizabeth Snow. He was baptized when eight years old, was set apart Oct. 28, 1910, for a mission to Japan, and presided over the Japan Mission from Oct. 24, 1912, to July 24, 1915. He returned to his home in Utah Aug. 21, 1915.

IVIE, Lloyd Oscar, president of the Japan Mission from 1921 to 1923, was born Oct. 9, 1890, in Salina, Utah, a son of James Oscar Ivie and Anna Catherine Mortensen. He was baptized Oct. 9, 1898, filled a mission to Japan in 1911-1915, and was set apart for a second mission to Japan, to act as president of that mission, Jan. 18, 1921. He returned from this second mission in January, 1924.

ROBERTSON, Hilton A., president of the Japan Mission from 1923 to 1924. (See Kolob Stake.)

STIMPSON, Joseph Henry, president of the Japan Mission from 1915 to 1921, was born June 12, 1885, in Riverdale, Weber Co., Utah, a son of William Stimpson, jun., and Ann Mary Christensen. He was baptized June 12, 1893, filled a mission to Japan in 1906-1912, and was called to fill a second mission to that country, being set apart as president of the mission Feb. 15, 1915. He labored in that capacity from July 24, 1915, to Feb. 18, 1921.

TAYLOR, Alma O., president of the Japan Mission from 1908 to 1910, was born Aug. 1, 1882, in Salt Lake City, Utah, a son of Jos. E. Taylor and Lisadore Williams. He was baptized Aug. 6, 1890, ordained an Elder Sept. 19, 1900, and was set apart for a mission to Japan July 18, 1901. He presided over the Japan Mission from July 8, 1905, to Jan. 1, 1910, and assisted in the translation of the Book of Mormon into the Japanese language. He returned to Utah April 26, 1910.

THOMAS, Elbert D., president of the Japan Mission from 1910 to 1912. (See Bio. Ency. Vol. 2, p. 722, and Vol. 4, p. 225.)

Malta Mission

Jabez Woodward, 1852; Thomas L. Obray, 1852-1853; James F. Bell, pro tem., 1853.

BELL, James F., president of the Malta Mission from April to June, 1853. (See Bio. Ency., Vol. 3, p. 596.)

OBRAY, Thomas Lorenzo, president of the Malta Mission from 1852

to 1853, was born July 23, 1824, in Pembrokeshire, South Wales, a son of John B. Obray and Elenor Allen. He was baptized in September, 1845, by William Henshaw, in Wales, labored as a missionary in England in the Kent Conference, presiding over that conference part of the time, and was called to fill a mission in Malta Nov. 1, 1851. After being ordained a High Priest, Elder Obray landed in Malta in May, 1852, having been sent by Apostle Lorenzo Snow to preside over the Malta Mission. He went back to England on account of his health, arriving there April 23, 1853, but returned to Malta June 19, 1853. While he was absent James F. Bell acted as president of the Malta Mission. Elder Obray raised up a branch of the Church in Malta, was released in November, 1853, and left Liverpool, England, March 22, 1854, bound for Utah. After his arrival in Utah he settled in Wellsville, Cache Co., in 1856, being one of the first settlers in that place. He filled a mission to England in 1881-1882.

WOODWARD, Jabez, president of the Malta Mission in 1852. (See Bio. Ency., Vol. 3, p. 571.)

Mexican Mission

Presidents: Daniel W. Jones, 1876-1877; Helaman Pratt, 1877-1879; Moses Thatcher, 1879-1880; James Z. Stewart pro tem., February- December, 1880; Moses Thatcher (second term), 1880-1881; August H. F. Wilcken, 1882-1883; Anthony W. Ivins, 1883-1884; Helaman Pratt (second term), 1884-1887; Horace H. Cummings, in 1887; Ammon M. Tenney, 1887-1889.

After the re-opening of the mission in 1901: Ammon M. Tenney (second term), 1901-1903; Hyrum S. Harris, 1903-1904; Talma E. Pomeroy, 1904-1905; Hyrum S. Harris (second term), 1905-1907; Rey L. Pratt, 1907-1930.

CUMMINGS, Horace H., president of the Mexican Mission in 1887. (See Bio. Ency. Vol. 1, p. 713.)

HARRIS, Hyrum S., president of the Mexican Mission from 1903 to 1904 and from 1905 to 1907. (See Bio. Ency., Vol. 2, p. 129.)

IVINS, Anthony W., president of the Mexican Mission from 1883 to

1884, died Sept. 27, 1934, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 311, and Vol. 3, p. 750.)

JONES, Daniel W., president of the Mexican Mission from 1876 to 1877, was born Aug. 6, 1830, in Boonslick, Howard Co., Missouri, the son of Wylie Jones and Margaret S. Cloyd. He joined the army which marched from Santa Fe, N. M., to California, in 1849, was accidentally wounded by a shot near Provo, Utah; heard the Gospel and was baptized in 1851. He assisted Elder Trejo in the translation of the Book of Mormon into the Spanish language in 1874 and 1875; preached the Gospel among the Lamanites, wrote the book, "Forty Years Among the Indians," and died in Mesa City, Arizona, April 29, 1915.

PRATT, Helaman, president of the Mexican Mission in 1877, and from

1884 to 1887, was born May 31, 1846, at Mt. Pisgah, Iowa, a son of Parley P. Pratt and Mary Wood. He came to the "Valley" in September, 1847, was baptized March 25, 1854, set apart for his first mission to Mexico, Oct. 9, 1876, and returned Dec. 17, 1877. He was set apart for a second mission to Mexico April 9, 1883, and upon the departure of Pres. Anthony W. Ivins, March 28, 1884, became president of the mission. When the Juarez Stake was organized he was chosen as a counselor to Pres. Anthony W. Ivins. He also helped to colonize the "Muddy" and the Sevier missions, and was always looking ahead, planning, counseling, encouraging and fighting, if necessary, to maintain the right and secure justice for his people. For five years he served on the police force in Salt Lake City, and died Nov. 26, 1909, in Colonia Dublan, Mexico.

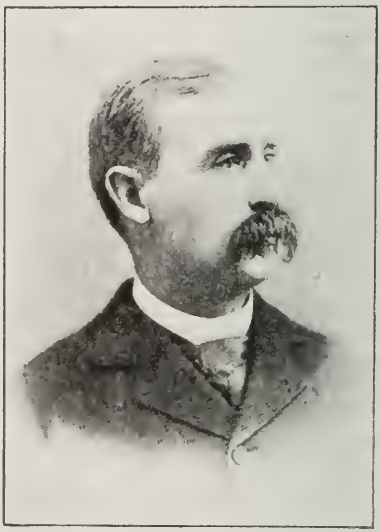
PRATT, Rey Lucero, president of the Mexican Mission from 1907 to 1931, was born Oct. 11, 1878, in Salt Lake City, Utah, the son of Helaman Pratt and Emmeline Victoria Billingsley. He went with his parents to Mexico in October, 1887, and located in Juarez, where he learned Spanish from the natives. He was called on a mission in 1906, and in September, 1907, he became president of the Mexican Mission. In 1925 he was chosen as one of the First Council of Seventy. He died while acting in that capacity April 14, 1931, in a Salt Lake hospital, following an operation.

POMEROY, Talma E., president of the Mexican Mission from 1904 to 1905. (See Bio. Ency., Vol. 4, p. 52.)

STEWART, James Z., president pro tem. of the Mexican Mission from Feb. 4, to Dec. 5, 1880, died June 16, 1931, in Logan, Utah. (See Bio. Ency., Vol. 1, p. 416.)

TENNEY, Ammon M., president of the Mexican Mission from 1887 to 1889, and from 1901 to 1903, was born Nov. 16, 1844, in Lee County, Iowa, the son of Nathan C. Tenney and Olive Strong. He came to Utah in 1848, went to California with his father who was called to San Bernardino, and there learned the Spanish language. He was ordained an Elder by Pres. Brigham Young and sent with Jacob Hamblin as interpreter among the Indians, and spent 15 years among the Red Men. He was ordained a Seventy by Daniel H. Wells. He died Oct. 28, 1925, in Safford, Arizona.

THATCHER, Moses, president of the Mexican Mission from 1879 to



1880, and from 1880 to 1881. (See Bio. Ency., Vol. 1, p. 127, also Vol. 3, p. 791.)

WILCKEN, August H. F., president of the Mexican Mission from 1882 to 1883, was born Feb. 17, 1837, in Eckhorst, Oldenburg, Germany, the son of Charles H. Wilcken and Anna Stoffer. He was baptized Aug. 31, 1873, set apart for a mission to Mexico June 25, 1880, and returned May 5, 1883. He died Sept. 30, 1886, in Salt Lake City, Utah.

Middle States Mission

Ben (Benjamin) Erastus Rich, who presided from 1902 to 1903, was the only president of the Middle States Mission.

RICH, Benjamin Erastus, president of the Middle States Mission from 1902 to 1903, was popularly known as Ben E. Rich. (See Bio. Ency., Vol. 3, p. 206.)

Montana Mission

Thomas E. Ricks, president of the Bannock Stake, supervised the opening of the Montana Mission in 1896-1898, but Phineus Tempest was placed in charge of the actual missionary labor in Montana by President Ricks, Bro. Tempest was succeeded Oct. 25, 1897, by Franklin S. Bramwell, who presided until April, 1898, when the Montana Mission was merged into the Northwestern States Mission.

BRAMWELL, Franklin S., president of the Montana Mission from 1897 to 1898. (See Bio. Ency., Vol. 1, p. 771.)

RICKS, Thomas E., was temporary president of the Montana Mission from 1897 to 1898. (See Bio. Ency., Vol. 1, p. 455.)

TEMPEST, Phineus, president of the Montana Mission under the direction of Thos. E. Ricks, president of the Bannock Stake, from 1896 to 1897, was born Dec. 2, 1845, in Halifax, England, the son of William Henry Tempest and Mary Lambert. He was baptized Dec. 6, 1862, emigrated to Utah in 1865, ordained a High Priest Aug. 16, 1884, by Geo. Q. Cannon, and was called to follow up the labors of Elders Edward Stevenson and Mathias F. Cowley, in Montana, Aug. 6, 1896.

Netherlands Mission

(During some years also known as the Netherlands-Belgium Mission.)

Presidents: Paul A. Schettler, 1861-1862; A. W. van der Woude, 1862-1863; Samuel Mets, 1863-1864; Joseph Weiler, 1864-1867; Francis A. Brown, 1867; Marcus Holling, 1867-1869; Jan F. Krumperman, 1869-1871; Sybren van Dyk, 1871-1874; Dirk Bockholt, 1874-1875; Peter J. Lammers, 1875-1877; Johannes Hansink, 1877; Bernhard H. Schettler, 1877-1878; Frederik Peters, 1878-1880; Sybren van Dyk (second term), 1880-1882; Zwier W. Koldewyn, 1882; Peter J. Lammers (second term), 1882-1884; Zwier W. Koldewyn (second term), 1884-1885; John W. F. Volker, 1885-1889; Francis A. Brown (second term), 1889-1891; Timothy Mets, 1891-1892; Alfred L. Farrell, 1892-1893; Edwin Bennion, 1893-1895; Asa W. Judd, 1895-1896; George S. Spencer, 1896; Fred Pieper, 1896-1897; Alfred L. Farrell (second term), 1897-1900; Sylvester Q. Cannon, 1900-1902; Willard T. Cannon, 1902-1905; Jacob H. Trayner, 1905-1906; Alex. Nibley, 1906-1907; Sylvester Q. Cannon (second term), 1907-1909; James H. Walker, 1909; Brigham G. Thatcher, 1909-1911; Roscoe W. Eardley, 1911-1913; Thomas C. Hair, 1913-1914; LeGrand Richards, 1914-1916; John A. Butterworth, 1916-1920; John P. Lillywhite, 1920-1923; Charles S. Hyde, 1923-1926; John P. Lillywhite (second term), 1926-1929; Frank I. Kooyman, 1929-1933.

BENNION, Edwin, president of the Netherlands Mission from 1893 to 1895, was born April 8, 1868, at Taylorsville, Utah, a son of John Bennion and Mary Turpin. He was baptized in May, 1876, ordained a Seventy Oct. 14, 1892, by Seymour B. Young, and filled a mission to the Netherlands in 1892-1895, being set apart, together with his wife, Mary

Emma Lindsay Bennion, Oct. 14, 1892. On May 21, 1893, he succeeded Alfred L. Farrell as president of the mission. He was succeeded by Asa W. Judd.

From 1900 to 1903 he served as second counselor, and from 1903 to 1911 as first counselor in the presidency of the Granite Stake, Utah. He died at Draper, Utah, April 3, 1930.

BOCKHOLT, Derck (or Dirk), president of the Netherlands Mission from 1874 to 1875, was born Oct. 6. 1843, at Gorinchem, Netherlands, a son of Herman H. Bockholt and Annie Valk. He was baptized Nov. 1, 1863, by John L. Smith, and left Rotterdam June 1, 1864, as an emigrant for Utah. Having become a member of the 36th Quorum of Seventy, he was set apart for a mission to his native land Aug. 28, 1874, and appointed to preside over the mission. He translated and published in the Netherlands language, "The Kingdom of God," by Parley P. Pratt. In civic life he served as clerk of Salt Lake County, both before and after his mission period. He died Jan. 1, 1887, at Salt Lake City. (See also Bio. Ency., Vol. 3, p. 24.)

BROWN, Francis Almond, president of the Netherlands Mission in 1867 and again from 1889 to 1891, was born Nov. 14, 1822, in Millford, Otsego Co., New York, a son of Jesse Brown and Roxana Grant. He was baptized Feb. 11, 1844, by John Lane. For two years he studied in the Genesee Wesleyan Seminary at Lima, New York. In the summer of 1844 he filled a short mission among relatives and friends, and in October of that year he gathered to Nauvoo. He taught school in Iowa and in the Music Hall at Nauvoo. In 1851 he filled a second short mission to Nova Scotia, and moved to Utah in 1856. In 1865 he was called to labor as a missionary in the Netherlands, and in 1867 he succeeded Joseph Weiler as president of the mission. During his second mission, he published the Book of Mormon in the Dutch or Netherlands language, the translation having been made by his predecessor, John W. F. Volker.

He taught school in Ogden, becoming the leader, if not practically the founder of education in Weber county. He served as probate judge, alderman and justice of the peace, and also was secretary and later president of irrigation companies. He died June 9, 1894, at Ogden, Utah. (See also "Historical Record", Vol. 5, p. 114.)

BUTTERWORTH, John Addison, president of the Netherlands Mission from 1916 to 1920, was born Oct. 15, 1882, at Mill Creek, Salt Lake Co., Utah, a son of William J. Butterworth and Melinda H. North. He was baptized Nov. 6, 1890, became a member of the 61st Quorum of Seventy, and filled two missions to the Netherlands, the first one in 1906-1909. His presidency, during his second mission, included three years of the World war, when only a small number of missionaries from America were laboring in Holland, the majority having been

transferred to the United States shortly after the outbreak of the disastrous conflagration. Holland managed to keep out of the war, but her manifold cares, principally the lack of sufficient food stuffs, put the people in a depressed, dissatisfied and unspiritual mood, making missionary labors much harder than ever before in the history of the mission. President Butterworth was not allowed to enter Belgium, but he aided the Brussels and Liege conferences with funds from the headquarters of the mission at Rotterdam. He is a teacher at the Granite Junior High School.

CANNON, Sylvester Quayle, president of the Netherlands Mission from 1900 to 1902 and from 1907 to 1909, was born June 10, 1877, in Salt Lake City, Utah, a son of George Q. Cannon and Elizabeth Hoagland. He was baptized June 10, 1885, by his father, who also ordained him a Seventy, Sept. 1, 1899. On the latter date he was set apart for his first mission to the Netherlands and arrived in Rotterdam Sept. 28, 1899. He labored in the Liege conference till August, 1900, when he was appointed to succeed mission president Alfred L. Farrell. In the spring of 1902 he accompanied Pres. Francis M. Lyman of the European Mission on a trip to Turkey and Palestine, and on Oct. 8, of the same year, he was succeeded in the mission presidency by his brother Willard T. Cannon. On May 19, 1907, he arrived in Rotterdam for a second mission, accompanied by his wife, Winnifred S., and two children: Julian and Elinor. This time Elder Cannon succeeded Alex. Nibley as president of the mission.

Prior to his first mission, in 1899, Elder Cannon graduated with the degree of Bachelor of Science in Mining Engineering after pursuing a four-year course at the Massachusetts Institute of Technology at Boston. He presided over the Pioneer Stake in 1917-1925, and on June 4, 1925, was chosen to succeed Chas. W. Nibley as Presiding Bishop of the Church. (See also **Improvement Era**, Vol. 28, p. 887.)

CANNON, Willard Telle, president of the Netherlands Mission from 1902 to 1905, was born June 20, 1877, at St. George, Utah, a son of George Q. Cannon and Martha Telle. He was baptized June 25, 1885, by his father, and on Jan. 27, 1902, he was ordained a Seventy and set apart for his mission by Rudger Clawson. Arriving in Rotterdam Feb. 26, 1902, he was assigned to labor in the Liege conference, and on Oct. 8, of that year, succeeded his brother Sylvester Q. as president of the mission. In Belgium Elder Cannon spoke French, and in Holland he acquired a good working knowledge of the Dutch or Netherlands language. Having been honorably released, he left Rotterdam for home April 17, 1905, after turning the affairs of the mission over to Jacob H. Trayner, his successor. Elder Cannon is now vice-president and general manager of the Utah-Idaho Sugar Company at Salt Lake City.

EARDLEY, Roscoe Woolley, president of the Netherlands Mission from 1911 to 1913, was born Feb. 13, 1880, at Salt Lake City, Utah, a son of James Walter Eardley and Catherine Adella Woolley. He was baptized June 8, 1888, and on Oct. 13, 1899, he was ordained a Seventy and set apart for a mission to the Netherlands by Geo. Reynolds. On Oct. 17, 1911, he

was set apart to preside over the Netherlands Mission by Pres. Joseph F. Smith. On this second Mission he was accompanied by his wife, Ella May Patten Eardley (born June 14, 1882, at Salt Lake City, a daughter of Thomas C. Patten and Mary A. Newman), who was set apart by Anthon H. Lund. Elder Eardley served as Bishop of the Salt Lake City 3rd Ward, Liberty Stake, in 1920-1924. He is now manager of the United Grocery Company at Salt Lake City.

FARRELL, Alfred Lundberg, president of the Netherlands Mission from 1892 to 1893 and from 1897 to 1900, was born March 4, 1868, at Logan, Utah, a son of George L. Farrell and Mary Charlotte Lundberg. He was baptized June 7, 1877, by his father, and was set apart for his first mission Feb. 20, 1891. On Oct. 12, 1892, he succeeded Timothy Mets as president of the mission. On his second mission he was accompanied by his wife, Luna Angel Thatcher Farrell, who was born Dec. 17, 1875, at Salt Lake City, a daughter of George W. Thatcher and Luna Young. Elder and Sister Farrell were set apart August 13, 1897. This time Elder Farrell succeeded Frederick Pieper as president of the mission, and labored diligently for nearly three years, rendering highly successful service. Sister Farrell gave birth to a child (Luna Charlotta) while on her mission, and returned home with her baby after serving as a missionary for two years. Elder Farrell was succeeded by Sylvester Q. Cannon.

HAIR, Thomas C., temporary president of the Netherlands Mission from 1913 to 1914, was born Nov. 19, 1885, at Ephraim, Utah, a son of Nicholas C. Hair and Mary E. Haddon. He was baptized Jan. 1, 1894, set apart for his mission Oct. 17, 1911, and ordained a Seventy at Rotterdam pursuant to a letter from the First Presidency, dated July 21, 1913. He succeeded Pres. Roscoe W. Eardley, who sailed from Rotterdam July 26, 1913, Elder Hair having served as mission secretary for some time under Pres. Eardley. Brother Hair acted as mission president pro tem. until the arrival of the new president, Le Grand Richards, who took charge Jan. 1, 1914.

HANSINK, Johannes (Jan), temporary president of the Netherlands Mission in 1877, was born Nov. 4, 1827, at Zwolle, Holland, a son of Gerrit Hansink and Catherine W. Schultz. He was baptized Sept. 9, 1866, in the city of his birth, ordained an Elder May 20, 1872, by Sybren van Dyk, and appointed mission president pro tem. June 9, 1877, when Peter J. Lammers returned home. He was in charge of the mission until Oct. 8 of that year, when the new president, Bernhard H. Schettler, arrived in Zwolle. With his wife, Maria Johanna Fernold (born Aug. 7, 1827, at Zwolle, Holland, a daughter of Hendrik Jan Fernold and Gerardina Visser) Elder Hansink—whose name is sometimes written Hanzink—came to Utah in 1878. He died April 19, 1879, at Salt Lake City.

HOLLING, Marcus, president of the Netherlands Mission from 1867 to 1869, was born July 20, 1828, in Meldorf, Holstein, Denmark, a son of Paul W. Holling and Anna Laackman. He

was baptized Dec. 1, 1864, by John Sharp (presumably in Salt Lake City) and became a member of the 36th Quorum of Seventy. Formerly he was a Lutheran minister and had also been associated with educational institutions in Germany, his specialty being languages and higher mathematics. He was set apart for a mission to Europe April 21, 1867, arrived in Holland July 7, 1867, and succeeded Francis A. Brown as president of the mission. On Sept. 25, 1869, he turned the affairs of the mission over to Jan F. Krumperman, a local member, and left Holland, but did not return to Utah. He became an apostate.

HYDE, Charles Stanford, president of the Netherlands Mission from 1923 to 1926, was born Jan. 7, 1888, at Salt Lake City, Utah, a son of Charles H. Hyde and Caroline Stanford. He was baptized Jan. 7, 1896, by his father, filled a mission to the Netherlands in 1907-1909, and another one in 1923-1926, when he had charge of the mission. On his second mission he was accompanied by his wife, Lanora Sperry Hyde, who was born March 19, 1890, at Salt Lake City, Utah, a daughter of William A. Sperry and Anna Z. Eardley. He served as second counselor in the presidency of the Pioneer Stake, Salt Lake City, in 1925-1929 and as first counselor in 1929-1930+. Elder Hyde is now chief clerk in the Presiding Bishop's office.

JUDD, Asa Walter, president of the Netherlands Mission from 1895 to 1896, was born Aug. 28, 1868, at Eagleville, Iron Co., Utah, now Lincoln Co., Nevada, a son of Zadok Knapp Judd and Mary Minerva Dart. He was baptized May 28, 1877, by Wm. D. Johnson, jun., and filled two missions to the Netherlands, the first one in 1887-1889, and the second one in 1893-1896. On his second mission he succeeded Edwin Bennion as president of the mission in the spring of 1895, and was succeeded by Geo. S. Spencer the following year. Elder Judd was precinct justice of the peace for seven years, was U. S. commissioner, and served at different times as Bishop's counselor, Bishop, High Councilor and M. I. A. Stake Board member in the Kanab Stake. In 1933 Elder Judd, who lives in Fredonia, Arizona, filled a short term mission to the Central States.

Koldewyn, Zwier Willem, temporary president of the Netherlands Mission in 1882 and again from 1884 to 1885, was born March 18, 1830, at Deventer, Netherlands, a son of Jan Koldewijn and Elizabeth Veugelink. He was baptized at Deventer April 7, 1872, by Jan Poorte, and ordained a Deacon June 2, 1872, by Sybren van Dyk. When Pres. van Dyk left Holland in June, 1882, Brother Koldewyn succeeded him as president pro tem. The new president, Peter J. Lammers, arrived in November of that year, and when he had finished his mission in November, 1884, Brother Koldewyn again became president pro tem., serving this time

until November, 1885, when John W. F. Volker arrived to take charge of the mission. Zwier Willem Koldewyn died at Ogden, Utah, May 14, 1889.

KOOYMAN, Frank I., president of the Netherlands Mission from 1929 to 1933, is the author of "De Profeet der Mormonen, een eerlijk Waarheidsgetuige" (The Mormon Prophet an Honest Witness of Truth) and other writings in the Dutch or Netherlands language. (See Bio. Ency., Vol. 4, p. 101.)

KRUMPERMAN, Jan Frederik, temporary president of the Netherlands Mission from 1869 to 1871, was born Oct. 12, 1832, at Zwolle, Netherlands, a son of Martinus Krumperman and Gerritdina Krijnders. He was baptized Aug. 21, 1866, ordained an Elder Nov. 14, 1868, and appointed mission president pro tem. Sept. 25, 1869, at the departure of Marcus Holling. He rendered service until the arrival of Sybren van Dyk, who took charge Dec. 16, 1871. Elder Krumperman came to Utah in 1873 and died in Ogden July 27, 1876.

LAMMERS, Peter Jacob, president of the Netherlands Mission from 1875 to 1877 and from 1882 to 1884, was born Oct. 22, 1839, in Amsterdam, Holland, a son of Pieter Lammers and Christina Alida Kortman. He was baptized June 23, 1864, ordained an Elder Oct. 20, 1865, under the hands of Joseph Weiler and Francis A. Brown, and set apart as a local missionary. In this capacity he labored until Aug. 20, 1869, when he left Holland as an emigrant for Utah. Pres. Weiler, reporting his missionary activities, describes Elder Lammers as "indefatigable in his labors." Brother Lammers returned twice to his native land, both times as president of the mission, and translated and published several small books and pamphlets. The first edition of the Dutch or Netherlands L. D. S. Hymn Book was also compiled by him. He died March 1, 1921, at Ogden, Utah. (See also **Improvement Era**, Vol. 24, p. 669, and the Netherlands Mission "Ster," Vol. 26, pp. 120 and 127.)

LILLYWHITE, John Philip, president of the Netherlands Mission from 1920 to 1923 and from 1926 to 1929, was born Dec. 23, 1882, at Greenville, Beaver Co., Utah, a son of Benjamin Lillywhite and Mary Lewis. He was baptized June 1, 1893, and filled three missions to the Netherlands, the first one in 1905-1907. On his second and third missions, when he presided, he was accompanied by his wife, Lillian Dahlsrud Lillywhite, who was born Feb. 8, 1896, at Salina, Sevier Co., Utah, a daughter of Andrew Dahlsrud and Anna Jensen. Elder Lillywhite, who is a teacher by profession, received his L. L. B. from the American Extension University at Los Angeles, California, in 1929, and his A. B. degree in religious education from the Brigham Young University at Provo, Utah, in 1935. He is principal of the Box Elder Seminary at Brigham City, Utah.

METS, Samuel, temporary president of the Netherlands Mission from 1863 to 1864, was born Dec. 30, 1836, at Zwyndrecht, Holland, a son of Philip Mets and Leah Ova. He moved to Rotterdam in 1862, his name being entered in the register of population (bevolkings register) July 21 of that

year. About that time he accepted the restored Gospel, which was introduced in the Netherlands in 1861. When A. W. van der Woude left for Utah June 1, 1863, Samuel Mets—who presided over the Rotterdam branch—was left in charge of the affairs of the mission, it seems, and Joseph Weiler, the next president sent from Utah, found him at his post on his (Elder Weiler's) arrival Oct. 31, 1864. Bro. Weiler wrote at that time: "He (Samuel Mets) bids me welcome to all he has, and says as long as he has anything I shall share. I like his appearance very much, and he feels like doing all he can to help to roll on the Work in which he is engaged" (Mill. Star, Vol. 26, p. 734). Brother Mets died April 26, 1903, in Rotterdam.

METS, Timothy, president of the Netherlands Mission from 1891-1892, was born Dec. 4, 1828, at Vlissingen (Flushing), Holland, a son of Philip Mets and Leah Ova. He was baptized at Rotterdam June 10, 1862 or 1863, by Paul A. Schettler, who also ordained him an Elder in 1865 at Salt Lake City. He emigrated to Utah in 1864, accompanying forty-six other emigrants.

Elder Mets assisted in building Morgan City, Utah, and in October, 1879, moved to Mesa, Arizona, where he arrived in February, 1880. His family, at that time, consisted of twelve souls, including his wife's mother and Cornelis Dirk and Geertje van Ek Exalto, whom he cared for.

Elder Mets left Mesa for the Netherlands (not traveling via Salt Lake City) Nov. 26, 1890, and succeeded, upon his arrival, Francis A. Brown as president of the mission. During his administration, in 1891, Belgium was added to the Netherlands Mission. He writes that he "enjoyed his mission exceedingly." He died April 17, 1911, at Mesa, Arizona.

NIBLEY, Alexander, president of the Netherlands Mission from 1906 to 1907, was born May 7, 1876, at Logan, Utah, a son of Charles W. Nibley and Rebecca A. Neibaur. He was baptized June 10, 1884, ordained a Seventy Sept. 7, 1898, by Joseph F. Smith, and filled two missions in the Netherlands, the first one in 1898-1901. During his first mission he prepared the music and words for the fourth edition of the L. D. S. Hymn book in the Dutch or Netherlands language, in collaboration with Paul Roelofs, and during his second mission—when he presided—he published the fifth edition of the Netherlands L. D. S. Hymn books, having prepared the copy for this issue also in collaboration with Elder Roelofs.

PETERS, Frederik, temporary president of the Netherlands Mission from 1878 to 1880, was born April 21, 1824, at Zutphen, Netherlands. He was baptized June 25, 1874, at Zutphen, by Gerardus B. Denkers and was ordained an Elder and set apart as president of the Zutphen branch May 30, 1875. He was appointed mission president pro tem. by Bernard H. Schettler in June, 1878, and had charge of the work in the Netherlands until the arrival of Sybren van Dyk, in May, 1880. He left Holland Oct. 17, 1881, as an emigrant

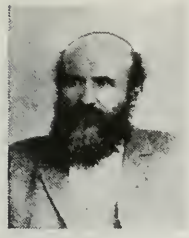
for Utah, accompanied by his wife, Agatha (Aagtje) van Duivenbode Peters (born in March, 1825, at Deventer, Netherlands) and four children. He died Dec. 5, 1896, at Salt Lake City.

PIEPER, Frederick, president of the Netherlands Mission from 1896 to 1897, was born Sept. 24, 1872, at Lunen, Westphalia, Germany, a son of Godfroy Frederick Pieper and Henrietta Esselmann. He was baptized Oct. 16, 1888, in the river Scheldt near Antwerp, Belgium, by Mischa Markow, was appointed president of the Antwerp branch Jan. 31, 1892, and left Belgium as an emigrant for Utah Sept. 1 of that year. He was ordained a Seventy and set apart for a mission to Europe Oct. 8, 1894, by Brigham Young, jun., spent the winter of 1894-1895 doing missionary work in Dortmund, Germany, and arrived in Rotterdam March 21, 1895. After laboring both in Belgium and Holland, he succeeded George S. Spencer as president of the mission Dec. 1, 1896. In Germany at the home of his father in Lunen, his wife, Olina Johanson Pieper, took sick with bronchitis and died Jan. 23, 1895. She was born April 15, 1870, near Christiania, Norway, joined the Church in 1885 and emigrated to Utah in 1889. During Elder Pieper's sojourn in the Netherlands, his mother, Henrietta Esselmann, also died. Sister Esselmann and her seven children were the first converts to the Church in Belgium. Her remarkable conversion, in which that equally remarkable missionary, Mischa Markow, played such an extraordinary part, forms an interesting chapter in the history of the Netherlands-Belgium Mission. Her demise came July 20, 1897, in the 18th Ward, Salt Lake City, giving Elder Pieper the very sad experience of losing both his wife and his mother while laboring as a missionary.

RICHARDS, LeGrand, president of the Netherlands Mission from 1914 to 1916, was born Feb. 6, 1886, at Farmington, Utah, a son of George F. Richards and Alice A. Robinson. He was baptized June 11, 1894, and filled two missions to the Netherlands, the first one in 1905-1908. On his second mission—when he presided — he was accompanied by his wife, Ina Jane Ashton Richards, who was born Sept. 14, 1886, at Salt Lake City, a daughter of Edward T. Ashton and Cora Lindsay. Elder Richards was ordained a High Priest and Bishop June 29, 1919, by Charles W. Penrose, and presided over the Sugar House Ward, Granite Stake, in 1920-1925. In 1926 he filled a short term mission to the Eastern States. In 1931-1933 he presided over the Hollywood Stake, California, and was set apart Dec. 29, 1933, to preside over the Southern States Mission. (See **Improvement Era**, Vol. 17, p. 250.)

SCHETTLER, Bernhard Herman, president of the Netherlands Mission from 1877 to 1878, was born at Neuwied, near Coblenz, Prussia, January 19, 1833, a son of Johann Frederick Augustus Schettler and Caroline L. Zeplin. He received a collegiate education, emigrated to America in 1853, heard the message of "Mormonism" in New York City and was baptized there May 7, 1860, by George Q. Cannon. In 1861 he came to Utah, arriving in Salt Lake City Sept. 23, of that year.

For eleven years he was employed as clerk in Pres. Brigham Young's office. During the absence of his brother, Paul A. Schettler, who made a trip to the Holy Land with the so-called Palestine Party in 1872-1873, he acted in his brother's place as treasurer of Salt Lake City. When Zion's Savings Bank and Trust Company was first organized in 1873, Elder Schettler was appointed cashier of that institution, a position he occupied for many years. He died Oct. 25, 1907, at Salt Lake City. (See also Biographical Encyclopedia for the Salt Lake Stake, page 82.)



SCHETTLER, Paul August, president of the Netherlands Mission from 1861 to 1862, was born Aug. 13, 1827, at Neuwied, near Coblenz, Prussia, a son of Johann Frederick Augustus Schettler and Friedericke Charlotte Menzel. He emigrated to America in 1858, accepted the Gospel in New York City and was baptized there Feb. 9, 1860, by George Q. Cannon. That same year he joined the Saints in Utah and the following year was set apart to commence missionary work in the Netherlands. With his companion, A. W. van der Woude, he arrived in Rotterdam Aug. 5, 1861. Soon a number of converts were made, and in May, 1862, a branch was organized in Amsterdam. In September, 1862, Elder Schettler was transferred to Switzerland, where he could use his native tongue. He was succeeded by A. W. van der Woude. Elder Schettler labored in his new field until 1864, when he was honorably released. For twenty years he was treasurer of Salt Lake City. In 1872 he once more visited the Netherlands, this time as a member of the "Palestine Party," en route to the Holy Land. In July, 1874, a stroke of paralysis disabled him, and he died Nov. 3, 1884, at Salt Lake City. (See also Swiss and German Mission.)

SPENCER, George Sterling, president of the Netherlands Mission in 1896, was born Oct. 13, 1870, at Salt Lake City, Utah, a son of Claudius V. Spencer and Matilda Price. He was baptized June 1, 1882, ordained a Seventy and set apart April 13, 1894, by Heber J. Grant for a mission to Great Britain, but upon his arrival in England his mission was changed to Holland, and when Asa W. Judd left for home March 30, 1896, Brother Spencer succeeded him as president of the mission. He presided until Dec. 1, of that year, when he was succeeded by Frederick Pieper. Elder Spencer is the author, in collaboration with Wm. J. DeBry, of "De Verzoening en het Verlossingsplan van Jezus Christus" (The Atonement and the Plan of Redemption of Jesus Christ), an 8-page tract, and is the founder of the "Ster," the Netherlands Mission paper. For many years he was a member of the Granite Stake High Council, and he has also acted as Bishop of the Forest Dale Ward in the Granite Stake. He is now vice-president of Zion's Savings Bank and Trust Company.

THATCHER, Brigham Guy, president of the Netherlands Mission from 1909 to 1911, was born Sept. 10, 1870,

at Logan, Utah, a son of George W. Thatcher and Luna C. Young. He was baptized when about nine years old, by Anders Peterson, was ordained a Seventy and set apart for a mission to the Netherlands Aug. 13, 1897, by Seymour B. Young, and returned July 9, 1900. During his second mission to the Netherlands in 1909-1911, he presided over the field. Both times he was accompanied by his wife, Florence Beatie Thatcher, who was born Sept. 20, 1870, in Salt Lake City, a daughter of Hampden Sidney Beatie and Marion Mumford. From 1906 to 1917 Elder Thatcher presided as Bishop over the Logan 1st Ward of the Logan Stake.

TRAYNER, Jacob Hampton, president of the Netherlands Mission from 1905 to 1906, was born March 13, 1877, at Philadelphia, Penn., a son of John Trayner and Anna Maria Hampton. He was baptized Nov. 30, 1885, by John Cottam, and set apart April 7, 1903, for a mission to the Netherlands. Shortly after his arrival he was called to labor at the headquarters of the mission, and on Sept. 1, 1903, was appointed mission secretary. In April, 1905, he succeeded Willard T. Cannon as president of the mission, and served till April, 1906. From 1916 to 1923 he acted as clerk of the Union Stake, Oregon. Elder Taylor is now manager of the Latter-day Saints Hospital at Idaho Falls, Idaho.

VAN DER WOUDE, Anne Wiegers, president of the Netherlands Mission from 1862 to 1863, was born July 12, 1812, at Franeker, in the Netherlands, a son of Wieger van der Woude and Catherine (Tryntje) Gerrits. More than likely he was the first Netherlands convert, but not in Holland. He was master mariner and spoke several languages, including Chinese, having spent five years in China after a shipwreck in oriental waters. Later he became a ship broker at Cardiff, Wales, and there he was baptized Oct. 30, 1852, by George Taylor. On January 24, 1853, he sailed from Liverpool for America—accompanied by his wife, Siebregje J. Zwart (born April 14, 1814, at Dokkum, Netherlands, a daughter of Jan Zwart and Jetske Brouwer) and three children: Catherine (Tryntje), Wieger and Jan—on the "Golconda." He was ordained an Elder March 16, 1861, by John V. Long, and April 8, 1861, while living in Ogden, Utah, he was set apart as a missionary to Holland, where he arrived Aug. 5, 1861, with his companion, Paul A. Schettler. He baptized the first converts in the Netherlands Oct. 1, 1861, at Broek-Akkerwoude, Friesland, where an attractive marker was erected in the fall of 1936. In 1862, when Pres. Schettler was transferred to Switzerland, Elder van der Woude succeeded him. He returned to Utah in 1863 and later moved to Idaho, Americanizing his surname into Vanderwood. He died in August, 1890, at Malad, Idaho.

VAN DYK, Sybren, president of the Netherlands Mission from 1871 to 1874, and again from 1880 to 1882, was born May 22, 1827, at Leeuwarden, in the Netherlands, a son of Roelof van Dijk and Sjieuwke Westra. He was baptized May 19, 1862, by A. W. van der Woude, and soon was found assisting the Elders in their labors. When in 1866 the first Dutch or Netherlands edition of Parley P. Pratt's "Voice of Warning" was published, brother Van Dyk's translation was

used, which he had made from the German. He also translated other missionary literature. He left Holland for Utah in 1869, accompanied by his wife and two children. In the fall of 1871 he was back in his native land, as a missionary, having been set apart to preside over the mission, succeeding Jan F. Krumperman, who had had temporary charge since 1869. In collaboration with Johannes H. Heman he translated John Jaques' "Catechism for Children," which he published. During his second mission he wrote several "circulating letters," calculated to instruct and edify the scattered saints. Returning to Utah in 1882, he turned the affairs of the mission over to Zwier W. Koldewyn, a local member. Elder Van Dyk, whose name is sometimes written Van Dyke (in Dutch van Dijk), died Nov. 29, 1899, at Loa, Utah.

VOLKER, John W. F., president of the Netherlands Mission from 1885 to 1889, was born Aug. 5, 1859, at Amsterdam, Netherlands, a son of Jan Willem Frederik Volker and Anna Catherina Scherrewitz. He was baptized March 6, 1877, by Peter J. Lammers, and filled two missions to the Netherlands, the first one in 1882-1883. Elder Volker, on his second mission, translated Parley P. Pratt's "Voice of Warning" and also the Book of Mormon into the Dutch or Netherlands language, the first book coming off the press in its second edition in 1889, the latter work (the first edition in the Dutch language,) being published in 1890, after Elder Volker's return home.

Shortly before his death, Elder Volker sojourned once more in the Netherlands for some time, visiting relatives and the places where he had labored as a missionary. He died March 8, 1932, at his home in Ogden, Utah.

WALKER, James H., president pro tem. of the Netherlands Mission in 1909, was born May 31, 1885, at Coalville, Summit Co., Utah, a son of Robert Walker and Jane Wright. He filled a mission to the Netherlands in 1907-1910 and had temporary charge of the affairs of the mission between the administrations of Sylvester Q. Cannon and Brigham G. Thatcher. Elder Walker is now Bishop of the Raymond 2nd Ward, Taylor Stake, Canada.

WEILER, Joseph, president of the Netherlands Mission from 1864 to 1867, was born Nov. 17, 1836, in Chester County, Penn., a son of Jacob Weiler and Anna Maria Malin. He was set apart for his mission April 22, 1864, and landed in Rotterdam Oct. 31, 1864, having labored in England first. With the arrival of Elder Weiler, the Netherlands, which had theretofore formed a part of the Swiss and German Mission, became a separate mission. (See also "Historical Record", Vol. 5, p. 32.)

New Zealand Mission

Presidents: Ezra F. Richards, 1897-1898; Ezra T. Stevenson, 1898-1900; John Ephraim Magleby, 1900-1903; Charles B. Bartlett, 1903-1905; Louis G. Hoagland, 1905-1907; Rufus K. Hardy, 1907-1909; George Bowles, 1909-1911; Orson D. Romney, 1911-1914; William Gardner, 1914-1918; James N. Lambert, 1918-1920; Frederick W. Schwendiman, May-November, 1920; George Shepherd Taylor, 1920-1923; Angus T. Wright, 1923-1925; Andrew Reed Halversen (acting), May-August, 1925; John Howard Jenkins, 1925-1928; John Ephraim Magleby (second term), 1928-1930.

BARTLETT, Charles Bart, president of the New Zealand Mission from 1903 to 1905, was born Aug. 27, 1869, in Mountain Dell, Salt Lake Co., Utah, a son of Charles C. Bartlett and Anna K. Jensen. He was baptized July 21, 1878, ordained to the Priesthood and filled a mission to New Zealand in 1892-1896. He was set apart for a second mission to New Zealand, June 20, 1902, to preside over the mission, and arrived in Auckland Aug. 12, 1902, having spent three weeks in the Hawaiian Mission. Being honorably released he returned home in 1905.

GARDNER, William, president of the New Zealand Mission from 1914 to 1918, died Feb. 4, 1932, in Salt Lake City. (See Bio. Ency., Vol. 3, p. 379.)

Previously (from 1893 to 1896) he had presided over the Australian Mission. (See page 307.)

HALVERSON, Andrew Reed, acting president of the New Zealand Mission in 1925, was born Nov. 3, 1901, in Spanish Fork, Utah, a son of Thomas Halverson and Emma H. Otteson. He was baptized June 4, 1910, and filled a mission to New Zealand in 1922-1926, acting as president of the Mission from May 10 to Aug. 16, 1925.

HARDY, Rufus K., president of the New Zealand Mission from 1907 to 1909. (See Bio. Ency., Vol. 4, p. 97.)

HOAGLAND, Louis G., president of the New Zealand Mission from 1905 to 1907. (See Bio. Ency., Vol. 2, p. 365.)

JENKINS, John Howard, president of the New Zealand Mission from 1925 to 1928, was born Aug. 1, 1886, in Ogden, Utah, the son of John Jenkins and Harriet Riley. He was bap-

tized Oct. 4, 1894, filled a mission to New Zealand in 1906-1910, and a second mission in 1925 to act as president of the mission. He arrived in New Zealand Aug. 16, 1924, and departed for his home in Utah May 8, 1928.

LAMBERT, James N., president of the New Zealand Mission from 1918 to 1920, died Sept. 12, 1927. (See Bio. Ency., Vol. 3, p. 137.)

MAGLEBY, John Ephraim, president of the New Zealand Mission from 1900 to 1903, and from 1928 to 1930, was born Nov. 27, 1862, in Salt Lake

City, Utah, the son of Hans O. Magleby and Marie Christensen. He was baptized when eight years old, moved to Monroe, Sevier Co., in 1875, married Jane A. Warnock, June 12, 1885, and filled a mission to New Zealand in 1885-1889. He labored as a home missionary in the Sevier Stake from 1889 to 1890, and was called on a second mission to New Zealand to act as president, he having acquired the Maori language to a high degree of perfection on his first mission. Elder Magleby acted as president of the Sevier Stake from 1921 to 1928. His wife served for four and a half years in the New Zealand Mission with her husband. They are the parents of nine children: five girls and four boys.

ROMNEY, Orson D., president of the New Zealand Mission from 1911 to 1914. (See Bio. Ency., Vol. 4, p. 60.)

STEVENSON, Ezra T., president of the New Zealand Mission from 1898 to 1900. (See Bio. Ency., Vol. 2, p. 500.)

SCHWENDIMAN, Fred W., president of the New Zealand Mission in 1920. (See Bio. Ency., Vol. 3, p. 506.)

TAYLOR, George Shepherd, president of the New Zealand Mission from 1920 to 1923, was born July 16, 1860, in Salt Lake City, Utah, the son of George Hamilton Taylor and Elmina Shepherd. He was baptized Sept. 3, 1868, ordained an Elder Oct. 16, 1876, by Angus M. Cannon, married Teenie Smoot Feb. 9, 1882, was ordained a Seventy Oct. 7, 1884, by Francis M. Lyman, and filled a mission to New Zealand in 1884-1888. He was ordained a High Priest April 19, 1896, by Joseph F. Smith. His wife died March 2, 1904, and he later married Priscilla Smith. He is the father of six children.

North Central States Mission

Presidents: John G. Allred, 1925-1929; Arthur Welling, 1929-1934.

ALLRED, John Gurnett, president of the North Central States Mission from 1925 to 1929, was born Sept. 11, 1876, in Lehi, Utah, a son of James Henry Allred and Kate Jones. He was baptized Nov. 2, 1884, filled a mission to the Eastern States in 1908-1909, was ordained a High Priest in 1911, by Heber S. Allen, in the Taylor Stake, Canada, and served as Bishop of the Raymond 1st Ward from 1915 to 1919. He filled a mission to Canada in 1919-1922, and when the North Central States Mission was organized July 12, 1925, he was sustained as president of that mission. He was honorably released May 14, 1929.

WELLING, Arthur, president of the North Central States Mission from 1929 to 1934, was born Dec. 18, 1877, in Farmington, Davis Co., Utah, a son of Job Y. Welling and Marietta Holmes. He filled a mission to the Eastern States in 1902-1904, and was set apart for his second mission June 11, 1929, by Pres. Heber J. Grant.

Northern States Mission

Presidents: Cyrus H. Wheelock, 1878-1879; William Moroni Palmer, 1880-1889; John E. Booth, acting, 1883-1884; Dennis E. Harris, pro tem., 1888-1889; John E. Booth, 1889-1890; Charles W. Stayner, 1890-1893; David F. Stout, 1893-1894; Joshua Reuben Clark, 1895-1896; Samuel G. Spencer, in 1896; Louis A. Kelsch, 1896-1901; Walter C. Lyman, 1901-1902; Asahel H. Woodruff, 1902-1904; German E. Ellsworth, 1904-1919; Winslow Farr Smith, 1919-1923; John H. Taylor, 1923-1929; Noah S. Pond, 1929-1931.

BOOTH, John E., president of the Northern States Mission from 1883 to 1884, and from 1889 to 1890, died March 28, 1920, in Provo, Utah. (See Bio. Ency., Vol. 1, p. 494.)

CLARK, Joshua Reuben, president of the Northern States Mission from 1895 to 1896, died July 25, 1929. (See Bio. Ency., Vol. 3, p. 49.)

LYMAN, Walter C., president of the Northern States Mission from 1901 to 1902. (See Bio. Ency., Vol. 3, p. 154.)

PALMER, William Moroni, president of the Northern States Mission from 1880 to 1889. (See Bio. Ency., Vol. 4, p. 108.)

POND, Noah S., president of the Northern States Mission from 1929 to 1931. (See Bio. Ency., Vol. 1, p. 314.)

SMITH, Winslow Farr, president of the Northern States Mission from 1919 to 1923, was born Jan. 19, 1881, in Salt Lake City, Utah, a son of John Henry Smith and Sarah Farr.

He was baptized Jan. 20, 1889, filled a mission to Germany in 1902-1905, was set apart to preside over the Northern States Mission June 8, 1919, and returned to Utah Feb. 1, 1923. (See also Ensign Stake.)

SPENCER, Samuel George, president of the Northern States Mission from 1895 to 1896, was born Feb. 14, 1864, in Salt Lake City, Utah, a son of Daniel Spencer and Mary Jane Cutcliffe. He was baptized Aug. 19, 1877, filled a mission to the Southern States in 1885-1887, and was set apart as president of the Northern States Mission Jan. 4, 1895. He returned home Dec. 3, 1896.

STAYNER, Charles W., president of the Northern States Mission from 1890 to 1893, was born June 21, 1840, in London, England, a son of Thomas C. Stayner and Elizabeth Pill. He came to Utah at the age of fourteen, was baptized in 1855, filled two missions to Great Britain, the last one in 1880-1882; was set apart Oct. 8, 1889, for a mission to the Northern States and acted as president of the mission from 1890 to 1893. He returned home April 18, 1894, and died Dec. 26, 1899, in East Bountiful, Utah.

STOUT, David Fisk, president of the Northern States Mission from 1893 to 1894, was born Feb. 3, 1855, in Centerville, Utah, a son of Allen Joseph Stout and Amanda Melvina Fisk. He was baptized in 1864, filled a mission to the Western States in 1886-1888, migrated to Mexico with his family in 1900, and after the exodus in 1912 he spent six years in Arizona. He was called to preside over the Northern States Mission in March, 1893, and returned in 1894. Elder Stout died Oct. 1, 1932, in Logan, Utah.

TAYLOR, John H., president of the Northern States Mission from 1923 to 1929. (See Bio. Ency., Vol. 4, p. 72.)

WHEELOCK, Cyrus Hubbard, president of the Northern States Mission from 1878 to 1879, was born Feb. 28, 1813, in Henderson, Jefferson Co., N. Y., a son of Asa Wheelock and Lucy Hubbard. He was baptized Sept. 1, 1839, filled a mission to Vermont, and other missions to the States in early days. His labor with Governor Ford in behalf of the Prophet Joseph Smith and others, while they were incarcerated in Carthage jail, is a matter of history. He was a gifted orator, and was set apart May 6, 1878, as president of the Northern States Mission, then comprising Michigan, Wisconsin, Minnesota, Iowa and Illinois. He returned in August, 1879, and died Oct. 11, 1894, in Mt. Pleasant, Utah.

WOODRUFF, Asahel H., president of the Northern States Mission from

1902 to 1904. (See Bio. Ency., Vol. 3, p. 284.)

Northwestern States Mission

Presidents: George C. Parkinson, general director, 1897-1898; Lewis S. Pond, local assistant to President Parkinson; Franklin S. Bramwell, 1898-1902; Nephi Pratt, 1902-1909; Melvin J.

Ballard, 1909-1919; Heber C. Iverson, 1919-1923; Brigham S. Young, 1923-1927; William R. Sloan, 1927-1934.

BALLARD, Melvin J., president of the Northwestern States Mission from

1909 to 1919. (See Bio. Ency., Vol. 1, p. 419, and Vol. 3, p. 744.)

BRAMWELL, Franklin S., president of the Northwestern States Mission

from 1898 to 1902. (See Bio. Ency., Vol. 1, p. 771.)

PARKINSON, George C., president of the Oneida Stake, who supervised the opening of the Northwestern States Mission in 1897 and 1898, died July 6, 1920, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 438.)

PRATT, Nephi, president of the Northwestern States Mission from 1902 to 1909, was born Jan. 1, 1846, in Nauvoo, Hancock Co., Illinois, a son of Parley P. Pratt and Belinda Marden. He emigrated to Utah with his parents in 1848, was baptized in 1854, filled a mission to Europe in 1867-1870, was appointed president of the Northwestern States Mission March 15, 1902, and set apart May 6, 1902. He was released March 14, 1909, and died April 29, 1910, in Spokane, Washington.

SLOAN, Walter Reed, president of the Northwestern States Mission from 1927 to 1934, was born March 30, 1881, in Manti, Utah, a son of Hugh Russell Sloan and Margaret V. Reed. He was baptized Sept. 4, 1889, filled a mission to the Eastern States in 1900-1902, was set apart as president of the Northwestern States Mission Nov. 19, 1926, and arrived in the mission Nov. 30, 1926. Prior to this he had acted as Bishop of the Logan 2nd Ward in Utah from 1911 to 1916.

YOUNG, Brigham Spencer, president of the Northwestern States Mission from 1923 to 1927, was born Dec. 29, 1857, in Salt Lake City, Utah, a son of Brigham Young, jun., and Catherine C. Spencer. He was baptized when eight years old, was a member of the old Home Dramatic Club, also of the Salt Lake Opera Company, that gave so many delightful performances in the famous Salt Lake Theatre. He filled a mission to Europe in 1878-1880, was set apart as president of the Northwestern States Mission July 23, 1922, and was released in the early part of 1927.

Norwegian Mission

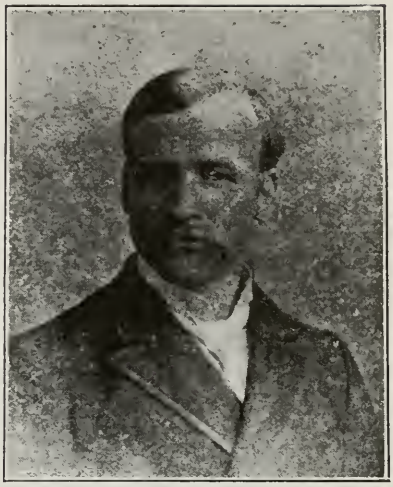
Presidents: August S. Schou, 1920-1923; Albert R. Petersen, 1923-1926; Martin Christoffersen, 1926-1927; Lorenzo W. Anderson, 1927-1929; Hyrum D. Jensen, 1929-1933.

ANDERSON, Lorenzo William, president of the Norwegian Mission from 1927 to 1929, was born March 10, 1875, in Bear River City, Utah, a son of Nephi P. Anderson and Marie Katrine Jensen. He was baptized March 24, 1883, ordained a Seventy July 20, 1900, by Mathias F. Cowley, and filled a mission to Norway in 1900-1903, laboring in Copenhagen and Iceland. He was ordained a High Priest Dec. 4, 1904, by Lucius A. Snow. On Dec. 11, 1907, he married Sarah Olive Mason, and was set apart for a second mission to Norway Oct. 7, 1926, this time to preside over the Mission.

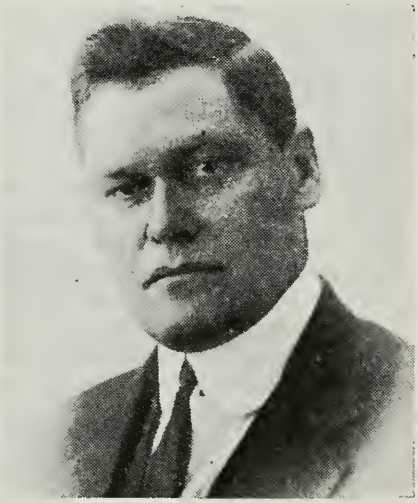
CHRISTOFFERSON, Martin, president of the Norwegian Mission from 1926 to 1927. (See Bio. Ency., Vol. 3, p. 617.)

JENSEN, Hyrum Daniel, president of the Norwegian Mission from 1929 to 1933, was born Feb. 22, 1868, in Franklin, Idaho, a son of David Jensen and Serena Peterson. He was baptized May 2, 1878, ordained a Seventy and set apart for a mission to Scandinavia Feb. 8, 1895, by B. H. Roberts; filled a second mission to Scandinavia in 1911-1913. April 2, 1929, he was set apart to preside over the Norwegian Mission and was honorably released Aug. 30, 1933. His wife, Margaret A. Jensen (born Aug. 10, 1864, at Kaysville, Utah, a daughter of Alfred Alder and Susan Field) accompanied Elder Jensen on his third mission as a missionary.

SCHOU, August S., president of the Norwegian Mission from 1920 to 1923. (See Bio. Ency., Vol. 1, p. 767.)



PETERSON, Albert Richard, president of the Norwegian Mission from 1923 to 1926, was born Sept. 8, 1882, in Richfield, Utah, a son of Ole Petersen and Julie Marie Hansen. He was baptized March 2, 1892, ordained an



Elder May 2, 1905, by Joseph S. Horne, and filled a mission to Norway in 1905-1907. He was ordained a High Priest Aug. 9, 1914, by Heber J. Grant and acted as Bishop of the Storrs Ward, Carbon Stake, Utah, from 1919 to 1923. He married Margaret M. Bernt-

sen May 20, 1908, and was set apart March 9, 1923, to preside over the Norwegian Mission.

Samoan Mission

Presidents: Kimo Belio, 1863-1876; Samuela Monoa (a native of Hawaii), 1876-1888; Joseph H. Dean, 1888-1890; William O. Lee, 1890-1892; George E. Browning, 1892-1893; Ransom M. Stevens, 1893-1894; Thomas H. Hilton, 1894-1895; John W. Beck, 1895-1896; Orlando Barrus, April-December, 1896; Edward J. Wood, December, 1896-1899; William L. Worsencroft, January-May, 1899; William G. Sears, 1899-1902; Joseph H. Merrill, 1902-1903; Martin F. Sanders, 1903-1905; Thomas F. Court, 1905-1908; William A. Moody, 1908-1912; Christian Jensen, 1912-1913; John A. Nelson, jun., 1913-1916; Ernest Wright, 1916-1918; Willard A. Keith, 1918-1920; John Q. Adams, 1920-1924; Ernest LeRoy Butler, 1924-1927; Willard L. Smith, 1927-1934.

ADAMS, John Q., president of the Samoan Mission from 1920 to 1924. (See Bio. Ency., Vol. 3, p. 1.)

BARRUS, Orlando, president of the Samoan Mission in 1896, was born May 29, 1870, in Grantsville, Utah, a son of B. F. Barrus and Lovinia Ann Steele. He was baptized when eight years old, set apart Aug. 11, 1893, for a mission to Samoa and returned Jan. 20, 1897. He acted as president of the mission from April 19 to Dec. 25, 1896.

BECK, John Waldemar, president of the Samoan Mission from 1895 to 1896, was born Jan. 10, 1869, in Paris, Idaho, a son of Anders Beck and Sophia C. Hanson. He was baptized Aug. 6, 1876, and was set apart for his mission to Samoa Dec. 30, 1892. He acted as president of the mission from March 23, 1895, to April 19, 1896, and returned home May 12, 1896.

BROWNING, George E., president of the Samoan Mission from 1892 to 1893. (See Bio. Ency., Vol. 3, p. 329.)

BUTLER, Ernest LeRoy, president of the Samoan Mission from 1924 to 1927, was born Feb. 13, 1885, in Ogden, Utah, a son of M. W. Butler and Matilda Stowell. He was baptized Feb. 26, 1893, filled his first mission to Samoa in 1909-1912, and was set apart for a second mission to Samoa Nov. 1, 1921.

COURT, Thomas Samuel, president of the Samoan Mission from 1905 to 1908, was born March 4, 1871, at West Jordan, Utah, a son of Owen T. Court and Louisa S. Swinyard. He was baptized Sept. 4, 1879, filled a mission to Samoa in 1893-1896, and was set apart for a second mission to Samoa Sept. 2, 1904.

DEAN, Joseph Henry, president of the Samoan Mission from 1888 to 1890, was born Oct. 16, 1855, in Taunton, Somersetshire, England, a son of Joseph Dean and Catherine Knott. He was baptized in 1863, filled a mission to the Sandwich Islands in 1877-1881, was called again to fill a mission to the Sandwich Islands, being set apart May 21, 1887, and was called from Hawaii June 18, 1888, to open up the work in Samoa. He arrived in Samoa June 17, 1888, with his wife and child, and was released July 14, 1890, sailing for home Aug. 16, 1890.

HILTON, Thomas H., president of the Samoan Mission from 1894 to 1895, was born Dec. 6, 1870, in Salt Lake City, Utah, a son of David Hilton and Mary Ann Affleck. He was baptized March 1, 1881, and set apart March 25, 1892, for a mission to Samoa; he arrived April 17, 1892, and on April 28, 1894, Ransom M. Stevens, president of the Samoan Mission, died. Bro. Hilton was made president July

12, 1894, by appointment from the First Presidency and returned to his home in Utah Aug. 16, 1895.

JENSEN, Christian, jun., president of the Samoan Mission from 1912 to 1913, was born Nov. 17, 1868, in Ephraim, Utah, a son of Christian and Barbara Jensen. He was baptized when eight years old, filled a mission to Samoa in 1894-1897, and was set apart for a second mission to Samoa Nov. 21, 1911, to act as president of the Mission.

KEITH, Willard Augustus, president of the Samoan Mission from 1918 to 1920, was born July 26, 1886, in Havelock, Canada, a son of Asa H. Keith and Elmina Freeze. He was baptized March 6, 1914, and set apart Nov. 1, 1916, for a mission to Samoa.

LEE, William Orme, president of the Samoan Mission from 1890 to 1892, was born Nov. 28, 1862, in Salt Lake City, Utah, a son of Alfred G. Lee and Rebecca Orme. He was baptized when eight years old, set apart Sept. 11, 1888, for a mission to Samoa, arriving there Oct. 10, 1888. Bro. Jos. H. Dean was released July 14, 1890, and Brother Lee succeeded him as president of the mission. Elder Lee was released and sailed for home Feb. 4, 1892, on the ship "Mariposa".

MERRILL, Joseph Harris, president of the Samoan Mission from 1902 to 1903, was born March 10, 1868, in Smithfield, Cache Co., Utah, a son of Horatio Harris Merrill and Martha Mouritsen. He was baptized July 5, 1877, filled a mission to Samoa in 1891-1893, and another one in 1902 to the same field, to act as president of the mission. He was set apart Nov. 30, 1901 and returned Feb. 12, 1903. He married Katie Eliza Hale Sept. 6, 1889, who died June 29, 1890. On June 21, 1894, he married Grace Emma Hale. They are the parents of nine children.

MOODY, William A., president of the Samoan Mission from 1908 to 1912. (See Bio. Ency., Vol. 2, p. 195.)

NELSON, John A., jun., president of the Samoan Mission from 1913 to 1916, was born Sept. 13, 1889, in Smithfield, Utah, a son of John Alexander Nelson and Ella E. Thomas. He was baptized in 1897, was set apart for a mission to Samoa Jan. 21, 1910, and returned April 25, 1916.

SANDERS, Martin F., president of the Samoan Mission from 1903 to 1905, was born Nov. 16, 1874, in Fairview, Utah, a son of Moses M. Sanders, jun., and Elizabeth Ellen Cheney. He was baptized in July, 1883, set apart for a mission to Samoa June 18, 1899, and returned Dec. 19, 1904.

SEARS, William Gailey, president of the Samoan Mission from 1899 to 1903, was born Feb. 17, 1873, in Salt Lake City, Utah, a son of Isaac Sears and Sarah Jane Gailey. He was baptized Feb. 17, 1881, was ordained a Seventy Nov. 11, 1893, by Heber J. Grant, and set apart for his first mission to Samoa, where he labored until 1896. He was set apart to preside over the Mission April 14, 1899, and returned home in 1903.

SMITH, Willard Lisbon, president of the Samoan Mission from 1927 to 1934, was born Sept. 2, 1891, in Farmington, Utah, a son of Willard G. Smith and Mariah Lamb. He was baptized Aug. 3, 1900, filled a mission to Samoa in 1915-1920, and was set apart to preside over that Mission Dec. 9, 1926.

STEVENS, Ransom M., president of the Samoan Mission from 1893 to 1894. (See Bio. Ency., Vol. 3, p. 722.)

WOOD, Edward J., president of the Samoan Mission from 1896 to 1899. (See Bio. Ency., Vol. 4, p. 111.)

WORSENCROFT, William Lorenzo, president of the Samoan Mission in 1899, was born Oct. 11, 1869, in Payson, Utah, a son of Samuel Worsencroft and Jane Hardy. He was baptized Dec. 17, 1877, set apart for a mission to Samoa Dec. 5, 1896; was appointed president of the Mission in January, 1899, and was released Jan. 26, 1900.

WRIGHT, Ernest, president of the Samoan Mission from 1916 to 1918, was born April 9, 1874, in Ogden, Utah, a son of Joseph Wright and Elizabeth Westwood. He was baptized in 1884, filled a mission to Samoa in 1896-1899, and a mission to Great Britain in 1904-1906. He was set apart as president of the Samoan Mission Feb. 2, 1916, and returned home April 3, 1918.

Scandinavian Mission

Comprising Denmark, Sweden and Norway.

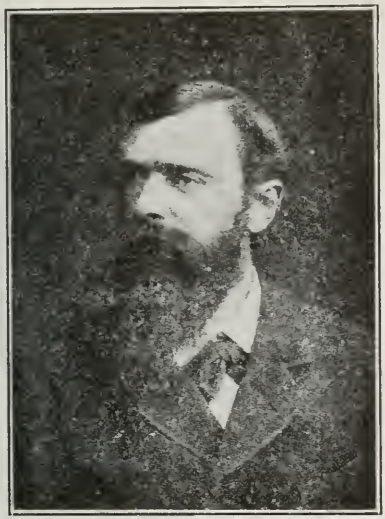
Presidents: Erastus Snow, 1850-1852; John E. Forsgren, in 1852; Willard Snow, 1852-1853; John Van Cott, 1853-1856; Hector C. Haight, 1856-1858; Carl Widerborg, 1858-1860; John Van Cott (second term), 1860-1862; Jesse N. Smith, 1862-1864; Samuel L. Sprague, pro tem., April to August, 1864; Carl Widerborg (second term), 1864-1868; Jesse N. Smith (second term), 1868-1870; William W. Cluff, 1870-1871; Canute Peterson, 1871-1873; Christian G. Larsen, 1873-1875; Nils C. Flygare, 1875-1876; Ola N. Liljenquist, 1876-1877; August W. Carlson pro tem., 1877-1878; Nils C. Flygare (second term), 1878-1879; Niels Wilhelmsen, 1879-1881; Andrew Jenson, pro tem., in 1881; Christian D. Fjeldsted, 1881-1884; Anthon H. Lund, 1884-1885; Nils C. Flygare (third term), 1885-1888; Christian D. Fjeldsted (second term), 1888-1890; Edward H. Anderson, 1890-1892; Joseph Christiansen, 1892-1893; Carl A. Carlquist, 1893-1894; Peter Sundwall, 1894-1896; Christian N. Lund, 1896-1898; George Christensen in 1898; Andreas Peterson, 1898-1901; Anton L. Skanchy, 1901-1904; Christian D. Fjeldsted (third term), 1904-1905.

ANDERSON, Edward H., president of the Scandinavian Mission from 1890

to 1892, died Feb. 1, 1928, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 715.)

CARLSON, August Wilhelm, president, pro tem., of the Scandinavian Mission from 1877 to 1878, was born Aug. 28, 1844, in Karlskrona, Sweden, the son of C. G. Carlson and Mary Lundgren. He was baptized May 15, 1863, labored in the Goteborg Conference in 1864-1865, in the office in Copenhagen in 1865-1866, and in the "Millennial Star" office in Liverpool, England, in 1867 and 1871. He came to Utah in December, 1871. Being called on a special mission to Scandinavia for the purpose of translating the Book of Mormon into the Swedish language, he left Salt Lake City in August, 1877. He performed his

mission faithfully, and before his return an edition of 2,000 copies of the



book was published. He returned to Utah in January, 1878, and was ordained a High Priest, May 8, 1881. He died July 8, 1911, in Salt Lake City.

CARLQUIST, Carl A., president of the Scandinavian Mission from 1893

to 1894. (See Bio. Ency., Vol. 2, p. 422.)

CHRISTENSEN, George, president of the Scandinavian Mission in 1898. (See Bio. Ency., Vol. 1, p. 370.)

CLUFF, William W., president of the Scandinavian Mission from 1870

to 1871, died Aug. 21, 1915, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 340.)

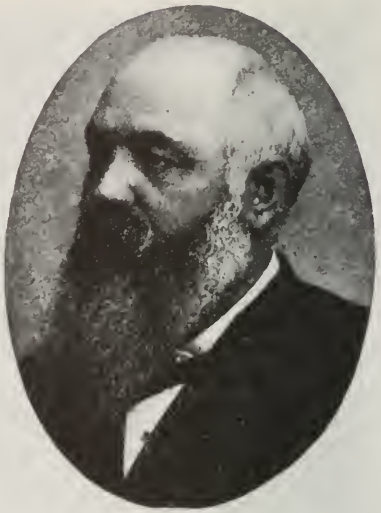
CHRISTIANSEN, Joseph, president of the Scandinavian Mission from

1892 to 1893, was born Aug. 17, 1854, in Salt Lake City, Utah, the son of Niels C. and Catherine Christiansen. He was baptized when eight years old, ordained an Elder in January, 1876, was married to Hannah M. Petersen, Jan. 31, 1876, and moved to Mayfield, Utah, being one of the pioneer settlers of that place. In 1888 he was ordained a High Priest and acted as second counselor to Bishop Ole C. Olsen. In 1891-1893 he filled a mission to Scandinavia, presiding fifteen months over the Aarhus Conference, Denmark, and for nearly a year was president of the Scandinavian Mission. He died at Mayfield, March 6, 1895. (See History of the Scandinavian Mission, p. 327.)

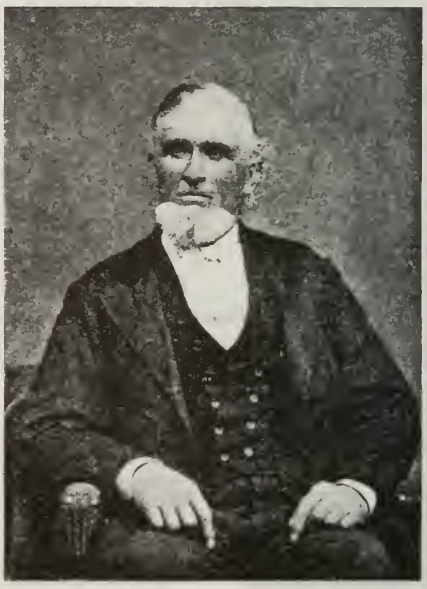
FJELDSTED, Christian Daniel, president of the Scandinavian Mission from 1881 to 1884, from 1888 to 1890

and from 1904 to 1905, died Dec. 23, 1905, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 203, and Vol. 3, p. 746.)

FLYGARE, Nils C., president of the Scandinavian Mission from 1875 to 1876, from 1878 to 1879, and from 1885 to 1888, died Feb. 19, 1908, in Ogden, Utah. (See Bio. Ency., Vol. 1, p. 461.)



FORSGREN, John Erik, president of the Scandinavian Mission in 1852, was born Nov. 7, 1816, at Gefle, Swe-



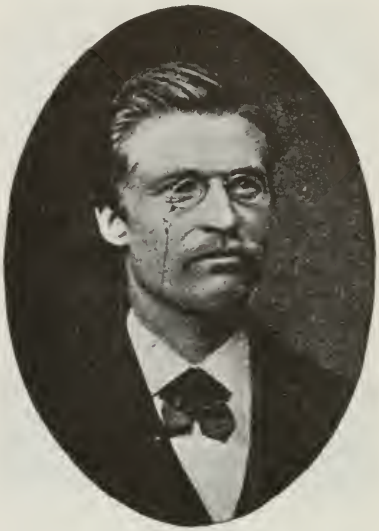
den, the son of John O. Forsgren and Anna Christina Olson. His early life was spent as a sailor. At the age of 20 years he became acquainted

with the Latter-day Saints in Boston, Mass., where he was baptized July 16, 1843. He went to Nauvoo in 1844, and became acquainted with the Prophet Joseph Smith. He served as a member of the Mormon Battalion, marched to California, and arrived in Salt Lake Valley in 1847. In 1849-1853 he filled a mission to Scandinavia and baptized the first convert to the Church in that country, his own brother, Peter Adolph Forsgren, July 26, 1850. He died in Salt Lake City, Jan. 22, 1890, a non-member of the Church.

HAIGHT, Hector C., president of the Scandinavian Mission from 1856 to 1858, died June 26, 1879, in Farmington, Davis Co., Utah. (See Bio. Ency., Vol. 3, p. 387.)

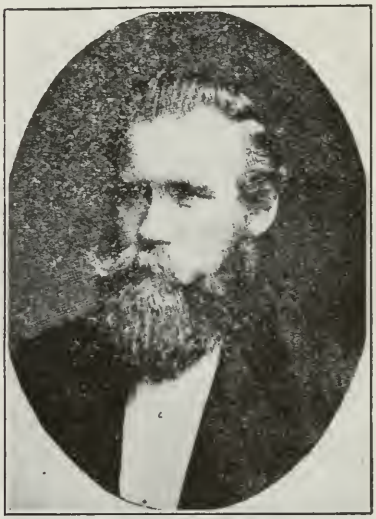
Elder Haight was a Utah pioneer of 1847, who had crossed the plains in Perregrine Sessions' Fifty of Orson Spencer's Hundred. He was the first settler of Farmington, Davis Co., Utah, but by a change in the boundary lines between Farmington and Kaysville his farm on Haight's Creek became a part of Kaysville, where his son, the late Judge Haight, resided for many years.

JENSON, Andrew, president, pro tem., of the Scandinavian Mission in



1881. (See Bio. Ency., Vol. 1, p. 261, and Vol. 3, p. 752.)

LARSEN, Christian G., president of the Scandinavian Mission from 1873

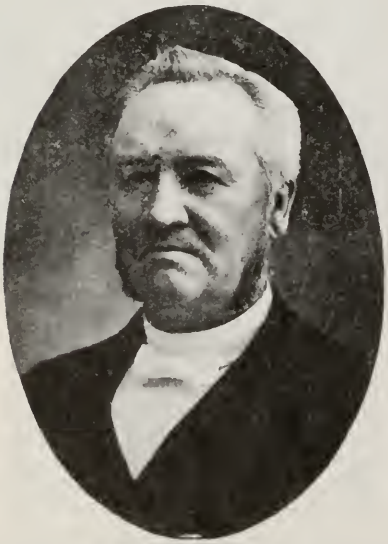


to 1875, died June 1, 1911, in Castle Dale, Emery Co., Utah. (See Bio. Ency., Vol. 1, p. 523.)

LILJENQUIST, Ola Nilson, president of the Scandinavian Mission

from 1876 to 1877, died April 24, 1906, in Rexburg, Idaho. (See Bio. Ency., Vol. 1, p. 814.)

LUND, Anthon H., president of the Scandinavian Mission from 1884 to 1885, died March 2, 1921, in Salt Lake



City, Utah. (See Bio. Ency., Vol. 1, p. 161, and Vol. 3, p. 753.)

LUND, Christian N., president of the Scandinavian Mission from 1896

to 1898, died May 7, 1921, in Mount Pleasant, Sanpete Co., Utah. (See Bio. Ency., Vol. 1, p. 339.)

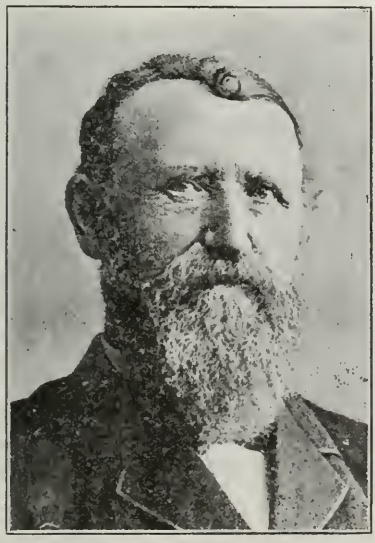
PETERSON, Andreas, president of the Scandinavian Mission from 1898

to 1901, died Dec. 14, 1918, in Logan, Cache Co., Utah. (See Bio. Ency., Vol. 3, p. 690.)

PETERSON, Canute, president of the Scandinavian Mission from 1871

to 1873, died Oct. 14, 1902, in Ephraim, Sanpete Co., Utah. (See Bio. Ency., Vol. 1, p. 362.)

SKANCHY, Anton L., president of the Scandinavian Mission from 1901

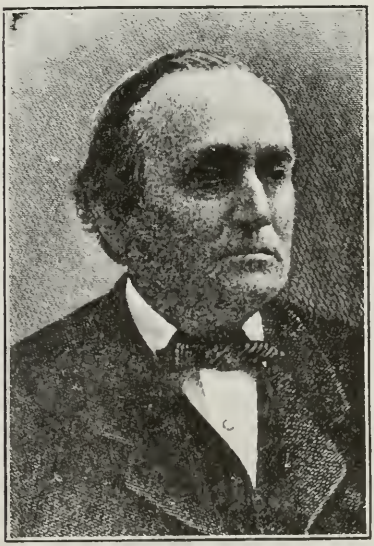


to 1904, died April 19, 1914, in Logan, Cache Co., Utah. (See Bio. Ency., Vol. 1, p. 422.)

SMITH, Jesse N., president of the Scandinavian Mission from 1862 to

1864, died June 5, 1906, in Snowflake, Arizona. (See Bio. Ency., Vol. 1, p. 316.)

SNOW, Erastus, president of the Scandinavian Mission from 1850 to 1852. (See Bio. Ency., Vol. 1, p. 103.)



SNOW, Willard, president of the Scandinavian Mission from 1852 to 1853, was born May 6, 1811, in St. Johnsbury, Caledonia Co., Vermont, the son of Levi and Lucina Snow, and a brother of Erastus Snow. He was baptized June 18, 1833, by Orson Pratt, and moved to Kirtland, Ohio, in 1834, was a member of Zion's Camp in 1834, was ordained a Seventy Feb. 28, 1835, and performed several missions to different parts of the United States.

He arrived in the Valley in 1847, and was called on a mission to Europe in 1851. While laboring as a missionary in England, he was called to preside over the Scandinavian Mission in 1852. He died on the North Sea en route from Denmark to England Aug. 21, 1853.

SPRAGUE, Samuel Lindsay, president, pro tem., of the Scandinavian Mission in 1864, was born March 23, 1843, in Lowell, Norfolk Co., Mass., came to Utah in 1848, was baptized in 1851, was ordained a Seventy and filled a mission to Scandinavia in 1863-1866, presiding over the mission a short time in 1864. He died in Salt Lake City, May 11, 1900.

SUNDWALL, Peter, president of the Scandinavian Mission from 1894

to 1896, died July 17, 1925, in Holladay, Salt Lake Co., Utah. (See Bio. Ency., Vol. 3, p. 724.)

VAN COTT, John, president of the Scandinavian Mission from 1853 to

1856 and from 1860 to 1862. (See Bio. Ency., Vol. 1, p. 198, and Vol. 2, p. 727.)

WIDERBORG, Carl, president of the Scandinavian Mission from 1858 to 1860, died March 12, 1869, in Ogden, Utah. (See Bio. Ency., Vol. 1, p. 814.)

Elder Widerborg was one of the most successful missionaries and one of the ablest and most fluent speakers known in the Scandinavian Mission.

WILHELMSEN, Niels, president of the Scandinavian Mission from 1879 to 1881, died Aug. 1, 1881, in Copen-

hagen, Denmark. He was the first Elder from Zion who died in Scandinavia. (See Bio. Ency., Vol. 3, p. 564.)

Society Islands Mission

Presidents: Noah Rogers, 1844-1845; Addison Pratt, 1845-1847; Benjamin F. Grouard, 1847-1850; Addison Pratt (second term), 1850-1852; Native Elders, 1852-1892; Joseph W. Damron, January-June, 1892; James S. Brown, 1892-1893; Joseph W. Damron (second term), 1893-1895; Frank Cutler, 1895-1896; Daniel T. Miller, 1896-1899; William H. Chamberlain, 1899-1900; Joseph Y. Haight, 1900-1902; Edward S. Hall, 1902-1905; Franklin J. Fullmer, pro tem., July-October, 1905; Edward S. Hall (second term), 1905-1907; Frank Cutler (second term), 1907-1908; William A. Seegmiller, 1908-1911; Franklin J. Fullmer, 1911-1914; Ira Hyer, 1914-1915; Ernest C. Rossiter, 1915-1919; Leonard John McCullough, 1919-1920; Leonidas Hamlin Kennard, 1920-1922; Ole B. Peterson, 1922-1925; Herbert B. Foulger, 1925-1926; Stanley W. Bird, pro tem., from April to May, 1926; William Burbidge, 1929-1933.

BIRD, Stanley William, president of the Society Islands Mission in 1926, was born May 6, 1900, in Salt Lake City, Utah, the son of James Albert Bird and Isabella Singleton. He was baptized June 3, 1908, and set apart for a mission to the Society Islands, Nov. 19, 1923.

BROWN, James S., president of the Society Islands Mission from 1892 to 1893. (See Bio. Ency., Vol. 3, p. 30.)

BURTON, Alma Gardner, president of the Society Islands Mission from 1926 to 1929, was born Dec. 4, 1895, in Salt Lake City, Utah, the son of Willard C. Burton and Mary Jane Gardner. He was baptized Dec. 5, 1903, set apart for his first mission to the Society Islands, Nov. 3, 1915, and returned in 1919. He was called to the Society Islands to preside over the mission in 1926.

BURBIDGE, George Wm., president of the Society Islands Mission from 1929 to 1933, was born Sept. 2, 1896 in Salt Lake City, Utah, the son of George E. Burbidge and Minnie M. Brinton. He was baptized Oct. 2, 1904, set apart July 13, 1915, for a mission to the Society Islands, and returned in 1919. He was called on a second mission to the islands in 1929, this time to preside.

CHAMBERLAIN, William H., jun., president of the Society Islands Mission from 1899 to 1900, was born Feb. 12, 1870, in Salt Lake City, Utah, the son of Wm. H. Chamberlain and Frances H. Jones. He was baptized in 1879, set apart for a mission to the Islands June 23, 1897, and returned May 11, 1900.

CUTLER, Frank, president of the Society Islands Mission from 1895 to 1896, was born Feb. 3, 1871, in Salt Lake City, Utah, the son of John Cutler and Sarah Atkinson. He was baptized when eight years old, set apart for a mission to the Society Islands Feb. 24, 1893, and returned in 1896.

DAMRON, Joseph W., president of the Society Islands Mission in 1892 and again from 1893 to 1895, was born June 9, 1866, at Petersburg, Millard Co., Utah, the son of Joseph Damron and Margaret P. Freeman. He was baptized June 9, 1874, was ordained a Seventy and set apart for his mission Nov. 7, 1891, by Abraham H. Cannon, and returned June 17, 1895.

FOULGER, Herbert Brown, president of the Society Islands Mission from 1925 to 1926, was born May 14, 1906, in Ogden, Utah, the son of Herbert B. Foulger and Pearl Brown. He was baptized June 7, 1914, and set apart for his first mission to the Society Islands April 10, 1902. He was set apart for a second mission to the same islands March 2, 1923.

FULLMER, Franklin Junius, president, pro tem., of the Society Islands in 1905, and president from 1911 to 1914, was born March 25, 1882, in Salt Lake City, Utah, the son of David Fullmer and Caroline M. Linnell. He was baptized April 1, 1890, and set apart for a mission to the Society Islands May 23, 1904. He was set apart for a second mission to the islands Oct. 8, 1906.

GROUARD, Benjamin F., president of the Society Islands Mission from 1847 to 1850. (See Bio. Ency., Vol. 3, p. 639.)

HAIGHT, Joseph Young, president of the Society Islands Mission from 1900 to 1902, was born Oct. 9, 1865, in Farmington, Utah, the son of Horton D. Haight and Louisa Leavitt. He was baptized July 5, 1872, set apart for his mission April 10, 1899, and returned in September, 1902.

HALL, Edward S., president of the Society Islands Mission from 1902 to 1905, and from 1905 to 1907, was born July 13, 1881, in Sugar House Ward, Salt Lake Co., Utah, the son of John Hall and Emma Spackman. He was baptized July 13, 1889, was set apart for a mission to the Society Islands Oct. 24, 1900, and returned in 1907.

HYER, Ira, president of the Society Islands Mission from 1914 to 1915, was born Feb. 8, 1889, in Lewiston, Utah, the son of Andrew L. Hyer and Ellen Gilbert. He was baptized Feb. 5, 1897, and set apart for his mission Jan. 31, 1912.

KENNARD, Leonidas H., jun., president of the Society Islands Mission from 1920 to 1922, was born Oct. 26, 1869, in Farmington, Utah, the son of Leonidas H. Kennard, sen., and Joanah Louisa Gleason. He was baptized in 1877, set apart for his first mission July 2, 1896, and returned home in 1899. He was set apart Jan.

9, 1920, as president and returned in 1922. (See also Bear River Stake.)

McCULLOUGH, Leonard John, president of the Society Islands Mission from 1919 to 1920, was born May 8, 1897, in Salt Lake City, Utah, the son of John S. McCullough and Edna Susan Chugg. He was baptized when eight years old, and was set apart for his mission Nov. 20, 1917.

MILLER, Daniel T., president of the Society Islands Mission from 1896 to 1899, was born May 15, 1870, in Farmington, Utah, the son of Jacob Miller and Helen Mar Cheney. He was baptized Oct. 13, 1878, was ordained a Seventy June 18, 1896, by Franklin D. Richards, married Harriet Knowlton June 25, 1896, and became president of the Society Islands Mission that same year. While in that mission he translated the Book of Mormon into the Tahitian language. In 1899 to 1902 he held the chair of languages at the Brigham Young College, Logan, and served on the Stake Board of the Cache Stake Sunday Schools. The Book of Mormon was published in the Tahitian language in 1903, and in 1906 Elder Miller held the chair of history in the B. Y. College. His wife died Aug. 5, 1898, while he was on a mission in the Society Islands. He died in April, 1919, at Placerville, California.

PETERSON, Ole Bertrand, president of the Society Islands Mission from 1922 to 1925, was born Sept. 7, 1889, in Lehi, Utah, the son of John R. Peterson and Agnes E. Sorenson. He was baptized July 2, 1899, was set apart Oct. 11, 1910, for his first mission and returned in 1914. He was called on a second mission to the Society Islands June 30, 1922, this time to preside. He returned home in 1925.

PRATT, Addison, president of the Society Islands Mission from 1845 to 1847, and from 1850 to 1852. (See Bio. Ency., Vol. 3, p. 698.)

ROGERS, Noah, president of the Society Islands Mission from 1844 to 1845, was born March 17, 1797, in Bethlehem, Litchfield Co., Conn., the son of Philemon and Sarah Rogers. He was baptized in February, 1837, and was from that time until the day of his death an active member of the Church. In company with his brother Chandler Rogers, and Silas Smith, he started for Far West, Mo., and at the conference held in Nauvoo, Ill., in April, he was called on a mission to Vermont with Addison Pratt and four others. In a council meeting held May 11, 1843, in Nauvoo, he was called to fill a mission to the Pacific Isles, and was set apart on May 23, 1843, for that mission. He remained one year on the Islands and returned to Nauvoo Dec. 29, 1845, in time to join the Saints in their exodus from Illinois. He died at Mount Pisgah, Iowa, May 31, 1846, while journeying toward the West.

ROSSITER, Ernest Crabtree, president of the Society Islands Mission from 1915 to 1919, was born Oct. 16, 1882, in Salt Lake City, Utah, the son of William A. Rossiter and Eliza Ann Crabtree. He was baptized when eight years old, was ordained a Seventy Jan. 10, 1905, by Seymour B. Young, and filled a mission to the Netherlands in 1905-1907. In 1907-1908 he filled a mission to the Northern States. He acted as president of the Y. M. M. I. A. in the 10th Ward, Salt Lake City, married Venus Robinson, June 28, 1911, was called to preside over the Tahitian Mission or Society Islands Mission in 1915, and left home with his wife Feb. 17, 1915; he returned in January, 1920.

SEEGMILLER, William A., president of the Society Islands Mission from 1908 to 1911. (See Bio. Ency., Vol. 2, p. 707.)

South African Mission

Presidents: Jesse Haven, 1853-1855; local Elders, 1855-1857; Ebenezer C. Richardson, 1857-1861; William Fotheringham, 1861-1864; Miner G. Atwood, 1864-1865; (There was no mission in South Africa from 1865 to 1903); Warren H. Lyon, 1903-1906 Ralph A. Badger, 1906-1908; Henry S. Steed, 1908-1909; Brigham A. Hendricks, 1909-1912; Frank J. Hewlett, 1912-1914; Nicholas G. Smith, 1914-1921; J. Wyley Sessions, 1921-1926; Samuel Martin, 1926-1929; Don Mack Dalton, 1929-1935.

ATWOOD, Miner G., president of the South African Mission from 1864 to 1865, was born March 18, 1823, in Mansfield, Connecticut, a son of Daniel Atwood and Polly Sawyer. He embraced the Gospel on July 21, 1849, being baptized by Cyril Brown; emigrated to Utah in 1850, crossing the plains in Wilford Woodruff's company. He was chosen counselor to Bishop Leonard G. Hardy of the Salt Lake City 12th Ward in 1856, went on a mission to the Southern States in 1857, and was set apart for a mission to South Africa May 11, 1862; he returned in June, 1865. His last mission was to Arizona in 1874. He was a member of the High Council of the Salt Lake Stake of Zion, being called to that position at the April Conference in 1869. He died May 17, 1887, in Salt Lake City, Utah.

BADGER, Ralph A., president of the South African Mission from 1906 to 1908, was born April 8, 1880, in Salt Lake City, Utah, the son of Rodney C. Badger and Louisa Noble Ashby. He was baptized Aug. 6, 1888, set apart for his mission March 10, 1905, and returned July 10, 1908.

DALTON, Don Mack, president of the South African Mission from 1929 to 1935, was born May 12, 1895, in Manassa, Colorado, the son of John C. Dalton and Hannah Daphne Smith. He was baptized May 12, 1903, and later ordained a High Priest. He was set apart as president of the South African Mission Jan. 2, 1929; returned July 14, 1935.

FOTHERINGHAM, William, president of the South African Mission

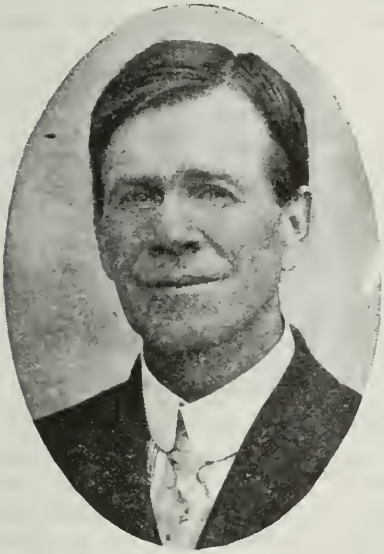
from 1861 to 1864, died Feb. 27, 1913, in Milford, Beaver Co., Utah. (See Bio. Ency., Vol. 2, p. 190.)

HAVEN, Jesse, president of the South African Mission from 1853 to 1855, was born March 28, 1814, in Holliston, Middlesex Co., Mass., a son of John Haven and Betsy Howe. He was baptized April 13, 1838, by Elder Joseph Ball, was with the Saints in their persecutions and expulsion from the State of Missouri; was ordained an Elder Jan. 10, 1839, by Brigham Young, and at a conference held March 19, 1841, he was called to fill a mission in the Eastern States. On Nov. 24, 1842, he married Martha S. Hall; emigrated to Nauvoo from Massachusetts, and when the 14th quorum of Seventy was organized he was ordained one of the presidents of that quorum. He filled another mission to the Eastern States, from which he returned to Utah in 1850.

In August, 1852, he was called on a mission to South Africa, arriving at the Cape of Good Hope in April, 1853. He returned from Africa in December, 1855, by way of England. Being sent to Scotland to labor as a missionary he remained there until May, 1856. He arrived in Salt Lake City Dec. 15, 1856. Elder Haven died Dec. 13, 1905, at Peterson, Morgan Co., Utah, and was buried in Salt Lake City.

HENDRICKS, Brigham A., president of the South African Mission from 1909 to 1912. (See Bio. Ency., Vol. 2, p. 639.)

LYON, Warren H., president of the South African Mission from 1903 to 1906. (See Bio. Ency., Vol 4, p. 38.)



MARTIN, Samuel, president of the South African Mission from 1926 to 1929, was born Jan. 26, 1875, in Stambourne, Essex, England, the son of Isaac Martin and Emily Rollerson. He was baptized Oct. 20, 1904, and was set apart for a mission to South Africa April 27, 1926, and returned in 1929.

RICHARDSON, Ebenezer C., president of the South African Mission from 1857 to 1861, was called at the April conference, 1857, in Salt Lake City, Utah, to fill a mission to Europe. He arrived in Liverpool Aug. 4, 1857, and was appointed Aug. 22, 1857, to labor in the Cape of Good Hope Colony, South Africa. He sailed for Africa Sept. 29, 1857.

SESSIONS, J. Wyley, president of the South African Mission from 1921 to 1926, was born Dec. 11, 1885, in Marion, Cassia Co., Idaho, the son of Harvey Sessions and Alice Bryson. He was baptized in July, 1894, was set apart Nov. 9, 1920, for a mission to South Africa, and set apart as president of the South African Mission in London, England, in January, 1921, by Apostle George Albert Smith.

SMITH, Nicholas G., president of the South African Mission from 1914 to 1921. (See Bio. Ency., Vol. 4, p. 167.)

STEED, Henry Lee, president of the South African Mission from 1908 to 1909, was born July 11, 1862, in Farmington, Utah, the son of Henry Steed and Lydia Rebecca Reed. He was baptized when eight years old, and was set apart Jan. 30, 1908, for his mission by Pres. Joseph F. Smith.

South American Mission

Presidents: Melvin J. Ballard, 1925-1926; K. B. Reinhold Stoof, 1926-1935. Prior to this (in 1851-1852), Apostle Parley P. Pratt and Elder Rufus Allen filled a short mission to South America.

STOOF, K. B. Reinhold, president of the South American Mission from 1926 to 1935, was born Jan. 12, 1887, at Plauveninsel, Prussia, Germany, a son of Frederick W. Stoof and Karoline Schuler. He was baptized Sept. 21, 1907, set apart for his mission

May 4, 1926, and returned Oct. 16, 1935. He was accompanied by his wife, Martha F. E. Stoof, a daughter of Paul Hurte and Pauline Stiller, who was born Oct. 1, 1900, at Seifersdorf, Prussia, Germany.

BALLARD, Melvin J., president of the South American Mission from

Dec. 6, 1925, to July 23, 1926. (See Bio. Ency., Vol. 1, p. 419, and Vol. 3, p. 744.)

Southern States Mission

Presidents: Henry G. Boyle, 1875-1878; John Morgan, 1878-1888; William Spry, 1888-1891; J. Golden Kimball, 1891-1894; Elias S. Kimball, 1894-1898; Benjamin E. Rich, 1898-1902; Ephraim H. Nye, 1902-1903; Benjamin E. Rich (second term), 1903-1908; Charles A. Callis, 1908-1934.

The Middle States Mission was organized from a part of the Southern States Mission in 1902, but was united again with the Southern States Mission in 1903.

BOYLE, Henry Green, president of the Southern States Mission from 1875 to 1878, was born March 7, 1824, in Tazewell County, Virginia, the son of John Boyle and Jane E. Taylor. He was baptized Nov. 20, 1843, came to Nauvoo, Ill., from Virginia in 1845, after laboring about a year as a missionary. He enlisted as a member of the Mormon Battalion in July, 1846, and marched all the way to California as a private in Company C; reenlisted and served another eight months, and then came to the Valley. In 1851 he went with Elders Amasa M. Lyman and Charles C. Rich to San Bernardino, and was one of the founders of that colony. He returned to Utah and filled seven missions to the Southern States, bringing a company of converts back with him each time. Elder Boyle filled fourteen missions in all. He died in November, 1908, in Arizona. (See also Pioneers and Prominent Men of Utah, p. 766.)

CALLIS, Charles A., president of the Southern States Mission from August, 1908, until February, 1934,

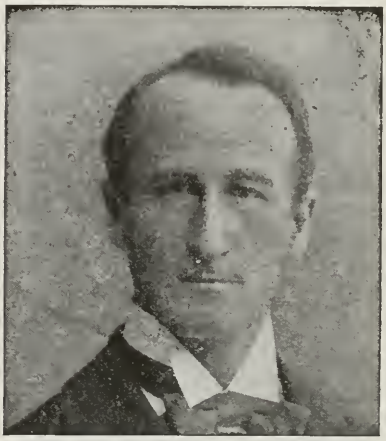
was born May 4, 1865, in Dublin, Ireland, the son of John Callis and Susannah Charlotte Quilliam. His father died when he was a boy and his widowed mother moved to Liverpool, England, where Charles was baptized when eight years old. The family came to Utah in October, 1875, and resided in Bountiful, Utah, for about two years, then moved to Centerville, Utah, and later moved to Coalville, Utah. During the winter of 1892-1893, Brother Callis devoted all his time for five months filling a mission in Wyoming, which at that time was a part of Summit Stake. In 1893

Elder Callis was called on a mission to England, and while there acted as president of the Irish Conference. On his return to Utah he was appointed stake superintendent of the Y. M. M. I. A. of Summit Stake and acted in that capacity for nine years. On September, 1902, he married Grace E. Pack, a daughter of Ward E. Pack; eight children are the fruit of this union. In 1906 Elder Callis and his wife were called on a mission to the Southern States. They labored in Florida, over which conference Elder Callis presided. In August, 1908, while he was presiding over the South Carolina Conference, he was appointed to succeed Pres. Benjamin E. Rich as president of the Southern States Mission. Although he had no time to practice law while serving as mission president he was admitted to the Bar in South Carolina and Florida. This gave him prestige and admitted him to circles which otherwise he never could have entered. His wife was president of the Relief Societies in the Southern States for nineteen years. On Oct. 6, 1933, Elder Callis was chosen as one of the Council of the Twelve Apostles and ordained to that office Oct. 14, 1933, by Heber J. Grant. During his residence in Summit County he occupied the following offices respectively: Constable, member of the city council of Coalville, representative to the Utah Legislature, city attorney of Coalville and county attorney of Summit County.

MORGAN, John, president of the Southern States Mission from 1878 to 1888, died Aug. 14, 1894, at Preston, Idaho. (See Bio. Ency., Vol. 1, p. 204.)

RICH, Benjamin E., president of the Southern States Mission from 1898 to 1902, and from 1903 to 1908. (See Bio. Ency., Vol. 3, p. 206.)

KIMBALL, Elias S., sen., president of the Southern States Mission from 1894 to 1898, died June 13, 1934, in Salt Lake City, Utah. (See Bio. Ency., Vol. 2, p. 55.)



KIMBALL, J. Golden, president of the Southern States Mission from

1891 to 1894. (See Bio. Ency., Vol. 1, p. 210.)

SPRY, William, president of the Southern States Mission from 1888 to 1891, was born Jan. 11, 1864, in Windsor, Berkshire, England, the son of Philip Spry and Sarah Field. At the age of eleven years he came to Utah with his parents; was ordained to the Priesthood and called to the

Southern States on a mission when 21 years of age. He labored as a missionary for six years, the last four of which he had charge of the Mission, which then comprised all the states south of the Mason and Dixon Line. In 1890, he was released long enough to marry Mary Alice Wrathall with whom he raised an interesting family. He began his political life in 1894, when he was elected county collector of Tooele County. In 1902 he went to the State Legislature, was appointed a member of the State Board of Land Commissioners in March, 1905, and later made president of that body. In the fall of 1908, he was elected Governor of the State of Utah, and was elected to serve a second term. He was appointed Commissioner of the General Land Office in 1921 by Pres. Warren G. Harding, and died in Washington, D. C., April 22, 1929.

Southwestern States Mission

Presidents: William T. Jack, 1898-1900; James G. Duffin, 1900-1904.

DUFFIN, James G., president of the Southwestern States Mission from 1900 to 1904, died May 20, 1921. (See Bio. Ency., Vol. 1, p. 537.)

JACK, William T., president of the Southwestern States Mission from 1898 to 1900, died Dec. 15, 1934. (See Bio. Ency., Vol. 1, p. 304.)

Swedish Mission

Presidents: Peter Mattson, 1905-1908; Peter Sundwall, 1908-1910; Andreas Peterson, 1910-1912; Theodore Johnson, 1912-1913; Theodore Tobiason, 1913-1916; Anders (Andrew) P. Anderson, 1916-1919; Theodore Tobiason (second term), 1919-1921; Oscar W. Soderberg (pro tem.) 1921; Isaac P. Thunell, 1921-1922; Gideon N. Hulterstrom, 1922-1923; Hugo D. E. Peterson, 1923-1925; John H. Anderson, 1925-1926; Andrew Johnson, 1926-1927; Gideon N. Hulterstrom (second term), 1927-1932.

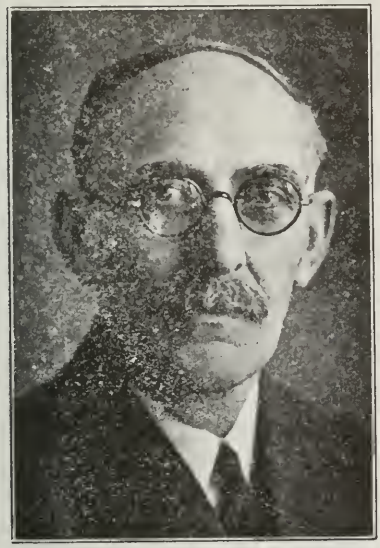
ANDERSON, Anders Peter, president of the Swedish Mission from

1916 to 1919. (See Bio. Ency., Vol. 3, p. 290.)

ANDERSON, John H. president of the Swedish Mission from 1925 to 1926. (See Bio. Ency., Vol. 1, p. 767.)

JOHNSON, Andrew, president of the Swedish Mission from 1926 to 1927, was born Aug. 9, 1871, in Hagglinge, Malmohus lan, Skane, Sweden, a son of Jons Swenson and Elna Pearson. He was baptized March 31, 1917, in Utah, to which state he migrated from Nebraska in 1892, having left his native land, the same year. In 1897 he married Ellen Anderson, and made his home in Murray, Utah, where he still resides. He filled a mission to Sweden in 1925-1927, laboring first in Skane, and later acted as assistant editor of "Nordstjarnan," the last year of his mission acting as president of the Swedish Mission, suc-

ceeding Pres. John H. Anderson. Elder Johnson has presided over the



Scandinavian organization in the Murray Second Ward. (See History of the Scandinavian Mission, p. 481.)

JOHNSON, Andrew Theodore, president of the Swedish Mission from 1912 to 1913, was born Jan. 2, 1881, in Wanship, Summit Co., Utah, a son of Andrew Johnson and Emma Rasmussen. He was baptized May 1, 1890, and filled a mission to Sweden in 1910-1913, about a year of which time he presided over the mission. He resides in Vernal, Uintah Co., Utah. (See History of the Scandinavian Mission p. 418.)

HULTERSTROM, Gideon N., president of the Swedish Mission from 1922 to 1923, and from 1927 to 1932, was born Oct. 31, 1885, at Vintrosa, Sanna, Orebro, Sweden, was baptized June 30, 1894, and came to America in 1902. In 1908 he married Miss Signe V. Lindskog, also from Sweden. He filled a mission to Sweden in 1908-1911, and again in 1920-1923, the last eight months of which he acted as president of the mission. He filled another mission to Sweden in 1927-1932, when he again presided over the mission. He has also served

as a counselor to the president of the Swedish organization in Salt Lake City. (See History of the Scandinavian Mission, p. 471.)

MATTSON, Peter, president of the Swedish Mission from 1905 to 1908, died March 1, 1919, in Mount Pleasant, Sanpete Co., Utah. (See Bio. Ency., Vol. 1, p. 370.)

PETERSON, Andreas, president of the Swedish Mission from 1910 to 1912, died in Logan, Cache Co., Utah. (See Bio. Ency., Vol. 3, p. 690.)

PETERSON, Hugo D. E., president of the Swedish Mission from 1923 to 1925. (See Bio. Ency., Vol. 4, p. 159.)

SODERBERG, Oscar Wilhelm, president, pro tem., of the Swedish Mission in 1921, was born May 26, 1855, in Goteborg, Sweden, a son of Anders Jonsson and Anna Johanna Anderson. He married Emma Karolina Erikson in 1878, joined the Church in 1894, and emigrated to Utah in 1903. He filled missions to Sweden in 1915-1917, and in 1919-1921, both times

writing for "Nordstjarnan," the mission periodical, and for about six months of the latter period had temporary charge of the mission during the absence in Utah of Pres. Theodore Tobiason. Elder Soderberg died Dec. 10, 1935, in Salt Lake City. (See History of the Scandinavian Mission, p. 466.)

SUNDWALL, Peter, president of the Swedish Mission from 1908 to 1910, died July 17, 1925, in Holladay, Salt Lake Co., Utah. (See Bio. Ency., Vol. 3, p. 724.)

THUNELL, Isaac Peter, president of the Swedish Mission from 1921 to 1922, was born in Stockholm, Sweden,

May 2, 1886, and emigrated to Utah the same year with his parents, Johan Frederik Thunell and Erika Christina Forsberg. He was baptized June 4, 1895, filled a mission to Sweden in 1906-1909, and held positions in Sunday school and Mutual Improvement association in the ward in which he resided in Salt Lake City. In 1921-1922, Elder Thunell filled another mission to Sweden, part of the time acting as secretary of the mission, and later succeeding Theodore Tobiason as mission president. This position he held about sixteen months before returning home. He served as Bishop of the Wasatch Ward, Salt Lake City, in 1924-1927, and later acted as president of the Scandinavian organization in Salt Lake City. (See History of the Scandinavian Mission, p. 467.)

TOBIASON, Theodore, president of the Swedish Mission from 1913 to

1916, and again from 1919 to 1921, died Dec. 17, 1929, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 617.)

Swiss Mission

The Swiss Mission, founded in 1850, existed as a distinct mission (comprising Switzerland) until 1854, when it became the principal part of the Swiss and Italian Mission. In 1861 the Swiss Mission, the Italian Mission and the German Mission were amalgamated to make the Swiss and German Mission. Another separation took place in 1898, when Switzerland again became a distinct mission, and Germany another, and thus continued until 1904, when the Swiss Mission and German Mission were once more amalgamated and were continued under the title of the Swiss and German

Mission (sometimes written Swiss-German Mission).

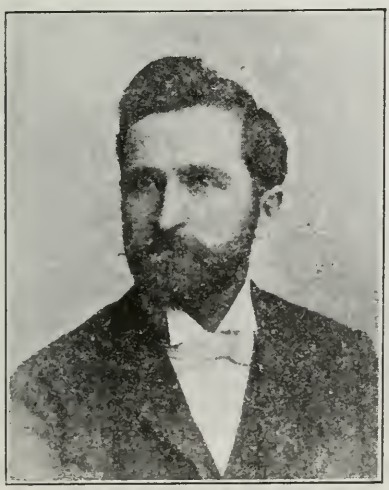
Presidents: Thomas B. H. Stenhouse, 1850-1854; Henry E. Bowman, 1898-1900; Lewis S. Cardon, 1900-1901; David L. McDonald, 1901-1902; Levi Edgar Young, 1902-1904.

BOWMAN, Henry Eyring, president of the Swiss Mission from 1898 to 1900, was born Feb. 10, 1859, in Salt Lake City, Utah, the son of Isaac Bowman and Bertha Eyring. He was baptized when he was ten years old, studied under Dr. Karl G. Maeser at the Brigham Young University in Provo, and moved to St. George, where he married Mary Gubler. In 1897 he was called on a mission to Germany and after the first year was called to preside over the Swiss Mission. After his return to America he went to Mexico, where he lost everything in a revolution. He later moved to Kanab, Utah, and still later to Logan, where he labored in the Temple. In 1897 he was called on a mission to Switzerland. Elder Bowman died May 30, 1933, in Provo, Utah.

CARDON, Lewis S., president of the Swiss Mission from 1900 to 1901, died Dec. 14, 1930. (See Bio. Ency., Vol. 1, p. 420.)

STENHOUSE, Thomas B. H., president of the Swiss Mission from 1850 to 1854, was born Feb. 21, 1824, in Daskieth, Midlothian Co., Scotland, the son of George and Elizabeth Stenhouse. He was baptized July 14, 1845, at the age of 17, and was the first missionary to preach in Herefordshire and the city of Southampton, in England. He accompanied Lorenzo Snow to Italy and Switzerland, where he, assisted by his wife, established the French paper "Le Reflecteur," in defense of "Mormonism." The Swiss Mission was opened in December, 1850, with Bro. Stenhouse as president. He assisted John Taylor in the publication of "The Mormon," in New York, and came to Utah in September, 1859. He wrote frequently for the "Deseret News," and later published "The Telegraph." Elder Stenhouse died in San Francisco, Calif., March 7, 1882, and was buried at Lone Mountain.

YOUNG, Levi Edgar, president of the Swiss Mission from 1902 to 1904. (See Bio. Ency., Vol. 3, p. 798.)



McDONALD, David Lorenzo, president of the Swiss Mission from 1901 to 1902, was born March 12, 1873, at Heber City, Utah, a son of John McDonald and Mary Lucinda Cole. He was baptized July 4, 1882, by his father, ordained a Seventy July 21, 1899, by George Teasdale, who also set him apart on that date as a missionary to Switzerland.

Swiss and Italian Mission

Presidents: (See Swiss and German Mission). Thomas B. H. Stenhouse, January-October, 1854; Daniel Tyler, 1854-1856; John L. Smith, 1856-1857; Jabez Woodard, 1857-1861.

Swiss and German Mission

From 1850 to 1851, and from 1898 to 1904 there was a distinct Swiss Mission. From 1851 to 1857 the Swiss Mission constituted the principal part of the Swiss and Italian Mission. From 1857 to 1861 the same mission was called the Swiss, Italian and German Mission. From 1867 to 1898 and from 1904 to 1930 it was called the Swiss and German Mission—sometimes written Swiss-German Mission. (See the Swiss Mission and the German Mission under their respective titles.)

Presidents: Thomas B. H. Stenhouse, 1851-1854, (See Swiss Mission); Daniel Tyler, 1854-1856; John L. Smith, 1856-1857; Jabez Woodard, 1857-1861; John L. Smith (second term), 1861-1864; Paul A. Schettler (pro tem), in 1864; William W. Riter, in 1864; William Perry Nebeker, 1865-1867; Joseph S. Horne, 1867-1868; Karl G. Maeser, 1868-1870; Edward Schoenfeld, 1870-1872; John Huber, 1872-1874; John U. Stucki, 1874-1876; Joseph S. Horne (second term), 1876-1877; Henry Flamm, 1877-1879; Serge Louis Ballif, 1879-1881; John Alder, 1881-1882; Peter F. Goss, 1882-1883; John Q. Cannon, 1883-1884; Fred W. Schoenfeld, 1884-1888; John U. Stucki (second term), 1888-1890; Theodore Brandley, 1890-1891; John Jacob Scharrer, 1891-1894; John H. Stoker, February-April, 1894; George C. Naegle, 1894-1897; Peter Lautensock January-December, 1897, (See Swiss Mission from 1898 to 1904); Hugh J. Cannon, 1904-1905; Serge Fred Ballif, 1905-1909; Thomas E. McKay, 1909-1912; Hyrum W. Valentine, 1912-1916; Angus J. Cannon, 1916-1920; Serge Fred Ballif (second term), 1920-1923; Fred Tadje, 1923-1926; Hugh J. Cannon (second term), 1926-1928; Fred Tadje (second term), 1928-1931.

BALLIF, Serge F., president of the Swiss and German Mission from 1905 to 1909, and from 1921 to 1923. (See Bio. Ency., Vol. 3, p. 306.)

BALLIF, Serge L., president of the Swiss and German Mission from 1879 to 1881. (See Bio. Ency., Vol. 3, p. 305.)

BRANDLEY, Theodore, president of the Swiss and German Mission from

1890 to 1891, was a counselor in the Stake presidency and later a Patriarch

in the Taylor Stake of Zion. He died May 6, 1928, at Stirling, Alberta, Canada. (See Bio. Ency., Vol. 1, p. 387.)

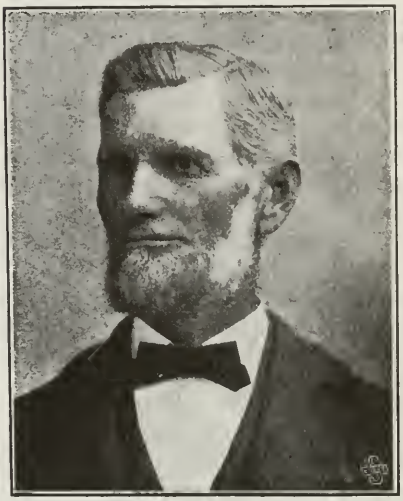
CANNON, Angus Jenne, president of the Swiss and German Mission from 1916 to 1921, was born Oct. 31, 1867, in Salt Lake City, Utah, the son of George Q. Cannon and Sarah Jane Jenne. He was baptized when eight years old, ordained a Seventy in October, 1887, by Abraham H. Cannon and filled a mission to Germany in 1887-1890. He was ordained a High Priest and Bishop Aug. 18, 1901, by Reed Smoot and set apart to preside over Parleys Park ward.

CANNON, John Q., president of the Swiss and German Mission from 1883 to 1884, died Jan. 14, 1931, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 243.)

FLAMM, Henry, president of the Swiss and German Mission from 1877 to 1879, was born Nov. 28, 1837, in Metzingen, Wurtemberg, Germany, the son of John Daniel Flamm and Elizabeth Barbara Flamm. He emigrated to America in 1853, was baptized Sept. 17, 1861, came to Utah in 1862, and was ordained a High Priest Feb. 2, 1883. After acting as president of the Swiss and German Mission from 1877 to 1879, he was called to settle in the Snake River Valley in Idaho. He died Aug. 19, 1913, at Rexburg, Idaho.

HUBER, John, president of the Swiss and German Mission from 1872 to 1874, was born Nov. 1, 1840, in Dodtnacht, Canton Thurgau (near Constance), Switzerland, the son of John and Elizabeth Huber-Schonholger. He was baptized May 4, 1860, ordained an Elder Sept. 8, 1860, by Jabez Woodard and labored as a traveling missionary in Switzerland and South Germany. He emigrated to Utah in 1863, was ordained a High Priest March 10, 1867, and being called on a mission, he left Salt Lake City, for Europe, May 3, 1871, exactly eight years from the time of his emigration to Utah.

HORNE, Joseph S., president of the Swiss, Italian and German Mission in 1867, and president of the Swiss and German Mission from 1876 to 1877. (See Bio. Ency., Vol. 2, p. 206.)



MAESER, Karl G., president of the Swiss and German Mission from 1868 to 1870. (See Bio. Ency., Vol. 1, p. 707.)

McKAY, Thomas E., president of the Swiss and German Mission from 1909 to 1912. (See Bio. Ency., Vol. 3, p. 682.)

NAEGLE, George C., president of the Swiss and German Mission from 1894 to 1897. (See Bio. Ency., Vol. 1, pp. 562, 822.)

NEBEKER, William Perry, president of the Swiss, Italian and German Mission from 1865 to 1867, died Oct. 16, 1910. (See Bio. Ency., Vol. 3, p. 180.)

RITER, William Wollerton, president of the Swiss, Italian and German Mission from 1864 to 1865, was born Sept.

4, 1838, in Chester County, Pennsylvania, the son of Levi E. Riter and Rebecca Dilworth. He came to Utah in the fall of 1847, was baptized when about eight years old, filled a mission to Germany and Switzerland in 1863-1865, being president the last year of his mission. In 1865 he accompanied Orson Pratt on a special mission to Austria; he was then appointed to labor in Great Britain and returned to Utah in the fall of 1866. In March, 1871, he married Susan Denton, who after bearing him three children, died in 1880. Later he married Priscilla Jennings, with whom he had six children. Elder Riter took an active part in the building of the Utah Central Railroad and afterwards in the roads leading south of Salt Lake City. He was a faithful worker in the Church, and died Jan. 17, 1922, in Salt Lake City. (See also "Deseret News" of Jan. 17, 1922, 2nd section, p. 1.)

SCHAERRER, John J., president of the Swiss and German Mission from 1891 to 1894. (See Bio. Ency., Vol. 1, p. 514.)

SCHOENFELD, Edward, president of the Swiss and German Mission from 1870 to 1872, was born March 8, 1832, in Magdeburg, near Leipzig, Saxony, Germany, the son of Wilhelm Schoenfeld and Sophia Krebs. He was baptized in the river Elbe Oct. 14, 1855, by Franklin D. Richards, went to England in 1856, labored in the London Conference for one year, and emigrated to Utah in 1857. From February, 1870, to July, 1872, Elder Schoenfeld was president of the Swiss and German Mission and editor of the "Stern". He died Sept. 2, 1914, in Salt Lake City, beloved by all who knew him.

SMITH, John Lyman, president of the Swiss and Italian Mission from 1856 to 1857, was born Nov. 17, 1828, at Pottsdam, St. Lawrence Co., New York, the son of John Smith and Clarissa Lyman. He was baptized in 1836 by John Smith; suffered persecutions with the Saints in Nauvoo, and other places, came to the "Valley" in 1847; filled two missions to Europe, took part in the Indian wars in Utah, and died Feb. 24, 1898, in St. George, Utah.

STUCKI, John U., president of the Swiss and German Mission from 1874 to 1876 and from 1888 to 1890. (See Bio. Ency., Vol. 2, p. 29.)

TADJE, Frederick, president of the Swiss and German Mission from 1923 to 1925, president of the German-

Austrian Mission from 1925 to 1926, and president of the Swiss and German Mission from 1928 to 1931, was born Sept. 5, 1886, in Barsinghausen, Province Hanover, Germany, the son of Philip Tadje and Lina Westphal. He was eight years old when his father joined the Church in Germany. About April 28, 1903, in company with other members of a small branch, he emigrated to the United States, arriving

in Salt Lake City, Utah, May 14, 1903. At that time he was 16 years old; his parents and the rest of the family did not emigrate until a year later. He filled a mission to the Netherlands in 1906-1909, after being ordained an Elder in 1906 by Everett Peck. He was ordained a High Priest March 12, 1923, by Charles W. Penrose, and with his family was called to take charge of the Swiss and German Mission. He acted as president of that mission from 1923 to 1926. From 1927 to 1928 he presided over the Latter-day Saint German organization in Salt Lake City, and after being at home 15 months, he was called again to preside over the Swiss and German Mission; acted in that capacity until Oct. 24, 1931. Pres. Tadje has always taken a very prominent part in the Church, and is at present (1936) auditor in the mission department at the Presiding Bishop's Office.

TYLER, Daniel, president of the Swiss and Italian Mission from 1854 to 1856, was born Nov. 23, 1816, in Semproneous, Cayuga Co., New York, the son of Andrew Tyler and Elizabeth Comins. He was baptized Jan. 16, 1833, ordained a High Priest Sept. 24, 1844, and sent on a mission; ordained a Patriarch Dec. 10, 1873, by George A. Smith in Beaver, Utah. Daniel Tyler was a member of the famous Mormon Battalion. He died Nov. 7, 1906, in Beaver, Utah.

VALENTINE, Hyrum W., president of the Swiss and German Mission from 1912 to 1916. (See Bio. Ency., Vol. 3, p. 731.)

WOODARD, Jabez, president of the Swiss and Italian Mission from 1857 to 1861, and president of the Swiss, Italian and German Mission in 1861, died March 2, 1870, at Milton, Utah. (See Bio. Ency., Vol. 3, p. 571.)

Tahitian Mission

(See Society Islands Mission)

Tongan Mission

Presidents: Brigham Smoot, 1891-1892; Olonzo D. Merrill, 1892-1895; Alfred M. Durham, 1895-1897; Willard L. Smith, 1917-1920; Mark V. Coombs, 1920-1927; Jay A. Cahoon, 1927-1929; Newel J. Cutler, 1929-1933.

CAHOON, Jay Alder, president of the Tongan Mission from 1927 to 1929, was born May 18, 1905, in Leavitt, Alberta, Canada, a son of Geo. Edward Cahoon and Annie Louise Alder. He was baptized June 16, 1913, set apart Jan. 13, 1925, for a mission to Tonga, and was set apart as president of that Mission Oct. 21, 1928.

COOMBS, Mark Vernon, president of the Tongan Mission from 1920 to 1927, was born Feb. 5, 1891, in Nephi, Utah, a son of Mark Anthony Coombs and Henrietta McCune. He was baptized Feb. 4, 1899, filled a mission to Samoa in 1911+, and was set apart as president of the Tongan Mission July 13, 1920. He returned in 1927.

CUTLER, Newel J., president of the Tongan Mission from 1929 to 1933, was born Jan. 12, 1893, in Glenwood, Sevier Co., Utah, a son of Jonathan C. Cutler and Rebecca Nelsen. He was baptized May 19, 1901, filled a mission to Tonga in 1913-1916, and was set apart for another mission to Tonga Aug. 16, 1929, to act as president.

DURHAM, Alfred M., president of the Tongan Mission from 1895 to 1896, was born Sept. 23, 1873, in Parowan Utah, a son of Thomas Durham and Caroline Mortensen. He was baptized Sept. 23, 1880, set apart Feb. 27, 1893, for a mission to Tonga, and returned home in 1896.

MERRILL, Olonzo D., president of the Tongan Mission from 1892 to 1895, was born Dec. 13, 1867, in Richmond, Utah, a son of Marriner W. Merrill and Cyrene Stanley. He was baptized when nine years old, set apart April 13, 1892, for a mission to Tonga, and presided over the Mission from Oct. 24, 1892 to July 22, 1895.

SMITH, Willard Lisbon, president of the Tongan Mission from 1917 to 1920, was born Sept. 2, 1891, in Farmington, Utah, a son of Willard Gilbert Smith and Mariah Lamb. He was set apart for a mission to Samoa Jan. 13, 1915, and from Samoa he was sent to preside over the Tongan Mission in 1917; he was released April 9, 1920.

SMOOT, Brigham, president of the Tongan Mission from 1891 to 1892, was born June 15, 1869, in Salt Lake City, Utah, a son of Abraham O. Smoot and Annie K. Morrison. He was baptized Jan. 17, 1877, was set apart for a mission to Samoa May 27, 1889, and after laboring two years and one month he left July 12, 1891, to open up the work in the Tongan Islands. He acted as president of the Tongan Mission from July 14, 1891, to Oct. 24, 1892, and returned to Salt Lake City Dec. 19, 1892. Elder Olonzo D. Merrill succeeded Elder Smoot as president of the Tongan Mission.

Turkish Mission

Presidents: Jacob Spori, 1885-1887; Ferdinand F. Hintze, 1887-1889; Frederick Stauffer, 1889-1891; Joseph F. Schoenfeld, 1891-1892; Don C. W. Musser, 1892-1894; Edward W. Robinson, 1894-1895; Armanag S. Hagopian, 1895-1897; Philip S. Maycock, 1897-1899; Ferdinand F. Hintze (second term), 1899-1900; Albert Herman, 1900-1904; J. Wilford Booth, 1904-1909; local Elders in charge, 1909-1921; J. Wilford Booth (second term), 1921-1924.

Note: In 1924 the name of the Turkish Mission was changed to that of the Armenian Mission.

HERMAN, Albert, president of the Turkish Mission from 1900 to 1904, was born Oct. 27, 1861, near Tilsit, East Prussia, Germany, a son of George D. Herman and Maria Petereit. He was baptized Aug. 11, 1885, set apart March 27, 1900, for a mission to Turkey, and was appointed president Oct. 9, 1900.

HINTZE, Ferdinand F., president of the Turkish Mission from 1887 to 1889 and from 1899 to 1900, was born May

13, 1854, at Roskilde, Denmark, a son of Anders Hintze and Karen Sophie Nikolaisen. He was baptized May 13, 1862, emigrated to Utah in 1864, and filled missions to the Northwestern States in 1877-1878 and 1879-1880. He filled a mission to Scandinavia in 1885-1887, and one to Turkey in 1897-1900. On the latter mission he published 29,000 tracts in the Turkish and Armenian languages. In 1906 he pub-

lished the Book of Mormon in Turkish. Elder Hintze died March 9, 1928.

MAYCOCK, Philip Starkey, president of the Turkish Mission from 1897 to 1899, was born May 23, 1872, in Salt Lake City, Utah, a son of Thomas Maycock and Louisa Starkey. He was baptized when eight years old, attended the Latter-day Saints College, taught school four years, was ordained a Seventy July 15, 1896, by Heber J. Grant, and filled a mission to Germany in 1896-1897. He died March 21, 1907, in Salt Lake City.

MUSSER, Don C. W., president of the Turkish Mission from 1892 to 1894, was born Aug. 28, 1869, in Salt Lake City, Utah, a son of A. Milton Musser and Mary White. He was baptized when eight years old, set apart April 10, 1891, to fill a mission to Switzerland and Germany, and on Feb. 29, 1892, he was released from that mission and appointed to preside over the Turkish Mission.

ROBINSON, Edward W., president of the Turkish Mission from 1894 to 1895, was born July 10, 1866, in American Fork, Utah, a son of Edward Robinson and Sarah Harrington. He was baptized when eight years old, set apart June 19, 1893, to labor in the Swiss and German Mission, and in February of the following year he was appointed to preside over the Turkish Mission.

SCHOENFELD, Joseph F., president of the Turkish Mission from 1891 to 1892, was born July 22, 1864, on the Plains in the State of Nebraska, a son of Frederick William Schoenfeld and Henrietta Lehmann. He was baptized Oct. 13, 1872, set apart Aug 28, 1891, for a mission to Turkey, and at the close of 1891 he presided over the Turkish Mission.

SPORI, Jacob, president of the Turkish Mission from 1885 to 1887, was born March 26, 1847, in Oberwyl, Switzerland, a son of Jacob Spori and Susan Katherine Boehlen. He was baptized May 28, 1877, ordained an Elder Dec. 31, 1878, labored as a missionary in his native land during the winter and spring of 1879, and came to Utah in July of that year. He filled a mission to Switzerland and Palestine in 1884-1887. Elder Spori presided over the mission at the close of 1885, and left Constantinople March 23, 1887, for America.

STAUFFER, Frederick, president of the Turkish Mission from 1889 to 1891, was born Oct. 24, 1866, in Willard, Utah, a son of John Stauffer and Elizabeth Mussler. He was baptized when about nine years old, set apart April 20, 1889, for a mission to Turkey, and returned Dec. 23, 1891.

Western States Mission

Presidents: Joseph A. McRae, 1907-1908; John L. Herrick, 1908-1919; John M. Knight, 1919-1928; Elias S. Woodruff, 1928-1933.

HERRICK, John L., president of the Western States Mission from 1908 to 1919. (See Bio. Ency., Vol. 4, p. 145.)

KNIGHT, John M., president of the Western States Mission from 1919 to 1928. (See Bio. Ency., Vol. 2, p. 778.)

McRAE, Joseph S., president of the Western States Mission from 1907 to 1908. (See Colorado Mission, page 325.)

WOODRUFF, Elias S., president of the Western States Mission from 1928 to 1933. (See Bio. Ency., Vol. 2, p. 367.)

STAKE AND WARD OFFICERS
Arranged Alphabetically by Stakes

Alberta Stake

AINSCOUGH, William Thomas, presiding Elder from 1906 to 1913 and Bishop from 1915 to 1919 of the Woolford Ward, Alberta Stake, Canada, was born July 10, 1854, in Cottonwood, Salt Lake Co., Utah, the son of William Ainscough and Mary Clark. He was baptized in July, 1866, ordained a High Priest by Henry L. Hinman May 13, 1906 and ordained a Bishop April 8, 1915, by Geo. Albert Smith.

BENNETT, John Harvey, Bishop of the Kimball Ward, Alberta Stake, Canada, from 1924 to 1927, was born July 4, 1870, at New Harmony, Kane Co., Utah, the son of George Bennett and Nancy Melvina Taylor. He was baptized June 27, 1880, by William Blood, and was ordained a Bishop April 30, 1924, by Stephen L. Richards.

BURT, Charles Willden, Bishop of the Cardston 1st Ward, Alberta, Canada, from 1914 to 1918, was born Jan. 18, 1877, in St. George, Utah, the son of William Burt and Louisa Willden. He was baptized when 9 years old, ordained an Elder May 3, 1903, by Wm. H. Steed, filled a mission to Great Britain in 1907-1909, and was ordained a Bishop by Heber J. Grant May 19, 1918.

CAHOON, George Edward, Bishop of Leavitt, Alberta Stake, Canada, from 1921 to 1930, was born Feb. 23, 1877, in Manti, Utah, the son of James Cordon Cahoon and Ellen Spencer Wilson. He was baptized May 7, 1885, ordained a Seventy May 20, 1906, by Wm. H. Steed, filled a mission to the Central States in 1907-1909, and was ordained a High Priest and Bishop Nov. 20, 1921, by Rudger Clawson.

DUCE, George A., Bishop of the Beazer Ward, Alberta Stake, Canada, from 1916 to 1919, was ordained a Bishop by Thomas Duce Jan. 9, 1916.

DUCE, Thomas, first counselor in the Alberta Stake presidency, Canada, from 1899 to 1902 and from 1903 to 1925, was born May 26, 1846, in Derby, Derbyshire, England, the son of Henry Duce and Esther Higginson. He was baptized Nov. 28, 1860, emigrated to America in 1862; was ordained an Elder when 17 years old, filled a mission to Great Britain in 1879-1881, and took a most prominent part in the founding of Latter-day Saint colonies in Canada.

DUCE, Thomas Wallace, Bishop of the Cardston 2nd Ward, Alberta Stake, Canada, from 1914 to 1925, was born Dec. 4, 1871, at Hyde Park, Cache County, Utah, the son of Thomas Duce and Mary Ann Hymas. He was baptized Dec. 4, 1879, ordained a High Priest June 9, 1895, by John W. Taylor and ordained a Bishop Feb. 8, 1914, by Geo. F. Richards.

DUNN, John Madden, Bishop of Kimball Ward, Alberta Stake, Canada, from 1898 to 1903, was born March 3, 1864, in Willard, Box Elder Co., Utah, the son of James Dunn and Mary Jane Madden. He was baptized March 28, 1874, moved to Canada in 1893, and was ordained a High Priest and Bishop June 1, 1900, by Francis M. Lyman. He died in November, 1919, in Lethbridge, Canada.

FRODSHAM, James R., Bishop of the Kimball Ward, Alberta Stake, Canada, from 1927 to 1928, was born Dec. 23, 1883, the son of James Frodsham and Alta Rudd. He was baptized in 1891 and ordained a High Priest and Bishop Aug. 7, 1927, by David O. McKay.

GREGSON, Thomas S., Bishop of the Kimball Ward, Alberta Stake, Canada, from 1909 to 1913, was born July 29, 1870, in Haslingden, Lancashire, England, the son of John Gregson and

Rosannah Sinnett. He was baptized Dec. 6, 1883, and ordained a High Priest and Bishop Dec. 4, 1909, by Henry L. Hinman.

HAMMER, Josiah Austin, Bishop of the Cardston Ward, Alberta Stake, Canada, from 1895 to 1908, was born Oct. 9, 1855, at Uintah, Weber Co., Utah, the son of Josiah Hammer and Elizabeth Osborn. He was baptized Feb. 21, 1864, and located in Cardston, Canada, in 1887, where he died May 19, 1922.

HARKER, Heber Lawrence, Bishop of the Hill Spring Ward, Alberta Stake, Canada, from 1929 to 1930+, was born Jan. 1, 1880, at Vernon, Tooele Co., Utah, the son of Heber Willard Harker and Margaret A. Terry. He was baptized when 8 years old, moved in 1905 to Cardston, where he was ordained an Elder by Wm. E. Yancey, filled a mission to the Eastern States in 1909-1911; was ordained a High Priest by Edward J. Wood June 25, 1916, and ordained a Bishop Aug. 25, 1929, by George Albert Smith.

HARRIS, Leo Lott, Bishop of Woolford Ward, Alberta Stake, Canada, from 1913 to 1915, was born April 9, 1886, in Payson, Utah, the son of Dennison Emer Harris and Eunice Stewart. He filled a mission to Great Britain in 1908-1910.

JACOBS, Zebulon William, 2nd counselor in the Alberta Stake presidency, Canada, from 1928 to 1930 and first counselor in 1930+, was born Dec. 28, 1877, in Salt Lake City, Utah, the son of Henry Chariton Jacobs and Susan Stringham. He was baptized when about eight years old; moved to Canada in 1899, and was ordained a High Priest by Patriarch Henry L. Hinman Nov. 22, 1908.

JENSEN, Anders (Andrew) Christian, Bishop of the Aetna Ward, Alberta Stake, Canada, from 1920 to 1930+, was born Oct. 4, 1868, in Aasted, Hjorring amt, Denmark, the son of Hans Christian Jensen and Caroline M. Andreasen. He was baptized Dec. 25, 1882, emigrated to Utah in 1886, and later settled in Canada. He was ordained a High Priest in 1902 by Edw. J. Wood and a Bishop May 2, 1920, by Rudger Clawson.

JOHANSEN, John Albert, Bishop of the Woolford Ward, Alberta Stake, Canada, from 1924 to 1928, was born May 13, 1877, in Mt. Pleasant, Utah, the son of Peter Johansen and Anna Christine Christensen. He was baptized May 13, 1885; ordained a Seventy by Anthon H. Lund June 7, 1899, filled a mission to the Eastern States in 1899-1901; moved to Canada in 1904; settled in Woolford in 1906, was ordained a High Priest May 18, 1913, by Heber J. Grant, and ordained a Bishop April 13, 1924, by Stephen L Richards.

LEAVITT, Edward Jenkins, Bishop of the Glenwood Ward, Alberta Stake, Canada, from 1911 to 1926, was born Sept. 25, 1875, in Wellsville, Cache Co., Utah, the son of Thomas R. Leavitt and Ann Eliza Jenkins. He was baptized when eight years old, ordained a Seventy Jan. 4, 1897, by Seymour B. Young, filled a mission to Manitoba, Canada, in 1897-1899, and was ordained a Bishop Nov. 26, 1911, by Geo. F. Richards.

LEAVITT, Frank, Bishop of Leavitt Ward, Alberta Stake, Canada, from 1896 to 1908, was born April 6, 1870, in Wellsville, Cache Co., Utah, the son of Thomas R. Leavitt and Ann Eliza Jenkins. He was baptized when eight years old and ordained a High Priest by John A. Woolf Nov. 25, 1896; located in Glenwood Ward in 1921.

LOW, Thomas Scott Budge, Bishop of the Kimball Ward, Alberta Stake, Canada, from 1918 to 1923, was born Jan. 26, 1871, in Providence, Cache Co., Utah, the son of William Walker

Low and Helen Budge. He was baptized in May, 1879, and located in Kimball Ward in 1902; was ordained a High Priest by Pres. Joseph F. Smith.

LOWRY, Marcellus Anderson, Bishop of Taylorville Ward, Alberta Stake, Canada, from 1917 to 1930+, was born April 7, 1877, in Fanshaw, Hanover Co., Virginia, the son of Benjamin Franklin Lowry and Victoria Eddleton. He was baptized in 1891, moved to Canada in 1899, was ordained a High Priest by George Teasdale, and ordained a Bishop by George Albert Smith in 1917.

NELSON, Robert A., Bishop of Taylor Ward, Alberta Stake, Canada, from 1908 to 1917, was born Jan. 22, 1871, in Smithfield, Utah, the son of Samuel Nelson and Ann Janett McBride. He was baptized by Robert Meikle, and ordained a High Priest, May 31, 1900, by Francis M. Lyman, and ordained a Bishop May 23, 1908.

NIELSON, Gustave (Gustaf), Bishop of the Cardston 1st Ward, Alberta Stake, Canada, from 1928 to 1930+, was born May 4, 1870, in Gardstanga, Malmohus lan, Sweden, the son of Niels Nielson and Sidsa Peterson. He emigrated with his parents to Utah in 1873; was baptized May 2, 1878; ordained a High Priest May 19, 1918, by Henry L. Hinman, and sustained as Bishop of the Cardston 1st Ward Aug. 22, 1928.

NIELSEN, James E., Bishop of the Kimball Ward, Alberta Stake, Canada, from 1913 to 1918, was born Feb. 22, 1880, in Pleasant Grove, Utah, the son of Mads Nielsen and Mette Marie Christensen. He was baptized when eight years old and ordained a Bishop July 27, 1913, by Pres. Joseph F. Smith. He died in Cardston about 1926.

PARRISH, Ernest, Bishop of Mountain View Ward, Alberta Stake, Canada, from 1918 to 1930, was born Aug. 13, 1877, in Centerville, Davis Co., Utah, the son of Joel Parrish and Emma Ford. He was baptized in 1887; moved to Canada in 1900; was ordained a High Priest by Thomas Duce about 1907, and ordained a Bishop by George Albert Smith.

PETERSON, George Enoch, Bishop of the Beazer Ward, Alberta Stake, Canada, from 1919 to 1930+, was born May 5, 1873, in Mt. Pleasant, Utah, the son of Anders (Andrew) Peterson and Fannie McLean. He was baptized May 29, 1881; ordained a High Priest Jan. 9, 1916, by Sterling Williams, and ordained a Bishop Aug. 3, 1919, by Orson F. Whitney.

PITCHER, Arthur William, Bishop of the Woolford Ward, Alberta Stake, Canada, from 1918 to 1923, was born Nov. 15, 1874, in Smithfield, Cache Co., Utah, the son of Edward Pitcher and Susan Everett. He was baptized July 10, 1883, and settled in Canada in 1900. He was ordained a High Priest Oct. 28, 1917, by Edward J. Wood, and ordained a Bishop May 19, 1918, by Heber J. Grant.

PITCHER, Walter Edward, Bishop of Cardston 2nd Ward, Alberta Stake, Canada, from 1925 to 1930+, was born July 13, 1871, in Farmington, Davis Co., Utah, the son of Edward Pitcher and Susan Everett. He was baptized May 5, 1881, moved to Canada in 1893, and located at Cardston. He was ordained a Bishop by Patriarch Hyrum G. Smith July 31, 1925.

SLOAN, William R., Bishop of the Kimball Ward, Alberta Stake, Canada, from 1903 to 1908, was born March 30, 1881, in Manti, Utah, the son of Hugh R. Sloan and Margaret Reid. He was baptized Sept. 4, 1889, by Hans Dennison, and ordained a High Priest Aug. 23, 1903, by Heber S. Allen.

SMITH, Willard Gilbert, Bishop of Leavitt Ward, Alberta Stake, Canada, from 1908 to 1921, was born Sept. 8, 1870, in Littleton, Morgan Co., Utah, the son of Willard G. Smith and Cordelia Thurston. He was baptized Sept. 8, 1878, by Lyman Mecham, and ordained a High Priest by Willard G. Smith, sen.

STEED, Joseph Evan, Bishop of the Woolford Ward, Alberta Stake, Canada, from 1928 to 1930+, was born Nov. 12, 1872, in Farmington, Utah, the son of John Wilford Steed and Ann Jenkins. He was baptized when eight years old, ordained a Seventy by Seymour B. Young Feb. 17, 1897, and filled a mission to the Southern States in 1897-1899. In 1900 he located at Cardston, Canada; was ordained a High Priest Oct. 28, 1917, by Thomas Duce, and ordained a Bishop Aug. 22, 1928, by Melvin J. Ballard.

TANNER, James Henry, Bishop of the Aetna Ward, Alberta Stake, Canada, from 1918 to 1920, was born Dec. 3, 1877, in Cokeville, Uinta Co., Wyoming, the son of John William Tanner and Lucy R. Snyder. He was baptized July 3, 1898; ordained a High Priest Feb. 15, 1899, and ordained a Bishop Aug. 7, 1918.

TANNER, Nathan William, Bishop of the Aetna Ward, Alberta Stake, Canada, from 1903 to 1918, was born Oct. 19, 1870, in Wanship, Summit Co., Utah, the son of John William Tanner and Lucy R. Snyder. He was baptized April 6, 1896, by Wm. H. Branch, and ordained a Bishop Dec. 23, 1902, by Joseph F. Smith.

THOMSON, Daniel Andrew, Bishop of the Kimball Ward, Alberta Stake, Canada, from 1908 to 1909, was born Oct. 9, 1866, in Smithfield, Utah, the son of Waldemar Thomson and Caroline Jensen.

WOOD, Edward Glen, Bishop of the Glenwood Ward, Alberta Stake, Canada, from 1927 to 1930+, was born Aug. 8, 1893, in Salt Lake City, Utah, the son of Edward James Wood and Mary Ann Solomon. He was baptized Aug. 8, 1901, moved to Canada the same year, filled a mission to Samoa in 1914-1917, and was ordained a Bishop April 24, 1927, by Melvin J. Ballard.

Alpine Stake

ABEL, George Edward, jun., Bishop of the American Fork 3rd Ward, Alpine Stake, Utah, in 1930+, was born Aug. 15, 1886, in American Fork, Utah, the son of Geo. Edward Abel and Mary Ellen Shelley. He was baptized Sept. 6, 1894, and was ordained a High Priest Oct. 24, 1928, by Clifford E. Young. Elder Abel filled a mission to Holland in 1906-1909.

BOOTH, Wayne Chipman, Bishop of the Highland Ward, Alpine Stake, Utah, from 1920 to 1922, was born April 16, 1892, in Alpine, Utah Co., Utah, the son of Robert Ebenezer Booth and Lovenia Jane Chipman. He was baptized April 15, 1900, by his father, and ordained a High Priest and Bishop July 4, 1920, by Rudger Clawson. He died April 27, 1927, at American Fork.

GREENWOOD, Thomas Abram, Bishop of the American Fork 1st Ward, Alpine Stake, Utah, since 1928, was born June 17, 1881, in American Fork, Utah, the son of Wm. H. Greenwood and Charlotte Wood. He was baptized when about eight years old, filled a mission to the Southern States in 1906-1908, was ordained a High Priest Aug. 26, 1910, by Abel Evans, and ordained a Bishop July 22, 1928, by Pres. Heber J. Grant.

GREENWOOD, William Snow, Bishop of the Highland Ward, Alpine Stake, Utah, since 1922, was born July

23, 1874, in St. George, Utah, the son of Jacob Greenwood and Melissa Snow. He was baptized June 24, 1884, and was ordained a Bishop Jan. 29, 1923, by Rudger Clawson. He filled a mission to the Southern States in 1895-1898.

HOUSTON, Isaac, Bishop of the Alpine Ward, Alpine Stake, Utah, from 1852 to 1856, was born Oct. 5, 1799, in New Hampshire. He was baptized Oct. 28, 1840, was ordained a High Priest in Nauvoo, Illinois, and migrated to Utah in 1851. He died Aug. 23, 1856, in Alpine.

HUNTER, John, Bishop of the American Fork 3rd Ward, Alpine Stake, Utah, from 1928 to 1930, was born Oct. 22, 1866, in American Fork, the son of Ebenezer Hunter and Agnes Martin. He was baptized in 1875, ordained a Seventy and filled a mission to the Southern States in 1897-1899. He was ordained a Bishop July 22, 1928, by Pres. Heber J. Grant.

JERLING (JORLING), Carl Emil Harry, Bishop of the Highland Ward, Alpine Stake, Utah, since 1930, was born Oct. 9, 1899, in Vingaker, Sodermanland, Sweden, the son of Emil A. Jorling and Emma Maria Person. He emigrated to Utah with his parents in 1907, and was ordained a High Priest and Bishop July 1, 1928, by Jos. F. Smith, jun.

McCULLOUGH, Thomas Jefferson, Bishop of the Alpine Ward, Alpine Stake, Utah, from 1856 to 1893, was born Aug. 18, 1826, in White County, Tenn., the son of Thomas McCullough and Mary Hefner. He was baptized April 9, 1842, emigrated to Utah in 1852, was ordained a High Priest May 18, 1856, and ordained a Bishop Nov. 15, 1856, by Edward Hunter. He died April 10, 1893.

PATTERSON, Charles Gold, Bishop of the American Fork 1st Ward, Alpine Stake, Utah, from 1901 to 1903, was born May 14, 1871, at Shelby, North Carolina, a son of John H. Patterson and Marguerite M. Gold. He was ordained a High Priest and Bishop by Geo. Teasdale July 14, 1901.

PETERSON, Charles Shreeve, Presiding Elder at Alpine, Alpine Stake, Utah, in 1852, was born July 28, 1818, at Mount Holly, Burlington Co., New Jersey, the son of Andrew Peterson and Martha Murdock. He was an early settler in Weber Valley, Utah, where he acted as Bishop. Later, he figured prominently in Arizona. He died Sept. 26, 1889, in Mesa, Arizona.

ROBINSON, Lot, Bishop of the American Fork 4th Ward, Alpine Stake, Utah, since 1928, was born Jan. 19, 1880, in American Fork, the son of Wm. Walker Robinson and Sarah Eckersley. He was baptized July 5, 1888, was ordained a Seventy July 18, 1900, by Mathias Cowley, filled a mission to the Southern States in 1900-1902, was ordained a High Priest April 27, 1924, and was ordained a Bishop Aug. 5, 1928, by James E. Talmage.

WALKER, Jesse M., 2nd counselor in the stake presidency of the Alpine Stake, Utah, since 1928, was born Dec. 15, 1885, in Pleasant Grove, Utah, the son of Apollus Benjamin Walker and Jane Holman. He was baptized Aug. 5, 1885, was ordained a High Priest Feb. 8, 1918, by James E. Talmage, and acted as Bishop of the American Fork 3rd Ward from 1924 to 1928.

YOUNG, Clifford Earle, president of the Alpine Stake, Utah, since 1928, was born Dec. 7, 1883, in Salt Lake City, Utah, the son of Seymour B. Young and Ann Elizabeth Riter. He was baptized May 3, 1892, and filled a mission to Great Britain in 1905-1908. He was chosen president of the Alpine Stake July 1, 1928, and set apart by Pres. Heber J. Grant.

ZABRISKIE, George Albert, Bishop of the Highland Ward, Alpine Stake, Utah, from 1915 to 1920, was born Nov. 15, 1856, in Provo, Utah, the son of Alva Zabriskie and Susan Roberts. He was baptized in 1868 by Wm. J. Roberts, was ordained a High Priest Jan. 3, 1908, by Jos. B. Keeler, and ordained a Bishop July 25, 1915, by Francis M. Lyman. He died November 9, 1930, in American Fork.

Bannock Stake

ANDERSEN, Frederick Homer, Bishop of the Cleveland Ward, Bannock Stake, Idaho, from 1927 to 1930+, was born Jan. 27, 1893, in Bear River City, Box Elder Co., Utah, the son of Andrew Andersen and Sophia Johnson. He was baptized April 1, 1901, and was ordained a High Priest Feb. 5, 1927, by Melvin J. Ballard.

ANDERSON, Gustaf Erik, Bishop of the Central Ward, Bannock Stake, Idaho, from 1917 to 1924, was born Sept. 6, 1873, in Dalarne, Sweden, the son of Anders Gustaf Anderson and Hadda Romlin. He emigrated to Utah in 1891, was baptized at Kanesville, near Ogden, Utah, the same year, and was ordained a High Priest Aug. 14, 1915, and a Bishop by James E. Talmage Aug. 19, 1917.

CHRISTENSEN, Christian Miller, Bishop of the Central Ward, Bannock Stake, Idaho, from 1928 to 1930, was born Feb. 3, 1889, in Logan, Utah, the son of Ferdinand C. Christensen and Elsie Mary Miller. He was baptized June 5, 1897, ordained a High Priest Oct. 28, 1928, and set apart as Bishop by Geo. F. Richards.

CLEGG, Robert Williams, Bishop of the Bench Ward, Bannock Stake, Idaho, since 1922, was born June 28, 1892, at Perry, Oneida (now Bannock) County, Idaho, the son of Benjamin Clegg and Anna J. Williams. He was baptized in 1900, ordained a High Priest May 18, 1918, by Orson F. Whitney, and ordained a Bishop May 17, 1922, by Rudger Clawson.

CORBETT, William, Bishop of the Turner Ward, Bannock Stake, Idaho, from 1913 to 1917, was born Oct. 24, 1873, at Smithfield, Utah, the son of John Corbett and Emily Woodward. He was baptized Sept. 6, 1883, ordained a High Priest May 12, 1907, by John Henry Smith, and filled a mission to the Central States in 1911-1912.

GREENE, Joseph P., Bishop of the Turner Ward, Bannock Stake, Idaho, from 1906 to 1910, was born Jan. 15, 1872, in Smithfield, Utah, the son of Evan Moulbourne Greene, and Susie Platt. He was baptized Sept. 2, 1880, ordained a High Priest June 24, 1906, by Hyrum M. Smith, and ordained a Bishop and set apart to preside over the Turner Ward June 24, 1906.

HALE, Ernest F., Bishop of the Cleveland Ward, Bannock Stake, Idaho, from 1893 to 1905, was born Sept. 4, 1863, in Grantsville, Utah, the son of Alma H. Hale and Sarah Ann Clark. He was baptized Sept. 3, 1871, located in the Mormon Ward, Gentile Valley, in 1887, and was appointed Bishop in 1893. He died Sept. 29, 1922.

HANSEN, Carl Oscar, Bishop of the Turner Ward, Bannock Stake, Idaho, in 1926, was born Nov. 15, 1883, in Brigham City, Utah, the son of Niels Hansen and Emma Olson. He was baptized Sept. 1, 1892, and was ordained a High Priest May 15, 1915, by Orson F. Whitney.

HARRIS, Guy, Bishop of the Lago (Trout Creek) Ward, Bannock Stake, Idaho, from 1921 to 1926, was born April 28, 1896, in Lago, Idaho, the son of William McGee Harris and Harriet A. Carson. He was baptized

April 28, 1904, and was ordained a High Priest and Bishop Nov. 19, 1921, by Geo. F. Richards.

HARRIS, William McGee, Bishop of the Trout Creek Ward, Bannock Stake, Idaho, from 1891 to 1915, was born May 23, 1862, at Richmond, Cache Co., Utah, the son of William Harris and Emeline Whittle. He was baptized in May, 1874, located in Gentile Valley in 1884, and was ordained a High Priest and Bishop Dec. 5, 1891, by Marriner W. Merrill.

HEGSTROM, William C., Bishop of the Central Ward, Bannock Stake, Idaho, from 1924 to 1926, was born Nov. 15, 1877, in Sweden, the son of Claus F. Hegstrom and Lovina Olson. He was baptized Oct. 11, 1890, emigrated to America, and was ordained a Seventy. He was sustained as Bishop May 25, 1924, and died May 21, 1926.

HOGAN, Ira, Bishop of the Thatcher Ward, Bannock Stake, Idaho, from 1898 to 1905, was born Nov. 24, 1854, in West Bountiful, Davis Co., Utah, the son of Goudy Hogan and Bergitta Nilson. He was baptized by John Allsop, located in Gentile Valley in 1881, and was called to act as Bishop of the Thatcher Ward when the Bannock Stake was organized, July 24, 1898. He died at Soda Springs, Idaho, April 16, 1905.

HUBBARD, Alma Edward, Bishop of the Bench Ward, Bannock Stake, Idaho, from 1907 to 1915, was born April 13, 1874, in Willard, Box Elder Co., Utah, the son of Charles W. Hubbard and Mary Edwards. He was ordained a High Priest May 1, 1894.

HUBBARD, James Willard, Bishop of the Bench Ward, Bannock Stake, Idaho, from 1904 to 1907, was born Feb. 12, 1861, in Willard, Box Elder Co., Utah, the son of Charles W. Hubbard and Sophia Pollard. He was baptized by Andrew Gibbons.

HUBBARD, Wesley Williams, Bishop of the Williams Ward, Bannock Stake, Idaho, since 1929, was born May 2, 1902, in Logan, Utah, the son of Alma Edward Hubbard and Manna Williams. He was baptized May 2, 1910, and was ordained a High Priest and Bishop Oct. 27, 1929, by David O. McKay. He filled a mission to the Eastern States in 1924-1926.

HULSE, George Weaver, Bishop of the Bench Ward, Bannock Stake, Idaho, from 1920 to 1922, was born June 1, 1883, in Millville, Cache Co., Utah, the son of Henry E. Hulse and Mary J. Weaver.

LLOYD, Daniel D., Bishop of the Central Ward, Bannock Stake, Idaho, from 1901 to 1903, was born Feb. 8, 1863, in Farmington, Utah, the son of Thomas Lloyd and Susanna Stone. He was a successful pioneer of both Utah and Idaho and filled a mission to California in 1913. He was the first Bishop of the Central Ward and also served as Bishop of the Mt. Sterling Ward in Hyrum Stake. He died April 1, 1935.

McCANN, Thomas J., acting Bishop of the Turner Ward, Bannock Stake, Idaho, from 1926 to 1927, was born July 14, 1866, in Smithfield, Utah, the son of Joseph Nephi McCann and Ellen Cantwell. He was baptized July 25, 1875, and was killed in the explosion in the Turner Ward meeting house Jan. 26, 1927.

McGREGOR, Daniel Wells, Bishop of the Mound Valley Ward, Bannock Stake, Idaho, in 1930+, was born Nov. 10, 1889, in Salt Lake City, Utah, the son of James D. McGregor and Mary Perry. He was baptized Nov. 10, 1897, and was ordained a High Priest and

Bishop July 13, 1930, by Melvin J. Ballard.

MICKELSON, Michael, Bishop of the Lago (Trout Creek) Ward, Bannock Stake, Idaho, from 1919 to 1920, and later serving a second term commencing in 1930, was born Aug. 28, 1873, in Denmark, the son of Anton Peter Mikkelsen and Gitte Jensen. He emigrated to America in 1881, was baptized March 3, 1899, ordained a High Priest June 24, 1906, by Jos. T. Pond, and ordained a Bishop May 18, 1919, by Richard R. Lyman.

PETERSON, Emil Ephraim, Bishop of the Grace 1st Ward, Bannock Stake, Idaho, since 1929, was born March 16, 1881, in Sweden, the son of Peter Peterson and Christina Olson. He was baptized May 2, 1889, emigrated to America in 1884 and was ordained a High Priest and Bishop April 28, 1929, by Melvin J. Ballard.

PETERSON, Nephi, Bishop of the Lago Ward, Bannock Stake, Idaho, from 1915 to 1919, was born Aug. 1, 1887, in Mink Creek, Idaho, the son of Peter Peterson and Christina Olson. He was baptized Aug. 1, 1895, was ordained a High Priest in November, 1914, by Jos. F. Smith, jun., and was ordained a Bishop May 16, 1915, by Orson F. Whitney. He filled a mission to Sweden in 1907-1910.

POULSON, Christian Hyrum, Bishop of the Grace Ward, Bannock Stake, Idaho, from 1904 to 1914, was born April 28, 1859, in Salt Lake City, Utah, the son of Niels C. Poulson and Helga Oleson. He was baptized Nov. 24, 1867, and was ordained a High Priest and Bishop June 19, 1904, by Hyrum M. Smith. He filled a mission to Denmark and England in 1890-1892.

ROGHAAR, John, Bishop of the Grace 2nd Ward, Bannock Stake, Idaho, since 1920, was born July 29, 1884, in Amsterdam, Holland, the son of Andries Roghaar and Grietje Kater. He was baptized Nov. 28, 1893, by Evert Neuteboom, emigrated to Utah in 1895, filled a mission to Holland in 1904-1907, located in Grace, Idaho, in 1911, and was ordained a High Priest and Bishop Aug. 15, 1920, by Melvin J. Ballard.

SMITH, Elmer Wilding, first counselor in the Bannock Stake presidency, Idaho, since 1928, was born Oct. 25, 1887, in Gentile Valley, Oneida Co., Idaho, the son of George N. Smith and Mary Ellen Woolley. He was baptized Dec. 7, 1895, was ordained an Elder Sept. 26, 1909, by Bishop N. D. Thatcher, filled a mission to Great Britain in 1909-1912, was ordained a High Priest by Lewis S. Pond Aug. 11, 1912, and was chosen as first counselor to Pres. Martin Ezra Sorensen Oct. 28, 1928.

SORENSEN, John C., Bishop of the Lago Ward, Bannock Stake, Idaho, from 1926 to 1930, was born April 17, 1882, in Trout Creek, Gentile Valley, Idaho, the son of John P. Sorensen and Sina C. Mickelsen. He was baptized May 10, 1890, was ordained a High Priest Jan. 18, 1904, by William W. Sterrett and ordained a Bishop May 16, 1926, by Joseph F. Smith, jun.

SORENSEN, Martin Ezra, president of the Bannock Stake of Zion since 1928, was born May 11, 1889, in Ovid, Bear Lake Co., Idaho, the son of Martin P. Sorensen and Sarah E. Walton. He was baptized July 18, 1897, was ordained an Elder May 29, 1910, by James A. Hymas, filled a mission to Great Britain in 1910-1912, was ordained a High Priest Nov. 18, 1923, by Hyrum G. Smith, and served as Bishop of the Central Ward from 1926 to 1928; he was set apart as Stake president Oct. 28, 1928, by Geo. F. Richards.

THATCHER, Howard E., Bishop of the Trout Creek (Lago) Ward, Ban-

nock Stake, Idaho, from 1920 to 1921, and Bishop of the Thatcher 2nd Ward from 1921 to 1924, was born Dec. 15, 1873, in Logan, Utah, the son of John B. Thatcher and Rachel H. Davis. He was baptized Dec. 15, 1881, was ordained a High Priest Aug. 16, 1914, by Anthony W. Ivins, and ordained a Bishop Nov. 19, 1921.

THATCHER, Nathan Davis, Bishop of the Thatcher Ward, Bannock Stake, Idaho, from 1907 to 1912, was born Oct. 3, 1867, in Logan, Utah, the son of John B. Thatcher and Rachel Hanna Davis. He was baptized by Christian Larsen, and was ordained a High Priest and Bishop Aug. 11, 1907, by Geo. F. Richards.

THOMAS, Elisha John, Bishop of the Turner Ward, Bannock Stake, Idaho, from 1927 to 1930, was born June 7, 1873, at Harrisville, Weber Co., Utah, the son of Elisha Thomas and Elizabeth Lee. He was baptized Jan. 22, 1883, was ordained an Elder in 1895, filled a mission to the Northwestern States in 1909-1910, was ordained a High Priest Nov. 19, 1910, by Wm. H. Mendenhall, and chosen as Bishop June 19, 1927.

WILLIAMS, Robert Hanna, Bishop of the Mound Valley Ward, Bannock Stake, Idaho, from 1874 to 1891, was born Dec. 10, 1827, at Carmie, White Co., Illinois, the son of Aaron Williams and Mary Hanna. He came to Utah in 1852 on his way to California, but becoming a convert to "Mormonism" he joined the Church and became a most diligent and capable Church worker. He was one of the first settlers in Providence, Cache Co., in 1859, and acted as Bishop there from 1859 to 1863. He was also one of the first settlers of Paris, Bear Lake Valley. He located in Gentile Valley in 1874, as one of the first "Mormon" settlers there. Soon after this he was chosen as Bishop of the whole valley, and when the Saints in this region were divided into several wards, Bro. Williams continued in charge of the Mound Valley Ward.

WILLIAMS, William W., Bishop of the Mound Valley Ward, Bannock Stake, Idaho, from 1902 to 1913, was born May 18, 1875, in Mound Valley (Gentile Valley), the son of Robert H. Williams and Harriet Busenbark. He was baptized May 18, 1883, and was ordained a High Priest and Bishop Jan. 26, 1902, by Mathias F. Cowley.

Bear Lake Stake

ALLRED, Ernest Wilkes, Bishop of the St. Charles Ward, Bear Lake Stake, Idaho, in 1928-1930+, was born June 16, 1877, in St. Charles, the son of William L. Allred and Sarah Ann Wilkes. He was baptized Sept. 6, 1885, and was ordained a High Priest and Bishop May 27, 1928, by Melvin J. Ballard.

AUSTIN, Torrey Lynn, Bishop of the Liberty Ward, Bear Lake Stake, Idaho, in 1929 to 1930+, was born Dec. 9, 1882, in Liberty, the son of Edwin N. Austin and Emma Wood. He was baptized Jan. 27, 1891, was ordained a High Priest by Hyrum G. Smith Nov. 30, 1924, and ordained a Bishop Jan. 15, 1929, by Joseph F. Smith, jun.

CALDER, Robert, Bishop of the Garden City Ward, Bear Lake Stake, (Rich Co., Utah), Idaho, from 1879 to 1897, was born Oct. 12, 1834, in Edinburgh, Scotland, the son of Peter Calder and Ann Miller. He emigrated with his father's family to Nauvoo, Illinois, in 1845, and came to Utah in 1850. He was called to Garden City to act as Bishop in 1879. He died April 7, 1906, at Garden City.

COOK, Clarence, Bishop of the Garden City Ward, Bear Lake Stake, (Rich Co., Utah), in 1926-1930+, was born Nov. 27, 1889, in Garden City, the son of David Savage Cook and Lydia Ann Nelson. He was baptized July 2, 1898, was ordained an Elder by Ernest W. Irwin and filled a mission to the Northern States in 1911-1913, and was ordained a High Priest and Bishop Nov. 27, 1926, by Rudger Clawson.

CROUCH, Ebenezer, Bishop of the Lanark Ward, Bear Lake Stake, Idaho, from 1897 to 1902, was born Sept. 23, 1850, in Tunbridge Wells, Kent, England, the son of Ebenezer Crouch and Sarah Russell. He emigrated with his parents to Utah in 1856, was ordained a High Priest by Samuel Francis at Morgan, Utah, and ordained a Bishop by James H. Hart in 1897.

FINDLAY, Alma, Bishop of the Bloomington Ward, Bear Lake Stake, Idaho, from 1895 to 1914, was born Dec. 17, 1858, in Salt Lake City, Utah, the son of Hugh Findlay and Catherine A. Partington. He was baptized Nov. 1, 1866, was called to Bloomington from Laketown, Utah, to act as Bishop over the Bloomington Ward, and was ordained a High Priest and Bishop Feb. 2, 1895, by Brigham Young, jun. He died at Bloomington April 27, 1936.

GAMBLING, John, Bishop of the Sharon Ward, Bear Lake Stake, Idaho, in 1926-1930+, was born Jan. 27, 1887, in Liberty, Bear Lake Co., Idaho, the son of Thomas Gambling and Elizabeth Alkins. He was baptized Aug. 18, 1895, and was ordained a High Priest and Bishop Nov. 27, 1926, by Rudger Clawson.

GIBBONS, Joseph Weston, Bishop of the Garden City Ward, Bear Lake Stake, (Rich Co., Utah), Idaho, from 1923 to 1926, was born Oct. 10, 1874, in Laketown, Utah, the son of Joseph Gibbons and Mercy Weston. He was baptized when about eight years old, filled a mission to the Eastern States in 1905-1907, and was ordained a Bishop June 3, 1923, by Jos. F. Smith, jun.

HULME, John Philip, Bishop of the Bloomington Ward, Bear Lake Stake, Idaho, in 1928-1930, was born March 25, 1884, in Bloomington, Idaho, the son of William Hulme and Ann Maria Briscoe. He was baptized in June, 1892, was ordained a High Priest Jan. 5, 1913, by Wm. L. Rich, and ordained a Bishop May 27, 1928 by Melvin J. Ballard.

HULME, William, Bishop of the Bloomington Ward, Bear Lake Stake, Idaho, from 1877 to 1894, was born June 29, 1836, in Stoke-on-Trent, Staffordshire, England. He emigrated to America about 1842, filled a mission to the Southern States and England in 1880-1882, and was ordained a Bishop Aug. 25, 1877.

HUMPHERYS, Hyrum Thomas, Bishop of the Paris 1st Ward, Bear Lake Stake, Idaho, from 1898 to 1912, was born May 15, 1850, in Mansfield, Nottinghamshire, England, the son of Thomas Humpherys and Mary Sudbury. He emigrated to America in 1854, arrived in Utah in 1856, located in Paris, Idaho, in 1866, was ordained a High Priest by Wm. L. Rich, and ordained a Bishop in 1899 by Heber J. Grant. He filled a mission to the Southern States in 1887-1888.

HYMAS, Ernest David, Bishop of the Lanark Ward, Bear Lake Stake, Idaho, in 1921-1930+, was born Feb. 4, 1883, in Liberty, Idaho, the son of James Hymas and Sarah C. Evans. He was baptized April 6, 1891, was ordained an Elder in 1905 by Robert Price, filled a mission to Great Britain in 1905-1907, was ordained a High Priest Aug. 30, 1908, by James Nye and ordained a Bishop Aug. 28, 1921, by Rudger Clawson.

HYMAS, James, Bishop of the Lanark Ward, Bear Lake Stake, Idaho, from 1904 to 1908, was born March 14, 1849, in Raleigh, Essex, England, the son of William Hymas and Mary Ann Alkins. He emigrated to America in 1861, arrived in Utah in 1862, located in Bear Lake Valley in 1864, and was ordained a Bishop in 1904.

HYMAS, Samuel E., Bishop of the Sharon Ward, Bear Lake Stake, Idaho, from 1901 to 1926, was born Dec. 10, 1867, in Liberty, Bear Lake Co., Idaho, the son of William A. Hymas and Mary Edwards. He was baptized when about eight years old, ordained a High Priest in April, 1901, by James H. Hart, and ordained a Bishop June 23, 1901, by George Teasdale. He filled a mission to the Northwestern States in 1898-1900.

KIMBALL, Joseph, Bishop of the Meadowville Ward, Bear Lake Stake, (Rich Co., Utah), Idaho, from 1876 to 1892, was born Dec. 22, 1851, in Salt Lake City, Utah, the son of Heber C. Kimball and Prescinda Lathrop Huntington. He was baptized when about eight years old, and located in Meadowville in 1869. He was ordained a Bishop Aug. 26, 1877, by Albert Carrington. Elder Kimball died March 29, 1936, in Salt Lake City, Utah.

LINDSAY, James Clarence, Bishop of the Ovid Ward, Bear Lake Stake, Idaho, from 1917 to 1918, was born February 22, 1873, in Paris, Idaho, the son of Philemon Lindsay and Marintha Athay. He was baptized July 10, 1882, was ordained a High Priest Dec. 19, 1915, and was ordained a Bishop Sept. 23, 1917, by Hyrum M. Smith.

LOW, Morris David, Bishop of the Paris 2nd Ward, Bear Lake Stake, Idaho, from 1919 to 1922, was born March 2, 1887, in Paris, Bear Lake Co., Idaho, the son of David Nelson Low and Sarah Jane Matthews. He was baptized June 6, 1895, ordained an Elder Sept. 15, 1907, by Jos. R. Shepherd, filled a mission to New Zealand in 1907-1910, and was ordained a Bishop June 22, 1919, by Orson F. Whitney.

NIELSEN, Lars Peter, Bishop of the Ovid Ward, Bear Lake Stake, Idaho from 1915 to 1916, was born Jan. 9, 1861, in Dronninglund, Hjorring amt, Denmark, the son of Anders M. Nielsen and Marie A. Sorensen. He emigrated to Utah in 1869, was baptized in Huntsville, Utah, in 1869, filled a mission to Scandinavia in 1888-1890, was ordained a High Priest in November 1890, by Wm. Budge, and a Bishop Dec. 19, 1915, by Jos. F. Smith, jun. Bishop Nielsen was accidentally killed Dec. 6, 1916.

PETERSON, John T., Bishop of the Ovid Ward, Bear Lake Stake, Idaho, from 1918 to 1925, was born Oct. 10, 1870, in Ovid, Idaho, the son of Thomas C. Peterson and Casty Peterson. He was baptized July 27, 1879, was ordained a High Priest Oct. 13, 1908, and ordained a Bishop June 22, 1918.

PETERSON, Oliver Lorne, Bishop of the Ovid Ward, Bear Lake Stake, Idaho, in 1925-1930+, was born April 12, 1888, at Ovid, the son of Andrew H. Peterson and Mary S. Larsen. He was baptized July 2, 1896, was ordained an Elder and called on a mission to the Northwestern States in 1899, was ordained a High Priest June 3, 1923, by Jos. F. Smith, jun., and ordained a Bishop Nov. 22, 1925, by Orson F. Whitney.

POPE, Charles Wallace, Bishop of the Garden City Ward, Bear Lake Stake, (Rich Co., Utah), Idaho, from 1910 to 1923, was born Dec. 27, 1872, in Randolph, Rich Co., Utah, the son of Charles Holmes Pope and Sarah Maria McCann. He was baptized when eight years old, was ordained a High

Priest in August, 1900, by James H. Hart, and a Bishop Dec. 11, 1910, by Jos. R. Shepherd.

POPE, Robert, Bishop of the Fish Haven Ward, Bear Lake Stake, Idaho, from 1877 to 1882, was born June 16, 1828, in London, England, the son of Robert Pope and Rebecca Pope. He emigrated with his parents to the United States about 1830, and arrived in Utah in 1858, accompanying the American missionaries returning home. He was the only L. D. S. man who brought a wife with him across the Plains that spring. Locating in Bear Lake Valley, he was among the first settlers of St. Charles. He was ordained a Bishop Aug. 26, 1877.

PRICE, Daniel Shepherd, Bishop of the Paris 2nd Ward, Bear Lake Stake, Idaho, from 1922 to 1927, was born Feb. 3, 1880, in Paris, the son of Robert Price and Christina Shepherd. He was baptized May 3, 1888, and was ordained a Bishop Feb. 24, 1923, by Stephen L. Richards.

PRICE, Isaac Thomas, Bishop of the Round Valley Ward, Bear Lake Stake, Rich Co., Utah, from 1892 to 1912, was born Oct. 26, 1855, in Cincinnati, Ohio, the son of John Isaac Price and Mary Ann Wingrove. He emigrated to Utah with his parents in 1862, was baptized in 1864, and settled in Round Valley in 1870. He was ordained a High Priest and Bishop May 10, 1893, by Geo. Teasdale. He died May 5, 1912.

PUGMIRE, Edward McKay, Bishop of the St. Charles Ward, Bear Lake Stake, Idaho, from 1906 to 1914, was born Oct. 20, 1861, in Salt Lake City, Utah, the son of Jonathan Pugmire and Elizabeth McKay. He was baptized June 20, 1870, located in Bear Lake Valley with his parents in 1864, being one of the first settlers of St. Charles; filled a mission to Great Britain in 1893-1894, and a mission to California in 1902-1903. He was ordained a High Priest by Wm. Budge and a Bishop Dec. 2, 1907, by Rudger Clawson.

RICH, Daniel Coulsen, Bishop of the Paris 1st Ward, Bear Lake Stake, Idaho, from 1922 to 1930+, was born March 31, 1884, in Paris, the son of Amasa Mason Rich and Mary Elizabeth Jacobs. He was baptized Aug. 4, 1892, was ordained a Seventy May 7, 1904, by Wm. L. Rich, and filled a mission to Great Britain in 1904-1906. He was ordained a High Priest Sept. 21, 1919, by Joseph F. Smith, jun., and ordained a Bishop Feb. 24, 1923, by Stephen L. Richards.

SCHOFIELD, Hyrum Peter, Bishop of the Fish Haven Ward, Bear Lake Stake, Idaho, from 1893 to 1903, was born Jan. 21, 1862, in Salt Lake City, Utah, the son of Joseph S. Schofield and Annie C. Nelson. He was ordained a High Priest Aug. 16, 1893, by James H. Hart, and ordained a Bishop Nov. 4, 1893, by Wm. Budge.

SHEPHERD, Edwin Tracy, Bishop of the Paris 2nd Ward, Bear Lake Stake, Idaho, from 1927 to 1930+, was born Sept. 30, 1882, in Paris, Bear Lake Co., Idaho, the son of Lorenzo Tracy Shepherd and Sarah Clifton. He was baptized Sept. 30, 1890, was ordained a High Priest June 22, 1919, by Orson F. Whitney, and a Bishop Feb. 27, 1919, by Geo. A. Smith.

SPENCER, George Boardman, Bishop of the Paris 1st Ward, Bear Lake Stake, Idaho, from 1881 to 1885, was born Feb. 21, 1840, in Middlefield, Mass., the son of Orson Spencer and Catherine Curtis. He was baptized in 1849, moved to Paris in 1874, was chosen as Bishop in 1882 and served until 1885. He was ordained a High Priest in 1873, filled a mission to Switzerland in 1864-1867, and from 1867 to

1871 filled a special mission to the Muddy Valley. On Aug. 7, 1881, he was ordained a Bishop by John Taylor.

STOCK, John, Bishop of the Fish Haven Ward, Bear Lake Stake, Idaho, from 1882 to 1893, was born Oct. 12, 1820, in Cape of Good Hope, South Africa, the son of Robert Stock and Susanna Pierce. He was baptized Feb. 14, 1855, by Leonard I. Smith, emigrated to America in 1860, settled in Bear Lake Valley in 1864, was ordained a High Priest Sept. 14, 1877, and a Bishop Aug. 9, 1882, by Francis M. Lyman. He died Oct. 18, 1896.

STOCK, John William Edwin, Bishop of the Fish Haven Ward, Bear Lake Stake, Idaho, from 1903 to 1917, was born Dec. 20, 1844, in Port Elizabeth, Cape Colony, South Africa, the son of John Stock and Jane Adams. He was baptized Nov. 25, 1855, at Port Elizabeth, emigrated to Utah in 1860, located in Bear Lake Valley in 1864, and settled in Fish Haven in 1866. He was ordained a High Priest Aug. 9, 1882, and a Bishop Feb. 28, 1904, by Rudger Clawson. He died Sept. 7, 1932.

STUCKI, Ezra Spori, Bishop of the Paris 1st Ward, Bear Lake Stake, Idaho, from 1920 to 1922, was born Feb. 25, 1895, in Paris, Idaho, the son of John U. Stucki and Anna Clara Spori. He was baptized Feb. 25, 1903, was ordained an Elder by his father, filled a mission to the Northern States in 1914-1917, and was ordained a High Priest and a Bishop Aug. 24, 1919, by Geo. F. Richards.

WELKER, Roy Anson, president of the Bear Lake Stake of Zion from 1922 to 1930+, was born Nov. 9, 1878, in Bloomington, Idaho, the son of Adam P. Welker and Clara Osmond. He was baptized in June, 1887, ordained a Seventy May 14, 1901, by J. Golden Kimball and filled a mission to Germany in 1901-1904. He was ordained a High Priest June 30, 1917, by Jos. R. Shepherd, and set apart as president of the Stake Nov. 26, 1922, by Rudger Clawson.

WESTON, Samuel, Bishop of the Garden City Ward, Bear Lake Stake (Rich Co., Utah), Idaho, from 1897 to 1910, was born Jan. 27, 1865, in Woolley, Somersetshire, England, the son of Nehemiah Weston and Rosanna Gifford. He emigrated to Utah with his parents in 1870, settled in Laketown, Utah, and moved to Garden City in May, 1897. He was baptized in the spring of 1873 and was ordained a High Priest and Bishop June 20, 1897, by William Budge.

Bear River Stake

ARCHIBALD, Thomas Halliday, Bishop of the Plymouth Ward, Bear River Stake, (Box Elder Co.) Utah, from 1891 to 1913, was born Jan. 24, 1858, in Croftheath, Linniskinshire, Scotland, the son of William Russell Archibald and Elizabeth Halliday. He emigrated to Utah with his parents in 1853, located in Plymouth in 1885, and was ordained a Bishop by Lorenzo Snow June 15, 1891.

BICKMORE, William, Bishop of the Penrose Ward, Bear River Stake, Utah, from 1920 to 1921, was born Oct. 15, 1878, in Paradise, Cache Co., Utah, the son of David N. Bickmore and Elizabeth N. Arthur. He was baptized Oct. 7, 1886, and was ordained a High Priest and Bishop June 5, 1920, by Anthony W. Ivins.

BIGLER, James Thaddeus, Bishop of the Riverside Ward, Bear River Stake, Utah, from 1919 to 1923, was born Jan. 22, 1868, in Farmington, Davis Co., Utah, the son of Adam Bigler and Isabella Miller. He was baptized

when about eight years old. He moved to the so-called Bear River Flat about 1885, was ordained an Elder and filled a mission to Great Britain in 1909-1911, and was ordained a High Priest and Bishop Nov. 23, 1919, by Jos. F. Smith, jun.

CLARK, Joseph Smith, Bishop of the Fielding Ward, Bear River Stake, Utah, from 1906 to 1913, was born Aug. 30, 1878, in Farmington, Cache Co., Utah, the son of Joseph S. Clark and Lucy Maria Robinson. He was baptized in July, 1887, and was ordained a High Priest and Bishop by Rudger Clawson Oct. 14, 1906.

DEWEY, Charles Jesse, Bishop of the Deweyville Ward, Bear River Stake, Utah, from 1920 to 1926, was born May 23, 1879, in Deweyville, Utah, the son of John C. Dewey and Mary Allen. He was baptized May 23, 1887, and after being ordained a Seventy Oct. 8, 1900, he filled a mission to Great Britain in 1900-1903; he was ordained a High Priest in 1911, and was ordained a Bishop June 26, 1920, by Anthony W. Ivins.

DURFEY, Francillo, jun., presiding Elder and Bishop of Beaver Dam Ward, Bear River Stake, Utah, from 1872 to 1908, was born Feb. 1, 1850, at Mound Fort, Weber Co., Utah, the son of Francillo Durfey and Cintha Harrington. He was baptized in February, 1858, in Fort Limhi, Oregon (now Idaho), came to Beaver Dam, Utah, with his father's family in 1868, and was ordained a High Priest and Bishop March 27, 1892.

GARN, Micah A., Bishop of the Fielding Ward, Bear River Stake, Utah, in 1930+, was born Sept. 13, 1869, in Centerville, Davis Co., Utah, the son of Micah Garn and Fannie Wood. He was baptized in May, 1881, filled a mission to the Eastern States in 1907-1909, and was ordained a Bishop Aug. 24, 1930, by Rudger Clawson.

GROVER, Walter L., Bishop of the Garland Ward, Bear River Stake, Utah, from 1898 to 1908, was born Dec. 25, 1860, in Farmington, Davis Co., Utah, the son of Thomas Grover and Elizabeth Walker. He was baptized when about eight years old, and ordained a High Priest and Bishop Nov. 15, 1898, by Rudger Clawson. He presided over the Sunset Branch (later Garland Ward) from 1893 to 1898.

GUNNELL, Charles Brown, Bishop of the Howell Ward, Bear River Stake, Utah, from 1928 to 1930, was born March 5, 1887, in Wellsville, Cache Co., Utah, the son of Charles E. Gunnell and Sarah Ann Brown. He was baptized June 6, 1895, was ordained an Elder March 23, 1903, by Daniel I. Stewart and filled a mission to Great Britain in 1909-1911; he was ordained a High Priest and Bishop Nov. 11, 1928, by Geo. F. Richards.

HANSEN, Eugene Severin, Bishop of the East Garland Ward, Bear River Stake, Utah, from 1919 to 1930, was born Feb. 21, 1881, in Collinston, Box Elder Co., Utah, the son of Willard Snow Hansen and Maria Larsen. He was baptized when eight years old in Brigham City. After being ordained an Elder by Charles Kelly, he filled a mission to the Northwestern States in 1902-1904, and was ordained a Bishop March 23, 1919, by Geo. Albert Smith.

HESS, James Henry, Bishop of the Fielding Ward, Bear River Stake, Utah, from 1894 to 1906, was born March 6, 1858, in Farmington, Davis Co., Utah, the son of John W. Hess and Mary Ann Steed. He was baptized when eight years old, ordained a High Priest in 1883, and ordained a Bishop by Francis M. Lyman Oct. 14, 1894. He died March 11, 1931.

HOLMAN, Lester Melvin, Bishop of the East Garland Ward, Bear River Stake, Utah, in 1930+, was born Aug. 2, 1886, in Fountain Green, Sanpete Co., Utah, the son of James Isaac Holman and Lucy J. Johnson. He was baptized Aug. 2, 1894, and after being ordained to the Priesthood filled a mission to Australia in 1915-1916; he was ordained a High Priest March 23, 1919, and a Bishop Aug. 24, 1930, by Rudger Clawson.

JENSEN, Joseph, second counselor in the presidency of the Bear River Stake, Utah, from 1908 to 1917, was born Nov. 29, 1868, at Mantua, Box Elder Co., Utah, the son of Peter Jensen and Anne Marie Hansen. He was baptized March 25, 1877, and when the Bear River Stake was organized Oct. 11, 1908, he was chosen as second counselor to Pres. Milton H. Welling and set apart to that position by Rudger Clawson.

JOHNSON, Hans George, Bishop of the East Garland Ward, Bear River Stake, Utah, from 1915 to 1918, was born Oct. 17, 1881, in Deweyville, Box Elder Co., Utah, the son of George Johnson and Margaret Sorensen. He was baptized when about eight years old, and was ordained a High Priest and Bishop Feb. 21, 1915, by George Albert Smith. Bishop Johnson died Dec. 14, 1918.

JOSEPHSON, Mahonri M., Bishop of the Plymouth Ward, Bear River Stake, Utah, from 1922 to 1923, was born Nov. 21, 1893, in Plymouth, the son of Joseph Josephson and Sarah E. Zundel. He was baptized June 1, 1902, by Thomas J. Nish, located at Plymouth in 1921, filled a mission to Holland in 1916-1919, and was ordained a High Priest and Bishop June 3, 1922, by Melvin J. Ballard. He was killed Oct. 17, 1923.

KENNARD, Leonidas Hamlin, jun., Bishop of the Riverside Ward, Bear River Stake, Utah, from 1914 to 1919, was born Oct. 26, 1869, in Farmington, Davis Co., Utah, the son of L. H. Kennard, sen., and Johanna L. Gleason. He was baptized in 1878, ordained a Seventy July 18, 1896, by Geo. Teasdale, filled a mission to the Society Islands in 1896-1899 and another mission in 1920-1922, as president of the mission. He was ordained a High Priest July 22, 1902, by Milton H. Welling and ordained a Bishop March 1, 1914, by James E. Talmage. (See also Society Islands Mission.)

MARBLE, Daniel Burbank, Bishop of the Deweyville Ward, Bear River Stake, Utah, from 1911 to 1913, was born July 20, 1868, in Brigham City, Utah, the son of Henry Lyman Marble and Mary Lydia Burbank. He was baptized Sept. 16, 1877, in Deweyville, ordained a High Priest by Oleen N. Stohl Aug. 2, 1908, and acted as a counselor to Bishop Geo. Carlos Dewey until Aug. 20, 1911, when he was chosen as Bishop of the Deweyville Ward.

MARBLE, Daniel Milton, Bishop of the Bothwell Ward, Bear River Stake, Utah, from 1928 to 1930+, was born Feb. 25, 1895, in Deweyville, Box Elder Co., Utah, the son of Daniel B. Marble and Mary A. Hanson. He was baptized April 28, 1903, by Geo. H. Tibbitts; after being ordained an Elder he went to Holland as a missionary, but on account of the World war his field of labor was changed to the United States. He was ordained a High Priest and Bishop Feb. 10, 1929, by Jos. F. Smith, jun.

NELSON, James, jun., Bishop of the Thatcher Ward, Bear River Stake, Utah, from 1902 to 1911, was born Feb. 3, 1857, in Ogden, Utah, a son of Jens Nelson and Marie M. Neilsen. He was baptized in Brigham City in July, 1866, and after being ordained a Seventy he filled a mission to Scandinavia in 1891-1893. After locating in Thatcher in

March, 1901, he was appointed presiding Elder on the west side of the Bothwell Ward in the spring of 1904, and was ordained a High Priest and Bishop Nov. 24, 1902, by Rudger Clawson. He died Jan. 16, 1911.

NISH, Robert T., Bishop of the Plymouth Ward, Bear River Stake, Utah, from 1923 to 1930, was born Nov. 19, 1884, in East Portage, Box Elder Co., Utah, the son of Thomas J. Nish and Sarah Ann Tims. He was baptized July 15, 1893, ordained a High Priest Sept. 3, 1922, by Richard R. Lyman, and sustained as Bishop Dec. 9, 1923.

PERRY, Marion Gilbert, Bishop of the Deweyville Ward, Bear River Stake, Utah, from 1926 to 1930+, was born Dec. 11, 1887, at Slaterville, Weber Co., Utah, the son of Stephen Washington Perry, jun., and Laura Etta Rogers. He was baptized Sept. 6, 1896, by his father, and was ordained a High Priest and Bishop May 22, 1926.

PETERSEN, Ole, Bishop of the Fielding Ward, Bear River Stake, Utah, from 1918 to 1922, was born March 14, 1863, in Tjustrup, Soro amt, Denmark, the son of Rasmus Petersen and Anna Kierstine Christensen. He emigrated to Utah in 1876, and, after residing in different places, he located in Clarkston, Cache Valley, Utah, and filled a mission to Scandinavia in 1888-1890. He was ordained a High Priest June 22, 1902, by Alma Merrill, moved to Fielding in 1910, and was ordained a Bishop March 23, 1919, by George Albert Smith.

PIERCE, Peter Nelson, Bishop of the Penrose Ward, Bear River Stake, Utah, from 1911 to 1917, was born April 7, 1865, at Billingsby, Sweden, the son of Benjamin Pierce and Hannah Nelson. He was ordained a High Priest and Bishop May 6, 1911, by Heber J. Grant.

PIERSON, Harmon Dudley, Bishop of the Plymouth Ward, Bear River Stake, Utah, from 1880 to 1884, was born in April, 1816, in Connecticut, the son of Daniel Pierson and Julia Lester. He joined the Church at an early day, located in Nauvoo, Ill., served as a member of the Mormon Battalion, and came to Utah with the so-called sick detachment of said Battalion in 1847. He died July 3, 1892, in North Plymouth.

RICHARDS, Ralph C., Bishop of the Riverside Ward, Bear River Stake, Utah, from 1923 to 1926, was born April 14, 1886, in Plymouth (now Fielding), Box Elder Co., Utah, the son of Myron J. Richards and Julia Ann Peterson. He was baptized April 14, 1894, ordained a High Priest Nov. 23, 1915, by David O. McKay, and ordained a Bishop June 2, 1923, by Rudger Clawson.

RICHARDS, Wilford Woodruff, jun., Bishop of the Garland Ward, Bear River Stake, Utah, from 1927 to 1930+, was born June 5, 1891, in Farmington, Davis Co., Utah, the son of Wilford Woodruff Richards and Emily Randall. He was baptized June 6, 1899, ordained a Seventy Oct. 23, 1910, by Chas. H. Hart, filled a mission to California in 1919-1921, and was ordained a High Priest and Bishop Sept. 24, 1927, by Richard R. Lyman.

STOKES, Joseph M., Bishop of the Bothwell Ward, Bear River Stake, Utah, from 1900 to 1907 and in 1909-1913, was born Oct. 12, 1864, in Richmond, Cache Co., Utah, the son of William and Mary Ann Stokes. He was baptized when about eight years old and after acting as presiding Elder for some time he was ordained a High Priest and Bishop June 26, 1898, by Lorenzo Snow. He died July 11, 1915.

WATT, Richard Golightly, Bishop of the Thatcher Ward, Bear River Stake.

Utah, from 1911 to 1924, was born Nov. 26, 1860, in Salt Lake City, Utah, the son of George D. Watt and Elizabeth Golightly. He was baptized Sept. 23, 1886, by Henry Thornley, and ordained a High Priest and Bishop by Heber J. Grant May 6, 1911. He died Oct. 6, 1933.

WELLING, Joseph Harriman, Bishop of the Riverside Ward, Bear River Stake, Utah, from 1911 to 1914, was born June 21, 1870, in Farmington, Davis Co., Utah, the son of Job Welling and Marretta Holmes. He was baptized July 27, 1879, filled a mission to the Eastern States in 1901-1902, was ordained a High Priest Dec. 18, 1898, by Rudger Clawson, and a Bishop Feb. 18, 1911. He died in Brigham City, Utah, Oct. 13, 1925.

WIGHT, Almon Nelson, Bishop of the Thatcher Ward, Bear River Stake, Utah, from 1924 to 1930+, was born April 19, 1885, in Brigham City, Utah, the son of Almon Lyman Wight and Mariane Nielsen. He was baptized when about eight years of age, and ordained a Bishop May 11, 1924, by Jos. F. Smith, jun.

Beaver Stake

ADAMS, David Barclay, Bishop of the Greenville Ward, Beaver Stake, Utah, from 1869 to 1872, was born May 4, 1814, in Scotland. He was baptized April 6, 1844, by Joseph Clemens, emigrated and located in Beaver. On March 20, 1869, he was appointed Bishop of the Beaver 3rd Ward, comprising Greenville and Adamsville, and presided thus until Jan. 15, 1872. He died Aug. 4, 1881.

BAKER, Henry Friend, Bishop of the Minersville Ward, Beaver Stake, Utah, from 1906 to 1908, was born Nov. 20, 1867, in Minersville, the son of William Baker and Frances Friend. He was baptized Aug. 9, 1877, ordained a High Priest by Francis M. Lyman in June, 1894, filled a mission to Great Britain in 1902-1903, and was ordained a Bishop Oct. 15, 1906, by Francis M. Lyman.

BIRD, Edwin Harry, Bishop of the Milford Ward, Beaver Stake, Utah, from 1920 to 1928, was born April 21, 1883, in Nephi, Juab Co., Utah, the son of Harry E. Bird and Martha Jane Reed. He was baptized in 1891, ordained a High Priest July 19, 1909, by Jacob T. Tanner, and ordained a Bishop Oct. 24, 1920, by Patriarch Hyrum G. Smith.

CUTLER, Ross B., Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1923 to 1924, was born Feb. 10, 1876, in Glendale, Kane Co., Utah, the son of Royal James Cutler and Margaret Butler. He was called on a mission to the Southern States Feb. 17, 1897, was ordained a High Priest Jan. 15, 1906, and ordained a Bishop July 29, 1923, by James E. Talmage.

DOTSON, Reuben William, Bishop of the Minersville Ward, Beaver Stake, Utah, from 1901 to 1906, was born Nov. 29, 1854, in Atlanta, Miss., the son of Wm. L. H. Dotson and Henrietta Landrum. He was baptized March 19, 1879, and was ordained a Bishop Jan. 6, 1902, by Abraham O. Woodruff. He died Oct. 1, 1928.

EASTON, Robert, Bishop of the Greenville Ward, Beaver Stake, Utah, from 1872 to 1880, was born July 25, 1822, at Cardrie, Scotland, and ordained a Bishop March 24, 1872, by Wm. Fotheringham. He died May 25, 1887, at Greenville, Utah.

EYRE, George Hopkins, Bishop of the Minersville Ward, Beaver Stake, Utah, from 1919 to 1928, was born April 22, 1866, in Minersville, Utah, the son of George Eyre and Rebecca

Hopkins. He was baptized in 1875 by Robert Easton, was ordained a High Priest Oct. 15, 1906, by Francis M. Lyman, and ordained a Bishop Feb. 22, 1919, by David O. McKay.

FARRER, Wesley William, Bishop of the Beaver West Ward, Beaver Stake, Utah, from 1925 to 1930+, was born April 29, 1886, in Beaver, the son of James Wesley Farrer and Mary Smith. He was baptized Aug. 4, 1894, filled a mission to the Eastern States in 1908-1910, was ordained a High Priest July 20, 1913, by Patriarch Hyrum G. Smith, and ordained a Bishop by Geo. F. Richards Oct. 10, 1925.

GRIFFITHS, Thomas Lewis, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1906 to 1911, was born Oct. 6, 1873, in Lehi, Utah Co., Utah, the son of John E. Griffiths and Margaret Jones. He was baptized Oct. 6, 1882, and filled a mission to South Africa in 1903-1905. He was ordained a Bishop Jan. 15, 1906, by George Albert Smith.

GUNN, Thomas William, president of the Beaver Stake, Beaver Co., Utah, from 1925 to 1930+, was born Dec. 5, 1881, in Adamsville, Beaver Co., Utah, the son of Frederick Thomas Gunn and Sarah Ann Rees. He was baptized Feb. 3, 1890, ordained an Elder and filled a mission to the Southern States in 1906-1908, was ordained a High Priest April 20, 1919, and set apart as president of the Beaver Stake by Stephen L. Richards July 20, 1925.

HARRIS, Louis William, Bishop of the Beaver East Ward, Beaver Stake, Utah, from 1905 to 1909, was born Jan. 4, 1889, in Beaver, the son of Louis W. Harris and Annie Bakes. He was baptized June 3, 1897, and ordained a Bishop Jan. 22, 1905, by Francis M. Lyman.

HORTON, John Alma, Bishop of the Greenville Ward, Beaver Stake, Utah, from 1913 to 1915, was born May 17, 1872, in Greenville, the son of George Horton and Sarah Ann Butler. He was baptized when 10 years old by John M. Easton, ordained an Elder, and later a High Priest, filled a mission to Great Britain in 1908-1910, and was ordained a Bishop July 19, 1913, by Hyrum M. Smith.

JOHNSON, Charles, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1925 to 1930+, was born May 26, 1882, at Ashton-under-Lyne, Lancashire, England, the son of Samuel Johnson and Jane Bednal. He emigrated with his parents to Utah in 1890, and located in Manti, was baptized in September, 1890, by Peter Westenskow, removed to Adamsville in 1896, was ordained a High Priest July 20, 1919, by Patriarch Hyrum G. Smith, and ordained a Bishop Oct. 10, 1925, by Geo. F. Richards.

JOHNSON, Samuel, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1913 to 1914, was born Oct. 11, 1845, in Stockport, Cheshire, England, the son of Thomas Johnson and Hannah Ashton. He was ordained a High Priest June 17, 1911, by David H. Cannon, and sustained as Bishop April 27, 1913. He died March 3, 1925.

JOSEPH, Joseph Henry, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1876 to 1886, was born Nov. 17, 1830, in Stannely, Carmarthenshire, Wales, the son of Henry Joseph and Ann Thomas. He was baptized in 1849, located in Adamsville in 1867, and was ordained a Bishop prior to Jan. 6, 1876. He died Dec. 17, 1907.

LILLYWHITE, Benjamin, Bishop of the Greenville Ward, Beaver Stake, Utah, from 1880 to 1885, was born Sept. 25, 1843, the son of Benjamin and Margaret Lillywhite. He was ordained a Bishop April 11, 1880, by John R. Murdock.

MARSHALL, George, jun., Bishop of the Minersville Ward, Beaver Stake, Utah, from 1928 to 1930+; was born Dec. 9, 1881, in Minersville, the son of George Marshall and Rachel Thrower. He was baptized July 6, 1890, and after being ordained an Elder he filled a mission to Great Britain in 1901-1903; he was ordained a High Priest Oct. 15, 1906, by Francis Marion Lyman, and ordained a Bishop Feb. 3, 1929, by David O. McKay.

McKNIGHT, James, acting Bishop of the Minersville Ward, Beaver Stake, Utah, from 1866 to 1869 and Bishop from 1869 to 1877, was born June 8, 1830, in Kirk Connell, Dunfreyshire, Scotland, the son of Robert McKnight and Ellen Richie. He emigrated to Australia in 1848, was baptized by Chas. W. Wandell in 1851, labored as a missionary in Australia, and emigrated to America in 1854. He settled in Minersville in 1866, and was ordained a Bishop March 12, 1869, by Erastus Snow.

MILLER, William Archibald, Bishop of the Milford Ward, Beaver Stake, Utah, from 1928 to 1930, was born March 11, 1875, at Greenville, Beaver Co., Utah, the son of David Miller and Margaret Fife. He was baptized March 18, 1883, by Wm. Edwards, located in Milford in 1899, was ordained a High Priest April 20, 1913, and ordained a Bishop Aug. 19, 1928, by Orson F. Whitney.

MURDOCK, Reuben Chase, first counselor in the Beaver Stake Presidency, Utah, from 1925 to 1930+, was born June 22, 1894, in Beaver, the son of Geo. C. Murdock and Caroline Farnsworth. He was baptized July 13, 1903, ordained an Elder May 31, 1913, by F. D. Farnsworth, filled a mission to New Zealand in 1913-1915, was ordained a High Priest April 17, 1916, by Rudger Clawson, and set apart as first counselor July 18, 1925, by Stephen L. Richards.

PAICE, George, Bishop of the Beaver West Ward, Beaver Stake, Utah, from 1918 to 1925, was born Jan. 13, 1870, at Lasham, Hampshire, England, the son of George Paice and Louise Weston. He emigrated to America in 1888 and located temporarily in Wisconsin, came to Utah in 1890 and located in Beaver. Becoming a convert to "Mormonism," he was baptized Aug. 11, 1890, filled a mission to England in 1897-1899, was ordained a High Priest Jan. 22, 1905, by Francis M. Lyman, and ordained a Bishop April 20, 1919, by David O. McKay.

PARKINSON, George Arthur, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1924 to 1925, was born May 21, 1866, in Beaver, Utah, the son of Thomas Parkinson and Mary A. Bryant. He was baptized March 4, 1877, by his father, and ordained a Bishop Oct. 12, 1924, by John A. Widtsoe.

REES, David James, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1911 to 1914, was born June 18, 1871, at Adamsville, the son of David D. Rees and Elizabeth Grimshaw. He was baptized June 15, 1880, by his father, and ordained a Bishop April 22, 1911, by Geo. F. Richards.

REES, Willard Arthur, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1919 to 1923, was born Jan. 27, 1876, in Adamsville, Utah, the son of Watkin Rees and Jane Williams. He was baptized May 18, 1884, ordained a High Priest April 18, 1915, by Jos. F. Smith, jun., and ordained a Bishop July 20, 1919, by Richard R. Lyman.

ROLLINS, James Henry, Bishop of the Minersville Ward, Beaver Stake, Utah, from 1860 to 1869, was born May 27, 1816, in Lima, Livingston Co., New

York, the son of John P. Rollins and Keziah Van Benthuizen. He was baptized in June, 1832, in Rock Creek, Jackson Co., Missouri, by John Carroll, came to Utah in 1848, and was ordained a Bishop April 7, 1860, by Amasa M. Lyman. He died Jan. 7, 1899, at Bridger, Wyoming.

STEWART, William Urban, Bishop of the Adamsville Ward, Beaver Stake, Utah, from 1914 to 1919, was born Oct. 10, 1868, in Beaver, Utah, the son of Urban Van Stewart and Mary Ann Jones. He was ordained a High Priest and Bishop Jan. 16, 1915, by Orson F. Whitney.

TANNER, Ebenezer, jun., Bishop of the Milford Ward, Beaver Stake, Utah, from 1906 to 1909, was born Aug. 8, 1869, in Holden, Millard Co., Utah, the son of Ebenezer Tanner and Mary Ann Bigler. He was baptized by Ansel Harmon when about eight years old and ordained a Bishop Oct. 15, 1906, by Francis M. Lyman.

TANNER, Jacob Thomas, Bishop of the Milford Ward, Beaver Stake, Utah, from 1904 to 1906, was born May 6, 1871, at Holden, Millard Co., Utah, the son of Ebenezer Tanner and Mary Ann Bigler. He was baptized when eight years old, filled a mission to the Southern States in 1901-1903, and was ordained a Bishop Jan. 11, 1904, by Abraham O. Woodruff.

TOLTON, John Carlisle, second counselor in the Beaver Stake presidency, Utah, from 1925 to 1930, was born Oct. 3, 1889, at Beaver, the son of John F. Tolton and Caroline O. Hales. He was baptized Jan. 9, 1898, ordained an Elder Dec. 12, 1908, filled a mission to the Eastern States in 1909-1911, was ordained a High Priest in 1913, and set apart as second counselor in the Beaver Stake July 20, 1925, by Stephen L. Richards.

WHITE, Charles Dennis, jun., Bishop of the Beaver East Ward, Beaver Stake, Utah, from 1919 to 1923 and from 1925 to 1930+, was born March 27, 1881, in Beaver, the son of Charles D. White and Mary A. Greenwood. He was ordained a Bishop July 20, 1919, by Richard R. Lyman.

WHITE, Samuel Orson, jun., Bishop of the Beaver West Ward, Beaver Stake, Utah, from 1905 to 1908, was born April 6, 1877, in Beaver, Utah, the son of Samuel Orson White and Mary Ellen Woodhouse. He was baptized April 6, 1885, by his father, filled a mission to the Southern and Northern States in 1898-1901, was ordained a High Priest Jan. 11, 1903, by Geo. Teasdale, and ordained a Bishop Jan. 22, 1905, by Francis M. Lyman.

WILLIAMS, George R., Bishop of the Minersville Ward, Beaver Stake, Utah, from 1917 to 1919, was born May 5, 1880, in Greenville, Beaver Co., Utah, the son of David Williams and Margaret Reese. He was baptized May 3, 1888, and ordained a Bishop Oct. 28, 1917, by Geo. Albert Smith.

Benson Stake

ANDERSEN, William, Bishop of the Richmond Ward, Benson Stake, Utah, from 1922 to 1930+, was born June 13, 1873, in Richmond, the son of Jorgen (George) Anderson and Armina Carson. He was baptized Oct. 4, 1881, filled a mission to the Northern States in 1896-1899, was ordained a High Priest March 1, 1908, by Thomas Moore, and ordained a Bishop July 23, 1922, by Rudger Clawson.

BAIR, Hyrum Lester, Bishop of the Coveville Ward, Benson Stake, Utah, from 1917 to 1930, was born Sept. 29, 1872, in Richmond, Utah, the son of Hyrum Bair and Mary E. Van Orden. He was baptized May 3, 1883, filled a

mission to the Southern States in 1894-1896, was ordained a High Priest Oct. 24, 1909, and a Bishop April 22, 1917, by David O. McKay.

CHRISTOFFERSON, Moses, Bishop of the Cornish Ward, Benson Stake, Utah, from 1928 to 1930+, was born Dec. 18, 1890, the son of John C. Christofferson and Madie Madson. He was baptized May 7, 1899 and was ordained a High Priest and Bishop Jan. 5, 1929, by Geo. F. Richards.

DANIELSEN, Herman Hans, Bishop of the Lewiston 2nd Ward, Benson Stake, Utah, from 1907 to 1921, was born Aug. 3, 1862, in Bogelund, Soro amt, Denmark, the son of Daniel Rasmussen and Marie Hendriksen. He emigrated to Utah in 1878, was baptized Oct. 19, 1878, filled a mission to Scandinavia in 1903-1905, was ordained a High Priest Sept. 14, 1905, by Alma Merrill, and ordained a Bishop Aug. 1, 1907, by Heber J. Grant.

FUNK, Hans, Bishop of the Newton Ward, Benson Stake, Utah, from 1884 to 1892, was born May 15, 1839, on the island of Bornholm, Denmark, the son of Frederik E. Funk and Kirsten Madsen. He was baptized Nov. 4, 1855, by Chr. G. Larsen, emigrated to Utah in 1861, and was ordained a Bishop Feb. 11, 1884, by Wm. B. Preston.

FUNK, James William, president of the Benson Stake, Utah, from 1921 to 1930+, was born Feb. 19, 1874, in Richmond, Utah, the son of Christopher Funk and Annie Kofod. He was baptized June 1, 1882, filled a mission to the Southern States, was ordained a High Priest April 30, 1900, by Francis M. Lyman, and set apart as president of the Benson Stake Oct. 23, 1921, by Jos. F. Smith, jun.

GRIFFIN, William Hyrum, Bishop of the Newton Ward, Benson Stake, Utah, from 1882 to 1893, was born Nov. 8, 1848, at Naunton, Beachamp, Worcestershire, England, the son of William Griffin and Mary Pitts. He was baptized when eight years of age and came to Utah in 1864. He was ordained a Bishop Feb. 5, 1893, and died June 25, 1936.

HATCH, Robert Oral, Bishop of the Cornish Ward, Benson Stake, Utah, from 1922 to 1926, was born March 15, 1891, in Franklin, Oneida Co., Idaho, the son of Hyrum Hatch and Esther Gregory. He was baptized March 15, 1899, and was ordained a High Priest and Bishop Oct. 29, 1922, by Geo. F. Richards.

HYER, Andrew William, Bishop of the Lewiston 1st Ward, Benson Stake, Utah, from 1921 to 1926, was born Aug. 9, 1882, in Lewiston, Utah, the son of Andrew Lars Hyer and Ellen Gilbert. He was baptized Aug. 9, 1890, ordained a Seventy June 19, 1904, filled a mission to Germany in 1906-1909, was ordained a High Priest May 2, 1920, and a Bishop Oct. 23, 1921.

HYER, Saul Edward, Bishop of the Lewiston 1st Ward, Benson Stake, Utah, from 1926 to 1930+, was born Aug. 4, 1892, in Lewiston, Utah, the son of Andrew Lars Hyer and Ellen Gilbert. He was baptized Aug. 4, 1900, ordained an Elder May 10, 1914, filled a mission to the Eastern States in 1915-1918, and was ordained a High Priest and Bishop April 18, 1926, by Orson F. Whitney.

JONES, Ralph Carr, Bishop of the Newton Ward, Benson Stake, Utah, from 1928 to 1930+, was born Oct. 25, 1901, at Newton, the son of George Leopold Jones and Mary Wright. He was baptized July 2, 1910, ordained an Elder Aug. 19, 1923, filled a mission to Great Britain in 1923-1925, and was

ordained a High Priest and Bishop April 15, 1928, by Melvin J. Ballard.

KARREN, Thomas Sylvester, Bishop of the Lewiston 3rd Ward, Benson Stake, Utah, from 1909 to 1928, was born Aug. 12, 1870, at Richmond, Utah, the son of Hyrum Karren and Martha Langley. He was baptized Feb. 23, 1879, ordained a Seventy March 30, 1892, by Chr. D. Fjeldsted, called on a mission to the Eastern States in 1898 and filled another mission to the Southern States in 1900-1901. He was ordained a High Priest Aug. 14, 1901, by Alma Merrill, and ordained a Bishop April 17, 1909, by Geo. F. Richards.

KINGSFORD, George Elmer, Bishop of the Smithfield 2nd Ward, Benson Stake, Utah, from 1926 to 1928, was born Jan. 10, 1894, at Coveville, Cache Co., Utah, the son of George A. Kingsford and Isabel Clements. He was baptized Jan. 10, 1902, ordained a High Priest and Bishop Oct. 22, 1921, by Jos. F. Smith, jun., and a Bishop April 18, 1926, by Orson F. Whitney.

LOOSLE, Reuben Oddo, Bishop of Clarkston Ward, Benson Stake, Utah, from 1924 to 1930+, was born Feb. 20, 1895, in Clarkston, Utah, the son of John Wm. Loosle and Elizabeth Buttars. He was baptized April 21, 1903, and was ordained a High Priest and Bishop Oct. 12, 1924, by Melvin J. Ballard.

LOW, Sylvester, Bishop of the Smithfield 2nd Ward, Benson Stake, Utah, from 1928 to 1930+, was born Dec. 22, 1862, in Providence, Cache Co., Utah, the son of Sylvester Low and Ann A. Patten. He was baptized Sept. 17, 1871, ordained a Seventy Nov. 18, 1898, by J. Golden Kimball, filled a mission to the Southern States in 1898-1900, was ordained a High Priest Nov. 29, 1926, and a Bishop April 15, 1928, by Melvin J. Ballard.

McCARREY, James Lewis, Bishop of the Richmond South Ward, Benson Stake, Utah, from 1917 to 1930+, was born May 3, 1872, in Richmond, Utah, the son of Wm. McCarrey and Melissa Hoops. He was baptized July 4, 1880, ordained an Elder Oct. 11, 1896, by William Danielsen, filled a mission to the Northern States in 1896-1899, was ordained a High Priest Sept. 13, 1908, by Alma Merrill, and ordained a Bishop Jan. 22, 1917, by Geo. Albert Smith.

MILES, Edwin Ruthven, jun., Bishop of the Smithfield 1st Ward, Benson Stake, Utah, from 1906 to 1914, was born Oct. 3, 1858, in Big Cottonwood, Utah, the son of Edwin R. Miles and Jane Wickfield. He was baptized Dec. 29, 1869, and was ordained a High Priest and Bishop Nov. 11, 1906, by Orson F. Whitney. He died Oct. 31, 1914.

MORTENSEN, Jesse Leonidas, Bishop of the Amalga Ward, Benson Stake, Utah, from 1918 to 1925, was born April 21, 1873, in Parowan, Iron Co., Utah, the son of Hans J. Mortensen and Emily Donetta Alexandria. He was baptized June 2, 1881, and was ordained a Bishop April 21, 1918, by Richard R. Lyman.

NAEGLE, Manuel Conrad, Bishop of the Cornish Ward, Benson Stake, Utah, from 1926 to 1928, was born Aug. 12, 1890, in Pacheco, Chihuahua, Mexico, the son of John C. Naegle and Rosalia A. Zahler. He was baptized by Reuben J. Naegle Aug. 12, 1898, ordained a High Priest July 12, 1914, by Wm. Waddoups and a Bishop Sept 5, 1926, by Geo. F. Richards.

NELSON, George Glen, Bishop of the Smithfield 1st Ward, Benson Stake, Utah, from 1929 to 1930+, was born Dec. 7, 1896, in Smithfield, the son of George A. Nelson and Lydia G. Lowe. He was baptized June 4, 1906, ordained a Seventy by J. Golden Kimball

Jan. 22, 1922, filled a mission to California in 1922-1924, was ordained a High Priest Jan. 10, 1924, by Jos. F. Smith, jun., and chosen as Bishop Sept. 29, 1929.

NELSON, Parley Nebo, Bishop of the Richmond Ward, Benson Stake, Utah, from 1917 to 1921, was born Feb. 22, 1874, in Richmond, the son of Christian Nielsen and Mary Israelson. He was baptized March 2, 1882, and ordained a Bishop Jan. 22, 1917, by James E. Talmage. He died June 10, 1922.

NOBLE, George Smith, Bishop of the Amalga Ward, Benson Stake, Utah, from 1925 to 1930+, was born March 1, 1893, at Smithfield, Utah, the son of William A. Noble and Mary Jane Smith. He was baptized Aug. 31, 1901, ordained a Seventy and filled a mission to the Western States in 1919-1921, was ordained a High Priest Oct. 29, 1922, by Geo. F. Richards, and a Bishop Jan. 10, 1925, by Jos. F. Smith, jun.

PETERSON, John Henry, Bishop of the Smithfield 2nd Ward, Benson Stake, Utah, from 1923 to 1926, was born Jan. 4, 1875, in Newton, Cache Co., Utah, the son of John A. Peterson and Marie Hansen. He was baptized April 5, 1883, ordained a Seventy by Geo. Reynolds April 14, 1896, and filled a mission to the Indian Territory in 1896-1898. He also filled a mission to the Netherlands in 1901-1904, was ordained a High Priest Jan. 22, 1922, by John A. Widtsoe, and ordained a Bishop Oct. 14, 1923, by Melvin J. Ballard.

PLOWMAN, Christian Johan, Bishop of the Smithfield 1st Ward, Benson Stake, Utah, from 1917 to 1929, was born Oct. 4, 1862, in Bedsted, Thisted amt, Denmark, the son of Jorgen J. Plowman and Mette Marie Lauritsen. He emigrated with his parents to Utah in 1866, and located in Mantua; later he moved to Smithfield (1870). He filled a mission to Scandinavia in 1887-1889, and was ordained a Bishop Oct. 26, 1917, by Rudger Clawson.

RIGBY, William Frederick, Bishop of the Newton Ward, Benson Stake, Utah, from 1877 to 1884, was born Jan. 29, 1833, at Saddleworth, Yorkshire, England, the son of Joseph Rigby and Margaret Littleworth. He emigrated to Utah in 1857, filled a mission to Great Britain in 1887-1889, was ordained a Bishop in the fall of 1867 and placed in charge of the Clarkston Ward. He presided in Clarkston three years, moved to Newton and became Bishop of that Ward. He died March 13, 1901.

ROBSON, John Elmer, Bishop of the Trenton Ward, Benson Stake, Utah, from 1922 to 1930, was born Sept. 6, 1884, in Plain City, Utah, the son of James P. Robson and Eliza Jane Skeen. He was baptized Sept. 6, 1892, ordained a High Priest June 2, 1918, by Alma Merrill, and ordained a Bishop June 18, 1922, by Rudger Clawson.

ROMNEY, Park, Bishop of the Cornish Ward, Benson Stake, Utah, from 1918 to 1922, was born March 25, 1883, at St. Johns, Arizona, the son of Miles P. Romney and Catherine Jane Cottam. He was baptized by Gaskell Romney, and ordained a High Priest and Bishop Jan. 20, 1918, by Hyrum G. Smith.

ROSKELLEY, Richard, Bishop of the Smithfield 3rd Ward, Benson Stake, Utah, from 1926 to 1930+, was born May 4, 1880, in Smithfield, the son of Samuel Roskelley and Mary Roberts. He was baptized May 22, 1888, filled a mission to the Eastern States in 1901-1903, and was ordained a Bishop April 18, 1926, by Orson F. Whitney.

SMITH, George Y., jun., Bishop of Smithfield 1st Ward, Benson Stake, Utah, from 1915 to 1917, was born April 8, 1869, the son of George Y. Smith and Johanna Luckie. He was baptized July 5, 1887, ordained an Elder Feb. 29, 1892, set apart for a mission to Great Britain April 8, 1892, and was ordained a Bishop Jan. 25, 1915, by Jos. F. Smith, jun. He died in Logan July 29, 1936.

SMITH, Simon Long, Bishop of Clarkston Ward, Benson Stake, Utah, from 1870 to 1876, was born in 1833 in England, near London, was baptized in England and emigrated to Utah in 1858. He was chosen a Bishop July 10, 1870, but later left the Church and joined the Re-organites. He died in St. Joseph, Missouri, April 29, 1898.

SPACKMAN, Hazen Merlin, Bishop of the Lewiston 2nd Ward, Benson Stake, Utah, from 1929 to 1930+, was born June 30, 1896, in Lewiston, the son of Henry Spackman and Sarah Ann Rawlings. He was baptized Sept. 2, 1905, ordained an Elder May 27, 1917, by Wm. Waddoups, filled a mission to California in 1923-1925, was ordained a High Priest Jan. 15, 1928, by Stephen L. Richards, and ordained a Bishop March 14, 1929, by Jos. F. Smith, jun.

TOOLSON, Lorenzo, Bishop of the Smithfield 2nd Ward, Benson Stake, Utah, from 1919 to 1923, was born Aug. 18, 1863, in Smithfield, the son of Lars Toolson and Ingrid Tuveson. He was baptized Aug. 4, 1872, and ordained a High Priest and Bishop July 20, 1919, by James E. Talmage. He died June 24, 1923, in Smithfield, Utah.

Big Horn Stake

ANDERSON, Charles Gustave, presiding Elder of the Penrose Branch, Big Horn Stake, Wyoming, from 1928 to 1930+, was born June 1, 1877, in Richfield, Sevier Co., Utah, the son of Gustave Anderson and Mary Larson. He was baptized June 1, 1886, ordained a Seventy Oct. 19, 1898, by Francis M. Lyman, filled a mission to the Southern States in 1898-1901, and was ordained a High Priest Sept. 29, 1912.

BRINGHURST, George Roberts, Bishop of the Lovell West Ward, Big Horn Stake, Wyoming, from 1917 to 1918, was born March 3, 1876, in Toquerville, Washington Co., Utah, the son of Wm. A. Bringhurst and Selinda Palmer. He was baptized May 16, 1884, ordained an Elder Nov. 5, 1899, and filled a mission to the Southern States in 1899-1902. He was ordained a Bishop May 27, 1917, by Anthony W. Ivins.

CARLTON, Hiram Cash, Bishop of the Lovell West Ward, Big Horn Stake, Wyoming, from 1918 to 1930+, was born Sept. 25, 1879, in Howe's Valley, Hardin Co., Kentucky, the son of John Scott Carlton and Sonora Cash. He emigrated to Utah with his parents in March, 1890, and located in Bountiful, Davis Co., Utah, where he was baptized Aug. 24, 1890. He moved to the Big Horn country in 1900, filled a mission to the Southern States in 1906-1908, was ordained a High Priest Feb. 28, 1909, and a Bishop Aug. 18, 1918, by Richard R. Lyman.

CROFT, Edward Woolley, president of the Big Horn Stake, Wyoming, from 1916 to 1930+, was born Dec. 1, 1872, in Tooele, Utah, the son of Thomas Croft and Elizabeth Richardson. He was baptized in August, 1881, and about that time moved to Paris, Idaho, was ordained a Seventy Nov. 29, 1896, by John W. Taylor and filled a mission to the Northern States from Dec. 2, 1896 to March 20, 1899, was ordained a High Priest by Hyrum M. Smith Nov. 27, 1910, and set apart as president of the Big Horn Stake Aug. 27, 1916, by Rudger Clawson.

GRAHAM, Archie J., Bishop of the Byron Ward, Big Horn Stake, Wyoming, from 1928 to 1930, was born March 26, 1887, in Bennington, Bear Lake Co., Idaho, the son of William B. Graham and Margaret Hope Williams. He was baptized June 6, 1895, filled a short-term mission to the Northern States, moved to the Big Horn country in 1900, and was ordained a High Priest and Bishop Nov. 17, 1928, by David O. McKay.

HINCKLEY, John Heiner, Bishop of the Cowley Ward, Big Horn Stake, Wyoming, from 1910 to 1923, was born March 15, 1870, in Coalville, Summit Co., Utah, the son of Arza E. Hinckley and Mary Heiner. He was baptized in 1879, by Wm. Prouse, ordained a High Priest May 26, 1901, by Abraham O. Woodruff, filled a mission to the Southern States in 1895-1898, and another mission to the Central States in 1928-1929. He moved to the Big Horn country in 1900, and was ordained a Bishop Nov. 28, 1910, by Francis M. Lyman.

JOHNSON, Seth Alvin, Bishop of the Penrose Ward, Big Horn Stake, Wyoming, from 1911 to 1915, was born Nov. 9, 1864, at Virgin, Washington Co., Utah, the son of Seth Johnson and Lydia A. White. He was baptized Oct. 5, 1873, by his father, ordained a High Priest Nov. 27, 1910, by Hyrum M. Smith, and ordained a Bishop Dec. 3, 1911.

JOLLEY, Haskell Shurtliff, Bishop of the Lovell Ward, Big Horn Stake, Wyoming, from 1901 to 1910, was born May 17, 1861, in Salem, Utah, the son of Henry B. M. Jolley and Cynthia Ann Shurtliff. He was baptized May 17, 1869, by his father, filled a mission to the Southern States in 1887-1889, was ordained a High Priest Sept. 1, 1892, by Anthon H. Lund, moved to Big Horn in 1900, and there became Bishop of the Lovell Ward.

JONES, Charles E., Bishop of the Byron Ward, Big Horn Stake, Wyoming, from 1924 to 1928, was born Sept. 19, 1879, at Beaver, Iroquois Co., Illinois, the son of Seth W. Jones and Saville Lyman. He was baptized Aug. 2, 1888, by Geo. W. Irvin, ordained a High Priest Aug. 17, 1919, by James E. Talmage, and ordained a Bishop in 1924.

KOHLER, Fred, Bishop of the Byron Ward, Big Horn Stake, Wyoming, from 1901 to 1913, was born Nov. 29, 1887, in Switzerland, the son of Christian Reinhart Kohler and Rosina Lechty. After emigrating to America, he was baptized Nov. 29, 1887, in the Endowment House, Salt Lake City, Utah, was ordained a Seventy Nov. 11, 1890, by John Morgan, filled a mission to Switzerland and Germany in 1890-1893, went to Big Horn in 1900, was ordained a High Priest May 6, 1900, by Abraham O. Woodruff, and a Bishop May 26, 1901, by the same Apostle.

LINDSAY, John Dunn, Bishop of the Byron Ward, Big Horn Stake, Wyoming, from 1919 to 1924, was born Feb. 18, 1885, in Bennington, Bear Lake Co., Idaho, the son of David Lindsay and Charlotte A. Dunn. He was baptized June 1, 1893, and ordained a High Priest and Bishop May 18, 1919, by Orson F. Whitney.

MARCHANT, Ernest Wright, Bishop of the Cowley Ward, Big Horn Stake, Wyoming, from 1923 to 1930+, was born Aug. 25, 1884, in Peoa, Summit Co., Utah, the son of Gilbert Johnson Marchant and Elizabeth Wright. He was baptized in 1892 by his father, moved to Big Horn in 1900, filled a mission to the Northern States in 1907-1908, was ordained a High Priest Aug. 27, 1916, by David O. McKay, and a Bishop May 20, 1923, by Hyrum G. Smith.

MAY, Richard C., first counselor in the Big Horn Stake presidency, from

1916 to 1920, was born June 27, 1876, in Calls Fort, Box Elder Co., Utah, the son of James May and Martha Allen. He was baptized April 6, 1889, and was set apart as first counselor in the presidency of the Big Horn Stake Aug. 27, 1916, by Rudger Clawson.

McNIVEN, James Scott, Bishop of the Burlington Ward, Big Horn Stake, Wyoming, from 1901 to 1919, was born June 21, 1848, in Arel, Pertshire, Scotland, the son of John McNiven and Janet McNiven. He was baptized in 1859 by Robert Hogg, and ordained a High Priest and Bishop May 26, 1901, by Abraham O. Woodruff.

OLSON, Albert, second counselor in the Big Horn Stake presidency, Wyoming, from 1920 to 1930, was born Aug. 2, 1874, near Minneapolis, Minnesota, the son of Olof Olson and Karen Borg. He moved with his parents to Utah in 1876, and located in Nephi, moved to Big Horn in 1901, was ordained a High Priest Aug. 12, 1917, by Richard C. May, and set apart as second counselor in the Big Horn Stake presidency Feb. 20, 1921, by Geo. F. Richards.

PACKARD, William H., Bishop of the Burlington Ward, Big Horn Stake, Wyoming, from 1900 to 1901, was born Aug. 12, 1851, in Springville, Utah, the son of Orson Packard and Matilda Stowell. He was baptized Oct. 14, 1860, by Francis A. Brown, ordained a High Priest July 24, 1899, and ordained a Bishop July 30, 1899, by Apostle Abraham O. Woodruff. He died Oct. 29, 1917.

PARTRIDGE, William Clayton, Bishop of the Cowley Ward, Big Horn Stake, Wyoming, from 1901 to 1910, and president of the Big Horn Stake from 1910 to 1916, was born Oct. 2, 1862, in Farmington, Davis Co., Utah, the son of Edward Partridge and Sarah Lucretia Clayton. He was baptized in June, 1871, by Ralph Rowley, moved to Fillmore in 1864, filled a mission to Hawaii in 1882-1885, moved to Big Horn in 1900, was ordained a High Priest Oct. 14, 1900, by Jedediah M. Grant, and a Bishop July 19, 1901, by Abraham O. Woodruff.

PORTER, George Myron, Bishop of the Otto Ward, Big Horn Stake, Wyoming, from 1901 to 1906, was born March 17, 1871, at Porterville, Morgan Co., Utah, the son of Alma Porter and Minerva Deuel. He filled a mission to the Southern States in 1899-1901, and was ordained a Bishop Sept. 10, 1901, by Marriner W. Merrill.

PORTER, Orson Merit, Bishop of the Otto Ward, Big Horn Stake, Wyoming, from 1917 to 1930+, was born July 26, 1869, in Porterville, Utah, the son of Alma Porter and Minerva Deuel. He was baptized July 26, 1877, by his father, filled a mission to the Northern States in 1890-1892, moved to Big Horn in 1901, and was ordained a Bishop Aug. 25, 1917, by Stephen L. Richards.

ROBERTSON, Cyrus Snell, Bishop of the Lovell Ward, Big Horn Stake, Wyoming, from 1917 to 1930+, was born Oct. 21, 1880, in Spanish Fork, Utah, the son of John W. Robertson and Lucy H. Snell. He was baptized Aug. 1, 1889, moved to the Big Horn Basin in 1901, was ordained an Elder in 1902, filled a mission to the Central States in 1902-1905, and was ordained a High Priest and Bishop May 27, 1917, by Anthony W. Ivins.

THOMAS, Emanuel, Bishop of the Byron Ward, Big Horn Stake, Wyoming, from 1913 to 1919, was born Nov. 25, 1866, at Provo, Utah, the son of Emanuel Thomas and Mary Ellis. He was baptized by Philip Thomas, and ordained a Bishop Feb. 23, 1913, by Geo. F. Richards.

WASDEN, James B., Bishop of the Penrose Ward, Big Horn Stake, Wyo-

ming, from 1915 to 1928, was born July 16, 1870, in Scipio, Millard Co., Utah, the son of James B. Wasden and Anna Sophie Jensen. He was baptized by Isaac Pierce, moved to Big Horn, and filled a mission to the Southern States in 1898-1900, was ordained a High Priest July 30, 1910, by Jesse W. Crosby, jun., and a Bishop April 11, 1915.

WINTERS, Niels Erastus, Bishop of the Otto Ward, Big Horn Stake, Wyoming, from 1909 to 1917 (presiding Elder from 1906 to 1909), was born March 20, 1874, in Montpelier, Bear Lake Co., Idaho, the son of Frantz Martin Winters and Johanna Kristine Larsen. He was baptized Sept. 10, 1882, moved to Big Horn in 1900, and was ordained a High Priest and Bishop July 28, 1909, by Francis M. Lyman.

TIPPETS, Brigham Lewis, jun., first counselor in the Big Horn Stake presidency, Wyoming, from 1920 to 1930+, was born Aug. 1, 1880, in Brigham City, Utah, the son of Brigham L. and Eliza Tippets. He was baptized Aug. 29, 1888, ordained a Seventy by Seymour B. Young Nov. 18, 1902, and filled a mission to the Northern States in 1902-1904, was ordained a High Priest Feb. 21, 1914, by Jos. F. Smith, jun., served as second counselor in the Big Horn Stake presidency from 1916 to 1920, and as first counselor from Feb. 20, 1921, being set apart by Geo. F. Richards.

Blackfoot Stake

BERG, Hosea, Bishop of the Tilden Ward, Blackfoot Stake, Idaho, from 1907 to 1910, was born July 4, 1873, in Christiania, Norway, the son of Halvor H. Berg and Caroline Larsen. He was baptized in 1883 by Thomas Farrer, ordained a High Priest in May, 1899, and a Bishop Feb. 6, 1910.

BILLS, William Ervine, Bishop of the Blackfoot 1st Ward, Blackfoot Stake, Idaho, from 1924 to 1930+, was born Dec. 19, 1884, in Riverton, Utah, the son of William Andrew Bills, jun., and Henrietta M. Hill. He was baptized in January, 1893, filled a mission to the Eastern States in 1920, and was ordained a High Priest and Bishop May 18, 1924, by Richard R. Lyman.

BLACKBURN, Thomas, president of the Springfield Branch, Blackfoot Stake, Idaho, from 1920 to 1930+, was born July 18, 1858, in Provo, Utah, the son of Elias H. Blackburn and Sarah J. Goff. He moved to Loa, Utah, in 1876, and acted as a counselor in the bishopric of that ward, filled a mission in the Eastern States in 1896-1897, acted as Bishop of the Loa Ward from 1898 to 1900, moved to Blackfoot and in 1913 to Springfield, Idaho, where he was set apart as presiding Elder Oct. 24, 1920.

BUCHANAN, Ezra Sylvester, Bishop of the Wapello Ward, Blackfoot Stake, Idaho, from 1915 to 1916, was born at Centerville, West Virginia, Oct. 10, 1871, the son of Renix R. Buchanan and Mary A. Clendenen. He became a convert to "Mormonism" and was baptized by John Y. Barlow Dec. 17, 1895, in West Virginia. After his arrival in Utah he was ordained a High Priest by Samuel Hammond, and later a Bishop by Orson F. Whitney. Bro. Buchanan served as Bishop of the Pingree Ward, Blackfoot Stake, Idaho, from 1918 to 1930.

BUCHANAN, Osmond, Bishop of the Blackfoot 1st Ward, Blackfoot Stake, Idaho, from 1915 to 1917, was born Sept. 25, 1871, in Glenwood, Sevier Co., Utah, the son of Archibald Buchanan and Maria Larson. He was baptized Aug. 1, 1880, filled a mission to the Northern States in 1899-1901, settled in Blackfoot in 1901, was ordained a High Priest Feb. 8, 1902, by

H. P. Smith, and a Bishop May 7, 1915, by Geo. Albert Smith.

CALL, Elbert Vanson, Bishop of the Wapello Ward, Blackfoot Stake, Idaho, from 1916 to 1920, was born Aug. 3, 1881, in Bountiful, Davis Co., Utah, the son of Chester V. Call and Annie J. Barlow. He was baptized by Truman H. Barlow, and ordained a High Priest and Bishop Nov. 14, 1915, by Orson F. Whitney.

CHRISTIANSEN, Hans Peter, Bishop of the Moreland Ward, Blackfoot Stake, Idaho, from 1896 to 1898, was born April 26, 1861, in Denmark, the son of Peter Christiansen and Ann Petersen. He was baptized July 1, 1869, by John J. Wilson, set apart for a mission to Scandinavia Oct. 19, 1900, was ordained a High Priest by Wm. F. Rigby, and a Bishop March 23, 1896, by John Henry Smith.

CLINGER, Marion, Bishop of the Aberdeen Ward, Blackfoot Stake, Idaho, from 1918 to 1925, was born June 13, 1874, in Provo, Utah, the son of James H. Clinger and Pauline M. Williamson. He was baptized in 1886, by Bishop John Johnson, ordained an Elder Feb. 7, 1895, by L. L. Bunnell, filled a mission to the Southern States in 1895-1897, was ordained a High Priest May 21, 1905, by David John, and ordained a Bishop Feb. 3, 1918.

COBBLEY, James David O., Bishop of the Riverside Ward, Blackfoot Stake, Idaho, from 1912 to 1915, was born July 14, 1874, in Pleasant Grove, Utah, the son of James Cobbley and Emma Thorne. He was baptized July 2, 1882, set apart for a mission to California March 17, 1897, and was ordained a Bishop Aug. 18, 1912, by Hyrum M. Smith.

COOPER, John, Bishop of the Sterling Ward, Blackfoot Stake, Idaho, in 1930+, was born May 5, 1886, in Bountiful, Utah, the son of William Cooper and Sarah Ann Morgan. He was baptized June 1, 1906, filled a short term mission to the Southern States in 1927-1928, was ordained a High Priest March 28, 1920, by Nofear Davis, and a Bishop May 25, 1930, by Rudger Clawson.

DANCE, Philip Bingham, Bishop of the Thomas Ward, Blackfoot Stake, Idaho, from 1927 to 1930+, was born May 28, 1882, in West Weber, Utah, the son of Philip Dance and Rosetta Bingham. He was baptized Oct. 2, 1890, and ordained a Bishop June 19, 1927, by Stephen L. Richards.

ENGLAND, William T., Bishop of the Moreland Ward, Blackfoot Stake, Idaho, from 1907 to 1927, was born Jan. 25, 1874, in Plain City, Utah, the son of James England and Laura Thuesen. He was baptized Aug. 28, 1882, by Lewis W. Shurtliff, and ordained a High Priest and Bishop Jan. 11, 1908, by George Albert Smith.

GARDNER, Joseph Samuel, Bishop of the Rose Ward, Blackfoot Stake, Idaho, from 1915 to 1928, was born March 5, 1885, in Salem, Utah, the son of Jos. Edward Gardner and Ellen L. Snow. He was baptized June 6, 1895, ordained an Elder Dec. 10, 1905, by David R. Taylor, filled a mission to the Central States in 1907-1908, and was ordained a High Priest and Bishop May 16, 1915, by George Albert Smith.

HALVERSON, Francis Theodore, Bishop of the Riverside Ward, Blackfoot Stake, Idaho, from 1924 to 1930+, was born April 5, 1875, in Marriott, Weber Co., Utah, the son of Simon F. Halverson and Ingeborg Fredricksen. He was baptized in May, 1884, by Henry Tracy, and ordained a Bishop May 18, 1924, by Richard R. Lyman.

HEESE, Frank H., Bishop of the Blackfoot Ward, Blackfoot Stake, Idaho, from 1903 to 1904, was born

May 21, 1865, at Apenrade, Schlesvig-Holstein, Germany. He was baptized in July, 1899, was appointed presiding Elder in 1902, and acted until February, 1903, when he was chosen as Bishop.

JACKMAN, Walter Brady, Bishop of the Rose Ward, Blackfoot Stake, Idaho, from 1928 to 1930+, was born April 20, 1878, in Juab Co., Utah, the son of Sylvester Martin Jackman and Martha Catherine Gardner. He was baptized Aug. 4, 1892, and ordained a High Priest and Bishop Dec. 15, 1928, by Rudger Clawson.

JEPPSON, Royal M., Bishop of the Blackfoot 1st Ward, Blackfoot Stake, Idaho, from 1920 to 1924, was born Oct. 27, 1885, in Millville, Utah, the son of Joseph Jeppson and Annie L. Cederholm. He was baptized May 2, 1893, ordained a High Priest Nov. 18, 1917, by Hyrum G. Smith, and a Bishop Dec. 19, 1920, by Melvin J. Ballard.

JOHNSTON, Peter Green, Bishop of the Blackfoot Ward, Blackfoot Stake, Idaho, from 1904-1905, was born Aug. 15, 1864, in Gramsay, Orkney, Scotland, the son of Wm. Johnston and Isabella Green. He was baptized June 23, 1878, and was ordained a High Priest and Bishop Oct. 23, 1904, by Francis M. Lyman. He died Jan. 7, 1931, at Blackfoot.

JOHNSTON, Peter Rich, 1st Counselor in the Blackfoot Stake Presidency, Idaho, in 1930+, was born June 7, 1897, in Salt Lake City, Utah, the son of Peter G. Johnston and Alice Duckworth. He was baptized July 9, 1905, moved to Blackfoot in 1903, was ordained an Elder in 1915, filled a mission to Australia in 1915-1919, and was ordained a High Priest Feb. 23, 1930, and set apart by Richard R. Lyman.

LINDSAY, Warren Parks, presiding Elder from 1898 to 1899 and Bishop of the Moreland Ward, Blackfoot Stake, Idaho, from 1899 to 1907, was born July 22, 1862, in Kaysville, Utah, the son of William B. Lindsay and Julia Parks. He moved with his parents to Bear Lake Valley, Idaho, was baptized in 1871 and moved to Moreland in 1896. He was ordained a High Priest Feb. 5, 1898, by James E. Keetch, and ordained a Bishop Sept. 24, 1899, by John Henry Smith.

LUCHERINE, Henry, presiding Elder of the Rich Branch, Blackfoot Stake, Idaho, from 1902 to 1906 was born Nov. 24, 1863, in Italy. He emigrated to America when 16 years old, and arrived in Utah when he was about 29 years old. He was baptized Jan. 5, 1892, was ordained a High Priest May 11, 1902, and set apart as president of the Rich Branch by George Teasdale.

MERKLEY, Ray Edgar, Bishop of the Wapello Ward, Blackfoot Stake, Idaho, from 1920 to 1926, was born May 8, 1889, at St. Charles, Idaho, the son of Christopher A. Merkley and Lydia L. Allred. He was baptized Aug. 6, 1898, was ordained a High Priest Nov. 14, 1915, by Orson F. Whitney, and a Bishop May 15, 1920, by Melvin J. Ballard.

MERKLEY, Christopher Amos, Bishop of the Wapello Ward, Blackfoot Stake, Idaho, from 1910 to 1915, was born Feb. 28, 1859, in Salt Lake City, Utah, the son of Christopher Merkley and Theressa Fairbanks. He was baptized in August, 1868, by his father, and ordained a Bishop Aug. 14, 1910. He died Aug. 4, 1935.

MONSON, John F., Bishop of the Aberdeen Ward, Blackfoot Stake, Idaho, from 1925 to 1929, was born Oct. 4, 1873, in Mt. Pleasant, Utah, the son of Peter Monsen and Hannah C. Christensen. He was baptized June 18, 1882, was ordaned a High Priest

Dec. 3, 1916, by Nofear Davis, and a Bishop May 9, 1925, by Rudger Clawson.

NILSSON (Nelson), Oscar Edwin, Bishop of the Sterling Ward, Blackfoot Stake, Idaho, from 1912 to 1913, was born in Salt Lake City, Utah, Jan. 28, 1871, the son of Olaus F. Nilsson and Anna Erickson. He was baptized Sept. 4, 1904, was ordained a High Priest July 14, 1907, by Rudger Clawson, and ordained a Bishop Feb. 6, 1910, to preside over the Tilden Ward, which in 1912 became the Sterling Ward.

PARKINSON, Franklin Chandler, Bishop of the Blackfoot 1st Ward, Blackfoot Stake, Idaho, from 1909 to 1915, was born July 7, 1859, at Kaysville, Utah, the son of Samuel R. Parkinson and Arabella Ann Chandler. He was baptized Nov. 24, 1869, and was ordained a Bishop May 9, 1909, by Heber J. Grant. Bro. Parkinson had acted as Bishop of the Blackfoot Ward before 1909, as he was set apart Jan. 14, 1906, by Rudger Clawson.

PEHRSON, Nels A., presiding Elder of the Aberdeen Branch, Blackfoot Stake, Idaho, from 1915 to 1916, was born Oct. 26, 1865, in Denmark, the son of Andreas Pehrson and Hannah Swenson. He was baptized March 15, 1891, and was ordained a High Priest and presiding Elder Oct. 3, 1915, by James Duckworth.

PORTER, Royal Ernest, presiding Elder of the Rich Branch, Blackfoot Stake, Idaho, from 1922 to 1927 and in 1930+, was born Dec. 25, 1887, in Porterville, Utah, the son of John P. Porter and Amy Z. Porter. He was baptized June 28, 1896, was set apart as presiding Elder Oct. 1, 1922, by Pres. James Duckworth, and again set apart on May 25, 1930, to the same position by Rudger Clawson.

PUGMIRE, George Young, Bishop of the Tilden Ward, Blackfoot Stake, Idaho, from 1896 to 1907, was born Sept. 20, 1866, in St. Charles, Idaho, the son of George M. Pugmire and Marie Young. He was baptized when eight years old, moved to Tilden in 1895, and was ordained a High Priest and Bishop Oct. 14, 1896, by John Henry Smith.

RIDER, Oscar L., Bishop of the Blackfoot 2nd Ward, Blackfoot Stake, Idaho, from 1917 to 1924, was born Jan. 28, 1883, in Kanab, Utah, the son of John Rider and Mary McDonald. He was baptized in 1891 by Asa W. Judd, ordained an Elder April 20, 1901, by his father, filled a mission to the Central States in 1901-1903, and was ordained a Bishop May 20, 1917, by Orson F. Whitney.

ROBERTSON, Joseph Leon, presiding Elder of the Riverton Branch, Blackfoot Stake, Idaho, from 1924 to 1930+, was born June 5, 1890, at Lake Shore, Utah, the son of Ezra W. Robertson and Rebecca Ann Finch. He was baptized June 5, 1898, and filled a mission to New Zealand in 1914-1917. He was set apart as presiding Elder of Riverton Branch Nov. 16, 1924, by Rudger Clawson.

ROGERSON, Daniel Edwin, presiding Elder of the Fort Hall Branch, Blackfoot Stake, Idaho, from 1924 to 1930+, was born March 25, 1880, in Heber City, Utah, the son of Daniel Rogerson and Lydia Holmes Fuller. He was baptized May 2, 1889, ordained an Elder April 19, 1902, filled a mission to Great Britain in 1902-1904, moved to Fort Hall, in 1917, and on June 21, 1924, he was set apart as presiding Elder of the Fort Hall Branch by James Duckworth.

SMITH, George Henry, Bishop of the Riverside Ward, Blackfoot Stake, Idaho, from 1915 to 1919, was born April 23, 1860, at Lehi, Utah, the son of Samuel T. Smith and Jane Dean.

He was baptized July 11, 1869, and was ordained a Bishop Nov. 14, 1915, by Orson F. Whitney.

SNYDER, William Henry, Bishop of the Blackfoot 2nd Ward, Blackfoot Stake, Idaho, from 1924 to 1930, was born Nov. 22, 1871, in Fairfield, Utah, the son of Henry Snyder and Sophia Hardy. He was baptized in 1880 by James Finn, ordained an Elder in 1897 by Bishop Eli Bennett and filled a mission in the Swiss-German Mission in 1904-1907. He was ordained a High Priest May 27, 1917, by James Duckworth and ordained a Bishop Nov. 16, 1924, by Rudger Clawson.

STONE, David Augustin, Bishop of the Aberdeen Ward, Blackfoot Stake, Idaho, from 1929 to 1930+, was born May 18, 1875, in Salina, Utah, the son of Calvin Augustin Stone and Eliza Emeline Taylor. He was baptized Aug. 2, 1883, was ordained a High Priest May 18, 1919, by Jos. F. Smith, jun., and a Bishop Sept. 29, 1929, by Geo. F. Richards.

THOMAS, Lorenzo R., Bishop of the Blackfoot 2nd Ward, Blackfoot Stake, Idaho, from 1909 to 1917, was born May 31, 1870, in Haverley, Staffordshire, England, the son of James Thomas and Elizabeth Richardson. He was ordained a Bishop May 9, 1909, by Heber J. Grant.

WATSON, Edwin, Bishop of the Blackfoot Ward, Blackfoot Stake, Idaho, from 1896 to 1902, was born Dec. 15, 1848, in Burton-on-Trent, Staffordshire, England, the son of Joseph S. Watson and Ann Barratt. He was baptized in March, 1857, by Jos. Dawson, emigrated to Utah in 1873, was ordained a High Priest and Bishop March 23, 1896, by John Henry Smith, and filled a mission to Great Britain in 1898-1900.

WILLIAMS, Joseph Elmer, 2nd counselor in the presidency of the Blackfoot Stake in 1930+, was born Oct. 11, 1892, in Beaver, Utah, the son of Joseph Williams and Frida C. Anderson. He was baptized in 1900 by James Gerrard, filled a mission to the Central States in 1912-1914, was ordained a High Priest Aug. 27, 1916, by James Duckworth, and was set apart as 2nd counselor in the Blackfoot Stake presidency by Rudger Clawson May 25, 1930.

WILLIAMS, Peter Joan, Bishop of the Wapello Ward, Blackfoot Stake, Idaho, from 1926 to 1930+, was born Sept. 25, 1873, in Goshen, Utah, the son of Geo. Williams and Emma J. Stevenson. He was baptized in 1881 by Peter Okelberry, and filled a mission to the Northern States in 1897-1898. He was ordained a High Priest and Bishop Nov. 20, 1898, by George Teasdale, and presided over the Hatch Ward. He was set apart Feb. 14, 1926, by Rudger Clawson to preside over the Wapello Ward.

WINTLE, George Barlow, Bishop of the Riverside Ward, Blackfoot Stake, Idaho, from 1896 to 1906 (presiding Elder from 1889-1893), was born Oct. 6, 1865, in Wilson, near Ogden, Weber County, Utah, the son of John Wintle and Mary Wilson. He was baptized in May, 1875, filled a mission to the Southern States in 1894-1895, and was ordained a Bishop March 23, 1896, by John Henry Smith.

YANCEY, Adam, Bishop of the Groveland Ward, Blackfoot Stake, Idaho, from 1903 to 1914, was born April 6, 1859, in Bountiful, Utah, the son of Hyrum Yancey and Harriet Wood. He was baptized when about nine years old at Bountiful by Henry Lee, filled a short mission to the Southern States about 1895, acted as presiding Elder at Groveland, Idaho, from April 27, 1902, to Feb. 1, 1903, when the Groveland Branch was organized as a ward with Adam Yancey as Bishop. He was

set apart to act as Bishop Feb. 8, 1902, by John Henry Smith.

Blaine Stake

HARRIS, George Summer, Bishop of the Blaine Ward, Blaine Stake, Idaho, from 1892 to 1909, was born Feb. 20, 1866, in Coalville, Utah, the son of Chauncey S. Harris and Susannah Waring. He was baptized Sept. 1, 1877, was set apart as presiding Elder June 5, 1892, and was ordained a Bishop March 22, 1896, by Francis M. Lyman.

Boise Stake

ANDERSEN, Wilford E., Bishop of the Emmett Ward, Boise Stake, Idaho, from 1902 to 1903, was born Aug. 6, 1872, in Hyrum, Utah, the son of Andrew Andersen and Johanne Andersen. He was baptized Nov. 3, 1880, and acted as presiding Elder of the Emmett Branch from May 25, 1902, until Sept. 13, 1902, when he was ordained a Bishop, the branch being organized as a ward on that date.

BILLS, Alexander, Bishop of the Nampa Ward, Boise Stake, Idaho, from 1913 to 1914, was born Sept. 4, 1857, in Little Cottonwood, Utah, the son of William A. Bills and Emmeline Beckstead. He moved to Idaho in 1914, and acted as presiding Elder over the Nampa Branch until it was organized as a ward Dec. 7, 1913, when he was chosen as Bishop.

BROWN, Scott B., Bishop of the Weiser Ward, Boise Stake, Idaho, from 1928 to 1930+, was born June 22, 1885, in Salt Lake City, Utah, the son of Homer Manley Brown and Lydia Jane Brown. He was baptized May 1, 1893, and filled a mission to Great Britain in 1908-1910. He was ordained a Bishop March 10, 1928, by Rudger Clawson.

CHRISTIANSEN, Leonard, presiding Elder of the Ontario Branch, Boise Stake, Idaho, from 1928 to 1930+, was born March 31, 1879, in Deseret, Utah, the son of Niels John Christiansen and Ellen Stark. He was baptized May 6, 1887, by his father, and sustained as branch president Feb. 19, 1928.

DALTON, Frederick William, second counselor in the Boise Stake presidency, Idaho, from 1929 to 1930+, was born March 5, 1896, in Plain City, Utah, the son of Frederick William Dalton and Annie Dorothy Benson. He was baptized June 2, 1904, was ordained a High Priest March 10, 1929, by Geo. F. Richards, and set apart as second counselor in the stake presidency March 10, 1929.

EDGLEY, William Henry, Bishop of the Boise Ward, Boise Stake, Idaho, from 1919 to 1920, was born April 6, 1874, in London, England, the son of Joseph Edgley and Mary Ann Spillman. He was baptized in 1882, by Ephraim H. Nye, ordained a High Priest Feb. 12, 1915, by Jos. B. Hawkley, and a Bishop Aug. 10, 1919, by Melvin J. Ballard.

FUHRIMAN, George Washington, Bishop of the Kuna Ward, Boise Stake, Idaho, from 1920 to 1925, was born Jan. 15, 1879, in Providence, Utah, the son of Jacob Fuhriman and Mary Loosle. He was baptized March 5, 1887, and after acting as presiding Elder from 1918, he was ordained a High Priest and Bishop Nov. 7, 1920, by Stephen L. Richards.

GRIGG, Parley M., jun., Bishop of the Nampa Ward, Boise Stake, Idaho, from 1916 to 1924, was born Dec. 13, 1878, at Payson, Utah, the son of Parley Mormon Grigg, sen., and Amanda C. Oyler. He was baptized June 2, 1887, filled a mission to the Southern States in 1899-1901, was ordained a

High Priest Oct. 25, 1914, by Heber Q. Hale, and a Bishop May 7, 1916, by Orson F. Whitney.

GWILLIAM, Franklin Stanford, presiding Elder of the Weiser Branch, Boise Stake Idaho, from 1915 to 1916, and Bishop of the Weiser Ward from 1916 to 1925, was born Nov. 26, 1888, at Hooper, Utah, the son of Benjamin T. Gwilliam and Amelia Stanford. He was baptized Aug. 14, 1897, ordained a High Priest July 19, 1914, by Rudger Clawson, and a Bishop June 25, 1916.

HARRIS, Joseph Emer, Bishop of the Boise 2nd Ward, Boise Stake, Idaho, from 1923 to 1930+, was born April 5, 1887, at Charleston, Utah, the son of Dennison Emer Harris and Anna Jane Wride. He was baptized April 11, 1895, ordained a High Priest March 4, 1923, by Rudger Clawson, and ordained a Bishop Dec. 2, 1923, by Geo. F. Richards.

HOAGLAND, James T., Bishop of the Bramwell Ward, Boise Stake, Idaho, from 1908 to 1916 (presiding Elder from 1907 to 1908) was born Jan. 25, 1876, in Salt Lake City, Utah, the son of Edward T. Hoagland and Sarah E. Lish. He was baptized in August, 1884, filled a mission to California in 1898-1900, and was ordained a High Priest and Bishop Dec. 12, 1908, by John Henry Smith.

HOGENSEN, Alfred, Bishop of the Boise 1st Ward, Boise Stake, Idaho, from 1923 to 1926, was born April 28, 1875, in Christiania, Norway, a foster-son of Christian Hogensen and Petria Larsen. He emigrated to America in June, 1884, was baptized July 10, 1884, ordained a Seventy April 27, 1897, and filled a mission to the Indian Territory in 1897-1899. He moved to Boise from Montpelier in 1906, was ordained a High Priest Feb. 22, 1914, by Geo. F. Richards, and a Bishop May 2, 1920. He acted as Bishop of the Boise Ward from that date until the ward was divided March 4, 1923, when he was set apart to preside over the Boise 1st Ward by Rudger Clawson.

JEPPSON, Hans Peter, Bishop of the Bramwell Ward, Boise Stake, Idaho, from 1902 to 1903, was born Sept. 11, 1864, in Brigham City, Utah, the son of Jeppa Hans Jeppson and Gunill Maria Henderson. He was baptized in August, 1874, and chosen Bishop Sept. 14, 1902.

JOHNSON, Peter E., Bishop of the Nampa 2nd Ward, Boise Stake, Idaho, from 1926 to 1930+, was born Jan. 28, 1878, at Mineral Point, Wisconsin, the son of Ole C. Johnson and Nellie M. Larson. He was baptized Aug. 5, 1886, ordained a Seventy Nov. 5, 1901, filled a mission to the Middle States in 1901-1904, was ordained a High Priest and Bishop by Orson F. Whitney, presided over the Paul Ward, Minidoka Stake, from 1915 to 1917, and set apart as Bishop of the Nampa 2nd Ward Feb. 21, 1926.

KLOEPFER, Frank Philip, Bishop of the Boise 1st Ward, Boise Stake, Idaho, from 1929 to 1930, was born Nov. 5, 1887, in Ogden, Utah, the son of Philip Kloepfer and Louise Lehman. He was baptized Jan. 25, 1906, was ordained a High Priest June 2, 1929, by John Wells, and ordained a Bishop March 9, 1930, by Rudger Clawson.

KLOEPFER, Henry Philip, Bishop of the Kuna Ward, Boise Stake, Idaho, from 1925 to 1930+, was born Oct. 25, 1880, in Logan, Utah, the son of Henry Kloepfer and Eliza Harlacher. He was baptized Nov. 1, 1888, ordained a Seventy April 17, 1901, by Heber J. Grant, filled a mission to Germany in 1901-1904, was ordained a High Priest Nov. 7, 1920, by Stephen L. Richards, and ordained a Bishop Dec. 5, 1925, by Pres. Heber J. Grant.

LEWIS, George Warren, second counselor in the Boise Stake presidency, Idaho, from 1926 to 1929, was born Sept. 28, 1874, in Richmond, Cache Co., Utah, the son of Neriah R. Lewis and Amanda J. Allred. He was baptized in 1882 by his father, ordained a Seventy Oct. 22, 1893, by Francis M. Lyman, filled a mission to Australia in 1893-1896, was ordained a High Priest Feb. 22, 1914, acted as Bishop of Boise Ward from 1915 to 1919, and was set apart as 2nd counselor to President Heber Q. Hale Dec. 5, 1926, by Charles W. Nibley. He died Feb. 13, 1929.

NELSON, David, Bishop of the Emmett Ward, Boise Stake, Idaho, from 1903 to 1913, was born Oct. 2, 1855, in Lehi, Utah, the son of Jens Nielsen and Karen Christine Bentzen. He was baptized at Lehi, in 1864, ordained a High Priest Feb. 7, 1885, by Wm. F. Rigby, moved to Emmett June 10, 1902, and was ordained a Bishop April 10, 1904, by Geo. Albert Smith.

NELSON, Heber C., presiding Elder of the Bramwell branch, Boise Stake, Idaho, from 1906 to 1907, was born Feb. 3, 1871, in Bloomington, Bear Lake Co., Idaho, the son of Christian Nelson and Ann Josephine Evans. He was sustained as presiding Elder Dec. 9, 1906.

ROSE, Elmer Lee, Bishop of the Bramwell Ward, Boise Stake, Idaho, from 1919 to 1930+, was born Dec. 25, 1872, in Farmington, Utah, the son of Erastus F. Rose and Josephine Elnora Robinson. He was baptized in 1880, filled a mission in the Eastern States in 1909-1911, and was ordained a High Priest and Bishop Nov. 2, 1919, by Melvin J. Ballard.

SALISBURY, Joseph G., Bishop of the Boise 2nd Ward, Boise Stake, Idaho, from March, 1923, to October, 1923, was born Oct. 16, 1888, at Wellsville, Utah, the son of Joseph H. Salisbury and Matilda J. Gibbs. He filled a mission to Switzerland and Germany in 1910-1913, and was ordained a High Priest and Bishop March 4, 1923, by Rudger Clawson.

SINCLAIR, William A. H., Bishop of the Bramwell Ward, Boise Stake, Idaho, from 1916 to 1919, was born June 20, 1880, in Portage, Morgan Co., Utah, the son of William Sinclair and Mary Carter Hoskins. He was baptized June 25, 1888, by James Halford, and ordained a Bishop Aug. 5, 1916, by Anthony W. Ivins.

SMITH, George F., Bishop of the Emmett Ward, Boise Stake, Idaho, from 1913 to 1930, was born July 14, 1875, in South Cottonwood, Utah, the son of Geo. Smith and Catherine Wooten. He was baptized May 4, 1896, filled a mission in 1905-1907 to Great Britain, was ordained a High Priest March 26, 1905, by Charles W. Nibley, and sustained as Bishop of the Emmett Ward, April 13, 1913.

STEPHENS, Amos R., Bishop of the Nampa Ward, Boise Stake, Idaho, from 1914-1915, was born July 8, 1884, in Bennington, Bear Lake Co., Idaho, the son of George E. Stephens and Winnifred Wright. He was baptized Aug. 14, 1892, filled a mission to the Northwestern States in 1905-1907, and was ordained a Bishop Oct. 18, 1914, by James E. Talmage.

STODDARD, William E., Bishop of the Weiser Ward, Boise Stake, Idaho, from 1914 to 1915, was born Dec. 4, 1873, in Birch Creek, Weber Co., Utah, the son of John M. Stoddard and Mary J. Priest. He was baptized Aug. 2, 1883, and ordained a High Priest Feb. 27, 1914, by Geo. F. Richards.

WARD, Clarence Truelock, second counselor in the Boise Stake presidency, Idaho, from 1919 to 1926, and first

counselor from 1926 to 1930, was born April 26, 1888, in Almo, Cassia Co., Idaho, the son of Charles R. Ward and Margaret E. Mason. He was baptized July 8, 1896, ordained an Elder Dec. 15, 1909, filled a mission to Great Britain in 1909-1912, was ordained a High Priest Dec. 6, 1912, and set apart as first counselor in the Boise Stake Dec. 5, 1926, by Chas. W. Nibley.

WILDE, Albert Alanson, presiding Elder of the Melba Branch, Boise Stake, Idaho, from 1929 to 1930+, was born June 28, 1885, in Mink Creek, Idaho, the son of Albert A. Wilde and Tora Keller. He was baptized June 28, 1893, by Andrew A. Larson, filled a mission to the Southern States in 19044-1907, and was sustained as branch president July 21, 1929.

WORTHINGTON, Samuel Wilson, Bishop of the Boise 1st Ward, Boise Stake, Idaho, from 1926 to 1929, was born March 3, 1874, in Payson, Utah Co., Utah, the son of Samuel Worthington and Mary Wilson. He was ordained a High Priest Nov. 3, 1913, by Francis M. Lyman, and ordained a Bishop Sept. 12, 1926, by Jos. F. Smith, jun.

YANCEY, William Elvie, Bishop of the Weiser Ward, Boise Stake, Idaho, from 1925 to 1928, was born Sept. 4, 1872, in Mississippi, the son of Jasper Yancey and Sarah Francis Tunnell. He was baptized April 28, 1899, was ordained a High Priest June 25, 1916, by C. Oscar Winkler, and ordained a Bishop Sept. 13, 1925, by Melvin J. Ballard.

Box Elder Stake

BLACKBURN, Thomas Henry, Bishop of the Brigham City 2nd Ward, Box Elder Stake, from 1904 to 1922, was born June 8, 1856, in Branstone, Staffordshire, England, the son of Joseph Blackburn and Ann Bark. He was baptized June 8, 1864, by his father, ordained a High Priest Sept. 4, 1892, by Rudger Clawson, and ordained a Bishop Aug. 23, 1904, by Rudger Clawson.

BOWRING, John Franklin, Bishop of the Brigham City 3rd Ward, Box Elder Stake, Utah, from 1926 to 1930+, was born July 2, 1866, in Salt Lake City, Utah, the son of Henry Ebenezer Bowring and Annie Newman. He was baptized in 1874, moved to Brigham City in 1877, filled a mission to Germany in 1901-1903, was ordained a High Priest Oct. 19, 1907, and ordained a Bishop Oct. 3, 1926, by John A. Widtsoe.

BURT, David Patterson, Bishop of the Brigham City 3rd Ward, Box Elder Stake, Utah, from 1912 to 1917, was born Sept. 11, 1852, in Salt Lake City, Utah, the son of John Davidson Burt and Elizabeth Patterson. He was baptized July 24, 1871, by his father, ordained a High Priest Dec. 17, 1899, by Charles Kelley, and ordained a Bishop Sept. 1, 1912, by Charles W. Penrose. He died Dec. 6, 1924, in Brigham City, Utah.

CORDON, Alfred, Bishop of the Willard Ward, Box Elder Stake, Utah, from 1859 to 1871, was born Feb. 28, 1817, near Liverpool, England, the son of Sampson and Myra Cordon. He was baptized in 1859 by David Wilding, labored as a local missionary in England for several years, emigrated to Nauvoo, Illinois, filled a second mission to Great Britain in 1848-1850, and located at Willard. In the fall of 1856 he was appointed presiding Elder of North Willow Creek Branch (now Willard), and became a Bishop of the Willard Ward in 1857.

DAVIS, William, Bishop of the Brigham City Ward, Box Elder Stake, Utah, from 1851 to 1855, was born

Sept. 12, 1795, in Union Township, Westmoreland Co., Pennsylvania. He was baptized by Simeon Carter in December, 1832, came to Utah in 1848, and settled in Brigham City in 1851, acted as presiding Elder of Brigham City in 1851, and was ordained a Bishop, and set apart to preside over the Box Elder settlement April 30, 1852. He died Nov. 22, 1883, in Brigham City.

DREDGE, William Rhees, Bishop of the Brigham City 6th Ward, Box Elder Stake, Utah, from 1929 to 1930+, was born May 28, 1880, in Malad, Idaho, the son of Jesse R. Dredge and Ellen Rhees. He was baptized May 28, 1888, ordained a Seventy Nov. 22, 1899, and filled a mission to the Northern States in 1899-1901. He was ordained a High Priest Oct. 23, 1921, by Jos. N. Stohl, and ordained a Bishop April 14, 1929, by Rudger Clawson.

FACER, George, Bishop of the Willard Ward, Box Elder Stake, Utah, from 1882 to 1892, was born July 4, 1834, in Eynesbury, Huntingdonshire, England, the son of Henry Facer and Mary Jarvis. He was baptized Aug. 5, 1854, by James B. Price, came to Utah in 1860, was ordained a High Priest Sept. 9, 1877, and ordained a Bishop Dec. 3, 1882, by Lorenzo Snow.

FACER, William John, Bishop of the Willard Ward, Box Elder Stake, Utah, from 1903 to 1910, was born July 13, 1861, in Willard, the son of George Facer and Mary Prior. He filled a mission to Great Britain in 1900-1903, was called to Willard to act as Bishop in 1903, and was ordained a High Priest and Bishop Feb. 8, 1903, by Rudger Clawson.

FISHBURN, James Alfred, Bishop of the Brigham City 5th Ward, Box Elder Stake, Utah, from 1921 to 1930+, was born April 14, 1877, in Brigham City, the son of Robert L. Fishburn and Laura Matilda Noble. He was baptized Sept. 20, 1885, ordained a Seventy Jan. 12, 1900, filled a mission to Great Britain in 1900-1902, and was ordained a High Priest and Bishop March 18, 1921, by James E. Talmage.

HANSEN, Anthon Marius, Bishop of the Brigham City 4th Ward, Box Elder Stake, Utah, from 1925 to 1930+, was born Nov. 6, 1871, in Christiania, Norway, the son of Hans Martin Hansen and Bertha Karine Nielsen. He was baptized in Norway in 1884, and emigrated with his mother the same year to Utah, was ordained a Seventy June 14, 1899, by Chr. D. Fjeldsted, and filled a mission to the Northern States in 1899-1901. He was ordained a Bishop by Rudger Clawson April 4, 1925.

HANSEN, Jens, Bishop of the Brigham City 4th Ward, Box Elder Stake, Utah, from 1885 to 1899, was born July 28, 1824, in Glostrup, Holboak amt, Sjelland, Denmark, the son of Hans Hansen and Inger Jensen. He was baptized Sept. 4, 1853, in Denmark, labored as a local missionary six and a half years in Denmark, emigrated to Utah in 1859, moved to Brigham City in 1877, and was ordained a Bishop Aug. 9, 1885. He died June 28, 1911.

HARPER, Thomas, Bishop of the Harper Ward, Box Elder Stake, Utah, from 1866 to 1899, was born March 5, 1831, in Rickall, Yorkshire, England, the son of John Harper and Eliza Odell. He was baptized Sept. 27, 1851, by Curtis E. Bolton, emigrated to America in 1853, and was ordained a High Priest and Bishop Sept. 9, 1877, by Lorenzo Snow. He died Nov. 7, 1899.

HUNSAKER, Leo, Bishop of the Honeyville Ward, Box Elder Stake, Utah, from 1921 to 1928, was born Feb. 15, 1879, in Honeyville, the son

of Abraham Hunsaker and Catherine Jensen. He was baptized in 1889, and was ordained a High Priest and Bishop Oct. 23, 1921, by Rudger Clawson.

IVERSON, Orson Alphonzo, Bishop of the Bear River City Ward, Box Elder Stake, Utah, from 1926 to 1928, was born Nov. 13, 1886, in Bear River City, the son of Niels Iverson and Marie Bentine Wilson. He was baptized Nov. 27, 1894, ordained an Elder Jan. 3, 1908, filled a mission to the North Central States in 1909-1912, was ordained a High Priest Dec. 1, 1912, by David O. McKay, and ordained a Bishop April 4, 1926, by Richard R. Lyman.

JANSON, Anton A., Bishop of the Brigham City 3rd Ward, Box Elder Stake, Utah, from 1890 to 1899, was born March 26, 1826, in Galstad, Elfsborgs-lan, Sweden, the son of Johan Janson and Ebba Peterson. He was baptized Nov. 9, 1854, by John Gronbeck, emigrated to Utah in 1858, located in Brigham City in 1859, was ordained a High Priest Aug. 19, 1877, and ordained a Bishop March 24, 1889.

JENSEN, Alma, Bishop of the Corinne Ward, Box Elder Stake, Utah, from 1914 to 1920, was born June 12, 1866, in Mantua, Box Elder Co., Utah, the son of Peter C. Jensen and Anna C. Petersen. He was baptized Aug. 9, 1874, ordained a Seventy by Rudger Clawson, filled a mission to Norway in 1906-1908, and was ordained a High Priest and Bishop Nov. 22, 1914, by Francis M. Lyman.

JENSEN, Carl, Bishop of the Bear River City Ward, Box Elder Stake, Utah, from 1881 to 1899, was born July 6, 1840, in Glomso, Soro amt, Denmark, the son of Jens Carlsen and Matine D. Simonsen. He was baptized April 24, 1865, emigrated to Utah in 1865, and became an early settler in Bear River City in 1866. He was ordained a High Priest and Bishop Oct. 30, 1881, by Lorenzo Snow.

JENSEN, Hans Peter, presiding Elder of Mantua, Box Elder Stake, Utah, from 1863 to 1877, was born March 3, 1815, at Ny Hagested, near Holbak, Sjalland, Denmark. He was baptized Oct. 27, 1850, as the first convert to "Mormonism" in the city of Aalborg, was ordained to the Priesthood, acted as the first president of the Aalborg Branch, labored diligently as a missionary in Denmark, Norway and Schlesvig, emigrated to Utah in 1853-1854, and located in Brigham City, where he died May 29, 1882. (See Bio. Ency., Vol. 4, p 148.)

JENSEN, Mads Peter, Bishop of the Bear River City Ward, Box Elder Stake, Utah, from 1915 to 1918, was born March 31, 1861, in Brigham City, Utah, the son of Mads C. Jensen and Gertrude Petersen. He was baptized Sept. 1, 1878, and was ordained a Bishop March 7, 1915, by James E. Talmage.

JENSEN, Martin Marinus, Bishop of the Mantua Ward, Box Elder Stake, Utah, from 1908 to 1910, was born Dec. 8, 1858, in Union, Iowa, the son of Peter Christian Jensen and Ane Christina Peterson. He was baptized Aug. 28, 1870, filled a mission to Scandinavia in 1883-1885, and was ordained a High Priest and Bishop Dec. 6, 1908, by Francis M. Lyman. He died Nov. 21, 1910.

JENSEN, Orestus, Bishop of the Bear River City Ward, Box Elder Stake, Utah, from 1928 to 1930+, was born June 6, 1886, in Brigham City, Utah, the son of Olof Jensen and Mary Ralphs. He was baptized June 7, 1894, by his father, and was ordained a High Priest and Bishop July 8, 1928, by James E. Talmage.

JENSEN, Peter Christian, Bishop of the Mantua Ward, Box Elder Stake,

Utah, from 1877 to 1899, was born Dec. 8, 1827, in Stenbroen, Hjorring amt, Denmark, the son of Jens and Ane Christensen. He was baptized April 4, 1852, ordained to the Priesthood and presided over the Taars Branch, labored as a local missionary five years, emigrated to the United States in 1857, and arrived in Utah in 1860, locating in Brigham City. He was ordained a High Priest and Bishop Sept. 9, 1877. He died in 1899 in Mantua.

JEPPESEN, Conrad, Bishop of the Mantua Ward, Box Elder Stake, Utah, from 1917 to 1930+, was born Dec. 29, 1871, in Mantua, the son of Rasmus M. Jeppesen and Emelie Bravant. He was baptized April 11, 1880, and ordained a High Priest and Bishop Sept. 2, 1917, by James E. Talmage.

JOHNSEN, Christ Christensen, Bishop of the Bear River City Ward, Box Elder Stake, Utah, from 1918 to 1926, was born Dec. 16, 1857, in Hasmark, Odense amt (Fyen), Denmark, the son of Rasmus Christensen (Jorgensen) and Ane Petersen. He was baptized Aug. 13, 1871, by Knud Mortensen, emigrated to Utah in 1871, and located in Bear River City, filled a mission to Scandinavia in 1907-1910, and was ordained a Bishop Oct. 9, 1918, by Charles W. Penrose.

JOHNSON, Lars Ferdinand, Bishop of the Bear River City Ward, Box Elder Stake, Utah, from 1899 to 1915, was born Nov. 21, 1858, near Frederiksborg, Sjalland, Denmark, the son of Hans Jorgensen and Marie Brink. He was baptized Nov. 21, 1858, near Frederiksborg; emigrated to Utah in 1868, and settled in Bear River City. He was ordained a Seventy March 8, 1885, and filled a mission to Denmark in 1891-1893. He was ordained a High Priest March 4, 1899, by Chas. Kelly, and ordained a Bishop Jan. 21, 1900.

JOHNSON, Peter Christian, Bishop of the Mantua Ward, Box Elder Stake, Utah, from 1910 to 1917, was born Sept. 18, 1859, in Tikjobing, Frederiksborg amt, Denmark, the son of Lars Jorgensen and Anna Marie Hansen. He was baptized July 10, 1870, by Jens Peter Andreasen; emigrated with his mother to Utah in 1870, and located in Mantua, was ordained a High Priest Dec. 6, 1908, by Francis M. Lyman, and ordained a Bishop Feb. 25, 1911, by Geo. F. Richards.

LEE, Severin Norman, president of the Box Elder Stake, Utah, from 1916 to 1930+, was born Oct. 4, 1875, in Brigham City, Utah, the son of Severin N. Lee and Emma L. Ensign. He was baptized Oct. 21, 1883, ordained a Seventy Oct. 6, 1896, by Chr. D. Fjeldsted, and filled a mission to Scandinavia in 1896-1898.

MADSEN, Adolph, first counselor in the Box Elder Stake presidency, Utah, from 1887 to 1897, was born June 12, 1841, in Maribo amt, Lolland, Denmark, the son of Niels Madsen and Martha Marie Hansen. He was baptized March 25, 1855, by Peter Mackeprang, emigrated to America in 1857, arrived in Utah in 1860, and located in Brigham City, was ordained a High Priest Sept. 9, 1877, and served as a Bishop of the Brigham City 3rd Ward from Nov. 12, 1882 to April 29, 1888. He was set apart as first counselor in the Box Elder Stake presidency April 29, 1888; died Dec. 3, 1929.

NEELEY, William, presiding Elder of the Bear River City Ward, Box Elder Stake, Utah, from 1870 to 1877, and Bishop of Bear River City Ward, from 1877 to 1881, was born Aug. 29, 1830, in Wisconsin, the son of Lewis Neeley and Elizabeth Miller. He was baptized in 1845, by John P. Greene, arrived in G. S. L. Valley in 1850, located in Bear River City in 1870, and was ordained a High Priest and Bish-

op Sept. 9, 1877, by Lorenzo Snow. He was one of the first settlers in Neeleyville, Idaho, where he acted as Bishop from 1883 to 1901.

NICHOLS, Alvin, Bishop of the Brigham City Ward, Box Elder Stake, Utah, from 1857 to 1876, was born Aug. 19, 1819, in Upper Canada, the son of Sheldon Nichols and Susannah Chipman. He was baptized in Canada in October, 1834, by Lyman Stoddard, migrated to New York in 1837, and later to Missouri, where he passed through the persecutions of the Saints, moved to Nauvoo, Ill., in 1842 (after residing in Wisconsin), located in the Pottawattamie country, Iowa, in 1846, where he later presided over the Indian Creek Branch, arrived in G. S. L. Valley in 1852, and located in Brigham City in April, 1855. He presided over Brigham City and vicinity for several years prior to Aug. 19, 1877, and when the stake was organized and Brigham City divided into four wards, he was ordained a Bishop Sept. 9, 1877, and called to preside over the Brigham City 2nd Ward.

NIELSEN, James (Jens), Bishop of the Perry (formerly Three-Mile Creek) Ward, Box Elder Stake, Utah, from 1896 to 1905, was born Oct. 6, 1833, in Soby, Hjorring amt, Denmark, became a convert to "Mormonism" in 1854, and emigrated to America, arriving in G. S. L. City in 1856. He filled a mission to Scandinavia in 1884-1886. Soon afterwards he located at Three-Mile Creek, and was ordained a High Priest and Bishop Oct. 25, 1896, by Rudger Clawson.

PERRY, Heber W., Bishop of the Perry Ward, Box Elder Stake, Utah, from 1913 to 1924, was born Oct. 25, 1866, in Three-Mile-Creek, or Perry, the son of Henry E. Perry and Elizabeth Zabriske. He was baptized May 4, 1876, was ordained a High Priest Oct 24, 1896, by Adolph Madsen, and ordained a Bishop June 6, 1914, by Orson F. Whitney.

PERRY, Orrin Alonzo, presiding Elder of Perry, Box Elder Stake, Utah, from 1875 to 1877, and Bishop from 1877 to 1896, was born Sept. 11, 1817, in Lewis, Essex Co., New York, the son of Gustavus A. Perry and Junus Wing. He was baptized early in 1839, emigrated to Far West, Mo., suffered in the Missouri and Illinois persecutions, arrived in Utah in 1855, and was ordained a High Priest and Bishop Sept. 9, 1877, by Lorenzo Snow. The original name, Three Mile Creek, was changed to that of Perry in his honor.

PETERS, Morris R., Bishop of the Perry Ward, Box Elder Stake, Utah, from 1905 to 1913, was born Nov. 22, 1855, in Brigham City, Utah, the son of David Peters and Laura Jones. He was baptized Aug. 6, 1865, by William Neeley, ordained a High Priest Oct. 25, 1896, by Rudger Clawson, and ordained a Bishop April 8, 1905, by the same Apostle. He died March 25, 1916.

RICH, Abel Sargent, Bishop of the Brigham City 1st Ward, Box Elder Stake, Utah, from 1921 to 1930+, was born Sept. 16, 1883, in Paris, Bear Lake Co., Idaho, the son of Abel George Rich and Mary Innes. He was baptized Aug. 4, 1892, by James Nye, and ordained a High Priest and Bishop Oct. 23, 1921, by Rudger Clawson.

SCHOW, Michael Juul, Bishop of the Mantua Ward, Box Elder Stake, Utah, from 1899 to 1908, was born Sept. 12, 1845, in Aalborg, Denmark, the son of Niels Christian Schow and Marie From. He was baptized Sept. 16, 1854, in Aalborg, emigrated to Utah in 1854, and located later in Brigham City. He filled a mission to Scandinavia in 1894-1896, was ordained a High Priest Feb. 14, 1897, by Rudger Clawson, and ordained a Bishop Nov. 20, 1899, by Anthon H. Lund, and died May 7, 1925.

SEDERHOLM, John Carlos, Bishop of the Brigham City 2nd Ward, Box Elder Stake, Utah, from 1929 to 1930+, was born Feb. 28, 1885, in Brigham City, the son of Carl Sederholm (Soderholm) and Annie Valentine. He was baptized Sept. 7, 1893, ordained a Seventy Nov. 13, 1910, by Seymour B. Young, and filled a mission to Sweden in 1911-1913. He was ordained a High Priest Dec. 19, 1926, by Pres. Heber J. Grant, and ordained a Bishop Feb. 23, 1930, by Richard R. Lyman.

TINGEY, Henry, Bishop of the Brigham City 1st Ward, Box Elder Stake, Utah, from 1877 to 1896, was born Nov. 18, 1819, in Biggleswade, Bedfordshire, England, the son of James Tingey and Elizabeth Bonis. He was baptized Jan. 11, 1849, by Thomas Smith, emigrated to Utah in 1849, located in Brigham City in 1876, and was ordained a High Priest and Bishop Sept. 9, 1877, by Lorenzo Snow. He died Feb. 14, 1896.

TOLMAN, Abinadi, Bishop of the Honeyville Ward, Box Elder Co., Utah, from 1928 to 1930+, was born Oct. 22, 1884, at Honeyville, the son of Benjamin H. Tolman and Eliza B. Grant. He was baptized in December, 1892, by his father. After being ordained an Elder by Ole N. Stohl, he filled a mission to the Southern States in 1902-1903, filled a second mission to the Netherlands and Switzerland in 1906-1907, was ordained a High Priest May 12, 1917, by Helger J. Packer, and ordained a Bishop July 8, 1928, by James E. Talmage.

TYSON, Emanuel, Bishop of the Brigham City 6th Ward, Box Elder Stake, Utah, from 1921 to 1929, was born May 8, 1874, in Randolph, Rich Co., Utah, the son of William Tyson and Sarah Caldwell. He was baptized in 1882, by Charles South, ordained a Seventy by J. Golden Kimball Dec. 3, 1897, filled a mission to the Eastern States in 1897-1900, located in Brigham City in 1897, and was ordained a High Priest and Bishop Oct. 23, 1921, by Rudger Clawson.

VALENTINE, August, Bishop of the Brigham City 2nd Ward, Box Elder Stake, Utah, from 1892 to 1904, was born Aug. 27, 1837, on the island of Bornholm, Denmark, the son of Valentin Valentinsen and Johanne Andersen. He emigrated to Utah with his parents in 1852-1853, and located in Brigham City, where he was baptized and ordained to the Priesthood. He filled a mission to Scandinavia in 1883-1885, and was ordained a Bishop Sept. 22, 1892, by Lorenzo Snow.

VALENTINE, Nephi James, Bishop of the Brigham City 2nd Ward, Box Elder Stake, Utah, from 1922 to 1929, was born Nov. 15, 1867, in Brigham City, the son of Valentin Valentinsen and Johanne Andersen. He was baptized June 8, 1877, ordained to the Priesthood and was set apart for a mission to Scandinavia Oct. 8, 1897. He was ordained a High Priest Nov. 27, 1904, by Rudger Clawson and a Bishop April 9, 1922, by Melvin J. Ballard.

WARD, George Welton, presiding Elder from 1871 to 1877, and Bishop of Willard Ward, Box Elder Stake, Utah, from 1877 to 1882, was born Sept. 12, 1814, in Liston, Suffolk, England. He was baptized in 1849 by Thomas D. Stenhouse, emigrated to Utah in early days, and was ordained a Bishop Sept. 9, 1877, by Lorenzo Snow. He died Aug. 18, 1882, in Willard.

WHITE, Ephraim, Bishop of Willard Ward, Box Elder Stake, Utah, from 1920 to 1930+, was born Sept. 9, 1876, at Willard, the son of Stephen White and Agnes McArthur. He was baptized Sept. 9, 1884, filled a mission to the Northern States in 1909-1912

and was ordained a High Priest and Bishop Aug. 29, 1920, by Geo. F. Richards.

WIGHT, Thaddeus, Bishop of the Harper Ward, Box Elder Stake, Utah, from 1911 to 1920, was born April 14, 1854, in West Jordan (Wight's Fort), Utah, the son of Lyman Wight and Harriet Bateman. He was baptized in January, 1866, by his father. He filled a mission to the Southern States in 1897-1899 and was ordained a High Priest Dec. 22, 1899, by Geo. Kelley, and a Bishop May 29, 1910, by Heber J. Grant.

YATES, Henry, Bishop of the Harper Ward, Box Elder Stake, Utah, from 1920 to 1930+, was born June 6, 1881, in Harper, the son of Joseph Yates and Elizabeth Batey. He was baptized in September, 1899, ordained an Elder Sept. 29, 1903, filled a mission to Great Britain in 1914-1916, and was ordained a High Priest and Bishop Oct. 5, 1919, by Rudger Clawson.

YATES, Thomas, Bishop of the Harper Ward, Box Elder Stake, Utah, from 1899 to 1911, was born May 17, 1840, in Coalcel, Yorkshire, England, the son of John Yates and Lucy Holick. He was baptized in June, 1850, and after emigrating to America he was ordained a High Priest March 29, 1896, by Adolph Madsen, and a Bishop Nov. 20, 1899, by Rudger Clawson. He died April 23, 1910, at Brigham City, Utah.

Burley Stake

BANNER, Samuel, president of the Unity Branch, Burley Stake, Idaho, from 1907 to 1915, was born March 5, 1880, in Derbyshire, England, the son of Samuel Banner and Ellen Bradford. He was baptized by James Judd, and ordained a High Priest April 15, 1906, by Thomas L. Allen.

BARLOW, Kimber C., Bishop of the Burley 1st Ward, Burley Stake, Idaho, from 1919 to 1923, was born Jan. 14, 1892, at Bountiful, Utah, the son of Truman Barlow and Fannie Call. He was baptized May 6, 1900, ordained a High Priest March 30, 1919, by Wm. J. Black and ordained a Bishop July 27, 1919.

CHRISTENSEN, Frederik, Bishop of the Springdale Ward, Burley Stake, Idaho, from 1927 to 1930+, was born April 2, 1880, in Denmark, the son of Anders Christensen and Bergitte Caroline Andersen. He was baptized Aug. 2, 1888, was ordained a High Priest Feb. 25, 1923, by Geo. H. Lewis, and ordained a Bishop Feb. 5, 1927, by David O. McKay.

DARRINGTON, John Charles, Bishop of the Declo Ward, Burley Stake, Idaho, from 1929 to 1930+, was born Aug. 12, 1880, at Elba, Idaho, the son of John Darrington and Sarah Jane Lowe. He was baptized Aug. 20, 1888, ordained a Seventy Oct. 9, 1900, and filled a mission to Colorado in 1900-1903. He acted as presiding Elder from 1913 until the ward was organized, was ordained a High Priest Aug. 13, 1916, by Wm. T. Harper, and ordained a Bishop Feb. 17, 1929, by Stephen L. Richards.

DRAKE, Lewis Wells, Bishop of the Burley 3rd Ward, Burley Stake, Idaho, from 1922 to 1930+, was born March 11, 1878, in Wilson, Utah, the son of Daniel N. Drake and Mary Jane Cheeney. He was baptized July 7, 1887, ordained a High Priest Feb. 27, 1921, by Rudger Clawson, and ordained a Bishop Nov. 26, 1922, by Hyrum G. Smith.

DRANEY, Lehi H., Bishop of the View Ward, Burley Stake, Idaho, from 1925 to 1928, was born Oct. 19, 1882, at Plain City, Utah, the son of Samuel P. Draney and Angeline Richard-

son. He was baptized Nov. 2, 1890, ordained a High Priest Feb. 25, 1923, by John A. Widtsoe, and ordained a Bishop May 3, 1926, by Jos. F. Smith, jun.

FOUTZ, George T., Bishop of the Burley 1st Ward, Burley Stake, Idaho, from 1923 to 1927, was born Sept. 18, 1882, in Pleasant Grove, Utah, the son of Jacob Foutz and Sarah A. Thorne. He was baptized Sept. 14, 1892, and was ordained a High Priest and Bishop Feb. 23, 1923, by John A. Widtsoe.

GEE, Asahel Thomas, Bishop of the Unity Ward, Burley Stake, Idaho, in 1930+, was born June 3, 1878, in Provo, Utah, the son of George W. Gee and Ursula Bandlay. He was ordained to the Priesthood and filled a mission to the Southern States in 1902-1904. He was ordained a High Priest and Bishop Jan. 26, 1930, by David O. McKay.

HALL, Horace Osborne, second counselor in the Burley Stake presidency, Idaho, from 1928 to 1930+, was born Dec. 25, 1892, in Hyrum, Utah, the son of Hiram Hall and Lydia Osborne. He was baptized July 6, 1901, ordained an Elder March 30, 1914, and filled a mission to Great Britain in 1914-1916. He was ordained a Bishop Feb. 24, 1924, by Geo. Albert Smith and presided over the Burley 2nd Ward until Dec. 2, 1928, when he was set apart as 2nd counselor in the stake presidency.

HARRIS, David Oscar, Bishop of the Burley 2nd Ward, Burley Stake, Idaho, from 1929 to 1930, was ordained a Bishop Sept. 1, 1929, by David O. McKay.

HARRIS, Lawrence E., Bishop of the Unity Ward, Burley Stake, Idaho, from 1915 to 1920, and from 1925 to 1930, was born July 7, 1881, in Upton, Utah, the son of Jonathan Harris and Dorcas Dann. He was ordained a Bishop July 25, 1915, by Geo. F. Richards, and set apart Feb. 7, 1925, by Jos. F. Smith, jun., to serve a second term.

LAMPH, David Daniel, Bishop of Burley 2nd Ward, Burley Stake, Idaho, from 1928 to 1929, was born April 27, 1892, in Cleveland, Utah, the son of William T. Lamph and Jennie C. Bennett. He was ordained a Bishop Sept. 1, 1929.

LEWIS, George Henry, first counselor in the Burley Stake presidency, Idaho, from 1924 to 1930+, was born May 20, 1877, in Spanish Fork, Utah, the son of Elias Lewis and Eleanor Roberts. He filled a mission to the Western States in 1899-1901, moved to Burley in May, 1917, was ordained a High Priest and set apart as second counselor in the stake presidency by John L. Smith July 27, 1919, and was promoted to first counselor May 11, 1924.

LIVINGSTON, Charles C., Bishop of the Springdale Ward, Burley Stake, Idaho, from 1915 to 1919, was born Feb. 6, 1868, in Salt Lake City, Utah, the son of James C. Livingston and Agnes Widdison. He was baptized Sept. 28, 1877, and was ordained a High Priest and Bishop Oct. 24, 1915, by Geo. Albert Smith.

McKIBBEN, Robert G., Bishop of the Burley 3rd Ward, Burley Stake, Idaho, from 1921 to 1922, was born Aug. 10, 1873, in Galveston, Texas, the son of John McKibben and Gertrude Bingham. He was baptized May 28, 1920, and was ordained a High Priest and Bishop Feb. 27, 1921, by Rudger Clawson.

NELSON, Nels C., Bishop of the Burley 2nd Ward, Burley Stake, Idaho, from 1921 to 1924, was born Feb. 14, 1860, in Goshen, Utah, the son of Nels

C. Nelson and Catherine Jensen. He was ordained a Bishop Feb. 27, 1921, by Rudger Clawson.

OLSON, Lorenzo Emil, Bishop of the Declo Ward, Burley Stake, Idaho, from 1916 to 1927, was born Nov. 6, 1867, at Moroni, Sanpete Co., Utah, the son of Jens C. Olson and Karen Marie Hansen. He was baptized in 1876, ordained a High Priest July 15, 1913, by David O. McKay, and ordained a Bishop Aug. 13, 1916, by David O. McKay. He died Dec. 12, 1927, at Declo, Idaho.

PATTERSON, John Wallace, Bishop of the View Ward, Burley Stake, Idaho, from 1928 to 1930+, was born Aug. 16, 1885, at Riverdale, Utah, the son of John F. Patterson and Mary A. Bybee. He was baptized Oct. 4, 1894, ordained a High Priest Feb. 6, 1927, by David O. McKay, and a Bishop April 29, 1928, by James E. Talmage.

PETERSON, James O., Bishop of the Pella Ward, Burley Stake, Idaho, from 1920 to 1924, was born March 25, 1878, in Newton, Utah, the son of Jens O. Peterson and Karen Marie Olsen. He was baptized April 4, 1886, ordained a High Priest Feb. 1, 1914, by Geo. F. Richards, and ordained a Bishop May 23, 1920.

RANDALL, Clarence Dilmon, a Bishop of the Pella Ward, Burley Stake, Idaho, from 1924 to 1930+, was born Jan. 7, 1888, in Ogden, Utah, the son of Charles Franklin Randall and Sarah Ann Smith. He was baptized Sept. 4, 1898, ordained an Elder April 21, 1912, by Wm. T. Jack, filled a mission to the Southern States in 1919-1920, and was ordained a High Priest and Bishop Aug. 10, 1924, by Jos. F. Smith, jun.

REEDER, Jesse C., Bishop of the View Ward, Burley Stake, Idaho, from 1910 to 1916, was born July 23, 1876, in Brigham City, Utah, the son of George B. Reeder and Caroline Madsen. He was baptized Nov. 2, 1884, and ordained a Bishop April 17, 1910, having previously acted as presiding Elder of the Branch.

ROBBINS, Lorenzo Wilson, Bishop of the Burley Ward, Burley Stake, Idaho, from 1906 to 1915, was born Jan. 9, 1867, in Weston, Idaho, the son of Wilson C. Robbins and Minnie Kofoed. He was baptized Jan. 12, 1879, ordained a High Priest March 30, 1901, by Wm. T. Jack, and ordained a Bishop June 8, 1906, in Salt Lake City.

SMITH, Charles Henry, presiding Elder of the Pella Branch, Burley Stake, Idaho, from 1911 to 1913, and Bishop of the Pella Ward from 1913 to 1920, was born Oct. 12, 1873, in Willard, Utah, the son of George Smith and Elizabeth Altrop. He was baptized in 1881, ordained a Seventy in July, 1900, by Jos. W. McMurrin, filled a mission to England in 1900-1903, and was ordained a Bishop Feb. 1, 1914, by Rudger Clawson. He moved to Star Ward and acted as Bishop of that ward from 1927 to 1930.

STEINER, John Ernest, Bishop of the Springdale Ward, Burley Stake, Idaho, from 1924 to 1927, was born May 30, 1869, in Chaude-de-Fonds, Switzerland. He was baptized in April, 1877, was ordained a High Priest Dec. 18, 1901, by Helaman Pratt, and ordained a Bishop May 11, 1924, by Melvin J. Ballard.

STOKES, Archie, Bishop of the Unity Ward, Burley Stake, Idaho, from 1920 to 1921, was born July 24, 1886, in Draper, Utah, the son of Thomas Stokes and Ellen L. Canfield. He was baptized Aug. 5, 1894, ordained a High Priest March 6, 1905, by David R. Langlois, and a Bishop Feb. 22, 1920.

TILLEY, Alma Charles, Bishop of the Star Ward, Burley Stake, Idaho, from 1920 to 1926, was born Aug. 25, 1875, in Spanish Fork, Utah, the son of Henry Tilley and Ellen Measom. He was baptized Aug. 7, 1884, ordained a High Priest July 4, 1920, by David Langlois, and ordained a Bishop Nov. 28, 1920, by Stephen L. Richards.

TINSLEY, William E., Bishop of the Unity Ward, Burley Stake, Idaho, from 1921 to 1925, was born May 16, 1887, at West Weber, Utah, the son of Edwin Tinsley and Amanda Cole. He was ordained a Bishop Aug. 14, 1921, by Joseph F. Smith, jun.

UNANDER, Ralph Peter, Bishop of the Burley 1st Ward, Burley Stake, Idaho, from 1927 to 1930, was born Sept. 23, 1890, in Ogden, Utah, the son of Peter Unander and Margaret Isabel Golightly. He was baptized Aug. 1, 1903, and ordained a High Priest and Bishop Feb. 5, 1927, by David O. McKay.

WAITE, William L., Bishop of the Burley 4th Ward, Burley Stake, Idaho, from 1921 to 1924, was born Aug. 23, 1872, at Bountiful, Utah, the son of John A. Waite and Margaret Barnes. He was baptized Nov. 3, 1881, and was ordained a Bishop Feb. 28, 1921, by Rudger Clawson.

WHITTIER, Raymond, Bishop of the Delco Ward, Burley Stake, Idaho, from 1927 to 1929, was born Oct. 6, 1888, in Milton, Utah, the son of James Whittier and Annie Madson. He was baptized in August, 1895, ordained a High Priest Feb. 8, 1925, by Geo. F. Richards, and a Bishop Nov. 6, 1927, by Melvin J. Ballard.

WOOD, Charles Samuel, Bishop of the View Ward, Burley Stake, Idaho, from 1919 to 1925, was born July 11, 1861, in Ogden, Utah, the son of Charles Wood and Alice Herrick. He was baptized in June, 1872, ordained a High Priest July 22, 1900, and ordained a Bishop Nov. 23, 1919, by Jos. F. Smith, jun.

WOODBURY, Angus C., Bishop of the View Ward, Burley Stake, Idaho, from 1916 to 1919, was born May 20, 1873, the son of Orrin Woodbury and Ann Cannon. He was baptized in 1881 and was ordained a Bishop July 30, 1916, by David O. McKay.

WRIGHT, Edgar M., Bishop of the Burley 2nd Ward, Burley Stake, Idaho, from 1919 to 1921, was born July 21, 1876, in Bennington, Idaho, the son of Amos R. Wright and Catherine Roberts. He was baptized July 21, 1884, filled a mission in 1908-1910, to Great Britain, and was ordained a Bishop July 27, 1919.

Cache Stake

BALLARD, Henry William, jun., Bishop of the Benson Ward, Cache Stake, Utah, from 1921 to 1930+, was born Dec. 1, 1888, in Logan, Utah, a son of Henry William Ballard and Alvira Davidson. He was baptized Sept. 21, 1897, was ordained an Elder Jan. 5, 1910, by Wallace Wesley Roundy, filled a mission to the Northwestern States in 1911-1913 and was ordained a High Priest and Bishop April 5, 1921, by Melvin J. Ballard.

BENSON, Serge Ballif, Bishop of the Logan 4th Ward, Cache Stake. Utah, from 1920 to 1930, was born in October, 1877, in Logan, Utah, the son of George Taft Benson and Louisa Ballif. He was baptized in 1885, ordained a Seventy Oct. 8, 1900, by John Henry Smith, filled a mission to the Northern States in 1900-1902, and was ordained a High Priest and Bishop June 5, 1920.

BUDGE, Oliver Hyer, first counselor in the presidency of the Cache Stake, Utah, from 1911 to 1920, was born April 3, 1873, in Paris, Idaho, a son of William Budge and Ann Hyer. He was ordained a Seventy Oct. 7, 1896, by Christian D. Fjeldsted, and filled a mission to Switzerland and Germany in 1896-1899.

CRANNEY, Willard Duane, Bishop of the Petersboro Ward, Cache Stake, Utah, from 1887 to 1896, was born Aug. 24, 1848, in Sheboygan, Wisconsin, the son of H. K. Cranney and Elizabeth Boughy. He was baptized by L. M. Durfey in 1862 and ordained a Bishop July 24, 1887, by Moses Thatcher.

CROOKSTON, Nicholas Welch, Bishop of the Greenville Ward (later the North Logan Ward), Cache Stake, Utah, in 1891-1911, was born Oct. 22, 1857, in Salt Lake City, Utah, a son of Robert Crookston and Ann Welch. He was ordained a Bishop Aug. 2, 1891, by Moses Thatcher.

EVERTON, Walter Marion, second counselor in the Cache Stake presidency, Utah, from 1920 to 1930+, was born Oct. 22, 1876, in Smithfield, Utah, a son of Marion C. Everton and Elizabeth Pitcher. He was baptized Oct. 22, 1884, by his father, ordained a Seventy June 16, 1896, by B. H. Roberts, filled a mission to the Southern States in 1896-1898, and was ordained a High Priest June 5, 1917, by George F. Richards.

GRIFFIN, William Henry, jun., Bishop of the Logan 4th Ward, Cache Stake, Utah, in 1930+, was born Jan. 11, 1872, at Newton, Cache Co., Utah, son of William Hyrum Griffin and Elizabeth Treherne. He was baptized April 25, 1880, by his father, filled a mission to Great Britain in 1897-1900 and was ordained a Bishop by David O. McKay.

HYDE, Charles Gloyd, Bishop of the Hyde Park Ward, Cache Stake, Utah, from 1892 to 1922, was born Nov. 13, 1861, at Hyde Park, Utah, a son of William Hyde and Abigail Gloyd. He was baptized Nov. 23, 1869, ordained an Elder July 5, 1885, and filled a mission to the Northwestern States in 1890-1892. He died Nov. 28, 1922, at Hyde Park, Utah.

JORGENSEN, Abraham, Bishop of the Logan 9th Ward, Cache Stake, Utah, from 1917 to 1924, was born Jan. 9, 1859, in Brigham City, Utah, a son of Hans Jorgensen and Dorthea Christiansen. He was ordained a High Priest Feb. 19, 1906, by Ed. W. Smith.

KEMP, John Henry, Bishop of the North Logan (formerly Greenville) Ward, Cache Stake, Utah, from 1911 to 1930+, was born Sept. 14, 1878, in Lewiston, Cache Co., Utah, the son of John Kemp and Rachel B. Strickland. He was baptized Sept. 14, 1886, by his father, ordained an Elder April 18, 1902, by Joseph F. Pond, and ordained a High Priest and Bishop Feb. 4, 1912, by Pres. Joseph F. Smith.

LINDQUIST, George William, first counselor in the Cache Stake presidency from 1921 to 1930+, was born Sept. 29, 1871, in Logan, Cache Co., Utah, a son of Nils A. Lindquist and Josephine C. Hogland. He was baptized June 5, 1879, by Hans J. Christiansen, ordained a Seventy by John Morgan, April 8, 1890, filled a mission to Sweden in 1892-1894, was ordained a High Priest May 7, 1911, by Heber J. Grant, and ordained a Bishop Oct. 14, 1917.

MAUGHAN, Willard W., second counselor in the presidency of the Cache Stake, Utah, from 1901 to 1906, was born Aug. 31, 1854, in E T City, Tooele Co., Utah, a son of Peter and Mary Ann Maughan. He was ordained a High Priest Dec. 19, 1870, by Peter Maughan. He died April 30, 1924.

NEWBOLD, Joseph, Bishop of the Logan 4th Ward, Cache Stake, Utah, from 1906 to 1913, was born April 12, 1858, in Breashows, England, a son of John Newbold and Elizabeth Deakin. He was baptized Dec. 22, 1867, by John Newbold, and ordained a High Priest and Bishop Oct. 28, 1906, by Rudger Clawson.

PERRY, Leslie Thomas, Bishop of the Logan 9th Ward, Cache Stake, Utah, from 1924 to 1930+, was born Feb. 17, 1885, in Three-Mile Creek (Perry), Box Elder Co., Utah, a son of Henry M. Perry and Fanny Young. He was baptized July 23, 1893, and was ordained a High Priest July 26, 1914, by George F. Richards.

SCHAUB, Karl Conrad, Bishop of the Logan 10th Ward, Cache Stake, Utah, from 1917 to 1930+, was born Dec. 12, 1869, in Zizers, Canton Graubunden, Switzerland, a son of Conrad Karl Schaub and Marie Alker. He was baptized Aug. 8, 1887, by Adolph Baer, emigrated to Utah with his father in 1888, and was ordained a Bishop Oct. 14, 1917, by Stephen L. Richards.

SEAMONS, James William, Bishop of the Hyde Park Ward, Cache Stake, Utah, from 1922 to 1930+, was born March 11, 1878, in Hyde Park, Utah, a son of Samuel Seamons and Sarah Hurren. He was baptized March 11, 1886, ordained a Seventy July 28, 1897, by Seymour B. Young, filled a mission to the Northern States in 1897-1899, and was ordained a High Priest and Bishop March 11, 1923, by Rudger Clawson.

Carbon Stake

CARTER, Charles Byron, Bishop of the Helper Ward, Carbon Stake, Utah, in 1930+, was born Aug. 9, 1872, in Mt. Pleasant, Utah, the son of John Carter and Almeda Janette McArthur. He was baptized in July, 1880, ordained a Seventy Oct. 11, 1895, by George Reynolds, and filled a mission to the Southern States in 1895-1898. He was ordained a High Priest June 28, 1924, by Richard R. Lyman, and ordained a Bishop June 22, 1930, by Stephen L. Richards.

EDWARDS, Stanley Harrison, presiding Elder of the Hiawatha Branch, Carbon Stake, Utah, from 1927 to 1930, was born Oct. 26, 1889, in Sterling, Utah, the son of Harrison M. Edwards and Anna Jensen. He was baptized Sept. 4, 1898, filled a mission to the Northern States in 1913-1915, and was ordained a High Priest and set apart as presiding Elder by Arthur W. Horsley March 13, 1927.

EVANS, Morgan D., Bishop of the Castle Gate Ward, Carbon Stake, Utah, from 1911 to 1921, was born Jan. 2, 1863, the son of Benjamin Evans and Mary Eynon. He was baptized in 1872, ordained a High Priest Jan. 14, 1902, by Hyrum M. Smith, and ordained a Bishop Oct. 1, 1911, by Patriarch Hyrum G. Smith. He acted as presiding Elder from 1909 to 1911, in Castle Gate.

FRANDSEN, George, Bishop of the Price Ward, Carbon Stake, Utah, from 1882 to 1896, was born May 31, 1834, on the isle of Langeland, Denmark, the son of Frands Jorgensen and Ane Marie Rasmussen. He was baptized Nov. 27, 1855, emigrated to Utah in 1856, and was ordained a Bishop Nov. 20, 1882.

FULLMER, Edwin D., Bishop of the Spring Glen Ward, Carbon Stake, Utah, from 1893 to 1899, was born March 13, 1860, in Provo, Utah, the son of John S. Fullmer and Olive A. Smith. He was baptized Feb. 3, 1876, and was ordained a Bishop May 8, 1893, by Francis M. Lyman. He had

acted as presiding Elder from 1892 to 1893 in the Spring Glen Branch before the Spring Glen Ward was organized.

GUYMON, Orson Henry, second counselor in the Carbon Stake presidency, Utah, from 1929 to 1930+, was born April 6, 1878, in Fountain Green, Utah, the son of William Albert Guymon and Marcella Orilla Fowles. He filled a mission to the Central States in 1913-1915, was ordained a High Priest Dec. 19, 1915, by Arthur W. Horsley, and set apart as second counselor in the Carbon Stake presidency Sept. 29, 1929.

HOPKINSON, Albert E., Bishop of the Sunnyside Ward, Carbon Stake, Utah, from 1926 to 1930+, was born Aug. 10, 1877, in Paplewick, Nottinghamshire, England, the son of Mathew Hopkinson and Margaret Beresford. He emigrated to Utah in 1900, was baptized Nov. 18, 1893, ordained a High Priest Jan. 28, 1916, and ordained a Bishop March 28, 1926, by Stephen L. Richards.

HORSLEY, Arthur William, president of the Carbon Stake, Utah, from 1913 to 1930+, was born June 18, 1860, in Totten, Middlesex Co., England, the son of Samuel P. Horsley and Sarah Barrows. He was baptized Aug. 14, 1870, emigrated to Utah in 1877, and was set apart as president of the Carbon Stake April 13, 1913, by Francis M. Lyman.

INGLES, John E., Bishop of the Scofield Ward, Carbon Stake, Utah, from 1901 to 1902, was born Aug. 24, 1851, at Paisley, Scotland, the son of Robert Ingles and Elizabeth Eccles. He filled a mission to Scotland in 1921-1923 and was ordained a Bishop July 28, 1901, by Reed Smoot.

JORGENSEN, George Edgar, Bishop of the Price Ward, Carbon Stake, Utah, from 1929 to 1930+, was born Aug. 26, 1884, in Burrville, Utah, the son of John Smith and Lena Winkler. He was baptized Sept. 11, 1898, ordained an Elder June 12, 1908, and filled a mission to Germany in 1908-1911. He was ordained a High Priest Aug. 10, 1912, and a Bishop June 22, 1930, by Stephen L. Richards.

McMULLIN, Albert Eals, Bishop of the Wellington Ward, Carbon Stake, Utah, from 1890 to 1901, was born July 15, 1847, in Waldo County, Maine (Fox Islands), the son of Henry McMullin and Mary Pierce. He emigrated to Utah in 1855, and was ordained a Bishop May 12, 1890, by Heber J. Grant.

MILLER, James Nathan, Bishop of the Spring Glen Ward, Carbon Stake, Utah, from 1900 to 1905, was born March 3, 1870, in Coalville, Utah, the son of William Miller and Margaret Neibaur. He was ordained a Bishop July 5, 1900, by George Teasdale.

PARMLEY, Thomas Jenison, Bishop of the Pleasant Valley Ward, Carbon Stake, Utah, from 1888 to 1920, was born Oct. 22, 1855, in Durham, Grimsby, England, the son of Joseph Parmley and Mary Jenison. He was baptized May 26, 1869, emigrated to Utah in 1881, and was ordained a High Priest and Bishop June 17, 1888, by Heber J. Grant.

PETTIT, John Edward, first counselor in the Carbon Stake presidency, Utah, from 1929 to 1930+, was born July 10, 1864, in Dunstall Green, Suffolk, England. He was baptized Aug. 21, 1881, emigrated to Utah in 1887 and was ordained a High Priest and Bishop Sept. 29, 1904, by John Henry Smith. He was set apart as first counselor in the Carbon Stake presidency Jan. 9, 1929, by Richard R. Lyman.

POTTER, John, Bishop of the Sunnyside Ward, Carbon Stake, Utah,

from 1900 to 1906, was born Dec. 6, 1861, in Kearsley, Lancashire, England, the son of Samson E. Potter and Sarah Chatterton. He was baptized in 1879, emigrated to Utah in 1884, and was ordained a High Priest and Bishop July 17, 1900, by John W. Taylor.

ROWLEY, John Thomson, Bishop of the Spring Glen Ward, Carbon Stake, Utah, from 1906 to 1910, was born Nov. 7, 1847, in Glasgow, Scotland, the son of Ralph Nephi Rowley and Mary Ann Thomson. He emigrated to Utah in 1850, was baptized in 1855, ordained a High Priest Oct. 15, 1905, by John H. Pace, and ordained a Bishop Jan. 15, 1906, by Hyrum M. Smith. He died Jan. 31, 1925.

RUFF, George, Bishop of the Scofield Ward, Carbon Stake, Utah, from 1902 to 1929, was born Jan. 18, 1850, in Dillington, Huntingtonshire, England, the son of James Ruff and Eliza Medlock. He was baptized Nov. 11, 1860, emigrated to Utah in 1878, filled a mission to England in 1898-1900, and was ordained a Bishop July 20, 1902, by Hyrum M. Smith. He died Jan. 27, 1935.

STAPLEY, William Berry, Bishop of the Castle Gate Ward, Carbon Stake, Utah, from 1924 to 1930+, was born Feb. 3, 1889, in Kanarra, Utah, the son of James L. Stapley and Harriet Berry. He was baptized June 6, 1897, and filled a mission to the Southern States in 1913-1916, was ordained a High Priest Sept. 25, 1921, by James E. Talmage, and ordained a Bishop June 22, 1924, by Richard R. Lyman.

STOKER, William E., Bishop of the Price Ward, Carbon Stake, Utah, from 1923 to 1929, was born April 27, 1875, in Spanish Fork, Utah, the son of Michael Stoker and Almira Jane Wilson. He was baptized June 7, 1882, was ordained a High Priest Jan. 8, 1921, and a Bishop April 7, 1923, by George F. Richards.

STOWELL, Heber John, Bishop of the Spring Glen Ward, Carbon Stake, Utah, from 1889 to 1892, was born July 14, 1860, in Ogden, Utah, the son of Wm. R. R. Stowell and Cynthia Jane Parks. He was baptized in August, 1868, and ordained a High Priest and Bishop Nov. 11, 1889.

THAYNE, Edgar Hunt, Bishop of the Wellington Ward, Carbon Stake, Utah, from 1907 to 1910, was born March 30, 1869, in Salt Lake City, Utah, the son of John Johnson Thayne and Elizabeth Hunt. He was ordained a Seventy May 7, 1893, by B. H. Roberts, filled a mission to Australia in 1899-1901, was ordained a High Priest Jan. 15, 1902, and ordained a Bishop Jan. 21, 1907, by Geo. F. Richards.

THOMAS, Benjamin Foster, jun., Bishop of the Castle Gate Ward, Carbon Stake, Utah, from 1921 to 1924, was born Aug. 5, 1875, in Merthyr Tydvil, Wales, the son of Benjamin Thomas and Bridget Thomas. He was baptized in August, 1883, and ordained a High Priest and Bishop Sept. 25, 1921, by James E. Talmage. He was killed in a mine explosion March 8, 1924, at Castle Gate.

WOOTTON, George A., Bishop of the Price Ward, Carbon Stake, Utah, from 1921 to 1922, was born June 18, 1870, in Midway, Utah, the son of Attewall Wootton and Cynthia J. Jewett. He was baptized Sept. 28, 1879, and ordained a Bishop Jan. 8, 1921, by James E. Talmage.

Cassia Stake

ADAMS, John Fredrick, Bishop of the Oakley 1st Ward, Cassia Stake, Idaho, from 1921 to 1928, was born

May 14, 1882. He was baptized Dec. 7, 1901, ordained a High Priest July 3, 1916, and a Bishop May 1, 1921, by Geo. F. Richards.

ADAMS, John, jun., Bishop of the Oakley 3rd Ward, Cassia Stake, Idaho, from 1917 to 1928, was born July 22, 1858, in Tooele, Utah, the son of John Adams and Mary Caroline Howells. He was baptized when eight years old, ordained a High Priest March 4, 1917, by Wm. T. Jack, and a Bishop July 29, 1917, by Rudger Clawson.

CLARK, Charles S., president of Cassia Stake, Idaho, from 1928 to 1930+, was born Jan. 16, 1892, in Grantsville, Utah, the son of Thomas H. Clark and Rachel S. Hale. He was ordained an Elder Dec. 1, 1912, filled a mission to the Netherlands in 1912-1915, ordained a High Priest July 29, 1918, by Jos. F. Smith, jun., and set apart as president of the Cassia Stake Oct. 20, 1928, by Stephen L. Richards.

CRANNEY, Wilbur Thomas, Bishop of the Marion Ward, Cassia Stake, Idaho, from 1920 to 1926, was born Jan. 4, 1872, in Logan, Utah, the son of Hyrum King Cranney and Elizabeth White. He was baptized in May 1881, and ordained a High Priest May 6, 1916, by Wm. T. Harper, and a Bishop Oct. 31, 1920, by Jos. F. Smith, jun.

CRITCHFIELD, Lewis Robert, Bishop of the Oakley 3rd Ward, Cassia Stake, Idaho, from 1929 to 1930+, was born April 29, 1894, in Oakley, Idaho, the son of Lewis A. Critchfield and Jane Wilson. He was baptized June 6, 1903, filled a mission to the Central States in 1915-1919, was ordained a High Priest May 25, 1919, by Pres. Wm. T. Jack, and a Bishop Jan. 13, 1929, by Melvin J. Ballard.

DAYLEY, Enoch Rhoades, Bishop of the Spring Basin (or Basin) Ward, Cassia Stake, Idaho, from 1887 to 1892, was born Sept. 19, 1837, in Grand River Township, Caldwell Co., Missouri, the son of James Dayley, sen., and Isabella McBride. He was baptized in April, 1850, at Keg Creek, Iowa, came to Utah in 1852, and was ordained a High Priest and Bishop Nov. 22, 1887, by John W. Taylor.

HAIGHT, Hector Caleb, Bishop of the Oakley 1st Ward, Cassia Stake, Idaho, from 1901 to 1916, was born Aug. 18, 1869, in Farmington, Utah, the son of Horton D. Haight and Louise Leavitt. He was baptized in 1887, ordained a Bishop Aug. 9, 1901, by Rudger Clawson, and died March 23, 1916.

HALE, Wallace Aroet, Bishop of the Oakley 2nd Ward, Cassia Stake, Idaho, from 1926 to 1930+, was born Oct. 11, 1886, in Oakley, the son of Solomon E. Hale and Louisa Hyde Hunter. He was baptized Oct. 11, 1894, ordained an Elder Sept. 29, 1906, by Marcus O. Funk, filled a mission to the Central States in 1906-1908, was ordained a High Priest May 11, 1913, by Wm. T. Jack, and ordained a Bishop Nov. 21, 1926, by John A. Widtsoe.

HARDY, William Gilbert, second counselor in the Cassia Stake presidency, Idaho, from July to October, 1928, was born Feb. 6, 1899, in Colonia Juarez, Mexico, the son of Geo. Wm. Hardy and Emma S. Rowley. He was baptized in March, 1907, ordained a High Priest and Bishop July 22, 1928, by Jos. F. Smith, jun., and was set apart as second counselor in the Cassia Stake presidency Oct. 20, 1928, by Stephen L. Richards.

HARPER, Reese Morris, Bishop of the Oakley 4th Ward, Cassia Stake, Idaho, from 1915 to 1929, was born Feb. 19, 1863, in Calls Fort, Utah, the son of Thomas Harper and Hannah

Jones. After being ordained a Seventy Oct. 11, 1892, by Seymour B. Young he filled a mission to the Indian Territory in 1892-1894, and a second mission to Great Britain in 1904-1906. He was ordained a High Priest May 31, 1907, by Wm. T. Jack, and a Bishop April 25, 1915, by Rudger Clawson.

HARPER, Seth F., Bishop of the Basin Ward, Cassia Stake, Idaho, from 1919 to 1923, was born Nov. 25, 1892, the son of Wm. T. Harper and Annie Loveland. He was baptized Nov. 25, 1900, and ordained a High Priest and Bishop Oct. 6, 1919, by Richard R. Lyman.

HUNTER, Rosel Hyde, Bishop of the Oakley 2nd Ward, Cassia Stake, Idaho, from 1901 to 1910, the son of Edward Hunter and Martha Ann Hyde, was ordained a Bishop Aug. 9, 1901, by Rudger Clawson.

MARTIN, John S., Bishop of the Basin Ward, Cassia Stake, Idaho, from 1928 to 1930+, was born March 2, 1889, in Tooele, Utah, the son of John G. Martin and Mary Myers. He was ordained an Elder April 12, 1908, filled a mission to the Central States in 1908-1910, and was ordained a High Priest and Bishop Jan. 19, 1929, by Melvin J. Ballard.

MARTIN, Moses S., first counselor in the Cassia Stake presidency, Idaho, from 1928 to 1930+, was born March 29, 1891, in Basin, Idaho, the son of John G. Martin and Mary Sagers. He was baptized Sept. 2, 1900, ordained an Elder April 14, 1912, filled a mission to the Central States in 1912-1914, was ordained a High Priest March 14, 1915, by John L. Smith, ordained a Bishop and set apart to preside over the Basin Ward April 22, 1923, by Jos. F. Smith, jun., and was set apart as first counselor Oct. 21, 1928, by Stephen L. Richards.

McBRIDE, Elam Wells, Bishop of the Oakley 3rd Ward, Cassia Stake, Idaho, from 1901 to 1904, was born Sept. 18, 1854, in Grantsville, Utah, the son of James McBride and Olive Cheeney. He was baptized May 30, 1863, filled a mission to the Southern States in 1881-1882 and was ordained a Bishop Aug. 9, 1901, by Rudger Clawson. He died June 14, 1927.

MERCER, Jared Alma, Bishop of the Oakley 1st Ward, Cassia Stake, Idaho, from 1928 to 1930, was born Feb. 15, 1882, in American Fork, Utah, the son of Ammon Mercer and Sarah Amelia Shelley. He was baptized May 1, 1890, filled a misson to the Western States in 1902-1904, and was ordained a High Priest and Bishop Jan. 19, 1929, by Melvin J. Ballard.

PICKETT, Eugene, Bishop of the Marion Ward, Cassia Stake, Idaho, from 1926 to 1930, was born Sept. 22, 1885, in Marion, the son of Moroni Pickett and Frances A. Clegg. He was baptized July 5, 1894, filled a mission to Ireland in 1907-1910 and was ordained a High Priest and Bishop April 18, 1926, by Richard R. Lyman.

PICKETT, Moroni, first counselor in the Cassia Stake presidency, Idaho, from 1887 to 1900, was born Oct. 16, 1848, in Berkshire, England, the son of Matthew Pickett and Harriet Pocock. He emigrated to Utah in 1862, filled a mission to the Southern States in 1879-1880, moved to Cassia County, Idaho, in 1882, and was set apart as first counselor Nov. 19, 1887, by John W. Taylor. He died Oct. 16, 1911.

PICKETT, Oliver Benjamin, Bishop of the Oakley 3rd Ward, Cassia Stake, Idaho, from 1904 to 1914, was born in Laketown, Utah, the son of Moroni Pickett and Amelia Clegg. He filled a mission to the Northwestern States in 1902-1904 and was ordained a High

Priest and Bishop Aug. 4, 1904, by Hyrum M. Smith. He died Jan. 19, 1933.

SESSIONS, Harvey, Bishop of the Marion Ward, Cassia Stake, Idaho, from 1910 to 1920, was born June 13, 1859, in Bountiful, Utah, the son of Perrigrene Sessions and Lucina Call. He filled a mission to the Northwestern States in 1910-1911, was ordained a High Priest Aug. 6, 1893, by Moroni Pickett, and a Bishop June 13, 1911.

SEVERE, George Henry, Bishop of the Oakley 2nd Ward, Cassia Stake, Idaho, from 1915 to 1926, was born Sept. 18, 1877, in Grantsville, Utah, the son of Hyrum H. Severe and Lenora Easton. He was baptized Oct. 14, 1888, ordained a Seventy April 11, 1898, by Seymour B. Young, filled a mission to the Southern States in 1898-1900, was ordained a High Priest in May, 1907, and a Bishop July 25, 1915, by Geo. F. Richards.

SMITH, Adam Gibson, Bishop of the Marion Ward, Cassia Stake, Idaho, from 1887 to 1910, was born Feb. 14, 1852, in Council Bluffs, Iowa, the son of John B. Smith and Margaret Gibson. He was baptized April 14, 1861, in Tooele, came to Utah in 1852, and was ordained a Bishop Nov. 21, 1887, by John W. Taylor. He died June 13, 1911.

THOMAS, David P., Bishop of the Oakley 4th Ward, Cassia Stake, Idaho, from 1906 to 1915, was born Feb. 17, 1858, in Brigham City, Utah, the son of Wm. C. Thomas and Margaret Phillips. He was ordained a Bishop Jan. 28, 1906, by Francis M. Lyman, and died April 19, 1924.

THURBER, Albert Daniel, Bishop of the Oakley 1st Ward, Cassia Stake, Idaho, from 1916 to 1921, was born May 13, 1854, in Palmyra, Utah. He was set apart as Bishop July 30, 1916, by David O. McKay, having previously acted as a Bishop in Mexico. He died Jan. 22, 1931.

WILSON, Benjamin Franklin, Bishop of the Oakley 3rd Ward, Cassia Stake, Idaho, from 1914 to 1917, was born July 15, 1872, in Eden, Utah, the son of Robert Wilson and Ann Blood. He was baptized in 1880, was ordained a High Priest Oct. 10, 1914, by Wm. T. Jack, and a Bishop Oct. 25, 1914, by David O. McKay.

Cottonwood Stake

ANDRUS, Milo, jun., Bishop of the Big Cottonwood Ward, Cottonwood Stake, Utah, from 1905 to 1911, was born Sept. 30, 1848, in Liverpool, England, the son of Milo Andrus and Sarah Ann Miles. He emigrated to Utah in 1850, was baptized when eight years old, and ordained a High Priest July 15, 1877, by Daniel H. Wells.

AUSTIN, Francis Mark, Bishop of the Cottonwood Ward, Cottonwood Stake, Utah, from 1928 to 1929, was born Feb. 3, 1896, in Lehi, Utah, the son of Mark Austin and Maria Jane Vaughn. He filled a mission to New Zealand in 1915-1919, was ordained a High Priest May 20, 1922, and a Bishop in Dec., 1929, by Geo. Albert Smith.

BELLISTON, William Thomas, Bishop of the Murray 1st Ward, Cottonwood Stake, Utah, from 1926 to 1928, was born Oct. 1, 1892, in Nephi, Utah, the son of Thomas Wm. Belliston and Elizabeth Foster. He was baptized Aug. 31, 1901, and ordained a High Priest and Bishop Feb. 21, 1926, by Rudger Clawson.

BENNION, Hyrum, jun., second counselor in the presidency of the Cottonwood Stake, Utah, from 1921 to 1927, was born April 3, 1879, in Taylorsville, the son of Hyrum Bennion

and Eliza Ann Harker. He was baptized June 2, 1887, ordained a High Priest Dec. 12, 1907, and a Bishop Dec. 14, 1914, by Francis M. Lyman. He acted as Bishop of the Taylorsville Ward from 1914 to 1921.

BRINGHURST, Samuel Enoch, Bishop of the Murray 1st Ward, Cottonwood Stake, Utah, from 1928 to 1930+, was born Jan. 27, 1890, at Bennion, Utah, the son of John B. Bringhurst and Emma Tripp. He was baptized July 3, 1898, filled a mission to Germany in 1909-1912, and was ordained a Bishop March 6, 1928, by David O. McKay.

BRINTON, David Branson, sen., Bishop of the Big Cottonwood Ward, Cottonwood Stake, Utah, from 1877 to 1900, was born Feb. 23, 1850, in Savannah, Mo., the son of David Brinton and Harriet W. Dilworth. He came to Utah in 1850, and was ordained a High Priest and Bishop July 27, 1877, by Daniel H. Wells.

BRINTON, David Branson, jun., Bishop of the Murray 1st Ward, Cottonwood Stake, Utah, from 1914 to 1926, was born Feb. 9, 1882, in Big Cottonwood, the son of David B. Brinton and Susan Huffaker. He was baptized Aug. 7, 1890, ordained an Elder June 25, 1907, by Ensign Woodruff, and filled a mission to England in 1907-1909. He was ordained a High Priest and Bishop Dec. 27, 1914, by Francis M. Lyman.

CAHOON, Andrew, Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1854 to 1871, was born Aug. 4, 1824, at Harper's Field, Ohio, the son of Reynolds and Thirza Cahoon. He was ordained a High Priest and Bishop March 14, 1854. He died Dec. 13, 1900.

CASTO, Santa Anna, Bishop of the Big Cottonwood Ward, Cottonwood Stake, Utah, from 1905 to 1911, was born May 7, 1850, in Council Bluffs, Iowa, the son of William Casto and Racheline Cornog. He came to Utah in 1851, and was ordained a High Priest July 15, 1877, by Daniel H. Wells. He died Oct. 18, 1904.

CORNWALL, Alma Millen, Bishop of the Mill Creek Ward, Cottonwood Stake, Utah, from 1927 to 1930+, was born Feb. 18, 1881, in Mill Creek, the son of Joseph Cornwall and Charlotte Carter. He was baptized July 4, 1889, ordained a High Priest Feb. 15, 1914, and a Bishop Feb. 13, 1927, by Melvin J. Ballard.

CORNWALL, Joseph Alexander, Bishop of the Winder Ward, Cottonwood Stake, Utah, from 1904 to 1924, was born Oct. 4, 1863, in Mill Creek, Utah, the son of Joseph Cornwall and Charlotte Carter. He filled a mission to the Southern States in 1896-1899 and was ordained a Bishop Jan. 31, 1904.

CUTLER, Ralph, first counselor in the Cottonwood Stake presidency, Utah, from 1927 to 1930, was born Dec. 13, 1873, in Salt Lake City, the son of John Cutler and Sarah Atkinson. He was baptized Feb. 28, 1881, and filled a mission to the Southern States in 1889-1890. He was ordained a High Priest March 12, 1922, by Uriah G. Miller, and on Nov. 20, 1927, he was set apart as first counselor in the Stake presidency.

DIMOND, Walter Abram, Bishop of the Bennion Ward, Cottonwood Stake, Utah, from 1914 to 1919, was born July 18, 1872, in Crewkerne, Somersetshire, England, the son of Henry Dimond and Elizabeth Jane Webber. He was baptized March 22, 1889, filled a mission to Great Britain in 1905 and was ordained a High Priest and Bishop Dec. 27, 1914, by Francis M. Lyman.

EREKSON, James Theodore, jun., Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1929 to 1930+, was born Nov. 2, 1894, at South Cottonwood, Salt Lake Co., Utah, the son of James Theodore Erekson and Janet B. McMillan. He was baptized Feb. 8, 1903, filled a mission to the Southern States in 1915-1917, was ordained a High Priest Nov. 20, 1927, by Geo. F. Richards, and a Bishop Jan. 6, 1929.

EREKSON, William Benbow, Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1904 to 1914, was born Jan. 17, 1879, in South Cottonwood, the son of Jonas Erekson and Isabella M. Benbow. He filled a mission to New Zealand in 1899-1902, and was ordained a High Priest and Bishop Feb. 21, 1904, by John R. Winder.

IVINS, Heber Grant, second counselor in the Cottonwood Stake presidency, Utah, from 1927 to 1929, was born Sept. 2, 1889, in St. George, Utah, the son of Anthony W. Ivins and Elizabeth Snow. He was baptized when eight years old, filled a mission to Japan in 1910-1915, and was set apart as second counselor in the Cottonwood Stake presidency Nov. 20, 1927.

JENSON, Nils Lorenzo, Bishop of the Grant Ward, Cottonwood Stake, Utah, from 1924 to 1930, was born April 10, 1887, in West Jordan, Utah, the son of Nils Jenson and Maria Johnson. He was baptized July 10, 1895, was ordained a High Priest Mar. 12, 1922, by Wm. B. Erekson, and ordained a Bishop Nov. 16, 1924, by Jos. F. Smith, jun.

JOHNSON, Joel Hills, Bishop of the Mill Creek Ward, Cottonwood Stake, Utah, from 1849 to 1851, was born in Grafton, Mass., and was ordained a Bishop April 8, 1849. He died Sept. 24, 1882.

LABRUM, Thomas Orren, Bishop of the Bennion Ward, Cottonwood Stake, Utah, from 1928 to 1930+, was born Jan. 15, 1884, in South Cottonwood, the son of John G. Labrum and Ann Elizabeth Wheeler. He was baptized Sept. 2, 1892, ordained an Elder June 4, 1906, by H. T. Godfrey, and filled a mission to New Zealand in 1906-1909. He was ordained a High Priest March 22, 1919, by James E. Talmage, and a Bishop Feb. 20, 1928, by Orson F. Whitney.

LEE, Ezekiel (Dr.), Bishop of the Big Cottonwood Ward, Cottonwood Stake, Utah, from 1851 to 1856, was born in Chesterfield, Massachusetts, the son of Captain Charles Lee. In 1843 he embraced the Gospel, and was appointed president of the Comstock Branch, Michigan. He came to Utah in 1848. He died June 12, 1877.

LINDSAY, Samuel J., Bishop of the Taylorsville Ward, Cottonwood Stake, Utah, from 1921 to 1930, was born June 28, 1881, in Taylorsville, the son of Joseph S. Lindsay and Emma Bennion. He was baptized July 4, 1889, filled a mission to the Central States in 1905-1907, and was ordained a High Priest Dec. 13, 1914, by Francis M. Lyman, and a Bishop Oct. 2, 1921, by Melvin J. Ballard. He died Jan. 20, 1932.

MAUSS, Michael, Bishop of the Murray 1st Ward, Cottonwood Stake, Utah, from 1909 to 1914, was born Nov. 2, 1871, in Papillion, Sarpy Co., Neb., the son of Jacob Mauss and Lena Kelsch. He was baptized Oct. 15, 1888, and filled a mission to the Northern States in 1897-1899. He was ordained a High Priest Oct. 28, 1900, by Heber J. Grant, and a Bishop Feb. 28, 1909, by Hyrum M. Smith.

MOSS, James Edward, Bishop of the Holladay Ward, Cottonwood Stake, Utah, from 1927 to 1930+, was born Sept. 4, 1875, in Salt Lake City, the

son of Thomas Moss and Fanny Goodman. He was ordained a High Priest in 1915, by Francis M. Lyman, and a Bishop Sept. 4, 1927, by Geo. Albert Smith.

MOYLE, Henry Dinwoodey, president of the Cottonwood Stake, Utah, from 1927 to 1930+, was born April 22, 1889, in Salt Lake City, the son of James H. Moyle and Alice Dinwoodey. He was baptized July 3, 1897, ordained an Elder June 21, 1909, by his father, and filled a mission to Switzerland and Germany in 1909-1912. He was ordained a High Priest Feb. 21, 1927, by Melvin J. Ballard, and set apart as president of the Stake Nov. 21, 1927.

NELSON, Irvin Theodore, Bishop of the Brinton (Cottonwood) Ward, Cottonwood Stake, Utah, from 1928 to 1929, was born April 17, 1892, in Milton, Utah, the son of Waldemar Theodore Nelson and Mary Jensen. He was baptized Sept. 4, 1900, ordained a Seventy Dec. 1, 1912, by Brigham H. Roberts, and filled a mission to the Eastern States in 1919-1920. He was ordained a High Priest and Bishop Feb. 20, 1928, by Orson F. Whitney.

NYGREN, Evald Edmund, Bishop of the Murray 2nd Ward, Cottonwood Stake, Utah, from 1924 to 1928, was born Nov. 16, 1885, in Sweden, the son of Frederick B. Nygren and Emma Anderson. He filled a mission to the Northern States in 1922-1924, and was ordained a Bishop Nov. 16, 1924, by Jos. F. Smith, jun.

QUIST, Joseph Franklin, Bishop of the Holladay Ward, Cottonwood Stake, Utah, from 1921 to 1927, was born Dec. 13, 1882, in Big Cottonwood, Utah, the son of John Anderson Quist and Mary Hendeen. He filled a mission to Scandinavia in 1902-1905, and was ordained a High Priest and Bishop May 17, 1921, by Pres. Heber J. Grant.

RASMUSSEN, Raymond Roscoe, Bishop of the Murray 2nd Ward, Cottonwood Stake, Utah, from 1928 to 1930+, was born July 2, 1894, at Membres, New Mexico, the son of Joseph E. Rasmussen and Sarah Poulsen. He was ordained a High Priest Sept. 4, 1927, by Geo. Albert Smith, and a Bishop Feb. 20, 1928, by Orson F. Whitney.

RAWLINS, Joseph Sharp, Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1871 to 1900, was born April 9, 1823, near Carlton, Greene Co., Illinois, a son of Joseph Rawlins and Jane Sharp. He came to Utah in 1848, and was ordained a High Priest and Bishop June 6, 1872.

RYNEARSON, Edward M., Bishop of the Mill Creek Ward, Cottonwood Stake, Utah, from 1916 to 1927, was born Jan. 25, 1886, in Mill Creek, the son of A. M. Rynearson and Emma Redman. He was baptized June 7, 1894, was ordained a High Priest Feb. 22, 1914, by Hyrum G. Smith, and was ordained a Bishop Feb. 13, 1916, by Francis M. Lyman.

SANDERS, Orson, Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1900 to 1904, was born in South Cottonwood, the son of Sondra Sanders and Annie Jorgensen. He was ordained a High Priest and Bishop Oct. 28, 1900, by Heber J. Grant.

TOWLER, Richard Cornelius, Bishop of the Mill Creek Ward, Cottonwood Stake, Utah, from 1914 to 1916, was born Sept. 5, 1880, in Mill Creek, the son of Daniel Towler and Sarah Ann Dunford. He was ordained a Bishop Feb. 22, 1914.

TURNER, Amos Howarth, Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1927 to 1929, was born Oct. 23, 1876, in South

Cottonwood, the son of William K. Turner and Jane Howarth. He was baptized July 12, 1885, ordained a Seventy Sept. 5, 1900, by J. Golden Kimball, and filled a mission to Great Britain in 1900-1902. He was ordained a High Priest and Bishop Nov. 20, 1927, by Stephen L. Richards.

WHEELER, Jesse Hyrum, Bishop of the South Cottonwood Ward, Cottonwood Stake, Utah, from 1914 to 1927, was born Sept. 14, 1868, in South Cottonwood, the son of Thomas A. Wheeler and Ann Walker. He was baptized Aug. 5, 1877, ordained a Seventy May 15, 1896, and filled a mission to the Southern States in 1896-1898. He was ordained a High Priest Jan. 28, 1900, by Anthon H. Lund, and a Bishop Dec. 6, 1914, by Francis M. Lyman.

YOUNG, Don Carlos, jun., Bishop of the Winder Ward, Cottonwood Stake, Utah, from 1924 to 1930+, was born Aug. 5, 1882, in Salt Lake City, Utah, the son of Joseph Don Carlos Young and Alice Naomi Dowden. He was baptized Aug. 5, 1890, ordained an Elder in June, 1909, filled a mission to Germany in 1909-1911, and was ordained a High Priest and Bishop Nov. 16, 1924, by Jos. F. Smith, jun.

YOUNG, William Goodall, Bishop of the Big Cottonwood Ward, Cottonwood Stake, Utah, from 1874 to 1877, was born Feb. 21, 1827, in Ontario Co., New York, the son of Lorenzo D. Young and Persis Goodall. He was chosen as a Bishop Aug. 2, 1874. He died Dec. 26, 1883.

Curlew Stake

ANDERSON, Lars, Bishop of the Black Pine Ward, Curlew Stake, Idaho, from 1924 to 1928, was born Aug. 23, 1877, in Mora Noret, Delarne, Kopperbergs lan, Sweden, a son of Hans Anderson and Anna Hanson. He emigrated to Utah in 1891, was baptized Nov. 5, 1891, ordained an Elder March 2, 1901, by Charles Call, filled a mission to Sweden in 1907-1910, and was ordained a Bishop Oct. 19, 1924, by Stephen L. Richards.

BAKER, Ira, Bishop of the Holbrook Ward, Curlew Stake, Idaho, from 1909 to 1915, was born Feb. 28, 1874, in Metz, Marion Co., West Virginia, a son of Wm. D. Baker and Emmeline Kendall. He was baptized Nov. 6, 1888, by Heber Bennion, filled a mission to the Southern States in 1895-1898, was ordained a Seventy by Edward Stevenson May 31, 1894, ordained a Bishop Dec. 19, 1909, by Rudger Clawson, and was set apart as second counselor in the Curlew Stake presidency in 1922; served in that capacity until 1924.

BENSON, Joseph, presiding Elder of the Summit Branch, Curlew Stake, Idaho, from 1913 to 1915, and Bishop of the Summit Ward from 1915 to 1924, was born July 13, 1866, at Logan, Cache Co., Utah, a son of Ezra T. Benson, and Mary Knight. He was baptized when about eight years old by Eli Bell, sen., ordained a Seventy and set apart for a mission to Germany by Seymour B. Young Sept. 30, 1902. He was ordained a High Priest by Hyrum G. Smith in May, 1916.

BOWEN, David John, presiding Elder of the Arbon Branch, Curlew Stake, from 1900 to 1907, Bishop of the Arbon Ward, Curlew Stake, Idaho, from 1916 to 1923, was born Dec. 5, 1861, in Salt Lake City, Utah, a son of David Bowen and Annie Shackleton. He was baptized June 10, 1870, by Lewis W. Jones, and ordained a High Priest and Bishop May 5, 1917, by Geo. Albert Smith.

BURTON, Ira Junius, Bishop of the Park Valley Ward, Curlew Stake, Utah, from 1923 to 1928, was born

April 19, 1897, in Park Valley, Utah, a son of Joseph H. Burton and Martha Mecham. He was baptized June 10, 1905, and was ordained a High Priest and Bishop July 28, 1923, by Rudger Clawson.

COTTLE, Walter, Bishop of the Black Pine Ward, Curlew Stake, Idaho, from 1913 to 1920, was born Oct. 1, 1884, in Plain City, Weber Co., Utah, a son of William H. Cottle and Elizabeth S. Dummer. He was baptized Sept. 12, 1893, ordained a High Priest Aug. 27, 1911, by F. W. Stratford, and a Bishop Nov. 23, 1913, by Orson F. Whitney.

CUTLER, Jonathan Corkins, president of the Curlew Stake, in Utah and Idaho, from 1915 to 1922, was born Sept. 14, 1864, in Brigham City, Utah, a son of Sheldon Bealy Cutler and Sarah Wight. He was baptized Oct. 27, 1872, filled a mission in the Northern States in 1898-1900, acted as Bishop of the Snowville Ward from 1905 to 1915, and was set apart as president of the Curlew Stake May 17, 1915, by Rudger Clawson. He died June 22, 1922.

CUTLER, Joseph J., Bishop of the Snowville Ward, Curlew Stake, Utah, from 1915 to 1927, was born Feb. 25, 1884, in Brigham City, Utah, a son of Jonathan C. Cutler and Rebecca Nilson. He was baptized May 5, 1892, and ordained a High Priest and Bishop May 17, 1915, by David O. McKay.

DAVIS, Edward Henry, Bishop of the Arbon Ward, Curlew Stake, Idaho, from 1914 to 1916, was born April 4, 1873, in Samaria, Oneida Co., Idaho, a son of David R. Davis and Elizabeth Griffiths. He was ordained a High Priest and Bishop May 17, 1914, by George Albert Smith.

EVANS, Lorenzo Bowen, Bishop of the Arbon Ward, Curlew Stake, Idaho, from 1923 to 1924, was born March 24, 1868, in Brigham City, Utah, a son of Jonah Evans and Frances Bowen. He was ordained a High Priest May 5, 1917, by John C. Cutler, and a Bishop July 29, 1923, by Rudger Clawson.

HALL, Archibald Sanford, presiding Elder of the Mount View Branch, Curlew Stake, Utah, from 1913 to 1915, and Bishop of the Mount View Ward, from 1915 to 1924, was born Feb. 14, 1886, in St. Johns, Apache Co., Arizona, a son of Mark Hall, jun., and Phebe A. Elder. He was baptized June 7, 1894, and was ordained a High Priest and Bishop Feb. 14, 1915, by Orson F. Whitney.

HIRSCHI, David, counselor in the Curlew Stake, Utah and Idaho, from 1920 to 1922, was born June 11, 1868, in Tooele, Utah, a son of Christian Hirschi and Annie Elizabeth Berger. He was baptized May 10, 1885, ordained a Seventy May 12, 1891, by J. Campbell, and filled a mission to the Eastern States in 1909-1910. He was ordained a High Priest June 5, 1910, by L. A. Snow, ordained Bishop of Park Valley Ward Aug. 31, 1913, and was set apart as second counselor in the Curlew Stake presidency May 2, 1920, by George F. Richards.

HIRSCHI, Fred Jacob, Bishop of the Rosette Ward, Curlew Stake, Utah, from 1928 to 1930+, was born July 21, 1883, in Rosette, Box Elder Co., Utah, a son of Christian Hirschi and Anna Berger. He was baptized Oct. 16, 1883, by William H. Mecham, ordained an Elder Nov. 7, 1908, by Joseph Eli Jensen, filled a mission to the Southern States in 1909, was ordained a High Priest by Heber J. Grant May 29, 1910, and ordained a Bishop April 22, 1928, by Stephen L. Richards.

HIRSCHI, Louis Arnold, Bishop of the Park Valley Ward, Curlew Stake,

Utah, in 1930+, was born Nov. 17, 1896, in Park Valley, Utah, a son of David Hirschi and Mary Zaugg. He was baptized June 30, 1906, ordained a High Priest Sept. 4, 1920, by Jonathan C. Cutler, and a Bishop April 20, 1930, by Joseph F. Smith, jun.

HOLBROOK, Heber Angell, Bishop of the Holbrook Ward, Curlew Stake, Idaho, from 1902 to 1909, was born June 5, 1867, in Bountiful, Davis Co., Utah, a son of Joseph Holbrook and Caroline Frances Angell. He was baptized June 5, 1875, and was sustained as a Bishop Oct. 26, 1902. He died Dec. 29, 1931.

HUNSAKER, Alma Loren, Bishop of the Holbrook Ward, Curlew Stake, Idaho, from 1927 to 1930, was born May 15, 1892, in Honeyville, Utah, a son of Robert S. Hunsaker and Minnie M. Wheatley. He was baptized May 15, 1900, ordained a High Priest May 19, 1925, by Rudger Clawson, and ordained Bishop of Holbrook Ward, July 17, 1927, by Melvin J. Ballard.

KING, William Farnes, Bishop of the Mount View Ward, Curlew Stake, Idaho, from 1924 to 1930+, was born June 25, 1884, in Logan, Cache Co., Utah, a son of William King and Clara Ann Farnes. He was baptized Sept. 5, 1893, by John Crawther, ordained a High Priest Feb. 13, 1915, by Orson F. Whitney and ordained a Bishop April 24, 1924, by Richard R. Lyman.

KUNZLER, Jacob, Bishop of the Rosette Ward, Curlew Stake, Utah, from 1910 to 1913, was born March 13, 1851, in St. Margrethen, Switzerland, a son of Jacob and Mary Kunzler. He was baptized March 18, 1880, and ordained a Bishop May 29, 1910, by Heber J. Grant.

LARKIN, Joseph James, president of the Curlew Stake, (Utah-Idaho) from 1922 to 1924, was born Oct. 5, 1869, in Ogden, Weber Co., Utah, a son of Joseph Larkin and Harriet Chatterly. He was baptized June 27, 1878, ordained a Seventy Nov. 25, 1896, by Christian D. Fjeldsted and filled a mission to the Central States in 1896-1899. He was ordained a High Priest Aug. 13, 1905, by Oleen N. Stohl.

MECHAM, Erastus Darwin, Bishop of the Park Valley Ward, Curlew Stake, Utah, from 1879 to 1892, was born July 20, 1826, in Hopkinton, St. Lawrence Co., New York. He was baptized in January, 1838, served as a member of the Mormon Battalion, and was ordained a High Priest and Bishop July 17, 1879.

MECHAM, William Henry, Bishop of the Park Valley Ward, Curlew Stake, Utah, from 1892 to 1899, was born Dec. 31, 1852, in Little Cottonwood, Salt Lake Co., Utah, a son of Erastus D. Mecham and Martha Jones. He was ordained a High Priest and Bishop July 25, 1892, by Lorenzo Snow, and died in Logan in February, 1922.

NELSON, David George, Bishop of the Snowville Ward, Curlew Stake, Utah, from 1927 to 1930+, was born Nov. 15, 1894, in Snowville, Utah, a son of David George Nelson and Mary Cottam. He was baptized in August, 1904, by John Cottam, and ordained a High Priest and Bishop July 16, 1927, by Melvin J. Ballard.

NISH, William R., Bishop of the Park Valley Ward, Curlew Stake, Utah, from 1920 to 1923, was born Sept. 10, 1884, in Clarkston, Utah, a son of Malcom Nish and Maria J. Godfrey. He was baptized Sept. 10, 1892, ordained a Seventy April 18, 1911, by Rulon S. Wells, and filled a mission to Great Britain in 1911-1913, was ordained a High Priest in 1918,

by David O. McKay and ordained a Bishop Aug. 1, 1920, by Stephen L. Richards.

PALMER, James, Bishop of the Stone Ward, Curlew Stake, Utah, from 1922 to 1928, was born June 16, 1887, in Southminster, Essex, England, a son of James Watts Palmer and Elizabeth E. Miller. He was baptized by his father, emigrated to America in 1889, was ordained an Elder, filled a mission to England in 1908-1910, and was ordained a High Priest and Bishop Aug. 6, 1922, by David O. McKay.

PALMER, James Watts, Bishop of the Pine Valley Ward, Curlew Stake, Idaho, from 1899 to 1913, was born July 14, 1859, in England, a son of John Palmer and Margaret Watts. He was baptized Nov. 26, 1882, by Ephraim H. Nye in England, emigrated to Utah in 1889, was ordained a High Priest in 1913, and acted as a Bishop's counselor. He was ordained a Bishop Nov. 20, 1899, by John Henry Smith, and died Nov. 5, 1919, in Burley, Idaho.

PECK, Leo, Bishop of the Holbrook Ward, Curlew Stake, Idaho, from 1914 to 1919, was born June 28, 1875, in Salt Lake City, Utah, a son of William Peck and Olive Jenny. He was baptized when about eight years old, was ordained a Seventy, filled a mission to California, and was ordained a High Priest and Bishop May 17, 1915, by David O. McKay.

PETERSEN, Andrew P., Bishop of the Stone Ward, Curlew Stake, Utah, from 1917 to 1922, was born Dec. 23, 1880, in Slagelse, Denmark, a son of Niels A. Petersen and Johanne Larson. He was baptized Sept. 1, 1889, by Joseph M. Smith, and ordained a High Priest and Bishop May 5, 1917, by George D. Smith.

ROE, Thomas William, presiding Elder of the Stone Branch, Curlew Stake, from 1900-1902 and Bishop of the Stone Ward from 1902 to 1915, was born March 31, 1869, in Derby, Derbyshire, England, a son of John Roe and Catherine Byatt. He was baptized Nov. 15, 1882, by John Sutton, emigrated to Utah, was ordained a High Priest and Bishop Aug. 25, 1902, by Rudger Clawson, and chosen second counselor in the presidency of the Curlew Stake in 1915. He died April 5, 1920.

SEELY, Arta McClain, Bishop of the Rosette Ward, Curlew Stake, Utah, from 1913 to 1928, was born Nov. 3, 1874, in Salt Lake City, Utah, a son of Isaac J. Seely and Elizabeth Jane Fisher. He was baptized June 17, 1883, by John B. Fagg, ordained a Seventy and filled a mission to the Southern States in 1897-1898, and was ordained a High Priest and Bishop Aug. 31, 1913, by Francis M. Lyman.

SORENSEN, Ammon Ambrose, Bishop of the Summit Ward, Curlew Stake, Utah, from 1924 to 1930, was born Dec. 26, 1883, in Mendon, Cache Co., Utah, a son of Jacob F. Sorensen and Susan Hancock. He was baptized Aug. 21, 1892, ordained a High Priest May 7, 1916, by Joseph J. Larkin, and ordained a Bishop Jan. 18, 1925, by Hyrum G. Smith.

SMITH, Willard Richards, first counselor in the Curlew Stake presidency from 1924 to 1930+, was born July 31, 1872, in Farmington, Utah, a son of Lot Smith and Alice Ann Richards. He was baptized Oct. 3, 1880, by his father, ordained a High Priest Oct. 19, 1924, and set apart as first counselor by Melvin J. Ballard.

SWEETEN, Warren Hugh, Bishop of the Holbrook Ward, Curlew Stake, Idaho, from 1922 to 1927, was born April 10, 1883, in Mendon, Utah, a son of Robert Sweeten and Amanda Hagle. He was baptized July 5, 1891, ordained an Elder Sept. 2, 1904, by

George Romning, filled a mission to the Southern States in 1904-1905, was ordained a High Priest Dec. 18, 1909, by Rudger Clawson, and a Bishop April 29, 1923, by Joseph F. Smith, jun.

TOYN, Thomas S., Bishop of the Arbon Ward, Curlew Stake, Idaho, from 1924 to 1925, was born Feb. 12, 1882, in Grouse Creek, Utah, a son of David H. Toyn and Martha Jane Davis. He was baptized Aug. 15, 1891, ordained a Seventy May 14, 1901, by Seymour B. Young, ordained a High Priest Oct. 28, 1923, by James E. Talmage, and sustained as a Bishop in 1924.

WADDOUPS, William W., Bishop of the Juniper Ward, Curlew Stake, Idaho, from 1915 to 1930+, was born July 27, 1870, in Bountiful, Davis Co., Utah, a son of William Waddoups and Martha Page. He was baptized July 27, 1877, by his father, and ordained a High Priest and Bishop May 7, 1916, by Hyrum G. Smith.

Deseret Stake

ANDERSON, John Lee, Bishop of the Oak Creek Ward, Deseret Stake, Utah, from 1911 to 1930, was born May 30, 1876, in Oak City, Utah, the son of Peter Anderson and Martha Ann Lovell. He was baptized Sept. 29, 1884, ordained a High Priest May 12, 1907, by Heber J. Grant, and a Bishop May 14, 1911, by Jos. F. Smith, jun.

ANDERSON, Norman Stillwell, Bishop of the Sugarville Ward, Deseret Stake, Utah, from 1919 to 1920, was born Aug. 3, 1888, in Lehi, Utah, the son of Brigham G. Anderson and Rachel Woodhouse. He was baptized Oct. 1, 1896, ordained an Elder July 4, 1909, by John Woodhouse, filled a mission to the Northern States in 1910-1912, and was ordained a High Priest and Bishop July 6, 1919, by Orson F. Whitney. He died Feb. 20, 1920.

ASHBY, Rodney Badger, Bishop of the Leamington Ward, Deseret Stake, Utah, from 1900 to 1920, was born Oct. 26, 1872, in Holden, Utah, the son of Wm. H. Ashby and Nancy M. Badger. He was baptized May 22, 1881, filled a mission to the Southern States in 1895-1898, and was ordained a High Priest and Bishop April 15, 1900, by Francis M. Lyman.

BLACK, Joseph Smith, Bishop of the Deseret Ward, Deseret Stake, Utah, from 1877 to 1891, was born July 14, 1836, at Lisburn, Antrim Co., Ireland. He came to America in 1840 with his father, was baptized in June, 1844, and ordained a Bishop July 24, 1877, by Erastus Snow. He died Aug. 13, 1910.

CAHOON, Hyrum Spencer, Bishop of the Deseret Ward, Deseret Stake, Utah, from 1903 to 1908, was born Nov. 24, 1853, in Murray, Utah, the son of Daniel S. Cahoon and Jane Amanda Spencer. He was ordained a High Priest and Bishop Nov. 23, 1903, by George Teasdale.

CHRISTENSEN, Lorenzo Henry, Bishop of the Delta 3rd Ward, Deseret Stake, Utah, from 1928 to 1930+, was born Jan. 2, 1887, in Oak City, Utah, the son of Anton Christensen and Castina Lovell. He was baptized Aug. 1, 1895, filled two home missions in Millard Stake, was ordained a High Priest March 22, 1924, by Alonzo A. Hinckley, and a Bishop March 24, 1929, by Geo. Albert Smith.

DAMRON, Joseph W., jun., Bishop of the Deseret Ward, Deseret Stake, Utah, from 1909 to 1925, was born June 9, 1866, at Petersburg, Utah, the son of Joseph W. Damron and Mar-

garet P. Freeman. He filled a mission to Samoa in 1891-1892, and to the Society Islands in 1892-1895, and was ordained a Bishop Feb. 3, 1908, by Francis M. Lyman.

DUTSON, Willis Eddy, Bishop of Oak City Ward, Deseret Stake, Utah, in 1930+, was born Oct. 28, 1897, in Oak City, Millard Co., Utah, the son of Eddy Quayle Dutson and Annie B. Anderson. He filled a mission to California in 1924-1926, and was ordained a High Priest and a Bishop March 23, 1930.

FULLMER, John Wesley, Bishop of the Abraham Ward, Deseret Stake, Utah, from 1918 to 1927, was born July 5, 1890, in Mound Valley, Idaho, the son of Oscar M. Fullmer and Harriet P. Williams. He was baptized July 5, 1898, filled a mission to Australia in 1911-1913, was ordained a High Priest Sept. 19, 1915, by Alonzo A. Hinckley, and ordained a Bishop Sept. 22, 1918, by Richard R. Lyman.

FULLMER, Oscar Myron, Bishop of the Abraham Ward, Deseret Stake, Utah, from 1903 to 1907, was born Sept. 13, 1852, in Salt Lake City, Utah, the son of Alma L. Fullmer and Sarah Ann Follett. He filled a mission to the Southern States in 1881-1883, and was ordained a Bishop Feb. 23, 1903, by Orrin P. Miller. He died Jan. 25, 1934.

GARDNER, Edward Eugene, Bishop of the Delta 1st Ward, Deseret Stake, Utah, in 1930+, was born July 18, 1888, at Salem, Utah, the son of Wm. Heber Gardner and Mary Artemesia Higgins. He filled a mission to Tasmania and Australia in 1921-1923, was ordained a High Priest March 23, 1924, by Alonzo A. Hinckley, and a Bishop Sept. 28, 1930, by Geo. F. Richards.

HOGAN, Charles Eric, Bishop of the Abraham Ward, Deseret Stake, Utah, from 1912 to 1914, was born Jan. 3, 1877, in South Bountiful, Utah, the son of Eric Hogan and Profinda Hatch. He was baptized Feb. 5, 1885, and was ordained a High Priest and Bishop Dec. 22, 1912, by Heber J. Grant.

HOGAN, Donald, Bishop of the Abraham Ward, Deseret Stake, Utah, from 1914 to 1918, was born June 3, 1883, in Bountiful, Utah, the son of Eric Hogan and Profinda Hatch. He was baptized June 28, 1891, and was ordained a High Priest and Bishop March 22, 1914, by James E. Talmage.

HUNTER, James Austin, Bishop of the Lynndyl Ward, Deseret Stake, Utah, from 1915 to 1918, was born May 20, 1885, in Grantsville, Utah, the son of Edward Hunter and Martha Hyde. He filled a successful mission to the Southern States in 1907-1910, was ordained a High Priest March 22, 1914, by James E. Talmage, and a Bishop June 27, 1915, by Heber J. Grant.

HURST, Albert LeRoy, Bishop of the Lynndyl Ward, Deseret Stake, Utah, from 1919 to 1923, was born March 22, 1880, in Fairview, Utah, the son of Philip Hurst and Rebecca A. Sanderson. He was baptized June 22, 1888, ordained a High Priest May 25, 1918, by Alonzo A. Hinckley, and a Bishop June 29, 1919.

JACOB, Elmer A., Bishop of the Lynndyl Ward, Deseret Stake, Utah, from 1918 to 1919, was born Nov. 25, 1883, in Daniels, Utah, the son of Joseph Jacob and Ellen Gerber. He was baptized in 1892, ordained a High Priest June 27, 1915, by Hyrum G. Smith, and a Bishop June 23, 1918, by Anthon H. Lund.

LANGSTON, Jacob Heathcote, Bishop of the Lynndyl Ward, Deseret

Stake, Utah, from 1914 to 1915, was born Jan. 20, 1863, in Rockville, Utah, the son of John Langston and Clarinda Phillips. He was baptized June 25, 1871, was ordained a High Priest Sept. 10, 1892, by Francis M. Lyman, and a Bishop March 22, 1914, by James E. Talmage.

LEE, LaFayette Cox, second counselor in the Deseret Stake presidency, Utah, from 1929 to 1930+, was born July 31, 1894, in St. George, Utah, the son of Milton LaFayette Lee and Mary Elizabeth Cox. He was set apart as second counselor Sept. 29, 1929, by Melvin J. Ballard.

LYMAN, Edward Leo, jun., Bishop of the Delta 2nd Ward, Deseret Stake, Utah, from 1924 to 1929, was born Feb. 19, 1881, in Fillmore, Utah, the son of Edward Leo Lyman and Mary Miranda Callister. He was baptized Sept. 21, 1889, ordained a High Priest in August, 1907, and a Bishop March 22, 1924, by George Albert Smith.

LYMAN, Willis Jay, Bishop of the Delta 3rd Ward, Deseret Stake, Utah, from 1924 to 1928, was born June 21, 1891, in Ogden, Utah, the son of Edward Leo Lyman and Mary Miranda Callister. He was baptized Aug. 18, 1899, and was ordained a High Priest and Bishop March 22, 1924, by Geo. Albert Smith.

MAXFIELD, Hiett E., Bishop of the Delta Ward, Deseret Stake, Utah, from 1909 to 1924, was born Feb. 7, 1859, in South Cottonwood, Utah, the son of Elijah H. Maxfield and Helen A. Tanner. He was baptized when nine years old, ordained a High Priest June 30, 1887, by Albert K. Thurber, and a Bishop Oct. 19, 1909, by Francis M. Lyman.

MILLER, John W., Bishop of the Sugarville Ward, Deseret Stake, Utah, from 1920 to 1926, was born Sept. 25, 1864, in Glasgow, Scotland, the son of John W. Miller and Elizabeth Ferguson. He came to Utah with his parents in 1870, and was ordained a High Priest and Bishop March 20, 1920, by David O. McKay.

MOODY, Milton, Bishop of the Deseret Ward, Deseret Stake, Utah, from 1891 to 1898, was born Oct. 24, 1867, in Little Spring Valley, Lincoln Co., Nevada, the son of William C. Moody and Cynthia Elizabeth Damron. He was baptized when about eight years old, and came to Deseret when he was 13 years of age. He filled a mission to the Southern States in 1901-1902, and was ordained a High Priest and Bishop in March, 1890, by Anthon H. Lund.

NIELSEN, Lars, Bishop of the Leamington Ward, Deseret Stake, Utah, from 1883 to 1900, was born March 20, 1828, in South Orslev, Maribo amt, Denmark, the son of Niels Christensen and Anna M. Rasmussen. He was baptized March 30, 1860, in Denmark, emigrated to Utah in 1863, and was ordained a High Priest and Bishop Jan. 9, 1883, by Francis M. Lyman.

NOBLE, Monroe Clarence, Bishop of the Lynndyl Ward, Deseret Stake, Utah, from 1923 to 1925, was born June 26, 1882, in Salina, Utah, the son of Joseph W. Noble and Maryetta Curtis. He was baptized Sept. 3, 1890, filled a mission to the Western States in 1914-1916, and was ordained a High Priest and Bishop Dec. 23, 1923, by Stephen L. Richards.

PRATT, Jonathan Burgess, Bishop of the Hinckley Ward, Deseret Stake, Utah, from 1912 to 1920, was born June 28, 1869, in Duncan's Retreat, Washington Co., Utah, the son of Wm. H. Pratt and Ann Burgess. He was ordained a High Priest and Bishop Dec. 22, 1912, by Heber J. Grant.

PRATT, William Franklin, Bishop of the Hinckley Ward, Deseret Stake, Utah, from 1902 to 1912, was born April 27, 1867, in Duncan, Washington Co., Utah, the son of William H. Pratt and Ann Burgess. He was baptized June 11, 1876, filled a mission to Great Britain in 1894-1896, and was ordained a High Priest and Bishop Feb. 24, 1902, by Mathias F. Cowley.

PRATT, William Holbert, Bishop of the Hinckley Ward, Deseret Stake, Utah, from 1891 to 1902, was born May 8, 1844, in Tessomingo County, Mississippi, the son of Jonathan B. Pratt and Susanna Holbert. He was baptized in 1857, in Grantsville, Utah, and ordained a High Priest and Bishop March 21, 1891, by Anthon H. Lund. He died July 16, 1902.

ROBERTS, Walter, Bishop of the Sutherland Ward, Deseret Stake, Utah, from 1917 to 1921, was born June 23, 1876, in Annabella, Utah, the son of Edward K. Roberts and Hannah Gleave. He was baptized June 23, 1884, ordained a Seventy Sept. 1, 1900, filled a mission to New Zealand in 1900-1903, and was ordained a High Priest and Bishop Dec. 23, 1917, by Anthon H. Lund.

SHIPLEY, George Dixon, Bishop of the Sutherland Ward, Deseret Stake, Utah, from 1913 to 1917, was born March 28, 1872, in Ogden, Utah, the son of Thomas Shipley and Mary Ann Dixon. He was baptized July 1, 1880, and ordained a High Priest and Bishop March 22, 1914, by James E. Talmage.

SKEEM, Marcus, Bishop of the Oasis Ward, Deseret Stake, Utah, from 1908 to 1926, was born Feb. 24, 1877, in Skanderup, Denmark, the son of Hans Peter Skeem and Cecilie Svenning. He came to Utah with his parents in 1880, and was ordained a Bishop Nov. 1, 1908, by Francis M. Lyman.

STEPHENSON, Anthony Edward, Bishop of the Delta 2nd Ward, Deseret Stake, Utah, from 1929 to 1930+, was born March 24, 1879, in Holden, Utah, the son of Anthony Stephenson and Mary Ann Bennett. He was baptized July 24, 1887, was ordained a High Priest Aug. 12, 1912, by Jos. F. Smith, jun., and a Bishop Sept. 29, 1929, by Melvin J. Ballard.

STRATTON, Charles Abel, Bishop of the Hinckley Ward, Deseret Stake, Utah, from 1920 to 1930+, was born March 24, 1874, in Virgin City, Utah, the son of James Albert Stratton and Emma Maria Gardiner. He was baptized when eight years old, and ordained a Bishop March 21, 1920, by David O. McKay.

STYLER, John, Bishop of the Oasis Ward, Deseret Stake, Utah, from 1891 to 1908, was born Feb. 28, 1855, in Switzerland. He came to Utah in 1861, filled a mission to the Southern States in 1883-1884, and was ordained a High Priest and Bishop March 21, 1891, by Francis M. Lyman.

TAYLOR, James Milton, presiding Elder of the South Delta Ward or Delta 3rd Ward, Deseret Stake, Utah, from 1918 to 1924, was born May 10, 1871, in Salem, Utah, the son of James Allen Taylor and Louisa Jane Taylor. He was baptized Feb. 19, 1883, was ordained a High Priest May 18, 1893, by Francis M. Lyman, and set apart as presiding Elder March 24, 1918, by Heber J. Grant.

WILCKEN, George Q., Bishop of the Abraham Ward, Deseret Stake, Utah, from 1927 to 1930, was born May 24, 1894, in Mill Creek, Utah, the son of Charles Henry Wilcken and

Haddie V. Carlisle. He was ordained a High Priest and Bishop March 27, 1927, by Orson F. Whitney.

Duchesne Stake

AKELUND, Lester Eric, Bishop of the Mountain Home Ward, Duchesne Stake, Utah, from 1920 to 1923, was born June 20, 1889, in Fremont, Utah, the son of Peter Isak Akelund and Minerva E. Zufelt. He was baptized Sept. 4, 1897, filled a mission to Samoa in 1910-1914, was ordained a High Priest Sept. 15, 1917, by Anthony W. Ivins, and a Bishop Sept. 26, 1920, by Orson F. Whitney.

AKELUND, Peter Isaac, Bishop of the Altonah Ward, Duchesne Stake, Utah, from 1916 to 1924, was born July 17, 1858, in Ostersund, Sweden, the son of Eric Isak Eklund and Brita Pherson. He came to Utah in 1869, was baptized in 1870, filled a mission to the Northern States in 1886-1888 and was ordained a Bishop Sept. 30, 1916, by Jos. F. Smith, jun. Bro. Akelund acted as Bishop of Castle Dale from 1907-1912.

BENNION, Owen, president of the Duchesne Stake of Zion, Utah, from 1920 to 1930+, was born March 15, 1869, in Long Valley, Lincoln Co., Nevada, the son of John Bennion and Esther Ann Birch. He was baptized when eight years old, was ordained a Bishop Sept. 19, 1915, by Geo. F. Richards and presided over the Altonah Ward for one year. He was set apart as president of the Duchesne Stake June 27, 1920, by Rudger Clawson.

BILLINGS, George Victor, first counselor in the Duchesne Stake presidency from 1920 to 1930, was born Nov. 29, 1880, in Provo, Utah the son of Geo. Pierce Billings and Lydia Ann Young. He was baptized Sept. 4, 1890, ordained a High Priest Jan. 29, 1910, by Nelson Merkley, and a Bishop Dec. 10, 1911, by Orson F. Whitney, presided as Bishop over the Duchesne Ward from 1910 to 1914, and was set apart as first counselor in the Duchesne Stake presidency June 27, 1920, by Rudger Clawson.

BURTON, Austin Garr, Bishop of the Boneta Ward, Duchesne Stake, Utah, from 1913 to 1916, was born Nov. 26, 1881, in Salt Lake City, Utah, the son of Robert T. Burton and Sarah Ann Garr. He was baptized Nov. 6, 1890, filled a mission to the Southern States in 1905-1906, was ordained a High Priest in the spring of 1913, by Ephraim Lambert, and a Bishop Sept. 21, 1913, by James E. Talmage.

CANNON, Ira Bennion, second counselor in the Duchesne Stake presidency, Utah, from 1919 to 1920, was born Feb. 11, 1889, in Taylorsville, Utah, the son of Angus M. Cannon and Maria Bennion. He was baptized July 4, 1897, ordained a High Priest Oct. 26, 1913, by Nephi L. Morris, and a Bishop June 28, 1919, by Melvin J. Ballard. He acted as Bishop of the Mt. Emmons Ward until June 27, 1920, when he was chosen as second counselor in the Duchesne Stake presidency, and was set apart to that position by Rudger Clawson.

CASE, Frederick Earl, Bishop of the Mt. Emmons Ward, Duchesne Stake, Utah, from 1920 to 1930, was born Dec. 12, 1884, in Spanish Fork, Utah, the son of Fred Aaron Case and Mary Ann Humble. He filled a mission to the Northern States in 1906-1908, was ordained a High Priest Sept. 23, 1916, by Jos. F. Smith, jun., and a Bishop June 27, 1920, by Orson F. Whitney.

COX, Edward Eugene, Bishop of the Boneta Ward, Duchesne Stake,

Utah, from 1923 to 1930+, was born Feb. 18, 1877, in Manti, Utah, the son of Wm. Arthur Cox and Mary C. Anderson. He was baptized Aug. 2, 1885, ordained a High Priest June 27, 1920, by Rudger Clawson, and a Bishop Jan. 10, 1923, by Melvin J. Ballard.

GILBERT, Thomas Martindale, Bishop of the Arcadia Ward, Duchesne Stake, Utah, from 1923 to 1930+, was born Feb. 12, 1896, at Joseph, Sevier Co., Utah, the son of Leandrew Jackson Gilbert and Eliza Jane Farnsworth. He was baptized in September, 1904, and was ordained a High Priest and Bishop Jan. 14, 1923, by Melvin J. Ballard.

GOODRICH, Leslie Bruce, Bishop of the Bluebell Ward, Duchesne Stake, Utah, from 1925 to 1930+, was born Dec. 7, 1884, in Morgan County, Utah, the son of George Albert Goodrich and Aliza Ann Taggart. He was baptized Sept. 17, 1893, was ordained a High Priest by Geo. F. Richards, and was ordained a Bishop June 14, 1925, by Geo. Albert Smith.

IVIE, Clarence, Bishop of the Strawberry Ward, Duchesne Stake, from 1918 to 1930, was born Aug. 12, 1887, in Riverdale, Wasatch Co., Utah, the son of Hyrum L. Ivie and Esther Robbins. He was baptized Aug. 18, 1895, and was ordained a High Priest and Bishop June 30, 1918, by Heber J. Grant.

JENSEN, Albert Swen, Bishop of the Mountain Home Ward, Duchesne Stake, Utah, from 1923 to 1928, was born Dec. 9, 1875, in Peoa, Utah, the son of Ole and Annie Jensen. He was baptized May 8, 1884, ordained a High Priest Sept. 26, 1920, by Orson F. Whitney, and a Bishop June 23, 1923, by Melvin J. Ballard.

JONES, James Simpkins, Bishop of the Tabiona Ward, Duchesne Stake, Utah, from 1911 to 1916, was born March 17, 1877, in Enoch, Utah, the son of John Lee Jones and Rachel Simpkins. He was baptized May 3, 1885, and ordained a High Priest and Bishop Dec. 10, 1911, by Orson F. Whitney.

MERRILL, William Porter, Bishop of the Bluebell Ward, Duchesne Stake, Utah, was born Aug. 30, 1869, in Paradise, Utah, the son of Porter William Merrill and Harriet A. Remington. He was baptized Sept. 6, 1877, and was ordained a High Priest and Bishop Dec. 10, 1911, by Orson F. Whitney.

MICHIE, William George, Bishop of the Redcliff Ward, Duchesne Stake, Utah, from 1925 to 1930+, was born Oct, 19, 1875, in Salt Lake County, Utah, the son of Robert Michie and Frances Potts. He was ordained a High Priest Oct. 20, 1912, by William H. Smart, and a Bishop Feb. 28, 1925.

MICKELSON, James Michael, Bishop of the Boneta Ward, Duchesne Stake, Utah, from 1916 to 1920, was born May 11, 1881, in Manti, Utah, the son of Jens Mickelson and Ann Christina Anderson. He was baptized Sept. 4, 1889, ordained a High Priest Sept. 21, 1913, by William H. Smart, and a Bishop Sept. 17, 1916, by Jos. F. Smith, jun.

MOFFITT, John Clifton, Bishop of the Boneta Ward, Duchesne Stake, Utah, from 1920 to 1923, was born June 10, 1896, in Manti, Utah, the son of John W. Moffitt and Evelyn Cox. He moved with his parents to Boneta in 1907, filled a mission to California in 1916-1918, was ordained a High Priest June 29, 1919, by David A. Smith, and a Bishop June 27, 1920, by Rudger Clawson.

MOON, Heber, Bishop of the Redcliff Ward, Duchesne Stake, Utah,

from 1918 to 1925, was born Jan. 8, 1883, in Woodland, Utah, the son of Henry Moon and Mary Ann Thayne. He filled a mission to the Western States in 1903-1905, and was ordained a High Priest and Bishop June 30, 1918, by Heber J. Grant.

MURPHY, Emanuel B., Bishop of the Upalco Ward, Duchesne Stake, Utah, from 1917 to 1930+, was born Oct. 14, 1854, in Weakly, Tennessee, the son of Emanuel B. Murphy and Mary Easters. He was baptized in 1862, ordained a High Priest, June 7, 1903, by George M. Young, and (already a Bishop) set apart Sept. 15, 1917, by Anthony W. Ivins.

MUSSER, Frederick Seegmiller, Bishop of the Midview Ward, Duchesne Stake, Utah, from 1913 to 1915, was born Oct. 1, 1878, in Lake View, Utah, the son of A. Milton Musser and Annie Seegmiller. He was baptized Oct. 10, 1886, and was ordained a High Priest and Bishop Sept. 21, 1913, by James E. Talmage.

ROWLEY, John Emerson, Bishop of the Mountain Home Ward, Duchesne Stake, Utah, from 1928 to 1929, was born Sept. 28, 1892, in Meadow, Utah, the son of John T. Rowley and Lucy M. Golding. He was baptized Oct. 3, 1903, and was ordained a High Priest June 18, 1927, by David O. McKay, and a Bishop May 6, 1928, by Geo. F. Richards.

RUST, LeRoy W., Bishop of Mt. Emmons Ward, Duchesne Stake, Utah, in 1930+, was born May 15, 1879, in Burrville, Utah, the son of Geo. S. Rust and Eliza Brown. He was baptized in August, 1888, and was ordained a High Priest Sept. 21, 1913, by James E. Talmage, and a Bishop Feb. 9, 1930.

SHELTON, Francis Marion, Bishop of the Duchesne Ward, Duchesne Stake, Utah, from 1920 to 1922, was born Aug. 22, 1882, in Heber, Utah, the son of Charles Shelton and Susan Jane Wilkins. He was baptized about August, 1891, and was ordained a High Priest and Bishop Sept. 26, 1920, by Orson F. Whitney.

SMITH, Charles William, Bishop of the Midview Ward, Duchesne Stake, Utah, in 1930+, was born Feb. 9, 1870, in Midway, Utah, the son of Benjamin Mark Smith and Elizabeth Agnes Wood. He was baptized March 30, 1879, was ordained a High Priest by James E. Talmage, and a Bishop Jan. 5, 1930.

SOLOMONSON, Solomon Olin, Bishop of the Arcadia Ward, Duchesne Stake, Utah, from 1917 to 1923, was born Aug. 3, 1877, at Norre Hald, Aalborg amt, Denmark, the son of Johan Erik Solomonsen and Else Christensen. He came to Utah in 1888, was ordained a High Priest Sept. 19, 1915, by Geo. F. Richards, and a Bishop Sept. 15, 1917, by Geo. Albert Smith.

WAGSTAFF, Alma W., Bishop of the Tabiona Ward, Duchesne Stake, Utah, from 1916 to 1920, was born Sept. 18, 1862, in Salt Lake City, the son of William Wagstaff and Emily Limb. He was ordained a High Priest and Bishop Sept. 23, 1916, by Jos. F. Smith, jun.

WHITE, Levi Charles, Bishop of the Utahn Ward, Duchesne Stake, Utah, from 1918 to 1922, was born March 5, 1868, in St. Joseph, Nevada, the son of John Chambers White and Mary Ann Ingham. He was baptized when eight years old, and was ordained a High Priest June 1, 1896, by Francis M. Lyman, and a Bishop June 30, 1918.

WILKINS, Oscar, Bishop of the Mountain Home Ward, Duchesne

Stake, Utah, from 1913 to 1920, was born Feb. 14, 1851, in Tetberry, Gloucestershire, England, the son of George Wilkins and Hannah Stoneham. He was baptized in April, 1864, ordained a High Priest Aug. 5, 1901, by Joseph F. Smith, and a Bishop Sept. 10, 1911, by Francis M. Lyman. He had acted as Bishop of Boneta Ward from 1910 to 1913. He died Aug. 7, 1921.

WILKINS, Reuben Ralph, Bishop of the Mountain Home Ward, Duchesne Stake, Utah, from 1929 to 1930, was born Aug. 28, 1890, in Peoa, Utah, the son of Oscar Wilkins and Elizabeth Durrah. He was baptized Sept. 17, 1899, ordained a High Priest March 20, 1926, by Geo. Albert Smith, and a Bishop May 11, 1929, by Melvin J. Ballard.

East Jordan Stake

BECKSTEAD, Henry, Bishop of the Midvale 2nd Ward, East Jordan Stake, Utah, from 1928 to 1930+, was born Dec. 18, 1892, in South Jordan, Utah, a son of Byrum H. Beckstead and Anna Jane Holt. He was baptized Dec. 28, 1901, ordained a Seventy in 1910, filled a mission to the Eastern States in 1916-1918, was ordained a High Priest May 8, 1927, by Stephen L. Richards, and a Bishop on July 15, 1928, by Orson F. Whitney.

DESPAIN, Alvin Augustus, Bishop of the Granite Ward, East Jordan Stake, Utah, from 1918 to 1920, was born Feb. 22, 1877, in Granite, Salt Lake Co., Utah, a son of William Joseph Despain and Sarah C. Egbert. He was baptized in May, 1885, ordained to the Priesthood and filled a mission to the Eastern States in 1911-1912, and was ordained a High Priest and Bishop Jan. 19, 1917, by Heber J. Grant.

DRAPER, William, presiding Elder of the Draper Ward, East Jordan Stake, Utah, from 1852 to 1856, was born Nov. 25, 1818, in Easterton, Wilts, England, a son of William Draper and Lydia Lathrop. He came to Utah in 1852, and bore the title of Bishop, he having acted as Bishop on the frontiers before his arrival in the Valley. He died June 29, 1898.

ENNISS, Willard Boulter, Bishop of the Draper Ward, East Jordan Stake, Utah, from 1898 to 1910, was born June 8, 1857, in Draper, Salt Lake Co., Utah, a son of John Enniss and Elizabeth Boulter. He was baptized June 24, 1886, ordained an Elder, filled a mission to Great Britain in 1906-1908, and was ordained a High Priest and Bishop Aug. 21, 1898, by Joseph F. Smith.

GREENWOOD, Thomas Foster, Bishop of the East Midvale Ward, East Jordan Stake, Utah, from 1920 to 1930, was born April 5, 1873, in Union, Salt Lake Co., Utah, a son of Thomas Greenwood and Ann Henrietta Parry. He was baptized Sept. 10, 1881, ordained a Seventy in August, 1907, by David Archibald, filled a mission to Great Britain in 1908-1911, and was ordained a High Priest and Bishop Feb. 13, 1921, by Rudger Clawson.

HARRISON, Isaac, presiding Elder at Sandy, Salt Lake Co., Utah, (now in the East Jordan Stake), from 1872 to 1873, was born Nov. 2, 1815, in Columbian Co., Ohio, was baptized April 18, 1837, by Micha C. Melton, and came to Utah in 1858, having served as a member of the Mormon Battalion. He was a somewhat self-appointed presiding Elder, but labored under the direction of the South Cottonwood Ward. He died March 2, 1894.

HAWKINS, Riego Stay, Bishop of the Granite Ward, East Jordan Stake,

Utah, from 1929 to 1930+, was born Aug. 30, 1879, in Salt Lake City, Utah, a son of Riego Hawkins and Charlotte E. Stay. He was baptized Aug. 30, 1887, ordained to the Priesthood and filled a mission to the Southern States in 1898-1900, was ordained a High Priest Nov. 7, 1926, by Heber J. Grant, and ordained a Bishop Sept. 8, 1928, by Rudger Clawson.

JENSEN, James Ernest, Bishop of the Sandy 3rd Ward, East Jordan Stake, Utah, from 1926 to 1930+, was born Sept. 18, 1886, in Juab, Juab Co., Utah, a son of Carl Jensen and Christine Petersen. He was baptized Oct. 3, 1894, ordained an Elder June 24, 1906, filled a mission to the Southern States in 1906-1908, was ordained a High Priest Feb. 13, 1921, by Rudger Clawson, and ordained a Bishop May 8, 1926, by Orson F. Whitney.

JENSEN, James Peter, Bishop of the Sandy 2nd Ward, East Jordan Stake, Utah, from 1920 to 1930+, was born Dec. 9, 1881, in Draper, Utah, a son of Jens Peter Jensen and Ann Petersen. He was baptized Aug. 17, 1890, ordained to the Priesthood, filled a mission to the Southern States in 1902-1904, and was ordained a High Priest and Bishop Dec. 12, 1920.

MILNE, Charles Lindsay Mounteer, Bishop of the Union Ward, East Jordan Stake, Utah, from 1910 to 1918, was born June 3, 1871, in Woodhouse, Normanton, Yorkshire, England, emigrated to Utah with his parents in 1873, was baptized June 6, 1880, ordained to the Priesthood, filled a mission to Great Britain in 1902-1904, and was ordained a High Priest and Bishop Nov. 20, 1910, by Francis M. Lyman.

MORRIS, Arthur Charles, Bishop of the Cresent Ward, East Jordan Stake, Utah, from 1919 to 1924, was born April 16, 1873, in London, England, a son of William Vitler Morris and Mary Ann Ballard. He emigrated to America in October, 1878, was baptized Sept. 14, 1890, ordained a High Priest Aug. 12, 1916, by Francis M. Lyman, and ordained a Bishop April 1, 1919, by Rudger Clawson.

RASMUSSEN, Arelius Peter, Bishop of the Midvale 1st Ward, East Jordan Stake, Utah, from 1928 to 1930+, was born Nov. 2, 1886, in Draper, Salt Lake Co., Utah, a son of Peter Christian Rasmussen and Mette Marie Jensen. He was baptized Sept. 1, 1895, ordained a High Priest Nov. 30, 1915, by Francis M. Lyman, ordained Bishop of the Midvale Ward Nov. 8, 1927, by Stephen L. Richards, and set apart as Bishop of the Midvale First Ward July 15, 1928, by Orson F. Whitney.

SMITH, Alma Fitzgerald, Bishop of the Draper Ward, East Jordan Stake, Utah, from 1927 to 1930+, was born Nov. 29, 1889, in Draper, Salt Lake Co., Utah, a son of Heber A. Smith and Sarah Jane Fitzgerald. He was baptized when about eight years old, ordained to the Priesthood and was called on a mission to Germany in 1914, but was transferred to the Southern States on account of the World war; returned home in 1916. He was ordained a High Priest and Bishop of the Sandy 3rd Ward Dec. 12, 1920, by Rudger Clawson, and was set apart by Joseph F. Smith, jun., as Bishop of the Draper Ward Aug. 21, 1927.

WOOTTON, William Charles, Bishop of the Butler Ward, East Jordan Stake, Utah, from 1919 to 1930, was born Nov. 11, 1879, in South Cottonwood, Salt Lake Co., Utah, a son of Charles R. Wootton and Esther Ballard. He was baptized June 6, 1888, ordained a Seventy Oct. 17, 1900, by George Teasdale, filled a mission to

the Southern States in 1900-1902, and was ordained a High Priest and Bishop Aug. 10, 1919, by James E. Talmage.

WRIGHT, Joseph Brigham, Bishop of the Midvale Ward, East Jordan Stake, Utah, from 1902 to 1915, was born May 17, 1861, in Lichfield, Staffordshire, England, a son of Joseph Wright and Elizabeth Smith. He was baptized when eighteen years old, emigrated to Utah in 1883, was ordained a High Priest Dec. 15, 1895, by Joseph E. Taylor, and was ordained a Bishop April 7, 1902, by John R. Winder.

Emery Stake

ANDERSON, Arthur W., Bishop of the Emery Ward, Emery Stake, Utah, from 1925 to 1928, was born Dec. 23, 1882, in Mayfield, Utah, the son of Niels C. Andersen and Christine W. Christensen. He was baptized July 2, 1891, and ordained a High Priest and Bishop April 25, 1925, by David O. McKay.

BARNEY, Joseph Orson, Bishop of the Clawson Ward, Emery Stake, Utah, from 1917 to 1925, was born Feb. 19, 1870, in Kanosh, Utah, the son of Joseph Smith Barney and Amanda Azelia Oviatt. He was baptized in April, 1879, ordained a High Priest Oct. 25, 1904, by Rudger Clawson, and ordained a Bishop May 13, 1917, by Hyrum M. Smith.

BEACH, Lyman Smith, Bishop of the Molen Ward, Emery Stake, Utah, from 1884 to 1891 and from 1906 to 1910, was born May 7, 1849, in Big Cottonwood, Utah, the son of Nathaniel S. Beach and Isabella A. Saxton. He was baptized when about eight years old, moved to Manti in 1855, and to Ferron in 1878, and was ordained a High Priest and Bishop Aug. 31, 1884, by Erastus Snow.

BEAL, Newel K., Bishop of the Ferron Ward, Emery Stake, Utah, from 1906 to 1914, was born April 1, 1867, in Manti, Utah, the son of John Alma Beal and Levina Esther DeMill. He was baptized in 1878, ordained to the Priesthood, and called on a mission to the Southern States in 1899. He was ordained a High Priest Feb. 18, 1906, by Reuben G. Miller, and a Bishop April 9, 1906, by Francis M. Lyman.

BERG, Carl, Bishop of the Castle Dale Ward, Emery Stake, Utah, from 1928 to 1930+, was born Oct. 22, 1869, in Gjerrild, Randers amt, Denmark, the son of Andrew Berg and Engeline Petersen. He was baptized in 1877, came to Utah in 1885, was ordained to the Priesthood, and filled a mission to Denmark in 1907-1909. He was ordained a High Priest May 8, 1910, by Francis M. Lyman, and a Bishop May 28, 1929, by Jos. F. Smith, jun.

BRASHER, Reuben, presiding Elder of the Lawrence Branch, Emery Stake, Utah, from 1922 to 1930, was born July 26, 1878, in Randolph, Utah, the son of John L. Brasher and Eliza Cheshire. He was baptized in August, 1886, ordained an Elder in 1905, filled a mission to the Southern States in 1910-1912, was ordained a High Priest Nov. 12, 1922, by Alonzo E. Wall, and set apart as presiding Elder.

BRINKERHOFF, Alonzo, Bishop of the Emery Ward, Emery Stake, Utah, from 1896 to 1922, was born July 8, 1864, in St. George, Utah, the son of James Brinkerhoff and Rebecca Halk. He was baptized when eight years old, ordained to the Priesthood, filled a mission to the Southern States in 1893-1895, and was ordained a Bishop Aug. 9, 1896.

CALDWELL, Joseph Edwin, jun., Bishop of the Molen Ward, Emery Stake, Utah, from 1910 to 1920, was born May 21, 1875, in Gunnison, Utah, the son of Joseph Edwin Caldwell and Anna P. Fjeldsted. He filled a mission to the Southern States in 1898-1900, and was ordained a High Priest and Bishop Nov. 6, 1910, by Geo. F. Richards.

CHRISTENSEN, Casper, Bishop of the Emery Ward, Emery Stake, Utah, from 1883 to 1890, was born Sept. 5, 1837, in Troldborg, Hjorring amt, Denmark, the son of Christian Hansen and Bolette Marie Mathisen. He was baptized in September, 1868, emigrated to Minnesota in 1869, and came to Utah in 1875. He was ordained a High Priest and Bishop Sept. 12, 1883, by Francis M. Lyman.

COX, Arthur Ludene, Bishop of the Clawson Ward, Emery Stake, Utah, from 1925 to 1930, was born Dec. 13, 1889, in Manti, Utah, the son of Arthur Cox and Amanda Funk. He was baptized July 10, 1898, and ordained a Bishop April 26, 1925, by David O. McKay.

DAY, Ira Nelson, Bishop of the Lawrence Ward, Emery Stake, Utah, from 1917 to 1921, was born Nov. 11, 1878, in Mt. Pleasant, Utah, the son of Ira A. Day and Polly Ann Noakes. He was baptized March 6, 1887, and was ordained a High Priest and Bishop May 12, 1917, by Hyrum M. Smith.

EDWARDS, Harrison Martin, jun., presiding Elder of the Rochester Branch, Emery Stake, Utah, from 1923 to 1930, was born Aug. 27, 1866, in Manti, Utah, the son of Harrison Martin Edwards and Nahomi Padres. He was baptized Sept. 4, 1884, and was ordained a High Priest May 6, 1923, by James E. Talmage, and set apart as presiding Elder of Rochester Branch.

GRANGE, Franklin Charles, Bishop of the Huntington Ward, Emery Stake, Utah, from 1923 to 1929, was born June 24, 1887, in Huntington, Utah, the son of Samuel Grange and Esther Stevenson. He was baptized in 1895, was ordained a Seventy May 13, 1922, by Geo. F. Richards, and a High Priest and Bishop Feb. 3, 1924, by Rudger Clawson.

HITCHCOCK, William Henry, Bishop of the Clawson Ward, Emery Stake, Utah, from 1904 to 1912, and from 1915 to 1916, was born May 26, 1870, in Spring City, Utah, the son of John C. Hitchcock and Petrea Jensen. He came to Ferron in 1884, and to Clawson in 1896. He was ordained a High Priest and Bishop Oct. 25, 1904, by Rudger Clawson, and set apart again to preside as Bishop May 25, 1915, by Jos. F. Smith, jun.

HOWARD, William, second counselor in the Emery Stake presidency, Utah, from 1888 to 1899, was born Jan. 13, 1847, in Belfast, Ireland, the son of William Howard and Elizabeth Anderson. He came to America in 1853, was baptized March 29, 1857, filled a mission to Europe in 1868-1869, and was ordained a High Priest Sept. 12, 1886, by John Henry Smith. He died April 6, 1914.

JENSEN, John Young, Bishop of the Castle Dale Ward, Emery Stake, Utah, from 1898 to 1906, was born April 18, 1858, in Ravnholt, Denmark, the son of Niels Christian Jensen and Karen Sejersen. He was baptized in 1866 in Denmark, and came to Utah the same year. He was ordained a High Priest Aug. 12, 1889, and a Bishop April 17, 1898, by Francis M. Lyman.

JOHNSON, Ole Ray, Bishop of the Huntington Ward, Emery Stake, Utah, from 1929 to 1930+, was born June 23, 1889, in Huntington, the son

of Ole Christian Johnson and Elizabeth Hill. He was baptized July 1, 1899, ordained an Elder Nov. 15, 1909, by Edward M. Guymon, filled a mission to New Zealand in 1909-1912, and was ordained a High Priest and Bishop Oct. 26, 1929, by Richard R. Lyman.

KILLPACK, John David, Bishop of the Ferron Ward, Emery Stake, Utah, from 1904 to 1906, was born May 8, 1857, in Salt Lake City, Utah, the son of William Joseph Killpack and Eliza Elizabeth Savage. He was ordained a High Priest Aug. 14, 1882, by John Henry Smith, and a Bishop April 18, 1904, by Hyrum M. Smith.

LARSEN, Joseph Jorgen, Bishop of the Cleveland Ward, Emery Stake, Utah, from 1910 to 1930, was born Aug. 3, 1879, in Spanish Fork, Utah, the son of Erik Larsen and Anna Elizabeth Larsen. He was baptized Aug. 4, 1887, was ordained a Seventy May 7, 1905, by Lars P. Larsen, filled a mission to the Eastern States in 1905-1907, and was ordained a High Priest and Bishop Aug. 7, 1910, by Orson F. Whitney.

LARSEN, Samuel Henry, Bishop of the Castle Dale Ward, Emery Stake, Utah, from 1912 to 1928, was born Dec. 8, 1865, in Spring City, Utah, the son of Christen G. Larsen and Marie Caroline Sorensen. He was baptized Aug. 16, 1874, was ordained a Seventy Nov. 5, 1907, by Rudger Clawson, filled a mission to the Northern States in 1907-1909, and was ordained a High Priest Sept. 18, 1910, by Lars P. Oveson, and a Bishop Aug. 11, 1912, by Orson F. Whitney.

LEONARD, David Heber, Bishop of the Huntington Ward, Emery Stake, Utah, from 1916 to 1924, was born July 13, 1869, in St. John, Utah, the son of David Henry Leonard and Emma Eliza Child. He was baptized when eight years old, filled a mission to the Eastern States in 1906-1907 (six months), and was ordained a High Priest and Bishop May 14, 1916, by Jos. F. Smith, jun.

MILLER, Christian Marius, Bishop of the Lawrence Ward, Emery Stake, Utah, from 1900 to 1913, was born May 5, 1857, in Nexo, Bornholm, Denmark, the son of Peter P. Miller and Petrea C. Rebo. He was baptized in November, 1868, in Denmark, came to Utah in 1890, filled a mission to the Southern States in 1898-1900, and was ordained a High Priest and Bishop April 17, 1900, by George Teasdale.

MILLS, Henry George, Bishop of the Victor Ward, Emery Stake, Utah, from 1906 to 1918, was born Nov. 14, 1861, in Bognar, Sussex, England, the son of George Mills and Caroline Bonell. He came to America when young, and was ordained a High Priest April 19, 1904, by Hyrum M. Smith, and a Bishop Jan. 14, 1906, by the same Apostle.

MOORE, Calvin White, Bishop of the Lawrence Ward, Emery Stake, Utah, from 1889 to 1900, was born July 21, 1827, in Palmer, Hampden Co., Mass., the son of Ethan A. Moore and Sarah Webber. He was baptized in 1835, in Kirtland, Ohio, served as a member of the Mormon Battalion in 1846-1847 and came to Utah in 1848. He was ordained a High Priest and Bishop Aug. 12, 1889, by John Henry Smith.

NELSON, Hyrum Alonzo, Bishop of the Ferron Ward, Emery Stake, Utah, from 1895 to 1904, was born Dec. 28, 1861, in Manti, Utah, the son of Andrew Nelson and Christina Jensen. He moved to Ferron in 1883, and was ordained a High Priest Aug. 10, 1890, by Anthon H. Lund, and a Bishop Feb. 10, 1895, by Francis M. Lyman.

NELSON, Victor Daniel, Bishop of the Ferron Ward, Emery Stake, Utah, from 1914 to 1917, was born Aug. 24, 1889, in Ferron, the son of Hyrum A. Nelson and Mary A. Lowry. He was baptized Sept. 5, 1897, ordained an Elder Sept. 19, 1910, by Christen Petersen, filled a mission to Norway in 1910-1913, and was ordained a High Priest and Bishop Aug. 9, 1914, by Heber J. Grant.

NIELSEN, Anton, Bishop of the Huntington Ward, Emery Stake, Utah, from 1906 to 1916, was born Dec. 20, 1866, in Aalum, Viborg amt, Denmark, the son of Jens Nielsen and Anna Christine Hansen. He was baptized when about eight years old, came to Utah in an early day, and filled a mission to Scandinavia in 1892-1894. He was ordained a High Priest and Bishop Jan. 14, 1906, by Rudger Clawson.

OLSEN, Gerald Lund, Bishop of the Emery Ward, Emery Stake, Utah, from 1928 to 1930+, was born March 29, 1900, in Emery, Utah, the son of Geo. T. Olsen and Catherine M. Edwards. He was baptized Aug. 1, 1911, was ordained a High Priest Nov. 12, 1922, by Alma G. Jewkes, and a Bishop Jan. 28, 1928, by Geo. F. Richards.

OLSEN, Henning, Bishop of the Castle Dale Ward, Emery Stake, Utah, from 1882 to 1896, was born Jan. 3, 1830, in Ostrup, Denmark, the son of Ole Petersen and Marie Skradder. He came to Utah in 1861 and lived in Spring City until 1882, when he was called to Castle Dale to preside. He was ordained a Bishop Aug. 13, 1882, by Erastus Snow. He died Jan. 12, 1904.

PEACOCK, Brigham James, jun., Bishop of the Emery Ward, Emery Stake, Utah, from 1922 to 1925, was born April 8, 1882, in Manti, Utah, the son of Brigham J. Peacock and Sarah E. Cox. He was baptized March 10, 1891, and was ordained a High Priest and Bishop Nov. 12, 1922, by Geo. Albert Smith.

PETERSEN, Wilford Christian, Bishop of the Ferron Ward, Emery Stake, Utah, from 1916 to 1927, was born Nov. 2, 1889, in Ferron, the son of Christian Petersen and Margrethe Lorentzen. He was baptized July 10, 1898, ordained an Elder May 3, 1909, by Newel K. Beal, and filled a mission to Samoa in 1909-1912. He was ordained a High Priest Aug. 9, 1914, by Heber J. Grant, and a Bishop Nov. 5, 1917, by Stephen L. Richards.

PETERSON, Albert Richard, president of the Emery Stake of Zion, Utah, from 1929 to 1930+, was born Sept. 8, 1882, at Richfield, Utah, the son of Ole Petersen and Julia Marie Hansen. He was baptized March 2, 1894, ordained an Elder May 2, 1905, and filled a mission to Norway in 1905-1907, and a second mission to Norway in 1923-1926. He was ordained a High Priest Aug. 9, 1914, by Heber J. Grant, and from 1919 to 1923 he acted as Bishop of the Storrs Ward, and from April, 1928, to April, 1929, as Bishop of the Ferron Ward. He was set apart April 28, 1929, by Jos. F. Smith, jun., as president of the Emery Stake.

PULSIPHER, Charles, Bishop of the Huntington Ward, Emery Stake, Utah, from 1883 to 1891, was born April 20, 1830, in Spafford, Onondago Co., New York, the son of Zerah Pulsipher and Mary Brown. He was baptized in May, 1838, came to Utah in 1848, and was ordained a Bishop June 3, 1883, by Wilford Woodruff. He died Nov. 19, 1915.

REID, Henry McEwan, Bishop of the Orangeville Ward, Emery Stake, Utah, from 1906 to 1921, was born Dec. 18, 1852, in Edinburgh, Scotland,

the son of William D. Reid and Jane McEwan. He came to Utah at an early age and was ordained a High Priest and Bishop Jan. 14, 1906, by Hyrum M. Smith. He died Feb. 10, 1926.

ROBERTSON, Jasper, Bishop of the Orangeville Ward, Emery Stake, Utah, from 1882 to 1906, was born May 8, 1847, in Walkersville, Green Co., Ill., the son of Nichols Robertson and Jane Hunter. He was baptized in June, 1862, en route across the plains, located in Fountain Green, Sanpete Co., Utah, in 1863, and in Orangeville in 1880. He was ordained a High Priest and Bishop Aug. 13, 1882, by Erastus Snow, and died Jan. 17, 1916, in Orangeville, Utah.

SEELY, Orange, first counselor in the Emery Stake presidency, Utah, from 1880 to 1899, was born Feb. 20, 1843, in Nashville, Lee Co., Iowa, the son of Justus W. Seely and Clarissa Jane Wilcox. He was baptized when eight years old, came to the Valley in 1847, was ordained a Bishop in 1877 and presided over the Mt. Pleasant North Ward. Later he presided over the Castle Dale, Ferron and Huntington Wards successively.

SNOW, Perry Edward, Bishop of the Ferron Ward, Emery Stake, Utah, from 1929 to 1930+, was born Oct. 26, 1901, in Castle Dale, Utah, the son of Edw. G. Snow and Georgine Shiner. He was baptized July 3, 1910, was ordained to the Priesthood, and filled a mission to the Southern States in 1925-1927, and was ordained a High Priest and Bishop April 28, 1929, by Jos. F. Smith, jun.

TAYLOR, John Hyrum, Bishop of the Orangeville Ward, Emery Stake. Utah, from 1921 to 1930+, was born Feb. 1, 1879, in Manti, Utah, the son of Jos. Hyrum Taylor and Martha Ann Tatton. He was ordained a High Priest and Bishop Feb. 13, 1921, by Melvin J. Ballard.

TAYLOR, William, Bishop of the Ferron Ward, Emery Stake, Utah, from 1879 to 1882, was born Aug. 16, 1824, in Hampton-in-Arden, Warwickshire, England, the son of Richard Taylor and Esther Smith. He was baptized March 10, 1851, in England, came to Utah at an early day, was ordained a High Priest Sept. 20, 1868, and a Bishop Oct. 9, 1879. He died May 19, 1904.

WELLS, Thomas, Bishop of the Victor Ward, Emery Stake, Utah, from 1918 to 1929, was born Sept. 6, 1860, in Mill Creek, Utah, the son of Samuel Wells and Sarah Ann Hattesley. He was baptized Oct. 11, 1868, filled a mission to the Western States in 1908-1909, was ordained a High Priest Dec. 12, 1909, by John H. Pace, and ordained a Bishop Aug. 10, 1918, by Rudger Clawson.

WELLS, Thomas Movell, Bishop of the Victor Ward, Emery Stake, Utah, from 1929 to 1930+, was born March 28, 1907, at Desert Lake, Utah, the son of Samuel Wells and Viola M. Dodge. He was baptized July 4, 1915, and was ordained a High Priest and Bishop April 27, 1930, by Orson F. Whitney.

Ensign Stake

ALDOUS, Heber Kay, Bishop of the 12th-13th Ward, Ensign Stake, Utah, from 1922 to 1929, was born June 26, 1877, in Salt Lake City, Utah, a son of Heber B. Aldous and Susan A. Kay. He was baptized in 1885 by John Cottam, ordained a Seventy in 1897 by John Henry Smith, filled a mission to New Zealand in 1897-1901, was ordained a High Priest May 22, 1904, by Richard W. Young, and was ordained a Bishop Feb. 5, 1922, by Joseph F. Smith, jun.

ALLEN, William Land Nuttle, Bishop of the 21st Ward, Ensign Stake, Utah, from 1883 to 1893, was born May 22, 1825, in Kingston-on-Hull, Yorkshire, England, a son of Thomas Allen and Mary Nuttle. He was baptized Oct. 27, 1848, by Thomas Jackson, was ordained an Elder Jan. 21, 1849, and labored as a local Elder in Hull, England. On March 16, 1851, he was appointed to preside over the Hull Branch. He emigrated to Utah in 1853, was ordained a High Priest Nov. 22, 1856, and ordained a Bishop Oct. 16, 1883, by Angus M. Cannon. He died Nov. 16, 1893, in Salt Lake City, Utah.

BURT, Andrew Hill, Bishop of the 21st Ward, Ensign Stake, Utah, from 1877 to 1883, was born Oct. 21, 1828, in Dumfermline, Fifeshire, Scotland, a son of Andrew Burt and Isabella Hill. He was baptized May 19, 1848, by John Sharp, emigrated to Utah in 1852, and was ordained a Bishop July 5, 1877, by Orson Pratt. He died Aug. 25, 1883.

COPENING, Frank Layfette, second counselor in the Ensign Stake presidency, Utah, from 1920 to 1923, was born June 7, 1869, in Bessville, Missouri, a son of Jacob Copening and Missouri Bess. He was baptized in 1892 by Elmer Taylor and set apart as second counselor March 20, 1920, by Charles W. Penrose.

COVEY, Benjamin, Bishop of the 12th Ward, Ensign Stake, Utah, from 1849 to 1856, was born March 7, 1792, in Duchess County, New York, a son of Walter and Sarah Covey. He was set apart as Bishop Feb. 22, 1849.

EMPEY, Nelson Adam, Bishop of the 13th Ward, Ensign Stake, Utah, from 1890 to 1904, was born May 7, 1837, in Preston, Ontario, Canada, a son of William Empey and Mary Ann Morgan. He was baptized when about eight years old by his father in Nauvoo, filled a mission to Great Britain in 1877-1878, and was ordained a High Priest Dec. 31, 1881. On April 8, 1891, he was ordained a Bishop by George Q. Cannon. He died Sept. 4, 1904.

HALE, Howard Hoskins, Bishop of the 12th-13th Ward, Ensign Stake, Utah, in 1930+, was born Feb. 10, 1876, in Portage, Utah, a son of Martin Van Buren Hale and Martha Arnold. He was baptized May 11, 1884, by Enoch Harris, ordained a Seventy by George Teasdale Nov. 21, 1900, filled a mission to the Southern States in 1900-1902, was ordained a High Priest May 8, 1927, by George H. Wallace, and ordained a Bishop Jan. 25, 1930, by James E. Talmage.

LYTLE, John, Bishop of the 11th Ward, Ensign Stake, Salt Lake City, Utah, from 1849 to 1856, was born Aug. 18, 1803, in Northumberland, Pennsylvania, a son of Andrew and Sarah Lytle. He was baptized in May, 1836, arrived in Utah in 1848, and was ordained a Bishop July 13, 1851, by Edward Hunter. In 1856 he was called on a mission to Carson Valley. He died Oct. 12, 1892.

McALLISTER, George Stanley, Bishop of the 11th Ward, Ensign Stake, Utah, from 1921 to 1930+, was born May 26, 1869, in Salt Lake City, Utah, a son of Duncan M. McAllister and Catherine Perkes. He was baptized June 18, 1877, by John Tingey, ordained a Seventy Dec. 2, 1892, by Seymour B. Young, and filled a mission to the Southern States in 1892-1895. On March 22, 1916, he was ordained a High Priest by Nephi L. Morris, and in February, 1921, was ordained a Bishop by Charles W. Penrose.

PINGREE, Franklin, Bishop of the University Ward, Ensign Stake, Utah, from 1924 to 1930+, was born July

15, 1880, in Ogden, Weber Co., Utah, a son of Job Pingree and Esther Hooper. He was baptized Aug. 6, 1888, by his father, ordained to the Priesthood and filled a mission to Germany in 1901-1904, and on Jan. 5, 1918, was ordained a High Priest by Rudger Clawson. On Sept. 14, 1924, he was ordained a Bishop by Pres. Heber J. Grant.

PLATT, Franklin Benjamin, Bishop of the 13th Ward, Ensign Stake, Utah, from 1904 to 1908, and later Bishop of the 12th-13th Ward, of said Stake, from 1908 to 1922, was born Oct. 13, 1856, in Salt Lake City, Utah, a son of Francis Platt and Eliza Hester. He was baptized Nov. 3, 1864, by Nathan Davis, ordained to the Priesthood and filled a mission to California in 1897-1899, ordained a Bishop Oct. 30, 1904, by Pres. Joseph F. Smith, and sustained as Bishop of the new 12th-13th Ward Jan. 28, 1908, being set apart to this position by Heber J. Grant. He died March 14, 1928.

RICHARDS, Joel, Bishop of the 27th Ward, Ensign Stake, Utah, from 1922 to 1930+, was born April 5, 1887, in Nephi, Juab Co., Utah, a son of George F. Richards and Alice A. Robinson. He was baptized April 5, 1895, by Joseph M. Dunn, ordained a Seventy March 17, 1908, by M. E. Crandall and filled a mission to Great Britain in 1910-1913. He was ordained a High Priest March 3, 1918, by John Wells, and ordained a Bishop Feb. 12, 1922, by Rudger Clawson.

Franklin Stake

ALLEN, Alexander Alma, Bishop of the Weston Ward, Franklin Stake, Idaho, from 1877 to 1886, was born Sept. 28, 1846, in Nauvoo, Illinois, the son of Ezra H. Allen and Sarah B. Fisk. He came to Utah in 1852, filled a mission to the Southern States in 1885-1886, was ordained a High Priest Feb. 22, 1876, by Brigham Young, jun., and a Bishop May 21, 1877, by the same Apostle. He died July 31, 1916.

BARTON, Walter K., president of the Franklin Stake of Zion, Idaho, from 1927 to 1930+, was born Dec. 14, 1877, in Sterling, Utah, the son of Walter Kilshaw Barton and Susan Angeline Petty. He was baptized July 1, 1886, was ordained a High Priest Dec. 30, 1911, by James Bodily, acted as second counselor in the Oneida Stake presidency from 1920 to 1922, and as first counselor from 1922 to 1927. He was chosen as president of the Franklin Stake Nov. 27, 1927.

BASTIAN, Niels Soren, Bishop of the Weston Ward, Franklin Stake, Idaho, from 1929 to 1930+, was born Nov. 9, 1889, in Washington, Utah, the son of Jacob Bastian and Metta Maria Sanders. He was baptized Jan. 3, 1897, ordained a High Priest in 1919 by Geo. F. Richards, and a Bishop Sept. 15, 1929, by Geo. F. Richards.

BENSON, George Taft, jun., first counselor in the Franklin Stake presidency, Idaho, from 1927 to 1930+, was born June 24, 1875, in Logan, Utah, the son of George Taft Benson and Louise Ballif. He was baptized June 24, 1883, was ordained a High Priest May 7, 1915, by Orrin P. Miller, and set apart Nov. 27, 1927, as counselor in the stake presidency. He died Aug. 13, 1934.

BINGHAM, Heber Raymond, Bishop of the Linrose Ward, Franklin Stake, Idaho, from 1922 to 1930+, was born Nov. 20, 1884, in Wilson, Utah, the son of Brigham Heber Bingham and Catherine R. Wilson. He was baptized March 28, 1893, ordained a Seventy in 1906, filled a mission to Germany in 1906-1909, and was ordained a Bishop Sept. 24, 1922, by Rudger Clawson.

BODILY, Edwin, Bishop of the Fairview Ward, Franklin Stake, Idaho, from 1904 to 1919, was born Dec. 12, 1851, in Port Elizabeth, South Africa, the son of Robert Bodily and Jane Pittam. He was baptized in South Africa, came to Utah, and filled a mission to the Northwestern States in 1885-1888. He was ordained a High Priest Dec. 28, 1888, by Geo. C. Parkinson, and sustained as Bishop Dec. 27, 1903.

BODILY, Henry James, Bishop of the Preston 1st Ward, Franklin Stake, Idaho, from 1914 to 1918, was born Oct. 23, 1875, in Fairview, Idaho, the son of Edwin Bodily and Matilda Roberts. He was baptized Aug. 24, 1885, and ordained a High Priest Sept. 6, 1908, by Charles D. Goaslind, and a Bishop June 6, 1914, by Geo. F. Richards.

CARLSON, Carl Hyrum, second counselor in the Franklin Stake presidency, Idaho, from 1927 to 1930+, was born May 11, 1892, at Logan, Utah, the son of John A. Carlson and Annie Lundstrom. He was baptized May 15, 1900, was ordained a High Priest in 1923, and was sustained as Bishop June 24, 1923. He presided over the Preston 1st Ward until Nov. 27, 1927, when he was set apart as second counselor in the stake presidency by Melvin J. Ballard.

CHADWICK, James, Bishop of the Whitney Ward, Franklin Stake, Idaho, from 1889-1893, was born June 23, 1842, near Oldham, Yorkshire, England, the son of Joseph Chadwick and Mary Whitehead. He came to Utah in 1860, located in Whitney in 1874, and was ordained a High Priest and Bishop June 15, 1889, by Moses Thatcher.

CORBRIDGE, James Heber, Bishop of the Preston 6th Ward, Franklin Stake, Idaho, from 1920 to 1924, was born Dec. 16, 1872, in Franklin, Idaho, the son of John Corbridge and Hannah Lee. He was baptized Sept. 1, 1881, filled a mission to England, was ordained a High Priest Sept. 6, 1914, by Heber J. Grant, and a Bishop Dec. 19, 1920, by Stephen L. Richards.

DUNKLEY, Joseph, jun., Bishop of the Whitney Ward, Franklin Stake, Idaho, from 1915 to 1922, was born Sept. 15, 1869, in Franklin, the son of Joseph Dunkley and Margaret Wright. He filled a mission to the Southern States in 1895-1898, and was ordained a High Priest and Bishop March 7, 1915, by Jos. F. Smith, jun.

GASSMAN, Otto, Bishop of the Weston Ward, Franklin Stake, Idaho, from 1902 to 1911, was born July 6, 1862, in Providence, Utah, the son of Hans Heinrich Gassman and Catherine Knopfell. He was baptized about 1871, came to Weston when six years old, and was chosen Bishop in 1902.

HANSEN, Lorenzo Erastus, Bishop of the Preston 2nd Ward, Franklin Stake, Idaho, from 1922 to 1930, was born July 9, 1879, in Plain City, Utah, the son of Proben A. Hansen and Emma Petersen. He was baptized May 9, 1888, filled a mission to the Southern States in 1902-1905, and was ordained a Bishop Jan. 8, 1922, by Melvin J. Ballard.

HULL, Alvin C., Bishop of the Whitney Ward, Franklin Stake, Idaho, from 1922 to 1929, was born Feb. 12, 1880, in Preston, Idaho, the son of Robert McClellan Hull and Mary Ann Chadwick. After being ordained to the Priesthood, he filled a mission to the Central States in 1904-1906. He was ordained a High Priest March 7, 1915, by Orrin P. Miller, and a Bishop Dec. 3, 1922, by Hyrum G. Smith.

JENSEN, Ernest Anton, Bishop of the Preston 1st Ward, Franklin Stake,

Idaho, from 1927 to 1930, was born Aug. 5, 1901, in Logan, Utah, the son of Amos B. C. Jensen and Hansine P. Hansen. He was baptized Aug. 5, 1901, ordained an Elder Feb. 7, 1910, by O. L. Packer, filled a mission to Scandinavia in 1910-1912, and was ordained a High Priest and Bishop Nov. 27, 1927, by Melvin J. Ballard.

KELLER, Janues E., Bishop of the Mapleton Ward, Franklin Stake, Idaho, from 1919 to 1924, was born April 14, 1887, in Mink Creek, Idaho, the son of James Keller and Catherine Larsen. He was baptized April 14, 1895, ordained a High Priest Dec. 16, 1917, by Joseph S. Geddes, and ordained a Bishop June 15, 1919, by Melvin J. Ballard.

MAUGHAN, Edward LeRoy, Bishop of the Mapleton Ward, Franklin Stake, Idaho, from 1924 to 1930, was born March 24, 1895, in Logan, Utah, the son of Peter W. Maughan and Mary L. Naef. He was baptized March 31, 1903, moved to Mapleton in 1921, and was ordained a High Priest and Bishop Aug. 31, 1924, by Melvin J. Ballard.

MERRILL, Orrin Jackson, Bishop of the Mapleton Ward, Franklin Stake, Idaho, from 1908 to 1910, was born June 22, 1856, in Cottonwood, Utah, the son of Samuel Bemus Merrill and Elizabeth Runyan. He moved to Cache Valley in 1860, and to Mapleton in 1880, and was ordained a High Priest Dec. 13, 1891, by Geo. C. Parkinson, and a Bishop in 1908.

MONSON, Alma H., Bishop of the Preston 6th Ward, Franklin Stake, Idaho, from 1924 to 1929, was born Sept. 9, 1889, at Whitney, Idaho. He was baptized July 2, 1897, ordained a High Priest Sept. 24, 1922, by Rudger Clawson, and a Bishop Nov. 29, 1924, by Geo. Albert Smith.

PALMER, John Frank, Bishop of the Preston 5th Ward, Franklin Stake, Idaho, from 1929 to 1930+, was born Aug. 1, 1892, in Croydon, Utah, the son of John Palmer and Eliza Wainwright. He was baptized April 30, 1910, and after being ordained to the Priesthood he filled a mission to Great Britain in 1912-1914. He was ordained a High Priest and Bishop Dec. 1, 1929, by Melvin J. Ballard.

PARKINSON, Bernice Richard, Bishop of the Franklin Ward, Franklin Stake, Idaho, in 1930+, was born April 12, 1893, in Franklin, the son of Samuel C. Parkinson and Maryann Hobbs. He was baptized June 7, 1902, filled a mission to the Eastern States in 1915-1917, was ordained a High Priest Nov. 16, 1919, by Jos. S. Geddes, and a Bishop Feb. 23, 1930, by Orson F. Whitney.

PERKINS, Edward Martin, Bishop of the Mapleton Ward, Franklin Stake, Idaho, from 1891 to 1908 and from 1910 to 1912, was born Jan. 10, 1860, in Provo, Utah, the son of Joseph Perkins and Margaret Martin. He was baptized March 16, 1882, filled a mission to Great Britain in 1888-1890, and was ordained a High Priest and Bishop Dec. 13, 1891, by Marriner W. Merrill.

RASMUSSEN, James Peter, Bishop of the Cedarville Ward, Franklin Stake, Idaho, from 1922 to 1930+, was born Feb. 4, 1875, in Mantua, Utah, the son of Jens Rasmussen and Inga Sophia Jensen. He was baptized May 3, 1883, and was ordained a High Priest and Bishop Jan. 8, 1922, by Melvin J. Ballard.

RAWLINGS, Henry Helaman, Bishop of the Fairview Ward, Franklin Stake, Idaho, from 1920 to 1930, was born April 8, 1893, in Fairview, the son of Ether Rawlings and Loretta Jane

Inglet. He was baptized Nov. 1, 1903, ordained an Elder June 1, 1913, by Samuel W. Parkinson, and filled a mission to the Eastern States in 1913-1914. He was ordained a High Priest June 15, 1919, by Melvin J. Ballard, who also ordained him a Bishop Sept. 12, 1920.

RAWLINGS, Walter, jun., Bishop of the Preston 6th Ward, Franklin Stake, Idaho, from 1929 to 1930, was born Dec. 18, 1891, in Fairview, Idaho, the son of Walter Rawlings and Lottie May Elizabeth Inglet. He was baptized July 6, 1901, filled a mission to England in 1911-1913, and was ordained a High Priest July 16, 1916, and a Bishop Sept. 15, 1929, by Geo. F. Richards.

ROSE, Thomas Edmond, Bishop of the Weston Ward, Franklin Stake, Idaho, from 1919 to 1929, was born Feb. 17, 1884, in Weston, the son of Hyrum Rose and Martha Shaw. He was baptized July 7, 1892, and ordained a High Priest and Bishop June 15, 1919, by Melvin J. Ballard.

SIMPSON, Henry, Bishop of the Cedarville Ward, Franklin Stake, Idaho, from 1916 to 1917, was born April 12, 1864, in Leicester, England, the son of Charles Simpson and Susannah Moore. He was baptized Sept. 1, 1904, and ordained a High Priest and Bishop June 4, 1916, by Heber J. Grant.

TANNER, George LeRoy, Bishop of the Whitney Ward, Franklin Stake, Idaho, from 1929 to 1930+, was born Nov. 30, 1891, in North Powder, Oregon, the son of William Tanner and Lillias Speirs. He was baptized Nov. 30, 1899, ordained an Elder June 20, 1915, by Geo. T. Benson, jun., and filled a mission to the Northern States in 1915-1917. He was ordained a High Priest Dec. 3, 1922, by Hyrum G. Smith, and a Bishop March 10, 1929, by David O. McKay.

THOMANDER, Daniel Theodore, Bishop of the Mapleton Ward, Franklin Stake, Idaho, from 1914 to 1915, was born Nov. 28, 1870, in Ephraim, Utah, the son of Peter Thomander and Ingeborg Pehrson. He was baptized Aug. 10, 1879, ordained a High Priest Sept. 22, 1907, by Reuben H. Miller, and a Bishop June 6, 1914, by Geo. F. Richards.

WHITEHEAD, Peter Green, Bishop of the Franklin Ward, Franklin Stake, Idaho, from 1923 to 1929, was born Sept. 7, 1874, in Franklin, the son of William Whitehead and Margaret Green. He was baptized Dec. 6, 1883, ordained a Seventy April 18, 1905, by Seymour B. Young, filled a mission to the Southern States in 1905-1907, and was ordained a High Priest March 2, 1923, by Melvin J. Ballard. He was sustained as Bishop July 29, 1923.

WISER, William Harvey, Bishop of the Fairview Ward, Franklin Stake, Idaho, from 1919 to 1920, was born Feb. 26, 1887, in Lewiston, Utah, the son of John H. Wiser and Eustacia Cunningham. He was baptized May 18, 1895, ordained to the Priesthood and filled a mission to the Southern States in 1906-1908. He was ordained a High Priest and Bishop June 15, 1919, by Melvin J. Ballard.

WOODWARD, Cecil, Bishop of the Franklin Ward, Franklin Stake, Idaho, from 1919 to 1923, was born Dec. 24, 1881, in Franklin, the son of William Woodward and Rebecca Wright. He was baptized Dec. 24, 1889, ordained a High Priest Dec. 7, 1912, by James Johnson, and a Bishop Sept. 7, 1919, by Geo. F. Richards.

Fremont Stake

ANDERSON, Wilford Christian, Bishop of the Independence Ward,

Fremont Stake, Idaho, from 1925 to 1930+, was born Aug. 26, 1889, in Redmond, Sevier Co., Utah, the son of Andrew P. Anderson (Andreas Hansen) and Karen Petersen. He was baptized Aug. 15, 1897, moved to Idaho in 1900, and was ordained a High Priest and Bishop Sept. 27, 1925, by Melvin J. Ballard.

ARCHIBALD, David Watson, Bishop of the Salem Ward, Fremont Stake, Idaho, in 1930+, was born Aug. 23, 1889, in Rexburg, Idaho, the son of Robert R. Archibald and Isabella Watson. He was baptized in 1899, ordained an Elder in the spring of 1909, filled a mission to the Southern States in 1909-1911, and was ordained a High Priest Sept. 25, 1921, by Geo. F. Richards, and a Bishop May 11, 1930.

ARCHIBALD, Robert G., Bishop of the Rexburg 1st Ward, Fremont Stake, Idaho, from 1914 to 1923, was born Jan. 17, 1872, in Wellsville, Utah, the son of Robert R. Archibald and Isabel Watson. He was baptized May 7, 1880, ordained to the Priesthood and filled a mission in 1895-1898 to the Southern States. He was ordained a High Priest Dec. 22, 1912, by Nathan Ricks, and a Bishop July 26, 1914, by Geo. F. Richards.

ARNOLD, Amos G., Bishop of the Lyman Ward, Fremont Stake, Idaho, from 1886 to 1887, was born March 12, 1833, in Houndsfield, Jefferson Co., New York, the son of Daniel Arnold and Lydia Willey. He was baptized March 7, 1867, by James Winchester, and after his arrival in Idaho he was ordained a High Priest and Bishop May 18, 1886, by John W. Taylor. He died June 27, 1926.

BELNAP, Francis Eugene, Bishop of the Plano Ward, Fremont Stake, Idaho, from 1928 to 1930, was born June 20, 1880, in Hooper, Utah, the son of Francis L. Belnap and Lillis L. Robinson. He was baptized July 2, 1888, and was ordained a High Priest and Bishop Sept. 30, 1928, by Melvin J. Ballard.

BLASER, Ernest, Bishop of the Plano Ward, Fremont Stake, Idaho, from 1916 to 1928, was born Sept. 28, 1891, in Bern, Switzerland, the son of Robert Blaser and Emma Stauffiger. He emigrated to Idaho in 1900, was baptized Sept. 28, 1900, ordained an Elder April 25, 1910, by John D. Speirs, and filled a mission to Switzerland and Germany in 1911-1914. He was ordained a High Priest and Bishop March 11, 1916, by David O. McKay.

BRIGGS, George, Bishop of the Archer Ward, Fremont Stake, Idaho, from 1902 to 1907, was born Oct. 15, 1858, in Tupton, Derbyshire, England, the son of Charles Briggs and Mary A. Worrell. He joined the Church in June, 1876, and came to Utah soon after. He filled a mission to Great Britain in 1910-1911, and was ordained a High Priest Aug. 17, 1884, by Francis M. Lyman, and a Bishop in 1902, by Abraham Owen Woodruff. He died Jan. 23, 1919.

BROWN, Henry Alonzo, Bishop of the Plano Ward, Fremont Stake, Idaho, in 1930+, was born June 30, 1880, in Oxford, Idaho, the son of Joseph Smith Brown and Sarah Shumway. He was baptized in May, 1889, ordained to the Priesthood, filled a mission to California in 1905-1906, was ordained a High Priest in June, 1912, by James Blake, and a Bishop Sept. 28, 1930, by Melvin J. Ballard.

COOK, James Moores, Bishop of the Rexburg 2nd Ward, Fremont Stake, Idaho, from 1907 to 1912, was born June 5, 1850, in Timperley, Cheshire, England, the son of Thomas Cook and

Mary Brundrett. He was baptized Aug. 23, 1880, in Manchester, England, by John Rider, came to Utah in 1881, and moved to Idaho in 1883. He filled a mission to England in 1895-1897, and was ordained a High Priest and Bishop Sept. 15, 1907, by Orson F. Whitney.

DALBY, Oliver C., Bishop of the Rexburg 1st Ward, Fremont Stake, Idaho, from 1907 to 1914, was born Nov. 11, 1871, in Levan, Utah, the son of Christian Christiansen and Anna Marie Jensen. After being ordained to the Priesthood he filled a mission to Denmark in 1900-1902, moved to Rexburg in 1905, and was ordained a High Priest and Bishop June 16, 1907, by Rudger Clawson.

DONALDSON, John, Bishop of the Teton Ward, Fremont Stake, Idaho, from 1884 to 1893, was born Sept. 30, 1842, in London, England, the son of Wm. Donaldson and Rachel Notman. He was baptized in June, 1862, in England, came to Utah in 1863, filled a mission to England in 1880-1882, and was ordained a Bishop June 10, 1884, by Wilford Woodruff. He died July 23, 1926.

FISHER, Frederic Merle, Bishop of the Rexburg 3rd Ward, Fremont Stake, Idaho, from 1925 to 1930, was born Jan. 31, 1887, at Bountiful, Utah, the son of John Fisher and Harriet Knighton. He moved to Rexburg in 1910, and was ordained a High Priest in December, 1912, by James Blake, and a Bishop Sept. 27, 1925, by Melvin J. Ballard.

HAMILTON, Charles Orson, Bishop of the Sugar Ward, Fremont Stake, Idaho, from 1927 to 1930+, was born June 6, 1883, at Mill Creek, Utah, the son of James C. Hamilton and Isabelle H. Hill. He was baptized June 2, 1891, ordained an Elder by Brigham F. Price and filled a mission to Great Britain in 1907-1909. He filled a second mission to the Southern States in 1915-1917, and was ordained a High Priest Sept. 25, 1925, by Mark Austin, and a Bishop June 25, 1927, by Geo. Albert Smith.

HARRIS, Bernice Rawlins, Bishop of the Salem Ward, Fremont Stake, Idaho, from 1905 to 1921, was born March 6, 1867, in Pleasant Grove, Utah, the son of George H. A. Harris and Sarah Loader. He was baptized Aug. 8, 1875, and later ordained a High Priest. He was ordained a Bishop Jan. 29, 1906, by Geo. Albert Smith.

HARRIS, George Henry Burriston. Bishop of the Salem Ward, Fremont Stake, Idaho, from 1884 to 1900, was born April 10, 1857, in Pleasant Grove, Utah, the son of Geo. H. A. Harris and Ann Burriston. He came to Salem in 1883, as one of the first settlers, and was chosen a member of the High Council of the Bannock Stake. He was appointed Bishop Nov. 23, 1884.

HEMSLEY, Richard, jun., Bishop of the Plano Ward, Fremont Stake, Idaho, from 1905 to 1908, and from 1910 to 1914, was born Oct. 12, 1864, in Mill Creek, Utah, the son of Richard Hemsley and M. Christine Jensen. He was baptized April 1, 1886, filled a mission to Scandinavia in 1908-1910, was ordained a High Priest May 26, 1902, by Thomas E. Bassett, and set apart as Bishop Sept. 3, 1905.

HEATH, Albert, first counselor in the Fremont Stake presidency, Idaho, from 1910 to 1919, was born May 8, 1863, in Dinas Powis, near Cardiff, Wales, of English parentage. He emigrated to Utah in 1877, was ordained a Bishop July 26, 1903, by Mathias F. Cowley, and died in April, 1919.

HIBBARD, George A., Bishop of the Hibbard Ward, Fremont Stake,

Idaho, from 1895 to 1906, was born July 18, 1857, in Farmington, Utah, the son of George Hibbard and Anna Williams. He was ordained a High Priest and Bishop June 9, 1895, by John Henry Smith.

HOGG, George J., Bishop of the Salem Ward, Fremont Stake, Idaho, from 1921 to 1926, was born Dec. 10, 1879, in Morgan, Utah, the son of Robert Hogg and Mary A. Norman. He was baptized May 5, 1888, and ordained a High Priest and Bishop Sept. 25, 1921, by Geo. F. Richards.

HUSKINSON, John Willard, Bishop of the Teton Ward, Fremont Stake, Idaho, from 1926 to 1930+, was born July 23, 1872, in Salt Lake City, Utah, the son of William Huskinson and Jennette Cousins. He was baptized Feb. 27, 1881, was ordained a Seventy March 21, 1909, by Charles H. Hart, filled a short mission to the Central States in 1914, was ordained a High Priest June 26, 1916, by Mark Austin, and a Bishop Oct. 5, 1926, by Geo. Albert Smith.

JOHNSTON, Jacob, Bishop of the Teton Ward, Fremont Stake, Idaho, from 1894 to 1900, was born June 1, 1861, in Sugar House, Utah, the son of James Johnston, and was sustained as Bishop Jan. 11, 1894.

KLINGLER, Alma, Bishop of the Rexburg 3rd Ward, Fremont Stake, Idaho, in 1930+, was born Aug. 12, 1902, in Rexburg, the son of Fredrick L. Klingler and Christine G. Walz. He was baptized Aug. 30, 1910, was ordained a High Priest Sept. 27, 1925, by Geo. S. Romney, and a Bishop April 6, 1930, by Rudger Clawson.

LUCAS, Hyrum John, Bishop of the Plano Ward, Fremont Stake, Idaho, from 1895 to 1903, was born Jan. 21, 1863, in New Bahl-on-Avon, England, the son of James Lucas and Harriet Leeson. He was baptized May 12, 1872, filled a mission to the Northwestern States in 1914, and was called home on account of his father's death. He was ordained a Bishop Nov. 3, 1895, by Joseph F. Smith.

MERRILL, Leslie Vinton, Bishop of the Rexburg 1st Ward, Fremont Stake, Idaho, from 1923 to 1925, was born Jan. 8, 1890, in Mapleton, Idaho, the son of Samuel A. Merrill and Elvira Tidwell. He filled a mission to Great Britain in 1910-1912, after being ordained a Seventy Feb. 6, 1910, by J. Golden Kimball. He was ordained a High Priest and Bishop March 18, 1923, by James E. Talmage.

OLDHAM, Samuel Price, Bishop of the Rexburg 4th Ward, Fremont Stake, Idaho, from 1928 to 1930+, was born April 6, 1873, in Paradise, Utah, the son of Samuel Oldham and Mary Jane Price. He was baptized May 10, 1881, ordained a Seventy in August, 1895, and filled a mission to the Southern States in 1895-1898. He was ordained a High Priest Aug. 5, 1912, by James E. Talmage, and a Bishop Sept. 30, 1928, by Melvin J. Ballard.

OVARD, William Martin, Bishop of the Rexburg 2nd Ward, Fremont Stake, Idaho, from 1924 to 1930, was born April 20, 1876, in North Morgan, Utah, the son of Joseph Ovard and Susannah Heiner. He was ordained a High Priest June 23, 1918, by Thomas E. Ricks, and a Bishop June 21, 1924, by James E. Talmage.

PORTER, Arthur, jun, second counselor in the Fremont Stake presidency, Idaho, from 1925 to 1930+, was born April 20, 1876, in Auckland, New Zealand, the son of Arthur Porter and Louisa Koebel. He came to Utah in 1885, and after being ordained to the Priesthood he filled a mission to

Switzerland in 1896-1899. He was ordained a High Priest and set apart as second counselor in the Fremont Stake presidency Sept. 27, 1925, by Melvin J. Ballard.

RICKS, Alfred, Bishop of the Sugar Ward, Fremont Stake, Idaho, from 1905 to 1927, was born Nov. 28, 1869, in Logan, Utah, the son of Thomas E. Ricks and Ellen M. Yallop. He was ordained a High Priest March 23, 1900, by John Henry Smith, and a Bishop June 30, 1905. He died Oct. 24, 1927, in Sugar City, Idaho.

RICKS, Henry H. Peter, Bishop of the Teton Ward, Fremont Stake, Idaho, from 1922 to 1926, was born Jan. 19, 1898, the son of John Ricks and Julia F. Ricks. He was ordained a High Priest and Bishop Dec. 17, 1922, by Melvin J. Ballard.

RICKS, Hyrum, Bishop of the Rexburg 3rd Ward, Fremont Stake, Idaho, from 1907 to 1910, was born July 24, 1852, in Farmington, Utah, the son of Thomas E. Ricks and Tabitha Hendricks. He was baptized July 24, 1866, and ordained a High Priest in May, 1882, by Pres. John Taylor. He was ordained a Bishop June 16, 1907, by Rudger Clawson. He died in August, 1924.

RICKS, Orson, Bishop of the Hibbard Ward, Fremont Stake, Idaho, from 1929 to 1930+, was born April 23, 1873, in Logan, Utah, the son of Thomas E. Ricks and Elizabeth J. Shoup. He was baptized Nov. 1, 1883, and was ordained a High Priest Nov. 2, 1913, by James E. Talmage, and a Bishop Sept. 29, 1929, by Joseph F. Smith, jun.

RICKS, Peter Jeppesen, first counselor in the Fremont Stake presidency, Idaho, from 1925 to 1930+, was born Nov. 16, 1886, at Rexburg, the son of Jos. Ricks and Sophie Nielsen. He was baptized Nov. 16, 1894, ordained an Elder by John D. Spiers, and filled a mission to the Northern States in 1907-1909. He was ordained a High Priest May 17, 1914, by Eli McEntire, and a Bishop March 27, 1921, by Rudger Clawson (Rexburg 3rd Ward). He was set apart as first counselor in the Stake presidency Sept. 25, 1925, by Geo. S. Romney.

RIGBY, Joseph Eckersley, Bishop of the Hibbard Ward, Fremont Stake, Idaho, from 1906 to 1929, was born July 27, 1867, in Wellsville, Utah, the son of William F. Rigby and Sophia Eckersley. He was baptized Aug. 1, 1875, was ordained a Seventy and filled a mission to the Northern States in 1902-1904, and ordained a High Priest and Bishop Oct. 14, 1906, by Charles W. Penrose.

ROMNEY, George Samuel, president of the Fremont Stake, Idaho, from 1925 to 1930+, was born Nov. 12, 1874, in St. George, Utah, the son of Miles Park Romney and Hannah Hood Hill. He was baptized in 1882, filled a mission to the Northern States in 1897-1900, was ordained a High Priest by Anthony W. Ivins, and set apart as president of the Fremont Stake Sept. 27, 1925, by Melvin J. Ballard. He died Dec. 19, 1935, in Rockford, Ill.

RYTTING, Charles F., Bishop of the Lyman Ward, Fremont Stake, Idaho, from 1914 to 1926, was born Nov. 30, 1866, in Upsala, Sweden, the son of Erick Conrad Rytting and Mary Johnson. He was baptized April 17, 1878, filled a mission to Scandinavia in 1893-1895, was ordained a High Priest July 29, 1906, by Orson F. Whitney, and ordained a Bishop Oct. 6, 1914, by Francis M. Lyman.

SCHWENDIMAN, John, Bishop of the Newdale Ward, Fremont Stake, Idaho, from 1924 to 1930+, was born

April 7, 1877, in Bern, Switzerland, the son of Samuel Schwendiman and Magdalena Straubhaar. He emigrated to Idaho in 1886, filled a mission to Switzerland in 1903-1906, and was ordained a High Priest and Bishop Dec. 21, 1924, by Rudger Clawson.

SMITH, George Usher, Bishop of the Burton Ward, Fremont Stake, Idaho, from 1887 to 1891, was born March 27, 1842, in Durham, England, the son of Thomas Smith and Mary J. Usher. He came to Utah in 1859, and was ordained a Bishop Aug. 21, 1887.

SMITH, James Raymond, Bishop of the Archer Ward, Fremont Stake, Idaho, from 1928 to 1930+, was born Jan. 7, 1887, in Richmond, Utah, the son of Isaac Smith and Betsy A. Bateman. He was baptized June 5, 1895, ordained an Elder April 21, 1910, by B. F. Zimmerman, and filled a mission to the Northern States in 1910-1912. He was ordained a High Priest Oct. 18, 1914, by James Blake, and a Bishop Sept. 30, 1928, by Melvin J. Ballard.

SMITH, Richard H., Bishop of the Rexburg 3rd Ward, Fremont Stake, Idaho, from 1910 to 1921, was born Jan. 14, 1863, at McMerry, Scotland, the son of Richard Smith and Ellen Hogg. He came to Utah in 1866, was baptized in October, 1872, filled a mission to Great Britain in 1907-1909, and was ordained a High Priest and Bishop March 13, 1910, by Orson F. Whitney.

SNEDAKER, Jedediah LeRoy, Bishop of the Lyman Ward, Fremont Stake, Idaho, from 1926 to 1930+, was born Sept. 4, 1878, in Mill Creek, Utah, the son of John F. Snedaker and Sarah Ann Thurston. He was ordained an Elder by Thomas X. Smith, filled a mission to Germany in 1906-1909, and was ordained a High Priest and Bishop Oct. 5, 1926, by Melvin J. Ballard.

STEINER, Casper, Bishop of the Rexburg 2nd Ward, Fremont Stake, Idaho, from 1887 to 1893, was born April 20, 1846, in Bern, Switzerland, the son of John Steiner and Anna Maria Christen. He was baptized in 1860, came to Utah in 1861, and moved to Rexburg in 1884. He was ordained a Bishop Aug. 21, 1887, by Lorenzo Snow.

TANNER, George Shepherd, Bishop of the Salem Ward, Fremont Stake, Idaho, from 1926 to 1930, was born Jan. 26, 1897, in Joseph, Arizona, the son of Henry M. Tanner and Eliza E. Parkinson. He was baptized Jan. 28, 1905, ordained an Elder June 20, 1918, by his father, filled a mission to the Eastern States in 1919-1921, and was ordained a High Priest and Bishop Dec. 18, 1926, by Geo. F. Richards.

WINTER, Timothy J., Bishop of the Rexburg 3rd Ward, Fremont Stake, Idaho, from 1887 to 1892, was born Dec. 6, 1859, in Salt Lake City, Utah, a son of Thomas W. Winter and Myra Clayton. He was baptized in 1868, moved to Rexburg in January, 1886, and was ordained a Bishop in April, 1887, by Franklin D. Richards.

WRIGHT, Hugh Alexander, Bishop of the Rexburg 1st Ward, Fremont Stake, Idaho, from 1925 to 1930+, was born Feb. 14, 1878, in American Fork, Utah, the son of Frederick Wright and Margaret Thornton. He was baptized Aug. 6, 1891, filled a mission to the Eastern States in 1914-1917, and was ordained a High Priest and Bishop Sept. 27, 1925, by Melvin J. Ballard.

Garfield Stake

ALLEN, Marion Devalson, Bishop of the Kingston Ward, Garfield Stake, Utah, from 1917 to 1930+, was born

Oct. 17, 1883, at Kingston, Piute Co., Utah, the son of Rufus A. Allen and Sarah Ann Higgins. He was baptized Oct. 17, 1891, and ordained a High Priest and Bishop Aug. 26, 1917, by Orson F. Whitney.

BAILEY, Harvey Clive, Bishop of the Escalante South Ward, Garfield Stake, Utah, from 1923 to 1930+, was born March 21, 1890, at North Ogden, Weber Co., Utah, the son of John Wesley Bailey and Desdimona Rose. He was baptized July 9, 1899, ordained an Elder Jan. 6, 1917, by Ambrose Shirts and filled a mission to the Western States in 1919-1921. He was ordained a High Priest Aug. 28, 1921, by George F. Richards, who also ordained him a Bishop Oct. 28, 1923.

BAKER, Claude Vincent, presiding Elder of the Boulder Branch, Garfield Stake, Garfield Co., Utah, from 1917 to 1930+, was born March 20, 1881, in Richfield, Sevier Co., Utah, the son of William George Baker and Hanna Haywood. He was baptized May 1, 1889, ordained an Elder Nov. 15, 1911, by Lewis Anderson, and ordained a High Priest Feb. 18, 1928, by Wallace N. Roundy.

BAY, Ira Milton, Bishop of the Junction Ward, Garfield Stake, Piute Co., Utah, from 1924 to 1929, was born Feb. 20, 1891, at Junction, Piute Co., Utah, the son of James Willard Bay and Mary Eva LeBaron. He was baptized July 2, 1899, ordained an Elder May 6, 1922, by Marion King, filled a mission to California in 1922-1924, and was ordained a High Priest and Bishop Aug. 31, 1924, by Richard R. Lyman.

DAY, Daniel, Bishop of the Marion Ward, Garfield Stake, Piute Co., Utah, from 1922 to 1927, was born July 8, 1872, at Kanarra, Iron Co., Utah, the son of Thomas Day and Charlotte N. Clark. He was baptized when eight years old, ordained a High Priest Nov. 27, 1920, by David A. Smith, and ordained a Bishop Feb. 26, 1922, by Stephen L. Richards.

GATES, Lawrence, Bishop of the Antimony (formerly Marion) Ward, Garfield Stake, Piute Co., Utah, from 1927 to 1930+, was born April 21, 1893, at Escalante, Garfield Co., Utah, the son of Hyrum Gates and Rose Heaps. He was baptized Sept. 14, 1902, ordained an Elder Jan. 16, 1916, by Ernest A. Griffin, filled a mission to the Northern States in 1916-1918, and also filled a short mission to the Western States in 1926. He was ordained a High Priest and Bishop Nov. 27, 1920, by Hyrum G. Smith.

GEORGE, Leslie, Bishop of the Escalante North Ward, Garfield Stake, Piute Co., Utah, from 1921 to 1928, was born Aug. 18, 1876, at Kanosh, Millard Co., Utah, the son of William George and Mary Jane Prows. He was baptized Nov. 6, 1884, ordained a High Priest March 15, 1901, by Francis M. Lyman, and ordained a Bishop in 1921.

GRIFFIN, Lorenzo Heber, Bishop of the Escalante North Ward, Garfield Stake, Piute Co., Utah, from 1928 to 1930+, was born May 17, 1893, at Escalante, Garfield Co., Utah, the son of Charles E. Griffin and Sarah Elizabeth Jarvis. He was baptized when about eight years old, ordained a Seventy, filled a mission to the Northwestern States in 1924-1926, and was ordained a High Priest and Bishop Feb. 17, 1928, by George F. Richards.

JORGENSEN, Elmer Hans, Bishop of the Widtsoe Ward, Garfield Stake, Piute Co., Utah, from 1918 to 1920, was born March 10, 1886, at Smithfield, Utah, the son of Jacob Jorgensen and Melvina M. Munk. He

was baptized May 3, 1894, in Smithfield, ordained a High Priest Nov. 22, 1914, by Heber J. Grant, and ordained a Bishop March 2, 1918, by George Albert Smith.

KING, Thomas Arthur, first counselor in the Garfield Stake presidency, Piute Co., Utah, from 1924 to 1930, was born Jan. 8, 1889, at Coyote, Garfield Co., Utah, the son of Thomas C. King and Elizabeth Dunsire. He was baptized July 3, 1897, ordained an Elder July 21, 1909, by James Houston, filled a mission to the Southern States in 1910-1911, was ordained a Seventy Aug. 31, 1912, by Heber J. Grant and ordained a High Priest Nov. 24, 1912, by John N. Henrie. He also filled a short term mission to California in 1925-1926.

MANGUM, Corel Henry, Bishop of the Widtsoe Ward, Garfield Stake, Piute Co., Utah, from 1925 to 1929, was born April 21, 1883, at Pahria, Kane Co., Utah, the son of James Mangum and Mary Ann Smith. He was baptized when about eight years old, at Pahria, ordained a High Priest Feb. 3, 1907, by Mahonri M. Steele, and ordained a Bishop Aug. 30, 1925, by Orson F. Whitney.

MEEKS, James Orson, Bishop of Circleville Ward, Garfield Stake, Piute Co., Utah, from 1919 to 1920, was born Dec. 15, 1881, at Orderville, Kane Co., Utah, the son of Joseph H. Meeks and Mary Ellen Dorithy. He was baptized Sept. 7, 1901, and ordained a High Priest and Bishop June 22, 1919, by Joseph F. Smith, jun.

PINNEY, Robert William, Bishop of the Widtsoe Ward, Garfield Stake, Piute Co., Utah, from 1920 to 1925, was born March 29, 1870, at Toquerville, Washington Co., Utah, the son of R. C. Pinney and Susan D. Smith. He was baptized in June, 1879, ordained a High Priest in 1893, by Francis M. Lyman, and a Bishop Nov. 27, 1920, by Hyrum G. Smith.

ROWAN, Charles Elliot, jun., president of the Garfield Stake, Garfield Co., Utah, from 1920 to 1930, was born Oct. 18, 1885, at Coyote, Garfield Co., Utah, the son of Charles Elliot Rowan and Delilah King. He was baptized Jan. 2, 1894, ordained an Elder Sept. 19, 1902, by William King, filled a mission to the Southern States in 1903-1905, was ordained a High Priest April 30, 1916, by John N. Henrie, and set apart as stake president Aug. 29, 1920, by Rudger Clawson.

STONEY, John Henry, Bishop of the Junction Ward, Garfield Stake, Garfield Co., Utah, from 1914 to 1915, was born April 3, 1871, at Minersville, Beaver Co., Utah, the son of Robert Stoney and Sarah Johnson. He was baptized when about eight years old, and was ordained a High Priest and Bishop March 2, 1914, by George F. Richards.

SUDWEEKS, Henry, Bishop of the Circleville Ward, Garfield Stake, Garfield Co., Utah, from 1920 to 1927, was born May 3, 1881, at Kingston, Garfield Co., Utah, the son of Richard Henry Sudweeks and Hannah E. Gibbs. He was baptized May 3, 1889, and was ordained a High Priest and Bishop Nov. 28, 1920, by Hyrum G. Smith.

TWITCHELL, Milton, Bishop of the Escalante South Ward, Garfield Stake, Garfield Co., Utah, from 1921 to 1923, was born Dec. 8, 1895, at Escalante, Utah, the son of Adelbert Twitchell and Lucy Ann Cottom. He was baptized Sept. 10, 1905, and ordained a High Priest and Bishop Aug. 28, 1921, by George F. Richards.

WHITTAKER, James Lorenzo, Bishop of the Circleville Ward, Gar-

field Stake, Garfield Co., Utah, from 1927 to 1930+, was born June 25, 1891, at Circleville, Utah, the son of Taylor Whittaker and Lois Elzetta Barton. He was baptized June 25, 1918, ordained a High Priest Nov. 25, 1923, by George F. Richards, who also ordained him a Bishop Nov. 27, 1927.

Granite Stake

ALSTON, Clifford Molyneaux, Bishop of the Wasatch Ward, Granite Stake, Utah, from 1927 to 1930, was born Aug. 30, 1882, in Dover, Sanpete Co., Utah, the son of Christopher Alston and Anna C. C. Smith. He was baptized July 12, 1892, ordained a Seventy in 1901 by J. Golden Kimball, filled a mission to the Southern States in 1901-1903, and was ordained a High Priest in 1917 by Rudger Clawson, and a Bishop June 22, 1927, by Pres. Heber J. Grant.

ARBUCKLE, George, Bishop of the Emerson Ward, Granite Stake, Utah, from 1909 to 1919, was born April 8, 1859, in Glasgow, Scotland, a son of James Arbuckle and Agnes Thompson. He was baptized in 1867, ordained a High Priest Jan. 12, 1902, by Mathias F. Cowley, and a Bishop Feb. 28, 1909, by Anthon H. Lund.

ASHTON, Marvin O., Bishop of the Wasatch Ward, Granite Stake, Utah, from 1917 to 1924, was born April 8, 1883, in Salt Lake City, Utah, the son of Edward T. Ashton and Effie W. Morris. He was baptized when about eight years old, ordained to the Priesthood, filled a mission to Great Britain in 1907-1909, and was ordained a High Priest and Bishop June 22, 1917, by Heber J. Grant.

BEARDALL, John William, Bishop of the Parleys Ward, Granite Stake, Utah, from 1924 to 1930, was born Dec. 12, 1868, in Calverton, Nottinghamshire, England, the son of John Beardall and Sarah Stevenson. He was ordained a Bishop April 2, 1924, by Richard R. Lyman.

BENNION, Samuel Thomas, Bishop of the Nibley Ward, Granite Stake, Utah, from 1924 to 1930+, was born Nov. 26, 1881, in Taylorsville, Salt Lake Co., Utah, the son of Hyrum Bennion and Mary Karren. He was baptized June 5, 1890, ordained an Elder, filled a mission to the Central States in 1904-1906, and was ordained a High Priest and Bishop Oct. 7, 1924, by Orson F. Whitney.

BLAKE, Herbert J., Bishop of the Emerson Ward, Granite Stake, Utah, from 1922 to 1926, was born April 10, 1885, in Smithfield, Utah, a son of Thos. Blake and Bettie Platt. He was baptized May 4, 1893, and was ordained a High Priest and Bishop June 20, 1922, by Anthony W. Ivins.

BRIMHALL, David Davis, Bishop of the Emerson Ward, Granite Stake, Utah, from 1926 to 1930, was born May 23, 1886, in Spanish Fork, Utah, the son of Emer Myer Brimhall and Angeline Davis. He was baptized Aug. 6, 1896, ordained an Elder Nov. 5, 1904, by James Anderson, filled a mission to the Netherlands in 1907-1910, and was ordained a Bishop Oct. 18, 1926, by Geo. Albert Smith.

BURTON, Carl Cushing, Bishop of the Highland Park Ward, Granite Stake, Utah, from 1928 to 1930+, was born May 16, 1885, in Salt Lake City, Utah, the son of Willard C. Burton and Mary J. Gardner. He was baptized when eight years old, ordained to the Priesthood and filled a mission to Germany in 1907-1910. He was ordained a High Priest Dec. 27, 1914, and a Bishop Nov. 17, 1928, by James E. Talmage.

DRIGGS, Apollos G., Bishop of the Sugar House Ward, Granite Stake,

Utah, from 1877 to 1900, was born Jan. 7, 1841, in Ohio. He was baptized April 27, 1876, and ordained a High Priest and Bishop July 22, 1877, by Daniel H. Wells. He died July 12, 1918.

GARDINER, Clarence L., Bishop of the Richards Ward, Granite Stake, Utah, from 1925 to 1928, was born May 30, 1881, in Salt Lake City, Utah, the son of Robert Gardiner and Margaret Stewart. He was baptized July 7, 1889, ordained a High Priest May 25, 1924, by Pres. Heber J. Grant, and a Bishop in 1925 by John A. Widtsoe.

KJAR, Joseph Edward, Bishop of Parley's Ward, Granite Stake, Utah, from 1929 to 1930+, was born July 26, 1885, in Salt Lake City, Utah, the son of Joseph Julius Kjar and Ida M. Jonassen. He was baptized Nov. 5, 1893, ordained an Elder, filled a mission to Scandinavia in 1905-1907, and was ordained a High Priest and Bishop Nov. 20, 1929, by Rudger Clawson.

LAFOUNT, Harold Arundel, Bishop of the Hawthorne Ward, Granite Stake, Utah, from 1919 to 1924, was born Jan. 5, 1880, in Birmingham, Warwickshire, England, the son of Robert Arthur Lafount and Ethel Hewitt. He emigrated to America when about 11 years old and was baptized March 10, 1893, filled a mission to Great Britain in 1902-1903, and was ordained a Bishop June 18, 1919, by Pres. Heber J. Grant.

LLOYD, Joseph Francis, Bishop of the Emerson Ward, Granite Stake, Utah, from 1919 to 1922, was born June 27, 1876, in Wellsville, Utah, the son of Thomas Lloyd and Susannah Stone. He was ordained a Bishop June 27, 1919, by Pres. Heber J. Grant.

RICHARDS, LeGrande, Bishop of the Sugar House Ward, Granite Stake, Utah, from 1919 to 1925, was born Feb. 6, 1886, in Farmington, Utah, the son of George F. Richards and Alice A. Robinson. He was ordained to the Priesthood and filled two missions to the Netherlands in 1905-1908 and in 1914-1916, presiding over the mission during his second term. He was ordained a High Priest and Bishop by Charles W. Penrose June 29, 1919.

RICHARDS, Stayner, second counselor in the Granite Stake presidency, Utah, from 1928 to 1930+, was born Dec. 20, 1885, in Salt Lake City, Utah, a son of Stephen L. Richards and Emma Louise Stayner. He was baptized Feb. 5, 1898, was ordained an Elder, filled a mission to Great Britain in 1908-1910, was ordained a High Priest Feb. 24, 1914, by George F. Richards, and sustained as Bishop of the Highland Park Ward Dec. 3, 1916. He presided over the ward till 1928, when he was called to serve as second counselor in the Stake presidency.

ROCKWOOD, Julius Apollos, Bishop of the Richards Ward, Granite Stake, Utah, from 1914 to 1925, was born March 5, 1878, in Salt Lake City, Utah, the son of Albert Perry Rockwood and Julia Sophie Olsen. He was baptized June 6, 1886, ordained a Seventy April 13, 1898, by George Teasdale, filled a mission to the Eastern States in 1898-1900, and another one to Great Britain in 1907-1909, and was ordained a High Priest and Bishop Feb. 24, 1914, by Geo. F. Richards.

SHURTLEFF, John W., Bishop of the Parley's Ward, Granite Stake, Utah, from 1921 to 1924, was born Sept. 5, 1881, in Plain City, Utah, the son of Lewis W. Shurtleff and Emily M. Wainwright. He was baptized Sept. 5, 1889, filled a mission to the Southern States in 1903-1905, and was ordained a Bishop July 13, 1921.

SNELGROVE, Charles Rich, Bishop of the Lincoln Ward, Granite Stake,

Utah, from 1928 to 1930, was born June 30, 1887, in Salt Lake City, Utah, the son of Charles Richard Snelgrove and Emily Brooksbank. He was baptized July 6, 1901, ordained an Elder March 14, 1926, by Shipley D. Burton, filled a mission to Canada in 1926-1928, and was ordained a High Priest and Bishop Dec. 11, 1928, by James E. Talmage.

SPENCER, George Sterling, Bishop of the Forest Dale Ward, Granite Stake, Utah, from 1928 to 1930, was born Oct. 13, 1870, in Salt Lake City, Utah, a son of Claudius Victor Spencer and Matilda Price. He was baptized June 1, 1882, ordained to the Priesthood, filled a mission to the Netherlands in 1894-1896 and presiding over the mission five months. He was ordained a High Priest Nov. 29, 1914, by Francis M. Lyman, and a Bishop Dec. 24, 1928.

TAGGART, Henry Milton, Bishop of the Hawthorne Ward, Granite Stake, Utah, from 1924 to 1930+, was born March 9, 1875, in Richville, Morgan Co., Utah, a son of Geo. Washington Taggart and Clarissa Marina Rogers. He was baptized April 8, 1883, ordained a Seventy April 19, 1899, by Seymour B. Young, filled a mission to the Southern States in 1899-1901, and was ordained a High Priest June 18, 1919, by Anthon H. Lund, and a Bishop March 5, 1924.

WHEELER, Thomas Mark, Bishop of the Sugar House Ward, Granite Stake, Utah, from 1925 to 1930+, was born May 8, 1881, in Sugar House, Salt Lake Co., Utah, the son of Thomas Wheeler and Frances R. C. Elkins. He was baptized April 29, 1890, ordained a High Priest Dec. 3, 1916, by Frank Y. Taylor, filled a mission to Great Britain in 1919-1921, and was ordained a Bishop Dec. 1, 1925, by Pres. Heber J. Grant.

WOOD, Alan Gentry, Bishop of the Emerson Ward, Granite Stake, Utah, in 1930+, was born May 21, 1900, in Salt Lake City, Utah, the son of William Wood and Ellen Sutton Goddard. He was baptized June 6, 1908, ordained a High Priest May 3, 1925, by Rudger Clawson, and acted as a Bishop of the 24th Ward, Salt Lake City, from 1925 to 1928, and was chosen as Bishop of the Emerson Ward June 1, 1930.

Grant Stake

ANDERSON, Joseph, second counselor in the Grant Stake presidency from 1924 to 1933, was born Sept. 7, 1862, in Moroni, Utah, a son of Andrew Anderson and Anna Olsen. He was baptized in 1870, ordained a Seventy Aug. 4, 1884, by Seymour B. Young, filled a mission to Scandinavia in 1885-1887, and was ordained a High Priest and set apart as second counselor May 25, 1924.

ANDERSON, Alexander Pyper, Bishop of the Waterloo Ward, Grant Stake, Utah, from 1926 to 1930, was born June 21, 1893, in Salt Lake City, Utah, a son of Henry J. Anderson and Elizabeth Jane Pyper. After being ordained an Elder he filled a mission to New Zealand in 1920-1922. He was ordained a High Priest and Bishop in 1926 by Rudger Clawson.

BOWLES, George, Bishop of the Belvedere Ward, Grant Stake, Utah, from 1924 to 1929, was born Dec. 28, 1866, in Red Hill, Surrey, England, a son of Henry Bowles and Catherine Brown. He emigrated to Utah in 1888, was baptized that year, ordained a Seventy by Seymour B. Young March 19, 1893, filled a mission to New Zealand in 1893-1897, and was ordained a Bishop July 22, 1924, by Rudger Clawson. He filled a second mission to New Zealand in 1907-1911.

BURTON, Henry Fielding, Bishop of the Farmers Ward, Grant Stake, Utah, from 1886 to 1914, was born Feb. 21, 1858, in Salt Lake City, Utah, a son of Robert T. Burton and Sarah Anna Garr. He was baptized when eight years old and was ordained a High Priest and Bishop Sept. 12, 1886, by Angus M. Cannon. He died Feb. 16, 1920.

BUTLER, Ernest Leroy, Bishop of the Belvedere Ward, Grant Stake, Utah, from 1929 to 1930, was born Feb. 13, 1885, in Ogden, Utah, the son of Myron W. Butler and Matilda Stowell. He was baptized Feb. 13, 1893, ordained a Seventy July 19, 1927, filled two missions to Samoa, one in 1909-1912, and another in 1921-1927, part of the time (1924-1927) presiding over the mission, and was sustained as a Bishop Jan. 27, 1929. He died March 17, 1933.

COOK, John William, Bishop of the Southgate Ward, Grant Stake, Utah, from 1925 to 1930, was born Dec. 9, 1872, in Salt Lake City, Utah, the son of William Cook and Mary Davis. He was baptized April 11, 1896, ordained a High Priest Aug. 8, 1920, by Geo. E. Woolley, and a Bishop Oct. 19, 1925, by Rudger Clawson.

FAGG, Charles William, Bishop of the Wilford Ward, Grant Stake, Utah, from 1924 to 1930+, was born Nov. 27, 1883, in East Mill Creek, Utah, the son of John Birch Fagg and Caroline Esther Elizabeth Simper. He was baptized Sept. 1, 1892, ordained a Seventy April 3, 1911, by Seymour B. Young, ordained a High Priest Aug. 24, 1913, by Frank Y. Taylor and ordained a Bishop June 11, 1924, by Melvin J. Ballard.

HILL, Abraham Mormon, Bishop of the Miller Ward, Grant Stake, Utah, from March 17 to Nov. 17, 1907, was born March 28, 1868, in Mill Creek, Utah, the son of William H. Hill and Mary Sorensen. He was baptized June 10, 1877, was ordained a Seventy April 21, 1903, by Rulon S. Wells, and filled a mission to Great Britain in 1903-1905. He died May 6, 1919, in Mill Creek.

KASTELER, Alma, Bishop of the Burton Ward, Grant Stake, Utah, from 1929 to 1930+, was born May 9, 1892, in Salt Lake City, Utah, the son of Christian Kasteler and Marie Hostetler. He was baptized Aug. 6, 1900, and after being ordained an Elder Feb. 24, 1913, he filled a mission to Switzerland, Germany and the United States in 1913-1915. He was ordained a High Priest and Bishop Jan. 15, 1929, by James E. Talmage.

MILLER, Austin Porter, Bishop of the Miller Ward, Grant Stake, Utah, from 1917 to 1929, was born March 1, 1888, in Riverton, Utah, the son of Orrin P. Miller and Elizabeth Ann Morgan. He was baptized May 24, 1896, filled a mission to the Eastern States in 1909-1911, was ordained a High Priest Nov. 18, 1914, by Francis M. Lyman, and ordained a Bishop Aug. 26, 1917, by Heber J. Grant.

NEFF, Eugene Jefferson, Bishop of the East Mill Creek Ward, Grant Stake, Utah, from 1928 to 1930+, was born March 29, 1883, in East Mill Creek, a son of Amos Herr Neff and Eliza Annie Heughes. He was baptized Sept. 1, 1892, ordained an Elder Aug. 14, 1900, by James G. Smith, filled two mission to Hawaii, one in 1904-1908, and another in 1923-1927 when he presided over the mission. He was ordained a High Priest in August, 1924, by Anthony W. Ivins, and a Bishop May 6, 1928.

NICHOLLS, Samuel Frederick, Bishop of the McKinley Ward, Grant Stake, Utah, from 1924 to 1930, was born Sept. 9, 1894, in Salt Lake City,

Utah, the son of Frederick William Nicholls and Anna Johnson. He was baptized Sept. 28, 1902, ordained a High Priest June 20, 1922, by Frank Y. Taylor, and a Bishop Aug. 1, 1924, by Geo. Albert Smith. He was elected auditor of Salt Lake City in 1929.

RICH, Edward Stokes, Bishop of the East Mill Creek Ward, Grant Stake, Utah, from 1924 to 1929, was born Dec. 10, 1886, in Almo, Idaho, the son of Samuel Rich and Mary Ann Stokes. He was baptized Dec. 31, 1894, ordained to the Priesthood, filled a mission to Great Britain in 1905-1907, and was ordained a High Priest and Bishop July 8, 1924, by Geo. Albert Smith.

RICHARDS, Silas Leroy, Bishop of the Central Park Ward, Grant Stake, Utah, from 1925 to 1930, was born Oct. 25, 1882, in Union, Utah, the son of Silas Newton Richards and Mary Norman Goulder. He was baptized March 28, 1893, ordained an Elder Nov. 9, 1902, by John A. Berrett, filled a mission to the Southern States in 1902-1905, and was ordained a High Priest Dec. 30, 1914, by Francis M. Lyman, and a Bishop May 23, 1925, by Jos. F. Smith, jun.

SHURTLEFF, Arthur Thomas, Bishop of the Wandamere Ward, Grant Stake, Utah, from 1918 to 1930+, was born April 20, 1882, in Mill Creek, Utah, the son of Harrison E. Shurtleff and Cornelia Frances Smith. He was baptized Oct. 1, 1904, ordained a Seventy and filled a mission to the Southern States in 1913-1915, was ordained a High Priest Aug. 26, 1917, by Frank Y. Taylor, and a Bishop May 12, 1918, by Anthony W. Ivins.

SODERBORG, George H., Bishop of the Burton Ward, Grant Stake, Utah, from 1923 to 1929, was born Aug. 7, 1885, in Salt Lake City, Utah, the son of Anders Pontus Soderborg and Augusta Johnson. He was baptized Sept. 5, 1893, ordained a High Priest May 26, 1912, by Sylvester Q. Cannon, and ordained a Bishop Aug. 20, 1923, by Melvin J. Ballard.

TOWLER, Thomas Edgar, Bishop of the Farmers Ward, Grant Stake, Utah, from 1923 to 1924, and of the Whittier Ward from 1924 to 1930+, was born Sept. 3, 1885, in Mill Creek, Utah, the son of Daniel Towler and Sarah A. Durnford. He was baptized Oct. 5, 1893, ordained an Elder in 1906, by Ben R. Eldredge, filled a mission to Great Britain in 1906-1908, was ordained a High Priest by Thos. J. Yates and ordained a Bishop Sept. 10, 1923, by Richard R. Lyman.

Gunnison Stake

BARDSLEY, Leo Duffin, second counselor in the Gunnison Stake presidency, Utah, from 1923 to 1924, was born July 11, 1889, in Centerfield, Sanpete Co., Utah, a son of Joseph Bardsley and Alice Duffin. He was baptized when about eight years old, and ordained a High Priest and set apart as second counselor May 6, 1923, by Joseph F. Smith, jun.

BARTHOLOMEW, George Marston, Bishop of the Fayette Ward, Gunnison Stake, Utah, from 1923 to 1930, was born Aug. 29, 1884, in Fayette, Sanpete Co., Utah, a son of George M. Bartholomew and Salena Roper. He was baptized Sept. 6, 1892, ordained an Elder by John Bartholomew and filled a mission to the Southern and Central States in 1906-1908, was ordained a High Priest May 4, 1919, by John Wells and ordained a Bishop by Joseph F. Smith, jun., May 6, 1923.

BARTHOLOMEW, Henry Lee, Bishop of the Fayette Ward, Gunnison Stake, Utah, in 1930+, was born Oct.

1, 1891, in Fayette, Sanpete Co., Utah, a son of John Bartholomew and Eliza R. Metcalf. He was baptized Oct. 1, 1899, ordained an Elder Sept. 26, 1915, by Peter Christiansen, filled a mission to the Western States in 1915-1918, was ordained a High Priest Feb. 5, 1921, by Joseph F. Smith, jun., who also set him apart as Bishop Sept. 14, 1930.

CHRISTENSEN, Hyrum, Bishop of the Mayfield Ward, Gunnison Stake, Utah, from 1906 to 1917, was born Sept. 26, 1866, in Salina, Sevier Co., Utah, a son of Peter C. and Ane Kristine Christensen. He was baptized when about eight years old, ordained a Seventy by Heber J. Grant, filled a mission to the Northern States in 1898-1900, and was ordained a High Priest and Bishop, and set apart to preside over the Mayfield Ward April 7, 1906, by Anthon H. Lund.

DESPAIN, Charles Livingston, Bishop of the Axtell Ward, Gunnison Stake, Utah, from 1920 to 1924, was born Nov. 8, 1874, in Salt Lake City, Utah, a son of Orson A. Despain and Janet Livingston. He was baptized June 6, 1883, and ordained a High Priest and Bishop Nov. 7, 1920, by Richard R. Lyman.

FJELDSTED, Sidney James, second counselor in the Gunnison Stake presidency, Utah, in 1930+, was born Oct. 19, 1887, in Centerfield, Sanpete Co., Utah, a son of Andrew C. Fjeldsted and Matilda Larson. He was baptized June 30, 1896, ordained a High Priest Aug. 5, 1923, by James E. Talmage, and set apart as second counselor March 9, 1930, by David O. McKay.

FRANDSEN, Peter LaFayette, presiding Elder of the Clarion Branch, Gunnison Stake, Utah, from 1919 to 1925, and Bishop of the Clarion Ward, from 1925 to 1930+, was born May 26, 1885, in Mount Pleasant, Utah, a son of Niels Peter Frandsen and Caroline Simpson. He was baptized July 5, 1895, and was ordained a High Priest and Bishop Aug. 30, 1925, by Stephen L. Richards.

HANSEN, Charles Severin, Bishop of the Centerfield Ward, Gunnison Stake, Utah, from 1923 to 1926, was born March 20, 1891, in Centerfield, Utah, a son of Peter C. Hansen and Christine Madsen. He was baptized in 1900, and was ordained a High Priest and Bishop May 6, 1923, by Stephen L. Richards.

KIDMAN, Leslie, Bishop of the Gunnison Ward, Gunnison Stake, Utah, from 1924 to 1930, was born Jan. 22, 1894, in Petersboro, Cache Co., Utah, a son of John A. Kidman. He was baptized Nov. 3, 1903, and ordained and set apart as Bishop, Nov. 30, 1924.

LARSON, Joseph Arthur, Bishop of the Hamilton Ward, Gunnison Stake, Utah, from 1923 to 1925, was born Dec. 18, 1874, in Gunnison, Utah, a son of John Larson and Anna Erickson. He was baptized Aug. 1, 1883, ordained a High Priest May 6, 1923, by Stephen L. Richards, and ordained a Bishop Aug. 3, 1923, by James E. Talmage.

NIELSEN, Carl Erastus, Bishop of the Axtell Ward, Gunnison Stake, from 1915 to 1920, was born Feb. 13, 1887, in Scipio, Utah, a son of Hans W. Nielsen and Magdelene Rasmussen. He was baptized Aug. 3, 1895, ordained a High Priest Aug. 3, 1912, by Joseph F. Smith, jun., and ordained a Bishop by Orson F. Whitney Jan. 31, 1915.

OLSEN, Hans Christensen, Bishop of the Hamilton Ward, Gunnison Stake, Utah, from 1925 to 1927, was born Sept. 11, 1880, in Ephraim, Utah,

a son of James Olsen and Annie Catherine Christensen. He was baptized when eight years old, ordained a High Priest June 1, 1924, by Melvin J. Ballard, and ordained a Bishop Aug. 30, 1925, by Stephen L. Richards.

OLSEN, Ole Christoffer, Bishop of the Mayfield Ward, Gunnison Stake, Utah, from 1877 to 1890, was born Feb. 7, 1825, on the island of Bornholm, Denmark, a son of Ole C. Olsen and Engel M. Kolber. He was baptized March 15, 1852, ordained an Elder April 6, 1853, presided over the Copenhagen Branch in 1853-1857, emigrated to Utah in 1857, filled a mission to Scandinavia in 1867-1869, and was ordained a Bishop in June, 1877, by Orson Hyde. He died March 15, 1906, at Mayfield.

PARK, Allen Eugene, president of the Gunnison Stake, Utah, from 1923 to 1930, was born Oct. 5, 1885, in Mill Creek, Salt Lake Co., Utah, a son of Allen Thomas Park and Jane Lunn. He was ordained a High Priest and Bishop May 6, 1923, by Joseph F. Smith, jun.

PETERSEN, Christian Andreas, Bishop of the Centerfield Ward, Gunnison Stake, Utah, from 1926 to 1930+, was born March 24, 1880, in Copenhagen, Denmark, a son of Christian Petersen and Johanne Pedersen. He was baptized Dec. 28, 1891, emigrated to Utah in 1897, was ordained a High Priest Aug. 4, 1918, by Rudger Clawson and was ordained a Bishop Nov. 29, 1927, by Joseph F. Smith, jun.

RASMUSSEN, Charles Alma, first counselor in the Gunnison Stake presidency, Utah, from 1923 to 1926, was born April 2, 1889, in Ephraim, Sanpete Co., Utah, a son of Rasmus Rasmussen and Hannah Cooper. He was baptized Aug. 1, 1899, and was ordained a High Priest and Bishop May 6, 1923, by Stephen L. Richards.

RASMUSSEN, James, Bishop of the Gunnison Ward, Gunnison Stake, Utah, from 1912 to 1915, was born Oct. 1, 1877, in Ephraim, Sanpete Co., Utah, a son of Rasmus Jensen Rasmussen and Ingeborg Olsen. He was baptized May 6, 1886, ordained to the Priesthood, filled a mission to the Northern States in 1906-1909, and was ordained a High Priest and Bishop May 5, 1912, by Anthon H. Lund.

SORENSEN, Orion Genial, Bishop of the Axtell Ward, Gunnison Stake, Utah, in 1930+, was born June 28, 1897, in Ephraim, Sanpete Co., Utah, a son of Niels Peter and Amelia Sophie Sorensen. He was baptized July 15, 1915, ordained a High Priest March 10, 1929, by Orson F. Whitney, and ordained a Bishop Sept. 14, 1930, by Joseph F. Smith, jun.

SORENSEN, Peter Marlin, Bishop of the Axtell Ward, Gunnison Stake, Utah, from 1912 to 1915, was born Aug. 29, 1888, in Ephraim, Sanpete Co., Utah, a son of Niels Peter and Amelia Sophie Sorensen. He was baptized Sept. 7, 1897, and ordained a High Priest and Bishop Aug. 3, 1912, by Francis M. Lyman.

WHITLOCK, Charles Clyde, Bishop of the Mayfield Ward, Gunnison Stake, Utah, from 1926 to 1929, was born Dec. 29, 1882, in Ephraim, Sanpete Co., Utah, a son of Charles Whitlock and Anne E. Peterson. He was baptized March 10, 1891, ordained a High Priest Aug. 5, 1923, by James E. Talmage and ordained a Bishop May 30, 1926, by Rudger Clawson.

WHITLOCK, Royal, Bishop of the Axtell Ward, Gunnison Stake, Utah, from 1924 to 1930, was born April 25, 1894, in Mayfield, Sanpete Co., Utah, a son of George Q. Whitlock and Ma-

tilda Bunderson. He was baptized May 10, 1904, ordained a High Priest May 6, 1923, and ordained a Bishop Nov. 30, 1924, both ordinations by Joseph F. Smith, jun.

WILLARDSEN, Willard Franklin, Bishop of the Mayfield Ward, Gunnison Stake, Utah, from 1923 to 1926, was born Dec. 19, 1876, in Ephraim, Sanpete Co., Utah, a son of Willard Willardsen and Mary Ann Thorston. He was baptized Aug. 5, 1886, ordained a Seventy Feb. 15, 1904, by Joseph W. McMurrin, filled a mission to California in 1914-1915, and was ordained a High Priest and Bishop May 6, 1923, by Stephen L. Richards.

WILLARDSEN, Albertus, Bishop of the Mayfield Ward, Gunnison Stake, from 1917 to 1920, was born July 27, 1891, in Ephraim, Sanpete Co., Utah, a son of Joseph Willardsen and Anna Forester. He was baptized Aug. 15, 1899, filled a mission to Great Britain in 1911-1913, and was ordained a High Priest and Bishop Oct. 6, 1917, by Pres. Joseph F. Smith.

Hollywood Stake

BROWN, William George, Bishop of the Mar Vista Ward, Hollywood Stake, California, from 1928 to 1930+, was born March 10, 1897, in Evanston, Wyoming, the son of James Brown and Christina Hunter. He was baptized July 15, 1905, ordained an Elder Feb. 5, 1917, by Albert W. Phips, and filled a mission to California in 1919-1922. He was called to act as Los Angeles Stake Clerk in 1923, and was ordained a High Priest and Bishop Feb. 26, 1928, by Stephen L. Richards.

CHENEY, David Pierce, Bishop of the Boyle Heights Ward, Hollywood Stake, California, in 1923, was born July 10, 1879, in Springville, Utah, a son of David Cheney and Lodena Hutchings. He was baptized Aug. 4, 1887, and ordained a Bishop March 11, 1923, by Heber J. Grant. He acted in this capacity until Aug. 26, 1923, when the ward was divided and he became Bishop of the Belvedere Ward, Los Angeles Stake, California.

CORBRIDGE, John T., Bishop of the Santa Monica Ward, Hollywood Stake, California, from 1928 to 1930, was born Oct. 21, 1880, in Bountiful, Utah, the son of W. H. Corbridge and Emma Howard. He was baptized Nov. 17, 1895, ordained a Seventy May 7, 1900, by J. Golden Kimball, and filled a mission to the Society Islands in 1900-1904. He was ordained a High Priest Feb. 25, 1923, by Pres. Heber J. Grant, who also ordained him a Bishop Feb. 26, 1928.

COVINGTON, Joseph W., Bishop of Lankershim Ward, Hollywood Stake, California, from 1928 to 1929, was born Aug. 8, 1879, in Orderville, Utah, the son of John T. Covington and Johanna Lundblad. He was baptized Oct. 13, 1887, ordained a High Priest April 22, 1923, by Geo. Albert Smith, and a Bishop Jan. 29, 1928, by Melvin J. Ballard.

COX, Solomon Lindsay, jun., presiding Elder of the Redondo Branch, Hollywood Stake, California, from 1926 to 1928, was born March 14, 1862, in Lehi, Utah, the son of Solomon L. Cox and Lucy Mack Smith. He was baptized Dec. 15, 1873, ordained a High Priest by John C. Cutler, and ordained a Bishop Jan. 21, 1926, by Geo. W. McCune.

FARNSWORTH, Edward W., Bishop of the Glendale Ward, Hollywood Stake, California, from 1927 to 1928, was born Oct. 7, 1885, in Coalville, Utah, the son of John W. Farnsworth and Elizabeth A. Willmot. He was baptized July 15, 1894, ordained an

Elder March 17, 1908, by James Calderwood, a High Priest, Nov. 18, 1923, by Jos. F. Smith, jun., and a Bishop Feb. 10, 1927, by Pres. Heber J. Grant.

GOUGH, William J., Bishop of the Glendale Ward, Hollywood Stake, California, from 1923 to 1927, was born June 12, 1875, in Ogden, Utah, the son of Joseph Holland Gough and Mary J. Stone. He was baptized when about eight years old and was called on a mission to Great Britain in 1898. He went to California in 1923 from Idaho Falls, Idaho, and was ordained a Bishop Nov. 11, 1923, by Jos. F. Smith. jun.

HOGLUND, Alvin A., Bishop of the Garvanza Ward, Hollywood Stake, California, from 1923 to 1930, was born Jan. 26, 1893, in Salt Lake City, Utah, the son of Otto Hoglund and Anna C. Jacobson. He was baptized Oct. 31, 1903, and was ordained a High Priest and Bishop Aug. 12, 1923, by Richard R. Lyman.

HOWELLS, David Parrish, Bishop of the Wilshire Ward, Hollywood Stake, California, from 1927 to 1930+, was born March 19, 1884, in Salt Lake City, Utah, the son of Thomas F. Howells and Mary B. Parrish. He was baptized May 2, 1892, filled a mission to New Zealand in 1906-1908, was ordained a High Priest March 8, 1925, by Melvin J. Ballard, and a Bishop March 31, 1928, by Apostle Ballard.

JACKMAN, Wallace A., presiding Elder of the Elysian Park Branch (formerly Edendale Branch), Hollywood Stake, California, from 1927 to 1929, was born Oct. 20, 1888, at Joseph, Sevier Co., Utah, the son of Levi H. Jackman and Sarah E. Hatch. He was baptized Aug. 1, 1897, ordained a High Priest June 19, 1908, and set apart as presiding Elder Sept. 1, 1927, by Geo. W. McCune.

KIDMAN, Lewis Rudolph, presiding Elder of the Redondo Branch, Hollywood Stake, California, in 1930, was born May 8, 1892, in Petersboro, Utah, the son of William Kidman, jun., and Elizabeth Petersen. He was ordained a High Priest Jan. 10, 1932, by Chas. H. Norberg.

LARSON, Andrew Olof, Bishop of the Alhambra Ward, Hollywood Stake, California, from 1923 to 1928, was born Sept. 11, 1887, in Molen, Emery Co., Utah, the son of Niels C. Larson. He was baptized in 1897, and ordained a High Priest and Bishop Aug. 12, 1923, by Richard R. Lyman.

MARTINDALE, Alvin, presiding Elder of the Elysian Park Branch, Hollywood Stake, California, from 1929 to 1930+, was born Dec. 4, 1899, in St. George, Utah, the son of John Albert Martindale and Elizabeth Jane Wright. He was baptized July 10, 1910, and ordained a High Priest Sept. 11, 1927, by C. B. Steward.

McCARDELL, James, Bishop of the Inglewood Ward, Hollywood Stake, California, from 1924 to 1926, was born May 21, 1888, at Nephi, Utah, the son of John McCardell and Margaret Fowles. He was baptized July 12, 1905, ordained a High Priest July 27, 1924, by Wm. J. Reeves, and a Bishop Nov. 9, 1924, by Melvin J. Ballard.

MORTENSEN, Jesse Leonidas, Bishop of the Lankershim Ward, Hollywood Stake, California, from 1929 to 1930+, was born April 21, 1873, in Parowan, Utah, the son of Hans J. Mortensen and Emily Dionitia Alexander. He was baptized June 2, 1881, ordained a Seventy Feb. 14, 1897, by Heber J. Grant, and filled a mission to the Northern States in 1897-1899. He was ordained a High Priest Nov. 4, 1894, by Levi P. Helm, and a Bishop April 21, 1918, by Richard R. Ly-

man. Before moving to California he acted as Bishop of the Amalga Ward, Benson Stake, Utah, in 1918-1925.

MYLER, Lorenzo, third Bishop of the Inglewood Ward, Los Angeles Stake, California, from 1927 to 1930+, was born Sept. 9, 1897, at Diamond, Juab Co., Utah, the son of John Alfred Keyte and Louise M. Rose. He was baptized Jan. 30, 1908, and ordained a Deacon Nov. 13, 1911, by B. F. Tanner; later he was ordained a High Priest and acted as second counselor to Bishop James McCardell of the Inglewood Ward.

PAUL, Edmund R., Bishop of the Lankershim Ward, Hollywood Stake, California, from 1924 to 1928, was born April 10, 1879, at Mendon, Utah, the son of Walter Paul and Emma Westover. He was baptized May 5, 1887, and ordained a High Priest Sept. 27, 1924, by Geo. W. McCune.

PETERSON, Angus Elmer, Bishop of the Hollywood Ward, Hollywood Stake, California, from 1928 to 1930+, was born July 16, 1884, in Lehi, Utah, the son of John R. Peterson and Agnes E. Sorensen. He was baptized Aug. 20, 1893, ordained a High Priest March 11, 1923, by Pres. Heber J. Grant, and ordained a Bishop July 14, 1928, by Richard R. Lyman.

PRATT, Mathoni M., Bishop of the Lankershim Ward, Hollywood Stake, California, in 1929, was born Feb. 11, 1890, in Helper, Utah, the son of Teancum Pratt and Annie E. Mead. He was baptized Feb. 11, 1898, ordained a High Priest Sept. 27, 1924, by Samuel Dailey, and a Bishop March 31, 1929.

ROSKELLEY, Marriner W., Bishop of the Alhambra Ward, Hollywood Stake, California, from 1928 to 1930+, was born Aug. 11, 1888, in Smithfield, Utah, the son of Samuel Roskelley and Sarah Maud Burton. He was baptized Sept. 1, 1896, filled a mission to Great Britain in 1911-1913, and was ordained a High Priest and Bishop Jan. 29, 1928, by Melvin J. Ballard.

RYCKMAN, Lloyd Mason, presiding Elder of the Redondo Branch, Hollywood Stake, California, from 1928 to 1930, was born March 25, 1892, at Shier, Michigan, the son of Albert Joseph Ryckman and Mabel M. Mason. He was baptized May 3, 1924, and ordained a High Priest Jan. 31, 1926, by John F. Corbridge.

SCONBERG, Arthur H., first counselor in the Hollywood Stake presidency, California, from 1929 to 1930, was born Jan. 29, 1880, in Salt Lake City, Utah, the son of Henry Sconberg and Emma Johnson. He was baptized Aug. 2, 1888, and ordained a High Priest Aug. 28, 1927, by David O. McKay.

SCOTT, Rulon S., presiding Elder of the Pasadena Branch, Hollywood Stake, California, from 1925 to 1930, was born Oct. 12, 1892, in Salt Lake City, Utah. He presided over the Pasadena Branch six years, and died Oct. 2, 1933.

SKINNER, Clawson Nephi, Bishop of the Boyle Heights Ward, Hollywood Stake, California, from 1923 to 1928, was born May 21, 1899, in Nounan, Bear Lake Co., Idaho, the son of Nephi A. Skinner and Etta Mae Morgan. He was baptized Oct. 4, 1907, moved to California in 1923, and was ordained a High Priest and Bishop Nov. 11, 1923, by Jos. F. Smith, jun.

SORENSEN, Elick Joseph, Bishop of the Mar Vista Ward, Hollywood Stake, California, from 1928 to 1930, was born Nov. 15, 1891, in Bear River City, Utah, the son of Joseph Sorensen and Selena Sohlean. He was bap-

tized May 6, 1900, and ordained a High Priest in 1928 by Stephen L. Richards.

STEWART, Melbourne Clair, Bishop of the Hollywood Ward, Hollywood Stake, California, from 1923 to 1927, was born April 2, 1890, in Kanab, Utah, the son of Alonzo L. Stewart and Martha Elzadia Averett. He was baptized in July, 1914, ordained a High Priest in September, 1919, by Hyrum M. Smith, and a Bishop March 11, 1923, by Pres. Heber J. Grant.

STOHL, David Oscar, Bishop of the Ocean Park Ward, Hollywood Stake, California, from 1923 to 1928, was born Oct. 15, 1882, at Brigham City, Utah, the son of Ola N. Stohl and Christina Johnson. He was baptized May 7, 1891, and ordained a High Priest and Bishop Feb. 19, 1923, by Pres. Heber J. Grant.

VORKINK, William, Bishop of the Glendale Ward, Hollywood Stake, California, from 1928 to 1930, was born Feb. 12, 1890, at Dordrecht, Holland, the son of Hendrik G. Vorkink and Johanna B. Gobel. He was baptized July 19, 1901, ordained a High Priest June 27, 1919, by Charles W. Penrose, and a Bishop July 15, 1928, by Richard R. Lyman.

WESTOVER, Lewis Esper, president of the El Segunda Branch, Hollywood Stake, California, from 1929 to 1930+, was born March 10, 1890, in Sanford, Colorado, the son of Lewis Burton Westover and Eliza Jane Funk. He was baptized March 10, 1898, ordained to the Priesthood and filled a mission to the Society Islands in 1912-1915.

Hyrum Stake

ALLEN, Albert Silas, third Bishop of the Hyrum 1st Ward, Hyrum Stake, Cache Co., Utah, from 1924 to 1930, was born Sept. 13, 1878, in Hyrum, Utah, the son of Albert J. Allen and Finnetta A. Williams. He was baptized Nov. 4, 1886, by Andrew A. Allen, and taking an active part in Church affairs from his early youth, he was ordained successively to the offices of Deacon, Teacher and Elder. He received a common school education in Hyrum. In 1905 (Feb. 5) he married Margaret M. Nielsen in the Logan Temple. This union has been blessed with four children, namely, Albert Merlan, Wendall Gale, Andrew Thale and Alton Clain. Brother Allen was ordained a Seventy Sept. 22, 1907, by Alva B. Wilson, and later acted as a president of the 62nd quorum of Seventy. He filled a mission to Great Britain in 1915-1918, laboring in the Manchester and Scottish Conferences. After returning home, he served as second assistant in the Hyrum Stake Sunday School organization, and was for many years a teacher in the local Sunday School. He was sustained as Bishop of the Hyrum 1st Ward Oct. 19, 1924, and was ordained a High Priest and Bishop March 27, 1925, by Patriarch Hyrum G. Smith. Brother Allen followed the trade of a carpenter for many years, and since 1920 he has been custodian of the South Cache High School, located at Hyrum.

ANDERSON, John H., Bishop of the Mendon Ward, Hyrum Stake, Cache Co., Utah, from 1900 to 1903, Bishop of the Logan 4th Ward from 1913 to 1919, and president of the Swedish mission from 1925 to 1926, was born Sept. 24, 1864, at Logan, Cache Co., Utah, the son of Johannes Anderson and Johanna Olson. He was baptized when about eight years old, ordained a High Priest Aug. 3, 1896, by Joseph F. Smith, and ordained a Bishop April 26, 1900, by Francis M. Lyman.

BANKHEAD, Evan Haslem, Bishop of the Wellsville 2nd Ward, Hyrum

Stake, Cache Co., Utah, from 1929 to 1930+, was born Aug. 19, 1895, at Wellsville, Utah, the son of Heber K. Bankhead and Rachel Haslem. He was baptized Sept. 5, 1903, ordained a Seventy Jan. 8, 1928, by J. Golden Kimball, and filled a mission to the Eastern States in 1921-1923. He was ordained a High Priest and Bishop Dec. 15, 1929, by George Albert Smith.

BICKMORE, Danford McArthur, president of the Hyrum Stake, Cache Co., Utah, from 1928 to 1930+, was born Jan. 3, 1875, at Wellsville, Utah, the son of David N. Bickmore and Elizabeth McArthur. He was baptized when about eight years old, ordained a Seventy June 15, 1898, by Seymour B. Young, filled a mission to the Northern States in 1898-1900, was ordained a High Priest July 18, 1920, by Melvin J. Ballard, and set apart as president of the Hyrum Stake Sept. 30, 1928, by Stephen L. Richards.

BITTERS, Franklin, Bishop of the Millville Ward, Hyrum Stake, Cache Co., Utah, from 1929 to 1930+, was born March 10, 1897, at Logan, Cache Co., Utah, the son of Frangott Bitters and Bertha Grelett. He was baptized March 28, 1905, ordained an Elder in March, 1918, filled a mission to the Eastern States in 1918-1920, and was ordained a High Priest and Bishop Dec. 16, 1929, by George Albert Smith.

BRENCHLEY, John Clegg, second counselor in the presidency of the Hyrum Stake, Cache Co., Utah, from 1928 to 1930+, was born Jan. 3, 1875, at Wellsville, Cache Co., Utah, the son of Richard Brenchley and Mary J. Clegg. He was baptized Jan. 3, 1883, ordained an Elder Dec. 31, 1899, by William H. Maughan, filled a mission to Illinois in 1900, was ordained a High Priest Oct. 15, 1920, by George F. Richards, and set apart as second counselor in the presidency of the Hyrum Stake Sept. 30, 1928, by Stephen L. Richards.

CHRISTENSEN, James G., Bishop of the Hyrum 3rd Ward, Hyrum Stake, Cache Co., Utah, from 1924 to 1930+, was born March 20, 1884, at Hyrum, Utah, the son of Niels C. Christensen and Karen Maria Sorensen. He was baptized May 4, 1892, at Hyrum, ordained a Seventy Sept. 20, 1909, by Charles H. Hart, filled a mission to Scandinavia in 1909-1912, was ordained a High Priest July 22, 1917, by James E. Talmage, and ordained a Bishop Jan. 13, 1924, by Joseph F. Smith, jun.

CHRISTIANSEN, Lars Peter, Bishop of the Mount Sterling Ward, Hyrum Stake, Cache Co., Utah, from 1903 to 1906, was born Dec. 25, 1857, at Gjerlev, Soro Amt, Sjalland, Denmark, the son of Peter Christiansen and Anna Petersen. He was baptized March 15, 1863, at Hyrum, Utah, filled a mission to Scandinavia in 1893-1895, and was ordained a Bishop June 22, 1903, by Rudger Clawson. He died Feb. 16, 1936.

CHUGG, Nathaniel B., Bishop of the Nibley Ward, Hyrum Stake, Cache Co., Utah, from 1929 to 1930+, was born Aug. 8, 1888, at Providence, Cache Co., Utah, the son of William Chugg and Eliza Fredrick. He was baptized Sept. 2, 1896, ordained a High Priest April 13, 1924, by Rudger Clawson, and ordained a Bishop Dec. 16, 1929, by George Albert Smith.

CLAWSON, Edwin, Bishop of the Hyrum 2nd Ward, Hyrum Stake, Cache Co., Utah, from 1922 to 1930+, was born Dec. 21, 1888, at Logan, Cache Co., Utah, the son of Carl John Clawson and Hedda Mathilda Anderson. He was baptized Sept. 2, 1899, ordained a Seventy Sept. 20, 1909, by Charles H. Hart, filled a mission to

Great Britain in 1911-1913, and was ordained a High Priest and Bishop April 22, 1922, by George Albert Smith.

FACER, James Jarvis, Bishop of the Hyrum 3rd Ward, Hyrum Stake, Cache Co., Utah, from 1907 to 1917, was born June 10, 1866, at Willard, Box Elder Co., Utah, the son of George Facer and Sarah Thompson. He was baptized Sept. 7, 1876, ordained a Seventy Nov. 16, 1898, by George Reynolds, filled a mission to the Southern States in 1898-1900, was ordained a High Priest June 4, 1904, by David Murray, and ordained a Bishop Sept. 25, 1904, by Francis M. Lyman.

GARDNER, John Alfred, Bishop of the Mendon Ward, Hyrum Stake, Cache Co., Utah, from 1921 to 1925, was born Aug. 27, 1878, at Mendon, Utah, the son of Alfred Gardner and Mary E. Coon. He was baptized Aug. 27, 1886, ordained a High Priest May 15, 1910, by William H. Maughan and ordained a Bishop April 24, 1921, by Joseph F. Smith, jun.

HENDRY, John Jones, Bishop of the Wellsville 1st Ward, Hyrum Stake, Cache Co., Utah, from 1929 to 1930, was born April 28, 1884, at Wellsville, Utah, the son of Michael Hendry and Mary Jane Jones. He was baptized June 2, 1892, ordained a Seventy Aug. 24, 1921, by Rulon S. Wells, filled a mission to Great Britain in 1906-1908, was ordained a High Priest March 24, 1929, by Melvin J. Ballard, and ordained a Bishop Dec. 16, 1929, by George Albert Smith.

HUGHES, Henry, Bishop of the Mendon Ward, Hyrum Stake, Cache Co., Utah, from 1872 to 1900, was born Dec. 25, 1825, at Mold, Trinshin, North Wales, the son of Robert Hughes and Martha Reed. He was baptized July 2, 1850, ordained a High Priest in 1869, filled a mission to Wales in 1873-1875, and was ordained a Bishop Oct. 7, 1872, by Pres. Brigham Young. He died Dec. 8, 1919.

ISRAELSON, John A., first counselor in the presidency of the Hyrum Stake, Cache Co., Utah, from 1928 to 1930+, was born March 23, 1886, at Hyrum, Utah, the son of Andrew M. Israelsen and Boletta Wilson. He was baptized when about eight years old, ordained a Seventy May 10, 1912, by J. Golden Kimball, filled a mission to Norway in 1905-1907, and was set apart as first counselor in the Hyrum Stake presidency Sept. 30, 1928, by Stephen L. Richards.

JACKSON, Alma Obray, sen., Bishop of the Avon Ward, Hyrum Stake, Cache Co., Utah, from 1906 to 1926, was born July 24, 1851, at Council Bluffs, Iowa, the son of Henry C. Jackson and Ann Oades. He was baptized when about eight years old, and ordained a Bishop Dec. 16, 1906, by Orson F. Whitney. He died April 30, 1934.

JACKSON, Alma Obray, jun., Bishop of the Avon Ward, Hyrum Stake, Cache Co., Utah, in 1930+, was born Dec. 5, 1879, at Paradise, Cache Co., Utah, the son of Alma O. Jackson and Emma Jane Obray. He was baptized when about eight years old, ordained a Seventy in 1908, by Brigham H. Roberts, filled a mission to the Southern States in 1904-1907, and was ordained a High Priest and Bishop in June, 1930, by Joseph F. Smith, jun.

JOHNSON, John Eugene, Bishop of the Nibley Ward, Hyrum Stake, Cache Co., Utah, from 1924 to 1929, was born Feb. 23, 1881, at Hyrum, Utah, the son of John Johnson and Jane Curtis. He was baptized March 7, 1889, and ordained a High Priest and Bishop April 13, 1924, by Rudger Clawson.

JORGENSEN, Nicholai, Bishop of the Hyrum 3rd Ward, Hyrum Stake, Cache Co., Utah, from 1922 to 1924, was born June 4, 1879, in Kostfjorden, Trondenes Prastegjald, Tromso amt, Norway, the son of Israel Jorgensen and Anna Dorthea Olsen. He was baptized Sept. 1, 1887, in Hyrum, Utah, ordained an Elder by Andrew M. Israelsen, filled a mission to Norway in 1904-1906, was ordained a High Priest by Orson F. Whitney, and ordained a Bishop July 23, 1922, by Hyrum G. Smith.

KERR, John Bankhead, Bishop of the Wellsville 2nd Ward, Hyrum Stake, Cache Co., Utah, from 1920 to 1929, was born Jan. 28, 1888, at Wellsville, Utah, the son of David A. Kerr and Malinda Bankhead. He was baptized April 1, 1896, filled a mission to Great Britain in 1909-1912, and was ordained a High Priest and Bishop July 18, 1920, by Melvin J. Ballard.

LILJENQUIST, Harold Fritjof, Bishop of the Hyrum 1st Ward, Hyrum Stake, Cache Co., Utah, from 1901 to 1913, was born Jan. 19, 1857, at Copenhagen, Denmark, the son of Ola N. Liljenquist and Christine Jacobsen. He was baptized when about nine years old, at Hyrum, Utah, filled a mission to Scandinavia in 1890-1892, and was ordained a High Priest and Bishop Aug. 26, 1901, by Marriner W. Merrill. He died Jan. 14, 1936.

MURRAY, David, Bishop of the Mount Stirling Ward, Hyrum Stake, Cache Co., Utah, from 1906 to 1913, was born Feb. 23, 1849, at Crofthead, Linlithgowshire, Scotland, the son of Robert Murray and Jessie Archibald. He was baptized when about twelve years old, filled a mission to Scotland in 1889-1891, and was ordained a Bishop April 9, 1906, by Francis M. Lyman. He died March 21, 1913.

NIELSEN, Niels Joseph, Bishop of the Hyrum 3rd Ward, Hyrum Stake, Cache Co., Utah, from 1901 to 1909, was born May 3, 1859, in East Weber, Utah, the son of Niels B. and Margaret D. Nielsen. He was baptized Aug. 15, 1868, ordained an Elder Jan. 30, 1882, by A. B. Nielsen, filled one mission to Nebraska and one to Montana in 1898, was ordained a High Priest Aug. 26, 1901, by Marriner W. Merrill, and ordained a Bishop Sept. 22, 1901, by Anthon H. Lund. He died June 10, 1936.

NUHN, George Christian, Bishop of the Avon Ward, Hyrum Stake, Cache Co., Utah, from 1920 to 1930, was born Jan. 10, 1890, at San Francisco, California, the son of George C. Nuhn and Vilate Cole. He was baptized Feb. 16, 1910, ordained an Elder March 11, 1910, by Heber J. Grant, filled a mission to Holland in 1910-1912, and was ordained a High Priest and Bishop April 18, 1920, by David O. McKay.

OWEN, Evan Richard, Bishop of the Wellsville Ward, Hyrum Stake, Cache Co., Utah, from 1900 to 1909, was born June 14, 1867, at Wellsville, Utah, the son of Evan Owen and Elizabeth Walters. He was baptized when about eight years old, ordained a Seventy July 9, 1897, by J. Golden Kimball, filled a mission to Great Britain in 1897-1899, and was ordained a High Priest and Bishop April 25, 1900, by Francis M. Lyman.

SCOTT, Ernest Royal, Bishop of the Millville Ward, Hyrum Stake, Cache Co., Utah, from 1920 to 1929, was born Oct. 8, 1876, in Millville, Utah, the son of John William Scott and Fanny M. Ellis. He was baptized Oct. 7, 1886, ordained a Seventy Feb. 16, 1908, by Charles H. Hart, filled a mission to the Northern States in 1911-1913, and was ordained a High Priest and Bishop April 18, 1920, by David O. McKay.

SHUMWAY, Andrew Purley, Bishop of the Mendon Ward, Hyrum Stake,

Cache Co., Utah, from 1859 to 1869, was born Feb. 20, 1833, at Millbury, Worcester Co., Massachusetts, the son of Charles Shumway and Julia Ann Hooker. He was baptized when about nine years old, by Joseph Smith, the Prophet, filled two missions to England in 1856-1858 and in 1869-1871, and was ordained a Bishop Dec. 19, 1859, by Orson Hyde. He died June 12, 1909.

SLOAN, John Samuel, Bishop of the Mount Stirling Ward, Hyrum Stake, Cache Co., Utah, from 1913 to 1915, was born July 6, 1879, at Park City, Summit Co., Utah, the son of A. Hugh Russell Sloan and Margaret Reid. He was baptized in August, 1887, ordained a High Priest May 13, 1912, by Oleen N. Stohl, and ordained a Bishop April 19, 1913.

SORENSEN, Henry Charles, Bishop of the Mendon Ward, Hyrum Stake, Cache Co., Utah, from 1925 to 1930+, was born Feb. 6, 1886, at Mendon, Utah, the son of Isaac Sorensen and Mary (Marie) Jacobsen. He was baptized when about eight years old, ordained a Seventy Jan. 24, 1912, by Chas. H. Hart, filled a mission to the Central States in 1915-1917, and was ordained a High Priest and Bishop March 28, 1925, by Hyrum G. Smith.

WHITE, Joseph Barnard, president of the Hyrum Stake, Cache Co., Utah, from 1920 to 1928, was born Jan. 15, 1882, at Ogden, Weber Co., Utah, the son of Barnard White and Sarah Jane Fife. He was baptized Jan. 15, 1890, filled a mission to Great Britain in 1913-1915, was ordained a High Priest in April, 1920, and was set apart as president of the Hyrum Stake July 18, 1920, by Stephen L. Richards.

WILLIE, Allen LeRoy, Bishop of the Mendon Ward, Hyrum Stake, Cache Co., Utah, from 1920 to 1921, was born Jan. 11, 1889, at Mendon, Utah, the son of John S. Willie and Eliza Hunsaker. He was baptized July 17, 1898, ordained an Elder in August, 1911, by Andrew M. Israelsen, filled a mission to Germany in 1911-1914, and was ordained a High Priest and Bishop April 18, 1920, by David O. McKay.

YEATES, Alma, Bishop of the Nibley Ward, Hyrum Stake, Cache Co., Utah, from 1920 to 1924, was born May 31, 1881, in Millville, Cache Co., Utah, the son of Frederick Yeates and Sarah Webb. He was baptized Aug. 1, 1889, ordained a Seventy Dec. 28, 1910, by Charles H. Hart, filled a mission to the Northwestern States in 1911-1913, and was ordained a High Priest and Bishop Jan. 18, 1920, by Orson F. Whitney.

Idaho Stake

BALLS, Kenneth Grant, Bishop of the Soda Springs Ward, Idaho Stake, Idaho, from 1929 to 1930+, was born April 29, 1892, at Soda Springs, Idaho, a son of Daniel Balls and Eliza Davis. He was baptized June 30, 1900, and ordained a High Priest and Bishop Nov. 17, 1929, by Joseph F. Smith, jun.

BANKS, David Albert, Bishop of the Ivins Ward, Idaho Stake, Idaho, from 1923 to 1929, was born April 27, 1888, in Spanish Fork, Utah Co., Utah, a son of David A. Banks and Barbara Creer. He was baptized July 19, 1896, was ordained to the Priesthood, filled a mission to the Northern States in 1907-1910, and was ordained a High Priest and Bishop May 15, 1915, by Orson F. Whitney.

BIGLER, James, Bishop of the Davisville Ward, Idaho Stake, Idaho, from 1917 to 1919, was born March 24, 1866, in Nephi, Juab Co., Utah, a son of Jacob G. Bigler and Amy Loretta

Chase. He was baptized when eight years old, ordained an Elder, Seventy and High Priest successively, and ordained a Bishop Feb. 23, 1917, by Hyrum M. Smith.

CORBETT, Joseph Frederick, Bishop of the Bancroft Ward, Idaho Stake, Idaho, from 1918 to 1925, was born Oct. 3, 1883, in Salt Lake City, Utah, a son of Joseph E. Corbett and Louisa E. Gorringe. He was baptized in May, 1892, ordained to the Priesthood, filled a mission to the Southern States in 1905-1907, was ordained a High Priest March 7, 1908, by William H. Mendenhall, and ordained a Bishop March 2, 1918, by Heber J. Grant.

CREER, Morris, Bishop of the Lund Ward, Idaho Stake, Idaho, in 1930+, was born Feb. 10, 1881, in Spanish Fork, Utah Co., Utah, a son of Willard Orson Creer and Emma E. Robertson. He was baptized Aug. 1, 1889, ordained a High Priest June 17, 1929, by Joseph F. Smith, jun., and ordained a Bishop May 18, 1930, by Melvin J. Ballard.

FISHER, George Howard, Bishop of the Bancroft Ward, Idaho Stake, Idaho, from 1907 to 1918, was born Dec. 5, 1872, in Richmond, Cache Co., Utah, a son of William F. Fisher and Millennium Andrus. He was baptized Aug. 3, 1882, ordained to the Priesthood, filled a mission to the Sandwich Islands in 1893-1896, and was ordained a High Priest and Bishop Aug. 11, 1907, by George F. Richards.

GILBERT, James Harris, Bishop of the Bancroft Ward, Idaho Stake, Idaho, from 1925 to 1929, was born Dec. 8, 1883, in Twin Creeks, Uinta Co., Wyoming, a son of Jesse Gilbert and Mary Ann Harris. He was baptized Nov. 2, 1892, ordained a High Priest Aug. 26, 1917, by Joseph F. Smith, jun., who also ordained him a Bishop Nov. 22, 1925.

GUMMERSALL, George Hodgson, Bishop of the Ivins Ward, Idaho Stake, Idaho, from 1922 to 1923, was born April 24, 1887, in Franklin, Idaho, a son of Smith Gummersall and Phebe Hodgson. He was baptized Sept. 24, 1895, ordained a High Priest Jan. 2, 1918, by Rudger Clawson, and ordained a Bishop March 4, 1922, by Rudger Clawson.

HATCH, Asa Foulds, presiding Elder of the Kelly Branch, Idaho Stake, Idaho, from 1927 to 1930+, was born Nov. 20, 1899, in Hatch, Idaho, a son of Thomas Asa Hatch and Sarah Elizabeth Parkin. He was baptized May 3, 1908, ordained to the Priesthood, filled a mission to the Eastern States in 1923-1925, and was ordained a High Priest Nov. 17, 1929, by Joseph F. Smith, jun.

HATCH, John Leonard, Bishop of the Hatch Ward, Idaho Stake, Idaho, from 1926 to 1930+, was born May 1, 1889, in Chesterfield, Bannock Co., Idaho, a son of Thomas A. Hatch and Sarah Parkin. He was baptized May 1, 1897, ordained to the Priesthood, filled a mission to the Southern States in 1911-1913, was ordained a High Priest Dec. 4, 1921, by Nelson J. Hogan, and sustained a Bishop July 4, 1926.

HIGGINSON, William Lars, Bishop of the Hatch Ward, Idaho Stake, Idaho, from 1923 to 1926, was born Aug. 2, 1894, in Hatch, Idaho, a son of William Young Higginson and Sophia Johnson. He was baptized Aug. 3, 1902, ordained a High Priest Dec. 4, 1921, by Keplar Sessions, and was ordained a Bishop Nov. 25, 1923, by James E. Talmage.

HOGAN, Joseph C., Bishop of the Hatch Ward, Idaho Stake, Idaho, from 1921 to 1923, was born Sept. 11, 1892, in Chesterfield, Idaho, a son of Nelson J. Hogan and Josephine Bergensen. He was baptized in November, 1900,

ordained to the Priesthood, filled a mission to the Northwestern States in 1913-1915, and was ordained a Bishop Dec. 4, 1921, by Richard R. Lyman. He died Aug. 9, 1923.

HOGAN, Nelson J., Bishop of the Hatch Ward, Idaho Stake, Idaho, from 1902 to 1917, was born Aug. 12, 1860, in Bountiful, Davis Co., Utah, a son of Goudy Hogan and Ann Nelson. He was ordained a High Priest and Bishop July 27, 1902, by Hyrum M. Smith.

HORSLEY, Everett Lee, Bishop of the Soda Springs Ward, Idaho Stake, Idaho, from 1927 to 1929, was born March 21, 1901, at Soda Springs, Idaho, a son of Thomas H. Horsley and Louisa Lau. He was baptized Oct. 2, 1909, and was ordained a High Priest and Bishop May 26, 1928, by Melvin J. Ballard.

JENKINS, Lorran Amos, Bishop of the Ivins Ward, Idaho Stake, Idaho, from 1929 to 1930+, was born Jan. 7, 1892, in Newton, Cache Co., Utah, a son of John Jenkins and Annie Clark. He was baptized Jan. 7, 1900, and ordained a High Priest and Bishop Nov. 17, 1929, by Joseph F. Smith, jun.

JENSEN, Benjamin Denmark, Bishop of the Toponce Ward, Idaho Stake, Idaho, from 1921 to 1926, was born Jan. 16, 1876, in Brigham City, Utah, a son of Denmark Jensen and Lucina Johnson. He was baptized when nine years old, ordained to the Priesthood, was set apart for a mission to the Northwestern States in 1897, also to Denmark in 1907, was ordained a High Priest Nov. 2, 1918, by Keplar Sessions, and ordained a Bishop Sept. 4, 1921, by Richard R. Lyman.

JENSEN, Parley Pratt, Bishop of the Toponce Ward, Idaho Stake, Idaho, from 1926 to 1930, was born April 24, 1880, in Honeyville, Box Elder Co., Utah, a son of Denmark Jensen and Lucina Johnson. He was baptized April 29, 1888, ordained a High Priest Nov. 23, 1924, by Orson F. Whitney, and ordained a Bishop Aug. 22, 1926, by Richard R. Lyman.

LAU, Hyrum Moroni, Bishop of the Soda Springs Ward, Idaho Stake, Idaho, from 1926 to 1927, was born Nov. 10, 1870, in Providence, Cache Co., Utah, a son of Daniel P. Lau and Dorothy Zollinger. He was baptized July 30, 1881, ordained to the Priesthood, filled a mission to Germany, in 1899-1901, was ordained a High Priest Jan. 26, 1902, by Louis S. Pond, and ordained a Bishop May 23, 1926, by Rudger Clawson.

McLEAN, David Kay Moffat, Bishop of the Soda Springs Ward, Idaho Stake, Idaho, from 1917 to 1926, was born June 7, 1874, in Meadowville, Rich Co., Utah, a son of John McLean and Janet Moffat. He was baptized May 13, 1883, ordained a High Priest Nov. 15, 1914, by Joseph F. Smith, jun., and ordained a Bishop Feb. 25, 1917, by Hyrum M. Smith.

MUIR, George Henry, Bishop of the Gray's Lake Ward, Idaho Stake, Idaho, from 1896 to 1915, was born Oct. 10, 1865, in Salt Lake City, Utah, a son of William S. Muir and Lucy Darke. He was ordained a High Priest and Bishop Sept. 12, 1897, by John Henry Smith.

REDDISH, Fredrick Herbert, Bishop of the Lund Ward, Idaho Stake, Idaho, from 1900 to 1915, was born Dec. 28, 1866, in Old Whittington, England, a son of Henry Reddish and Eliza Hurst. He was baptized when about eight years old, emigrated to Utah in 1880, was ordained a High Priest Oct. 27, 1895, by Abraham H. Cannon, and ordained a Bishop Aug. 21, 1899, by Joseph F. Smith.

SANDERS, Carl August, Bishop of the Kelly Ward, Idaho Stake, Idaho, from 1924 to 1927, was born Dec. 31, 1879, in Svardsjo, Sweden, a son of Carl G. Sanders and Martha Anderson. He was baptized May 1, 1920, and ordained a High Priest and Bishop May 25, 1924, by Richard R. Lyman.

SESSIONS, Keplar, first counselor in the Idaho Stake presidency, Idaho, from 1916 to 1930, was born Dec. 3, 1855, in Bountiful, Utah, a son of Perregrine Sessions and Lucina Call. He was baptized in 1863, ordained to the Priesthood, filled a mission to the Southern States in 1892-1894, and was set apart as first counselor Nov. 19, 1916, by Reed Smoot.

WILSON, Joseph Ellis, jun., Bishop of the Lund Ward, Idaho Stake, Idaho, from 1922 to 1930, was born June 15, 1878, in Clifton, Idaho, a son of Joseph Ellis Wilson and Lerona Abigail Monroe Martin. He was baptized June 15, 1886, ordained to the Priesthood, filled a mission to the Southern States in 1897-1899, was ordained a High Priest Sept. 9, 1906, by Seymour B. Young, and ordained a Bishop Nov. 26, 1922, by George F. Richards.

Idaho Falls Stake

ANDERSON, Christian, Bishop of the Ammon Ward, Idaho Falls Stake, Idaho, from 1899 to 1913, was born Dec. 11, 1863, in Mantua, Utah, a son of Thomas C. Anderson and Sidse Nielsen. He was baptized Dec. 21, 1877, and ordained a High Priest and Bishop Sept. 25, 1899, by John Henry Smith.

ANDERSON, Lyle M., Bishop of the Ammon Ward, Idaho Falls Stake, Idaho, from 1929 to 1930+, was born June 16, 1897, in Mantua, Utah, a son of Joseph Anderson and Mary C. Christensen. He was baptized July 5, 1905, filled a mission to the Eastern States in 1919-1921, and was ordained a High Priest and Bishop Feb. 9, 1930, by Stephen L. Richards.

ANDRUS, Robert, Bishop of the Ucon Ward, Idaho Falls Stake, Idaho, from 1915 to 1930+, was born Sept. 12, 1873, in Draper, Utah, a son of Milo Andrus and Jane Munday. He was baptized Aug. 2, 1883, filled a mission to the Southern States in 1909-1911, was ordained a High Priest Sept. 23, 1900, by Heber J. Grant, and a Bishop May 21, 1916, by David O. McKay.

BALL, Leonard Garfield, president of the Idaho Falls Stake, Idaho, from 1929 to 1930+, was born Feb. 9, 1882, in Wilkes County, North Carolina, a son of James C. Ball and Lucenith Marlow. He was baptized Oct. 4, 1902, filled a mission to the Southern States in 1909-1910, was ordained a High Priest Nov. 13, 1910, by Charles W. Penrose, and a Bishop Aug. 3, 1913, by Orson F. Whitney.

BARLOW, Truman C., Bishop of the Iona Ward, Idaho Falls Stake, Idaho, from 1913 to 1919, was born Oct. 29, 1879, in Bountiful, Utah, a son of T. H. Barlow and Fanny Call. He was ordained a Bishop Nov. 2, 1913, by David O. McKay.

BAUER, Eberhard, Bishop of the Coltman Ward, Idaho Falls Stake, Idaho, from 1906 to 1913, was ordained a High Priest and Bishop Feb. 18, 1906, by Francis M. Lyman.

BODILY, Henry J., Bishop of the Iona Ward, Idaho Falls Stake, Idaho, from 1919 to 1928, was born Oct. 22, 1875, in Lewiston, Utah, the son of Edwin Bodily and Matilda Roberts. He was baptized Aug. 24, 1885, and ordained a Bishop June 6, 1914, by George F. Richards. He presided over the Preston 1st Ward, Franklin Stake, in 1914-1918, and was set apart May

25, 1919, by Stephen L. Richards to preside over the Iona Ward. Bishop Bodily died Jan. 1, 1928, of blood poisoning.

BRUNT, Joseph Alfred, first counselor in the Idaho Falls Stake presidency from 1925 to 1929, was born Aug. 28, 1883, in Kaysville, Utah, the son of Geo. Brunt and Elizabeth S. Burnett. He was baptized at eight years of age, ordained an Elder April 6, 1903, by Chas. Rockwood, filled a mission to the Southern States in 1903-1905, and was ordained a High Priest Feb. 2, 1908, and a Bishop May 25, 1924, by James E. Talmage. He acted as Bishop of the Idaho Falls 1st Ward from 1824 to 1925, and was set apart as first counselor Dec. 20, 1925, by Pres. Heber J. Grant.

BURTENSHAW, William Francis, Bishop of the Shelton Ward, Idaho Falls Stake, Idaho, from 1929 to 1930+, was born Aug. 2, 1893, in Shelton, the son of William Burtenshaw and Sarah A. Clegg. He was baptized Aug. 2, 1907, and ordained a High Priest and Bishop Aug. 29, 1929, by Melvin J. Ballard.

CAINE, Fred A., Bishop of the Lincoln Ward, Idaho Falls Stake, Idaho, from 1919 to 1920, was born March 24, 1884, in Coalville, Utah, the son of Alfred Henry Caine and Margaret Ann Mitchell. He was baptized March 22, 1892, filled a mission to Japan in 1902-1910, was sustained as Bishop of the Lincoln Ward May 4, 1919, and ordained a High Priest May 11, 1919, by Charles W. Hanson.

CHAFFIN, Carlyle, Bishop of the Lincoln Ward, Idaho Falls Stake, Idaho, from 1926 to 1930, was born May 26, 1894, in Cedar City, Utah, a son of John R. Chaffin and Ellen J. Murrie. He was baptized May 26, 1902, ordained an Elder April 12, 1914, commenced a mission to Holland (serving five months), was transferred when the World war broke out and finished his mission term in the Eastern States in 1914-1916. He was ordained a High Priest Nov. 26, 1922, by Heber C. Austin, and a Bishop May 16, 1926, by Orson F. Whitney.

COOK, George H., Bishop of the Milo Ward, Idaho Falls Stake, Idaho, from 1924 to 1930, was born Nov. 10, 1877, in South Weber, Utah, a son of David S. Cook and Janette Hunter. He was baptized Aug. 5, 1886, filled a mission to England in 1914-1916, was ordained a High Priest Feb. 24, 1917, by James E. Talmage, who also ordained him a Bishop May 24, 1924.

CRABTREE, Charles Samuel, Bishop of the Idaho Falls Ward in 1907-1919 and Bishop of the Idaho Falls 1st Ward, Idaho Falls Stake, Idaho, from March to August, 1919, was born July 7, 1857, in Salt Lake City, Utah, a son of Charles Crabtree and Elizabeth Aston. He was baptized in 1865, and was ordained a Bishop Feb. 5, 1907, by Francis M. Lyman.

DAVIS, Parley, Bishop of the Milo Ward, Idaho Falls Stake, Idaho, from 1900 to 1917, was born May 27, 1857, in Tredegar, Monmouthshire, Wales, a son of John E. Davis and Margaret Edwards. He was baptized in 1865, emigrated to Utah in 1869, moved to Idaho in 1884, was ordained a High Priest Nov. 28, 1892, and a Bishop Sept. 23, 1900, by Heber J. Grant.

GODFREY, James Clifton, Bishop of the Ucon Ward, Idaho Falls Stake, Idaho, from 1913 to 1914, was born Aug. 23, 1873, in Murray, Utah, a son of James Godfrey and Sophia Clifton. He was baptized Aug. 21, 1881, filled a mission to the Eastern States in 1909-1911, and was ordained a High Priest and Bishop May 4, 1913, by Hyrum M. Smith. He died Dec. 14, 1914, in Ucon, Idaho.

JOHNSON, Gustaf Henry, Bishop of the Idaho Falls 1st Ward, Idaho Falls Stake, Idaho, from 1927 to 1930+, was born June 2, 1886, in Hyde Park, Utah, a son of Gustaf Johnson and Anna Sofia Christensen. He was baptized July 4, 1894, ordained an Elder in May, 1905, by Chas. E. Dinwoodey, and filled a mission to Sweden in 1905-1908. He was ordained a High Priest Jan. 8, 1928, by Fred A. Caine, and a Bishop Feb. 11, 1928, by Rudger Clawson.

KIRKHAM, Hyrum R., second counselor in the presidency of the Idaho Falls Stake, Idaho, from 1925 to 1926, was born July 15, 1882, at Lehi, Utah, the son of George Kirkham and Mary Russon. He was baptized July 20, 1890, ordained a High Priest May 4, 1913, by Hyrum M. Smith, and a Bishop Aug. 22, 1915, by Pres. Jos. F. Smith. He served as Bishop of the Ucon Ward in 1915-1916.

LAIRD, James, Bishop of the Idaho Falls 4th Ward, Idaho Falls Stake, Idaho, from 1928 to 1930, was born May 14, 1877, in Mountain Dell, Utah, a son of Edward Laird and Valeria Flint. He was baptized June 4, 1885, ordained a Seventy April 8, 1898, by Geo. Teasdale and filled two missions to Great Britain in 1898-1900 and 1915-1918. He was ordained a High Priest Feb. 14, 1926, by Geo. F. Richards, and a Bishop Feb. 11, 1928, by Rudger Clawson.

MULLINER, Joseph S., sen., Bishop of the Iona Ward, Idaho Falls Stake, Idaho, from 1890 to 1895, was born Dec. 10, 1857, in Salt Lake City, Utah, a son of Samuel Mulliner and Mary Richardson. He was ordained a High Priest and Bishop Oct. 19, 1890, by John W. Taylor, and died in 1923.

NIELSEN, Jesse H., Bishop of the Idaho Falls 2nd Ward, Idaho Falls Stake, Idaho, from 1927 to 1930+, was born May 10, 1885, in Mantua, Utah, a son of Lars P. Nielsen and Sarah Hansen. He was baptized May 10, 1893, and was ordained a High Priest and Bishop Feb. 12, 1928, by Rudger Clawson.

SCHWIEDER, Arthur William, Bishop of the Iona Ward, Idaho Falls Stake, Idaho, from 1928 to 1930+, was born Aug. 21, 1887, in Lewiston, Minnesota, a son of Gotlieb Schwieder and Henrietta Rubin. He was baptized May 21, 1907, was ordained a High Priest Aug. 28, 1921, by Hyrum G. Smith, and ordained a Bishop Feb. 22, 1928, by Rudger Clawson.

STANGER, Albert Edward, Bishop of the Lincoln Ward, Idaho Falls Stake, Idaho, from 1912 to 1919, was born March 13, 1872, in Slaterville, Utah, the son of George Stanger and Mary Etherington. He was ordained a High Priest March 14, 1905, and a Bishop Dec. 15, 1912.

STANGER, Alfred J., Bishop of the Iona Ward, Idaho Falls Stake, Idaho, from 1896 to 1901, was born April 4, 1859, in Payson, Utah, a son of George Stanger and Mary Etherington. He was ordained a High Priest Oct. 26, 1890, by Jos. S. Mulliner, and a Bishop Dec. 14, 1896, by John Henry Smith.

STUCKI, Gottfried, Bishop of the Coltman Ward, Idaho Falls Stake, Idaho, from 1926 to 1930+, was born March 26, 1890, in Bern, Switzerland, a son of Gottlieb Stucki and Anna Gamfeler. He was baptized Aug. 20, 1900, emigrated to Utah in 1901, was ordained an Elder Feb. 10, 1913, and filled a mission to the Western States in 1914-1917. He was ordained a High Priest May 29, 1921, by James E. Talmage, and a Bishop Aug. 15, 1926, by Richard R. Lyman.

TELFORD, John Witt, Bishop of the Lincoln Ward, Idaho Falls Stake, Idaho, from 1922 to 1926, was born April 7, 1872, in Bountiful, Utah, a son of Robert Telford and Maria

Spooner. He was baptized July 31, 1881, filled a mission to the Southern States in 1906-1909, was ordained a High Priest March 9, 1919, by Thomas W. Lee, and a Bishop Nov. 26, 1922, by John A. Widtsoe.

WARD, George Plant, Bishop of the Iona Ward, Idaho Falls Stake, Idaho, from 1895 to 1896, was born Aug. 20, 1854, in Walton, Northamtonshire, England, a son of George P. Ward and Sarah Plant. He was baptized in June, 1868, and ordained a Bishop June 9, 1895, by John Henry Smith. He died Aug. 17, 1900.

WEBB, Eli J., Bishop of the Lincoln Ward, Idaho Falls Stake, Idaho, from 1920 to 1922, was born March 17, 1879, in Lehi, Utah. He was baptized July 21, 1888, ordained a High Priest May 11, 1918, by James E. Steele, and a Bishop Aug. 28, 1920, by Jos. F. Smith, jun.

WILLIAMS, Alma, Bishop of the Osgood Ward, Idaho Falls Stake, Idaho, from 1927 to 1930+, was born Feb. 5, 1881, in Mayfield, Utah, the son of Samuel Moroni Williams and Esther Susan Milo. He was baptized June 8, 1889, filled a mission to the Central States in 1907-1909, was ordained a High Priest Feb. 14, 1926, by Geo. F. Richards, and a Bishop May 15, 1927, by David O. McKay.

WOOLF, John A., Bishop of the Ucon Ward, Idaho Falls Stake, Idaho, from 1909 to 1913, was born Nov. 22, 1861, in Moroni, Utah, the son of James Woolf and Malinda J. Bradley. He was baptized Sept. 3, 1871, and was ordained a Bishop May 9, 1909, by Orson F. Whitney.

WOOTTON, Vincent F., Bishop of the Coltman Ward, Idaho Falls Stake, Idaho, from 1921 to 1926, was born Nov. 21, 1881, at Butler, Utah, a son of Charles R. Wootton and Esther R. Ballard. He was baptized April 30, 1890, and was ordained a High Priest and Bishop May 29, 1921, by James E. Talmage.

WRIGHT, Moses J., Bishop of the Lincoln Ward, Idaho Falls Stake, Idaho, from 1908 to 1912, was born Jan. 27, 1867, in Brigham City, Utah. He was baptized in 1875, ordained a High Priest May 14, 1905, by James E. Steele, and a Bishop Nov. 8, 1908, by George Albert Smith.

Juab Stake

AAGAARD, Niels Jensen, Bishop of the Levan Ward, Juab Stake, Utah, from 1877 to 1892, was born Jan. 15, 1835, in Jutland, Denmark, a son of Jens Aagaard and Maren Jensen. He became a convert to "Mormonism" and emigrated to Utah in 1859, filled a mission to the United States in 1876-1877, and was ordained a Bishop and set apart to preside in Levan July 1, 1877, by John W. Young.

BRYAN, Charles H., Bishop of the Nephi Ward, Juab Stake, Utah, from 1861 to 1868, was born Dec. 14, 1807, in Jefferson Co., Kentucky, a son of John Bryan and Elizabeth Hinkle. He was ordained a Bishop and set apart May 17, 1861, by John Taylor.

COWAN, Peter Burt, Bishop of the Nephi South Ward, Juab Stake, Utah, from 1924 to 1930+, was born Sept. 19, 1882, in Salt Lake City, Utah, a son of John S. Cowan and Elizabeth Ann Condie. He was baptized when about eight years old, filled a mission to Hawaii in 1902-1906, was ordained a High Priest Feb. 8, 1914, by Rudger Clawson, who also ordained him a Bishop Oct. 4, 1924.

ELLERTSON, Ephraim, Bishop of the Mona Ward, Juab Stake, Utah, from 1904 to 1910, was born Jan. 20, 1860, in Spanish Fork, Utah Co., Utah, a son of John Ellertson and Christine G. Lund. He was baptized when eight years old, filled a mission to New Zealand in 1893-1894 (released early on

account of illness) and was ordained a Bishop Oct. 30, 1904, by Reed Smoot.

ELLERTSON, John Louis, Bishop of the Mona Ward, Juab Stake, Utah, from 1901 to 1902, was born Nov. 13, 1857, in Spanish Fork, Utah Co., Utah, a son of John Ellertson and Christine G. Lund. He was baptized when eight years old, ordained to the Priesthood, filled a mission in the Northern States in 1896-1898, was sustained as Bishop Jan. 21, 1901, and ordained a Bishop by Anthon H. Lund.

GRACE, Isaac Henry, first counselor in the Juab Stake presidency, Utah, from 1904 to 1914, was born Aug. 9, 1857, in Nephi, Juab Co., Utah, a son of Isaac Grace and Elizabeth Williams. He was baptized when eight years old, ordained a Seventy by Hans Petersen, later was ordained a High Priest. He filled a mission to the Sandwich Islands in 1891-1894, and for several years served as a member of the Juab Stake High Council. From 1897 to 1904 he acted as second counselor in the Juab Stake presidency, and as first counselor from May 1, 1904, to August 9, 1914. During both these periods James W. Paxman was president of the stake. Later (1919-1921) Elder Grace served again as second counselor under President Thomas D. Rees. (See Vol. 3, Bio. Ency., p. 384.)

HAWS, John Maddison, Bishop of the Mona Ward, Juab Stake, Utah, from 1877 to 1886, was born March 24, 1847, in Greene Township, Wayne Co., Illinois, a son of Gilbert Haws and Hannah Whitcomb. He was baptized in 1856, ordained a High Priest and Bishop July 1, 1877, by Erastus Snow, and filled a mission to the Southern States in 1899-1900.

KIENKE, John, Bishop of the Mona Ward, Juab Stake, Utah, from 1886 to 1892, was born April 6, 1831, in Mecklenburg-Schwerin, Germany, a son of Christopher Kienke and Margaret Buhse. He was baptized Sept. 12, 1852, filled a mission to Germany in 1878-1880, and was chosen as Bishop of the Mona Ward in 1886.

LUNT, John E., first counselor in the Juab Stake presidency, Utah, from 1914 to 1924, was born May 3, 1880, in Nephi, Juab Co., Utah, a son of Alfred Lunt and Pricilla Pitt. He was baptized Sept. 6, 1888, filled a mission to Great Britain in 1900-1902, was ordained a High Priest May 6, 1906, by Stirling Williams, and set apart as first counselor Aug. 9, 1914, by Joseph F. Smith, jun.

NEWTON, James Henry, Bishop of the Mona Ward, Juab Stake, Utah, from 1892 to 1897, was born Sept. 1, 1863, in Mona, Juab Co., Utah, a son of William Newton and Martha Kay. He was baptized in 1871, ordained to the Priesthood, filled a mission to Great Britain in 1888-1890, and was ordained a High Priest and Bishop Jan. 17, 1892, by Francis M. Lyman.

PARKES, Thomas Henry George, second counselor in the Juab Stake presidency, Utah, from 1917 to 1919, was born May 27, 1861, in Derby, Derbyshire, England, a son of Thomas Parkes and Mary Hannah Peake. He was baptized when about eight years old, emigrated to Utah in 1863, was ordained to the Priesthood and filled a mission to the Northwestern States (now Northern States) Mission in 1887-1888. Brother Parkes was set apart as second counselor Aug. 12, 1917, by Rudger Clawson.

PAXMAN, Albert Reynolds, second counselor in the Juab Stake presidency, Utah, from 1914 to 1917, was born Aug. 9, 1875, at American Fork, Utah, a son of William Paxman and Ann Rushin Keys. He was baptized Sept. 5, 1883, ordained a High Priest and set apart as second counselor Aug. 9, 1914, by Francis M. Lyman.

PAXMAN, Samuel George, first counselor in the Juab Stake presidency, Utah, in 1930+, was born Feb.

21, 1896, at Nephi, Juab Co., Utah, a son of James W. Paxman and Julia Sudberry. He was baptized July 2, 1904, ordained to the Priesthood, filled a mission to Canada in 1919-1922, was ordained a High Priest Aug. 17, 1924, by Orson F. Whitney, and set apart as first counselor Sept. 14, 1930, by Rudger Clawson.

PETERSON, Erastus P., Bishop of the Levan Ward, Juab Stake, Utah, from 1923 to 1930+, was born May 17, 1889, at Levan, Juab Co., Utah, a son of Erick Peterson and Anna Sorensen. He was baptized Sept. 3, 1897, ordained to the Priesthood, filled a mission to Denmark in 1913-1915, was sustained as Bishop March 18, 1923, and ordained a High Priest and Bishop in Salt Lake City by George Albert Smith.

PETTIGREW, William Helaman, Bishop of the Nephi First Ward, Juab Stake, Utah, from 1901 to 1912, was born March 5, 1860, in Salt Lake City, Utah, a son of David Pettigrew and Caroline Cope. He was baptized when eight years old, ordained to the Priesthood, filled a mission to the Southern States in 1890-1892, and was ordained a Bishop Nov. 22, 1901, by George Teasdale.

PEXTON, Jude Nathaniel Chaplin, second counselor in the Juab Stake presidency, Utah, from 1921 to 1924, was born Dec. 5, 1882, in Nephi, Juab Co., Utah, a son of James Pexton and Mary Chaplin. He was baptized June 3, 1891, and ordained a High Priest and set apart as second counselor Feb. 13, 1921, by James E. Talmage.

NIELSEN, Christian Emil. Bishop of the Mona Ward, Juab Stake, Utah, from 1897 to 1901, was born Aug. 16, 1839, in Middelfart, Odense amt, Denmark, a son of Rasmus Nielsen. He was baptized July 6, 1852, emigrated to Utah in 1854, and was ordained a Bishop Dec. 22, 1897, by George Teasdale.

RASMUSSEN, Niels Peter, Bishop of the Levan Ward, Juab Stake, Utah, from 1892 to 1901, was born Oct. 27, 1843, near Nykjobing, on the island of Falster, Denmark, a son of Peter Rasmussen and Bodil Olsen. He was baptized July 3, 1861, emigrated to Utah in 1862, was ordained to the Priesthood, filled a mission to Denmark in 1878-1880, was ordained a High Priest July 20, 1890, by George Q. Cannon and ordained a Bishop April 17, 1892, by Anthon H. Lund. He died Aug. 9, 1922.

REES, Thomas David, jun., president of the Juab Stake, Utah, from 1914 to 1924, was born Sept. 11, 1877, in Wales, Sanpete Co., Utah, a son of Thomas David and Elizabeth Rees. He was baptized Nov. 1, 1885, ordained to the Priesthood, filled a mission to Switzerland and Germany in 1904-1906, was ordained a High Priest Feb. 12, 1908, by Hyrum M. Smith, and was set apart as president Aug. 9, 1914, by Francis M. Lyman.

SMITH, Albert Edward, Bishop of the Nephi North Ward, Juab Stake, Utah, from 1927 to 1930+, was born Oct. 24, 1886, at Manassa, Conejos Co., Colorado, a son of Albert R. Smith and Irene U. Haskell. He was baptized June 6, 1895, ordained to the Priesthood, filled a mission to the Southern States in 1910-1912, was ordained a High Priest Nov. 15, 1914, by George Albert Smith, and ordained a Bishop Dec. 4, 1927, by Richard R. Lyman.

SPERRY, Charles, first counselor in the Juab Stake presidency, Utah, from 1900 to 1904, was born June 30, 1829, in Mecca, Trumble Co., Ohio, a son of Joy Sperry and Mary Lamont. He was baptized in 1847, ordained a High Priest Feb. 25, 1872, by Joel Grover, and served as Bishop of the Nephi 2nd or North Ward, Juab Stake, Utah, from 1877 to 1883. He died May 31, 1914.

OCKEY, James Heber, second counselor in the Juab Stake presidency, Utah, in 1930+, was born Sept. 7, 1889, in Nephi, Utah, a son of Heber Brewer Ockey and Esther Burton. He was baptized June 4, 1898, ordained to the Priesthood, filled a mission to South Africa in 1912-1915, was ordained a High Priest Dec. 4, 1927, by Richard R. Lyman, and set apart as second counselor Sept. 14, 1930.

TAYLOR, James Elmer, Bishop of the Levan Ward, Juab Stake, Utah, from 1901 to 1923, was born Feb. 20, 1864, in Springville, Utah, a son of Elmer Taylor and Wealthy Ann Spafford. He was baptized Aug. 5, 1877, ordained to the Priesthood, filled a mission to Great Britain in 1899-1901, and was ordained a High Priest and Bishop Jan. 12, 1902, by George Teasdale.

Juarez Stake

ABEGG, Moroni Lehi, second counselor in the Juarez Stake presidency, Mexico, from 1929 to 1930+, was born April 14, 1891, in Payson, Utah, a son of Arnold Abegg and Louisa Mott Haag. He was ordained a High Priest in 1916, by Anthony W. Ivins, and was set apart as second counselor in the Juarez Stake presidency Sept. 8, 1929, by Melvin J. Ballard.

BENTLEY, Joseph Charles, president of the Juarez Stake of Zion, Mexico, from 1916 to 1929, was born Aug. 31, 1859, in Salt Lake City, Utah, a son of Richard Bentley and Elizabeth Price. He was baptized in 1867, ordained an Elder Jan. 25, 1877, filled a mission to England in 1879-1881, was ordained a High Priest in 1882, and went to Mexico in 1892. He acted as Bishop of the Juarez Ward from 1898 to 1916 and was set apart as president of the Juarez Stake May 14, 1916, by Anthony W. Ivins.

BOWMAN, Claudius, first counselor in the Juarez Stake presidency, Mexico, from 1929 to 1930+, was born Sept. 6, 1890, in Kanab, Utah, a son of Henry Eyring Bowman and Mary Gubler. He was baptized June 2, 1900, moved to Mexico in 1900, was ordained a High Priest Oct. 30, 1924, by John T. Whetten and was set apart as first counselor in the Juarez Stake presidency Sept. 8, 1929, by Melvin J. Ballard.

CALL, Anson Bowen, Bishop of the Dublan Ward, Juarez Stake, Mexico, from 1915 to 1930+, was born Oct. 20, 1863, in Bountiful, Utah, a son of Anson Call and Ann Mariah Bowen. He was baptized in October, 1872, moved to Mexico in 1890, was ordained a Seventy Feb. 25, 1893, by B. H. Roberts, and filled a mission to Great Britain in 1895-1897. He was ordained a Bishop May 11, 1915, by Anthony W. Ivins.

FARNSWORTH, Lester Burt, Bishop of the Garcia Ward, Juarez Stake, Mexico, from 1917 to 1928, was born Aug. 23, 1879, in Tuba City, Arizona, a son of Alonzo Farnsworth and Mary Ann Staker. He was baptized Aug. 23, 1887, and was ordained a Bishop Nov. 13, 1917, by Anthony W. Ivins.

FARR, Winslow, Bishop of the Dublan Ward, Juarez Stake, Mexico, from 1889 to 1899, was born May 11, 1837, in Charleston, Vermont, a son of Winslow Farr and Olive Hovey Freeman. He was baptized in 1845 in Nauvoo, Illinois, came to Utah in 1847, filled a mission to England in 1868-1870, was ordained a High Priest April 19, 1871, by Wilford Woodruff, and a Bishop May 28, 1877, by John Taylor, and presided over the Ogden 3rd Ward, Utah. He died Jan. 5, 1914.

HAWS, George Martin, Bishop of the Chuichupa Ward, Juarez Stake, Mexico, from 1899 to 1904, was born Dec. 15, 1858, in Provo, Utah, a son of Wm. Wallace Haws and Barbara Belinda Mills. He was baptized May 10, 1868, called to Arizona in 1877, or-

dained a High Priest Nov. 2, 1884, by Brigham Young, jun., and a Bishop Nov. 10, 1900, by Abraham O. Woodruff.

JOHNSON, Sixtus Ellis, Bishop of the Chuichupa Ward, Juarez Stake, Mexico, from 1894 to 1895, was born Oct. 8, 1829, in Pomfret, New York, a son of Joel H. Johnson and Anna Picksley. He was baptized when eight years old, came to Johnson, Utah, in 1848, and was called to settle Virgin City. Bro. Johnson, as a High Priest took charge of affairs from April, 1894, to June, 1895, and was later ordained a Bishop.

JOHNSON, William Derby, jun., Bishop of the Diaz Ward, Juarez Stake, Mexico, from 1887 to 1911, was born May 2, 1850, in Council Bluffs, Iowa, a son of Wm. D. Johnson, sen., and Jane C. Brown. He was baptized in 1858, was ordained a High Priest April 17, 1877, by Erastus Snow, and a Bishop Nov. 9, 1886, by Geo. Teasdale. He acted as Bishop of Kanab Ward in 1877-1884 and as a counselor in the Kanab Stake presidency in 1884-1887. He died June 2, 1910.

JUDD, Jerome John, Bishop of the Chuichupa Ward, Juarez Stake, Mexico, from 1926 to 1930, was a son of Hyrum Jerome Judd and Susan Boyce Judd. He was baptized in 1877, moved to Mexico in 1885, was ordained a High Priest June 6, 1926, by John Thomas Whetten, and a Bishop Nov. 14, 1926, by Melvin J. Ballard.

KEELER, Ralph Budd, president of the Juarez Stake of Zion, Mexico, from 1929 to 1930+, was born Dec. 27, 1897, in Provo, Utah, a son of Joseph B. Keeler and Martha Alice Fairbanks. He was baptized in 1906, ordained to the Priesthood, filled a mission to the Eastern States in 1919-1921, was ordained a High Priest Nov. 14, 1926, by Richard R. Lyman, and was set apart as president of the Juarez Stake Sept. 8, 1929, by Melvin J. Ballard.

LUNT, Clarence L., Bishop of the Pacheco Ward, Juarez Stake, Mexico, from 1920 to 1930, was born July 16, 1896, in Colonia Pacheco, a son of Henry Lunt and Sarah Ann Lunt (Lunt was her maiden name). He was baptized July 16, 1904, and was ordained a Bishop Oct. 14, 1921, by George Albert Smith.

McCLELLAN, Charles E., second counselor in the Juarez Stake presidency, Mexico, from 1908 to 1912, was born Feb. 8, 1875, in Payson, Utah, a son of William C. McClellan and Almeda Day. He was chosen as second counselor in the Stake presidency March 8, 1908.

PRATT, Helaman, first counselor in the Juarez Stake presidency, Mexico, from 1902 to 1908, had charge of the Mexican Mission from 1883 to 1887; on Dec. 9, 1895, he was ordained a High Priest by Francis M. Lyman, and on Feb. 10, 1902, was promoted from second to first counselor in the Juarez Stake presidency. He died in 1909.

ROBINSON, Samuel John, Bishop of the Dublan Ward, Juarez Stake, Mexico, from 1899 to 1907, was born Dec. 10, 1863, in Payson, Utah, the son of Jos. Robinson and Jemima Parks. He was ordained a High Priest and Bishop Jan. 3, 1900, and called on a mission to Great Britain in 1928.

ROMNEY, Junius, president of the Juarez Stake of Zion, Mexico, from 1908 to 1912, was born March 12, 1878, in St. George, Utah, a son of Miles P. Romney and Catherine J. Cottam. He was chosen as president of the Juarez Stake March 8, 1908.

SCOTT, Franklin, Bishop of the Oaxaca Ward, Juarez Stake, Mexico, from 1894 to 1899, was born Dec. 1, 1851, in Salt Lake City, Utah, the son of Andrew H. Scott and Sarah A. Roe. He was ordained a High Priest in 1877

by Peter Madsen, and a Bishop March 11, 1894, by Brigham Young, jun. He was killed Aug. 7, 1901.

SEVEY, George Thomas, Bishop of the Chuichupa Ward, Juarez Stake, Mexico, from 1911 to 1912, and from 1919 to 1923, was born Aug. 7, 1881, in Pine Valley, Utah, the son of Geo. W. Sevey and Martha N. Thomas. He was baptized Sept. 9, 1890, and ordained a Bishop Sept. 1, 1911.

STEINER, John Ernest, Bishop of the Pacheco Ward, Juarez Stake, Mexico, from 1903 to 1912, was born May 30, 1869, in La Chaix-de-Fonds, Switzerland, a son of John Martin Steiner and Ann Barbara Smith. He came to Utah when he was three years old, his parents remaining behind. He was raised by John C. Naegle, filled a mission to Switzerland in 1897-1899, and was ordained a High Priest Dec. 18, 1901, by Helaman Pratt, and a Bishop Nov. 6, 1903, by John W. Taylor.

THURBER, Albert Daniel, Bishop of the Dublan Ward, Juarez Stake, Mexico, from 1907 to 1912, was born May 13, 1854, in Palmyra, Utah, a son of Albert K. Thurber and Thurza M. Berry. He filled a mission to the Southern States in 1880-1881, and was ordained a Bishop Dec. 10, 1907. He died Jan. 22, 1931.

TURLEY, Isaac, presiding Elder of the Juarez Branch, Juarez Stake, Mexico, in 1885, was born Nov. 22, 1837, in Churchville, Upper Canada, near Toronto, the son of Theodore Turley and Frances Kimberley. He was baptized in 1844 in Nauvoo, Illinois, ordained a High Priest Sept. 23, 1880, by William Fawcett, called to Arizona in 1876, and appointed to preside over the Juarez Branch Dec. 4, 1885.

WALSER, John Jacob, Bishop of the Juarez Ward, Juarez Stake, Mexico, from 1916 to 1922, was born April 20, 1849, in Herisau, Appenzell, Switzerland, the son of John J. and Anne Walser. He was baptized April 20, 1859, filled two foreign missions and was ordained a Bishop Nov. 19, 1916, by Anthony W. Ivins.

WHETTEN, Clifford Leon, Bishop of the Chuichupa Ward, Juarez Stake, Mexico, from 1923 to 1926, was born May 15, 1898, in Colonia Garcia, Mexico, the son of John Thomas Whetten and Agnes Belzora Savage. He was baptized June 3, 1906, ordained a High Priest Oct. 21, 1923, by Joseph C. Bentley, and a Bishop Nov. 26, 1923, by Richard R. Lyman.

WHETTEN, James Elbert, Bishop of the Garcia Ward, Juarez Stake, Mexico, from 1928 to 1930, was born July 18, 1881, in Snowflake, Arizona, the son of James Thomas Whetten and Agnes B. Savage. He was baptized Sept. 5, 1889, ordained a High Priest Nov. 24, 1917, by Joseph C. Bentley, and a Bishop by Melvin J. Ballard.

WHETTEN, John Thomas, Bishop of the Garcia Ward, Juarez Stake, Mexico, from 1898 to 1912, was born March 7, 1862, at Cross Plains, Done Co., Wisconsin, the son of John Whetten and Sophia Atkins. He was baptized in December, 1872, and ordained a High Priest March 9, 1898, by John A. Taylor.

WHITING, Charles, sen., presiding Elder at Colonia Diaz, Juarez Stake, Mexico, in 1886, was born Dec. 16, 1853, in Manti, Utah, the son of Edwin Whiting and Mary E. Cox. He moved to Mexico in 1885, and died Dec. 22, 1917.

WILSON, Marion Lyman, Bishop of the Pacheco Ward, Juarez Stake, Mexico, in 1930+, was born Oct. 26, 1898, in Logan, Utah, the son of Joseph E. Wilson and Lerona S. Monroe. He was baptized in 1906, and was ordained a High Priest and Bishop March 2, 1930, by Stephen L. Richards.

YOUNG, Walter Ernest, Bishop of the Juarez Ward, Juarez Stake, Mexi-

co, from 1922 to 1930+, was born Nov. 22, 1887, in Manassa, Colorado, the son of James A. Young and Lillian A. Hurst. He was baptized in 1896, filled a mission to Mexico in 1910-1913, was ordained a High Priest May 11, 1915, by Anthony W. Ivins, and ordained a Bishop Nov. 15, 1922, by Pres. Heber J. Grant.

Kanab Stake

ANDERSON, Charles Carpenter, Bishop of the Glendale Ward, Kanab Stake, Utah, from 1926 to 1930, was born Feb. 15, 1892, in Glendale, a son of Swain M. Anderson and Elizabeth E. Carpenter. He was baptized March 31, 1900, and was ordained a High Priest and Bishop May 23, 1926, by Stephen L. Richards.

CARROLL, Edward, Bishop of the Orderville Ward, Kanab Stake, Utah, from 1920 to 1930+, was born Jan. 23, 1875, at Heber City, Utah, the son of Chas. N. Carroll and Kezia Giles. He was baptized May 3, 1883, and was ordained a High Priest Sept. 2, 1900, by Francis M. Lyman, and a Bishop Dec. 10, 1920, by Geo. F. Richards.

CHAMBERLAIN, Israel Hoyt, Bishop of the Kanab Ward, Kanab Stake, Utah, from 1913 to 1922 and from 1928 to 1930+, was born Aug. 31, 1884, in Orderville, Utah, the son of Thomas Chamberlain and Ellen A. Hoyt. He was baptized in September, 1893, and ordained a High Priest and Bishop Sept. 7, 1913, by Rudger Clawson.

CUTLER, Harmon Scott, Bishop of the Kanab Ward, Kanab Stake, Utah, from 1901 to 1905, was born Sept. 11, 1862, in American Fork, Utah, the son of Royal J. Cutler. He was ordained a Bishop Dec. 15, 1901, by Abraham O. Woodruff.

CUTLER, Royal James, sen., Bishop of Glendale Ward, Kanab Stake, Utah, from 1879 to 1894, was born Feb. 1, 1828, in Amboy, Oswego Co., N. Y., the son of Harmon Cutler and Susannah Barton. He was baptized in 1842 in Nauvoo, Illinois, filled a mission to the States in 1851-1852, came to the "Valley" in 1852, was ordained a High Priest Aug. 4, 1877, and ordained a Bishop March 8, 1879, by Erastus Snow. He died Aug. 3, 1894.

CUTLER, Royal James, jun., Bishop of the Glendale Ward, Kanab Stake, Utah, from 1900 to 1908, was born Oct. 26, 1861, near American Fork, Utah, the son of Royal J. Cutler and Theda Ann Morton. He was baptized in September, 1877, ordained a Seventy June 11, 1885, by Edward Stevenson, and filled a mission to the Southern States in 1891-1892. He was ordained a Bishop Aug. 28, 1900, by Francis M. Lyman, and died Sept. 20, 1934.

HARRIS, Moses Davis, Bishop of the Glendale Ward, Kanab Stake, Utah, from 1894 to 1900, was born April 7, 1864, in Harrisburg, Utah, the son of Silas Harris and Sarah Aldredge. He was baptized in 1872, was ordained an Elder, filled a mission to the Northwestern States in 1887-1889, and was set apart as Bishop of the Glendale Ward Sept. 2, 1894.

JOHNSON, Joel Hills, Bishop of the Kanab Ward, Kanab Stake, Utah, from 1890 to 1901, and second counselor in the Kanab Stake presidency from 1901 to 1910, was born Nov. 16, 1860, in Virgin City, Utah, the son of Nephi Johnson and Mandana Merrill. He was baptized when nine years old, moved to Kanab in 1876, and was ordained a Bishop Sept. 21, 1890, by Francis M. Lyman. He died at Salt Lake City Oct. 22, 1924.

JOLLEY, Henry Bryan Manning, Bishop of the Mt. Carmel Ward, Kanab Stake, Utah, from 1877 to 1902, was born Oct. 11, 1813, in Pitt County, North Carolina, the son of Henry Jolley and Frances Manning. He was

baptized March 12, 1842, in Tennessee, came to Utah in 1852, filled a mission to the Southern States in 1880-1881, and was ordained a High Priest and Bishop March 5, 1877, by Erastus Snow.

JUDD, Asa Walter, Bishop of the Fredonia Ward, Kanab Stake, Utah, from 1901 to 1914, was born Aug. 28, 1868, at Eagleville, Iron Co., Utah, (now Lincoln Co., Nevada), a son of Zadok Knapp Judd and Mary Minerva Dart. He was baptized May 28, 1877, filled a mission to the Netherlands in 1887-1889, and another in 1893-1896, acting as president of that Mission in 1895-1896. He was ordained a Bishop Dec. 15, 1901, by Hyrum M. Smith. In 1933 Elder Judd filled a short term mission to the Central States.

JUDD, Daniel Knapp, Bishop of the Fredonia Ward, Kanab Stake, Utah, from 1920 to 1929, was born Nov. 2, 1884, in Kanab, the son of Zadok Knapp Judd and Ada Howell. He was baptized in 1893, and was ordained a High Priest and Bishop Sept. 4, 1920, by Melvin J. Ballard.

JUDD, William Maurice, Bishop of the Fredonia Ward, Kanab Stake, Utah, from 1914 to 1920, was born April 14, 1886, in Kanab, Utah, the son of Zadok K. Judd and Ada Howell. He was baptized Aug. 1, 1894, and was ordained a High Priest and Bishop Aug. 30, 1914, by George Albert Smith.

LAMB, Osmer, Bishop of the Mount Carmel Ward, Kanab Stake, Utah, from 1925 to 1930+, was born Nov. 7, 1882, in Orderville, Utah, the son of Edward Lamb and Rosanna Stolworthy. He was baptized when about eight years old, and filled a mission to the Central States in 1906-1907. He was ordained a High Priest Sept. 1, 1910, by Hyrum M. Smith, and a Bishop May 16, 1925, by Jos. F. Smith, jun.

McALLISTER, Richard Samuel, Bishop of the Kanab Ward, Kanab Stake, Utah, from 1922 to 1928, was born Oct. 17, 1874, in St. George, Utah, the son of William J. F. McAllister and Elnor J. Adams. He filled a mission to the Southern States in 1900-1902, and was ordained a Bishop June 17, 1922, by Stephen L. Richards.

PUGH, Charles Robert, second counselor in the Kanab Stake presidency, Utah, from 1925 to 1930+, was born May 28, 1874, in Kanab, Utah, a son of Edward Pugh and Elizabeth Kelly. He was ordained a Seventy by Christian D. Fjeldsted July 13, 1898, and filled a mission to England in 1898-1900. He was ordained a High Priest Aug. 24, 1925, by Orson F. Whitney, and was set apart as second counselor in the Kanab Stake presidency.

ROUNDY, Quimby, Bishop of the Alton Ward, Kanab Stake, Utah, from 1928 to 1930+, was born Jan. 8, 1888, in Upper Kanab, Utah, a son of William Heber Roundy and Malinda Parker. He was baptized Sept. 21, 1899, ordained an Elder Aug. 13, 1911, by Jonathan B. Heaton, filled a mission to the Eastern States in 1913-1915, and was ordained a High Priest and Bishop Nov. 25, 1928, by Melvin J. Ballard.

SEEGMILLER, William West, president of the Kanab Stake of Zion, Utah, from 1910 to 1925, was born Oct. 16, 1876, in St. George, Utah, a son of Daniel Seegmiller and Ellen Smith. He was baptized when eight years old, ordained an Elder Aug. 29, 1899, by Francis M. Lyman and filled a mission to Germany in 1899-1902. He was ordained a Bishop Sept. 13, 1905, by Francis M. Lyman and presided over the Kanab Ward from 1905 to 1910. He was set apart Dec. 5, 1910, by Geo. F. Richards as president of the Kanab Stake.

SPENCER, Howard O., first counselor in the Kanab Stake presidency,

Utah, from 1877 to 1884, was born June 16, 1838, in Great Barrington, Mass., the son of Orson Spencer and Catherine Curtis. He filled a mission to Europe in 1869-1870, and was chosen as first counselor in the Kanab Stake presidency April 18, 1877, being set apart by Orson Pratt.

Kolob Stake

ANDERSON, George E., Bishop of the Springville 2nd Ward, Kolob Stake, Utah, from 1900 to 1903, was born Oct. 28, 1860, in Salt Lake City, Utah, a son of George Anderson and Mary Ann Thorne. He was baptized Jan. 6, 1869, ordained to the Priesthood, filled a mission to Great Britain in 1906-1913, and was ordained a Bishop Feb. 18, 1900, by George Teasdale.

BRINGHURST, John Frank, first counselor in the Kolob Stake presidency, Utah, from 1924 to 1930+, was born Dec. 13, 1861, in Springville, Utah, a son of William Bringhurst and Ann Dilworth. He was baptized in November, 1872, ordained and set apart as Bishop of the Springville 2nd Ward July 24, 1904, by Reed Smoot; was set apart Nov. 23, 1924, as first counselor in the Stake presidency. He filled a mission to California in 1925-1926.

BRINGHURST, William, Bishop of the Springville Ward, Kolob Stake, Utah, from 1870 to 1883, was born Nov. 8, 1818, in Passyunk, Philadelphia Co., Pennsylvania, a son of Joseph Bringhurst and Elizabeth Evans. He was baptized in January, 1845, ordained to the Priesthood and filled a special mission to Las Vegas. He was ordained a Bishop Nov. 27, 1870.

HUNTINGTON, Oliver Baker, jun., Bishop of the Springville 1st Ward, Kolob Stake, Utah, from 1903 to 1924, was born May 30, 1856, at Salt Lake City, Utah, a son of Oliver Boardman Huntington and Hannah Mendenhall Sanders. He was baptized Nov. 12, 1865, and ordained a High Priest and Bishop Jan. 25, 1903, by Reed Smoot. He died April 6, 1932.

JOHNSON, Aaron, Bishop of the Springville Ward, Kolob Stake, Utah, from 1851 to 1870, was born June 22, 1806, in Haddam, Middlesex Co., Connecticut, a son of Didymus Johnson and Ruhama Stevens. He was ordained a High Priest in Nauvoo in 1847, arrived in Utah in 1850 and was one of the founders of Springville, and the first Bishop in the new settlement. He died May 10, 1877.

JOHNSON, Willis Kelsey, Bishop of the Springville 3rd Ward, Kolob Stake, Utah, from 1914 to 1924, was born June 30, 1875, in Springville, Utah, a son of Willis Kelsey Johnson and Sarah Lowell Mendenhall. He was baptized Sept. 3, 1883, ordained to the Priesthood, filled a mission to the Eastern States in 1897-1900, and was ordained a High Priest and Bishop Nov. 23, 1914, by Francis M. Lyman.

LOYND, Joseph, Bishop of the Springville 4th Ward, Kolob Stake, Utah, from 1892 to 1910, was born Dec. 19, 1843, in Hyde, Cheshire, England, a son of James Loynd and Elizabeth Thompson. He was baptized May 1, 1851, and was ordained a High Priest and Bishop April 17, 1892, by George Q. Cannon.

MAYCOCK, George Ray, president of the Kolob Stake, Utah, from 1924 to 1930, was born Sept. 18, 1879, in Springville, Utah, a son of George Henry Maycock and Julia L. Guymon. He was baptized Feb. 2, 1888, ordained to the Priesthood, filled a mission to the Northern States in 1900-1901, was ordained a High Priest and Bishop of the Springville 4th Ward Oct. 10, 1915, by James E. Talmage, and was set apart as stake president Nov. 23, 1924.

PACKARD, Nephi, Bishop of the Springville Ward, Kolob Stake, Utah, from 1883 to 1892, was born July 1,

1832, in Parkman, Geauga Co., Ohio, a son of Noah Packard and Sophia Bundy. He was baptized in July, 1840, and ordained a High Priest and Bishop March 4, 1883, by Joseph F. Smith. He died July 14, 1921.

ROBERTSON, Hilton Alexander, Bishop of the Springville 4th Ward, Kolob Stake, Utah, from 1924 to 1930, was born Aug. 2, 1891, a son of Alexander Robertson and Lucy Smith. He was baptized May 12, 1900, ordained to the Priesthood, filled a mission to Japan in 1921-1924, and was ordained a High Priest and Bishop Nov. 23, 1924, by Rudger Clawson.

SNOW, Edwin Marion, second counselor in the Kolob Stake presidency, Utah, from 1924 to 1928, was born Nov. 21, 1859, in Manti, Sanpete Co., Utah, a son of Warren S. Snow and Elizabeth Whiting. He labored in the Mapleton Ward bishopric for twenty-one years, and was chosen as second counselor Nov. 23, 1924. He died Dec. 11, 1928.

TUCKETT, John, Bishop of the Springville 1st Ward, Kolob Stake, Utah, from 1892 to 1898, was born April 26, 1834, in London, England, a son of Charles Tuckett and Jane Pattenden. He was called on the Las Vegas mission in 1856, and was ordained a High Priest and Bishop April 17, 1892, by George Q. Cannon. He died Nov. 13, 1931.

WAINWRIGHT, William, Bishop of the Springville 2nd Ward, Kolob Stake, Utah, from 1924 to 1929, was born March 19, 1875, at Manchester, England, a son of Henry Wainwright and Lucy Hall. He was baptized April 11, 1903, emigrated to Utah in 1904, and was ordained a High Priest and Bishop Nov. 23, 1924, by Rudger Clawson.

Lehi Stake

BENNETT, Eli, Bishop of the Cedar Valley Ward, Lehi Stake, Utah, from 1882 to 1906, was born Nov. 26, 1831, in Bedford County, Tennessee, the son of Richard Bennett and Mary Bell. He arrived in Great Salt Lake Valley in 1852, was ordained a High Priest Jan. 11, 1877, by Abraham O. Smoot and ordained a Bishop in 1882 by Joseph F. Smith.

COOK, Henry Freeman, Bishop of the Cedar Valley Ward, Lehi Stake, Utah, from 1876 to 1882, was born Jan. 12, 1815, at Homer, New York, baptized in 1843 and came to Utah in 1852. He was ordained a High Priest Aug. 30, 1857, and died April 14, 1882, in Cedar Fort.

CUTLER, Thomas R., Bishop of the Lehi Ward, Utah County, Utah, from 1879 to 1903, was born June 2, 1844, in Sheffield, England, a son of Thomas Cutler and Elizabeth Robinson. He arrived in Utah in 1864, and became a prominent and successful business man and ecclesiastical leader. He died April 3, 1922, at Long Beach, Calif.

HACKING, Orson Ezra, Bishop of the Cedar Valley Ward, Lehi Stake, Utah, from 1917 to 1922, was born Sept. 16, 1882, in Cedar Valley, the son of John Sampson Hacking and Jane Clark. He was baptized Sept. 14, 1890, and ordained an Elder Dec. 8, 1901, by Eli Bennett.

PETERSON, Thomas Leonard, Bishop of the Lehi 4th Ward from 1923 to 1926, was born March 20, 1881, at Lehi, Utah, the son of John A. Peterson and Rhoda Ashton.

Lethbridge Stake

BROWN, Joseph Smith, jun., Bishop of the Stavely (Pine Coulee) Ward, Lethbridge Stake, Canada, from 1910 to 1930, was born Jan. 3, 1877, in Oxford, Idaho, the son of Joseph S. Brown and Sarah Wealthy Patten. He was baptized when nine years old, ordained an Elder, filled a mission to the Southern States in 1900-1901, and was

ordained a Bishop Aug. 21, 1910, by David O. McKay.

CLARKE, Peter Drew, second counselor in the Lethbridge Stake presidency, Canada, from 1926 to 1930+, was born Jan. 6, 1896, in American Fork, Utah, the son of Peter G. Clarke and Margaret Vilate Green. He was baptized Sept. 4, 1904, ordained an Elder Jan. 3, 1916, by Ira C. Fletcher, and filled a mission to the Northern States in 1916-1917. He was ordained a High Priest Oct. 31, 1926, by Rudger Clawson and set apart as second counselor in the Lethbridge Stake presidency.

COLE, Charles, Bishop of the Claresholm Ward, Lethbridge Stake, Canada, from 1909 to 1911, was born June 10, 1858, at Covington, Indiana, the son of Samuel Cole and Mary A. Overby. He was baptized Dec. 19, 1882, ordained a High Priest Jan. 21, 1908, by John A. Woolf, and a Bishop Aug. 22, 1909, by Francis M. Lyman. He died Nov. 12, 1908.

HARRIS, Thomas William, Bishop of the Tabor Ward, Lethbridge Stake, Canada, from 1927 to 1930+, was born Aug. 10, 1868, in Kaysville, Utah, the son of Thomas E. Harris and Mary Ann Payne. He was baptized Aug. 10, 1877, ordained a High Priest June 26, 1898, by Rudger Clawson, and sustained as Bishop Aug. 14, 1927.

JOHNSON, James Francis, Bishop of the Barnwell Ward, Lethbridge Stake, Canada, from 1929 to 1930+, was born April 12, 1879, at Spring Lake, Utah, the son of James Francis Johnson and Rozina Richmond. He was baptized April 17, 1887, was ordained a High Priest April 26, 1924, by Hugh B. Brown and a Bishop Aug. 18, 1929, by George Albert Smith.

JOHNSON, William Sawyer, Bishop of the Barnwell Ward, Lethbridge Stake, Canada, from 1908 to 1915, was born Nov. 19, 1862, in Fountain Green, Utah, the son of Benjamin Franklin Johnson and Harriet Naomi Holman. He was baptized in July, 1870, ordained a Seventy April 9, 1884, by Wm. W. Taylor, filled a mission to the Northwestern States in 1884-1885, and was ordained a High Priest and Bishop May 18, 1908, by George F. Richards.

McMULLIN, Bryant Ross, Bishop of the Barnwell Ward, Lethbridge Stake, Canada, from 1923 to 1929, was born Jan. 24, 1874, in Heber, Utah, the son of Albert E. McMullin and Nancy J. Ross. He was ordained a High Priest Nov. 20, 1906, by Heber S. Allen, and a Bishop April 26, 1924, by Stephen L. Richards.

MILLER, Abiah Wadsworth, Bishop of the Starline Ward, Lethbridge Stake, Canada, from 1929 to 1930+, was born July 7, 1883, in Salt Lake City, Utah, the son of William Miller and Lucinda Wadsworth. He was baptized Aug. 5, 1891, was ordained an Elder Nov. 5, 1909, and filled a mission to Samoa in 1910-1914. He was ordained a High Priest and Bishop Aug. 18, 1929, by George Albert Smith.

PARKER, William Russell, Bishop of the Orton Ward, Lethbridge Stake, Canada, from 1922 to 1930+, was born Sept. 23, 1887, in Liberty, Idaho, the son of Oscar F. Parker and Annie Watkins. He was baptized Oct. 2, 1895, ordained an Elder Jan. 9, 1911, by John S. Morgan, filled a mission to the Netherlands in 1912-1914, and was ordained a High Priest and Bishop Nov. 13, 1922, by James E. Talmage.

PETERSEN, Parley Peter, presiding Elder of the Champion Branch, Lethbridge Stake, Canada, from 1918 to 1930, was born July 4, 1882, at Spring City, Utah, the son of Iver Peter Petersen and Caroline Margrethe Sorensen. He was baptized July 3, 1890, moved to Canada in 1902 and was set apart as presiding Elder of the

Champion Branch in July, 1918, by Bishop George E. Toone of the Lethbridge Ward.

QUIST, David Emanuel, Bishop of Claresholm Ward, Lethbridge Stake, Canada, from 1920 to 1930+, was born Oct. 13, 1884, in Big Cottonwood, Utah, the son of John Anderson Quist and Mary C. Henden. He was baptized March 30, 1893, ordained an Elder Nov. 1, 1908, by Charles Cole, and filled a mission to Sweden in 1909-1911. He was ordained a High Priest July 9, 1913, by Henry L. Hinman, and a Bishop May 8, 1921, by George F. Richards.

SHEPPARD, John Hollister, jun., Bishop of the Calgary Ward, Lethbridge Stake, Canada, from 1927 to 1930+, was born July 4, 1872, in Chiseldon, Wiltshire, England, the son of John H. Sheppard and Elizabeth Harris. He was baptized Feb. 24, 1906, emigrated to America in 1910, and was ordained a High Priest and Bishop May 5, 1928, by Joseph F. Smith, jun.

WHITEHEAD, William J., Bishop of the Claresholm Ward, Lethbridge Stake, Canada, from 1911 to 1920, was born April 8, 1864, in Franklin, Idaho, the son of William Whitehead and Margaret Green. He was baptized June 13, 1875, was ordained a High Priest Feb. 19, 1911, by Thomas Duce, and a Bishop Nov. 26, 1911.

Liberty Stake

BOWERS, Frank Bradley, Bishop of the LeGrand Ward, Liberty Stake, Utah, in 1930+, was born Oct. 10, 1892, in Salt Lake City, Utah, the son of John S. Bowers and Esther Fullmer. He was baptized Jan. 5, 1901, ordained a High Priest Sept. 21, 1926, by Geo. Albert Smith, and sustained as Bishop in 1930.

BREWSTER, Sheldon Riser, Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, from 1929 to 1930+, was born May 20, 1901, in Salt Lake City, Utah, the son of Benjamin Sheldon Brewster and Ruby Myrtle Hayes. He was baptized Feb. 1, 1913, ordained an Elder in June, 1918, and filled a mission to the Northern States in 1919-1921. He was ordained a High Priest and Bishop Jan. 20, 1929, by David O. McKay.

BROWNING, Thomas Samuel, Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, in 1900, was born April 15, 1860, in Ogden, Utah, the son of Jonathan Browning and Ann Emmett. He was baptized when eight years old, ordained a Seventy, and filled a mission to Australasia in 1894-1897. He was ordained a High Priest and Bishop July 18, 1900, by Joseph F. Smith.

CANNON, Hugh J., president of the Liberty Stake of Zion, Utah, from 1904 to 1923, was born Jan. 19, 1870, in Salt Lake City, the son of Geo. Q. Cannon and Sarah Jenne. He filled a mission to Germany in 1901-1905, presiding over the German mission, and was ordained a High Priest by Pres. Jos. F. Smith, and set apart as president of the Liberty Stake April 1, 1905. He was chosen as mission president while he was still in the mission field. In 1925-1928 he again presided over the Swiss-German mission. He died Oct. 6, 1931.

CANNON, William Telle, Bishop of the Liberty Ward, Liberty Stake, Utah, from 1919 to 1920, was born Sept. 7, 1870, in Salt Lake City, a son of George Q. Cannon and Eliza L. Telle. He was baptized Sept. 5, 1878, filled a mission to the Netherlands and Belgium in 1899-1901, was ordained a High Priest June 25, 1916, by Hugh J. Cannon, and a Bishop Aug. 24, 1919, by Charles W. Penrose.

CLAYTON, John, Bishop of the 3rd Ward, Salt Lake City, Liberty Stake, Utah, from 1911 to 1920, was born Jan. 7, 1880, in Preston, England, the son of William Clayton and Alice Clayton. He was baptized in 1890 by John Kay, and ordained a High Priest and Bishop Oct. 1, 1911, by Anthon H. Lund.

DOXEY, Graham Hayes, Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, from 1924 to 1929, was born Jan. 5, 1900, in Salt Lake City, Utah, the son of Thomas G. Doxey and Pearl Hayes. He was baptized May 28, 1910, and ordained a High Priest and Bishop Feb. 2, 1924, by Geo. Albert Smith.

DUNCAN, John Charles, Bishop of the Salt Lake City 1st Ward, Liberty Stake, Utah, from 1909 to 1930+, was born Jan. 8, 1882, in Salt Lake City, Utah, the son of Adam Duncan and Isabella Robb. He was baptized May 5, 1891, ordained an Elder Jan. 14, 1901, by Charles S. Martin, and filled a mission to Great Britain in 1902-1904. He was ordained a High Priest by Arnold Schulthess, and a Bishop Oct. 10, 1909, by Geo. F. Richards.

EARDLEY, Roscoe W., Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, from 1906 to 1911 and from 1920 to 1924, was ordained a High Priest and Bishop March 25, 1906, by Pres. Jos. F. Smith. (See Bio. Ency., Vol. 4, p. 235.)

ELIESON, Walter Eli, Bishop of the Salt Lake City 9th Ward, Liberty Stake, Utah, from 1927 to 1930, was born Nov. 24, 1890, the son of Gustaf Elieson and Annetta Sophia Anderson. He filled a mission to Australia in 1910-1912, was ordained a High Priest Jan. 18, 1921, by Rudger Clawson, and was sustained as Bishop May 29, 1927.

FAIRBANKS, David, Bishop of the Salt Lake City 1st Ward, Liberty Stake, Utah, from 1849 to 1851, was born March 14, 1810, in Peru, Vermont, the son of Joseph Fairbanks and Polly Brooks. He joined the Church in 1842, came to the "Valley" in the fall of 1847, and was ordained a Bishop Feb. 22, 1849.

FETZER, John, Bishop of the Salt Lake City 8th Ward, Liberty Stake, Utah, from 1919 to 1930+, was born Oct. 30, 1882, in Nassenfels, Bavaria, Germany, the son of Peter Fetzer and Anna Seyfert. He was baptized May 24, 1900, and did local missionary work in Germany. He emigrated to Utah in 1905, and was ordained a High Priest March 8, 1913, by Hugh J. Cannon, and a Bishop April 27, 1919, by Charles W. Penrose.

GARN, Daniel, Bishop pro tem. of the Salt Lake City 9th Ward, Liberty Stake, Utah, from 1849 to 1851, was born Dec. 13, 1802, in St. Clair, Bedford Co., Pennsylvania. He filled a mission to Germany in 1852-1854, and was appointed as Bishop pro tem. in 1849. He died April 20, 1872.

GODDARD, Joshua Percy, Bishop of the 31st Ward, Salt Lake City, Liberty Stake, Utah, from 1913 to 1926, was born Dec. 6, 1879, in Kanosh, Utah, the son of Benjamin Goddard and Martha A. Nield. He was baptized in May, 1888, filled a mission to Germany in 1899-1901, and was ordained a High Priest and Bishop Sept. 7, 1913, by Francis M. Lyman.

GRANT, Joseph Hyrum, jun., Bishop of the Salt Lake City 33rd Ward, Liberty Stake, Utah, from 1926 to 1928, was born July 20, 1876, in Bountiful, Utah, the son of Jos. H. Grant and Eva Eliza Eldredge. He filled a mission to Colorado in 1897-1899, was ordained a Bishop Feb. 21, 1926, by Pres. Heber J. Grant, and died in Salt Lake City in February, 1929.

HILL, Isaac, Bishop of the Salt Lake City 2nd Ward, Liberty Stake, Utah, from 1854 to 1864, was born Sept. 28, 1806, near Beaver Brighton, Beaver Co., Pennsylvania. He was ordained a High Priest Dec. 8, 1844, by Isaac Higbee, in Nauvoo, Ill., and a Bishop Dec. 28, 1854, by Edward Hunter.

HODGSON, Oliver, Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, from 1901 to 1906, was born March 8, 1857, in Ovenden, Yorkshire, England, the son of Henry Hodgson and Mary Shaw. He was baptized in 1865 at Bradford, came to Utah in 1866, filled a mission to Great Britain in 1893-1895 and was ordained a High Priest and Bishop Jan. 11, 1901, by Joseph F. Smith. He was killed Feb. 18, 1932, by a street car.

IVERSEN, Heber Charles, Bishop of the Salt Lake City 2nd Ward, Liberty Stake, Utah, from 1899 to 1919, was born July 1, 1868, in Salt Lake City, the son of Soren Iversen and Caroline Mogensen. He filled a mission to the Southern States in 1893-1895, and was ordained a High Priest and Bishop June 25, 1899, by Joseph F. Smith.

KINGSBURY, Joseph C., Bishop of the Salt Lake City 2nd Ward, Liberty Stake, Utah, from 1851 to 1854, was born May 2, 1812, in Endfield, Hartford Co., Conn., the son of Solomon Kingsbury and Amanda A. Pease. He was baptized Jan. 15, 1832, in Kirtland, Ohio, filled two missions in the East, came to Utah in 1847, and was ordained a Bishop July 13, 1851. He died Oct. 15, 1898, in Salt Lake City, Utah.

LEACH, James, acting Bishop of the Salt Lake City 2nd Ward, Liberty Stake, Utah, from 1871 to 1877, was born May 2, 1815, at Pilling Lane, Lancashire, England, the son of John Leach and Margaret Simpson. He was baptized in November, 1841, came to Utah in 1847, and was ordained a High Priest Nov. 25, 1865, by Samuel W. Richards. He died Jan. 8, 1911.

MAYCOCK, Thomas, Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, from 1895 to 1900, was born Jan. 13, 1832, in Manchester, England, the son of Joseph Maycock and Lucy Gillett. He was baptized May 18, 1851, came to Utah in 1859, and was ordained a High Priest in the fall of 1861. He filled a mission to Great Britain in 1880-1881, and was ordained a Bishop June 16, 1895, by Jos. F. Smith.

MERRILL, Lewis A., Bishop of the Salt Lake City 31st Ward, Liberty Stake, Utah, from 1908 to 1911, was born June 23, 1874, in Richmond, Utah, the son of Marriner W. Merrill and Almira Lewis. He was baptized June 23, 1882, ordained a High Priest March 30, 1907, by Hugh J. Cannon, and a Bishop in 1908. He died June 1, 1915, in Salt Lake City.

MICHELSEN, Fred M., first counselor in the Liberty Stake presidency, Utah, from 1925 to 1930+, was born Oct. 26, 1874, in Salt Lake City, the son of James M. Michelsen and Carolina Larson. He was baptized June 5, 1883, and ordained a High Priest Feb. 26, 1904, by Geo. Albert Smith.

MOON, Henry, Bishop of the Salt Lake City 1st Ward, Liberty Stake, Utah, from 1856 to 1870, was born March 29, 1819, at Chorley, Lancashire, England, the son of Robert Moon and Ann Walton. He was baptized Oct. 6, 1838, came to Utah in 1850, and was ordained a High Priest and Bishop Oct. 21, 1856. He filled a mission to the United States in 1871-1872.

OLSEN, Hyrum G., Bishop of the Liberty Ward, Liberty Stake, Utah,

from 1915 to 1919, was born Dec. 14, 1868, in Christiania, Norway, the son of Guldbrand Olsen and Karen Simonsen. He was baptized in July, 1878, ordained a High Priest Dec. 22, 1907, by Hugh J. Cannon, and ordained a Bishop June 6, 1915, by Charles W. Penrose.

PETERSON, Samuel, Bishop of the Salt Lake City 2nd Ward, Liberty Stake, Utah, from 1877 to 1890, was born Dec. 1, 1826, on the island of Bornholm, Denmark, the son of Peter P. Peterson and Ellen M. Hansen. He was baptized in 1852, came to Utah in 1853, was ordained a Seventy March 15, 1858, filled a mission to Sweden in 1867-1870, and was ordained a Bishop June 8, 1877, by John Taylor.

PROCTOR, John, Bishop of the Salt Lake City 10th Ward, Liberty Stake, Utah, from 1867 to 1874, was born Sept. 21, 1822, in Preston, Lancashire, England, the son of John and Sarah Proctor. He was baptized in England, emigrated to Nauvoo, Ill., in 1841, and to Utah in 1850, and was ordained a Bishop in January, 1867. He died Feb. 12, 1874.

RASMUSSEN, Alma Emanuel, Bishop of the Emigration Ward, Liberty Stake, Utah, in 1930+, was born Aug. 1, 1882, in Salt Lake City, Utah, the son of Niels Rasmussen and Laura Marie Thorup. He was baptized in September, 1890, was ordained an Elder June 9, 1902, by his father, filled a mission to Scandinavia in 1902-1905, was ordained a High Priest Aug. 14, 1927, by Geo. Careless, and a Bishop Jan. 19, 1930, by Richard R. Lyman.

ROMNEY, Gaskell, Bishop of the Yale Ward, Liberty Stake, Utah, from 1926 to 1930, was born Sept. 21, 1871, in St. George, Utah, the son of Miles P. Romney and Hannah E. Hill. He was baptized Oct. 18, 1879, filled a mission to the Eastern States in 1900-1902, and was ordained a High Priest by Geo. F. Richards, and a Bishop Jan. 31, 1926, by Geo. Albert Smith.

SHARP, June Bennion, Bishop of the Salt Lake City 31st Ward, Liberty Stake, Utah, from 1926 to 1930, was born Jan. 17, 1892, in Salt Lake City, the son of John Adam Sharp and Rebecca Bennion. He was baptized March 3, 1900, ordained an Elder by Edward H. Eardley May 13, 1912, and filled a mission to South Africa in 1912-1915. He was ordained a High Priest and Bishop Jan. 19, 1926, by Pres. Heber J. Grant.

SMITH, George Alfred, Bishop of the LeGrande Ward, Liberty Stake, Utah, from 1924 to 1928, was born Sept. 11, 1869, in Lehi, Utah, the son of Jesse Smith and Mary Ann Price. He was baptized when eight years old, was ordained a High Priest Oct. 1, 1911, by Francis M. Lyman, and a Bishop Feb. 17, 1924, by Pres. Heber J. Grant. He died Jan. 23, 1931.

SMITH, Hyrum Joseph, Bishop of the Liberty Ward, Liberty Stake, Utah, from 1907 to 1915, was born April 27, 1868, in Leicester, England, the son of Charles Dickens Smith and Mary Darkins. He was baptized in April, 1880, and was ordained a High Priest and Bishop Dec. 22, 1907, by Francis M. Lyman.

STEVENS, Stringham A., second counselor in the presidency of the Liberty Stake of Zion, Utah, in 1930+, was born Oct. 18, 1884, in Ogden, Utah, the son of Thomas Stevens and Mariah Stringham. He was baptized Dec. 20, 1892, and ordained a High Priest May 20, 1917, by Arnold H. Schulthess.

STRINGHAM, Henry, Bishop of the Liberty Ward, Liberty Stake, Utah, from 1926 to 1930+, was born March 7, 1865, in Salt Lake City, Utah, the

son of Briant Stringham and Harriet Maria Ashby. He was baptized when eight years old, ordained a High Priest March 23, 1919, by Hugh J. Cannon, and a Bishop Jan. 21, 1926, by George Albert Smith.

WARD, Joseph Frank, Bishop of the Emigration Ward, Liberty Stake, Utah, from 1925 to 1930, was born Dec. 28, 1882, in Salt Lake City, Utah, the son of Joseph Harvey Ward and Sarah Maria Terry. He was baptized June 30, 1891, ordained an Elder June 7, 1904, by Arthur W. Brown, filled a mission to the Swiss-German Mission in 1904-1907, and was ordained a High Priest and Bishop Feb. 27, 1925, by Geo. F. Richards.

WELLING, Arthur, Bishop of the Liberty Ward, Liberty Stake, Utah, from 1920 to 1926, was born Dec. 18, 1877, in Farmington, Utah, the son of Job Welling and Mariette Holmes. He was baptized July 25, 1886, and was ordained a High Priest and Bishop Dec. 24, 1920, by Rudger Clawson.

WILLIAMS, Christopher, Bishop of the Salt Lake City 3rd Ward, Liberty Stake, Utah, from 1849 to 1856, was born March 7, 1789, in Plattekill, Ulster Co., New York, the son of Ichabod Williams and Sybil Clark. He was ordained a High Priest by Willard Snow in Salt Lake City, and was ordained a Bishop Feb. 22, 1849.

WIRTHLIN, Joseph Leopold, Bishop of the Salt Lake City 33rd Ward, Liberty Stake, Utah, from 1928 to 1930+, was born Aug. 14, 1893, in Salt Lake City, the son of Joseph Wirthlin and Emma Hillstead. He was baptized in June, 1902, and after being ordained an Elder he filled a mission to the Swiss and German Mission in 1913-1914. He was ordained a High Priest Feb. 25, 1926, by Charles W. Nibley, and a Bishop April 22, 1928, by James E. Talmage.

YOUNG, Phineas H., Bishop of the Salt Lake City 2nd Ward, Liberty Stake, Utah, from 1864 to 1871, was born Feb. 16, 1799, in Hopkinton, Middlesex Co., Mass., the son of John Young and Nabby Howe. He was baptized April 5, 1832, and filled several missions for the Church. He came to Utah in July, 1847, and was ordained a Bishop Dec. 1, 1864. He died Oct. 10, 1879.

Logan Stake

ANDERSON, Anton Edward, second counselor in the Logan Stake presidency, Utah, in 1930+, was born Feb. 20, 1873, in Logan, Utah, a son of Anthon Anderson and Mary Henderson. He was baptized in April, 1881, was ordained an Elder Nov. 3, 1895, by Niels C. Edlefsen, and filled a mission to England in 1904-1906. He was ordained a High Priest May 7, 1911, by Heber J. Grant, and set apart as second counselor in the Logan Stake presidency, Oct. 19, 1930.

BARFUSS, Christian, Bishop of the River Heights Ward, Logan Stake, Utah, from 1921 to 1928, was born Aug. 11, 1862, in Bern, Switzerland, a son of Christian Barfuss and Maria Aschbacher. He was baptized Jan. 17, 1884, came to Utah that same year, was ordained a High Priest by Rudger Clawson, and a Bishop April 24, 1921, by James E. Talmage.

BUDGE, Oliver Hyer, president of the Logan Stake, Utah, from 1920 to 1930, was born April 3, 1872, in Paris, Idaho, a son of William Budge and Ann Hyer. He was baptized when nine years old, ordained a Seventy Oct. 7, 1896, by Christian D. Fjeldsted and filled a mission to Switzerland and Germany in 1896-1899. He was set apart as stake president June 5, 1920, by Melvin J. Ballard.

BUDGE, William, Bishop of the Providence Ward, Logan Stake, Utah,

from 1864 to 1870, was born May 1, 1828, in Lanark, Scotland, a son of William Budge and Mary Scott. He was baptized Dec. 31, 1848, labored for ten years as a local missionary in Scotland, emigrated to Utah in 1860, and was ordained a High Priest and Bishop Feb. 10, 1864, by Pres. Brigham Young. He acted as president of the Bear Lake Stake, Idaho, from 1870 to 1906, and died March 18, 1919. (See Bio. Ency., Vol. 1, p. 451.)

CAMPBELL, Joseph, Bishop of the Providence 2nd Ward, Logan Stake, Utah, from 1909 to 1923, was born Oct. 26, 1861, in Providence, a son of Jos. Hyrum Campbell and Elizabeth Mathews. He was baptized June 18, 1871, filled a mission to Great Britain in 1891-1893, and was ordained a High Priest and Bishop May 1, 1909, by Hyrum M. Smith.

CROCKETT, Hyrum Enos, Bishop of the Logan 7th Ward, Logan Stake, Utah, from 1913 to 1917, was born April 6, 1873, in Logan, Utah, the son of Alvin Crockett and Mary Sophia Reed. He was ordained a High Priest and Bishop Nov. 2, 1913, by Geo. F. Richards. He died at Logan Dec. 23, 1935.

DUNN, Charles Welch, second counselor in the Logan Stake presidency, Utah, in 1930+, was born April 16, 1885, in Brigham City, Utah, a son of Charles O. Dunn and Martha Jane Welch. He was baptized June 11, 1893, was ordained a High Priest July 20, 1912, by Hyrum G. Smith, and set apart as second counselor in the Stake presidency Oct. 19, 1930, by Rudger Clawson.

ENGLAND, Charles, Bishop of the Logan 2nd Ward, Logan Stake, Utah, from 1917 to 1930+, was born Oct. 6, 1863, in Toocle, Utah, a son of Wm. England and Eliza Seamons. He was baptized July 7, 1872, was ordained a High Priest Nov. 6, 1887, by Lorenzo Snow, and filled two missions, one to England in 1889-1891, and one to the Southwestern States in 1891-1893. He was ordained a Bishop Oct. 14, 1917, by Stephen L. Richards.

HAMMOND, Andrew Murray, Bishop of the Providence 1st Ward, Logan Stake, Utah, from 1920 to 1930+, was born May 28, 1875, in Providence, Utah, a son of Milton D. Hammond and Kirsti Transtrom. He was baptized May 28, 1883, ordained a Seventy May 4, 1898, by John Henry Smith, filled a mission to the Northwestern States in 1898-1900, was ordained a High Priest May 2, 1909, by Hyrum M. Smith, and a Bishop April 24, 1921, by James E. Talmage.

JOHNSON, Niels Peter, Bishop of the Logan 8th Ward, Logan Stake, Utah, from 1908 to 1917, was born March 21, 1871, in Viborg, Denmark, a son of Jens Peter Jensen and Anna Poikjan. He was baptized June 16, 1886, and ordained a High Priest and Bishop May 4, 1908, by Geo. F. Richards.

LINFORD, James Wesley, Bishop of the Logan 12th Ward, Logan Stake, Utah, from 1921 to 1930+, was born Feb. 26, 1875, in Paris, Idaho, a son of Joseph William Linford and Mary Bratton Rich. He was baptized May 28, 1883, was ordained an Elder Sept. 22, 1901, by Elijah C. Keetch, and filled a mission to New Zealand from 1901 to 1904. He was ordained a High Priest Nov. 3, 1912, and a Bishop June 19, 1921, by Geo. F. Richards.

MATHEWS, Hazen Poulsen, Bishop of the Providence 2nd Ward, Logan Stake, Utah, from 1924 to 1927, was born May 24, 1887, in Providence, Utah, a son of Alma Morris Mathews and Sophie Poulsen. He was baptized June 11, 1895, filled a mission to the Northwestern States in 1912-1914, and

was ordained a High Priest and Bishop April 14, 1924, by James E. Talmage.

MERKLEY, Nathaniel W., Bishop of the Logan 2nd Ward, Logan Stake, Utah, from 1916 to 1917, and Bishop of the Logan 1st Ward, from 1917 to 1920, was born Sept. 20, 1883, in St. Charles, Idaho, a son of Jacob N. Merkley and Annie T. Wilhelmsen. He was baptized July 10, 1892, ordained an Elder Sept. 26, 1908, by Heber C. C. Rich, filled a mission to California, was ordained a High Priest Nov. 3, 1912, by Hyrum M. Smith, and a Bishop March 6, 1916, by Orson F. Whitney.

MERRILL, Lorin A., Bishop of the Logan 7th Ward, Logan Stake, Utah, from 1907 to 1913, was born April 4, 1876, in Richmond, Utah, a son of Marriner W. Merrill and Elmira J. Bainbridge. He was baptized May 1, 1884, and ordained a High Priest and Bishop Jan. 25, 1908, by Heber J. Grant.

PEDERSEN, Hans Andreas, second counselor in the Logan Stake presidency, Utah, from 1920 to 1921, was born Aug. 13, 1862, in Bjarko, Norway, a son of Peder Hansen and Rachel Olene Christensen. He was baptized Aug. 23, 1876, emigrated to Utah in 1881, filled two missions to Norway in 1891-1893, and 1899-1901, was ordained a Bishop March 7, 1920, by Geo. F. Richards and set apart as second counselor in the Logan Stake presidency June 5, 1920, by Melvin J. Ballard. He died Oct. 5, 1921.

PEDERSEN, Olof Ignatius, Bishop of the Logan 6th Ward, Logan Stake, Utah, from 1920 to 1930+, was born Dec. 16, 1865, in Christiania, Norway, a son of Ole Pedersen and Ingeborg Hansen. He came to Utah in 1883, filled a mission to Scandinavia in 1900-1902, and was ordained a Bishop June 5, 1920, by Melvin J. Ballard.

PETERSON, Victor Emanuel, Bishop of the Logan 8th Ward, Logan Stake, Utah, from 1923 to 1930+, was born Dec. 6, 1887, in Logan, Utah, a son of Emanuel Peterson and Martha Stensen. He was baptized July 3, 1897, ordained an Elder Jan. 31, 1910, by Geo. D. Cardon, filled a mission to Sweden in 1910-1912, and was ordained a High Priest and Bishop July 21, 1923, by James E. Talmage.

RICE, Oscar Franklin, Bishop of the Logan 6th Ward, Logan Stake, Utah, from 1910 to 1920, was born March 17, 1870, in Providence, Utah, a son of Oscar North Rice and Jane C. Miller. He was baptized in 1882, ordained a Seventy in 1907 by Charles H. Hart, filled a mission to the Eastern States in 1908-1910, and was ordained a High Priest and Bishop Jan. 21, 1910, by David O. McKay.

SATTERTHWAITE, Orson Pratt, Bishop of the Logan 11th Ward, Logan Stake, Utah, in 1930+, was born Aug. 2, 1875, in Pine Valley, Warren Co., Indiana, a son of Joshua W. Satterthwaite and Frances Jane Stowe. He came to Utah in 1882, was baptized in 1883, ordained a High Priest Dec. 11, 1910, by Jos. R. Shepherd, and ordained a Bishop April 20, 1930, by Richard R. Lyman.

SCHENK, John Henry, Bishop of the College Ward, Logan Stake, Utah, from 1929 to 1930+, was born Jan. 8, 1885, in Providence, Utah, a son of John Schenk and Elizabeth Aschbacher. He was baptized Jan. 8, 1893, ordained an Elder April 9, 1910, by his father and filled a mission to Switzerland and Germany in 1905-1908. He was ordained a High Priest June 30, 1912, by Milton H. Welling, and a Bishop July 7, 1929, by Stephen L. Richards.

SCHOLES, Walter Adam, Bishop of the River Heights Ward, Logan

Stake, Utah, from 1928 to 1930+, was born April 8, 1895, in Laie, Oahu, Hawaii, a son of Walter Scholes and Phoebe L. Adams, while his parents were laboring as missionaries in Hawaii. He was ordained a High Priest April 18, 1925, by Melvin J. Ballard, and a Bishop Oct. 20, 1928, by Orson F. Whitney.

SLOAN, William Reed, Bishop of the Logan 2nd Ward, Logan Stake, Utah, from 1911 to 1916, was born March 30, 1881, in Manti, Utah, the son of Hugh Russell Sloan and Margaret Violet Reed. He was baptized Sept. 4, 1889, ordained a Seventy July 13, 1900, by J. Golden Kimball, and filled a mission to the Eastern States in 1900-1902. He was ordained a High Priest Aug. 23, 1903, by Heber S. Allen, and a Bishop by Mathias F. Cowley (Kimball Ward, Canada). He acted as president of the Northwestern States Mission in 1927-1934.

THATCHER, Brigham Guy, Bishop of the Logan 1st Ward, Logan Stake, Utah, from 1906 to 1917, was ordained a Bishop Aug. 5, 1906, by Francis M. Lyman. (See Bio. Ency., Vol. 4, p. 357.)

THEURER, Frederich, Bishop of the Providence Ward, Logan Stake, Utah, from 1889 to 1909, was born Sept. 29, 1839, in Argay, Switzerland, a son of Michael Theurer and Barbara Horlacher. He was baptized Feb. 5, 1857, in Switzerland, emigrated to America in 1859, and filled two missions to Switzerland and Germany in 1874-1876 and 1885-1887. Later he was ordained a High Priest and Bishop. He died Feb. 8, 1922.

THOMAS, James Richard, Bishop of the Logan 11th Ward, Logan Stake, Utah, from 1920 to 1928, was born Nov. 17, 1865, in Paradise, Utah, the son of Wm. Nash Thomas and Elizabeth Lallis. He was baptized when eight years old, filled a mission to the Eastern States in 1898-1900 as a Seventy, was ordained a High Priest March 6, 1920, by Geo. F. Richards, and a Bishop Jan. 5, 1920, by Geo. F. Richards.

WATKINS, Joseph Hammond, jun., Bishop of the Logan 7th Ward, Logan Stake, Utah, from 1917 to 1930+, was born Dec. 12, 1885, in Brigham City, Utah, a son of Jos. H. Watkins and Ella Hancock. He was baptized Dec. 12, 1893, ordained an Elder Feb. 7, 1907, by Martin Jensen, filled a mission to the Eastern States in 1907-1909, and was ordained a High Priest and Bishop June 3, 1917, by Hyrum M. Smith.

WOOD, John Karl, Bishop of the River Heights Ward, Logan Stake, Utah, from 1917 to 1921, was born June 29, 1890, in Rich Ward, Morgan Co., Utah, a son of John Wood and Emeline Crouch. He was baptized June 29, 1898, and was ordained a High Priest and Bishop March 4, 1917, by Heber J. Grant.

WORLEY, William, Bishop of the Logan 1st Ward, Logan Stake, Utah, from 1920 to 1930+, was born July 19, 1864, in Birmingham, England, a son of Henry Worley and Catherine Willmore. He came to Utah in 1869, was baptized in June, 1877, was ordained a High Priest April 28, 1900, by Marriner W. Merrill, and a Bishop June 5, 1920, by Melvin J. Ballard.

Los Angeles Stake

BAKER, John Frederick, Bishop of the Huntington Park Ward, Los Angeles Stake, California, from 1923 to 1928, was born Sept. 5, 1877, in Billingsbach, Wurtemberg, Germany, a son of Johann Michael Boger and Katharina Barbara Hammel. He was baptized April 27, 1900, in Dublin, Ireland, came to America in 1920, and

was ordained a High Priest and Bishop Feb. 19, 1923, by Pres. Heber J. Grant.

BOREN, Leroy, Bishop of the San Pedro Ward, Los Angeles Stake, California, from 1925 to 1930, was born July 3, 1882, in Wallsburg, Utah, a son of Ephraim DeCabe Boren and Eliza R. McPhee. He was baptized June 16, 1893 and ordained a High Priest and Bishop April 26, 1925, by Pres. Heber J. Grant.

CHENEY, David Pierce, Bishop of the Belvedere Ward, Los Angeles Stake, California, from 1923 to 1930, was born July 10, 1879, in Springville, Utah, a son of David Cheney and Lodima Hutchings. He was baptized Aug. 4. 1887, ordained a Seventy July 20, 1900, by Mathias F. Cowley, filled a mission to Holland and Belgium in 1900-1903, and was ordained a High Priest and Bishop May 21, 1905, by Hyrum M. Smith, and presided over the Chapin Ward, Teton Stake.

COLLINGS, John, Bishop of the Matthews Ward, Los Angeles Stake, California, from 1925 to 1930+, was born Nov. 25, 1890, in Paris, Idaho, the son of James Collings and Frances Rich. He was baptized May 6, 1899, and ordained a High Priest and Bishop April 26, 1925, by Pres. Heber J. Grant.

COVINGTON, Joseph Willard, Bishop of the San Pedro Ward, Los Angeles Stake, California, from 1923 to 1925, was born Aug. 8, 1879, in Orderville, Utah, a son of John Thomas Covington and Johanna Lundblad. He was baptized Nov. 13, 1887, ordained a High Priest Jan. 10, 1911, by Heber J. Grant, and a Bishop April 22, 1923, by Geo. Albert Smith.

DAVIES, Joseph Thomas, Bishop of the Manchester Ward, Los Angeles Stake, California, from 1929 to 1930+, was born June 11, 1901, at Portage, Utah, a son of William E. Davies and Lucy J. Glover. He was baptized July 11, 1909, ordained a High Priest Feb. 26, 1928, by Leo. J. Muir, and a Bishop Sept. 7, 1930, by Rudger Clawson.

DYE, Samuel Benjamin, Bishop of the Home Gardens Ward, Los Angeles Stake, California, from 1923 to 1928, was born Sept. 27, 1879, at Walnut Ridge, Arkansas, a son of George Dye and Nancy J. Ulmer. He became a convert and was baptized Oct. 25, 1897, was ordained to the Priesthood and took an active part in Church activities in Texas. He was ordained a High Priest July 27, 1924, by Lars J. Larsen and a Bishop Dec. 14, 1924, by Melvin J. Ballard.

HANSEN, Willard, Bishop of the Huntington Park Ward, Los Angeles Stake, California, in 1930, was born Feb. 27, 1876, in Brigham City, Utah, the son of Willard S. Hansen and Maria Larson. He was baptized May 4, 1884, ordained a High Priest Nov. 16, 1905, by Frank Y. Taylor, and a Bishop in 1923. He acted as Bishop of the Long Beach Ward from 1923 to 1924.

HATCH, Fred Stevens, second counselor in the Los Angeles Stake presidency, California, from 1927 to 1928, was born Dec. 24, 1869, in Little Genesee, N. Y., the son of Geo. W. Hatch and Livera A. Hatch. He was baptized in June, 1920, and set apart as second counselor May 22, 1927.

KIMBALL, Jonathan G., jun., Bishop of the San Pedro Ward, Los Angeles Stake, California, in 1930+, was born June 20, 1890, in Logan, Utah, a son of Jonathan G. Kimball and Jennie K. Knowlton. He was baptized Sept. 3, 1898, ordained a High Priest April 26, 1925, by Pres. Heber J. Grant, and a Bishop Feb. 22, 1931, by Melvin J. Ballard.

NIELSEN, Hans B., Bishop of the Adams Ward, Los Angeles Stake, Cal-

ifornia, from 1923 to 1925, was born Dec. 31, 1876, in Hyrum, Utah, a son of Hans Enoch Nielsen and Mary Osborne. He was baptized Aug. 8, 1886, and was ordained a High Priest and Bishop March 11, 1923, by Pres. Heber J. Grant.

PARRY, Morris Roberts, Bishop of the Home Gardens Ward, Los Angeles Stake, California, from 1928 to 1930+, was born Oct. 24, 1886, in Salt Lake City, Utah, a son of Owen R. Parry and Elizabeth Jones. He was baptized Oct. 1, 1899, filled a mission to Great Britain in 1907-1909, was ordained a High Priest Feb. 5, 1928, by Ivan Magnussen, and a Bishop Sept. 9, 1928, by Richard R. Lyman.

PUGH, Charles Vastine, Bishop of the Long Beach Ward, Los Angeles Stake, California, from 1924 to 1927, was born Oct. 2, 1885, in Clarinda, Iowa, a son of Daniel Smith Pugh and Anna Marie Draper. He was baptized May 2, 1914, was ordained a High Priest May 13, 1923, by Rudger Clawson, and a Bishop Nov. 9, 1924, by Melvin J. Ballard.

SIMMONS, Wallace, Bishop of the Manchester Ward, Los Angeles Stake, California, from 1927 to 1929, was born Oct. 19, 1883, at Spanish Fork, Utah, the son of Jonathan Simmons and Elizabeth Waugh. He was baptized July 7, 1892, and was ordained a High Priest and Bishop Feb. 26, 1928, by Stephen L. Richards.

SPONGBERG, Virgil Heller, Bishop of the Virginia Ward, Los Angeles Stake, California, from 1925 to 1930+, was born Dec. 4, 1894, in Preston, Idaho, a son of Charles J. Spongberg and Evelyn Heller. He was baptized Aug. 8, 1903, was ordained a High Priest Dec. 14, 1924, by Melvin J. Ballard, and a Bishop Aug. 23, 1925, by Jos. F. Smith, jun.

WEST, Joseph Anderson, Bishop of the Adams Ward, Los Angeles Stake, California, from 1927 to 1930, was born Oct. 5, 1867, in Parowan, Utah, a son of John A. West and Mary J. Robinson. He was baptized Oct. 5, 1875, was ordained a High Priest Dec. 29, 1907, by Nephi L. Morris, and a Bishop Sept. 4, 1927, by Geo. F. Richards.

WRIDE, George T., Bishop of the Matthews Ward, Los Angeles Stake, California, from 1923 to 1925, was born Nov. 7, 1874, in Payson, Utah, a son of Barry Wride and Hannah Selman. He was baptized Nov. 2, 1882, and was ordained a High Priest and Bishop Aug. 12, 1922, by Richard R. Lyman.

YOUKSTETTER, Wilhelm Gottlieb, Bishop of the Huntington Park Ward, Los Angeles Stake, California, from 1928 to 1930, was born June 27, 1874, at Kesselfeld, Ohringen, Germany, a son of Michael Youkstetter and Wilhelmine Geist. He was baptized March 28, 1901, in Dublin, Ireland, came to America in 1922, and located in Huntington Park, California. He was ordained a High Priest Feb. 19, 1923, by Pres. Heber J. Grant, and a Bishop May 26, 1928, by Orson F. Whitney.

Lost River Stake

ANDERSEN, J. Wesley, Bishop of the Moore Ward, Lost River Stake, Idaho, from 1923 to 1930, was born Nov. 3, 1887, at Brigham City, Utah, a son of Jonathan N. Andersen and Ellen M. Tingey. He was baptized Nov. 3, 1895, was ordained a High Priest Aug. 18, 1919, by Melvin J. Ballard, and ordained a Bishop Oct. 28, 1923, by Jos. F. Smith, jun.

ASAY, Eleazer, jun., Bishop of the Leslie Ward, Lost River Stake, Idaho, from 1926 to 1930+, was born Feb. 8, 1892, in Monroe, Utah, the son of Eleazer Asay and Emmeline Zenetta Windsor. He was baptized Aug. 6,

1900, and ordained a High Priest and Bishop April 24, 1926, by Jos. F. Smith, jun.

BILLS, John Lorenzo, second counselor in the Lost River Stake presidency, Idaho, in 1930+, was born Sept. 13, 1889, in Milwaukee, Wisconsin, a son of Reinier Smoldero Bills and Mary Rosa Newman. He was baptized June 3, 1899, came to Utah in 1900, and was ordained a High Priest Oct. 18, 1925, by John Wells, and a Bishop Jan. 17, 1926, by Richard R. Lyman. He presided over the Mackay Ward in 1925-1930, and was set apart as second counselor in the Stake presidency April 20, 1930, by David O. McKay.

BOYER, Ira Wayne, Bishop of the Arco Ward, Lost River Stake, Idaho, in 1930+, was born Dec. 12, 1883, in Springville, Utah, the son of John Sell Boyer and Julia Ann Crandall. He was baptized in 1892, ordained a High Priest Nov. 6, 1921, by Hyrum G. Smith, and ordained a Bishop July 6, 1930, by Stephen L. Richards.

CAMMOCK, Francis, Bishop of the Ballard Ward, Lost River Stake, Idaho, in 1924, was born Nov. 29, 1879, in Mallory, Nottinghamshire, England. He was baptized April 16, 1890, ordained a High Priest Aug. 24, 1913, by Francis M. Lyman, and ordained a Bishop April 26, 1924, by Geo. F. Richards.

COOK, Edwin C., Bishop of the Leslie Ward, Lost River Stake, Idaho, from 1922 to 1926, was born Dec. 19, 1887, in Dingle, Idaho, a son of George Henry Cook and Elizabeth H. Nate. He filled a mission to the Western States in 1909-1912, was ordained a High Priest Sept. 20, 1914, by Joseph R. Shepherd, and a Bishop Nov. 4, 1922, by Geo. Albert Smith. He had acted as Bishop of the Dingle Ward, Montpelier Stake, from 1917 to 1919.

DUKE, Vern V., Bishop of the Moore Ward, Lost River Stake, Idaho, from 1920 to 1923, was born Nov. 3, 1891, in Santaquin, Utah, a son of Robert S. Duke and Margaret E. Van Ausdal. He was baptized Sept. 7, 1902, and ordained a High Priest and Bishop Dec. 12, 1920, by Melvin J. Ballard.

CHAMBERLAIN, Thomas, Bishop of the Arco Ward, Lost River Stake, Idaho, from 1920 to 1923, was born May 24, 1876, in Orderville, Utah, a son of Thomas Chamberlain and Laura Fackrell. He filled a mission to the Southern States in 1899-1901 and was ordained a High Priest and Bishop March 27, 1920, by Geo. F. Richards.

HARRIS, John E., Bishop of the Moore Ward, Lost River Stake, Idaho, in 1920 (from March to December), was born April 19, 1886, in Cornish, Utah, a son of William J. Harris and Jessie L. Freckleton. He was ordained a High Priest Aug. 18, 1919, by Melvin J. Ballard, and a Bishop March 28, 1920, by Geo. F. Richards.

JENSEN, Andrew C., jun., Bishop of the Moore Ward, Lost River Stake, Idaho, from 1906 to 1910, was born Jan. 15, 1875, in Brigham City, Utah, a son of Andrew C. Jensen, sen., and Annie M. Carlson. He was baptized July 9, 1883, and ordained a Bishop Jan. 13, 1906, by Geo. F. Richards.

JENSEN, Walter Anton, president of the Lost River Stake of Zion, Idaho, in 1930+, was born March 4, 1883, in Logan, Utah, a son of Jens Anton Jensen and Elsie Andreasen. He was baptized in April, 1892, filled a mission to Germany in 1902-1904, moved to the Lost River Stake in 1914, was ordained a High Priest in 1914, and set apart April 20, 1930, by David O. McKay as president of the Lost River Stake.

JOHNSON, John Adam, Bishop of the Arco Ward, Lost River Stake, Ida-

ho, from 1923 to 1930, was born May 20, 1881, in Richmond, Utah, a son of Niels Johnson and Margaret Rasmussen. He was baptized Sept. 5, 1889, filled a mission to Norway in 1903-1905, was ordained a High Priest May 7, 1922, by Richard R. Lyman and a Bishop Feb. 4, 1923, by Melvin J. Ballard.

KNIGHTON, James, Bishop of the Moore Ward, Lost River Stake, Idaho, in 1930+, was born Feb. 18, 1882, in South Bountiful, Utah, a son of William Knighton and Mary Ann Stacey. He was baptized June 22, 1890, was ordained a High Priest May 7, 1922, by Richard R. Lyman, and a Bishop April 20, 1930, by David O. McKay.

LOWRY, William B., Bishop of the Arco Ward, Lost River Stake, Idaho, from 1912 to 1919, was born Dec. 21, 1857, in Manti, Utah, a son of John Lowry and Sarah J. Brown. He was baptized July 13, 1867, filled a mission to the Northern States in 1902-1903, and was ordained a High Priest and Bishop Aug. 18, 1912, by Hyrum M. Smith.

MICKELSEN, Henry N., Bishop of the Arco Ward, Lost River Stake, from 1919 to 1920, and Bishop of the Lost River Ward, Lost River Stake, Idaho, from 1920 to 1923, was born Dec. 29, 1878, in Denmark, a son of Anton Peter Mickelsen and Getta Jensen. He was baptized July 2, 1910, filled a mission to the Western States in 1914-1915, and was ordained a Bishop Aug. 18, 1919, by Melvin J. Ballard.

NELSON, Victor Daniel, Bishop of the Darlington Ward, Lost River Stake, Idaho, from 1923 to 1930+, was born Aug. 24, 1889, in Ferron, Utah, a son of Hyrum A. Nelson and Mary A. Lowry. He was baptized Sept. 5, 1897, ordained an Elder Sept. 19, 1910, by Christian Petersen, filled a mission to Norway in 1910-1912 and was ordained a Bishop Feb. 4, 1923, by Melvin J. Ballard.

NIELSEN, Wyman Isaac, Bishop of the Mackay Ward, Lost River Stake, Idaho, in 1930+, was born Oct. 15, 1888, in Draper, Utah, a son of Peter Anton Nielsen and Olivia Jensen. He was baptized Sept. 2, 1897, and was ordained a High Priest June 22, 1930, and a Bishop July 6, 1930, by Stephen L. Richards.

SORENSEN, Willard H., Bishop of the Moore Ward, Lost River Stake, Idaho, from 1919 to 1920, was born March 19, 1889, in Trout Creek, Idaho, the son of John P. Sorensen and Sena C. Mickelsen. He was baptized July 31, 1897, and was ordained a High Priest and Bishop Aug. 18, 1919, by Melvin J. Ballard.

TEW, Warren S., Bishop of the Ballard Ward, Lost River Stake, Idaho, from 1919 to 1923, was born Jan. 28, 1891, at Mapleton, Utah, the son of William T. Tew and Clara Eliza Snow. He was baptized Aug. 27, 1899, and ordained a High Priest and Bishop Aug. 18, 1919, by Melvin J. Ballard.

WALKER, Franklin, Bishop of the Leslie Ward, Lost River Stake, Idaho, from 1919 to 1922, was ordained a High Priest and Bishop Aug. 18, 1919, by Melvin J. Ballard.

WEST, Erastus, Bishop of the Darlington Ward, Lost River Stake, Idaho, from 1919 to 1923, was born Jan. 10, 1867, in Parowan, Utah, a son of John A. West and Betsey Jane Fish. He was baptized in 1877, and ordained a High Priest and Bishop Aug. 18, 1919, by Rudger Clawson.

WHITING, Lucius Burr, Bishop of the Ballard Ward, Lost River Stake, Idaho, from 1924 to 1927, was born Oct. 1, 1878, at Springville, Utah. He was baptized Feb. 3, 1895, ordained a

High Priest April 26, 1924, by Geo. F. Richards, and ordained a Bishop Oct. 18, 1924. The Ballard Ward was disorganized in 1927.

Lyman Stake

ROLLINS, Henry Melvin, Bishop of the Lyman Ward, Lyman Stake, Wyoming, from 1916 to 1926, was born May 26, 1886, in Minersville, Utah, a son of James Watson Rollins and Harriet Ann Eyre. He was baptized in 1894, ordained a Seventy May 2, 1909, by Seymour B. Young, filled a mission to the Northwestern States in 1909-1911, was ordained a High Priest Aug. 11, 1912, by Daniel Gerrard, and ordained a Bishop April 30, 1916, by Rudger Clawson.

SHARP, James, Bishop of the Millburne Ward, Lyman Stake, Wyoming, from 1928 to 1930+, was born June 28, 1872, in Heber, Utah, a son of Jonathan Sharp and Annie Jowett. He was baptized Dec. 18, 1892, was ordained a High Priest May 16, 1915, by Thomas Tingey, and a Bishop Jan. 20, 1929, by Orson F. Whitney.

WALKER, John Calvin, first counselor in the Lyman Stake presidency, Wyoming, from 1926 to 1930+, was born Aug. 24, 1878, in Eden, Utah, a son of John E. Walker and Margaret Colvin. He was baptized Nov. 4, 1886, and filled a mission to the Southern States in 1908-1910, was ordained a High Priest Aug 11, 1912, by Thomas J. Tingey, and was set apart as first counselor in the Lyman Stake presidency July 18, 1926, by Richard R. Lyman.

Malad Stake

BEETON, James Andrew, Bishop of the Woodruff Ward, Malad Stake, Idaho, in 1930+, was born Aug. 7, 1897, in Marsh Valley, Oneida Co., Idaho, a son of William Beeton, jun., and Margaret Ann Knudsen. He was baptized Aug. 7, 1905, ordained a High Priest Jan. 11, 1931, by Thomas W. Richards, and ordained a Bishop April 12, 1931, by Richard R. Lyman.

BLAISDELL, John Edward, Bishop of the Saint John Ward, Malad Stake, Idaho, from 1929 to 1930+, was born May 11, 1884, in Centerville, Utah, a son of Reuben R. Blaisdell and Mary White. He was baptized Oct. 5, 1892, ordained a High Priest May 18, 1918, by Orson F. Whitney, and ordained a Bishop April 14, 1929, by Stephen L. Richards.

CONLEY, John Franklin, Bishop of the Portage Ward, Malad Stake, Idaho, from 1909 to 1918, was born Oct. 18, 1865, in Farmington, Davis Co., Utah, a son of John Conley and Lydia Thornton. He was baptized Dec. 1, 1874, ordained to the Priesthood, filled a mission to Samoa in 1895-1899, was ordained a High Priest Dec. 17, 1899, by Francis M. Lyman, and ordained a Bishop April 6, 1909, by Rudger Clawson.

CROWTHER, Edward Nehemiah, second counselor in the Malad Stake presidency, Idaho, from 1928 to 1930+, was born Feb. 13, 1889, in Laketown, Utah, a son of Edward Crowther and Mary Weston. He was baptized March 16, 1897, ordained to the Priesthood, filled a mission to Australia in 1910-1912, was ordained a High Priest May 4, 1915, by James P. Harrison, and set apart as second counselor Oct. 21, 1928, by George F. Richards.

DUNFORD, George, Bishop of the Malad Ward, Malad Stake, Idaho, from 1877 to 1880, was born Dec. 15, 1822, at Trowbridge, Wiltshire, England, a son of John Dunford and Mary Blair. He was baptized in 1846, emigrated to Utah in 1852, carried on a successful business in Salt Lake City and visited

Palestine and other countries in 1872-1873. He was set apart to preside over the Saints in Malad Valley June 19, 1877, and died in Salt Lake City Feb. 17, 1891.

EVANS, Jonah, Bishop of the Samaria Ward, Malad Stake, Idaho, from 1880 to 1897, was born Feb. 26, 1838, in South Wales, a son of John Evans and Esther Williams. He was baptized April 5, 1860, emigrated to Utah in 1863, and was ordained a High Priest and Bishop Oct. 31, 1880. He died Jan. 22, 1897.

EVANS, Thomas Jones Davis, Bishop of the Malad First Ward, Malad Stake, Idaho, from 1923 to 1930, was born May 1, 1885, in Malad, Idaho, a son of Benjamin D. Evans and Mary Jane Jones. He was baptized May 6, 1893, ordained to the Priesthood, filled a mission to the Northern States in 1920-1922, and was ordained a High Priest and Bishop Feb. 16, 1924, by Rudger Clawson.

FACER, George Henry, Bishop of the Cherry Creek Ward, Malad Stake, Idaho, from 1902 to 1903, was born Nov. 13, 1858, in Eynesburry, Huntingtonshire, England, a son of George Facer and Mary Prior. He was baptized Nov. 13, 1866, emigrated with his parents in 1860, and was ordained a High Priest and Bishop June 22, 1902, by Matthias F. Cowley.

FUHRIMAN, Godfrey Jared, presiding Elder of the Ridgedale Branch, Malad Stake, Idaho, from 1915 to 1925, was born Aug. 22, 1883, in Providence, Cache Co., Utah, a son of Godfrey Fuhriman and Bertha Frederick. He was baptized Aug. 22, 1891, ordained to the Priesthood, filled a mission to Germany in 1911-1913, and was set apart as presiding Elder June 28, 1915. He died April 6, 1924.

GIBBS, James Hyrum, Bishop of the Portage Ward, Malad Stake, Idaho, from 1899 to 1909, was born June 15, 1860, in South Wales, a son of John D. Gibbs and Julia A. Tompkins. He was baptized June 15, 1868, ordained to the Priesthood and filled a mission to the Southern States in 1895-1898, and was ordained a Bishop Dec. 17, 1899, by Francis M. Lyman.

GIBBS, John Robert, Bishop of the Portage Ward, Malad Stake, Idaho, from 1929 to 1930+, was born Feb. 14, 1888, in Portage, Utah, a son of James Hyrum Gibbs and Sarah Maria Green. He was baptized Feb. 14, 1896, ordained a High Priest Jan. 21, 1928, by George Albert Smith, and ordained a Bishop Jan. 12, 1929, by Orson F. Whitney.

HANSON, Hyrum James, Bishop of the Malad 2nd Ward, Malad Stake, Idaho, from 1929 to 1930+, was born March 28, 1876, in Brigham City, Utah, a son of James Hanson and Matilda Bengston. He was baptized May 4, 1884, ordained to the Priesthood, filled a mission to Scandinavia in 1900-1903, and was ordained a High Priest and Bishop Jan. 12, 1930, by Melvin J. Ballard.

HARRIS, Archibald, Bishop of the Saint John Ward, Malad Stake, Idaho, from 1918 to 1929, was born Jan. 3, 1885, in Woodruff, Oneida Co., Idaho, a son of Everett Harris and Margaret Johns. He was ordained a High Priest May 6, 1917, and ordained Bishop Aug. 18, 1918, by Orson F. Whitney.

HARRIS, Enoch, Bishop of the Portage Ward, Malad Stake, Idaho, from 1888 to 1899, was born in Nauvoo, Hancock Co., Illinois, a son of Robert Harris and Hannah Maria Eagles. He was baptized when about eight years old, emigrated to Utah with his parents, and was ordained a Bishop Feb. 12, 1888, by Lorenzo Snow.

HARRIS, Joseph Robert, Bishop of the Woodruff Ward, Malad Stake, Ida-

ho, from 1891 to 1905, was born April 11, 1857, in Kaysville, Davis Co., Utah, a son of Joseph Harris and Charlotte Green. He was baptized when about eight years old, ordained a High Priest Sept. 16, 1889, and ordained a Bishop June 16, 1891, by Lorenzo Snow.

HUGHES, David, Bishop of the Samaria Ward, Malad Stake, Idaho, from 1914 to 1927, was born March 24, 1873, in Samaria, Idaho, a son of Gomer Hughes and Jane R. Roberts. He was baptized April 17, 1881, ordained to the Priesthood, filled a mission to the Southern States in 1899-1901, was ordained a High Priest July 31, 1909, by William H. Gibbs, and ordained a Bishop July 26, 1914, by Heber J. Grant.

IPSEN, Nephi Ruel, Bishop of the Pleasant View Ward, Malad Stake, Idaho, from 1929 to 1930+, was born Nov. 26, 1893, in Brigham City, Utah, a son of Nephi P. Ipsen and Margaret May Wight. He was baptized Dec. 1, 1901, ordained to the Priesthood, filled a mission to the Central States in 1914-1917, and was ordained a High Priest and Bishop Jan. 12, 1929, by Orson F. Whitney.

JENSON, James Peter, Bishop of the Malad Ward, Malad Stake, Idaho, from 1908 to 1912, and Bishop of the Malad First Ward, from 1912 to 1915, was born Oct. 12, 1875, in Newton, Cache Co., Utah, a son of Jens Peter and Mary Jenson. He was baptized Oct. 12, 1883, and ordained a High Priest and Bishop Sept. 27, 1908, by Rudger Clawson.

JONES, Hyrum William, Bishop of the Pleasant View Ward, Malad Stake, Idaho, from 1913 to 1929, was born Oct. 25, 1868, at Henderson Creek, Oneida Co., Idaho, a son of Lewis W. Jones and Sarah Williams. He was baptized when eight years old, ordained to the Priesthood, filled a mission to the Southern States in 1899-1901, was ordained a High Priest Sept. 27, 1908, by George F. Richards, and ordained a Bishop Feb. 23, 1913, by Rudger Clawson.

JONES, Jenkins, Bishop of the Malad Ward, Malad Stake, Idaho, from 1890 to 1896, was born July 17, 1840, in Glamorganshire, Wales, a son of Thomas Jones and Elizabeth Jenkins. He was baptized Feb. 14, 1864, emigrated to Utah in 1866, was ordained a High Priest Feb. 12, 1888, by Moses Thatcher, and ordained a Bishop June 16, 1890, by Lorenzo Snow. He died Jan. 6, 1919.

JONES, John Davis, presiding Elder of the Cherry Creek Branch, Malad Stake, Idaho, from 1873 to 1880, and Bishop of the Cherry Creek Ward from 1880 to 1885, was born Nov. 2, 1831, in South Wales, a son of Benjamin Davis Jones and Elizabeth Evans. He was baptized Sept. 10, 1846, emigrated to Utah in 1849, and was ordained a High Priest and Bishop Oct. 31, 1880, by Lorenzo Snow.

JONES, Joseph Alonzo, Bishop of the Cherry Creek Ward, Malad Stake, Idaho, from 1903 to 1911, was born April 19, 1871, in Willard, Utah, a son of John D. Jones and Sarah J. James. He was baptized when eight years old, ordained a High Priest June 22, 1902, by William H. Gibbs, and when the ward was reorganized in 1903, he was made Bishop.

LUNDBERG, Benjamin, Bishop of the Woodruff Ward, Malad Stake, Idaho, from 1921 to 1930, was born Nov. 1, 1886, in Logan, Utah, a son of Charles H. Lundberg and Anna Gustaveson. He was baptized Nov. 1, 1894, and ordained a High Priest and Bishop Feb. 19, 1921, by Richard R. Lyman.

McCRARY, John M., first counselor in the Malad Stake presidency, Idaho,

from 1892 to 1902, was born in Cynthiana, Posey Co., Indiana, a son of James McCrary and Matilda Forest. He was baptized in May, 1850, emigrated to Utah that year, ordained a High Priest by Peter Boise, crossed the plains as a hand-cart missionary to Canada in 1857, and was set apart as first counselor June 13, 1892, by John W. Taylor.

PARKINSON, David, Bishop of the Portage Ward, Malad Stake, Idaho, from 1918 to 1929, was born Jan. 31, 1867, in Wellsville, Cache Co., Utah, a son of Thomas Parkinson and Elizabeth King. He was baptized Sept. 16, 1892, ordained to the Priesthood, filled a mission to the Northwestern States in 1902-1904, was ordained a High Priest March 24, 1907, by George F. Richards, and ordained a Bishop Aug. 18, 1918, by Orson F. Whitney.

PETERSON, Hyrum, Bishop of the Samaria Ward, Malad Stake, Idaho, from 1913 to 1914, was born Jan. 1, 1868, in Bear River City, Box Elder Co., Utah, a son of John Peterson and Helena Olsen. He was baptized when ten years old, was ordained to the Priesthood, filled a mission to Scandinavia in 1909-1911, and was ordained a High Priest and Bishop Jan. 26, 1913, by Joseph F. Smith, jun.

PRICE, David Evan, Bishop of the Samaria Ward, Malad Stake, Idaho, from 1897 to 1912, was born Nov. 17, 1852, in Talgarth, Brechnockshire, South Wales, a son of John Evan Price and Ruth Williams. He was baptized Nov. 17, 1860, emigrated to America in 1865, was ordained to the Priesthood, filled a mission to Great Britain in 1895-1897, was ordained a High Priest July 26, 1884, by William D. Hendricks, and ordained a Bishop June 13, 1897, by Francis M. Lyman.

RICHARDS, Loren Lovern, Bishop of the Malad 2nd Ward, Malad Stake, Idaho, from 1928 to 1929, was born Jan. 2, 1899, in Malad, Idaho, a son of William H. Richards and Catherine A. Jones. He was baptized Jan. 2, 1907, ordained to the Priesthood, filled a mission to the Central States in 1917-1920, and was ordained a High Priest and Bishop Oct. 21, 1928, by George F. Richards.

RICHARDS, Thomas William, president of the Malad Stake, Idaho, from 1928 to 1930+, was born Aug. 14, 1884, in Malad, Idaho, a son of William H. Richards and Catherine A. Jones Davis. He was baptized Sept. 4, 1892, ordained a High Priest Sept. 27, 1908, by Rudger Clawson, and set apart as president Oct. 21, 1928, by George F. Richards.

RICHARDS, William Henry, president of the Malad Stake, Idaho, from 1908 to 1928, was born Aug. 29, 1860, in Brigham City, Utah, a son of Thomas William Richards and Charlotte Thomas. He was baptized Jan. 12, 1869, ordained a High Priest June 16, 1890, by William H. Gibbs, ordained Bishop of the Malad Ward Jan. 19, 1896, by George Q. Cannon, and was set apart as president Sept. 27, 1908, by Rudger Clawson.

RODERICK, John P., Bishop of the Samaria Ward, Malad Stake, Idaho, from 1927 to 1930, was born Dec. 11, 1880, in Samaria, Oneida Co., Idaho, a son of William Roderick and Annie M. Price. He was baptized in 1889 and ordained a High Priest and Bishop April 10, 1927, by Joseph F. Smith, jun.

RUEGSEGGER, Rudolph, Bishop of the Daniels Ward, Malad Stake, Idaho, from 1920 to 1928, was born April 20, 1890, in Gumlingen, Switzerland, a son of Samuel Ruegsegger and Anna E. Smith. He was baptized May 8, 1901, and was ordained a High Priest and Bishop Nov. 20, 1920, by Rudger Clawson.

STONE, David Lehi, Bishop of the West Daniels Ward, Malad Stake, Idaho, from 1912 to 1920, and Bishop of the Daniels Ward from 1928 to 1930, was born Jan. 5, 1884, in Logan, Utah, a son of Enoch Stone and Fanny Burrows. He was baptized March 23, 1892, ordained a High Priest and Bishop Nov. 24, 1912, by David O. McKay, and was set apart as Bishop of the Daniels Ward Jan. 12, 1929, by Orson F. Whitney.

STUART, George, Bishop of the Malad Ward, Malad Stake, Idaho, from 1880 to 1890, was born Feb. 27, 1845, in Stavely, Lancashire, England, a son of Daniel Stuart and Agnes Huddliston. He was baptized in 1853, and ordained a High Priest and Bishop and set apart to preside over the Malad Ward Oct. 31, 1880, by Oliver G. Snow.

WIGHT, Stephen, Bishop of the Pleasant View Ward, Malad Stake, Idaho, from 1908 to 1913, was born April 1, 1854, in Mill Creek, Salt Lake Co., Utah, a son of Stephen Wight and Lucy E. Waterberg. He was ordained a High Priest June 13, 1897, by William H. Gibbs, and ordained a Bishop Sept. 27, 1908, by George F. Richards. He died in 1924.

WILLIAMS, James H., Bishop of the Samaria Ward, Malad Stake, Idaho, in 1930+, was born Jan. 29, 1893, in Samaria, Oneida Co., Idaho, a son of Jeremiah Hodge and Ruth Williams. He was baptized Feb. 3, 1901, and ordained a High Priest and Bishop June 29, 1930, by Joseph F. Smith, jun.

WILLIAMS, Leo Daniels, Bishop of the Cherry Creek Ward, Malad Stake, Idaho, from 1928 to 1930+, was born Dec. 24, 1902, in Malad, Idaho, a son of John S. Williams and Annie Eliza Daniels. He was baptized July 1, 1911, and ordained a High Priest and Bishop April 22, 1928, by Stephen L. Richards.

WILLIAMS, William W., Bishop of the Samaria Ward, Malad Stake, Idaho, from 1912 to 1913, was born April 2, 1881, in Samaria, Idaho, a son of Jeremiah Hodge and Ruth Williams. He was baptized in 1889, and ordained a High Priest and Bishop March 3, 1912, by George F. Richards.

WOODLAND, Daniel Peters, first counselor in the Malad Stake presidency, Idaho, from 1898 to 1900, also from 1928 to 1930+, was born Feb. 17, 1882, in Woodland, Bannock Co., Idaho, a son of William W. Woodland and Laura Peters. He was baptized April 9, 1892, ordained to the Priesthood, filled a mission to Japan in 1905-1908, was ordained a High Priest Oct. 21, 1928, by George F. Richards, and was sustained as first counselor Oct. 21, 1928.

YEARSLEY, Nathan David, Bishop of the Woodruff Ward, Malad Stake, Idaho, from 1914 to 1921, was born Oct. 13, 1865, in Ogden, Weber Co., Utah, a son of Nathan Yearsley and Ruthinda Stewart. He was baptized when about eight years old, ordained a High Priest March 19, 1899, by Anthon H. Lund and ordained a Bishop Feb. 22, 1914, by James E. Talmage.

ZUNDEL, Isaac David, Bishop of the Woodruff Ward, Malad Stake, Idaho, from 1905 to 1914, was born Sept. 18, 1868, in Willard, Box Elder Co., Utah, a son of Isaac E. D. Zundel and Elizabeth Jane Harding. He was baptized when about eight years old, ordained a High Priest March 9, 1902, by Oliver C. Hoskins, and ordained a Bishop June 25, 1905, by Rudger Clawson.

Maricopa Stake

BIRD, Reaves Alexander, Bishop of the Papago Ward, Maricopa Stake,

Arizona, from 1912 to 1914, was born Oct. 13, 1880, in Vernal, Uintah Co., Utah, a son of Bradford K. Bird. He was baptized in 1889, and ordained a Bishop Dec. 8, 1912, by George Albert Smith.

CLARK, Leigh William, Bishop of the Mesa 3rd Ward, Maricopa Stake, Arizona, from 1925 to 1927, was born Oct. 21, 1900, in Lehi, Maricopa Co., Arizona, a son of Joseph W. Clark and Mary Noble. He was baptized Oct. 21, 1908, ordained to the Priesthood, filled a mission to England in 1921-1923, and was ordained a High Priest and Bishop May 23, 1925, by David O. McKay.

DANA, Clarence, Bishop of the Mesa 2nd Ward, Maricopa Stake, Arizona, from 1914 to 1930+, was born July 10, 1879, in Mesa, Maricopa Co., Arizona, a son of George C. Dana and Amanda A. Phelps. He was baptized in 1886, ordained to the Priesthood, filled a mission to the Central States in 1899-1901, was ordained a High Priest Sept. 8, 1912, by James E. Talmage, and ordained a Bishop Sept. 9, 1914, by Rudger Clawson.

DANA, Hugh, Bishop of the Mesa 3rd Ward, Maricopa Stake, Arizona, from 1928 to 1930+, was born Aug. 16, 1875, in Montpelier, Idaho, a son of Charles Carl Dana and Hannah Ellen Oderkirk. He was baptized when about eight years old, ordained to the Priesthood, filled a mission to the Southern States in 1898-1900, and was ordained a Bishop Sept. 16, 1928, by Joseph F. Smith, jun.

DANA, Isaac, Bishop of the Mesa 1st Ward, Maricopa Stake, Arizona, from 1912 to 1930+, was born June 22, 1866, in Montpelier, Bear Lake Co., Idaho, a son of Charles Carl Dana and Hannah Ellen Odekirk. He was baptized when eight years old, ordained to the Priesthood, filled a mission to the Southern States in 1893-1895, was ordained a High Priest March 8, 1902, and ordained a Bishop Sept. 8, 1912, by James E. Talmage.

DAVIS, Alma Morgan, Bishop of the Mesa 4th Ward, Maricopa Stake, Arizona, from 1927 to 1930+, was born March 21, 1883, in Holladay, Utah, a son of William G. Davis and Esther Harrison. He was baptized June 4, 1891, ordained a High Priest Nov. 7, 1920, by Orle S. Stapley, and ordained a Bishop Feb. 14, 1927, by Pres. Heber J. Grant.

DAVIS, Hyrum George, Bishop of the Lehi Ward, Maricopa Stake, Arizona, from 1905 to 1908, was born March 17, 1875, in Big Cottonwood, Salt Lake Co., Utah, a son of William G. Davis and Emily Nix. He was baptized May 3, 1883, ordained to the Priesthood, filled a mission to the Southwestern States in 1902-1903, and was sustained as Bishop Nov. 28, 1905.

GARDNER, William Clark, Bishop of the Mesa 3rd Ward, Maricopa Stake, Arizona, from 1927 to 1928, was born March 23, 1896, in Woodruff, Arizona, a son of Quince R. Gardner and Mary A. Owens. He was baptized June 5, 1904, ordained a High Priest May 23, 1925, by Orle S. Stapley, and sustained as Bishop Jan. 23, 1927.

HAYMORE, Arthur Samuel, Bishop of the Gilbert Ward, Maricopa Stake, Arizona, from 1918 to 1926, was born Feb. 1, 1878, in Payson, Utah Co., Utah, a son of Franklin D. Haymore and Lucinda A. Taylor. He was baptized when eight years old, ordained to the Priesthood, filled a mission to Mexico in 1910-1912, and was ordained a High Priest and Bishop Feb. 17, 1918, by David O. McKay.

HILL, Lafayette, Bishop of the Mesa 4th Ward, Maricopa Stake, Arizona, from 1921 to 1927, was born

March 6, 1876, in Toquerville, Washington Co., Utah, a son of William Hill and Mary J. Price. He was baptized in 1884, ordained a High Priest June 4, 1906, by George Teasdale, and sustained as Bishop Nov. 7, 1920.

HUNSAKER, Alexander, Bishop of the Alma Ward, Maricopa Stake, Arizona, from 1891 to 1906, was born May 19, 1852, at Salt Lake City, Utah, a son of Abraham Hunsaker and Harriet V. Beckstead. He was baptized in 1862, ordained to the Priesthood, filled a mission to Great Britain in 1875-1877, was ordained a High Priest Sept. 22, 1889, by Oliver G. Snow, and ordained a Bishop Sept. 27, 1891, by John Henry Smith. He died June 10, 1910.

HUNSAKER, Edgar, Bishop of the Alma Ward, Maricopa Stake, Arizona, from 1906 to 1920, and Bishop of the Mesa 3rd Ward of said stake, from 1920 to 1925, was born Oct. 17, 1872, in Honeyville, Box Elder Co., Utah, a son of Alexander Hunsaker and M. C. Johnson. He was baptized Sept. 16, 1881, ordained a High Priest June 14, 1903, by Mathias F. Cowley, and set apart as Bishop Nov. 7, 1920, by Rudger Clawson.

JONES, John William, Bishop of the Lehi Ward, Maricopa Stake, Arizona, from 1919 to 1930+, was born Feb. 2, 1878, in Adamsville, Beaver Co., Utah, a son of Thomas E. and Lucretia Jones. He was baptized Feb. 2, 1886, ordained to the Priesthood, filled a mission to the Southern States in 1906-1908, and was sustained as Bishop Aug. 2, 1919.

JONES, Thomas Evan, Bishop of the Lehi Ward, Maricopa Stake, Arizona, from 1882 to 1895, was born July 30, 1844, in South Wales, Great Britain, a son of David Jones and Eleanor Evan. He was baptized in May 1863, and ordained a High Priest and Bishop Dec. 10, 1882, by Erastus Snow.

KEMPTON, Albert H., Bishop of the Gilbert Ward, Maricopa Stake, Arizona, from 1926 to 1928, was born Sept. 21, 1876, in Brigham City, Utah, a son of Ira T. Kempton and Elvina M. Olson. He was baptized Sept. 5, 1886, ordained to the Priesthood, filled a mission to the Southern States in 1898-1900, was ordained a High Priest Oct. 8, 1926, and ordained a Bishop Nov. 7, 1926, by Stephen L. Richards.

LAMOREAUX, Guy V., Bishop of the Chandler Ward, Maricopa Stake, Arizona, from 1928 to 1930+, was born July 6, 1887, in Preston, Idaho, a son of Archibald Orrell Lamoreaux and Lydia L. Crockett. He was baptized Oct. 20, 1895, ordained to the Priesthood, filled a mission to the Southern States in 1911-1913, was ordained a High Priest in November, 1914, by Rudger Clawson, and ordained a Bishop Sept. 16, 1928, by Joseph F. Smith, jun.

LE BARON, William Johnson, first counselor in the Maricopa Stake presidency from 1902 to 1905, was born Feb. 6, 1856, in Payson, Utah Co., Utah, a son of David Tulley Le Baron and Esther Malita Johnson. He was baptized when eight years old, ordained a High Priest Sept. 27, 1891, and set apart as first counselor Dec. 4, 1902.

LESUEUR, James Warren, president of the Maricopa Stake, Arizona, from 1912 to 1926, was born May 31, 1878, at Montpelier, Bear Lake Co., Idaho, a son of John Taylor Lesueur and Geneva Casto. He was baptized Oct. 7, 1886, ordained to the Priesthood, filled a mission to Great Britain in 1898-1900, was ordained a High Priest Feb. 28, 1903, by J. T. Lesueur, and set apart as president March 9, 1912, by Francis M. Lyman.

NICHOLS, Alfred Hyrum, Bishop of the Gilbert Ward, Maricopa Stake, Arizona, from 1928 to 1930+, was born March 7, 1897, in Oaxaca, Mexico, a son of E. S. Nichols and Viola V. Scott. He was baptized April 2, 1905, and ordained a Bishop Feb. 19, 1928, by Melvin J. Ballard.

OPENSHAW, Samuel, Bishop of the Nephi Ward, Maricopa Stake, Arizona, from 1888 to 1900, was born in Brightmet, Lancashire, England, a son of William Openshaw and Ann Greenhalgh. He was baptized April 24, 1847, ordained a High Priest May 28, 1876, and ordained a Bishop Sept. 23, 1888, by John Henry Smith.

PETERSON, Henry Lewis, Bishop of the Chandler Ward, Maricopa Stake, Arizona, from 1913 to 1928, was born Aug. 5, 1878, in Coalville, Summit Co., Utah, a son of Charles Peterson and Clara Jane Lewis. He was baptized Sept. 2, 1886, ordained to the Priesthood, filled a mission to the Southern States in 1907-1908, and was ordained a High Priest and Bishop Dec. 6, 1913, by Joseph F. Smith, jun.

PRICE, George Finity, Bishop of the Phoenix Ward, Maricopa Stake, Arizona, from 1926 to 1928, and Bishop of the Phoenix 2nd Ward from 1928 to 1930+, was born June 28, 1886, in Charleston, Utah, a son of George Price and Mary H. Daybell. He was baptized Aug. 1, 1894, ordained to the Priesthood, filled a mission to Great Britain in 1899-1901, was ordained a High Priest Nov. 9, 1926, by David O. McKay, and sustained as Bishop in the same year.

PRICE, James Robert, president of the Maricopa Stake, Arizona, from 1926 to 1930+, was born April 3, 1885, in Charleston, Wasatch Co., Utah, a son of George Price and Mary Hannah Daybell. He was baptized Sept. 15, 1893, ordained to the Priesthood, filled a mission to Great Britain in 1905-1907, was ordained a High Priest Nov. 22, 1914, by J. W. Lesueur, and set apart as president in November, 1926, by Stephen L. Richards.

RIGGS, John Lyle, Bishop of the Mesa 2nd Ward, Maricopa Stake, Arizona, from 1912 to 1914, was born Nov. 25, 1879, in Shunesburg, Utah, a son of William T. Riggs and Clarice M. Millett. He was baptized when about eight years old, and ordained a High Priest and a Bishop Sept. 8, 1912, by James E. Talmage.

ROGERS, Henry Clay, first counselor in the Maricopa Stake presidency, Arizona, from 1882 to 1902, was born Oct. 19, 1833, in New York City, N. Y., a son of David White Rogers and Martha Collins. He was baptized in 1842, came to Salt Lake City in 1852, was ordained a High Priest in 1878, and set apart as first counselor in 1882 by John Henry Smith. He died March 8, 1902.

ROGERS, Isaac Higbee, Bishop of the Lehi Ward, Maricopa Stake, Arizona, from 1914 to 1919, was born Nov. 27, 1875, in Provo, Utah, a son of Henry C. Rogers and Emma Higbee. He was baptized Dec. 6, 1883, and sustained as Bishop Nov. 22, 1914.

SHILL, Wright Paynter, Bishop of the Lehi Ward, Maricopa Stake, Arizona, from 1908 to 1914, was born Jan. 12, 1880, in Croyden, Morgan Co., Utah, a son of Charles G. Shill and Harriett Paynter. He was ordained a High Priest and Bishop Feb. 23, 1908, by John Henry Smith.

SORENSON, Soren Christian, Bishop of the Lehi Ward, Maricopa Stake, Arizona, from 1895 to 1905, was born Feb. 16, 1859, at Hadsund, Aalborg amt, Denmark, a son of Mads Soren-

son and Kirsten Christensen. He was ordained a High Priest and Bishop Dec. 25, 1895, by Brigham Young, jun. He died July 7, 1933.

TIFFANY, Asa York, Bishop of the Papago Ward, Maricopa Stake, Arizona, from 1915 to 1930+, was born Feb. 24, 1881, at Provo, Utah, a son of George M. Tiffany and Sarah Jane York. He was baptized Feb. 24, 1889, ordained to the Priesthood, filled a mission to New Zealand in 1901-1905, and was ordained a High Priest and Bishop Aug. 22, 1915, by Heber J. Grant.

TIFFANY, George Mason, Bishop of the Papago Ward, Maricopa Stake, Arizona, from 1891 to 1906, was born Jan. 31, 1850, in Pottawattamie Co., Iowa, a son of George Tiffany and Almyra Whipple. He was baptized in 1858, ordained a High Priest Dec. 19, 1885, by Charles I. Robson, and ordained a Bishop Sept. 27, 1891, by John Henry Smith.

TURLEY, Marion William, Bishop of the Tempe Ward, Maricopa Stake, Arizona, from 1907 to 1930+, was born Aug. 15, 1888, in Colonia Juarez, Mexico, a son of William Henry Turley and Mary Skousen. He was ordained a High Priest and Bishop Feb. 19, 1928, by Melvin J. Ballard.

UDALL, John Hunt, Bishop of the Phoenix 1st Ward, Maricopa Stake, Arizona, from 1928 to 1930+, was born Aug. 23, 1889, in Snowflake, Arizona, a son of David K. Udall and Ida F. Hunt. He was baptized Sept. 4, 1897, and ordained a High Priest and Bishop Feb. 20, 1928, by Melvin J. Ballard.

Millard Stake

ALLEN, Jonathan A., Bishop of the McCornick Ward, Millard Stake, Utah, from 1923 to 1927, was born Nov. 3, 1883, at Pine Creek, Gila Co., Arizona, a son of Jonathan A. Allen and Jane Nelson. He was baptized Nov. 29, 1891, ordained a High Priest March 15, 1914, by Anthony W. Ivins, and ordained a Bishop Nov. 11, 1923, by Joseph F. Smith, jun.

BENNETT, Hiram Bell, Bishop of the Meadow Ward, Millard Stake, Utah, from 1877 to 1901, was born March 1, 1823, in Sumner County, Tennessee, a son of William Bennett and Elizabeth Bell. He was baptized about 1841, emigrated to Utah in 1852, and was ordained a Bishop July 22, 1877, by Erastus Snow.

BENNETT, Jesse John, Bishop of the Meadow Ward, Millard Stake, Utah, from 1912 to 1927, was born July 25, 1869, in Meadow, Utah, a son of Hiram B. Bennett and Ellen Greenhalgh. He was baptized Sept. 15, 1877, ordained to the Priesthood, filled a mission to Samoa in 1889-1892, and was ordained a High Priest and Bishop Aug. 11, 1912, by Francis M. Lyman.

BROWN, Arthur Charles, Bishop of the Scipio Ward, Millard Stake, Utah, from 1926 to 1928, was born July 27, 1899, at Scipio, Utah, a son of Jorgen P. Brown and Anne Peterson. He was baptized Aug. 24, 1907, ordained to the Priesthood, filled a mission to the Central States in 1919-1922, and was ordained a High Priest and Bishop March 8, 1925, by Richard R. Lyman.

BUSHNELL, Daniel Dearden, Bishop of the Meadow Ward, Millard Stake, Utah, from 1927 to 1928, was born Dec. 18, 1892, in Meadow, Utah, a son of Daniel B. Bushnell and Susan Dearden. He was baptized June 8, 1901, ordained to the Priesthood, filled a mission to the Northern States in 1915-1918, and was ordained a High Priest and Bishop Sept. 11, 1927, by Melvin J. Ballard.

CALLISTER, Thomas Clark, Bishop of the Fillmore Ward, Millard Stake, Utah, from 1885 to 1901, was born Aug. 2, 1852, in Salt Lake City, Utah, a son of Thomas Callister and Helen Mar Clark. He was baptized when about eight years old, ordained a High Priest Nov. 27, 1881, by Ira N. Hinckley, and ordained a Bishop Feb. 22, 1885, by Francis M. Lyman.

CHRISTENSEN, Christian Franklin, Bishop of the Kanosh Ward, Millard Stake, Utah, from 1897 to 1908, was born Aug. 26, 1864, in Panguitch, Utah, a son of Hans Christensen and Magdalene Christensen. He was baptized in 1872, ordained to the Priesthood, filled a mission to the Southern States in 1882-1885, was ordained a High Priest Nov. 21, 1889, by Abraham H. Cannon, and ordained a Bishop Aug. 21, 1897, by George Teasdale.

DAY, Rufus, Bishop of the Fillmore Ward, Millard Stake, Utah, from 1917 to 1920, was born Aug. 10, 1869, in Didmartin, England, a son of John Day and Mary Clark. He was baptized Aug. 5, 1880, ordained to the Priesthood, filled a mission to the Southern States in 1895-1898, and was ordained a Bishop Feb. 9, 1917, by Joseph F. Smith, jun.

GEORGE, Preal, Bishop of the Kanosh Ward, Millard Stake, Utah, from 1925 to 1930+, was born Aug. 25, 1897, in Kanosh, Millard Co., Utah, a son of Alonzo George and Clara Edith Barney. He was baptized Sept. 2, 1905, ordained to the Priesthood, filled a mission to the Southern States in 1917-1919, and was ordained a High Priest and Bishop Aug. 30, 1925, by Melvin J. Ballard.

GLEDHILL, Fred Ovie, presiding Elder of the McCornick Ward, Millard Stake, Utah, from 1922 to 1923, was born Aug. 28, 1892, in Vermillion, Sevier Co., Utah, a son of Thomas Gledhill and Lilly Belle Ivie. He was baptized Sept. 12, 1900, ordained to the Priesthood, filled a mission to the Eastern States in 1914-1916, and was ordained a Bishop May 13, 1922, by James E. Talmage.

HATCH, William Ira, Bishop of the Scipio Ward, Millard Stake, Utah, from 1918 to 1919, was born March 10, 1857, in Carson, Nevada, a son of Orin and Maria T. Hatch. He was ordained a Bishop May 12, 1918, by David O. McKay and died Jan. 21, 1919.

HOPKINSON, Jesse, Bishop of the Kanosh Ward, Millard Stake, Utah, from 1889 to 1897, was born Sept. 17, 1848, in Berry, Lancashire, England, a son of Thomas Hopkinson and Nancy Nuttall. He was baptized July 7, 1873, emigrated to Utah in 1886, and was ordained a Bishop Nov. 26, 1889, by Francis M. Lyman.

JEFFERIES, Murray, Bishop of the McCornick Ward, Millard Stake, Utah, from 1927 to 1930, was born June 23, 1881, in Grantsville, Tooele Co., Utah, a son of William Jefferies and Mary Francis Ould. He was baptized June 23, 1889, ordained to the Priesthood, filled a mission to the Central States in 1908-1910, and was ordained a High Priest and Bishop Feb. 27, 1927, by Joseph F. Smith, jun.

JENSON, Lars, Bishop of the Scipio Ward, Millard Stake, Utah, in 1929, was born June 15, 1873, in Norhede, Denmark, a son of Jens C. Skjelsgaard and Anna Christine Pleidrup. He was baptized April 14, 1902, ordained a High Priest Oct. 30, 1908, by Anthony W. Ivins, and was ordained a Bishop Dec. 2, 1928, by Orson F. Whitney.

RAPPLEYE, Ammon Tunis, Bishop of the Kanosh Ward, Millard Stake, Utah, from 1922 to 1925, was born Sept. 23, 1873, in Kanosh, Millard Co., Utah, a son of Ammon L. Rappleye

and Sophie Larsen. He was baptized March 23, 1892, ordained to the Priesthood, filled a mission to the Society Islands in 1897-1900, and was ordained a High Priest and Bishop Aug. 13, 1922, by Melvin J. Ballard.

ROBINS, James Wells, Bishop of Scipio Ward, Millard Stake, Utah, from 1929 to 1930+, was born Aug. 22, 1888, in Scipio, Millard Co., Utah, a son of William Robins and Delcina Thompson. He was baptized July 16, 1898, ordained to the Priesthood and filled a mission in the Southern States in 1911-1913, was ordained a High Priest March 8, 1925, by John A. Beckstrand, and ordained a Bishop Dec. 1, 1929, by Rudger Clawson.

ROBISON, Joseph V., second counselor in the Millard Stake presidency, from 1877 to 1890, was born Dec. 30, 1832, in Clay, Onondago Co., N. Y., a son of Joseph Robison and Lucretia Hancock. He was baptized in 1848, ordained to the Priesthood, filled a mission to the Eastern States in 1871-1873, and was set apart as second counselor July 22, 1877, by Wilford Woodruff.

ROBISON, Parker Pratt, Bishop of the Fillmore 1st Ward, Millard Stake, Utah, from 1920 to 1928, was born April 9, 1893, in Fillmore, Millard Co., Utah, a son of Franklin A. Robison and Isabella Eleanor Pratt. He was baptized July 6, 1901, and ordained a High Priest and Bishop Nov. 14, 1920, by George F. Richards.

STOTT, Joseph Leo, Bishop of the Meadow Ward, Millard Stake, Utah, from 1928 to 1930+, was born Oct. 28, 1894, in Provo, Utah Co., Utah, a son of Joseph Lee Stott and Sarah Ellen Bennett. He was baptized Sept. 5, 1903, ordained a High Priest Aug. 30, 1925, by Melvin J. Ballard, and ordained a Bishop Dec. 2, 1928, by Orson F. Whitney.

THOMPSON, Daniel, first counselor in the Millard Stake presidency, Utah, from 1882 to 1902, was born Dec. 25, 1824, in Canada, a son of William Thompson and Elizabeth Macaulay. He was baptized about 1849, came to Utah in 1851, was ordained Bishop of the Scipio Ward March 9, 1869, by George A. Smith, and chosen as first counselor May 28, 1882.

Minidoka Stake

ANDERSON, John E., Bishop of the Acequia Ward, Minidoka Stake, Idaho, from 1918 to 1920, was born May 15, 1873, in Meadow, Millard Co., Utah, a son of Haakon Anderson and Mary A. Nielsen. He was ordained a High Priest and Bishop May 5, 1918, by Stephen L. Richards.

ASTLE, Richard Thomas, Bishop of the Rupert 2nd Ward, Minidoka Stake, Idaho, from 1920 to 1924, was born Sept. 2, 1871, in Montpelier, Idaho, a son of John Astle and Isabel Bradshaw. He was baptized July 18, 1880, ordained to the Priesthood, filled a mission to the Northwestern States in 1911-1913, was ordained a High Priest March 3, 1906, by Aroet L. Hale, and sustained as Bishop June 27, 1920.

BARNES, Herschel, president of the Jackson Branch, Minidoka Stake, Idaho, from 1928 to 1930+, was born April 20, 1894, a son of Lorenzo D. Barnes and Algina Cable. He was baptized July 15, 1904, and sustained as presiding Elder April 29, 1928.

BORUP, David John, Bishop of the Rupert 1st Ward, Minidoka Stake, Idaho, from 1919 to 1930, was born Dec. 5, 1881, in Goshen, Utah, a son of Christen Carl Borup and Caroline Thomas. He was baptized in June, 1895, and ordained a High Priest and Bishop Aug. 16, 1919, by Melvin J. Ballard.

BREWERTON, Charles Albert, Bishop of the Acequia Ward, Minidoka Stake, Idaho, from 1922 to 1930+, was born Jan. 24, 1883, in Elba, Cassia Co., Idaho, a son of Charles Albert Brewerton and Sarah H. Hardy. He was baptized in May, 1891, ordained to the Priesthood, filled missions to the Society Islands in 1899-1901 and in 1903-1906. He acted as presiding Elder of the Jackson Branch, Idaho, from the time of its organization in 1899 until 1917, and was ordained a High Priest and Bishop Nov. 19, 1922, by Hyrum G. Smith.

BUTLER, John Lowe, Bishop of the Acequia Ward, Minidoka Stake, Idaho, from 1920 to 1922, was born June 5, 1874, in Panguitch, Utah, a son of John L. Butler and Nancy F. Smith. He was baptized June 25, 1882, and was sustained as Bishop Aug. 22, 1920.

FAILS, Herman Peter, second counselor in the Minidoka Stake presidency, Idaho, from 1924 to 1930, was born May 9, 1883, in Wood County, Ohio, a son of Henry R. Fails and Martha Jane Rechner. He was baptized June 8, 1902, emigrated to Utah in 1902, was ordained a High Priest Nov. 3, 1913, by Rudger Clawson, and was set apart as second counselor May 11, 1924, by Richard C. May.

GREEN, George Davis, Bishop of the Paul Ward, Minidoka Stake, Idaho, from 1921 to 1930+, was born Oct. 17, 1892, in Kanesville, Utah, a son of George Green and Charlotte I. Bartholomew. He was baptized July 6, 1901, ordained to the Priesthood, filled a mission to the Northern States in 1919-1920, and was ordained a High Priest and Bishop May 22, 1921, by Richard R. Lyman.

HAMMON, Frank Leslie, Bishop of the Rupert 2nd Ward, Minidoka Stake, Idaho, from 1924 to 1930+, was born Aug. 21, 1893, in South Hooper, Davis Co., Utah, a son of Levi Byrum Hammon and Martha Jane Belna. He was baptized June 6, 1902, ordained to the Priesthood, filled a mission to Australia in 1912-1914, was ordained a High Priest May 9, 1915, by Lewis W. Shurtliff, and sustained as Bishop April 13, 1924.

JOHNSON, Peter, Bishop of the Paul Ward, Minidoka Stake, Idaho, from 1915 to 1917, was born Jan. 28, 1876, at Mineral Point, Iona Co., Wisconsin, a son of Ole C. Johnson and Nellie M. Larson. He was baptized Aug. 5, 1886, ordained a High Priest in 1914, by Orson F. Whitney, and sustained as Bishop Sept. 26, 1915.

MAY, Richard C., president of the Minidoka Stake, Idaho, from 1924 to 1930+, was born June 27, 1876, in Calls Fort, Box Elder Co., Utah, a son of James May and Martha Allen. He was baptized in Sept., 1898, ordained a High Priest Nov. 10, 1910, by Francis M. Lyman, and set apart as stake president May 11, 1924, by George F. Richards.

MENDENHALL, James M., Bishop of the Hazelton Ward, Minidoka Stake, Idaho, from 1926 to 1928, was born Aug. 16, 1883, in Dayton, Idaho, a son of George Madison Mendenhall and Celestia Mecham. He was baptized Aug. 16, 1891, ordained to the Priesthood, and filled a mission to the Southern States in 1904 (receiving an early release on account of sickness), was ordained a High Priest Sept. 3, 1916, by James E. Talmage, and ordained a Bishop June 6, 1926, by George Albert Smith.

OLSEN, Jesse Jensen, Bishop of the Hazelton Ward, Minidoka Stake, Idaho, from 1929 to 1930+, was born April 13, 1883, in Paradise, Cache Co., Utah, a son of Gideon E. Olsen and Caroline Jensen. He was baptized May 6, 1891, ordained a High Priest

in 1921 by Joseph P. Payne, and ordained a Bishop March 16, 1930, by Joseph F. Smith, jun.

SHORT, Ira Temple, presiding Elder of the Emerson Branch, Minidoka Stake, Idaho, from 1921 to 1926, and Bishop of the Emerson Ward from 1926 to 1930+, was born July 6, 1891, in Farr West, Weber Co., Utah, a son of Temple Short and Margaret Fisher. He was baptized about 1907, ordained a High Priest April 11, 1926, by Richard C. May, and was sustained as Bishop on the same day.

SMITH, Charles, jun., Bishop of the Heyburn Ward, Minidoka Stake, Idaho, from 1919 to 1930+, was born Dec. 24, 1883, in Centerville, Davis Co., Utah, a son of Charles L. Smith and Pamelia E. Thompson. He was baptized Aug. 28, 1892, and ordained a High Priest and Bishop Nov. 15, 1919, by George F. Richards.

SMITH, Charles Leo, Bishop of the Hazelton Ward, Minidoka Stake, Idaho, from 1928 to 1929, was born April 29, 1892, in Moroni, Utah, a son of George A. Smith and Eleanor R. Morris. He was baptized Aug. 2, 1900, and ordained a Bishop June 17, 1928, by Orson F. Whitney.

WAYMENT, Alma E., Bishop of the Paul Ward, Minidoka Stake, Idaho, from 1917 to 1921, was born May 13, 1879, in Plain City, Utah, a son of Samuel Wayment and Castina Chapman. He was baptized May 26, 1887, ordained to the Priesthood, filled a mission to Great Britain in 1902-1904, was ordained a High Priest Nov. 3, 1915, by James E. Talmage, and was sustained as Bishop in 1917.

Moapa Stake

BOWMAN, Elmer Squires, Bishop of the Logandale Ward, Moapa Stake, Nevada, from 1925 to 1930+, was born March 26, 1893, in Minersville, Utah, a son of William C. Bowman and Lydia Lorretta Squires. He was baptized Sept. 15, 1901, ordained to the Priesthood, filled a mission to New Zealand in 1913-1914, was ordained a High Priest June 5, 1921, by Melvin J. Ballard, and ordained a Bishop March 7, 1925, by Hyrum G. Smith.

BUNKER, Edward, jun., Bishop of the Bunkerville Ward, Moapa Stake, Nevada, from 1883 to 1908, was born Feb. 1, 1847, in Garden Grove, Iowa, a son of Edward Bunker and Emily Abbott. He was baptized in November, 1856, ordained a High Priest Jan. 11, 1879, by John D. T. McAllister, who also set him apart as Bishop May 2, 1883.

BUNKER, Bryan Lamond, Bishop of the Las Vegas Ward, Moapa Stake, Nevada, from 1929 to 1930+, was born Nov. 8, 1898, in Bunkerville, Lincoln Co., Nevada, a son of Martin Allen Bunker and Helen Euphemia McNeil. He was baptized Nov. 8, 1906, ordained to the Priesthood, filled a mission to the Northern States in 1919-1921, and was ordained a High Priest and Bishop June 2, 1929, by Orson F. Whitney.

BUNKER, John Mathieson, Bishop of the Overton Ward, Moapa Stake, Nevada, from 1901-1908, was born Sept. 12, 1870, in Santa Clara, Utah, a son of Edward Bunker and Mary McQuarrie. He was ordained a High Priest and Bishop Nov. 24, 1901, by Abraham O. Woodruff.

FREHNER, Henry, presiding Elder of the Littlefield Branch, Moapa Stake, Nevada, from 1900 to 1916, was born Sept. 14, 1857, in Heisen, Switzerland, a son of Johann J. Frehner and Anna Elizabeth Loch. He was baptized Dec. 18, 1871, and died July 26, 1925.

FREHNER, Joseph, presiding Elder of the Littlefield Branch, Moapa Stake, Nevada, from 1916 to 1921, was born May 18, 1886, in Littlefield, Arizona, a son of Henry Frehner and Henrietta Reber. He was baptized Oct. 13, 1894, ordained to the Priesthood, filled a mission in the Central States in 1912-1914, and was ordained a High Priest Dec. 2, 1928, by Melvin J. Ballard.

GIBSON, Robert Orson, Bishop of the St. Thomas Ward, Moapa Stake, Nevada, from 1912 to 1930+, was born Dec. 19, 1880, in Duncan, Kane Co., Utah, a son of Moses W. Gibson and Lydia Ann Badger. He was baptized Dec. 30, 1888, ordained to the Priesthood, filled a mission to the Southwestern States in 1900-1903, and was ordained a High Priest and Bishop June 9, 1912, by George F. Richards.

MINEER, Frank Edgar, second counselor in the Moapa Stake presidency, Nevada, from 1929 to 1930+, was born Dec. 6, 1897, in St. Johns, Arizona, a son of Emil August Mineer and Frances A. White. He was baptized Feb. 3, 1906, ordained to the Priesthood, filled a mission in the Northern States in 1917-1920, was ordained a High Priest June 3, 1927, by David O. McKay, and set apart as second counselor Sept. 4, 1929, by Melvin J. Ballard.

PERKINS, William Wallace, Bishop of the Overton Ward, Moapa Stake, Nevada, from 1915 to 1916, was born June 23, 1879, in St. George, Utah, a son of William A. Perkins and Rachel Lamb. He was baptized in February 1887, ordained to the Priesthood, filled a mission to the Southwestern States in 1900-1903, was ordained a High Priest June 9, 1912, by George F. Richards, and sustained as Bishop of Overton Feb. 21, 1915.

PULSIPHER, Howard, Bishop of the Mesquite Ward, Moapa Stake, Nevada, from 1929 to 1930+, was born Jan. 30, 1894, in Hebron, Utah, a son of John David Pulsipher and Ann Elizabeth Bowles. He was baptized May 4, 1902, ordained a High Priest June 3, 1927, by Willard L. Jones, and ordained a Bishop June 2, 1929, by Orson F. Whitney.

REBER, Harold Joseph, Bishop of the Littlefield Ward, Moapa Stake, Nevada, from 1927 to 1930+, was born Feb. 24, 1895, in Santa Clara, Washington Co., Utah, a son of Joseph Henry Reber and Amelia Anna Enz. He was baptized Sept. 5, 1903, ordained to the Priesthood, filled a mission to the Northwestern States in 1920-1922, and was ordained a High Priest and Bishop Feb. 27, 1927, by Stephen L. Richards.

REBER, Joseph Hyrum, presiding Elder of the Littlefield Branch, Moapa Stake, Nevada, from 1921 to 1926, was born Aug. 12, 1873, in Santa Clara, Utah, a son of Samuel Reber and Nettie Winch. He was baptized May 4, 1882, sustained as presiding Elder May 22, 1921, and ordained a High Priest Feb. 27, 1926, by Willard L. Jones.

ROBISON, Joseph B., Bishop of the Overton Ward, Moapa Stake, Nevada, from 1929 to 1930+, was born July 11, 1892, in Fillmore, Utah, a son of Joseph Hancock Robison and Nellie Hinckley. He was baptized July 29, 1906, and ordained a High Priest and Bishop Dec. 2, 1928, by Melvin J. Ballard.

WHITNEY, George Luke, first counselor in the Moapa Stake presidency, Nevada, from 1929 to 1930+, was born Aug. 3, 1874, in Panaca, Lincoln Co., Nevada, a son of George Burton Whitney and Lovina Syphus. He was baptized Aug. 3, 1882, ordained a High Priest Sept. 18, 1908, by George Al-

bert Smith, and set apart as first counselor Sept. 1, 1929.

WITTWER, William, Bishop of the Bunkerville Ward, Moapa Stake, Nevada, from 1919 to 1930+, was born Feb. 12, 1892, in Bunkerville, Nevada, a son of Samuel Wittwer and Bertha B. Tobler. He was baptized March 10, 1900, and ordained a High Priest and Bishop Sept. 7, 1919, by Joseph F. Smith, jun.

Montpelier Stake

BEE, John Moxie, Bishop of the Georgetown Ward, Montpelier Stake, Idaho, from 1922 to 1928, was born July 29, 1872, in Woodruff, Utah, a son of Richard J. M. Bee and Georgiana McKechine. He was ordained to the Priesthood, filled a mission to the Southern States in 1906-1907, was ordained a High Priest April 29, 1916, by William L. Rich, and later ordained a Bishop. He died May 21, 1928.

BURGOYNE, Sidney Eynon, Bishop of the Montpelier 3rd Ward, Montpelier Stake, Idaho, from 1922 to 1930, was born Sept. 25, 1888, in Montpelier, a son of Edward L. Burgoyne and Binnie Cederlund. He was baptized in October, 1896, and having been ordained an Elder in 1908, he filled a mission to the Central States in 1912-1914. He was ordained a High Priest Dec. 20, 1914, by Rudger Clawson, and a Bishop March 11, 1923, by Stephen L. Richards.

CLARK, Walter Edward, Bishop of the Georgetown Ward, Montpelier Stake, Idaho, from 1928 to 1929, was born May 31, 1889, in Farmington, Utah, a son of Edward B. Clark and Alice Randall. He was baptized July 31, 1897, ordained a Seventy by Charles H. Hart and filled a mission to the Northern States in 1913-1916. He was ordained a High Priest Aug. 3, 1919, by Silas L. Wright, and a Bishop Dec. 16, 1928, by Orson F. Whitney.

CROCKETT, William Joseph, Bishop of the Montpelier 2nd Ward, Montpelier Stake, Idaho, from 1917 to 1922, was born Feb. 10, 1868, in Logan, Utah, a son of Alvin Crockett and Mary S. Reed. He was baptized May 4, 1876, filled a mission to the Southern States in 1911-1913, was ordained a High Priest May 3, 1914, by John U. Stucki, and a Bishop Dec. 23, 1917, by Rudger Clawson.

DALRYMPLE, Henry Harrison, Bishop of the Preston Ward (now Wardboro), Montpelier Stake, Idaho, from 1877 to 1889, was born Nov. 24, 1824, in Bolton, Warren Co., New York, a son of Henry Harrison and Maria C. Dalrymple. He came to Utah in 1859, and was ordained a Bishop in August, 1877.

EVANS, Frederick Charles, Bishop of the Raymond Ward, Montpelier Stake, Idaho, from 1915 to 1930+, was born Sept. 21, 1872, in Kaysville, Utah, a son of Frederick Henry Evans and Emma Raymond. He was baptized Sept. 13, 1885, ordained a Seventy March 23, 1900, by J. Golden Kimball, filled a mission to Great Britain in 1900-1902, was ordained a High Priest March 9, 1904, by Wm. L. Rich, and a Bishop Sept. 19, 1915, by Heber J. Grant.

HIRSCHI, Arnold D., Bishop of the Geneva Ward, Montpelier Stake, Idaho, from 1900 to 1915, was born Dec. 22, 1868, in Bern, Switzerland, a son of Jacob Hirschi. He was baptized April 11, 1878, by Theodore Brandley, and ordained a Bishop by Heber J. Grant.

HOFF, Henry Herman, jun., Bishop of the Montpelier 2nd Ward, Montpelier Stake, Idaho, from 1927 to 1930, was born Nov. 25, 1879, at Evanston,

Wyoming, a son of Henry H. Hoff and Harriet Bacon. He was baptized Aug. 1, 1888, ordained a Seventy April 16, 1901, by Heber J. Grant, filled a mission to Germany in 1901-1904, was ordained a High Priest Dec. 23, 1917, by Heber J. Grant, and a Bishop Sept. 18, 1927, by Melvin J. Ballard.

HUMPHERYS, Samuel, Bishop of the Dingle Ward, Montpelier Stake, Idaho, from 1886 to 1914, was born Jan. 31, 1846, in Mansfield, Nottinghamshire, England, the son of Thomas Humphreys and Mary Sudberry. He emigrated to Utah in 1853, was baptized in 1857, and ordained a Bishop Dec. 27, 1886, by Wm. Budge.

JONES, John W., Bishop of the Montpelier 4th Ward, Montpelier Stake, Idaho, from 1922 to 1929, was born Sept. 8, 1890, in Minersville, Utah, the son of John F. Jones and Altheda Ennes. He was ordained a High Priest Jan. 2, 1921, by Edward C. Rich, and a Bishop March 11, 1923, by Stephen L. Richards.

KEETCH, Charles G., Bishop of the Wardboro Ward, Montpelier Stake, Idaho, from 1891 to 1909, was born Sept. 12, 1861, in Echo Canyon, Utah, the son of Charles G. Keetch and Mercy Barker. He was baptized Aug. 3, 1873, and was ordained a High Priest and Bishop May 11, 1891, by Franklin D. Richards.

KUNZ, David Charles, Bishop of the Montpelier 2nd Ward, Montpelier Stake, Idaho, from 1922 to 1927, was born Dec. 5, 1881, in Nounan, Idaho, the son of Christian Kunz and Caroline Buhler. He was ordained a Bishop March 10, 1923, by Stephen L. Richards.

KUNZ, John, sen., presiding Elder of the Bern Ward, Montpelier Stake, Idaho, from 1878 to 1890, was born Jan. 2, 1823, in Bern, Switzerland, the son of Johann Kunz and Rosine Catherine Klossner. He came to Utah in 1870 and was ordained a Bishop June 3, 1878, by Charles C. Rich. He died Feb. 16, 1890.

KUNZ, John, jun., Bishop of the Bern Ward, Montpelier Stake, Idaho, from 1890 to 1915, was born Feb. 7, 1844, in Diemtigen, Canton Bern, Switzerland, the son of Johann Kunz and Rosina Knutti. He was baptized Nov. 15, 1868, came to Idaho in 1873, and filled a mission to Switzerland and Germany in 1884-1886. He was ordained a High Priest June 15, 1890, by Wm. Budge, and a Bishop Nov. 10, 1890, by John W. Taylor. He died Jan. 16, 1918.

LARSEN, Niels Peter, Bishop of the Raymond (Thomas Fork) Ward, Montpelier Stake, Idaho, from 1893 to 1900, was born Feb. 7, 1854, in Vester, Hassing, Aalborg amt, Denmark. He emigrated to Utah in an early day and was ordained a High Priest by Moses Thatcher.

LEWIS, Henry Arundel, Bishop of the Georgetown Ward, Montpelier Stake, Idaho, from 1877 to 1900, was born June 26, 1838, in Hull, Yorkshire, England, the son of Henry Lewis and Jane Arundel. He was baptized when eleven years old in England, emigrated to America in 1850, and located in Idaho in 1871; was ordained a Bishop Aug. 26, 1877.

RICHARDS, Wilford Woodruff, Bishop of the Georgetown Ward, Montpelier Stake, Idaho, from 1901 to 1906, was born May 8, 1866, in Farmington, Utah, the son of Franklin D. Richards and Mary Thompson. He was baptized July 25, 1875, filled a mission to Virginia in 1891-1893, and was ordained a High Priest and Bishop June 23, 1901, by Geo. Teasdale. He died Sept. 6, 1912, in Paris, Idaho.

SIRRINE, James Warren, Bishop of the Dingle Ward, Montpelier Stake, Idaho, from 1919 to 1929, was born Aug. 24, 1888, in Dingle, Idaho, the son of Geo. Edward Sirrine and Sarah Oakey. He was baptized when eight years old, filled a mission to England in 1909-1911, and acted as presiding Elder of the Cokeville Branch, Wyoming, in 1912-1913. He was ordained a High Priest and Bishop Dec. 14, 1919, by David O. McKay.

TIPPETTS, Harrison Plummer, Bishop of the Georgetown Ward, Montpelier Stake, from 1917 to 1922, was born Oct. 16, 1868, in Brigham City, Utah, the son of Joseph Tippetts and Margaret Madson. He was baptized July 8, 1877, ordained an Elder in 1889 by Amos Wright, filled a mission to the Northern States in 1908-1910, and was ordained a High Priest and Bishop Dec. 23, 1917, by Heber J. Grant.

WILCOX, Samuel Allen, Bishop of the Dingle Ward, Montpelier Stake, Idaho, from 1882 to 1886, was born March 9, 1850, in Fremont Co., Iowa, the son of Samuel A. Wilcox and Martha Parker. He came to Utah in 1861, settled in Bear Lake Valley in 1875 and was ordained a High Priest and Bishop June 11, 1882, by Francis M. Lyman. He died Oct. 29, 1908.

WRIGHT, Amos Russell, Bishop of the Bennington Ward, Montpelier Stake, Idaho, from 1881 to 1911, was born Jan. 11, 1840, at Exeter, Scott Co., Ill., the son of Jonathan E. Wright and Rebecca Wheeler. He was baptized when eight years old, came to Utah in 1850 and to Idaho in 1864, and was ordained a Bishop Aug. 6, 1881, by Pres. John Taylor. He died Feb. 24, 1915, in Bennington, Idaho.

WRIGHT, Silas Lloyd, second counselor in the Montpelier Stake presidency, Idaho, from 1919 to 1930+, was born March 16, 1884, in Bennington, Idaho, the son of Silas Wright and Ida Ellen Oakey. He was baptized Aug. 14, 1892, and after being ordained an Elder filled a mission to California in 1906-1908. He was ordained a High Priest and Bishop in March, 1911, by Jos. F. Smith, jun., and presided over the Bennington Ward from 1911 to 1919 or until he was set apart as second counselor in the Montpelier Stake presidency.

Moroni Stake

BAGNALL, Joseph Frobisher, Bishop of the Chester Ward, Moroni Stake, Utah, from 1924 to 1930+. (See Bio. Ency., Vol. 4, p. 9.)

BRADLEY, George Washington, Bishop of the Moroni Ward, Moroni Stake, Utah, from 1859 to 1868, was born Jan. 15, 1813, in Salem, Washington Co., N. Y., a son of James P. Bradley and Albeah Richmond. He was ordained a Bishop July 14, 1859, by Geo. Albert Smith and died March 8, 1891.

CROWTHER, Osmond, Bishop of the Fountain Green Ward, Moroni Stake, Utah, from 1929 to 1930, was born Aug. 13, 1898, in Sanford, Conejos Co., Colorado, a son of James F. Crowther and Mary Olsen. He was baptized Sept. 2, 1906, ordained to the Priesthood, filled a mission to the Eastern States in 1919-1920, and was ordained a High Priest and Bishop June 16, 1929, by Rudger Clawson.

IRONS, Elmo LeRoy, Bishop of the Moroni East Ward, Moroni Stake, Utah, from 1928 to 1930+, was born Sept. 15, 1886, in Moroni, Utah, a son of Will L. Irons and Jane Jolly. He was baptized Nov. 18, 1896, ordained to the Priesthood, filled a mission to the Eastern States in 1919-1921, was ordained a High Priest Dec. 12, 1922,

by James W. Anderson, and ordained a Bishop April 8, 1928, by Richard R. Lyman.

JACOBSEN, Soren Magnus, Bishop of the Wales Ward, Moroni Stake, Utah, from 1929 to 1930, was born Jan. 2, 1881, in Braband, Aarhus amt, Denmark, a son of Anders Peter Jacobsen and Ane Marie Madsen. He was baptized Jan. 7, 1890, emigrated to Utah in 1884, was ordained a High Priest Dec. 14, 1924, by Rudger Clawson, and ordained a Bishop Sept. 8, 1929, by George F. Richards.

JENSEN, Andreas, Bishop of the Freedom Ward, Moroni Stake, Utah, from 1907 to 1912, was born Dec. 4, 1844, in Farre, Skanderborg amt, Denmark, a son of Peter Jensen and Kjersten Andersen. He was baptized in April, 1861, emigrated to Utah in 1862, was ordained a High Priest Oct. 28, 1898, by Henry Beal and a Bishop June 9, 1907, by Orson F. Whitney. He died Aug. 10, 1913.

JOHNSON, Ernest James, second counselor in the Moroni Stake presidency, Utah, from 1929 to 1930, was born April 21, 1891, in Fountain Green, Sanpete Co., Utah, a son of Alfred Johnson and Marie Jensen Petersen. He was baptized May 22, 1900, ordained to the Priesthood, filled a mission to Great Britain in 1923-1926, was ordained a High Priest and Bishop of the Fountain Green Ward July 11, 1926, by David O. McKay and set apart as second counselor June 16, 1929, by Rudger Clawson.

JOHNSON, George Washington, presiding Elder of the Fountain Green Branch, Moroni Stake, Utah, from 1859 to 1860, was born Feb. 19, 1823, in Pomfret, Chautauqua Co., N. Y., a son of Ezekiel Johnson and Julia Hills. He was baptized April 9, 1836, came to Utah in 1851 and was set apart as presiding Elder by Orson Hyde in 1859.

JOHNSON, Robert Lewis, Bishop of the Fountain Green Ward, Moroni Stake, Utah, from 1862 to 1883, was born Aug. 17, 1819, in London, Canada, a son of Edward Johnson and Sarah Brown. He was baptized Feb. 22, 1842, and ordained a High Priest and Bishop May 11, 1862, by Orson Hyde. He died in June, 1901.

LIVINGSTON, Abram, second counselor in the Moroni Stake presidency, Utah, from 1929 to 1930+, was born Aug. 2, 1887, in Fountain Green, Sanpete Co., Utah, a son of William Livingston and Lillias Dick. He was ordained a High Priest April 4, 1927, by Richard R. Lyman and set apart as second counselor June 16, 1929, by Rudger Clawson.

LOWRY, James William, Bishop of the Freedom Ward, Moroni Stake, Utah, from 1900 to 1904, was born Feb. 25, 1863, in Moroni, Utah, a son of Abner Lowry and Louisa Bradley. He was baptized June 9, 1872, and ordained a Bishop June 27, 1900, by Anthon H. Lund.

MAJOR, Frederick Reynaldo, Bishop of the Wales Ward, Moroni Stake, Utah, from 1924 to 1929, was born July 21, 1888, in Bountiful, Davis Co., Utah, a son of William D. Major and Virginia F. McMaster. He was baptized July 11, 1897, and ordained a High Priest and Bishop Dec. 14, 1924, by Rudger Clawson.

MORLEY, George F., Bishop of the Freedom Ward, Moroni Stake, Utah, from 1904 to 1907, was born Sept. 30, 1852, in Manti, Utah, a son of Isaac Morley and Abiah Bradley. He was baptized Aug. 30, 1863, and ordained a Bishop March 6, 1904, by Anthon H. Lund. He died Jan. 10, 1915.

NELSON, Ephraim, Bishop of the Moroni West Ward, Moroni Stake,

Utah, from 1921 to 1930+, was born Sept. 30, 1865, in Moroni, Utah, a son of Jens Christian Nielsen and Anna Andersen. He was baptized Aug. 27, 1876, ordained to the Priesthood, filled a mission to the Northern States in 1900-1902, was ordained a High Priest Dec. 12, 1915, by James E. Talmage and ordained a Bishop Dec. 18, 1921, by George F. Richards.

NIELSEN, James Louis, president of the Moroni Stake, Utah, from 1929 to 1930+, was born Sept. 7, 1872, in Fountain Green, Sanpete Co., Utah, a son of Lars Nielsen and Marie Mikoline Christiansen. He was baptized April 6, 1881, ordained to the Priesthood, filled a mission to the Indian Territory in 1896-1898, was ordained a High Priest Sept. 13, 1908, ordained Bishop of the Fountain Green Ward March 20, 1921, by James E. Talmage and was set apart as Stake president June 16, 1929, by Rudger Clawson.

OLDROYD, John Thomas, Bishop of the Fountain Green Ward, Moroni Stake, Utah, from 1915 to 1921, was born May 10, 1888, in Fountain Green, Sanpete Co., Utah, a son of John Jolly Oldroyd and Mary Ann Morgan. He was baptized in 1896, and ordained a High Priest and Bishop March 15, 1915, by Orson F. Whitney.

THOMPSON, Nels Albert, Bishop of the Chester Ward, Moroni Stake, Utah, from 1915 to 1924, was born May 20, 1873, in Ephraim, Sanpete Co., Utah, a son of Nils Thomsen and Mary Catherine Herman. He was baptized when about eight years old, ordained to the Priesthood, filled a mission to Scandinavia in 1902-1904, and was ordained a High Priest and Bishop Dec. 12, 1915, by James E. Talmage.

Morgan Stake

ANDERSON, Everett Elydore, Bishop of the North Morgan Ward, Morgan Stake, Utah, from 1925 to 1928, was born Jan. 4, 1893, in Lehi, Utah Co., Utah, a son of Brigham J. Anderson and Rachel Woodhouse. He was baptized when about eight years old, ordained a High Priest Sept. 17, 1922, by James E. Talmage, and was ordained a Bishop March 29, 1925, by Joseph F. Smith, jun.

CARRIGAN, James, presiding Elder of the Peterson Branch, Morgan Stake, Utah, from 1879 to 1883, and Bishop of the Peterson Ward from 1884 to 1889, was born in 1841, in Ireland. He emigrated to Utah in 1862, after laboring as a missionary in England for seven years, and was ordained a Bishop in 1884.

CARRIGAN, James William, Bishop of the Peterson Ward, Morgan Stake, Utah, from 1920 to 1928, was born June 30, 1865, in Peterson, Morgan Co., Utah, a son of James Carrigan and Lois Bent. He was baptized in 1873, ordained a High Priest Dec. 5, 1891, by Willard G. Smith and ordained a Bishop July 11, 1920, by George F. Richards.

CARRUTH, John Ellwood, Bishop of the Slide Ward, Morgan Stake, Utah, from 1918 to 1919, was born March 12, 1883, in Coalville, Utah, a son of William Carruth and Emma Wilde. He was baptized Sept. 3, 1891, ordained a High Priest Feb. 25, 1912, by George W. Young, and was ordained a Bishop June 15, 1918, by Rudger Clawson.

CARTER, Daniel, Bishop of the Porterville Ward, Morgan Stake, Utah, from 1927 to 1930+. (See Bio. Ency., Vol. 4, p. 23.)

CARTER, George Edward, Bishop of the Porterville Ward, Morgan Stake, Utah, from 1917 to 1920, was born April 1, 1867, in Round Valley, Morgan Co., Utah, a son of Samuel

Carter and Sarah Davis. He was baptized in 1875, ordained a High Priest by Francis M. Lyman and ordained a Bishop June 3, 1917, by Hyrum M. Smith.

CARTER, Samuel, Bishop of the West Porterville Ward, Morgan Stake, Utah, from 1882 to 1897, was born Sept. 1, 1836, in Wardington, Oxfordshire, England, a son of John Carter and Mary Temms. He was baptized in October, 1851, and ordained a Bishop Nov. 19, 1882, by Franklin D. Richards.

DICKSON, Bert Stoddard, Bishop of the Slide Ward, Morgan Stake, Utah, from 1926 to 1930+, was born May 2, 1892, in Richville, Morgan Co., Utah, a son of Albert D. Dickson and Harriet R. Flint. He was baptized in May, 1900, ordained to the Priesthood and filled a mission to the Central States in 1914-1917, was ordained a High Priest June 14, 1919, by James E. Talmage and ordained a Bishop March 27, 1926, by George F. Richards.

FRANCIS, Howard, Bishop of the Morgan Ward, Morgan Stake, Utah, from 1926 to 1930+, was born Nov. 2, 1894, in Morgan, Morgan Co., Utah, a son of Samuel Francis, jun., and Sarah Jane Ursenbach. He was baptized Nov. 10, 1902, and ordained a High Priest and Bishop March 28, 1926, by George F. Richards.

GEARY, Charles Calvin, second counselor in the Morgan Stake presidency, Utah, from 1927 to 1930+, was born Sept. 7, 1891, in Morgan, Morgan Co., Utah, a son of Hyrum P. Geary and Isabel M. Gibby. He was baptized Oct. 23, 1899, ordained a High Priest and Bishop Sept. 14, 1921, by Richard R. Lyman and was set apart as second counselor Oct. 2, 1927, by Melvin J. Ballard.

GILES, William, Bishop of the Milton Ward, Morgan Stake, Utah, from 1893 to 1921, was born June 3, 1867, in Milton, Morgan Co., Utah, a son of John H. Giles and Ann Kingman. He was baptized Nov. 15, 1875, and was ordained a High Priest and Bishop in June, 1893, by Francis M. Lyman.

HEINER, George Sylvester, first counselor in the Morgan Stake presidency, Utah, from 1926 to 1930+, was born March 2, 1886, in Pleasant Grove, Utah Co., Utah, a son of Daniel Heiner and Sarah J. Coulam. He was baptized when eight years old, ordained to the Priesthood and filled a mission to the Eastern States in 1907-1909, was ordained a High Priest and set apart as second counselor Dec. 9, 1923, by Melvin J. Ballard. He was promoted to the position of first counselor Dec. 31, 1926.

HEINER, Horace, Bishop of the North Morgan Ward, Morgan Stake, Utah, in 1930, was born May 1, 1888, in Morgan, Morgan Co., Utah, a son of George Heiner and Sarah Jane Loggart. He was baptized May 1, 1896, ordained to the Priesthood, filled a mission to Australia in 1910-1912, and was ordained a High Priest March 8, 1925, by Joseph F. Smith, jun.

HOPKIN, Frank D., presiding Elder of the Croydon Branch, Morgan Stake, Utah, from 1903 to 1904 and Bishop of Croydon Ward, from 1904 to 1907, was born March 12, 1873, in Croydon, Utah, a son of John Hopkin and Mary Pennington. He was baptized May 28, 1883, and ordained a High Priest and Bishop March 13, 1904, by George Albert Smith.

JENSEN, Cyrus, Bishop of the Slide Ward, Morgan Stake, Utah, from 1914 to 1918, was born May 5, 1883, in Logan, Utah, a son of James Peter Jensen and Mary K. Larsen. He was

baptized May 5, 1892, and ordained a High Priest and Bishop May 31, 1914, by David O. McKay.

KNIGHT, George, Bishop of the Croydon Ward, Morgan Stake, Utah, from 1887 to 1895, was born Sept. 29, 1819, in Elmbridge, Worcestershire, England, a son of James Knight and Maria Wallace. He was baptized in 1844, and ordained a Bishop July 19, 1887, by Lorenzo Snow. He died Dec. 21, 1895.

MECHAM, Joseph Lyman, jun., Bishop of the Milton Ward, Morgan Stake, Utah, from June 27 to December 19, 1926, was born May 26, 1883, in Milton, Morgan County, Utah, the son of Joseph Lyman Mecham and Annie Giles. He was baptized Aug. 8, 1891, ordained a High Priest and Bishop and set apart to preside over the Milton Ward June 27, 1926, by George Albert Smith.

MECHAM, Joseph Lyman, sen., Bishop of the Milton Ward, Morgan Stake, Utah, from 1889 to 1892, was born Sept. 26, 1856, at E T City, Tooele Co., Utah, a son of Joseph L. Mecham and Maria Tuttle. He was baptized Sept. 7, 1865, filled a mission to New Zealand in 1887-1888, and was ordained a Bishop in May, 1889, by John W. Taylor.

PARKER, Wyman Mynard, Bishop of the North Morgan Ward, Morgan Stake, Utah, from 1877 to 1881, was born April 2, 1828, in Franklin, Delaware Co., N. Y., a son of Wyman Parker and Maria Mynard. He was baptized July 4, 1850, emigrated to Utah in 1850, was ordained to the Priesthood, filled a mission to the Eastern States in 1876-1878, and was ordained a High Priest and Bishop July 1, 1877, by Franklin D. Richards. (See also Parker Ward, Yellowstone Stake, Idaho.)

PARKINSON, William Brigham, Bishop of the North Morgan Ward, Morgan Stake, Utah, from 1881 to 1883, was born April 4, 1852, in Bradford, Yorkshire, England, a son of John Parkinson and Mary Woffinden. He was baptized in 1860, ordained to the Priesthood, filled a mission to Great Britain in 1879-1880, and was ordained a High Priest and Bishop May 15, 1881, by Francis M. Lyman. He died Nov. 19, 1920.

PARRISH, Ezra, Bishop of the Peterson Ward, Morgan Stake, Utah, from 1906 to 1909, was born Sept. 28, 1871, in Centerville, Davis Co., Utah, a son of Joel Parrish and Emma Ford. He was baptized when about nine years of age, ordained a Seventy March 20, 1897, by George Teasdale, filled a mission to Great Britain in 1897-1899, was ordained a High Priest in March, 1902, by Rudger Clawson, who also ordained him a Bishop March 25, 1906.

PETERSON, Charles Shreeve, Bishop of the Peterson Ward, Morgan Stake, Utah, from 1861 to 1877, was born July 28, 1818, in Mt. Olive, Burlington Co., New York, a son of Andrew Peterson and Martha Murdock. He was baptized in 1843, ordained to the Priesthood, filled a mission to the Southern States in 1869, and was sustained as Bishop Dec. 8, 1861.

PORTER, Hyrum Kilburn, Bishop of the Porterville Ward, Morgan Stake, Utah, from 1920 to 1926, was born Dec. 12, 1878, in Porterville, Morgan Co., Utah, a son of Lyman W. Porter and Mariah Kilburn. He was baptized July 31, 1887, ordained to the Priesthood, filled a mission to the Eastern States in 1904-1906, was ordained a High Priest May 31, 1914, by David O. McKay and sustained as Bishop July 4, 1920.

RANDALL, Melvin Howard, president of the Morgan Stake, Utah, from

1923 to 1930+, was born Dec. 10, 1879, in Centerville, Davis Co., Utah, a son of Melvin H. Randall and Frankie Phelps. He was baptized June 9, 1888, ordained to the Priesthood, filled a mission to the Southern States in 1900-1902, was ordained a High Priest Dec. 23, 1906, by Daniel Heiner and set apart as president Dec. 9, 1923, by Melvin J. Ballard.

RICH, William Henry, second counselor in the Morgan Stake presidency from 1893 to 1900, and first counselor from 1900 to 1923, was born Sept. 4, 1857, in Centerville, Davis Co., Utah, a son of John Henry Rich and Lydia Pond. He was baptized May 15, 1869, filled a mission to the Southern States in 1885-1887, was ordained a High Priest April 21, 1893, and set apart as second counselor by Heber J. Grant. On Sept. 9, 1900, he was set apart as first counselor. He died Sept. 29, 1923.

ROBBINS, Joseph Burtis, Bishop of the Peterson Ward, Morgan Stake, Utah, from 1898 to 1906, was born June 28, 1867, in Logan, Cache Co., Utah, a son of Charles Burtis Robbins and Jane Andline Young. He was baptized in 1875, and ordained Bishop in June, 1898.

ROSE, John Henry, Bishop of the Richville Ward, Morgan Stake, Utah, from 1914 to 1928, was born Feb. 28, 1872, in Stoddard, Morgan Co., Utah, a son of Olof Rose and Mary Brink. He was baptized when about eight years old, ordained to the Priesthood, filled a mission to Sweden in 1900-1903, was ordained a High Priest March 26, 1906, by Rudger Clawson, and ordained a Bishop Nov. 29, 1914, by James E. Talmage.

SPENDLOVE, Joseph Franklin, Bishop of the Milton Ward, Morgan Stake, Utah, from 1921 to 1926, was born March 14, 1877, in Littleton, Morgan Co., Utah, a son of Joseph Spendlove and Harriet Payne. He was baptized July 2, 1885, ordained a High Priest Sept. 7, 1901, by Lyman Porter, and ordained a Bishop Sept. 11, 1921, by Richard R. Lyman.

TAGGART, George Albert, Bishop of the Morgan Ward, Morgan Stake, Utah, from 1925 to 1926, was born Nov. 25, 1872, in Morgan, Morgan Co., Utah, a son of George H. Taggart and Jessie McNiven. He was baptized April 23, 1881, and ordained a High Priest and Bishop Sept. 27, 1925, by John A. Widtsoe.

TOONE, Claudius Conrad, Bishop of the Croydon Ward, Morgan Stake, Utah, from 1926 to 1930+, was born Dec. 25, 1902, in Croydon, Morgan Co., Utah, a son of John Wilford Toone and Harriet B. Grover. He was baptized June 17, 1911, ordained to the Priesthood, filled a mission to the Southern States in 1924-1926, and was ordained a High Priest and Bishop Sept. 26, 1926, by Hyrum G. Smith.

TOONE, James Melvin, Bishop of the Croydon Ward, Morgan Stake, Utah, from 1917 to 1926, was born Sept. 13, 1888, in Croydon, Morgan Co., Utah, a son of William H. Toone and Hannah Webb. He was baptized when eight years of age, ordained to the Priesthood, filled a mission to Great Britain in 1913-1916, and was ordained a High Priest and Bishop Sept. 9, 1917, by David O. McKay.

TOONE, William Henry, Bishop of the Croydon Ward, Morgan Stake, Utah, from 1909 to 1917, was born March 3, 1842, in Leamington, Warwickshire, England, a son of John Toone and Emma Prosser. He was baptized in 1851, emigrated to Utah in 1852, was ordained to the Priesthood, filled a mission to Great Britain in 1897-1898, was ordained a High Priest July 19, 1887, by Lorenzo Snow and ordained a Bishop June 13, 1909,

by Orson F. Whitney. He died Dec. 25, 1923.

WHITEAR, Eli, Bishop of the Milton Ward, Morgan Stake, Utah, from 1877 to 1888, was born April 25, 1827, in Preston, Candover, Hampshire, England, a son of John Whitear, and Rachel Hitchcock. He was baptized Feb. 21, 1854, emigrated to Utah in 1854, and was ordained a Bishop July 1, 1877, by Lorenzo Snow.

WHITTIER, Herbert James, Bishop of the Milton Ward, Morgan Stake, Utah, from 1926 to 1930+, was born Dec. 13, 1891, in Milton, Morgan Co., Utah, a son of James A. Whittier and Annie Madsen. He was baptized July 9, 1904, ordained a High Priest Nov. 15, 1925, by George Albert Smith and a Bishop Dec. 19, 1926, by Melvin J. Ballard.

Mount Ogden Stake

BURTON, Robert Ibbotson, president of the Mount Ogden Stake, Utah, from 1922 to 1930+, was born Feb. 9, 1879, in Ogden, Utah, a son of William Walton Burton and Rachel Fielding. He was baptized when eight years old, ordained to the Priesthood, filled a mission to Germany in 1899-1902, was ordained a High Priest Feb. 15, 1916, by Lewis W. Shurtliff, and set apart as president May 21, 1922.

BYBEE, David B., presiding Elder of the Uintah Branch, Mount Ogden Stake, Utah, from 1861 to 1864, was born Sept. 17, 1832, in Byram County, Kentucky. He was appointed presiding Elder in June, 1861, and died Feb. 22, 1893.

COOK, David Simpson, Bishop of the South Weber Ward, Mount Ogden Stake, Utah, from 1877 to 1890, was born Jan. 19, 1829, in Kincardine, Perthshire, Scotland, a son of David Cook and Margaret Simpson. He was baptized Jan. 3, 1846, and ordained Bishop June 29, 1877, by Franklin D. Richards. He died May 5, 1890.

DYE, Jonathan, presiding Elder pro tem. of the Uintah Branch, Mount Ogden Stake, Utah, from 1869 to 1870, was born Oct. 10, 1829, in Hertford, England, a son of Thomas Dye and Sarah Gower. He was baptized May 26, 1852 and died April 24, 1907.

EARL, Clarence Charles, Bishop of the South Weber Ward, Mount Ogden Stake, Utah, from 1915 to 1930+, was born Jan. 4, 1884, in Salt Lake City, Utah, a son of Joseph Wright Earl and Elizabeth Poll. He was baptized July 6, 1893, and ordained a High Priest and Bishop July 18, 1915, by Francis M. Lyman.

FERNELIUS, Adolph Gustaf, Bishop of the Uintah Ward, Mount Ogden Stake, Utah, from 1928 to 1930+, was born July 12, 1873, in Danielson, Meeker Co., Minnesota, a son of Peter Gustaf Fernelius and Johanna C. Lindberg. He was baptized July 12, 1882, ordained a High Priest by Lewis W. Shurtliff, and a Bishop Nov. 11, 1928, by Francis M. Lyman.

HALVERSON, Charles Albert, Bishop of the Ogden 17th Ward, Mount Ogden Stake, Utah, from 1924 to 1930+, was born Jan. 19, 1871, in Marriott, Weber Co., Utah, a son of Simon Fredrick Halverson and Ingeborg Gurine Fredriksen. He was baptized Oct. 24, 1879, ordained to the Priesthood, filled a mission to Norway in 1899-1901, was ordained a High Priest Jan. 13, 1909, by John Watson, ordained a Bishop and set apart to preside over the Ogden 5th Ward April 18, 1923, by Stephen L. Richards; he was set apart as Bishop of the Ogden 17th Ward July 28, 1924, by George F. Richards.

HARBERTSON, James Moffat, Bishop of the Ogden 14th Ward, Mount Ogden Stake, Utah, from 1924 to 1930+, was born March 23, 1892, in South Weber, Davis Co., Utah, a son of John William Harbertson and Mary Moffat. He was baptized July 1, 1900, ordained a High Priest April 27, 1919, by David O. McKay, and was ordained a Bishop Sept. 28, 1924, by Rudger Clawson.

KENDELL, George Wilkeson, Bishop of the South Weber Ward, Mount Ogden Stake, Utah, from 1891 to 1909, and from 1910 to 1914, was born April 21, 1856, in South Weber, Davis Co., Utah, a son of William Kendell and Johanna Peek. He was baptized when about twelve years old, and ordained a High Priest and Bishop Jan. 25, 1891, by Franklin D. Richards. He died Oct. 24, 1924.

KEYES, Alma, Bishop of the Uintah Ward, Mount Ogden Stake, Utah, from 1895 to 1917, was born Aug. 10, 1839, in Adams County, Illinois, a son of Harrison Keyes and Eliza Herrick. He was baptized Sept. 13, 1857, ordained a High Priest July 19, 1886, by Franklin D. Richards, and was ordained Bishop Aug. 11, 1895, by Franklin D. Richards. He died Sept. 8, 1918.

McFARLANE, Joseph Clark, second counselor in the Mount Ogden Stake presidency, Utah, from 1922 to 1930+, was born Oct. 1, 1874, in Ogden, Weber Co., Utah, a son of James McFarlane and Martha Ann Smuin. He was baptized in 1882, ordained to the Priesthood, filled a mission to Great Britain in 1897-1900, and when the Mount Ogden Stake was organized May 21, 1922, he was chosen as second counselor and set apart by President Heber J. Grant.

MORRIS, Clarence, Bishop of the Ogden 14th Ward, Mount Ogden Stake, Utah, from 1919 to 1924, was born March 16, 1887, in Hunter, Salt Lake Co., Utah, a son of Joseph N. Morris and Sarah A. Grove. He was baptized Sept. 30, 1895, and ordained a High Priest and Bishop April 27, 1919, by David O. McKay.

OSBORN, Thomas Jefferson, presiding Elder of the Uintah Ward (formerly the East Weber Ward), Mount Ogden Stake, Utah, from 1858 to 1861, was born Feb. 20, 1829, in Green County, Indiana, a son of David and Cynthia Osborn. He was baptized when nine years old, emigrated to Utah in 1852, and was appointed presiding Elder in March, 1858.

PETTY, William H., Bishop of the Ogden 5th Ward, Mount Ogden Stake, Utah, from 1924 to 1927, was born March 27, 1874, in Richmond, Cache Co., Utah, a son of Robert I. Petty and Julia Ann Wright. He was baptized in 1882, and ordained a High Priest and Bishop July 28, 1924, by George F. Richards.

RIDGES, Wilford Owen, Bishop of the Ogden 9th Ward, Mount Ogden Stake, Utah, from 1909 to 1923, was born Sept. 5, 1866, in Salt Lake City, Utah, a son of Joseph H. Ridges and Agatha Walker. He was baptized Sept. 1, 1875, filled a mission to the Southern States in 1892-1895, was ordained a High Priest Nov. 28, 1898, by Wm. C. Parkinson and a Bishop July 4, 1909, by David O. McKay.

RIRIE, Joseph, first counselor in the Mount Ogden Stake presidency, Utah, from 1922 to 1930+, was born Feb. 27, 1872, in West Weber, Weber Co., Utah, a son of James Ririe and Ann Boyack. He was baptized Sept. 10, 1882, ordained to the Priesthood, filled a mission to Great Britain in 1901-1903, was ordained a High Priest Sept. 5, 1910, and set apart as first counselor May 21, 1922, by David O. McKay.

SHAW, Austin Herman, Bishop of the Ogden 5th Ward, Mount Ogden Stake, Utah, from 1927 to 1930+, was born April 9, 1884, in Ogden, Utah, a son of Myrtillo Shaw and Anna H. Cardon. He was baptized July 7, 1892, ordained to the Priesthood, filled a mission to Great Britain in 1910-1912, was ordained a High Priest July 9, 1916, by John V. Bluth, and a Bishop April 3, 1927, by David O. McKay.

SHORTEN, David George, Bishop of the Ogden 18th Ward, Mount Ogden Stake, Utah, from 1924 to 1926, was born July 29, 1883, in Ogden, Weber Co., Utah, a son of George Shorten and Elizabeth Ellis. He was baptized July 29, 1891, ordained a High Priest Dec. 19, 1915, by A. W. Horsley and a Bishop July 28, 1924, by George F. Richards.

SPAULDING, Ira N., Bishop of the Uintah Ward, Mount Ogden Stake, Utah, from 1878 to 1882, was born April 16, 1809, in Crown Point, Essex Co., N. Y., a son of Stephen G. Spaulding and Phoebe Lawrence. He was baptized Feb. 12, 1842, ordained a High Priest Dec. 15, 1877, by Robert McQuarrie, and a Bishop July 21, 1878, by Franklin D. Richards.

STODDARD, Hyrum Franklin, Bishop of the Uintah Ward, Mount Ogden Stake, Utah, from 1886 to 1889, was born Sept. 29, 1849, in Council Bluffs, Iowa, a son of Charles Stoddard and Lucretia Murdock. He was baptized in 1857, and ordained a High Priest and Bishop April 29, 1886, by John W. Taylor. He died Feb. 19, 1889.

TERRY, William Zimmerman, Bishop of the Ogden 18th Ward, Mount Ogden Stake, Utah, from 1926 to 1930+, was born March 28, 1872, in Lewiston, Utah, a son of William A. Terry and Susan Zimmerman. He was baptized March 28, 1880, ordained to the Priesthood, filled a mission to Germany in 1896-1899, and was ordained a High Priest and Bishop Feb. 24, 1909, by Heber J. Grant. He presided over the Coalville Ward, Summitt Stake, in 1909-1912.

URE, James William, Bishop of the Ogden 5th Ward, Mount Ogden Stake, Utah, from 1914 to 1923, was born March 31, 1872, in Salt Lake City, Utah, a son of James William Ure and F. A. Cunningham. He was baptized in May, 1880, ordained a High Priest Dec. 13, 1910, by Charles F. Middleton, and a Bishop April 28, 1914, by David O. McKay.

WILSON, David John, Bishop of the Ogden 12th Ward, Mount Ogden Stake, Utah, from 1924 to 1930+, was born Oct. 27, 1887, in Midway, Wasatch Co., Utah, a son of James Brigham Wilson and Margaret Powell. He was baptized March 15, 1896, ordained a High Priest May 22, 1922, by David O. McKay, and ordained a Bishop Sept. 28, 1924, by Reed Smoot.

Nebo Stake

BROADBENT, William Francis, Bishop of the Santaquin 1st Ward, Nebo Stake, Utah, from 1927 to 1930+, was born Feb. 2, 1887, in Mona, Utah, the son of James T. Broadbent and Sarah Alice Jarvis. He was baptized when about eight years old and was ordained a High Priest and Bishop June 5, 1927, by Rudger Clawson.

CHATWIN, William Albert, Bishop of the Santaquin 2nd Ward, Nebo Stake, Utah, from 1924 to 1929, was born Sept. 3, 1875, in Santaquin, the son of William Chatwin and Irena Carter. He was baptized Nov. 11, 1883, ordained a High Priest March 15, 1903, by Isaac H. Grace, and a Bishop Dec. 28, 1924, by Rudger Clawson.

CHEEVER, George Albert Smith, Bishop of the Payson 4th Ward, Nebo Stake, Utah, from 1929 to 1930+, was born July 8, 1892, in Provo, Utah, the son of Joseph E. Cheever and Grace Libby Smith. He was baptized Aug. 5, 1900, ordained a High Priest Dec. 5, 1925, by Geo. Albert Smith, and a Bishop Oct. 27, 1929, by James E. Talmage.

CLAYTON, Raymond H., Bishop of the Payson 3rd Ward, Nebo Stake, Utah, from 1924 to 1926, was born Dec. 29, 1880, in Salt Lake City, Utah, the son of James Clayton and Cornelia Horne. He was baptized Jan. 1, 1889, filled a mission to Great Britain in 1902-1904, and was ordained a High Priest May 9, 1909, by Heber J. Grant, and a Bishop Dec. 28, 1924, by Melvin J. Ballard.

DIXON, William D., Bishop of the Payson 1st Ward, Nebo Stake, Utah, from 1921 to 1924, was born Feb. 20, 1874, in Payson, Utah, the son of Charles H. Dixon and Matilda Douglas. He was baptized May 4, 1882, filled a mission to the Southern States in 1895-1898, and was ordained a High Priest and Bishop Feb. 20, 1921, by Orson F. Whitney.

ERLANDSON, Otto Bernhard, Bishop of the Payson 1st Ward, Nebo Stake, Utah, from 1928 to 1930+, was born Sept. 20, 1867, in Malmo, Sweden, the son of Elias Erlandson and Kjersti Lundsted. He emigrated to America in 1870, was baptized June 1, 1876, and ordained a High Priest and Bishop April 8, 1928, by Stephen L. Richards.

GREENHALGH, Albert Augustus, Bishop of the Santaquin 2nd Ward, Nebo Stake, Utah, from 1929 to 1930+, was born Nov. 5, 1878, in Santaquin, the son of Ezekiel Greenhalgh and Emma Caroline Arenson Nelson. He was baptized June 16, 1887, ordained a High Priest Dec. 4, 1927, by Geo. Albert Smith, and a Bishop June 23, 1929, by Jos. F. Smith, jun.

HOLLADAY, John Martin, Bishop of the Santaquin Ward, Nebo Stake, Utah, from 1895 to 1919, was born April 10, 1857, in San Bernardino, Calif., the son of David H. Holladay and Henrietta Taylor. He was ordained a High Priest March 6, 1889, by Geo. Q. Cannon, and a Bishop Oct. 23, 1895, by Francis M. Lyman.

HANSEN, Isaac, Bishop of the Benjamin Ward, Nebo Stake, Utah, from 1900 to 1904, was born April 5, 1862, in Spanish Fork, Utah, the son of Jens Hansen and Karen Petersen. He was ordained a High Priest and Bishop June 18, 1900.

HILL, Jasper Franklin, Bishop of the Payson 2nd Ward, Nebo Stake, Utah, from 1920 to 1930, was born Sept. 2, 1877, in Payson, Utah, the son of Allison H. Hill and Lurancy Chase. He was baptized Sept. 3, 1885, and ordained a High Priest and Bishop Aug. 22, 1920, by Geo. F. Richards.

LeBARON, George Washington, Bishop of the Santaquin Ward, Nebo Stake, Utah, from 1919 to 1924, and of the Santaquin 1st Ward from 1924 to 1927, was born Jan. 28, 1863, in Santaquin, the son of David T. LeBaron and Esther M. Johnson. He was ordained a Bishop Nov. 23, 1919, by David O. McKay.

LUNDELL, Henry Godfrey, Bishop of the Benjamin Ward, Nebo Stake, Utah, from 1924 to 1930+, was born Jan. 19, 1890, in South Cottonwood, Utah, the son of Andrew G. Lundell and Charlotte Mattson. He was baptized July 3, 1898, ordained a Seventy Jan. 19, 1911, by Seymour B. Young, filled a mission to Sweden in 1911-1913, and was ordained a High Priest and Bishop Dec. 27, 1924, by Melvin J. Ballard.

OLESON, John Forest, Bishop of the Payson 2nd Ward, Nebo Stake, Utah, in 1930+, was born Feb. 2, 1877, in Hooper, Utah, the son of Oley Oleson and Emma E. Rideout. He was baptized June 4, 1885, ordained a Seventy Jan. 8, 1908, by J. Golden Kimball, filled a mission to Great Britain in 1911-1913, and was ordained a Bishop March 23, 1930, by Geo. Albert Smith.

OPENSHAW, Eli, Bishop of the Santaquin Ward, Nebo Stake, Utah, from 1889 to 1895, was born Feb. 1, 1835, in Lancashire, England, the son of William Openshaw and Ann Greenhalgh. He was baptized when thirteen years old, emigrated to Utah in 1854, was ordained a High Priest June 6, 1877, and a Bishop March 3, 1889. He died Dec. 3, 1899.

PAGE, Arzo Curtis, first counselor in the Nebo Stake presidency, Utah, from 1924 to 1930+, was born Jan. 7, 1887, in Payson, Utah, the son of Jonathan S. Page, jun., and Lillyus M. Curtis. He was baptized when eight years old, and ordained an Elder Feb. 3, 1906, by his father, filled a mission to the Northern States in 1909-1911, and was ordained a High Priest Sept. 3, 1911, by Reed Smoot. He was set apart as first counselor Nov. 23, 1924, by John A. Widtsoe.

POWELL, Albert Harris, second counselor in the Nebo Stake presidency, Utah, from 1924 to 1930, was born Feb. 13, 1883, in Payson, Utah, the son of William Powell and Christiane Petersen. He was baptized when eight years old, and after being ordained a Seventy in 1908 by J. Golden Kimball, he filled a mission to Great Britain in 1908-1911. He was ordained a High Priest by Orson F. Whitney, and was set apart as second counselor in the stake presidency Nov. 23, 1924, by John A. Widtsoe. He died at Salt Lake City July 17, 1930.

STEWART, Andrew Jackson Barrett, Bishop of the Benjamin Ward, Nebo Stake, Utah, from 1886 to 1900, was born Feb. 28, 1861, in Payson, Utah, the son of Benjamin Franklin Stewart and Elizabeth J. Davis. He was baptized March 4, 1869, and ordained a High Priest and Bishop June 12, 1886, by Franklin D. Richards.

TAYLOR, Jesse Soar, Bishop of the Payson 2nd Ward, Nebo Stake, Utah, from 1901 to 1909, was born Aug. 29, 1845, near Eastwood, Nottinghamshire, England, the son of William Jesse Taylor and Mary Soar. He was baptized in 1854, came to Utah in 1856, and filled a mission to the Muddy in 1868-1871. Later he was ordained a High Priest and Bishop. He died Oct. 6, 1933.

TAYLOR, Lee Raymond, president of the Nebo Stake of Zion, Utah, from 1924 to 1930+, was born March 8, 1884, in Goshen, Utah, the son of Zachariah Shadrack Taylor and Nellie Olsen. He was baptized Aug. 4, 1892, filled a mission to California in 1904-1905, and was set apart as president of the Nebo Stake Nov. 13, 1924, by John A. Widtsoe.

TAYLOR, Samuel E., Bishop of the Payson 2nd Ward, Nebo Stake, Utah, from 1913 to 1917, was born Oct. 28, 1873, in Payson, Utah, the son of Jesse S. Taylor and Sarah A. Marsh. He was baptized in 1887, and ordained a High Priest and Bishop Oct. 12, 1913, by Orson F. Whitney.

TAYLOR, William Jesse, Bishop of the Spring Lake Ward, Nebo Stake, Utah, from 1901 to 1921, was born June 23, 1867, in Payson, Utah, the son of Jesse S. Taylor and Sarah A. Marsh. He was baptized Aug. 5, 1875, and ordained a High Priest and Bishop March 24, 1901, by Reed Smoot.

TWEDE, Herman, Bishop of the Spring Lake Ward, Nebo Stake, Utah, from 1921 to 1930, was born Aug. 22, 1873, in Provo, Utah, the son of Chr. Fred. N. Twede and Christiane Petersen. He was baptized Jan. 21, 1897, and ordained a High Priest and Bishop Feb. 25, 1922, by Melvin J. Ballard.

WILSON, Alfred R., Bishop of the Payson 1st Ward, Nebo Stake, Utah, from 1924 to 1928, was born Oct. 1, 1882, in Payson, Utah, the son of Thomas H. Wilson and Caroline Marchant. He was baptized June 2, 1892, and was ordained a High Priest and Bishop Dec. 28, 1924, by Rudger Clawson.

WILSON, Robert Lorenzo, Bishop of the Payson 3rd Ward, Nebo Stake, Utah, from 1926 to 1930+, was born Dec. 24, 1878, in Payson, Utah, the son of Thomas Henry Wilson and Caroline Marchant. He was baptized June 6, 1889, and ordained a High Priest and Bishop March 14, 1926, by Geo. F. Richards.

YOUNG, Joseph Watson, Bishop of the Payson Ward, Nebo Stake, Utah, from 1861 to 1862, was born Jan. 12, 1829, at Mendon, Monroe Co., N. Y., the son of Lorenzo Dow Young and Persis Goodall. He came to Utah in 1847, filled a mission to Europe in 1857-1858, and became Bishop of Payson Nov. 4, 1861, having been previously ordained as a Bishop. He died June 7, 1873.

Nevada Stake

ARNOLDSEN, Hyrum Smith, Bishop of the Preston Ward, Nevada Stake, Nevada, from 1901 to 1912, was born July 27, 1866, in Moroni, Utah, a son of Lars Chr. Arnoldsen and Else Mortensen. He filled a mission to the Northern States in 1896-1898, and was ordained a High Priest and Bishop Oct. 12, 1901, by Anthon H. Lund.

ARNOLDSON, Pharo, Bishop of the Preston Ward, Nevada Stake, Nevada, from 1926 to 1928, was born Jan. 6, 1895, in Moroni, Utah, a son of Hans J. Arnoldson and Mary A. Mallison. He was baptized Aug. 30, 1903, ordained a High Priest Aug. 25, 1925, by John V. Bluth, and a Bishop Sept. 19, 1926, by David O. McKay.

CAMPBELL, William D., Bishop of the McGill Ward, Nevada Stake, Nevada, from 1922 to 1923, was born Sept. 25, 1879, in Salt Lake City, Utah, a son of William Campbell and Agnes Brown. He was baptized Oct. 4, 1887, ordained a High Priest July 25, 1919, by Francis W. Stratford, and a Bishop May 21, 1922, by James E. Talmage.

HERMANSEN, Christian, jun., Bishop of the Preston Ward, Nevada Stake, Nevada, from 1912 to 1918, was born Aug. 27, 1882, in Sevier, Utah, a son of Christian Hermansen and Karen Pedersen. He was baptized Jan. 28, 1891, filled a mission to the Northern States in 1907-1909, and was ordained a High Priest and Bishop Feb. 27, 1912, by Francis W. Stratford of the North Weber Stake presidency.

HORLACHER, John Frederick, first counselor in the Nevada Stake presidency, Nevada, from 1926 to 1930, was born Dec. 7, 1884, in Rublinger, Wurtemberg, Germany, a son of Michael Horlacher and Marie Schuler. He was baptized in April, 1904, in Dublin, Ireland, came to America in 1906, was ordained a High Priest Sept. 19, 1926, by Rudger Clawson and set apart as first counselor in the Nevada Stake presidency.

HORTON, John Earl, Bishop of the McGill Ward, Nevada Stake, Nevada, from 1927 to 1930+, was born Oct. 1,

1897, in Greenville, Utah, a son of John Alma Horton and Harriet Heslington. He was baptized July 5, 1905, filled a mission to the Eastern States in 1916-1919, was ordained a High Priest July 20, 1919, by Hyrum G. Smith, and a Bishop Oct. 16, 1927, by Melvin J. Ballard.

HYDE, Wilford A., Bishop of the Metropolis Ward, Nevada Stake, Nevada, from 1912 to 1916, was chosen as Bishop Feb. 12, 1912, and served in this capacity until 1916, when he died Feb. 3, 1916, in Ogden, Utah.

JOHNSON, Gustaf A., Bishop of the McGill Ward, Nevada Stake, Nevada, from 1923 to 1926, was born Nov. 5, 1877, in Eskilstuna, Sodermanland, Sweden, the son of John Johnson and Caroline C. Johnson. He was baptized March 1, 1906, and ordained a Bishop Dec. 21, 1923, by Francis W. Stratford.

KNIGHTON, Daniel W., Bishop of the McGill Ward, Nevada Stake, Nevada, from 1926 to 1927, was born Nov. 5, 1890, in East Bountiful, Utah, the son of George Knighton and Eliza Johnson. He was baptized May 24, 1900, and ordained a High Priest and Bishop Sept. 19, 1926, by David O. McKay.

JUDD, Thomas, Bishop of the Lund Ward, Nevada Stake, Nevada, from 1901 to 1902, was born Sept. 1, 1845, in Birkenhead, Cheshire, England, the son of Samuel Judd and Catherine Hindes. He was baptized April 26, 1864, acted as Bishop in the White Pine Ward from Aug. 18 to Oct. 13, 1901, and then presided over the Lund Ward. He died June 7, 1922.

LIDDLE, Parley H., Bishop of the McGill Ward, Nevada Stake, Nevada, from 1912 to 1914, was born Oct. 28, 1883, in Salt Lake City, Utah, a son of Edward J. McGill and Maria A. Sears. He was baptized Oct. 31, 1891. and ordained a High Priest and Bishop Feb. 26, 1912, by David O. McKay.

PETERSEN, Andrew Lothrap, Bishop of the Preston Ward, Nevada Stake, Nevada, from 1928 to 1930+, was born May 29, 1896, in Moroni, Utah, a son of Peter Martin Petersen and Laura Draper. He was baptized July 24, 1904, ordained a High Priest Aug. 25, 1925, by John V. Bluth, and a Bishop April 8, 1928, by Richard R. Lyman.

SNOW, Orrin Henry, Bishop of the Lund Ward, Nevada Stake, Nevada, from 1902 to 1910, was born April 17, 1869, in Pine Valley, Utah, a son of William Snow and Anna Rogers. He was baptized Sept. 23, 1877, filled a mission to the Southern States in 1891-1893, and was ordained a High Priest Sept. 13, 1902, by Jos. F. Smith.

SWALLOW, Richard Thomas, second counselor in the Nevada Stake presidency, Nevada, from 1926 to 1930, was born April 10, 1880, in Shoshone, Nevada, the son of George Swallow and Annie Day. He was baptized in March, 1904, filled a mission to California in 1905-1906, and was ordained a High Priest and set apart as second counselor in the Nevada Stake presidency Sept. 19, 1926, by Rudger Clawson.

WHITEHEAD, Adolphus Renie, jun., Bishop of the Lund Ward, Nevada Stake, Nevada, from 1910 to 1922, was born Jan. 4, 1868, in Washington, Utah, the son of Adolphus R. Whitehead and Mary Goddard. He was baptized May 15, 1877, ordained a Seventy April 7, 1897, by Brigham H. Roberts, filled a mission to the Southern States in 1897-1899, was ordained a High Priest Sept. 13, 1902, by Anthon H. Lund, and a Bishop June 9, 1910, by David O. McKay.

North Davis Stake

ADAMS, Marion F., Bishop of the Layton Ward, North Davis Stake, Utah, from 1910 to 1915, was born April 5, 1869, in Kaysville, Utah, the son of Geo. W. Adams and Mary Ann Pilling. He was ordained a High Priest and Bishop June 25, 1910, by Orson F. Whitney.

BEESLEY, Robert Heber, Bishop of the Sunset Ward, North Davis Stake, Utah, in 1917, was born Nov. 15, 1865, in Kaysville, Utah, the son of William Beesley and Hannah Flint. He was baptized Aug. 2, 1875, ordained a High Priest May 18, 1916, by David O. McKay, and a Bishop Jan. 21, 1917, by Heber J. Grant. He died June 24, 1917.

BLOOD, Heber Colemere, Bishop of the Clearfield Ward, North Davis Stake, Utah, from 1915 to 1917, was born Oct. 20, 1873, in Kaysville, Utah, the son of William Blood and Sarah J. Colemere. He was baptized May 21, 1882, ordained a Seventy Dec. 6, 1895, by Brigham H. Roberts, and filled a mission to the Southern States in 1895-1898. He was ordained a High Priest Nov. 27, 1910, by Joseph H. Grant, and a Bishop Aug. 5, 1915, by Francis M. Lyman.

CALL, Irvin, Bishop of the West Layton Ward, North Davis Stake, Utah, from 1924 to 1930+, was born Oct. 9, 1892, in Bountiful, Utah, the son of David Call and Eliza Ditmore. He was baptized April 23, 1901, filled a mission to Great Britain in 1914-1916, was ordained a High Priest May 12, 1923, by Stephen L. Richards, and a Bishop Aug. 19, 1924, by Richard R. Lyman.

COOK, Amos Roy, Bishop of the West Point (South Hooper) Ward, North Davis Stake, Utah, from 1927 to 1930+, was born Aug. 17, 1885, at Bountiful, Utah, the son of David Cook and Hannah Holt. He was baptized Aug. 20, 1893, and after being ordained a Seventy he filled a mission to Great Britain in 1913-1914. He was ordained a High Priest May 25, 1919, by Francis H. Nalder, and a Bishop Nov. 13, 1927, by Hyrum G. Smith.

ELLISON, James Edward, Bishop of the Layton Ward, North Davis Stake, Utah, from 1915 to 1930+, was born Sept. 9, 1873, in Kaysville, Utah, a son of Ephraim P. Ellison and Elizabeth Whitesides. He was baptized Aug. 5, 1883, filled a mission to California in 1906-1908, was ordained a High Priest March 1, 1915, by David F. Fawns, and a Bishop Aug. 8, 1915, by Francis M. Lyman.

ENSIGN, George Calvin, Bishop of the Sunset Ward, North Davis Stake, Utah, from 1926 to 1930+, was born Oct. 22, 1887, in Ogden, Utah, a son of Datus H. Ensign and Wealthy Richards. He was baptized Oct. 25, 1895, and was ordained a High Priest and Bishop June 29, 1926, by David O. McKay.

GWILLIAM, Henry Beynon, Bishop of the West Point (South Hooper) Ward, North Davis Stake, Utah, from 1877 to 1883, was born May 7, 1835, in Shrewbury, England. He was ordained a High Priest and Bishop July 24, 1877, by Franklin D. Richards, and died Sept. 22, 1907, in Hooper, Utah.

HADLOCK, Orlando Bowen, Bishop of the Sunset Ward, North Davis Stake, Utah, from 1917 to 1926, was born Jan. 15, 1889, in Ogden, Utah, a son of Orlando D. Hadlock and Esther M. Parker. He was baptized July 4, 1897, filled a mission to Germany in 1911-1914, was ordained a High Priest March 9, 1915, by David O. McKay, and a Bishop Jan. 21, 1917, by Heber J. Grant.

HARRIS, Daniel Browett, Bishcp of the Layton Ward, North Davis Stake,

Utah, from 1889 to 1910, was born Oct. 30, 1848, in Council Bluffs, Iowa, the son of Robert H. Harris and Hannah M. Eagles. He was baptized when eight years old, came to the Valley in 1850, and was ordained a High Priest and Bishop Sept. 9, 1889, by Geo. Q. Cannon.

JACOBS, Briant Stringham, Bishop of the Clearfield Ward, North Davis Stake, Utah, from 1925 to 1930+, was born Oct. 4, 1886, in Sugar House, Utah, the son of Henry Chariton Jacobs and Susan Stringham. He was baptized Nov. 14, 1894, and was ordained a High Priest and Bishop March 25, 1925, by David O. McKay.

KAY, William, jun., Bishop of the Kaysville Ward, North Davis Stake, Utah, from 1851 to 1856, was born April 11, 1811, in Chaigley, Lancashire, England, the son of William Kay and Elizabeth Mercer. He was baptized in August, 1837, labored as a missionary in England, and came to America in 1844, and to Utah in 1848. He was appointed to preside over what is now Kaysville Jan. 28, 1851, by Brigham Young. He died March 25, 1875.

MILLER, Arnold David, second counselor in the North Davis Stake presidency, Utah, from 1927 to 1930+, was born Oct. 12, 1879, in Farmington, Utah, the son of William Henry Miller and Helen Aurelia Hinman. He was baptized Dec. 5, 1889, filled a mission to the Southern States in 1902-1904, and was ordained a High Priest Oct. 5, 1909, by Francis M. Lyman, and a Bishop Aug. 2, 1915, to preside over the Syracuse Ward. He was set apart as second counselor in the Stake presidency May 15, 1927, by Pres. Heber J. Grant.

PARKER, Edwin, Bishop of the South Hooper (West Point) Ward, North Davis Stake, Utah, from 1883 to 1893, was born May 1, 1843, in Preston, Hampshire, England, the son of William Parker and Maria Blake. He was baptized April 15, 1855, came to the Valley in 1861, and was ordained a Bishop Dec. 29, 1883, by Geo. Q. Cannon. He died at Hooper Oct. 18, 1935.

SCOFIELD, Richard, Bishop of the West Layton Ward, North Davis Stake, Utah, from 1919 to 1924, was born Aug. 16, 1871, in Harlaxton, Lincolnshire, England, the son of George Scofield and Jane Barsby. He was baptized in 1883, and ordained a High Priest and Bishop Aug. 24, 1919, by David O. McKay.

North Sanpete Stake

ALLRED, James Anderson, Bishop of the Spring City Ward, North Sanpete Stake, Utah, from 1882 to 1904, was born Nov. 22, 1819, in Bedford County, Tenn., a son of William Allred and Sarah Warren. He was baptized in 1839, came to Utah in 1861, was ordained a High Priest Aug. 17, 1868, by James Allred, and a Bishop Oct. 3, 1882, by John Henry Smith. He died April 3, 1904.

JONES, James Naylor, presiding Elder of the Fairview Branch, North Sanpete Stake, Utah, from 1859 to 1864, was born April 9, 1810, in Maryland, a son of Thomas Jones and Mary Naylor. He came to Utah in 1848, and was set apart as presiding Elder by Welcome Chapman in 1861. He died Aug. 14, 1865.

LARSEN, Lauritz Orson, Bishop of the Spring City Ward, North Sanpete Stake, Utah, from 1904 to 1913, was born Feb. 7, 1868, in Spring City, a son of Lauritz Larsen and Louisa Jespersen. He filled a mission to the Central States Mission in 1897-1900, and was ordained a High Priest and Bishop June 11, 1904, by Francis M. Lyman.

MADSEN, Niels Peter, Bishop of the Mt. Pleasant North Ward, North Sanpete Stake, Utah, from 1878 to 1890, was born Sept. 17, 1832, in Svinninge, Sjaelland, Denmark, a son of Lars Madsen and Bodel Nielsen. He was baptized Dec. 2, 1854, emigrated to Utah in 1856, and was ordained a High Priest and Bishop Nov. 20, 1878, by Erastus Snow. He died Sept. 30, 1909, in Mt. Pleasant.

NIELSEN, Niels Peter, Bishop of the Fairview South Ward, North Sanpete Stake, Utah, from 1924 to 1930+, was born May 17, 1876, in Fairview, a son of Niels Nielsen and Christine Christiansen. He was baptized June 22, 1884, and was ordained a High Priest and Bishop March 16, 1924, by Hyrum G. Smith.

OLSEN, Frederik, Bishop of the Spring City Ward, North Sanpete Stake, Utah, from 1868 to 1882, was born July 26, 1824, in Kjolby, Denmark, a son of Ole Hansen and Bertha Olsen. He was baptized in 1854, came to Utah in 1857 and was ordained a Bishop May 2, 1868, by Orson Hyde. He died Sept. 2, 1920. (See also Emery Stake.)

PETERSON, Andrew Lysander, Bishop of the Mt. Pleasant South Ward, North Sanpete Stake, Utah, from 1926 to 1930+, was born Dec. 23, 1887, in Fairview, Utah, a son of Peter Peterson and Celestia M. Terry. He was baptized when eight years old, and was ordained a High Priest June 24, 1923, by Stephen L. Richards, and was chosen and sustained as Bishop in March, 1926.

PETERSEN, Louis A., second counselor in the North Sanpete Stake presidency, Utah, from 1923 to 1926, was born May 21, 1889, in Fountain Green, Utah, a son of George P. Petersen and Anne Madsen. He was baptized June 8, 1897, was ordained a High Priest Dec. 14, 1919, by Jos. F. Smith, jun., and was set apart as second counselor in the Stake presidency April 1, 1923, by Rudger Clawson.

SEELEY, Justin Burt, Bishop of the Mt. Pleasant North Ward, North Sanpete Stake, Utah, from 1909 to 1911, was born April 14, 1882, in Indianola, Utah, a son of William H. Seeley and Charlotte Reynolds. He was baptized when eight years old, and was ordained a High Priest and Bishop Sept. 12, 1909, by John Henry Smith.

SPENCER, John, Bishop of the Indianola Ward, North Sanpete Stake, Utah, from 1881 to 1890, was born Aug. 29, 1836, in Lancashire, England, a son of Richard Spencer and Mary Enshaw. He was baptized when eleven years old in Pottawattamie County, Iowa, came to Utah in 1852, was called to preside over the Indian Mission in Skull Valley in 1877, and baptized many Indians. He was ordained a Bishop by Pres. John Taylor, and died March 29, 1922.

TUCKER, Amasa, Bishop of the Fairview Ward, North Sanpete Stake, Utah, from 1866 to 1889, was born Oct. 22, 1833, in Connecticut, a son of James Tucker and Nancy Joy. He was ordained a High Priest and Bishop Aug. 6, 1866, by Orson Hyde. He died Aug. 12, 1906.

VANCE, Byron Alvin, Bishop of the Milburn Ward, North Sanpete Stake, Utah, from 1918 to 1924, was born Oct. 31, 1887, in Fairview, Utah, the son of Geo. H. Vance and Mary Wakefield. He was baptized when eight years old, and was ordained a High Priest and Bishop Sept. 15, 1918, by Rudger Clawson.

North Sevier Stake

BIRD, Kelsey Walter, Bishop of the Salina 1st Ward, North Sevier Stake, Utah, from 1912 to 1916, was born March 10, 1868, in Mendon, Utah, a son of Kelsey Bird and Ann Muir. He was baptized in 1877, filled a mission to Great Britain in 1908-1910, and was ordained a High Priest and Bishop March 23, 1912, by Jos. F. Smith, jun.

BURR, Gilbert Morse, Bishop of the Salina 2nd Ward, North Sevier Stake, Utah, from 1922 to 1930+, was born Feb. 10, 1881, in Glenwood, Utah, the son of Henry Uriah Burr and Julia Caroline Beal. He was baptized in 1890, and, after being ordained an Elder, he filled a mission to the Northern States in 1903-1906. He was ordained a High Priest Jan. 30, 1921, by Geo. F. Richards, and a Bishop Jan. 15, 1922, by Melvin J. Ballard.

DURFEE, Jabez, Bishop of the Aurora Ward, North Sevier Stake, Utah, from 1881 to 1883, was born May 10, 1828, in Williams, Oswego Co., N. Y., a son of Edmund Durfee and Lancy Pickle. He was ordained a High Priest in August, 1880, by Albert K. Thurber, and a Bishop Feb. 27, 1881. He died Dec. 27, 1883.

FRANDSEN, James Ernest, Bishop of the Redmond Ward, North Sevier Stake, Utah, from 1921 to 1924, was born Dec. 12, 1887, in Redmond, Utah, a son of James Frandsen and Marinda Snow. He was baptized when nine years old, and after being ordained an Elder by Wm. H. Seegmiller in 1906, he filled a mission to Scandinavia in 1906-1908. He was ordained a High Priest and Bishop April 17, 1921, by Hyrum G. Smith.

GLEDHILL, John E., Bishop of the Vermillion Ward, North Sevier Stake, Utah, from 1903 to 1907, was ordained a High Priest March 25, 1900, by Francis M. Lyman. He died Aug. 1, 1917, at Richfield, Utah.

GOTTFREDSEN, Jacob, Bishop of the Vermillion Ward, North Sevier Stake, Utah, from 1899 to 1903, was born Dec. 3, 1862, in Mt. Pleasant, Utah, a son of Jens Gottfredsen and Karen Marie Pedersen. He was ordained a High Priest June 2, 1896, by John Henry Smith.

HANSEN, Delbert, Bishop of the Redmond Ward, North Sevier Stake, Utah, from 1924 to 1928, was born March 25, 1890, in Redmond, the son of James Hansen and Elizabeth Frandsen. He was baptized when eight years old, ordained an Elder in June, 1920, by James A. Christensen and filled a mission to the Central States in 1920-1922. He was ordained a High Priest and Bishop Jan. 20, 1924, by Hyrum G. Smith.

JENSEN, Elijah Martin, Bishop of the Vermillion Ward, North Sevier Stake, Utah, from 1917 to 1919, was born March 27, 1880, in Pleasant Grove, Utah, the son of James C. Jensen and Annie Jessie Jepson. He was baptized Oct. 14, 1888, filled a mission to the Northern States in 1904-1906, and was ordained a High Priest Jan. 12, 1913, by John Christensen, and a Bishop Sept. 22, 1917, by James E. Talmage.

JENSEN, Jens, Bishop of the Salina Ward, North Sevier Stake, Utah, from 1879 to 1887, was born April 18, 1830, at Nim, near Horsens, Jutland, Denmark, the son of Jens Pedersen and Ane Jensen. He was baptized Oct. 30, 1852, emigrated to Utah, was ordained a High Priest and Bishop March 17, 1880, by Albert Carrington, and filled a mission to Scandinavia in 1888-1890. He died April 24, 1906.

JENSEN, Martin, Bishop of the Redmond Ward, North Sevier Stake, Utah, from 1901 to 1912, was born

Jan. 7, 1866, at Gunnison, Utah, the son of Christian Jensen and Barbara Christensen. He was baptized in 1878, ordained a Seventy May 18, 1898, by Chr. D. Fjeldsted, and filled a mission to Denmark in 1898-1900. He was ordained a High Priest and Bishop June 29, 1902, by Jos. F. Smith.

JOHNSON, Carl Erik, Bishop of the Salina 2nd Ward, North Sevier Stake, Utah, from 1921 to 1922, was born Oct. 27, 1871, in Sweden, the son of Carl Erik Johnson and Sophia Person. He was baptized Sept. 25, 1887, filled a mission to Sweden in 1901-1904, and was ordained a High Priest March 24, 1912, by Robert D. Young. He died in February, 1922.

JOHNSON, John, Bishop of the Redmond Ward, North Sevier Stake, Utah, from 1877 to 1887, was born in Nordborg, Denmark, a son of Jens Johansen and Sine Thorsen. He was baptized April 8, 1854, was ordained a High Priest Feb. 19, 1877, by Orson Hyde, and a Bishop Feb. 25, 1877, by Albert K. Thurber.

LAZENBY, Moroni, president of the North Sevier Stake of Zion, Utah, from 1921 to 1924, was born Jan. 12, 1872, in Minersville, Utah, a son of John Thomas Lazenby and Anna Tether. He was baptized when nine years old, filled a mission to Australasia in 1894-1897, was ordained a High Priest by Francis M. Lyman, and was set apart as president of the North Sevier Stake Jan. 20, 1921, by Geo. F. Richards.

MATTSON, Carl Albert, Bishop of the Salina Ward, North Sevier Stake, Utah, from 1904 to 1908, was born Sept. 2, 1876, in Tierp, Upsala lan, Sweden, the son of Jonas Mattson and Mariah C. Larson. He came to Utah in 1880, was baptized Oct. 5, 1884, ordained a Seventy July 10, 1900, by J. Golden Kimball, filled a mission to Sweden in 1900-1902, and was ordained a High Priest and Bishop Jan. 18, 1904, by Geo. Teasdale.

PAYNE, Claude Brigham, Bishop of the Vermillion Ward, North Sevier Stake, Utah, from 1926 to 1930+, was born Oct. 5, 1878, in Glenwood, Utah, the son of Edward Payne and Emma Powell. He was baptized Nov. 7, 1886, and was ordained a High Priest and Bishop April 18, 1926, by Stephen L. Richards.

PETERSEN, Conrad Erastus, Bishop of the Salina 1st Ward, North Sevier Stake, Utah, from 1919 to 1930+, was born Aug. 2, 1892, in Redmond, Utah, a son of Erastus Peter Petersen. He was baptized Oct. 30, 1900, and was ordained a High Priest and Bishop Dec. 27, 1919, by Stephen L. Richards.

PETERSEN, Orrin Franklin, Bishop of the Redmond Ward, North Sevier Stake, Utah, from 1928 to 1930, was born April 3, 1904, in Redmond, a son of Joseph F. Petersen and Josephine Frandsen. He was baptized June 18, 1912, ordained an Elder Sept. 25, 1922, by Ira M. Jensen, filled a mission to the Northwestern States in 1922-1924, and was ordained a High Priest and Bishop Oct. 14, 1928, by Richard R. Lyman.

PETERSON, Joseph Franklin, second counselor in the North Sevier Stake presidency, Utah, from 1924 to 1930+, was born July 16, 1879, in Ephraim, Utah, a son of Niels Peter Peterson and Annie Christine Petersen. He was baptized June 5, 1888, ordained a High Priest March 23, 1912, and set apart April 20, 1924, as second counselor in the stake presidency, by Geo. F. Richards.

RASMUSSEN, Peter, Bishop of the Salina Ward, North Sevier Stake, Utah, from 1864 to 1867, was born Dec. 31, 1835, in Thorslunde, Holbak amt, Denmark, a son of Rasmus Ras-

mussen and Katrine Andersen. He was baptized March 19, 1852, emigrated to Utah in 1853, and was ordained a High Priest and Bishop May 12, 1864, by Orson Hyde. He died Feb. 7, 1926.

SORENSEN, Levi, Bishop of the Aurora Ward, North Sevier Stake, Utah, from 1919 to 1930+, was born Sept. 16, 1889, in Aurora, a son of Hans Sorensen and Matilda Torgensen. He was baptized Aug. 1, 1897, filled a mission to the Central States in 1912-1914, and was ordained a High Priest and Bishop Dec. 21, 1919, by Geo. F. Richards.

THALMAN, Albert Verge, Bishop of the Vermillion Ward, North Sevier Stake, Utah, from 1919 to 1926, was born Nov. 17, 1893, in Vermillion, the son of John Jacob Thalman and Elizabeth A. Gledhill. He was baptized Aug. 10, 1903, ordained an Elder Nov. 17, 1913, by H. H. Bell, filled a mission to the Northwestern States Mission in 1913-1916, and was ordained a High Priest and Bishop Dec. 20, 1919, by Geo. F. Richards.

THORNELL, Jesse, second counselor in the North Sevier Stake presidency, Utah, from 1921 to 1924, was born Oct. 10, 1878, in Newpoint, Mo., the son of James Thornell and Martha Dyke. He was baptized in August, 1901, was ordained a High Priest and Bishop Dec. 20, 1919, by Geo. F. Richards and presided over the Salina 2nd Ward until Jan. 30, 1921, when he was set apart as second counselor in the Stake presidency by Geo. F. Richards.

North Weber Stake

ALLRED, John Allen, Bishop of the Slaterville Ward, North Weber Stake, Utah, from 1877 to 1890, was born Aug. 29, 1834, in Monroe Co., Mo., a son of Isaac Allred and Julia Ann Taylor. He was baptized in October, 1842, came to Utah in 1851, and was ordained a High Priest and Bishop May 28, 1877, by Franklin D. Richards. He died April 9, 1904.

BALLANTYNE, Zachariah, Bishop of the West Weber Ward, North Weber Stake, Utah, from 1888 to 1893, was born Oct. 13, 1856, in Salt Lake City, Utah, a son of Richard Ballantyne and Mary Pearce. He was ordained a Bishop by Franklin D. Richards.

BINGHAM, Edwin Aldous, Bishop of the Wilson Ward, North Weber Stake, Utah, from 1908 to 1920, was born Aug. 31, 1864, in Bingham Fort (Lynne), Utah, the son of Brigham H. Bingham and Angeline T. Aldous. He was baptized Aug. 1, 1875, filled a mission to Great Britain in 1902-1905, was ordained a High Priest Aug. 8, 1906, by Lewis W. Shurtliff, and a Bishop Aug. 11, 1908, by David O. McKay.

BRAMWELL, George Walter, jun., Bishop of the Plain City Ward, North Weber Stake, Utah, from 1883 to 1906, was born Dec. 19, 1853, in Portsmouth, England, the son of George Bramwell and Mary Ann Stevenson. He was baptized in 1864, emigrated to Utah in 1869, filled a mission to the Southern States in 1882, being released early on account of illness. He was ordained a High Priest and Bishop Jan. 22, 1883.

BROWN, Richard Roy Daniels, Bishop of the Harrisville Ward, North Weber Stake, Utah, from 1913 to 1930+, was born May 10, 1887, in Harrisville, Utah, the son of Richard V. Brown and Lucy Ann Enslow (Fields). He was baptized June 17, 1883, ordained a Seventy March 10, 1897, by Seymour B. Young, filled a mission to the Central States in 1897-1899, was ordained a High Priest Jan. 21, 1908, by David A. Smith, and a Bishop Aug. 26, 1913, by Heber J. Grant.

DANA, Charles Roswell, Bishop of the Ogden 16th Ward, North Weber Stake, Utah, from 1917 to 1923, was born March 10, 1887, in Ogden, a son of Chauncey R. Dana and Mary Ellen Clark. He was baptized Aug. 27, 1905, ordained a High Priest Jan. 10, 1917, by Charles Wotherspoon and ordained a Bishop Oct. 14, 1917, by David O. McKay.

DOUGLASS, Richard, presiding Elder of the West Weber Branch, North Weber Stake, Utah, from 1864 to 1867, was born Feb. 27, 1828, in Downham, Lancashire, England, a son of George Douglass and Ellen Briggs. He emigrated to America in 1842, came to Utah in 1852, and was appointed presiding Elder in 1864. He died Feb. 16, 1914.

DURRANT, Stephen Thomas, jun., Bishop of the Ogden 10th Ward, North Weber Stake, Utah, from 1925 to 1929, was born July 24, 1876, in Salt Lake City, Utah, a son of Stephen T. Durrant and Frances Ann Rowley. He was baptized in April, 1886, and ordained a High Priest and Bishop May 31, 1925, by Rudger Clawson.

ETHERINGTON, George William, Bishop of the West Weber Ward, North Weber Stake, Utah, from 1910 to 1916, was born Oct. 31, 1879, in West Weber, a son of Thomas Etherington and Sarah Wheeler. He was baptized July 15, 1888, was ordained a High Priest March 14, 1909, by James Weatherspoon, and a Bishop March 27, 1910, by Heber J. Grant.

FARR, Winslow, jun., Bishop of the Ogden 3rd Ward, North Weber Stake, Utah, from 1877 to 1891, was born May 11, 1837, in Vermont, a son of Winslow Farr and Olive H. Freeman. He was baptized May 11, 1845, and was ordained a High Priest and Bishop May 28, 1877, by Franklin D. Richards. He died Feb. 18, 1913.

GIBSON, James Jardine, Bishop of the Taylor Ward, North Weber Stake, Utah, from 1926 to 1930+, was born March 21, 1880, in West Weber, Utah, a son of Jacob Gibson and Mary Jardine. He was baptized June 10, 1888, ordained a Seventy Jan. 29, 1905, filled a mission to the Northern States in 1908-1910, was ordained a High Priest Dec. 11, 1921, by Stephen L. Richards, and a Bishop March 14, 1926, by David O. McKay.

GIBSON, John, Bishop of the Ogden 16th Ward, North Weber Stake, Utah, from 1926 to 1930+, was born May 9, 1884, in West Weber, Utah, a son of Thomas Gibson and Catherine Hunter. He was baptized July 7, 1892, and ordained a High Priest and Bishop Dec. 5, 1926, by Melvin J. Ballard.

HADFIELD, John, jun., Bishop of the Grouse Creek Ward, North Weber Stake, Utah, from 1927 to 1930+, was born Sept. 15, 1883, at Glossop, Derbyshire, England, a son of John Hadfield and Mary Shaw. He was baptized in August, 1900, and came to Utah that same year. He filled a mission to Great Britain in 1909-1911, was ordained a High Priest April 24, 1916, by Geo. F. Richards, and a Bishop June 5, 1927, by Richard R. Lyman.

HILL, William, presiding Elder of the Ogden 3rd Ward, North Weber Stake, Utah, from 1863 to 1864, was born March 13, 1826, in Leicester, England, a son of Nathaniel Hill and Sarah Horspool. He was baptized March 31, 1851, and appointed presiding Elder Oct. 25, 1863. He died Dec. 4, 1864.

HUGGINS, Ira A., Bishop of the Ogden 10th Ward, North Weber Stake, Utah, from 1929 to 1930+, was born March 8, 1898, in Fountain Green, Utah, a son of Geo. W. Huggins and Kjersten Hansen. He was baptized

July 30, 1906, and was ordained a High Priest in May, 1928, by Orson F. Whitney, and a Bishop Dec. 1, 1929, by James E. Talmage.

HUNTER, William Coutts, Bishop of the West Weber Ward, North Weber Stake, Utah, from 1909 to 1910, was born Jan. 21, 1861, in Muirhouse, Scotland, a son of James F. Hunter and Christine Coutts. He was baptized Aug. 5, 1869, filled a mission to Great Britain and the Eastern States in 1892-1894, and was ordained a High Priest and Bishop March 14, 1909, by Hyrum M. Smith.

IRVINE, Thomas Maycock, second counselor in the North Weber Stake presidency, Utah, from 1920 to 1930+, was born July 26, 1885, in Payson, Utah, a son of John D. Irvine and Louise Marie Maycock. He was baptized Aug. 3, 1893, filled a mission to California in 1916-1918, and was ordained a High Priest Nov. 1, 1908, by Orson F. Whitney, and sustained as second counselor in the North Weber Stake presidency Sept. 11, 1921. He was promoted to first counselor in 1931.

JARDINE, William Hamilton, Bishop of the Taylor Ward, North Weber Stake, Utah, from 1909 to 1926, was born Feb. 11, 1865, in Wellsville, Utah, a son of James Jardine and Isabel White. He was baptized Nov. 2, 1873, and was ordained a High Priest May 31, 1908, by Lewis W. Shurtliff, and a Bishop by Orson F. Whitney March 14, 1909.

KIMBER, Charles, sen., Bishop of the Grouse Creek Ward, North Weber Stake, Utah, from 1880 to 1895, was born Aug. 31, 1818, in Berkshire, England, a son of James Kimber and Anna Piggott. He was baptized Oct. 5, 1845, came to Utah in 1868, and was ordained a Bishop Sept. 15, 1880, by Oliver G. Snow.

LEE, Earl E., Bishop of the Ogden 15th Ward, North Weber Stake, Utah, from 1926 to 1930+, was born Sept. 2, 1896, in Ogden, a son of Thomas Lee and Elizabeth A. Butterworth. He was baptized Nov. 8, 1904, and was ordained a High Priest Sept. 14, 1920, by Orson F. Whitney, and a Bishop March 14, 1926, by David O. McKay.

MARRIOTT, Moroni Stewart, Bishop of the Marriott Ward, North Weber Stake, Utah, from 1902 to 1908, was born Oct. 31, 1857, in Marriott, a son of John Marriott and Elizabeth Stewart. He was baptized Aug. 2, 1866, filled a mission to New Zealand in 1885-1888, and was ordained a High Priest and Bishop July 25, 1902, by Jos. F. Smith.

MARTIN, James, jun., Bishop of the Farr West Ward, North Weber Stake, Utah, from 1898 to 1909, was born June 7, 1846, in Princess Rock, Devonshire, England, a son of James Martin and Mary Ann Stockdale. He emigrated to Utah in 1861, was ordained a High Priest Dec. 6, 1890, by Charles F. Middleton, and ordained a Bishop July 24, 1898, by Franklin D. Richards. He died Jan. 19, 1931.

MAW, Henry Thomas, Bishop of the Plain City Ward, North Weber Stake, Utah, from 1910 to 1913, was born Feb. 12, 1870, in Plain City, a son of Abraham Maw and Eliza Tripp. He was baptized Aug. 24, 1879, filled a mission to the Central States in 1905-1907, and was ordained a High Priest and Bishop Sept. 25, 1910, by David O. McKay.

MAW, Wilmer John, Bishop of the Plain City Ward, North Weber Stake, Utah, from 1920 to 1926, was born Jan. 17, 1892, in Plain City, the son of John Maw and Annie C. Poulsen. He was baptized July 1, 1900, ordained a Seventy Nov. 18, 1914, by J. Golden Kimball, filled a mission to

New Zealand in 1914-1919, and was ordained a High Priest and Bishop March 28, 1920, by Melvin J. Ballard.

McENTIRE, William F., Bishop of the Farr West Ward, North Weber Stake, Utah, from 1892 to 1897, was born Oct. 31, 1834, in Halifax County, Virginia, a son of John A. McEntire and Elizabeth Dean. He was baptized May 21, 1868, came to Utah that year, and was ordained a High Priest and Bishop July 3, 1892, by Franklin D. Richards. He died Nov. 30, 1897, at Farr West.

McFARLAND, Archibald, presiding Elder of the West Weber Branch, North Weber Stake, Utah, from 1867 to 1872, was born Dec. 17, 1832, in Dysart, Fifeshire, Scotland, a son of William McFarland and Margaret McCormack. He was baptized April 29, 1843, emigrated to Utah in 1855, and filled two missions to his native land, one in 1873-1875. He was appointed presiding Elder in February, 1867, by Bishop Chauncey W. West, and died Dec. 14, 1915.

McFARLAND, Robert, Bishop of the West Weber Ward, North Weber Stake, Utah, from 1892 to 1909, was born Sept. 19, 1844, in Berland, Fifeshire, Scotland, a son of William McFarland and Margaret McCormack. He was baptized Nov. 12, 1854, ordained a Seventy May 16, 1869, and filled a mission to Scotland in 1881-1882. He was ordained a High Priest in June, 1888, and a Bishop Dec. 12, 1892, by Franklin D. Richards. He died July 2, 1931.

PALMER, George Arthur, Bishop of the Plain City Ward, North Weber Stake, Utah, from 1926 to 1930+, was born March 11, 1873, in Plain City, a son of Edward Jonathan Palmer and Caroline Florence Barker. He was baptized in 1900, filled a mission to Great Britain in 1914-1916, was ordained a High Priest by Melvin J. Ballard in 1920, and a Bishop March 14, 1926, by David O. McKay.

PETERSON, Carl E., Bishop of the Ogden 3rd Ward, North Weber Stake, Utah, from 1908 to 1911, was born July 2, 1853, in Dalsland, Sweden, a son of Pehr J. Peterson and Christina Johanson. He was baptized March 23, 1873, was ordained a Seventy, filled a mission to Scandinavia in 1888-1890, and was ordained a Bishop Sept. 27, 1908.

PLATT, James Henry, Bishop of the Wilson Ward, North Weber Stake, Utah, from 1920 to 1930, was born June 25, 1886, in Patterson, New Jersey, a son of Benjamin Platt and Mary Ellen Otterway. He was baptized Aug. 4, 1895, ordained an Elder by Joseph H. Grant Oct. 10, 1906, and filled a mission to Great Britain in 1906-1909. He was ordained a High Priest April 1, 1917, by Francis W. Stratford, and a Bishop June 20, 1920, by Melvin J. Ballard.

POWELL, Thomas Ezra, Bishop of the Marriott Ward, North Weber Stake, Utah, from 1908 to 1918, was born May 2, 1875, in Marriott, a son of John Davis Powell and Sarah Joyce. He was baptized July 3, 1884, and was ordained a High Priest and Bishop Oct. 18, 1908, by Francis M. Lyman.

RACKHAM, John, Bishop of the Wilson Ward, North Weber Stake, Utah, from 1891 to 1906, was born Nov. 8, 1826, in Weston, Suffolk, England, a son of John Rackham and Elizabeth Howard. He was baptized Sept. 3, 1849, labored a short time as a missionary in England, emigrated to Utah in 1869, and was ordained a High Priest and Bishop Dec. 5, 1891, by Franklin D. Richards.

RICH, James Henry, Bishop of the Slaterville Ward, North Weber Stake,

Utah, from 1922 to 1927, was born April 2, 1882, in Richville, Utah, a son of James T. Rich and Emma Hemming. He was baptized April 13, 1890, ordained a High Priest July 15, 1913, by James Wotherspoon, and a Bishop by Rudger Clawson April 1, 1923.

RITCHIE, James, Bishop of the Marriott Ward, North Weber Stake, Utah, from 1877 to 1902, was born May 12, 1833, in Saltcoats, Ayrshire, Scotland, a son of James Ritchie and Elizabeth Anderson. He was baptized in Salt Lake City when twenty-one years old, having emigrated to Utah in 1853. He filled a mission to Great Britain in 1885-1886, and was ordained a Bishop May 28, 1877, by John Taylor. He died June 6, 1913.

RITCHIE, Lawrence, Bishop of the Marriott Ward, North Weber Stake, Utah, from 1919 to 1930, was born Sept. 30, 1880, in Marriott, a son of James Ritchie and Hannah Bright. He was baptized Sept. 4, 1890, ordained an Elder May 24, 1903, by Timothy P. Terry, filled a mission to Great Britain in 1903-1905, and was ordained a High Priest and Bishop April 20, 1919, by Orson F. Whitney.

SKEEN, Joseph, Bishop of the Warren Ward, North Weber Stake, Utah, from 1925 to 1930+, was born April 29, 1876, in Plain City, Utah, a son of Lyman S. Skeen and Electa P. Dixon. He was baptized July 3, 1884, and after being ordained a Seventy June 16, 1897, by Brigham H. Roberts, he filled a mission to the Southern States in 1897-1899. He was ordained a High Priest Aug. 12, 1909, by John V. Bluth, and a Bishop June 21, 1925, by Reed Smoot.

SLATER, Enos Arnold, Bishop of the Slaterville Ward, North Weber Stake, Utah, from 1928 to 1930+, was born Oct. 16, 1889, at Slaterville, a son of James A. Slater and Mary E. Allred. He was baptized Oct. 16, 1897, filled a mission to the Central States in 1910-1912, was ordained a High Priest in April, 1923, by Rudger Clawson, and a Bishop June 3, 1928, by Orson F. Whitney.

SLATER, James Alma, Bishop of the Slaterville Ward, North Weber Stake, Utah, from 1899 to 1922, was born April 11, 1856, at Slaterville, a son of Richard Slater and Ann Corbridge. He was baptized June 6, 1867, was ordained a Seventy in the spring of 1884 and filled a mission to New Zealand in 1884-1887. He was ordained a High Priest Oct. 2, 1892, by Lewis W. Shurtliff, and a Bishop Dec. 19, 1899. He died March 4, 1934.

STEWART, William Lyle, Bishop of the Warren Ward, North Weber Stake, Utah, from 1896 to 1908, was born Nov. 19, 1846, in Glasgow, Scotland, a son of Archibald Stewart and Esther Lyle. He emigrated to Utah in 1854, was baptized in 1854, filled a mission to Scotland in 1888-1890, and was ordained a High Priest and Bishop June 10, 1896, by Geo. Q. Cannon. He died March 15, 1917.

TAYLOR, Lorenzo, Bishop of the Farr West Ward, North Weber Stake, Utah, from 1928 to 1930+, was born Sept. 16, 1885, at Harrisville, Utah, a son of Joseph Allen Taylor and Mary Lake. He was baptized July 5, 1894, was ordained an Elder Feb. 4, 1904, by James Martin, filled a mission to Hawaii in 1904-1908, and was ordained a High Priest and Bishop June 3, 1928, by Orson F. Whitney.

TAYLOR, Pleasant Green, Bishop of the Harrisville Ward, North Weber Stake, Utah, from 1877 to 1895, was born Feb. 8, 1827, in Bowling Green, Kentucky, a son of William Taylor and Elizabeth Patrick. He was baptized

in 1837, came to Utah in 1850, filled a mission to Kentucky in 1869-1870, and was ordained a Bishop May 28, 1877, by John Taylor. He died May 16, 1917.

TERRY, Timothy Peter, Bishop of the Ogden 10th Ward, North Weber Stake, Utah, from 1913 to 1925, was born Nov. 17, 1858, at Wilson, Utah, a son of Peter Hartswell Terry and Esther A. Hadlock. He was baptized July 2, 1868, and after being ordained a Seventy he filled a mission to Great Britain in 1893-1895. He was ordained a High Priest by Nils C. Flygare, and a Bishop March 30, 1913, by Francis M. Lyman.

THATCHER, Gilbert, Bishop of the Plain City Ward, North Weber Stake, Utah, from 1913 to 1920, was born April 16, 1876, in Logan, Utah, a son of John B. Thatcher and Rachel Davis. He was baptized May 6, 1886, was called on a mission to the Southern States in 1902, and was sustained as Bishop April 13, 1913.

THOMAS, Daniel Francis, Bishop of the Lynne Ward, North Weber Stake, Utah, from 1875 to 1890, was born April 13, 1826, in Caermarthenshire, Wales, a son of Daniel Thomas and Hannah Williams. He was baptized May 16, 1847, emigrated to America in 1885, and was ordained a Bishop May 29, 1877, by Franklin D. Richards. He died July 3, 1890, at Lynne, Utah.

TURNQUIST, Carl Oscar, Bishop of the Lynne Ward, North Weber Stake, Utah, from 1908 to 1916, was born April 25, 1880, in Karbenning, Westmanland, Sweden, a son of Gustaf Turnquist and Mathilda Hedberg. He was baptized Aug. 9, 1891, after emigrating to Utah in June of the same year, was ordained an Elder Jan. 1, 1905, by Geo. Smuin, and filled a mission to Scandinavia in 1905-1907. He was ordained a High Priest Dec. 22, 1907, by Nils C. Flygare, and a Bishop Nov. 1, 1908, by Orson F. Whitney.

VAN DYKE, William David, jun., Bishop of the Ogden 3rd Ward, North Weber Stake, Utah, from 1911 to 1914, was born Aug. 17, 1879, in Ogden, Utah, the son of William D. Van Dyke, sen., and Martha Evans. He filled a mission to the Eastern States in 1902-1904, and was ordained a Bishop Jan. 1, 1911, by David O. McKay. He died May 22, 1914, at Ogden.

WALKER, Fredrick William, Bishop of the Ogden 16th Ward (West Ogden), North Weber Stake, Utah, from 1915 to 1917, was born Jan. 11, 1872, in West Weber, Utah, the son of Samuel Walker and Sarah Dixon. He was baptized Aug. 1, 1880, and was ordained a High Priest and Bishop Jan. 10, 1915, by David O. McKay.

WAYMENT, William T., Bishop of the Warren Ward, North Weber Stake, Utah, from 1908 to 1925, was born April 29, 1858, in Whaddon, Cambridge, England, the son of William Wayment and Martha Brown. He was baptized May 20, 1872, emigrated to Utah, filled a mission to the Eastern States in 1897-1900, and was ordained a High Priest and Bishop Oct. 27, 1908, by David O. McKay.

WHITE, Barnard, Bishop of the Ogden 3rd Ward, North Weber Stake, Utah, from 1891 to 1901, was born Jan. 16, 1839, in London, England, the son of William White and Mary Ann Syer. He was baptized May 22, 1854, ordained a High Priest in 1877, and a Bishop Jan. 24, 1891, by Franklin D. Richards. He died March 8, 1912.

Ogden Stake

BELNAP, Arias Guy, Bishop of the Ogden 20th Ward, Ogden Stake, Utah,

from 1927 to 1930+, was born Sept. 6, 1893, in Hooper, Utah, a son of Hyrum Belnap and Anna C. Bluth. He was baptized in 1901, ordained an Elder in 1913, filled a mission to the Swiss-German Mission in 1913-1916, and was ordained a High Priest and Bishop March 27, 1927, by Melvin J. Ballard.

CLARK, Parley James, Bishop of the Liberty Ward, Ogden Stake, Utah, from 1929 to 1930+, was born Aug. 19, 1893, in Liberty, a son of Andrew A. Clark and Mary Alice Lindsay. He was baptized Sept. 30, 1902, ordained a High Priest May 13, 1923, by Melvin J. Ballard, and a Bishop Feb. 23, 1930, by Geo. Albert Smith.

DUNN, Thomas, Bishop of the North Ogden Ward, Ogden Stake, Utah, from 1851 to 1863, was born Jan. 2, 1822, at Phelps, Ontario Co., N. Y., a son of James Dunn and Sally Barker. He was baptized May 28, 1839, and came to Utah in 1847, as one of the Mormon Battalion. He was ordained a High Priest Dec. 22, 1852, by Lorin Farr, and a Bishop on the same date by Brigham Young.

EVANS, Thomas Benjamin, president of the Ogden Stake of Zion, Utah, from 1908 to 1919, was born Feb. 3, 1859, in Trecynon, Wales, a son of Thomas Evans and Mary Benjamin. He filled a mission to England and Wales in 1890-1892, and was set apart as president of the Ogden Stake July 26, 1908, by Geo. F. Richards. He died April 4, 1919, at Ogden.

FERRIN, Arthur Moroni, Bishop of the Liberty Ward, Ogden Stake, Utah, from 1909 to 1918, was born Dec. 10, 1881, in Eden, Utah, a son of Josiah L. Ferrin and Ella D. Stallings. He was baptized June 5, 1890, was ordained a High Priest Aug. 22, 1907, by Lewis W. Shurtliff, and a Bishop June 27, 1909, by Francis M. Lyman.

FOULGER, Albert Burton, Bishop of the Ogden 6th Ward, Ogden Stake, Utah, from 1921 to 1927, was born Sept. 26, 1883, in Ogden, Utah, a son of Fred. Foulger and Isabella Burton. He was baptized June 5, 1892, was ordained a High Priest Jan. 30, 1917, by David O. McKay, and a Bishop May 19, 1921, by Melvin J. Ballard.

GROW, John Moyer, Bishop of the Middleton Ward, Ogden Stake, Utah, from 1920 to 1930+, was born June 25, 1874, in Huntsville, Utah, a son of John Wood Grow and Katherine McKay. He was baptized Aug. 18, 1883, was ordained a Seventy in 1897 by Seymour B. Young, and filled a mission to the Indian Territory in 1897-1899. He was ordained a High Priest Sept. 10, 1905, by Anthon H. Lund, and a Bishop May 9, 1920, by Richard R. Lyman.

GWILLIAM, Henry W., Bishop of the Ogden 4th Ward, Ogden Stake, Utah, in 1908, and of the Ogden 6th Ward, from 1908 to 1911, was born Feb. 21, 1857, in Salt Lake City, Utah, a son of Henry B. Gwilliam and Elizabeth Palmer. He was baptized in May 1865, was ordained a High Priest May 29, 1887, by Franklin D. Richards, and ordained a Bishop Feb. 23, 1908, by Pres. Jos. F. Smith. He died Sept. 22, 1907.

HALLS, John, first counselor in the Ogden Stake presidency, Utah, from 1919 to 1930+, was born July 11, 1872, in Huntsville, Utah, the son of William Halls and Louisa C. Enderby. He was baptized May 10, 1881, was ordained a Bishop Oct. 28, 1908, by David O. McKay, and presided over Huntsville Ward from 1908 to 1916. He was set apart as second counselor in the Ogden Stake presidency in 1918 and was set apart as first counselor May 11, 1919, by David O. McKay.

HALVERSON, Arthur, Bishop of the Ogden 6th Ward, Ogden Stake,

Utah, from 1927 to 1930+, was born April 27, 1880, in Marriott, Utah, a son of Simeon Halverson and Ingeborg Fredrickson. He was baptized July 5, 1888, ordained an Elder in May, 1901, by James Ritchie, filled a mission to Norway in 1901-1903, and was ordained a High Priest and Bishop May 15, 1927, by Melvin J. Ballard.

JENSEN, Henry Lewis, Bishop of the Pleasant View Ward, Ogden Stake, Utah, from 1924 to 1930+, was born Jan. 1, 1886, in Pleasant View, a son of James Jensen and Sophia Hansen. He was baptized Sept. 2, 1900, ordained a Seventy May 5, 1909, by J. Golden Kimball, filled a mission to Great Britain in 1910-1912, was ordained a High Priest May 17, 1914, by Samuel G. Dye, and a Bishop Aug. 17, 1924, by Joseph F. Smith, jun.

JUDKINS, Joshua Burton, Bishop of the Liberty Ward, Ogden Stake, Utah, from 1892 to 1904, was born June 17, 1847, in Franklin Co., Maine, a son of Newell Judkins and Rachel Hoyt. He was baptized Aug. 26, 1876, came to Utah that same year, and was ordained a High Priest and Bishop Dec. 10, 1892, by Franklin D. Richards. He died Sept. 24, 1913.

LUND, Hyrum Elmer, Bishop of the Ogden 4th Ward, Ogden Stake, Utah, from 1919 to 1927, was born Dec. 15, 1883, in Plain City, Utah, a son of Willard R. Lund and Bertha Anderson. He was baptized July 7, 1892, ordained a High Priest Feb. 9, 1917, by David O. McKay, and a Bishop Aug. 10, 1919, by Geo. F. Richards.

McKAY, David, Bishop of the Huntsville Ward, Ogden Stake, Utah, from 1885 to 1905, was born May 3, 1844, in Caithness County, near Thurso, Scotland, a son of Wm. McKay and Helen Oman. He came to Utah in 1856, and filled a mission to Scotland in 1881-1883, presiding over that Mission. He was set apart to preside over the Huntsville Ward March 22, 1885. He died Nov. 10, 1917.

PETERSEN, Joseph Lind, Bishop of the Huntsville Ward, Ogden Stake, Utah, from 1916 to 1926, was born July 15, 1876, in Huntsville, a son of Soren L. and Louisa Petersen. He filled three missions to Denmark, presiding over the mission in 1921-1926. He was ordained a High Priest and Bishop Jan. 7, 1917, by David O. McKay.

RAWSON, Wilford Woodruff, Bishop of the Ogden 8th Ward, Ogden Stake, Utah, from 1912 to 1925, was born Sept. 1, 1881, in Harrisville, Utah, a son of Daniel B. Rawson and Mary Melvina Taylor. He was baptized Oct. 3, 1889, filled a mission to the Eastern States in 1901-1902, and was ordained a High Priest and Bishop Jan. 12, 1913, by David O. McKay.

SAUNDERS, Edward Thomas, Bishop of the Ogden 4th Ward, Ogden Stake, Utah, from 1927 to 1930+, was born Sept. 14, 1886, in Ogden, Utah, a son of William G. Saunders and Amelia Ann Batchelor. He was baptized Sept. 3, 1896, and was ordained a High Priest Aug. 10, 1919, by Geo. F. Richards, and a Bishop March 27, 1927, by Melvin J. Ballard.

SHAW, James Edmond, Bishop of the Liberty Ward, Ogden Stake, Utah, from 1925 to 1929, was born Oct. 25, 1879, in Pleasant View, Utah, a son of Edmund R. Shaw and Jane Ward. He was baptized July 7, 1892, ordained a Seventy Feb. 14, 1922, filled a mission to the Northern States in 1922-1924, and was ordained a High Priest and Bishop Dec. 6, 1925, by Richard R. Lyman.

SHAW, James Leon, Bishop of the Liberty Ward, Ogden Stake, Utah,

from 1918 to 1925, was born March 25, 1888, in North Ogden, Utah, a son of George Shaw and Mary S. Storey. He was baptized July 2, 1896, ordained an Elder March 6, 1909, by Arthur M. Ferrin, filled a mission to the Northern States in 1909-1911, and was ordained a High Priest Oct. 19, 1913, by Thomas E. McKay, and a Bishop March 17, 1918, by David O. McKay.

STALLINGS, Virgil B., Bishop of the Eden Ward, Ogden Stake, Utah, from 1924 to 1927, was born Nov. 8, 1874, in Eden, a son of Joseph Stallings and Charlotte Hussey. He was baptized June 1, 1886, and was ordained a Bishop Aug. 17, 1924, by Jos. F. Smith, jun.

WADE, Charles Franklin, Bishop of the Liberty Ward, Ogden Stake, Utah, from 1907 to 1909, was born Dec. 8, 1853, in Salt Lake City, Utah, a son of Edward D. Wade and Belinda Hickenlooper. He was ordained a High Priest and Bishop Aug. 22, 1907, by David O. McKay.

WARD, James, Bishop of the North Ogden Ward, Ogden Stake, Utah, from 1894 to 1912, was born June 12, 1840, in Pewsy, Wiltshire, England, a son of William and Sarah Ward. He was baptized Aug. 6, 1856, came to Utah in 1861, and was ordained a High Priest Aug. 20, 1882.

WARD, Joseph E., Bishop of the Liberty Ward, Ogden Stake, Utah, from 1904 to 1906, was born Nov. 25, 1875, at North Ogden, Weber Co., Utah, a son of James Ward and Harriet Brown. He was baptized when eight years of age, filled a mission to Great Britain in 1915-1916, and was sustained as Bishop Feb. 21, 1904.

Oneida Stake

CARVER, George H., Bishop of the Preston 3rd Ward, Oneida Stake, Idaho, from 1902 to 1917, was born Nov. 11, 1854, in Kaysville, Utah a son of John Carver and Mary Ann Eames. He was baptized Aug. 10, 1866, filled two missions, one to the Southern States in 1879-1881 and the other to the Northwestern States in 1898-1899. He was ordained a Bishop Feb. 3, 1902, by Marriner W. Merrill. He died June 21, 1922.

CARVER, Parley Pratt, Bishop of the Glencoe Ward, Oneida Stake, Idaho, from 1919 to 1923, was born Jan. 17, 1867, in Plain City, Utah, a son of John Carver and Mary Ann Eames. He was ordained a High Priest Feb. 5, 1910, by Joseph Belnap, and a Bishop June 15, 1919, by Melvin J. Ballard.

CONDIE, Parley M., second counselor in the Oneida Stake presidency, Idaho, from 1920 to 1921, and first counselor from 1921 to 1929, was born June 9, 1889, in Croydon, Utah, a son of Thomas Condie and Hannah Swann. He was baptized July 4, 1897, filled a mission to Great Britain in 1915-1918, and was ordained a High Priest June 6, 1920, by Richard R. Lyman, and set apart as 2nd counselor in the Oneida Stake. On Aug. 14, 1921, he was promoted to first counselor and set apart by James E. Talmage.

DAVIS, James W., Bishop of the Clifton Ward, Oneida Stake, Idaho, from 1911 to 1914, was born Dec. 23, 1882, at Clifton, Idaho, a son of Riley Davis and Jenette McMurrin. He was baptized May 6, 1891, ordained a High Priest July 2, 1905, by Chas. D. Goaslind, and a Bishop June 11, 1911, by David O. McKay. He died in May, 1914, in Salt Lake City.

DIXON, Harvey, Bishop of the Clifton Ward, Oneida Stake, Idaho, from 1877 to 1885, was born Sept. 12, 1844, in Hancock County, Ill., the son of Wm. W. and Sabra Dixon. He was baptized in Ogden when eight years old,

was ordained a High Priest and Bishop by Erastus Snow in 1877, and moved to Star Valley in 1885.

EAMES, David Greaves, first counselor in the Oneida Stake presidency, Idaho, from 1929 to 1930+, was born Sept. 29, 1879, in Logan, Utah, a son of David C. Eames and Elizabeth Greaves. He was ordained an Elder Feb. 27, 1902, by his father and filled a mission to the Northwestern States in 1902-1904. He was ordained a High Priest July 17, 1910, by Anthony W. Ivins, and set apart as first counselor in the Oneida Stake presidency Feb. 17, 1929, by Melvin J. Ballard.

ERICKSEN, Louis E., Bishop of the Glencoe Ward, Oneida Stake, Idaho, from 1909 to 1918, was born June 22, 1866, in Wingaker, Sweden, a son of Erick Ericksen and Christina Olson. He was baptized April 16, 1882, and ordained a High Priest Feb. 26, 1910, by John Henry Smith.

EVANS, David Samuel, Bishop of the Riverdale Ward, Oneida Stake, Idaho, from 1910 to 1922, was born June 13, 1882, in Logan, Utah, a son of David P. Evans and Sarah Smith. He was baptized Sept. 2, 1890, filled a mission to Great Britain in 1903-1905, and was ordained a High Priest and Bishop Dec. 4, 1910, by Hyrum M. Smith.

FORSGREN, Eli Smith, Bishop of the Riverdale Ward, Oneida Stake, Idaho, from 1922 to 1930+, was born Sept. 25, 1890, in Riverdale, a son of Eli Forsgren and Frances Smith. He was baptized Sept. 15, 1900, was ordained an Elder Sept. 11, 1910, by James R. McNeil, filled a mission to France in 1910-1913, and was ordained a High Priest and Bishop Nov. 11, 1922, by Richard R. Lyman.

FORSGREN, John Clifford, Bishop of the Preston 4th Ward, Oneida Stake, from 1929 to 1930+, was born Oct. 18, 1893, in Riverdale, Idaho, a son of Eli Forsgren and Frances Smith. He was baptized Sept. 5, 1903, filled a mission to Australia in 1915-1919, and was ordained a High Priest and Bishop Sept. 1, 1929, by Geo. F. Richards.

GEDDES, James Stewart, Bishop of the Banida Ward, Oneida Stake, Idaho, from 1914 to 1918, was born May 18, 1873, in Plain City, Utah, a son of W. S. Geddes and Martha Stewart. He was baptized July 7, 1881, and was ordained a High Priest May 7, 1906, by Geo. C. Parkinson, and a Bishop June 7, 1914, by Geo. F. Richards.

GRIFFETH, George Andrew, Bishop of the Dayton Ward, Oneida Stake, Idaho, from 1925 to 1930+, was born Sept. 20, 1870, in Hyde Park, Utah, a son of Geo. Andrew Griffeth and Mary E. Thurman. He was baptized Sept. 20, 1878, was ordained an Elder Dec. 4, 1898, by Moroni W. Pratt, filled a mission to the Southern States in 1898-1900, and was ordained a High Priest and Bishop Nov. 15, 1925, by Jos. F. Smith, jun.

HATCH, Walter, Bishop of the Oxford Ward, Oneida Stake, Idaho, from 1904 to 1920, was born April 17, 1868, in Bountiful, Utah, a son of Orrin Hatch and Maria Thompson. He was baptized June 24, 1877, filled a mission to the Northern States in 1899-1901, and was ordained a Bishop May 15, 1904, by Geo. Albert Smith.

HAWKES, William, jun., Bishop of the Preston 3rd Ward, Oneida Stake, Idaho, from 1920 to 1930+, was born May 17, 1884, in Hyde Park, Utah, a son of William Hawkes and Susie Lamb. He was baptized June 2, 1892, ordained an Elder Jan. 28, 1904, by Geo. H. Carver, and filled a mission to the Eastern States in 1904-1906. He was ordained a High Priest and Bishop Nov. 30, 1907, by Francis M. Lyman,

and set apart to preside over the Winder Ward. On July 4, 1920, he was set apart to preside over the Preston 3rd Ward.

HENDRICKS, William Dorris, president of the Oneida Stake, Idaho, from 1884 to 1887, was born Nov. 6, 1829, in Franklin, Kentucky, a son of James Hendricks and Druscilla Dorris. He was baptized when eight years old, went to California as one of the Mormon Battalion, and came to Utah in 1847. He was ordained a High Priest June 10, 1877, and was set apart June 1, 1884, as president of Oneida Stake by Moses Thatcher. He died May 7, 1909.

HYMAS, Benjamin, Bishop of the Treasureton Ward, Oneida Stake, Idaho, from 1892 to 1902 and from 1905 to 1911, was born May 26, 1846, in Essex, England, a son of William Hymas and Mary Ann Atkins. He was baptized about 1856 in England, and on Dec. 11, 1892, he was set apart as Bishop over the newly organized Ward. He died May 15, 1925.

HYMAS, Dell Grover, Bishop of the Treasureton Ward, Oneida Stake, Idaho, from 1928 to 1930+, was born Aug. 31, 1894, in Treasureton, a son of Benjamin Hymas and Hannah Thurston. He was baptized Aug. 31, 1902, and ordained a High Priest May 16, 1926, by Stephen L. Richards; ordained a Bishop Feb. 19, 1928, by James E. Talmage.

JENSEN, Oleen Alder, Bishop of the Glendale Ward, Oneida Stake, Idaho, in 1930+, was born Nov. 24, 1899, in Preston, Idaho, a son of Hyrum D. Jensen and Margaret Alder. He was baptized Nov. 24, 1907, and ordained a High Priest and Bishop May 10, 1930, by Jos. F. Smith, jun.

JONES, Charles, Bishop of the Dayton Ward, Oneida Stake, Idaho, from 1920 to 1925, was born Aug. 22, 1880, in Smithfield, Utah, a son of Robert J. Jones and Eliza Ann Collett. He was baptized Aug. 6, 1890, ordained a High Priest March 8, 1914, by James Johnson, and ordained a Bishop Sept. 5, 1920, by Rudger Clawson.

KELLER, James Morgan, Bishop of the Mink Creek Ward, Oneida Stake, Idaho, from 1909 to 1916, died Dec. 31, 1920, in Mink Creek. (See also Bio. Ency., Vol. 3, p. 434.)

KOFOED, Orson, Bishop of the Clifton Ward, Oneida Stake, Idaho, from 1929 to 1930+, was born Jan. 28, 1882, in Weston, Idaho, a son of Hans A. Kofoed and Thora Mary Anderson. He was baptized April 3, 1890, ordained a High Priest Sept. 5, 1920, by Rudger Clawson, and ordained a Bishop Sept. 14, 1929, by Geo. F. Richards.

LARSEN, Christian James, Bishop of the Glendale Ward, Oneida Stake, Idaho, from 1923 to 1930, was born Jan. 17, 1894, in Logan, Utah, a son of Lars C. Larsen and Elizabeth A. Hebden. He was baptized May 11, 1902, filled a mission to Samoa in 1916-1920, and was ordained a High Priest and Bishop May 13, 1922, by Richard R. Lyman.

LARSEN, Lars Christian, jun., Bishop of the Glendale Ward, Oneida Stake, Idaho, from 1895 to 1905, was born June 27, 1867, in Logan, Utah, a son of Lars C. Larsen and Clara C. Jensen. He was baptized Aug. 3, 1876, was ordained a High Priest Oct. 1, 1893, by Jos. S. Geddes, and ordained a Bishop June 9, 1895.

MERRIL, Austin Taylor, presiding Elder from 1889 to 1893, and Bishop from 1893 to 1895, of the Glendale Ward, Oneida Stake, Idaho, was born May 7, 1869, in Smithfield, Utah, a son of Austin T. Merril and Mary Hatton.

He was baptized in 1877, and was sustained as Bishop Oct. 1, 1893.

MERRILL, Harrison Reuben, first counselor in the Oneida Stake presidency, Idaho, from 1920 to 1921, (Bishop of the Preston 3rd Ward from 1917 to 1920), was born Nov. 13, 1884, in Smithfield, Utah, a son of Orrin J. Merrill and Elizabeth White. He was baptized May 20, 1893, ordained a Bishop June 3, 1917, by Orson F. Whitney, and set apart to preside over the Preston 3rd Ward; was set apart as first counselor in the stake presidency June 3, 1920, by Richard R. Lyman.

MILES, Jeddie Leroy, Bishop of the Banida Ward, Oneida Stake, Idaho, from 1922 to 1929, was born March 1, 1881, in Smithfield, Utah, a son of Edwin R. Miles and Jane Mouritsen. He was baptized Oct. 3, 1889, and ordained a High Priest and Bishop Nov. 11, 1922, by Richard R. Lyman.

MORTENSEN, Andrew D., Bishop of the Glendale Ward, Oneida Stake, Idaho, from 1905 to 1917, was born July 15, 1874, in Spring City, Utah, a son of Andrew Mortensen and Annie Catherine Hansen. He was baptized Sept. 7, 1882, and ordained a High Priest and Bishop Feb. 17, 1906, by Francis M. Lyman.

NELSON, Taylor, president of the Oneida Stake of Zion, Idaho, from 1920 to 1930+, was born Dec. 23, 1878, in Franklin, Idaho, a son of William G. Nelson and Elvira Vail. He was baptized Dec. 23, 1886, and after being ordained a Seventy Aug. 18, 1897, by Seymour B. Young, he filled a mission to the Southern States in 1897-1899. He was ordained a High Priest June 15, 1902, by Albert Nephi Clements, and ordained a Bishop Nov. 15, 1908, by Heber J. Grant. He presided over the Riverdale Ward until 1910, acted as second counselor in the stake presidency from 1910 to 1920, and was set apart as president June 6, 1920, by Richard R. Lyman.

OLSON, Olof Angus, Bishop of the Oxford Ward, Oneida Stake, Idaho, from 1928 to 1930+, was born June 21, 1886, in Oxford, a son of Olof Regal and Betty Adelia Olson. He was baptized July 5, 1894, filled a mission to Sweden in 1912-1914, was ordained a High Priest Sept. 5, 1920, by Rudger Clawson, and a Bishop Oct. 18, 1928, by Richard R. Lyman.

PALMER, Thomas Condie, Bishop of the Winder Ward, Oneida Stake, Idaho, from 1913 to 1917, and from 1921 to 1930+, was born Oct. 31, 1882, in Croyden, Utah, a son of William C. Palmer and Margaret Condie. He was baptized July 11, 1891, ordained an Elder by Wm. A. Skidmore, filled a mission to the Northern States in 1903-1905, was ordained a High Priest Dec. 1, 1907, by Heber J. Grant, and a Bishop Sept. 7, 1913, by James E. Talmage.

PORTER, Nahum Boyd, Bishop of the Glendale Ward, Oneida Stake, Idaho, from 1917 to 1920, was born Feb. 1, 1866, in Ogden, Utah, a son of Nahum B. Porter and Rachel Ann Murray. He was baptized Sept. 3, 1874, ordained a Seventy Jan. 17, 1900, by Mathias F. Cowley, filled a mission to the Southern States in 1900-1902, was ordained a High Priest June 4, 1910, by Samuel W. Parkinson and ordained a Bishop Sept. 2, 1917, by Heber J. Grant.

QUAYLE, Philip, Bishop of the Treasureton Ward, Oneida Stake, Idaho, from 1902 to 1905, was born June 29, 1861, in Logan, Utah, a son of James Quayle and Elizabeth Gillions. He was baptized in 1871, filled a mission to Great Britain in 1898-1901, and was ordained a High Priest and Bishop Jan. 19, 1902, by Marriner W. Merrill. He died in 1930, in Willard, Utah.

RASMUSSEN, Rasmus, Bishop of the Mink Creek Ward, Oneida Stake, Idaho, from 1877 to 1889, was born Nov. 4, 1835, on the island of Falster, Denmark, a son of Christoffer Rasmussen and Kirsten Clausen. He was baptized July 13, 1867, emigrated to Utah in 1871, filled a mission to Scandinavia in 1885-1887, and was ordained a High Priest and Bishop in May, 1877. He died at Mink Creek Dec. 25, 1918.

SHULDBERG, William Anderson, Bishop of the Winder Ward, Oneida Stake, Idaho, from 1909 to 1913, was born Dec. 1, 1873, in Munkthorp, Sweden, a son of Peter A. Shuldberg and Anna Anderson. He was baptized May 18, 1893, came to Utah that same year, was ordained a High Priest Nov. 30, 1907, by Francis M. Lyman, who also ordained him a Bishop Sept. 4, 1909. He filled a mission to Sweden in 1913-1915.

SHUMWAY, Charles Mendon, Bishop of the Treasureton Ward, Oneida Stake, Idaho, from 1911 to 1928, was born July 15, 1872, in Mendon, Utah, a son of Andrew P. Shumway and Mary Christian. He was baptized when eight years old, ordained a High Priest Jan. 25, 1904, by William C. Parkinson, and ordained a Bishop Sept. 9, 1911, by Geo. Albert Smith.

TAYLOR, James Daniel, Bishop of the Banida Ward, Oneida Stake, Idaho, from 1910 to 1914 and from 1929 to 1930+, was born Jan. 29, 1880, in Vernal, Utah, the son of Lamoni Taylor and Levona O. Rawson. He was baptized April 1, 1889, ordained a Seventy in December, 1898, filled a mission to the Southern States in 1898-1900, and was ordained a High Priest and Bishop Dec. 4, 1910, by Hyrum M. Smith.

WILLIAMS, James L., Bishop of the Clifton Ward, Oneida Stake, Idaho, from 1923 to 1929, was born July 8, 1892, in Clifton, Idaho, the son of Lorin F. Williams and Elizabeth N. Henderson. He was baptized July 8, 1900, filled a mission to the Northern States in 1911-1914, was ordained a High Priest June 6, 1914, by Taylor Nelson, and ordained a Bishop April 1, 1923, by James E. Talmage.

WESTERBERG, Alfred Erick, Bishop of the Glencoe Ward, Oneida Stake, Idaho, from 1929 to 1930+, was born April 4, 1874, in Westervik, Sweden, a son of Erick E. Westerberg and Caroline Olson. He was baptized Jan. 2, 1887, emigrated to Utah that same year, was ordained a High Priest Feb. 18, 1928, by Taylor Nelson, and a Bishop Sept. 14, 1929, by Geo. F. Richards.

WESTERBERG, Charles Axel, Bishop of the Glencoe Ward, Oneida Stake, Idaho, from 1923 to 1929, was born July 8, 1876, in Vingaker, Sweden, a son of Erick E. Westerberg and Caroline Olson. He came to Utah in 1887, was ordained a High Priest March 9, 1918, by Rudger Clawson, and a Bishop Feb. 11, 1923, by Hyrum G. Smith.

PETERSON, Carl Enoch, Bishop of the Glencoe Ward, Oneida Stake, Idaho, from 1918 to 1919, was born Dec. 22, 1889, in Mink Creek, Idaho, a son of Peter Peterson and Christina Olson. He was baptized Dec. 22, 1897, and ordained a High Priest and Bishop March 9, 1918, by Orson F. Whitney.

Oquirrh Stake

ANDERSON, Henry Claude, Bishop of the Garfield Ward, Oquirrh Stake, Utah, from 1923 to 1927, was born June 16, 1888, in Salt Lake City, Utah, a son of Henry J. Anderson and Elizabeth Y. Pyper. He was baptized in July, 1896, ordained an Elder April 26, 1909, by John Cameron, filled a mission to Great Britain in 1909-1911, was ordained a High Priest Aug. 15, 1920,

by Charles H. Hyde, and a Bishop June 19, 1923, by Geo. F. Richards.

BAWDEN, John Henry, Bishop of the Magna Ward, Oquirrh Stake, Utah, from 1916 to 1920, was born March 22, 1885, in Granger, Utah, a son of John Howard Bawden and Alice Jane Freestone. He was baptized March 28, 1893, and ordained a High Priest and Bishop March 6, 1916, by Geo. F. Richards.

DAY, Henry Earl, second counselor in the Oquirrh Stake presidency, Utah, from 1923 to 1929 and first counselor from 1929 to 1930, was born March 10, 1892, in Hunter, Utah, a son of Lorenzo Day and Elizabeth J. Russell. He was baptized May 5, 1900, filled a mission to the Central States in 1913-1915, and was ordained a High Priest Dec. 12, 1920, by Jos. F. Smith, jun. He was set apart as first counselor in the stake presidency Feb. 3, 1929, by Jos. F. Smith, jun.

DAY, James Henry, Bishop of the Garfield Ward, Oquirrh Stake, Utah, from 1927 to 1929, was born Nov. 30, 1876, in Draper, Utah, a son of James H. Day and Lucy Stringfellow. He was baptized May 9, 1885, ordained a High Priest June 19, 1923, by Geo. F. Richards, and a Bishop Sept. 15, 1927, by Orson F. Whitney.

FAIRBOURNE, Joseph Taylor, president of the Bacchus Branch, Oquirrh Stake, Utah, from 1929 to 1930, was born Aug. 4, 1886, in Salt Lake County, Utah, a son of Joseph Watson Fairbourne and Minnie Sarah Taylor. He was baptized June 8, 1895, ordained an Elder April 4, 1909, by William Hudson, filled a mission to the Northwestern States in 1909-1911, and was set apart as presiding Elder of the Bacchus Branch in March, 1929.

GRANT, William Albert, Bishop of the Granger Ward, Oquirrh Stake, Utah, from 1914 to 1920, was born March 5, 1878, in Salt Lake City, Utah, a son of John Grant and Emma Eames. He was baptized when eight years old, and ordained a High Priest and Bishop Aug. 29, 1914, by Francis M. Lyman.

HALL, Omer Emmett, Bishop of the Pleasant Green Ward, Oquirrh Stake, Utah, from 1923 to 1928, was born May 5, 1890, in Great Bend, Kansas, a son of Edmond Estep Hall and Anna Elizabeth Hurst. He was baptized June 7, 1903, came to Utah in 1911, was ordained a High Priest June 21, 1921, by James E. Talmage, and a Bishop June 20, 1923, by Melvin J. Ballard.

HARKNESS, William Thomas, Bishop of the Magna Ward, Oquirrh Stake, Utah, from 1923 to 1930, was born Jan. 12, 1886, in Belfast, Ireland, a son of William Harkness and Elizabeth Anderson. He was baptized Mar. 6, 1900, emigrated to Utah in 1902, and was ordained a High Priest and Bishop June 24, 1923, by Geo. F. Richards.

HEALY, Leonard Carson, Bishop of the Pleasant Green Ward, Oquirrh Stake, Utah, from 1929 to 1930+, was born Sept. 25, 1888, in Murray, Utah, a son of William Healy and Clara Hanson. He was baptized June 5, 1897, filled a mission to the Netherlands in 1907-1910, was ordained a High Priest Nov. 4, 1928, by Geo. Albert Smith, and a Bishop Feb. 10, 1929, by Jos. F. Smith, jun.

LAYTON, Christopher E., Bishop of the Hunter Ward, Oquirrh Stake, Utah, from 1899 to 1902, was born Sept. 6, 1867, in Kaysville, Utah, the son of Charles Layton and Sarah A. Crockett. He was ordained a Hign Priest and Bishop July 25, 1899, by John Henry Smith.

LITTLE, George Alvin, president of the Oquirrh Stake of Zion, Utah, from 1923 to 1929, was born Jan. 15, 1868,

in Brighton, Utah, the son of Geo. Edwin Little and Martha Taylor. He was baptized in 1876, ordained a Seventy May 20, 1902, by Seymour B. Young, and filled a mission to the Northern States in 1902-1904. He was ordained a High Priest and Bishop March 6, 1916, by Francis M. Lyman, and presided over the Pleasant Green Ward until Nov. 18, 1919. When the Oquirrh Stake was organized June 3, 1923, he was set apart as president of that Stake by Geo. F. Richards.

MURDOCK, Keith, Bishop of the Garfield Ward, Oquirrh Stake, Utah, from 1929 to 1930+, was born April 10, 1900, in Heber City, Utah, the son of Nelson Murdock and Lavina E. Averett. He was baptized May 2, 1908, ordained a Seventy Sept. 6, 1921, by Seymour B. Young, filled a mission to California in 1921-1924, and was ordained a High Priest and Bishop May 5, 1929, by David O. McKay.

PENDLETON, John Benjamin, Bishop of the Garfield Ward, Oquirrh Stake, Utah, from 1916 to 1923, was born Oct. 18, 1876, in Salt Lake City, Utah, the son of Joshua Pendleton and Zelpha Stewart. He was baptized Aug. 6, 1885, ordained a Seventy Jan. 20, 1900, by Rulon S. Wells, and filled a mission to Hawaii in 1900-1901. He was ordained a High Priest June 23, 1901, by Reed Smoot, and ordained a Bishop Oct. 30, 1909, by Rudger Clawson, to preside over the Grass Creek Ward. He was sustained as Bishop of the Garfield Ward Sept. 24, 1916, and set apart to that position by Geo. Albert Smith.

WOOLLEY, Ranald Mills, Bishop of the Magna Ward, Oquirrh Stake, Utah, from 1920 to 1923, was born Aug. 12, 1883, in Salt Lake City, Utah, the son of Frank Albert Woolley and Eliza Kimball. He was baptized in 1891, ordained a High Priest March 3, 1916, by Francis M. Lyman, and a Bishop Feb. 22, 1922, by Stephen L. Richards.

Palmyra Stake

ALLEN, Wilbur Bird, Bishop of the Salem Ward, Palmyra Stake, Utah, from 1920 to 1930, was born April 10, 1881, in Glenwood, Sevier Co., Utah, the son of Joseph William Allen and Fannie Kindred. He was baptized June 2, 1893, and ordained a High Priest and Bishop Aug. 21, 1920, by George F. Richards.

ANDERSON, Thomas Measom, Bishop of the Lake Shore Ward, Palmyra Stake, Utah, from 1924 to 1930+, was born Dec. 12, 1886, at Lake Shore, Utah Co., Utah, the son of George Anderson and Rosetta Measom. He was baptized Aug. 1, 1895, and ordained a High Priest and Bishop Nov. 23, 1924, by Stephen L. Richards.

ARGYLE, Lorenzo, Bishop of the Lake Shore Ward, Palmyra Stake, Utah Co., Utah, from 1886 to 1913, was born Oct. 26, 1852, at Birmingham, England, the son of Joseph Argyle and Jane Finch. He was baptized June 4, 1865, and ordained a High Priest and Bishop June 12, 1886, by Franklin D. Richards.

BECKSTROM, William Charles, Bishop of the Spanish Fork 1st Ward, Palmyra Stake, Utah Co., Utah, from 1918 to 1930, was born June 5, 1882, at Spanish Fork, Utah, the son of John N. Beckstrom and Mary C. Hansen. He was baptized Aug. 6, 1891, and ordained a High Priest and Bishop June 2, 1918, by Richard R. Lyman.

BRIGGS, Isaac, Bishop of the Spanish Fork 4th Ward, Palmyra Stake, Utah Co., Utah, from 1925 to 1930+, was born Dec. 8, 1883, at Wretham, Norfolk, England, the son of John Briggs and Sarah Greenwood. He

was baptized June 13, 1897, ordained a High Priest Nov. 23, 1924, by Stephen L. Richards, and ordained a Bishop Feb. 15, 1925, by Rudger Clawson.

BROCKBANK, Wells Thomas, first counselor to President Henry A. Gardner in the Palmyra Stake presidency, Utah Co., Utah, from 1929 to 1930+, was born March 17, 1891, in Spanish Fork, Utah Co., Utah, the son of Samuel Brockbank and Mary Jane Thomas. He was baptized March 17, 1899, ordained a High Priest Sept. 24, 1916, by William E. Potts, ordained a Bishop May 26, 1918, by Orson F. Whitney, and set apart as first counselor in the presidency of the Palmyra Stake April 28, 1929, by Stephen L. Richards.

DAVIS, Ray, Bishop of the Salem Ward, Palmyra Stake, Utah Co., Utah, from 1929 to 1930+, was born Dec. 6, 1886, in Salem, the son of James J. Davis and Harriet Matilda Kelsey. He was baptized June 6, 1895, ordained a Seventy Nov. 29, 1908, by Heber J. Grant, filled a mission to the Northern States in 1915-1917, was ordained a High Priest Aug. 16, 1925, by George F. Richards, who also ordained him a Bishop Jan. 27, 1929.

EVANS, Charles David, Bishop of the Salem Ward, Palmyra Stake, Utah Co., Utah, from 1879 to 1887, was born March 6, 1829, in the town of Shrewsbury, Shropshire, England, the son of Edward Evans and Charlotte Featherstone. He was baptized April 21, 1848, at Shrewsbury, ordained a Seventy Jan. 6, 1857, filled a mission to Great Britain in 1876-1878, was ordained a High Priest Jan. 29, 1876, by Henry Mower, and ordained a Bishop Dec. 1, 1879, by President John Taylor. He died May 14, 1908.

FOSTER, William George, Bishop of the Lake Shore Ward, Palmyra Stake, Utah Co., Utah, from 1920 to 1924, was born March 23, 1880, at Auckland, New Zealand, the son of George Foster and Matilda Johnson. He was baptized Aug. 4, 1888, at Leamington, Millard Co., Utah, and ordained a High Priest and Bishop May 23, 1920, by Joseph F. Smith, jun.

GROTEGUT, Simon William, Bishop of the Spanish Fork 4th Ward, Palmyra Stake, Utah Co., Utah, from 1912 to 1925, was born Dec. 1, 1875, at Spanish Fork, the son of Carl L. Grotegut and Kirsten Simsen. He was baptized Aug. 7, 1884, ordained a High Priest Feb. 21, 1904, by Jonathan S. Page, jun., and ordained a Bishop Nov. 24, 1912, by Orson F. Whitney.

HALES, George Ray, second counselor in the presidency of the Palmyra Stake, Utah Co., Utah, from 1929 to 1930+, was born Feb. 7, 1889, at Spanish Fork, Utah Co., Utah, the son of George Hales and Eliza Brockbank. He was baptized April 28, 1897, ordained a High Priest April 28, 1929, by Stephen L. Richards, and set apart as second counselor in the presidency of the Palmyra Stake in 1929.

HANSEN, Abraham Jorgensen, Bishop of Spanish Fork 4th Ward, Palmyra Stake, Utah Co., Utah, from 1901 to 1913, was born March 13, 1862, in Spanish Fork, Utah, the son of James Hansen and Caroline Jorgensen. He was baptized June 16, 1872, and ordained a High Priest and Bishop March 1, 1901, by Reed Smoot.

HANSEN, Erastus, Bishop of the Palmyra Ward, Palmyra Stake, Utah Co., Utah, from 1921 to 1929, was born May 2, 1872, in Spanish Fork, Utah Co., Utah, the son of Jens Hansen and Karen Andersen. He was baptized May 2, 1880, and ordained a High Priest and Bishop March 13, 1921, by Orson F. Whitney.

HUNTINGTON, Edward Ray, Bishop of the Palmyra Ward, Palmyra

Stake, Utah Co., Utah, from 1929 to 1930+, was born March 17, 1889, in Spanish Fork, Utah Co., Utah, the son of John Albert Huntington and Sarah Jane Banks. He was baptized June 26, 1898, and ordained a High Priest and Bishop Jan. 27, 1929, by George F. Richards.

JEX, Richard Leon, Bishop of the Spanish Fork 1st Ward, Palmyra Stake, Utah Co., Utah, from 1929 to 1930+, was born April 7, 1887, in Spanish Fork, the son of Richard H. and Ruth Jex. He was baptized Aug. 1, 1895, and ordained a High Priest and Bishop April 28, 1929, by Stephen L. Richards.

KOYLE, John H., Bishop of the Leland Ward, Palmyra Stake, Utah Co., Utah, from 1908 to 1913, was born Aug. 14, 1864, at Spanish Fork, Utah Co., Utah, the son of John Koyle and Adlinda Hillman. He was baptized when about eight years of age, ordained a High Priest in 1900, by Reed Smoot, and ordained a Bishop May 31, 1908, by Rudger Clawson.

LARSON, Lars Peter, Bishop of the Leland Ward, Palmyra Stake, Utah Co., Utah, from 1913 to 1921, was born May 8, 1863, in Glostrup, Sjaelland, Denmark, the son of Lars Larsen and Johanne Jensen. He was baptized when about eight years of age, and ordained a High Priest and Bishop Aug. 24, 1913, by Francis M. Lyman.

MARKHAM, Stephen David, Bishop of the Leland Ward, Palmyra Stake, Utah Co., Utah, from 1922 to 1930+, was born March 2, 1885, in Spanish Fork, Utah Co., Utah, the son of William Don Carlos Markham and Sarah Ann Warner. He was baptized June 4, 1893, ordained an Elder Dec. 3, 1904, filled a mission to the Netherlands in 1905-1907, was ordained a High Priest Aug. 24, 1913, by Hyrum M. Smith, and ordained a Bishop Feb. 24, 1922, by Melvin J. Ballard.

MARKHAM, William Don Carlos, Bishop of the Leland Ward, Palmyra Stake, Utah Co., Utah, from 1900 to 1908, was born Jan. 6, 1855, at Palmyra, Utah, the son of Stephen Markham and Mary Curtis. He was baptized June 14, 1868, ordained a Seventy March 9, 1884, by William Stoker, filled a mission to the Southern States in 1885-1887, was ordained a High Priest Jan. 10, 1891, by George D. Snell, and ordained a Bishop April 29, 1900, by Reed Smoot. He died May 9, 1908.

McKELL, Arthur Thomas, Bishop of the Spanish Fork 5th Ward, Palmyra Stake, Utah Co., Utah, from 1929 to 1930+, was born June 7, 1888, in Spanish Fork, Utah Co., Utah, the son of Henry J. McKell and Alice V. Jex. He was baptized Aug. 6, 1896, ordained an Elder Sept. 29, 1908, by Robert W. McKell, filled a mission to the Netherlands and Belgium in 1908-1911, was ordained a High Priest March 20, 1927, by John H. Hayes, and ordained a Bishop April 28, 1929, by Stephen L. Richards.

McKELL, Robert Wilson, Bishop of the Spanish Fork 1st Ward, Palmyra Stake, Utah Co., Utah, from 1917 to 1918, was born Nov. 16, 1856, in Spanish Fork, Utah, the son of Robert McKell and Elizabeth Boyack. He was baptized July 14, 1867, ordained a High Priest Feb. 6, 1892, by David John, and ordained a Bishop Jan. 13, 1901, by Stephen L. Richards. He died May 12, 1911.

MORGAN, Ralph David, Bishop of the Spanish Fork 3rd Ward, Palmyra Stake, Utah Co., Utah, from 1917 to 1930, was born Feb. 28, 1882, in Spanish Fork, Utah Co., Utah, the son of David Morgan and Elizabeth Prior. He was baptized Aug. 6, 1896, and ordained a High Priest and Bishop May 27, 1917, by Orson F. Whitney.

ROWE, Edward Morris, first counselor in the presidency of the Palmyra Stake, Utah Co., Utah, from 1924 to 1929, was born Dec. 9, 1878, in Spanish Fork, Utah Co., Utah, the son of Owen Rowe and Ann Creer. He was baptized when about eight years of age, and set apart as first counselor in the Palmyra Stake presidency Nov. 23, 1924, by John A. Widtsoe.

SMITH, LeGrand Fitzgerald, Bishop of the Spanish Fork 3rd Ward, Palmyra Stake, Utah Co., Utah, in 1930+, was born May 25, 1898, at Draper, Salt Lake Co., Utah, the son of Heber A. Smith and Sarah Jane Fitzgerald. He was baptized Aug. 3, 1906, ordained a Seventy Oct. 29, 1922, by Hyrum Brown, filled a mission to the Central States in 1919-1922, and was ordained a High Priest and Bishop Jan. 26, 1930, by Joseph F. Smith, jun.

SNELL, George Dixon, Bishop of the Spanish Fork Ward, Palmyra Stake, Utah Co., Utah, from 1874 to 1891, and Bishop of the Spanish Fork 1st Ward, Palmyra Stake, Utah Co., Utah, from 1891 to 1902, was born March 18, 1836, at Sackville, Westmoreland Co., New Brunswick, the son of Cyrus Snell and Rhoda Barnes. He was baptized Feb. 12, 1858, and ordained a High Priest and Bishop July 10, 1874.

TAYLOR, David R., Bishop of the Salem Ward, Palmyra Stake, Utah Co., Utah, from 1888 to 1910, was born Aug. 29, 1850, in Holly Springs, Surry Co., North Carolina, the son of Thomas Taylor and Mary A. Danley. He was baptized in May, 1869, in North Carolina, filled a mission to the Southern States in 1886-1888, and was ordained a Bishop Aug. 21, 1888, by Francis M. Lyman. He died Aug. 1, 1935.

WARNER, Elisha, Bishop of the Spanish Fork 2nd Ward, Palmyra Stake, Utah Co., Utah, from 1924 to 1930+, was born April 24, 1889, in Spanish Fork, Utah, the son of James Warner and Dorcas Patterson. He was baptized July 3, 1898, ordained a High Priest Dec. 14, 1924, by Henry A. Gardner, filled a short term mission to the Northern States in 1926, and was ordained a Bishop Feb. 14, 1925, by Rudger Clawson.

Panguitch Stake

AHLSTROM, Charles Delbert, Bishop of the Henrieville Ward, Panguitch Stake, Utah, from 1920 to 1923, was born March 21, 1874, in Ephraim, Utah, a son of Peter Ahlstrom and Mary Larson. He filled a mission to Sweden in 1898-1900 and was ordained a Bishop Aug. 29, 1920, by Melvin J. Ballard.

ALLEN, Rufus Albern, Bishop of the Junction Ward, Panguitch Stake, Utah, from 1887 to 1895, was born Oct. 12, 1856, at Harmony, Washington Co., Utah, a son of Rufus Chester Allen and Lavenia Hoops Yearsley. He was baptized May 7, 1865, at Mountain Dell, Washington Co., Utah, ordained a High Priest Nov. 26, 1883, by William King, and ordained a Bishop March 29, 1887, by Heber J. Grant.

ASAY, Aaron, Bishop of the Hatch Ward, Panguitch Stake, Utah, from 1892 to 1900 (presiding Elder from 1887 to 1892), was born Oct. 7, 1855, in Trenton, New Jersey, a son of Joseph Asay. He was ordained a High Priest and Bishop Aug. 30, 1892, by Francis M. Lyman.

BARNHURST, Meltiah Hatch, Bishop of the Hatch Ward, Panguitch Stake, Utah, from 1924 to 1930+, was born Feb. 24, 1893, in Hatch, a son of Samuel James Barnhurst and Laura Ann Hatch. He was baptized

Aug. 10, 1901, ordained a High Priest Aug. 31, 1924, by Wm. J. Henderson, and a Bishop Sept. 3, 1924, by Richard R. Lyman.

GARDINER, Fredrick George, Bishop of the Panguitch South Ward, Panguitch Stake, Utah, from 1921 to 1930+, was born Oct. 18, 1879, in Pleasant Grove, Utah, a son of Joseph Henry Gardiner and Eliza Ann Watts. He was baptized Nov. 26, 1888, ordained a High Priest May 28, 1916, by Geo. F. Richards, and a Bishop June 5, 1921, by Geo. Albert Smith.

GOULDING, Daniel, Bishop of the Henrieville Ward, Panguitch Stake, Utah, from 1889 to 1905, was born March 31, 1831, in Winterburn, Gloucestershire, England, a son of John Goulding and Rosanna Bray. He was baptized in July, 1845, in Wales, emigrated to Utah in 1868 from Australia, and was ordained and set apart to preside over the Henrieville Ward by Francis M. Lyman June 6, 1889.

HANSEN, Andrew Janus, Bishop of the Tropic Ward, Panguitch Stake, Utah, from 1895 to 1900, was born Aug. 6, 1852, in Holstebro, Jutland, Denmark, a son of Christian Hansen and Margrete Andersen. He was baptized Sept. 28, 1868, emigrated to Utah in 1869, filled a mission to Nebraska in 1878-1879, and another mission to Denmark in 1882-1884. He was sustained as Bishop May 23, 1895. He died Nov. 4, 1932 as a Patriarch.

HENRIE, Jeddie Nephi, second counselor in the Panguitch Stake presidency, Utah, from 1921 to 1929, was born Feb. 24, 1881, in Panguitch, a son of James Henrie and Christina Schow. He was baptized July 14, 1889, ordained a High Priest and Bishop May 28, 1916, by Jos. F. Smith, jun., and presided over the Panguitch South Ward until March 15, 1921, when he was set apart as second counselor in the stake presidency by Pres. Heber J. Grant. He died March 30, 1929.

HENRIE, John Nathaniel, president of the Panguitch Stake, Utah, from 1916 to 1921, was born Sept. 10, 1876, in Panguitch, Utah, a son of James Henrie and Christina Schow. He was baptized May 10, 1885, ordained a High Priest Aug. 30, 1908, by Heber J. Grant, and set apart as second counselor in the stake presidency, and on May 18, 1916. He was set apart as president of the Panguitch Stake by Geo. F. Richards. He died Feb. 3, 1921.

IPSON, Hans Peter, Bishop of the Panguitch North Ward, Panguitch Stake, Utah, from 1916 to 1930+, was born May 13, 1877, in Panguitch, a son of Niels Peter Ipson and Inger K. Madsen. He was baptized June 14, 1885, ordained a High Priest Sept. 4, 1913, by Rudger Clawson, and a Bishop May 28, 1916, by Jos. F. Smith, jun.

OTT, James Robert, Bishop of the Henrieville Ward, Panguitch Stake, Utah, from 1923 to 1930+, was born Jan. 3, 1873, in Duncan's Retreat, Washington Co., Utah, a son of David Benton Ott and Hannah Normington. He was baptized Jan. 3, 1881, filled a mission to the Southern States in 1907-1908, was ordained a High Priest in June, 1923, by James E. Talmage, and officiated as acting Bishop until the following December, when he was ordained a Bishop by Melvin J. Ballard.

OWENS, William Thomas, jun., first counselor in the Panguitch Stake presidency, Utah, from 1916 to 1930+, was born June 16, 1875, in Paragonah, Utah, a son of Wm. T. Owens and Margaret Jones. He was baptized June 17, 1883, filled a mission to the Southern States in 1912-1915, was ordained a High Priest Feb. 21, 1915,

by Rudger Clawson, and set apart as first counselor in the Panguitch Stake presidency May 28, 1916, by Geo. F. Richards.

TIPPETTS, Joseph Alva, Bishop of the Tropic Ward, Panguitch Stake, Utah, from 1904-1906, was born March 3, 1870, in Spanish Fork, Utah, a son of Joseph Tippetts and Sarah Losee. He was baptized when eight years old, filled a mission to the Southern States in 1891-1892, and was ordained a Bishop April 24, 1904, by David Cameron.

WILLIS, John William, Bishop of the Henrieville Ward, Panguitch Stake, Utah, from 1915 to 1920, was born Jan. 12, 1885, in Hillsdale, Utah, a son of William P. Willis and Mary Merrill. He was baptized in 1895, ordained an Elder Nov. 8, 1906, by Geo. Romney, and filled a mission to the Southern States in 1906-1908, and was ordained a High Priest and Bishop Aug. 27, 1916, by Anthony W. Ivins.

WILLIS, William Patterson, Bishop of the Henrieville Ward, Panguitch Stake, Utah, from 1905 to 1915, was born March 15, 1850, in Pottawattamie Co., Iowa, a son of William T. Willis and Elizabeth P. Wilson. He was baptized May 12, 1878, came to Utah in 1852, was ordained a High Priest in 1883, and a Bishop in June, 1905. He acted as Bishop of the Kanosh Ward for seven years, and died March 24, 1930.

WORKMAN, Abram Smith, presiding Elder of Hatch Branch, Panguitch Stake, Utah, from 1878 to 1887, was born Oct. 29, 1852, in Salt Lake City, Utah, a son of Jacob L. Workman and Rebecca W. Turner. He was baptized Oct. 28, 1860, and was ordained a High Priest Jan. 17, 1897, by David Cameron. He died Oct. 16, 1918.

Parowan Stake

ADAMS, James Leech, Bishop of the Parowan Ward, Parowan Stake, Iron Co., Utah, from 1911 to 1916, was born March 2, 1880, in Parowan, Utah, a son of William Adams, jun., and Mary Jane Richards. He was baptized March 21, 1888, and ordained a High Priest and Bishop Sept. 24, 1911, by James E. Talmage.

ARMSTRONG, William Franklin, Bishop of the Enoch Ward, Parowan Stake, Iron Co., Utah, in 1930+, was born Jan. 23, 1885, at Enoch, Utah, the son of Joseph H. Armstrong and Mary Ann Smith. He was baptized June 1, 1893, and ordained a High Priest and a Bishop March 9, 1930, by Richard R. Lyman.

BARTON, Stephen Smith, Bishop of the Paragonah Ward, Parowan Stake, Iron Co., Utah, from 1897 to 1908, was born Jan. 3, 1839, at Lebanon, St. Clair Co., Illinois, the son of John Barton and Sally Penn. He was baptized Feb. 14, 1847, at Lebanon, Illinois, and ordained a Bishop Sept. 25, 1897, by Francis M. Lyman.

CORRY, Elias Moroni, Bishop of the Cedar 2nd Ward, Parowan Stake, Iron Co., Utah, from 1921 to 1930+, was born Feb. 21, 1884, at Cedar City, Utah, the son of William H. Corry and Elizabeth L. Parry. He was baptized Feb. 21, 1892, filled a mission to California and Oregon in 1903-1905, and was sustained as Bishop June 26, 1921.

FIFE, Arthur Root, second counselor in the presidency of the Parowan Stake, Iron Co., Utah, from 1925 to 1930, was born July 2, 1887, at Cedar City, Iron Co., Utah, a son of Joseph S. Fife and Kate Root. He was baptized in July, 1897, ordained a High Priest May 31, 1925, by George F. Richards, and set apart as second

counselor in the Parowan Stake presidency.

GRANGER, Walter Kiel, Bishop of the Cedar 3rd Ward, Parowan Stake, Iron Co., Utah, from 1926 to 1930+, was born Oct. 11, 1888, at St. George, Washington Co., Utah, a son of Walter Granger and Anna Kiel. He was baptized Oct. 11, 1896, ordained an Elder Sept. 14, 1909, by John Henry Smith, filled a mission to the Southern States in 1909-1911, and was ordained a High Priest and Bishop Dec. 5, 1926, by Rudger Clawson.

HULET, Oscar Jones, Bishop of the Summit Ward, Parowan Stake, Iron Co., Utah, in 1930+, was born April 20, 1899, in Summit, Utah, a son of Oscar Willard Hulet and Susannah Jones. He was baptized July 6, 1907, ordained a High Priest Jan. 8, 1921, by Melvin J. Ballard, and ordained a Bishop Oct. 1, 1930, by Pres. Heber J. Grant.

JONES, Charles E., Bishop of the Enoch Ward, Parowan Stake, Iron Co., Utah, from 1912 to 1930, was born April 19, 1868, a son of John D. Jones and Susannah Boren. He was baptized in 1888, and ordained a Bishop Sept. 22, 1912, by Orson F. Whitney. He filled a mission to the Southern States in 1898-1900.

JONES, Thomas J., first counselor in the presidency of the Parowan Stake, Iron Co., Utah, from 1925 to 1930+, was born June 5, 1858, in Cedar City, Iron Co., Utah. He was set apart as first counselor in the Parowan Stake presidency May 31, 1925, by John A. Widtsoe. He died Jan. 8, 1931.

TAYLOR, Joseph Elmer, Bishop of the Harmony Ward, Parowan Stake, Iron Co., Utah, from 1926 to 1930+, was born July 24, 1896, at Harmony, Utah, a son of Joseph A. Taylor and Margaret A. Pace. He was baptized Aug. 7, 1904, and sustained as Bishop March 7, 1926.

LYMAN, William Horne, second counselor in the presidency of the Parowan Stake, Iron Co., Utah, from 1909 to 1914, and first counselor from 1914 to 1919, was born Feb. 19, 1861, at Parowan, Utah, a son of Amasa M. Lyman and Pauline Phelps. He was baptized when eight years of age, ordained an Elder Oct. 21, 1888, by Charles Adams, and set apart as second counselor in the Parowan Stake presidency Sept. 19, 1909, by Francis M. Lyman. He was promoted to first counselor Dec. 13, 1914.

MARSDEN, Lucius Nelson, jun., Bishop of the Parowan East Ward, Parowan Stake, Iron Co., Utah, from 1926 to 1929, was born June 7, 1896, at Parowan, Utah, the son of Lucius Nelson Marsden and Mary Matheson. He was baptized July 2, 1904, ordained an Elder in October, 1916, by Wilford Day, filled a mission to the Eastern States in 1916-1919, was ordained a High Priest Feb. 16, 1921, by Stephen L. Richards, and ordained a Bishop in March, 1926, by Hyrum G. Smith.

MITCHELL, Joseph Clayton, Bishop of the Parowan East Ward, Parowan Stake, Iron Co., Utah, from 1929 to 1930+, was born Nov. 16, 1885, in Parowan, Utah, the son of William Cook Mitchell and Hulda Dalton. He was baptized Nov. 16, 1893, ordained a Seventy Dec. 30, 1919, by T. K. Holyoak, filled a mission to the Central States in 1928, and was ordained a High Priest and Bishop Feb. 23, 1929, by Melvin J. Ballard.

PACE, Wilson Daniel, Bishop of the Harmony Ward, Parowan Stake, from 1867 to 1888, was born July 27, 1831, in Murfreesboro, Rutherford Co., Tenn., a son of William Pace and Elizabeth Nichols. He became a mem-

ber of the Church at an early day, joined the Mormon Battalion in 1846, and marched with them to California. He came to Utah in 1847, and was an early settler of several communities; was ordained an Elder in 1858, later a Seventy by Lorenzo Snow, and was ordained a High Priest and Bishop Aug. 20, 1867, by Erastus Snow, and acted in that capacity over twenty years. In 1897 he moved from Harmony, Utah, to Arizona and located in Thatcher, where he died Oct. 31, 1900.

PALMER, William Rees, was Bishop of the Cedar West Ward, Parowan Stake, Iron Co., Utah, from 1918 to 1921. (See Bio. Ency., Vol. 4, p. 157.)

ROGERS, Samuel Hollister, Bishop of the Parowan 2nd Ward, Parowan Stake, Iron Co., Utah, from 1869 to 1879, was born March 1, 1819, at Palmyra, Portage Co., Ohio, the son of Chandler Rogers and Amanda Hollister. He was baptized Jan. 22, 1839, and ordained a High Priest and Bishop March 14, 1869, by George A. Smith.

TULLIS, John Hardman, Bishop of the Newcastle Ward, Parowan Stake, Iron Co., Utah, from 1927 to 1930+, was born Sept. 6, 1879, at Pinto, Washington Co., Utah, the son of David Wilson Tullis and Martha Eccles. He was baptized June 30, 1889, ordained a High Priest March 21, 1914, by Lucius N. Marsden, and ordained a Bishop Dec. 4, 1927, by Joseph F. Smith, jun.

WEBSTER, Francis Parson Urie, Bishop of the Cedar East Ward, Parowan Stake, Iron Co., Utah, from 1920 to 1922, was born May 22, 1893, in Cedar City, Utah, the son of John J. G. Webster and Eliza A. Urie. He was baptized June 9, 1901, ordained an Elder in 1916 by Francis M. Lyman, filled a mission to Australia in 1916-1919, and was ordained a High Priest and Bishop March 21, 1920, by George F. Richards.

WILLIAMS, Wells Allison, Bishop of the Kanarra Ward, Parowan Stake, Iron Co., Utah, in 1930+, was born Dec. 15, 1895, in Kanarra, Utah, the son of Reese Jones Williams and Martha Marie Davis. He was baptized June 26, 1904, and ordained a High Priest and Bishop Sept. 14, 1930, by Pres. Heber J. Grant.

WOOD, Franklin Bryner, Bishop of the Cedar East (or First) Ward, Parowan Stake, Iron Co., Utah, from 1924 to 1930+, was born Oct. 13, 1881, in Cedar City, Utah, the son of George H. Wood and Elizabeth A. Bryner. He was baptized June 27, 1890, filled a mission to the Central States in 1906-1908, was ordained a High Priest June 19, 1908, by Francis M. Lyman, and ordained a Bishop March 16, 1924, by George Albert Smith.

Pioneer Stake

ANDREW, Richard Denton, Bishop of the Salt Lake City 6th-7th Ward, Pioneer Stake, Utah, in 1927-1930+, was born July 11, 1883, in Salt Lake City, a son of Richard Andrew and Mary Elizabeth Croxall. He was baptized Aug. 4, 1891, ordained an Elder April 22, 1903, by Geo. R. Scott, filled a mission to the Swiss-German Mission in 1903-1906, and was ordained a High Priest July 16, 1916, by William McLachlan, and a Bishop Aug. 28, 1927, by Geo. F. Richards.

CANNON, Tracy Young, Bishop of the Cannon Ward, Pioneer Stake, Utah, in 1930+, was born July 23, 1879, in Salt Lake City, Utah, an adopted son of George Q. Cannon. His father's name was Mark Croxall. He was baptized Aug. 2, 1887, ordained a High Priest in November, 1915, by Wm. McLachlan, and a Bishop Dec. 14, 1930, by Geo. Albert Smith.

CHILD, Paul Curtis, Bishop of the Poplar Grove Ward, Pioneer Stake, Utah, from 1922 to 1930, was born March 31, 1892, in Ogden, Utah, a son of Lester A. Child and Emma Goodale. He was baptized July 1, 1900, and ordained a High Priest and Bishop Jan. 1, 1922, by Rudger Clawson.

CLUFF, Leonard Bruce, Bishop of the Salt Lake City 30th Ward, Pioneer Stake, Utah, from 1926 to 1929, was born July 31, 1886, in Provo, Utah, a son of Jerry Cluff and Lydia Snow. He was baptized in June, 1895, and ordained a High Priest and Bishop Oct. 31, 1926, by Geo. Albert Smith.

COTTRELL, Charles, jun., Bishop of the Salt Lake City 30th Ward, Pioneer Stake, Utah, from 1919 to 1926, was born Dec. 7, 1864, in Reading, Berkshire, England, a son of Charles Cottrell and Leonora Whitman. He was baptized in 1873, ordained a High Priest Feb. 16, 1902, by Joseph E. Taylor, and ordained a Bishop Aug. 31, 1919, by Charles W. Penrose.

DAVEY, Charles Edmund, Bishop of the Cannon Ward, Pioneer Stake, Utah, from 1918 to 1930, was born April 19, 1872, in Salt Lake City, Utah, a son of Charles Davey and Sarah Ann Butterworth. He was baptized in June, 1880, ordained a High Priest Nov. 18, 1901, by Joseph F. Smith, and a Bishop May 26, 1918, by Anthon H. Lund.

DRURY, Jesse Moroni, Bishop of the Salt Lake City 5th Ward, Pioneer Stake, Utah, in 1930+, was born Nov. 11, 1885, in Mill Creek, Utah, the son of Thomas Drury and Sarah Ann Morris. He was baptized June 4, 1895, and ordained a Bishop April 27, 1930, by Geo. F. Richards.

GERSTNER, John Joseph, Bishop of the Salt Lake City 32nd Ward, Pioneer Stake, Utah, from 1911 to 1924, was born July 24, 1865, in Zurich, Switzerland, the son of Joseph Gerstner and Helena Sophia Wagener. He came to Utah in 1874, was baptized in 1875, and was ordained a High Priest and Bishop Sept. 11, 1911, by Francis M. Lyman.

HAMMOND, Datus Eugene, president of the Pioneer Stake of Zion, Utah, from 1925 to 1930, was born Jan. 13, 1886, in Millville, Utah, the son of Datus R. Hammond and Sarah M. Gamble. He was baptized Jan. 22, 1895, filled a mission to Great Britain in 1906-1907, was ordained a High Priest Jan. 29, 1917, by Charles W. Penrose, and set apart as president of the Pioneer Stake in 1925.

HANCOCK, Jeremiah A., first counselor in the Pioneer Stake presidency, Utah, from 1925 to 1929, was born April 3, 1871, in Payson, Utah, a son of Isaac A. Hancock and Margaret M. Bingham. He was baptized Aug. 7, 1879, ordained a High Priest May 1, 1921, by Jos. F. Smith, jun., and set apart as first counselor in the Stake presidency in 1925.

HYDE, Charles H., first counselor in the Pioneer Stake presidency, Utah, from 1916 to 1925, was born Nov. 3, 1861, in Salt Lake City, Utah, a son of Charles Walker Hyde and Cecilia Funk. He filled several missions, the first one to the Southern States in 1902-1903, and he presided over the Australian Mission in 1911-1913 and in 1924-1928. He was set apart as first counselor in the Pioneer Stake presidency Jan. 28, 1917. He died in Salt Lake City Jan. 3, 1936.

JENSEN, Christian Otto, Bishop of the Salt Lake City 32nd Ward, Pioneer Stake, Utah, from 1924 to 1930, was born Oct. 25, 1892, at Aarhus, Denmark, a son of Jens Waldemar Jensen and Dorthea Marie Petersen. He was baptized when about twelve

years old, emigrated to Utah in 1905, filled a mission to Scandinavia in 1911-1913, and was ordained a High Priest and Bishop May 26, 1924, by Geo. Albert Smith.

McPHIE, Joseph H., Bishop of the Salt Lake City 25th Ward, Pioneer Stake, Utah, from 1926 to 1930+, was born May 4, 1888, in Almy, Wyoming, a son of Martin C. McPhie and Sarah Cain. He was baptized July 20, 1896, ordained a High Priest June 28, 1921, by Anthony W. Ivins, and a Bishop Feb. 14, 1926, by Geo. Albert Smith.

PETTIT, Jesse Raymond, Bishop of the Salt Lake City 5th Ward, Pioneer Stake, Utah, from 1911 to 1918, was born July 25, 1886, in Salt Lake City, a son of Edwin Pettit and Rebecca Hill. He was baptized July 30, 1894, and ordained a Bishop April 23, 1911, by Francis M. Lyman.

SCHOENFELD, Frederick William, Bishop of the Brighton Ward, Pioneer Stake, Utah, from 1877 to 1911, was born Feb. 14, 1831, in Eilerburg, Prussia, the son of Friedrich Schoenfeld and Sophia Krebs. He was baptized May 23, 1856, emigrated to Utah in 1864, and was ordained a High Priest and Bishop July 29, 1877, by Daniel H. Wells. He died Jan. 4, 1919.

Pocatello Stake

ALLEN, Heber Charles, Bishop of the American Falls Ward, Pocatello Stake, Idaho, from 1917 to 1920, was born in Utah, Oct. 10, 1881, the son of Andrew Allen and Elizabeth Lasley. He was baptized Oct. 16, 1889, and ordained a High Priest and Bishop Aug. 26, 1917, by Rudger Clawson.

BECKSTEAD, William Warren, Bishop of the American Falls Ward, Pocatello Stake, Idaho, from 1915 to 1917, was born March 26, 1871, in Riverton, Utah, a son of G. M. Beckstead and Elinor Davis. He was ordained a High Priest Dec. 11, 1909, by Orson F. Whitney, and a Bishop May 16, 1915, by Francis M. Lyman. In 1894-1896 he filled a mission to the Southern States.

CARDON, John Roy, Bishop of the Inkom Ward, Pocatello Stake, Idaho, from 1923 to 1930+, was born Oct. 1, 1886, in Ogden, Utah, the son of John David Cardon and Elizabeth Neeser. He was baptized Aug. 1, 1895, and ordained a High Priest and Bishop Nov. 25, 1923, by Hyrum G. Smith.

CLARK, Lawrence D., Bishop of the Pocatello 4th Ward, Pocatello Stake, Idaho, from 1926 to 1930+, was born Sept. 22, 1899, at Hooper, Utah, a son of Arthur B. Clark and Mary C. Rasmussen. He was baptized Sept. 22, 1907, ordained a High Priest Aug. 23, 1924, by Rudger Clawson, and ordained a Bishop in 1926.

COLLINGS, James Wesley, Bishop of the American Falls Ward, Pocatello Stake, Idaho, from 1920 to 1930, was born Aug. 6, 1878, in Paris, Idaho, a son of James Collings and Frances P. Rich. He was baptized Oct. 6, 1887, ordained a Seventy Sept. 28, 1900, by Anthon H. Lund, filled a mission to Australia in 1900-1903, and was ordained a High Priest and Bishop May 23, 1920, by Rudger Clawson.

CUTLER, Ethan Freeman, jun., Bishop of the Inkom Ward, Pocatello Stake, Idaho, from 1914 to 1921, was born July 23, 1877, at Brigham City, Utah, a son of Ethan F. Cutler and Lucy Ann Williams. He was baptized July 4, 1885, ordained a High Priest July 1, 1901, by Noah S. Pond, and a Bishop Feb. 15, 1914, by Geo. F. Richards.

DUNN, Samuel A., Bishop of the North Pocatello Ward, Pocatello

Stake, Idaho, from 1928 to 1930+, was born March 12, 1898, in College Ward, Logan Stake, Utah, a son of Charles O. Dunn and Letitia Smith. He was baptized March 26, 1906, and ordained a High Priest and Bishop Nov. 25, 1928, by Richard R. Lyman.

EDGLEY, Leo Herbert, Bishop of the Pocatello 2nd Ward, Pocatello Stake, Idaho, from 1921 to 1930, was born May 10, 1884, in London, England. He was baptized July 7, 1892, ordained a High Priest Nov. 25, 1917, by Heber J. Grant, and a Bishop Feb. 26, 1921, by James E. Talmage.

FACER, James J., Bishop of the North Pocatello Ward, Pocatello Stake, Idaho, from 1925 to 1927, was born Jan. 10, 1866, in Willard, Utah, a son of George Facer and Sarah Thompson. He was baptized Oct. 7, 1876, and was ordained a High Priest by David Murray. He was sustained as Bishop July 12, 1925.

FACER, James Vere, Bishop of North Pocatello Ward, Pocatello Stake, Idaho, from 1927 to 1928, was born May 28, 1889, in Willard, Utah, a son of James J. Facer and Myrtle Lishenberg. He was baptized June 1, 1897, ordained a High Priest Nov. 28, 1920, by Jos. F. Smith, jun., and chosen as Bishop May 15, 1927.

FINLAYSON, Birdwell, Bishop of the Pocatello 1st Ward, Pocatello Stake, Idaho, from 1926 to 1930+, was born Sept. 12, 1893, in Payson, Utah, a son of Fredrick James Finlayson and Josephine Hickman. He was baptized Jan. 5, 1902, ordained a High Priest Oct. 15, 1923, by William A. Hyde, and a Bishop May 23, 1926, by Pres. Heber J. Grant.

HENDERSON, William Williams, second counselor in the Pocatello Stake presidency, Idaho, from 1914 to 1915. (See Portneuf Stake.)

HENDRICKS, Milo A., Bishop of the Pocatello 1st Ward, Pocatello Stake, Idaho, from 1908 to 1915, was born Feb. 25, 1865, at Richmond, Utah, a son of William Dorris Hendricks and Mary Jane Andrews. He was baptized April 1, 1877, filled a mission to the Southern States in 1886-1888, was ordained a High Priest July 12, 1903, by Abraham O. Woodruff, and a Bishop Dec. 13, 1908, by Francis M. Lyman.

HORSFALL, Edward Pettit, Bishop of the Pocatello 3rd Ward, Pocatello Stake, Idaho, from 1923 to 1930+, was born Jan. 31, 1889, in Oceanside, Nassau Co., New York, the son of Charles George Horsfall and Mary Brown Pettit. He was baptized May 1, 1897, and ordained a High Priest and Bishop Feb. 24, 1923, by Richard R. Lyman.

JENSEN, Joseph Golden, Bishop of the Pocatello 6th Ward, Pocatello Stake, Idaho, from 1928 to 1930+, was born April 2, 1898, in Riverton, Utah, a son of Charles Emanuel Jensen and Caroline Madsen. He was baptized June 30, 1906, ordained an Elder June 8, 1919, by Ole Hansen, filled a mission to the Eastern States in 1919-1921, was ordained a High Priest Aug. 23, 1925, by Hyrum G. Smith, and a Bishop Nov. 25, 1928, by Richard R. Lyman.

JOHNSON, Charles, Bishop of the American Falls Ward, Pocatello Stake, Idaho, from 1907 to 1915, was born Dec. 2, 1868, in Michigan, a son of Christian Johnson (Jorgensen) and Elsie K. Bartholsen. He was baptized May 9, 1881, ordained a High Priest Oct. 30, 1904, by William A. Hyde, and a Bishop March 22, 1908, by Charles W. Nibley.

MAY, Joseph Eugene, Bishop of the Rockland Ward, Pocatello Stake, Idaho, from 1925 to 1930+, was born

May 24, 1882, in Calls Fort, Utah, a son of James May and Martha Allen. He was baptized May 24, 1890, ordained an Elder Jan. 6, 1907, filled a mission to the Western States in 1907-1909, and was ordained a Bishop May 24, 1925, by Geo. F. Richards.

POND, Moses Alonzo, Bishop of the Pocatello 1st Ward, Pocatello Stake, Idaho, from 1915 to 1926, was born Oct. 2, 1876, in Richmond, Utah, a son of Stillman Pond and Anna Regina Jacobson. He was baptized Oct. 2, 1884, ordained a High Priest and Bishop Dec. 5, 1915, by Francis M. Lyman.

PORTER, Abinadi, Bishop of the North Pocatello Ward, Pocatello Stake, Idaho, from 1914 to 1919, was born March 28, 1865, in Porterville, Utah, a son of Chauncey Warner Porter and Lydia Ann Cook. He was baptized Aug. 7, 1874, ordained a High Priest Feb. 1, 1904, by Abraham O. Woodruff, and a Bishop March 15, 1914, by Orson F. Whitney.

PORTER, Omni A., Bishop of the North Pocatello Ward, Pocatello Stake, Idaho, from 1919 to 1920, was born March 7, 1895, in Basalt, Idaho, a son of Abinadi Porter and Annie L. Jensen. He was baptized July 18, 1903, and ordained a High Priest and Bishop May 26, 1919, by Jos. F. Smith, jun.

QUINN, James Alfred, Bishop of the Pocatello 5th Ward, Pocatello Stake, Idaho, from 1921 to 1930+, was born Sept. 19, 1881, in Manassa, Colorado, a son of William G. Quinn and Susan C. Dotson. He was baptized Dec. 19, 1895, filled a mission to the Southern States in 1907-1908, and was ordained a High Priest and Bishop Feb. 21, 1921, by James E. Talmage.

RADLEY, James H., Bishop of the Pocatello 4th Ward, Pocatello Stake, Idaho, from 1924 to 1926, was born March 31, 1882, at Birkenhead, Cheshire, England, a son of James H. Radley and Kate Taylor. He was baptized Jan. 29, 1908, ordained a High Priest Aug. 3, 1919, by Melvin J. Ballard, and a Bishop Aug. 23, 1924, by Rudger Clawson.

REDDISH, Henry E., Bishop of the Pocatello 2nd Ward, Pocatello Stake, Idaho, from 1908 to 1917, was born April 26, 1876, in Derbyshire, England, a son of Henry Reddish and Eliza Hurst. He was ordained a High Priest and Bishop Dec. 13, 1908, by Francis M. Lyman.

STUART, William C., Bishop of the North Pocatello Ward, Pocatello Stake, Idaho, from 1920 to 1925, was born March 20, 1895, at American Fork, Utah, a son of James J. Stuart and Grace Waterfall. He was baptized in the year 1903, ordained a High Priest May 26, 1919, by Jos. F. Smith, jun., and a Bishop Nov. 28, 1920, by Jos. F. Smith, jun.

SUTTON, David J., Bishop of the Pocatello 3rd Ward, Pocatello Stake, Idaho, from 1915 to 1923, was born June 3, 1874, in Paris, Idaho, a son of John A. Sutton and Margaret Shepherd. He was baptized June 4, 1882, ordained a High Priest Oct. 1, 1910, and a Bishop Dec. 5, 1915, by Francis M. Lyman.

WEBB, Edward Milo, Bishop of the Inkom Ward, Pocatello Stake, Idaho, from 1906 to 1914, was born Feb. 27, 1869, at Deseret, Utah, a son of Edward Webb and Eliza Ann Horne. He was baptized Sept. 3, 1896, and ordained a Bishop July 1, 1906, by Orson F. Whitney. He died in 1924.

WHITAKER, William Porter, Bishop of the Pocatello 4th Ward, Pocatello Stake, Idaho, from 1921 to 1924, was born April 2, 1882, at Centerville,

Utah, a son of Thomas W. Whitaker and Hannah Waddoups. He was baptized July 6, 1890, ordained a High Priest June 24, 1912, by Geo. F. Richards, and a Bishop Feb. 27, 1921, by James E. Talmage.

WHITING, Lorenzo Snow, Bishop of the Crystal Ward, Pocatello Stake, Idaho, from 1923 to 1930+, was born Dec. 13, 1883, in Springville, Utah, a son of Lorenzo S. Whiting and Flora Waterman. He was set apart as Bishop Aug. 12, 1923, by Pres. Heber J. Grant.

Portneuf Stake

BLANCHARD, Asael D., Bishop of the Woodland Ward, Portneuf Stake, Idaho, from 1912 to 1915, was born Jan. 24, 1883, at Logan, Utah, a son of Thos. Blanchard and Amelia Davis. He was baptized July 2, 1891, and was ordained a Bishop and set apart to preside over the Woodland Ward June 22, 1912.

BLASER, Augustine Frederick, Bishop of the Lava (formerly Dempsey) Ward, Portneuf Stake, Idaho, from 1909 to 1914, was born Oct. 6, 1871, in Geneva, Switzerland, a son of Frederick Blaser and Elizabeth Lark. He was baptized Oct. 20, 1882, ordained a High Priest Dec. 17, 1905, by Noah S. Pond, and a Bishop March 28, 1909, by Hyrum M. Smith.

BOYCE, Albert Myron, Bishop of the McCammon Ward, Portneuf Stake, Idaho, from 1902 to 1909, was born March 16, 1854, in Spanish Fork, Utah, a son of John Boyce and Mary A. Barzee. He was ordained a High Priest and Bishop June 8, 1902, by Mathias F. Cowley.

BYINGTON, Charles Norton, Bishop of the Lava Ward, Portneuf Stake, Idaho, from 1914 to 1930+, was born March 29, 1868, in Calls Fort, Utah, a son of Joseph H. Byington and Hannah Molland. He was baptized June 10, 1877, and ordained a High Priest and Bishop May 18, 1914, by Orson F. Whitney.

CAMPBELL, Frederick Henry, Bishop of the Lava Hot Springs Ward, Portneuf Stake, Idaho, from 1915 to 1916, was born May 16, 1887, in Weston, Idaho, a son of Adam R. Campbell and Elizabeth Beebe. He was baptized June 1, 1895, and ordained a High Priest June 26, 1910, by Noah S. Pond, and a Bishop Feb. 19, 1916, by Rudger Clawson.

CAPELL, Joseph Edward, Bishop of the Garden Creek Ward, Portneuf Stake, Idaho, from 1887 to 1906, was born July 7, 1856, in Willenhall, South Staffordshire, England, the son of William Capell and Rose E. Bailey. He was baptized Dec. 22, 1867, emigrated to Utah in 1873, and was ordained a High Priest and Bishop Nov. 7, 1887, by Lorenzo Snow.

COFFIN, Nathan Samuel, Bishop of the Marsh Center Ward, Portneuf Stake, Idaho, from 1903 to 1919, was born Sept. 11, 1870, in Huntsville, Utah, a son of Nathan H. Coffin and Lydia Ann Cook. He was baptized April 2, 1899, filled a mission to the Eastern States in 1900-1901, and was ordained a High Priest and Bishop June 7, 1903.

COFFIN, William A., Bishop of the Cambridge Ward, Portneuf Stake, Idaho, from 1891 to 1894, was born Nov. 15, 1846, in Bonaparte, Iowa, a son of Wm. B. Coffin and Habagle Starbuck. He was called on a mission to the Southern States in 1889, and was ordained a Bishop Dec. 6, 1891, by Geo. C. Parkinson, and died at Cambridge, Idaho.

DEWEY, William Alfred, Bishop of the Cambridge Ward, Portneuf Stake,

Idaho, from 1907 to 1915, was born June 28, 1861, in Call's Fort, Utah, a son of John C. Dewey and Harriet May. He was baptized when eight years old, ordained a High Priest Jan. 20, 1894, by Marriner W. Merrill, and ordained a Bishop June 16, 1907, by Geo. F. Richards.

HENDERSON, Henry Williams, Bishop of the Garden Creek Ward, Portneuf Stake, Idaho, from 1911 to 1917, was born Aug. 20, 1875, in Logan, Utah, a son of James Henderson and Mary Williams. He was baptized July 1, 1884, ordained a Seventy Nov. 6, 1907, by Rudger Clawson, filled a mission to the Northern States in 1907-1909, and was ordained a High Priest and Bishop Dec. 16, 1911, by James E. Talmage.

HENDERSON, William Williams, first counselor in the Portneuf Stake presidency, Idaho, from 1915 to 1917, was born May 23, 1879, in Logan, Utah, a son of James Henderson and Mary Williams. He was baptized when eight years old, ordained a High Priest in 1911 by Chas. F. Middleton, and acted as second counselor in the Pocatello Stake presidency from 1914 until the Portneuf Stake was organized Aug. 15, 1915, when he was set apart as first counselor in that Stake by Francis M. Lyman.

HODOWAL, George Zerneke, Bishop of the Hawkins Ward, Portneuf Stake, Idaho, from 1917 to 1919 and from 1920 to 1924, was born Jan. 31, 1878, in Maquoketa, Iowa, a son of Herman Zerneke Hodowal and Hulda Dahling. He was baptized May 1, 1909, came to Idaho in 1902, and was ordained a High Priest and Bishop Nov. 24, 1917, by Rudger Clawson.

HOWELL, James William, Bishop of the McCammon Ward, Portneuf Stake, Idaho, from 1923 to 1930, was born July 29, 1865, in Kaysville, Utah, a son of James Howell and Rosanna Monk. He was baptized Oct. 1, 1873, ordained a High Priest Dec. 17, 1899, by Francis M. Lyman, and a Bishop Sept. 9, 1923, by Stephen L. Richards.

MERRILL, Orrin Preston, Bishop of the Downey Ward, Portneuf Stake, Idaho, from 1915 to 1917, was born Aug. 5, 1876, in Smithfield, Utah, a son of Orrin J. Merrill and Elizabeth White. He was baptized Nov. 5, 1884, ordained an Elder in January, 1900, by Thomas Morgan, filled a mission to the Eastern States in 1900-1903, was ordained a High Priest in 1904 by Geo. C. Parkinson, and a Bishop Nov. 20, 1915, by Joseph F. Smith, jun.

MONROE, Theodore M., Bishop of the Lava Hot Springs Ward, Portneuf Stake, Idaho, from 1920 to 1927, was born Oct. 1, 1864, at Providence, Utah, a son of Marion M. Monroe and Lucinda Busenbark. He was ordained a Bishop Aug. 21, 1920, by David O. McKay.

MORRIS, Parley M., Bishop of the Merrill Ward, Portneuf Stake, Idaho, from 1919 to 1930+, was born June 20, 1885, in Portage, Utah, a son of John S. Morris and Esther Williams. He was baptized June 20, 1893, and ordained a High Priest and Bishop Aug. 24, 1919, by Hyrum G. Smith.

NORTON, Alanson, Bishop of the McCammon Ward, Portneuf Stake, Idaho, from 1895 to 1898 (presiding Elder from 1890 to 1895), was born March 26, 1814, in Granville, New York, a son of Allen Norton and Lucy Wilkinson. He was baptized Feb. 16, 1843, and ordained a Bishop Jan. 20, 1895, by Jos. F. Smith. He died Aug. 22, 1904.

NORTON, William Alanson, Bishop of the McCammon Ward, Portneuf Stake, Idaho, from 1898 to 1901, was born Aug. 8, 1866, in Coalville, Utah, a son of Alanson Norton and Julia A.

Williams. He was baptized in June, 1873, and was ordained a High Priest and Bishop Oct. 1, 1898, by Heber J. Grant.

OLSON, Erik William, Bishop of the Virginia Ward, Portneuf Stake, Idaho, from 1919 to 1930+, was born Oct. 10, 1887, in Richmond, Utah, a son of Peter W. Olson and Anna E. Anderson. He was baptized in April, 1896, ordained a Seventy Oct. 24, 1910, by Charles H. Hart, and filled a mission to Sweden in 1910-1913. He was ordained a High Priest Aug. 15, 1915, by Francis M. Lyman and a Bishop May 24, 1919, by Rudger Clawson.

ROWSELL, Arthur Alvin, Bishop of the Lava Hot Springs Ward, Portneuf Stake, Idaho, from 1927 to 1930+, was born Jan. 9, 1887, in Richmond, Utah, a son of William Rowsell and Grace Lye. He was baptized June 6, 1895, ordained a High Priest Feb. 24, 1923, by James E. Talmage, and a Bishop Feb. 11, 1928, by Geo. Albert Smith.

SORENSEN, Wilford Halversen, Bishop of the Marsh Center Ward, Portneuf Stake, Idaho, from 1924 to 1930+, was born Oct. 13, 1887, in Mendon, Utah, the son of Christian Sorensen and Caroline Halversen. He was baptized Aug. 16, 1896, ordained an Elder Nov. 7, 1910, by M. D. Bird, filled a mission to the Southern States in 1910-1913, was ordained a High Priest Sept. 10, 1921, by Geo. T. Hyde, and a Bishop in 1924 by Richard R. Lyman.

STEPHENSON, Daniel Preston, Bishop of the Topaz Ward, Portneuf Stake, Idaho, from 1918 to 1930+, was born July 29, 1879, in Richfield, Utah, the son of Archibald Stephenson and Susan Simpkins. He was baptized in 1887, filled a mission to the Central States in 1904-1905, and was ordained a Bishop Aug. 25, 1918, by Anthony W. Ivins.

STODDARD, William Henry, Bishop of the Grant Ward, Portneuf Stake, Idaho, from 1915 to 1917, was born Nov. 3, 1880, in Richmond, Utah, a son of Geo. A. Stoddard and Hannah E. Bowman. He was baptized July 3, 1890, ordained a High Priest March 22, 1908, and a Bishop Nov. 20, 1915, by Jos. F. Smith, jun.

THOMAS, Martin Adams, Bishop of the Downey Ward, Portneuf Stake, Idaho, from 1917 to 1923, was born Nov. 4, 1875, in Richmond, Utah, a son of Martin W. Thomas and Eliza Adams. He was baptized when eight years old, ordained a Seventy in 1907, by Charles H. Hart, and filled a mission to the Eastern States in 1908-1909. He was ordained a High Priest and Bishop Sept. 9, 1917, by Hyrum M. Smith.

THOMPSON, William Orville, Bishop of the Cambridge Ward, Portneuf, Stake, Idaho, from 1915 to 1930+, was born Nov. 24, 1869, in Richmond, Utah, a son of William Thompson and Mary Ellen Isaacson. He was baptized when eight years old, ordained a High Priest March 22, 1908, by Hyrum M. Smith, and a Bishop Nov. 20, 1915, by Jos. F. Smith, jun.

WAKLEY, Willard, Bishop of the Woodland Ward, Portneuf Stake, Idaho, from 1923 to 1930, was born Feb. 25, 1880, at Woodland, a son of Henry H. Wakley and Mary Adelia Barnes. He was baptized April 8, 1888, filled a mission to the Central States in 1913-1915, and was ordained a High Priest May 16, 1915, by Francis M. Lyman, and a Bishop Sept. 9, 1923.

WAKLEY, William Henry Harrison, Bishop of the Woodland Ward, Portneuf Stake, Idaho, from 1891 to 1909, was born March 25, 1843, in Nauvoo, Illinois, a son of John Nelson Wakley and Polly Woodland. He was baptized when eight years old, after

coming to Utah in 1848, and was ordained a High Priest and Bishop Dec. 5, 1891, by Marriner W. Merrill.

WEBB, George Edwin, Bishop of the Woodland Ward, Portneuf Stake, Idaho, from 1915 to 1923, was born Sept. 16, 1866, in Kaysville, Utah, a son of Edmund Webb and Elizabeth Colemere. He was baptized when eight years old, ordained a High Priest June 19, 1909, by William A. Hyde, and a Bishop May 16, 1915, by Francis M. Lyman.

Raft River Stake

ALLEN, David Orlo, Bishop of the Almo Ward, Raft River Stake, Cassia Co., Idaho, from 1907 to 1912, was born April 21, 1872, in Huntsville, Weber Co., Utah, a son of Allenson D. Allen and Chastina Hadlock. He was baptized May 7, 1880, ordained a High Priest Nov. 24, 1905, by William T. Jack, and ordained a Bishop June 10, 1907, in Salt Lake City, Utah.

BARLOW, Joseph Smith, second counselor in the presidency of the Raft River Stake, Cassia Co., Idaho, from 1921 to 1925, was born Jan. 27, 1870, in Fairfield, Utah Co., Utah, a son of Joseph Smith Barlow and Amanda Morgan. He was baptized when nine years old, ordained a Seventy Dec. 12, 1902, by Rulon S. Wells, filled a mission to Great Britain in 1903-1904, was ordained a High Priest July 18, 1915, by John A. Elison, and set apart as second counselor in the Raft River Stake presidency Aug. 7, 1921, by Melvin J. Ballard.

BEECHER, Elihu Ulysses, Bishop of the Elba Ward, Raft River Stake, Cassia Co., Idaho, from 1926 to 1930+, was born April 21, 1883, at Elba, Idaho, a son of Asa Moroni Beecher and Clarissa Paulina Pethingill. He was baptized July 2, 1891, ordained an Elder Oct. 1, 1906, by his father, filled a mission to the Southern States in 1906-1907, was ordained a High Priest May 16, 1915, by John A. Elison, and ordained a Bishop June 6, 1926, by Stephen L. Richards.

BLACKBURN, Thomas Henry Bark, jun., Bishop of the Yost Ward, Raft River Stake, Cassia Co., Idaho, from 1903 to 1907, was born Aug. 8, 1877, in Brigham City, Utah, a son of Thomas H. Blackburn and Roxy L. Bigler. He was baptized Aug. 8, 1886, filled a mission to the Southern States in 1896-1898, and was ordained a High Priest and Bishop in October, 1903, by Mathias F. Cowley.

DARRINGTON, Edward, Bishop of the Elba Ward, Raft River Stake, Cassia Co., Idaho, from 1915 to 1925, was born Oct. 9, 1887, at Elba, Idaho, a son of John Darrington and Sarah Maria Perry. He was baptized Oct. 10, 1895, ordained an Elder Jan. 30, 1910, by John Darrington, filled a mission to the Central States in 1910-1912, and was ordained a High Priest and Bishop May 16, 1915, by Joseph F. Smith, jun.

DURFEE, Lorenzo, Bishop of the Almo Ward, Raft River Stake, Cassia Co., Idaho, from 1912 to 1918, was born Aug. 31, 1865, at Providence, Cache Co., Utah, a son of Henry D. Durfee and Jane Barker. He was baptized Aug. 5, 1884, filled a mission to the Southern States in 1904-1906, was ordained a High Priest July 27, 1907, by Geo. Albert Smith, and ordained a Bishop Aug. 4, 1912.

ELISON, John Alfred, president of the Raft River Stake, Cassia Co., Idaho, from 1915 to 1930+, was born June 14, 1880, in Grantsville, Tooele Co., Utah, a son of John Alfred Elison and Sophia Anderson. He was baptized in September, 1888, ordained a Sev-

enty by John Henry Smith, filled a mission to the Southwestern States in 1900-1903, was ordained a High Priest May 29, 1903, by William T. Jack, and set apart as president of the Raft River Stake April 27, 1915, by Rudger Clawson.

GUNNELL, Lewis Jeff, Bishop of the Naf Ward, Raft River Stake, Cassia Co., Idaho, from 1920 to 1929, was born Dec. 18, 1881, a son of Francis Gunnell and Emma Jeff. He was baptized April 4, 1889, and ordained a High Priest and Bishop Feb. 6, 1921, by Rudger Clawson.

HARPER, Joseph, first counselor in the presidency of the Raft River Stake, Cassia Co., Idaho, from 1915 to 1930+, was born March 15, 1872, at Call's Fort, Box Elder Co., Utah, a son of Thomas Harper and Hannah Jones. He was baptized when about eight years of age, filled a mission to the Eastern States in 1909-1913, was ordained a High Priest by Heber J. Grant, and set apart as first counselor in the Raft River Stake presidency April 27, 1915, by Joseph F. Smith, jun.

HUBBARD, David, Bishop of the Elba Ward, Raft River Stake, Cassia Co., Idaho, from 1910 to 1915, was born Nov. 30, 1861, in Willard, Box Elder Co., Utah, a son of Charles Hubbard and Mary Edwards. He was baptized April 17, 1871, ordained a High Priest Aug. 8, 1897, by Moroni Pickett, and ordained a Bishop Nov. 6, 1910, by Orson F. Whitney.

JOHNS, Walter Mathias, Bishop of the Naf Ward, Raft River Stake, Cassia Co., Idaho, from 1913 to 1915, and Bishop of the Almo Ward, Raft River Stake, from 1918 to 1921, was born April 1, 1875, in North Ogden, Utah, a son of Jonathan Johns and Elizabeth Jane Bishop. He was baptized when about eight years of age, and ordained a High Priest and Bishop Nov. 2, 1913, by Francis M. Lyman.

LOVELAND, Don Chester, Bishop of the Yost Ward, Raft River Stake, Cassia Co., Idaho, from 1918 to 1930+, was born March 18, 1889, in Albion, Cassia Co., Idaho, a son of Don Carlos Loveland and Eliza R. Harper. He was baptized March 18, 1897, filled a mission to Turkey in 1909-1911, and was ordained a High Priest and Bishop May 24, 1919, by Richard R. Lyman.

LOVELAND, Thomas, Bishop of the Albion Ward, Raft River Stake, Cassia Co., Idaho, from 1915 to 1924, was born Feb. 20, 1879, at Call's Fort, Box Elder Co., Utah, a son of Don Carlos Loveland and Eliza Rosetta Harper. He was baptized when about eight years old, ordained a Seventy Oct. 10, 1901, by Mathias F. Cowley, filled a mission to the Society Islands in 1901-1904, and was ordained a Bishop April 19, 1915, by Rudger Clawson.

MONTGOMERY, Joseph Albert, Bishop of the Yost Ward, Raft River Stake, Cassia Co., Idaho, from 1907 to 1918, was born July 15, 1870, at North Ogden, Utah, a son of Robert Montgomery and Annie Chadwick. He was baptized Nov. 26, 1891, ordained a High Priest in October, 1903, and ordained a Bishop July 27, 1907, by Geo. Albert Smith.

NEDDO, Isaac James, jun., Bishop of the Malta Ward, Raft River Stake, Cassia Co., Idaho, from 1916 to 1925, was born May 1, 1882, at St. John, Tooele Co., Utah, a son of Isaac James Neddo and Pauline S. Burridge. He was baptized June 1, 1905, ordained a High Priest Aug. 30, 1914, by William T. Jack, and ordained a Bishop April 22, 1916, by George F. Richards.

PHIPPEN, Melvin Earl, Bishop of the Albion Ward, Raft River Stake,

Cassia Co., Idaho, from 1924 to 1930+, was born April 16, 1893, at Albion, Idaho, the son of Wilford F. Phippen and Emma L. Williams. He was baptized June 22, 1901, ordained an Elder Sept. 28, 1913, by William O. Pratt, filled a mission to the Central States in 1913-1915, and was ordained a High Priest and Bishop Jan. 26, 1924, by Melvin J. Ballard.

SANDERS, Orson S., Bishop of the Malta Ward, Raft River Stake, Cassia Co., Idaho, from 1925 to 1930+, was born Sept. 10, 1886, in South Cottonwood, Salt Lake Co., Utah, the son of Orson Sanders and Rosa Shepherd. He was baptized Feb. 6, 1897, and ordained a High Priest and Bishop June 6, 1926, by Stephen L. Richards.

SAUNDERS, David, Bishop of the Moulton Ward, Raft River Stake, Cassia Co., Idaho, from 1916 to 1921, was born July 6, 1879, in Ogden, Weber Co., Utah, the son of William George Saunders and Amelia Ann Batchelor. He was baptized Aug. 24, 1890, in Uintah, Weber Co., Utah, and ordained a High Priest and Bishop April 23, 1916, by George F. Richards.

SIMPER, Ernest Daniel, Bishop of the Moulton Ward, Raft River Stake, Cassia Co., Idaho, from 1921 to 1930+, was born Oct. 6, 1874, in Murray, Utah, the son of Daniel Simper and Mary Ann Panter. He was baptized July 24, 1881, ordained a High Priest April 23, 1916, by John A. Elison, and ordained a Bishop Oct. 30, 1921, by George F. Richards.

SORENSEN, Joseph N., Bishop of the Naf Ward, Raft River Stake, Cassia Co., Idaho, from 1915 to 1919, was born Oct. 2, 1865, at Mendon, Cache Co., Utah, the son of Abraham Sorensen and Mary Jensen. He was baptized Sept. 20, 1874, ordained a High Priest Nov. 2, 1913, by Francis M. Lyman and ordained a Bishop April 27, 1915, by Rudger Clawson.

TAYLOR, Thomas, Bishop of the Elba Ward, Raft River Stake, Cassia Co., Idaho, from 1887 to 1910, was born Sept. 8, 1850, in Lee County, Iowa, the son of Benjamin Taylor and Mary Ann Cole. He was baptized in 1860, and ordained a High Priest and Bishop Nov. 24, 1887, by John W. Taylor. He died Aug. 26, 1921.

TAYLOR, Thomas, jun., Bishop of the Malta Ward, Raft River Stake, Cassia Co., Idaho, from 1912 to 1915, was born March 18, 1878, at Willard, Box Elder Co., Utah, the son of Thomas Taylor and Elizabeth Hubbard. He was baptized Aug. 1, 1886, filled a mission to Great Britain in 1901-1903, and was ordained a High Priest and Bishop May 5, 1912, by Orson F. Whitney.

WARD, Asael E., Bishop of the Almo Ward, Raft River Stake, Cassia Co., Idaho, from 1926 to 1930+, was born Oct. 12, 1890, at Almo, Idaho, the son of George A. Ward and Mary Ellen Brewerton. He was baptized March 1, 1899, and ordained a High Priest and Bishop Dec. 5, 1926, by George F. Richards.

ZOLLINGER, Aaron Arthur, Bishop of the Malta Ward, Raft River Stake, Cassia Co., Idaho, from 1915 to 1916, and Bishop of the Sublett Ward, in the same Stake, from 1916 to 1930+, was born Oct. 18, 1883, in Providence, Cache Co., Utah, the son of Jacob Zollinger and Rosetta Looslie. He was baptized Nov. 5, 1891, in Providence, Utah, filled a mission to the Northern States in 1910-1912, was ordained a High Priest and Bishop Jan. 17, 1916, by George F. Richards, and sustained as Bishop of the Sublett Ward April 21, 1916.

Rigby Stake

AGREN, Pehr Alfred, Bishop of the Lewisville Ward, Rigby Stake, Jeffer-

son Co., Idaho, from 1923 to 1928, was born Jan. 31, 1877, at Harrisville, Weber Co., Utah, a son of Pehr Agren and Johanna Felt. He was baptized May 10, 1885, ordained a High Priest June 1, 1913, by John W. Hart, and ordained a Bishop Dec. 23, 1923, by Richard R. Lyman.

BERRETT, William Silas, Bishop of the Menan Ward, Rigby Stake, Jefferson Co., Idaho, from 1917 to 1923, was born Sept. 2, 1878, at North Ogden, Utah, a son of Samuel F. Berrett and Elizabeth Mewby. He was baptized when about eight years old, ordained a Seventy Jan. 5, 1901, by Jonathan S. Kimball, filled a mission to the Southwestern States in 1901-1903, was ordained a High Priest Dec. 19, 1909, by Josiah Call, and ordained a Bishop Sept. 8, 1917, by Pres. Joseph F. Smith.

CALL, John Omer, Bishop of the Rigby 2nd Ward, Rigby Stake, Jefferson Co., Idaho, from 1927 to 1930+, was born March 16, 1887, in Rigby, Idaho, a son of Cyril J. Call and Mary E. Wood. He was baptized Sept. 4, 1895, ordained an Elder May 5, 1907, by Charles Call, filled a mission to the Southern States in 1907-1909, was ordained a High Priest Oct. 22, 1923, by Pres. Heber J. Grant, and ordained a Bishop Feb. 20, 1927, by David O. McKay.

CAMPBELL, Wallace, Bishop of the Annis Ward, Rigby Stake, Jefferson Co., Idaho, from 1924 to 1928, was born Nov. 30, 1893, in Lewisville, Fremont Co., Idaho, a son of Eli Campbell and Hannah Ash. He was baptized Aug. 2, 1902, and ordained a High Priest and Bishop March 1, 1924, by Hyrum G. Smith.

CARR, Edwin Myron, Bishop of the Annis Ward, Rigby Stake, Jefferson Co., Idaho, from 1916 to 1924, was born June 3, 1870, at Eden, Weber Co., Utah, a son of David Carr and Melvina A. Butler. He was baptized June 13, 1883, ordained a High Priest Nov. 5, 1904, by Robert L. Bybee, and ordained a Bishop Sept. 2, 1916, by Geo. Albert Smith.

CLINGER, John Williams, Bishop of the La Belle Ward, Rigby Stake, Jefferson Co., Idaho, from 1915 to 1922, was born Dec. 3, 1871, in Provo, Utah Co., Utah, a son of James H. Clinger and Pauline Williamson. He was baptized July 18, 1880, and ordained a High Priest and Bishop Nov. 28, 1915, by Joseph F. Smith, jun.

CORDON, George Albert, Bishop of the Rigby Ward, Rigby Stake, Jefferson Co., Idaho, from 1886 to 1917, was born Nov. 3, 1860, at Willard, Box Elder Co., Utah, a son of Alfred Cordon and Emely Pridmore. He was baptized when about eleven years old, and ordained a High Priest and Bishop May 22, 1886, by John W. Taylor.

DABELL, Alfred K., Bishop of the Grant Ward, Rigby Stake, Jefferson Co., Idaho, from 1892 to 1906, was born May 14, 1852, at Bradford, Northamptonshire, England, a son of Alonzo Dabell and Harriett Lambert. He was baptized May 14, 1860, and ordained a High Priest and Bishop Aug. 14, 1892, by John Henry Smith.

DUTSON, Richard Daniel, Bishop of the Perry Ward, Rigby Stake, Jefferson Co., Idaho, from 1918 to 1923, was born Nov. 15, 1865, in Fillmore, Millard Co., Utah, a son of John William Dutson and Elizabeth Towley. He was baptized in 1873, ordained a High Priest in May, 1910, by Joseph F. Smith, jun., and ordained a Bishop March 3, 1918, by Rudger Clawson.

ERICKSON, William Seth, Bishop of the Lewisville Ward, Rigby Stake, Jefferson Co., Idaho, from 1928 to 1930+, was born Oct. 8, 1895, at

Blackfoot, Bingham Co., Idaho, a son of John Erickson and Sarah Walker. He was baptized Aug. 5, 1905, ordained a Seventy Feb. 5, 1921, by Seymour B. Young, filled a mission to Great Britain in 1921-1923, and was ordained a High Priest and Bishop May 26, 1928, by Stephen L. Richards.

GREEN, Oscar William Greeley, Bishop of the Menan Ward, Rigby Stake, Jefferson Co., Idaho, from 1911 to 1917, was born April 10, 1862, in South Cottonwood, Salt Lake Co., Utah, a son of Austin G. Green and Mary Ann Marchant. He was baptized when about eight years old, ordained a High Priest in 1900, and ordained a Bishop in 1911.

GREEN, Peter Bertelsen, Bishop of the Lewisville Ward, Rigby Stake, Jefferson Co., Idaho, from 1913 to 1923, was born Feb. 4, 1864, at Plain City, Weber Co., Utah, a son of Peter C. Green and Elsie M. Bertelsen. He was baptized in 1872, ordained a Seventy by Brigham H. Roberts, filled a mission to Scandinavia in 1891-1893, was ordained a High Priest March 17, 1906, by Lewis W. Shurtliff, and ordained a Bishop June 1, 1913, by Anthony W. Ivins.

GROW, Horace I., Bishop of the Roberts Ward, Rigby Stake, Jefferson Co., Idaho, from 1920 to 1928, was born Oct. 8, 1877, at Huntsville, Weber Co., Utah, a son of William Grow and Esther Coffin. He was baptized Aug. 1, 1893, ordained a High Priest by Hyrum M. Smith, and ordained a Bishop March 5, 1921, by Melvin J. Ballard.

HALL, Hubert Frank, Bishop of the Annis Ward, Rigby Stake, Jefferson Co., Idaho, from 1928 to 1930+, was born Nov. 13, 1871, in Ogden, Utah, a son of Benjamin Franklin Hall and Mary Sorepta Loke. He was baptized Aug. 4, 1917, ordained a High Priest March 1, 1924, by Hyrum G. Smith, and ordained a Bishop May 26, 1928, by Stephen L. Richards.

HARRIS, Ransom Enoch, Bishop of the Perry Ward, Rigby Stake, Jefferson Co., Idaho, from 1923 to 1930, was born June 30, 1872, at Portage, Box Elder Co., Utah, a son of Enoch Harris and Jane A. Hoskins. He was baptized July 19, 1880, ordained a Seventy June 21, 1908, by Heber J. Grant, filled a mission to the Western States in 1909-1911, was ordained a High Priest Sept. 19, 1908, by William Selch, jun., and ordained a Bishop Sept. 9, 1923, by Joseph F. Smith, jun.

HART, George Leland, Bishop of the Menan Ward, Rigby Stake, Jefferson Co., Idaho, from 1923 to 1930+, was born April 16, 1896, in West Weber, Utah, a son of John W. Hart and Elizabeth J. Hogge. He was baptized in 1904, ordained an Elder by John W. Hart, filled a mission to the Southern States in 1915-1917, and was ordained a High Priest and Bishop Sept. 9, 1923, by Joseph F. Smith, jun.

HOLM, Carl Paul Theophelus, Bishop of the Roberts Ward, Rigby Stake, Jefferson Co., Idaho, from 1928 to 1930+, was born Aug. 8, 1901, at Ammon, Idaho, a son of Carl Otto Holm and Viktorina Melin. He was baptized Sept. 4, 1909, filled a mission to Sweden in 1924-1925, was ordained a High Priest Dec. 31, 1927, by George Albert Smith, and ordained a Bishop Feb. 25, 1928, by Joseph F. Smith, jun.

JONES, Joseph W., Bishop of the Bybee Ward, Rigby Stake, Jefferson Co., Idaho, from 1908 to 1911, was born Aug. 27, 1864, at Wilson Lane, Weber Co., Utah, a son of Thomas E. Jones and Jane Nelson. He was baptized when about nine years old, filled a mission to the Northern States in 1896-1898, and a mission to Great Bri-

tain in 1906-1908, and was ordained a High Priest and Bishop June 21, 1908, by Heber J. Grant.

KINGHORN, David, Bishop of the Lewisville Ward, Rigby Stake, Jefferson Co., Idaho, from 1905 to 1913, was born May 6, 1862, at Bellville, St. Clair Co., Illinois, a son of Alexander Kinghorn, sen., and Jane Campbell. He was baptized May 31, 1874, and ordained a High Priest and Bishop May 7, 1905, by Hyrum M. Smith.

LEE, Hyrum, Bishop of the Bybee Ward, Rigby Stake, Jefferson Co., Idaho, from 1912 to 1930+, was born Feb. 15, 1878, at Huntsville, Weber Co., Utah, a son of Niels Peter Lee and Mary Larson. He was baptized Aug. 5, 1886, ordained a High Priest March 4, 1911, by Anthony W. Ivins, and ordained a Bishop Nov. 30, 1912, by James E. Talmage.

LEE, John, Bishop of the Grant Ward, Rigby Stake, Jefferson Co., Idaho, from 1913 to 1930, was born Nov. 30, 1875, at Huntsville, Weber Co., Utah, a son of Niels Peter Lee and Mary Larson. He was baptized June 5, 1884, ordained a High Priest Dec. 2, 1906, by Heber Andrus, filled a mission to the Northern States in 1910-1912, and was sustained as Bishop of Grant Ward May 25, 1913.

LUNDQUIST, Joseph Lavern, Bishop of the La Belle Ward, Rigby Stake, Jefferson Co., Idaho, from 1928 to 1930+, was born Oct. 28, 1903, at La Belle, Idaho, a son of Frank Lundquist and Matilda Matson. He was baptized July 5, 1913, and ordained a High Priest and Bishop Feb. 25, 1928, by George Albert Smith.

MOORE, Clarence E., Bishop of the Rigby 2nd Ward, Rigby Stake, Jefferson Co., Idaho, from 1923 to 1927, was born Feb. 18, 1884, at Wanship, Summit Co., Utah, a son of Charles Moore and Sarah Nixon. He was baptized when about eight years old, filled a mission to the Southern States in 1904-1906, was ordained a High Priest in February, 1920, by Melvin J. Ballard, and ordained a Bishop Oct. 22, 1923, by Pres. Heber J. Grant.

MORGAN, Joshua B., Bishop of the La Belle Ward, Rigby Stake, Jefferson Co., Idaho, from 1922 to 1928, was born Dec. 9, 1862, at Mill Creek, Salt Lake Co., Utah, a son of John Morgan and Ann Gillott. He was baptized Sept. 1, 1870, ordained a High Priest Oct. 17, 1915, by Joseph F. Smith, jun., and ordained a Bishop March 5, 1922, by Melvin J. Ballard.

MOSS, Hyrum Thomas, Bishop of the Ririe Ward, Rigby Stake, Jefferson Co., Idaho, from 1922 to 1930+, was born Aug. 29, 1880, at Enterprise, Morgan Co., Utah, a son of Hyrum Ralph Moss and Fanny Wardley. He was baptized in September, 1888, filled a mission to the Southern States in 1919-1921, and was ordained a Bishop March 5, 1922, by Melvin J. Ballard.

SEVERSON, Hyrum, Bishop of the Garfield Ward, Rigby Stake, Jefferson Co., Idaho, from 1908 to 1930+, was born July 2, 1869, at Brinton, Salt Lake Co., Utah, a son of Halvor Syvertsen and Matea Evansdatter. He was baptized in 1898, and ordained a High Priest and Bishop Oct. 5, 1908, by Francis M. Lyman.

TERRY, Zera Pulsipher, Bishop of the Lorenzo Ward, Rigby Stake, Jefferson Co., Idaho, from 1917 to 1922. was born March 16, 1856, in Salt Lake City, Utah, a son of Thomas S. Terry and Eliza Jane Pulsipher. He was baptized June 3, 1866, ordained an Elder by George H. Crosby, filled a mission to Great Britain in 1879-1881, was ordained a High Priest by Josiah Call, and ordained a Bishop May 27, 1917, by Joseph F. Smith, jun.

THOMAS, Albert Levi, Bishop of the Lorenzo Ward, Rigby Stake, Jefferson Co., Idaho, from 1922 to 1930+, was born March 28, 1880, at Harrisville, Weber Co., Utah, a son of Jacob Thomas and Mary Ann Woodard. He was baptized in June, 1889, ordained a High Priest July 8, 1917, by John W. Hart, and was ordained a Bishop March 5, 1922, by Melvin J. Ballard.

WALKER, Erastus, presiding Elder of the Bybee Ward, Rigby Stake, Jefferson Co., Idaho, from 1900 to 1908, was born May 22, 1867, at Deseret, Millard Co., Utah, a son of William Walker and Olive S. Bingham. He was baptized when about eight years old, and appointed presiding Elder of the Bybee Ward some time in 1900.

WATERS, Elmer Evan, Bishop of the Clark Ward, Rigby Stake, Jefferson Co., Idaho, from 1928 to 1930, was born Aug. 8, 1893, at Burrville, Sevier Co., Utah, a son of George B. Waters and Laura Ann Burr. He was baptized Aug. 3, 1903, ordained a High Priest March 3, 1918, by William W. Selck, jun., and ordained a Bishop Feb. 25, 1928, by George Albert Smith.

WATERS, George Arden, Bishop of the Rigby 2nd Ward, Rigby Stake, Jefferson Co., Idaho, from 1920 to 1923, was born Aug. 28, 1880, at Burrville, Sevier Co., Utah, a son of George Birch Waters and Laura Ann Burr. He was baptized June 6, 1889, ordained a High Priest Dec. 2, 1917, by George F. Richards, and ordained a Bishop Feb. 29, 1920, by Melvin J. Ballard.

WESTERBERG, Carl G., Bishop of the Clark Ward, Rigby Stake, Jefferson Co., Idaho, from 1908 to 1910, was born June 16, 1871, at Hyrum, Cache Co., Utah, a son of Carl P. Westerberg and Annie E. Peterson. He was baptized May 6, 1885, ordained a Seventy Nov. 9, 1898, by J. G. Kimball, filled a mission to the Western States in 1898-1901, and was sustained and ordained a Bishop July 5, 1908.

Roosevelt Stake

ALLRED, Louis Ephraim, Bishop of the Hayden Ward, Roosevelt Stake, Utah, from 1917 to 1920, was born Oct. 2, 1878, in Chester, Sanpete Co., Utah, a son of Ephraim L. Allred and Harriet B. Bronson. He was baptized Oct. 7, 1886, ordained to the Priesthood, filled a mission to the Northwestern States, in 1910-1912, and was ordained a High Priest and Bishop Sept. 15, 1917, by George Albert Smith.

ANGUS, John Alexander, Bishop of the Ioka Ward, Roosevelt Stake, Utah, from 1912 to 1920, was born Sept. 14, 1862, in Spanish Fork, Utah Co., Utah, a son of John Angus and Betsy Hislop. He was baptized Aug. 4, 1872, and ordained a High Priest and Bishop Sept. 23, 1912, by David O. McKay.

BAHR, Albert Andrew, Bishop of the Cedarview Ward, Roosevelt Stake, Utah, from 1928 to 1930+, was born May 24, 1884, in Lehi, Utah Co., Utah, a son of William Andreas Bahr and Harriet Jackson. He was baptized Sept. 16, 1893, and was ordained a High Priest and Bishop Nov. 4, 1928, by David O. McKay.

BENNION, David, Bishop of the Roosevelt Ward, Roosevelt Stake, Utah, from 1919-1920, and of the Roosevelt 2nd Ward, in 1920, was born Feb. 1, 1865, in Vernon, Tooele Co., Utah, a son of John Bennion and Esther Ann Birch. He was baptized March 23, 1873, ordained to the Priesthood, filled a mission to the Southern States in 1887-1889, and was ordained a Bishop Sept. 28, 1919, by Anthony W. Ivins. When the Roosevelt Ward was divided June 26, 1920, he was set apart to preside over the Roosevelt 2nd Ward by Rudger Clawson.

BENSON, Melvin Jeremiah, Bishop of the Ioka Ward, Roosevelt Stake, Utah, from 1920 to 1928, was born Jan. 10, 1886, in Woodland, Utah, a son of John Jeremiah Benson and Lois Sylvira Turnbow. He was baptized Sept. 3, 1896, ordained to the Priesthood, filled a mission to Great Britain in 1911-1913, was ordained a High Priest Sept. 19, 1915, by George F. Richards, and ordained a Bishop June 26, 1920, by Rudger Clawson.

BODILY, Christopher William, Bishop of the Moffat Ward, Roosevelt Stake, Utah, from 1921 to 1930+, was born Jan. 20, 1884, in Vernal, Utah, a son of Robert Bodily and Harriet Ann Roberts. He was baptized May 21, 1892, ordained to the Priesthood, filled a mission to the Northern States in 1909-1911, and was ordained a High Priest and Bishop Sept. 17, 1921, by Stephen L. Richards.

BOLTON, John Gilbert, Bishop of the Bennett Ward, Roosevelt Stake, Utah, from 1925 to 1930+, was born June 19, 1876, in Mill Creek, Salt Lake Co., Utah, a son of Charles G. Bolton and Priscilla Osguthorpe. He was baptized Sept. 8, 1884, ordained to the Priesthood, filled a mission to the Southern States in 1899-1901, was ordained a High Priest Dec. 13, 1914, by Ephraim Lambert, and was ordained a Bishop March 22, 1925, by Richard R. Lyman.

BURGESS, Ernest Hungate, Bishop of the Roosevelt 1st Ward, Roosevelt Stake, Utah, from 1923 to 1929, was born Jan. 3, 1884, in Pine Valley, Washington Co., Utah, a son of George Martin Burgess and Rhoda Ann Dykes. He was baptized when eight years of age, ordained to the Priesthood, filled a mission to Germany in 1904-1907, was ordained a High Priest June 17, 1922, by George F. Richards, and ordained a Bishop June 17, 1923, by James E. Talmage.

DILLMAN, Ray E., Bishop of the Roosevelt Ward, Roosevelt Stake, Utah, from 1929 to 1930+, was born April 22, 1890, in Vernal, Utah, a son of Simon Peter Dillman and Julia Ellen Davis. He was baptized June 4, 1898, ordained to the Priesthood, filled a mission to the Northwestern States in 1918-1920, was ordained a High Priest by Richard R. Lyman, and ordained a Bishop May 5, 1929, by George F. Richards.

ELDREDGE, Joseph Harold, Bishop of the Myton Ward, Roosevelt Stake, Utah, from 1923 to 1930+, was born Dec. 19, 1890, in Coalville, Utah, a son of Ira E. Eldredge and Sarah Burr Staker. He was baptized Aug. 27, 1899, and ordained a High Priest and Bishop June 17, 1923, by James E. Talmage.

HANSON, Paul Soren, Bishop of the Roosevelt 1st Ward, Roosevelt Stake, Utah, from 1920 to 1923, was born April 25, 1875, in Fountain Green, Sanpete Co., Utah, a son of Soren Hansen and Maren Mortensen. He was baptized May 2, 1883, ordained to the Priesthood, filled a mission to the Northern States in 1917-1919, was ordained a High Priest by William H. Smart, and ordained a Bishop June 26, 1920, by Rudger Clawson.

HORROCKS, Joseph, Bishop of the Bennett Ward, Roosevelt Stake, Utah, from 1913 to 1924, was born Dec. 7, 1873, in Heber, Wasatch Co., Utah, a son of Roger Horrocks and Sarah Ann Taylor. He was baptized in 1881, and ordained a High Priest and Bishop Sept. 21, 1913, by James E. Talmage.

HORROCKS, Roger, Bishop of the Hayden Ward, Roosevelt Stake, Utah, from 1911 to 1917, was born Dec. 23, 1871, in Heber, Wasatch Co., Utah, a son of Roger Horrocks and Sarah A. Taylor. He was ordained a High

Priest Dec. 4, 1910, by William H. Smart, and ordained a Bishop Sept. 10, 1911, by Francis M. Lyman.

JENSEN, Lionel Christian, Bishop of the Neola Ward, Roosevelt Stake, Utah, in 1930+, was born May 13, 1900, in Goshen, Utah, a son of Christian Jensen and Martena Halverson. He was baptized May 16, 1908, ordained a High Priest March 22, 1925, by Richard R. Lyman, and ordained Bishop May 10, 1930, by Stephen L. Richards.

JORGENSEN, Elmer H., Bishop of the Alterra Ward, Roosevelt Stake, Utah, from 1927 to 1929, was born March 10, 1886, in Smithfield, Utah, a son of Jacob Jorgensen and Melvina M. Munk. He was baptized May 3, 1894, ordained a High Priest Nov. 22, 1914, by Heber J. Grant, and sustained as Bishop July 17, 1927. He died April 19, 1929.

LAMBERT, Dan, Bishop of the Roosevelt Ward, Roosevelt Stake, Utah, from 1908 to 1911, was born March 2, 1861, in Salt Lake City, Utah, a son of John Lambert and Elina H. Larsen. He was baptized Sept. 5, 1878, ordained to the Priesthood, filled a mission to the Northern States in 1893-1895, and was sustained a Bishop Aug. 20, 1908.

LAMBERT, Ephraim, first counselor in the Roosevelt Stake presidency, Utah, from 1920 to 1930+, was born Nov. 4, 1858, in Salt Lake City, Utah, a son of John Lambert and Elina H. Larsen. He was baptized in 1867, chosen as first counselor June 26, 1920, and was set apart by Rudger Clawson.

LAMBERT, Joseph Heber, Bishop of the Roosevelt Ward, Roosevelt Stake, Utah, from 1914 to 1919, was born Oct. 27, 1856, in Salt Lake City, Utah, a son of John Lambert and Elina Hansene Larsen. He filled a mission to the Netherlands in 1889-1892, and was ordained a Bishop Oct. 7, 1914, by Francis M. Lyman.

MUSSER, Frederick S., Bishop of the Midview Ward, Duchesne Stake, from 1913 to 1915, and of the Myton Ward, Roosevelt Stake, Utah, from 1915 to 1918, was born Oct. 1, 1878, in Lake View, Tooele Co., Utah, a son of A. Milton Musser and Annie Seegmiller. He was baptized Oct. 10, 1886, ordained a High Priest and Bishop Sept. 21, 1913, by James E. Talmage, and set apart as Bishop of the Myton Ward Sept. 19, 1915.

OLSEN, John Albert, Bishop of the Neola Ward, Roosevelt Stake, Utah, from 1916 to 1925, was born Aug. 8, 1876, in Spring City, Sanpete Co., Utah, a son of Martin Olsen and Christina Christensen. He was baptized Nov. 4, 1886, ordained a High Priest July 11, 1915, by Ephraim Lambert, and ordained a Bishop Sept. 24, 1916, by Joseph F. Smith, jun.

PACK, John Austin, Bishop of the Roosevelt 2nd Ward, Roosevelt Stake, Utah, from 1921 to 1929, was born May 13, 1871, in Kamas, Utah, a son of Ward E. Pack and Laura Cravath. He was baptized Aug. 5, 1880, ordained to the Priesthood, filled a mission to the Society Islands in 1906-1907, and to the Southern States in 1913-1915, was ordained a High Priest Aug. 20, 1908, by Anthony W. Ivins, and ordained a Bishop Sept. 17, 1921, by Stephen L. Richards.

RICHARDSON, Ovey Albert, Bishop of the Montwel Ward, Roosevelt Stake, Utah, from 1923 to 1930+, was born Dec. 24, 1886, in Woodland, Summit Co., Utah, a son of John W. Richardson and Maria Anderson. He was baptized Aug. 18, 1895, and ordained a High Priest and Bishop March 16, 1924, by Joseph F. Smith, jun.

RUDY, Josiah Philip, Bishop of the Alterra Ward, Roosevelt Stake, Utah, from 1918 to 1920, was born April 9, 1864, at Sharon Springs, Snyder Co., Pennsylvania, a son of Josiah Henry Rudy and Matilda Renninger. He was baptized April 28, 1891, ordained a High Priest June 30, 1918, by Heber J. Grant, and ordained a Bishop Sept. 29, 1918, by Stephen L. Richards.

RUSSELL, Simeon A., Bishop of the Cedarview Ward, Roosevelt Stake, Utah, from 1913 to 1918, was born Oct. 10, 1875, in Fillmore, Millard Co., Utah, a son of Allen Russell and Flora A. Howd. He was baptized July 3, 1884, and ordained a High Priest and Bishop Sept. 21, 1913, by James E. Talmage.

TODD, Thomas Richardson, Bishop of the Cedarview Ward, Roosevelt Stake, Utah, from 1918 to 1928, was born Aug. 1, 1883, in Heber City, Wasatch Co., Utah, a son of Thomas Todd and Harriet B. Richardson. He was baptized Aug. 15, 1892, ordained a High Priest Dec. 8, 1912, by William H. Smart, and ordained a Bishop April 14, 1918, by Heber J. Grant.

TODD, William Russell, Bishop of the Alterra Ward, Roosevelt Stake, Utah, from 1929 to 1930, was born May 1, 1893, in Heber City, Wasatch Co., Utah, a son of Thomas Todd, jun., and Harriet B. Richardson. He was baptized Aug. 31, 1901, ordained to the Priesthood, filled a mission to Canada in 1925-1926, was ordained a High Priest June 20, 1926, by Rudger Clawson, and ordained a Bishop May 6, 1929, by George F. Richards.

WAHLQUIST, Charles Frederick, Bishop of the Randlett Ward, Roosevelt Stake, from 1928 to 1930+, was born Jan. 18, 1898, in Daniels, Wasatch Co., Utah, a son of Charles J. Wahlquist and Elizabeth Campbell. He was baptized Feb. 3, 1906, ordained a High Priest March 22, 1925, by Frederick S. Musser and ordained a Bishop Nov. 4, 1928, by David O. McKay.

WALL, Lawrence Constantine, Bishop of the Randlett Ward, Roosevelt Stake, Utah, from 1920 to 1928, was born Aug. 20, 1885, in Big Cottonwood, Utah, a son of Joseph J. Wall and Hedvig T. Petersen. He was baptized Aug. 20, 1893, ordained a High Priest Dec. 18, 1920, by Ephraim Lambert, and ordained a Bishop Sept. 18, 1921, by Stephen L. Richards.

WEBB, John Edmund, Bishop of the Ioka Ward, Roosevelt Stake, Utah, from 1928 to 1930+, was born Aug. 8, 1886, in Woodland, Summit Co., Utah, a son of Ether Webb and Emma S. Jones. He was baptized Aug. 1, 1894, ordained a High Priest Aug. 27, 1911, and ordained a Bishop Nov. 4, 1928, by David O. McKay.

St. George Stake

ANGELL, Solomon, presiding Elder of the Leeds Ward, St. George Stake, Utah, from 1869 to 1876, was born April 21, 1806, at Florence, Oneida Co., N. Y. He was baptized in 1834, came to Utah in 1848, and was appointed presiding Elder May 9, 1869, by Erastus Snow. He died Sept. 20, 1881.

ASHBY, Nathaniel, jun., Bishop of the St. George 4th Ward, St. George Stake, Utah, from 1869 to 1877, was born May 25, 1835, in Salem, Mass., a son of Nathaniel Ashby and Susan A. Hammond. He was baptized by Erastus Snow, filled a mission to Hawaii in 1881-1882, and died at sea one and one-half days out of San Francisco early in 1882, on his return from his mission.

BAKER, William Benson, Bishop of the Central Ward, St. George Stake,

Utah, from 1918 to 1924, was born May 22, 1862, in Mill Creek, Utah, a son of George Baker and Mary Ann Randall. He was baptized in 1870, filled a mission to Ireland in 1899-1901, was ordained a High Priest Dec. 14, 1902, by Edward H. Snow, and set apart as Bishop April 24, 1918.

BENTLEY, William Oscar, jun., first counselor in the St. George Stake presidency, Utah, from 1925 to 1930, was born Aug. 17, 1884, in St. George, Utah, a son of William Oscar Bentley and Mary Ann Mansfield. He was baptized Nov. 8, 1892, ordained an Elder Jan. 7, 1906, by James McArthur, filled a mission to the Central States in 1906-1908, was ordained a High Priest March 18, 1923, by Stephen L. Richards, and set apart as first counselor in the stake presidency by Anthony W. Ivins in 1925. He became stake president in 1931.

CANNON, Walter, second counselor in the St. George Stake presidency, Utah, from 1925 to 1930, was born July 5, 1888, in Pinto, Utah, a son of David Henry Cannon and Rhoda Ann Knell. He was baptized July 7, 1896, filled a mission to Great Britain in 1913-1915, and was ordained a High Priest in September, 1916, by Anthony W. Ivins. He was set apart as second counselor June 14, 1925, by Geo. F. Richards.

COVINGTON, Robert Duchey, Bishop of the Washington Ward, St. George Stake, Utah, from 1858 to 1869, was born Aug. 20, 1815, in North Carolina, a son of Thomas D. Covington and Jane Thomas. He was baptized Feb. 3, 1843, came to Nauvoo in 1845, and to the Valley in 1847, and was ordained a Bishop Aug. 1, 1858, by Geo. A. Smith.

FAWCETT, Nephi Robert, Bishop of the Price Ward, St. George Stake, Utah, from 1881 to 1904, was born March 12, 1842, in York, Yorkshire, England, a son of William Fawcett and Jane Southwell. He was baptized in 1850, after coming to the Valley, and went to St. George in 1861. He filled a mission to England in 1866-1868, and was ordained a High Priest and Bishop Nov. 20, 1881, by Erastus Snow. He died March 23, 1921.

FAWCETT, William, Bishop of the St. George 1st Ward, St. George Stake, Utah, from 1878 to 1879, was born Dec. 13, 1814, in Malton, Yorkshire, England, a son of George Fawcett and Mary Spink. He was baptized Jan. 1, 1840, and labored as a missionary before coming to Utah in 1850. He was ordained a High Priest Jan. 4, 1853, in Salt Lake City, was called to the Dixie Mission in 1861, and was acting Bishop for six months. He died at St. George Jan. 17, 1904.

FREEMAN, John Woodruff, Bishop of the Washington Ward, St. George Stake, Utah, from 1869 to 1877, was ordained a High Priest and Bishop Nov. 28, 1869, by Erastus Snow.

FREI, Edward Rudolph, Bishop of the Santa Clara Ward, St. George Stake, Utah, from 1912 to 1927, was born Sept. 25, 1867, in Santa Clara, a son of Rudolph Frei and Margarette Nageli. He was baptized Jan. 4, 1875, ordained a High Priest Nov. 29, 1901, by Abraham O. Woodruff, and ordained a Bishop in 1912.

FREI, Vivian Jacob, Bishop of the Santa Clara Ward, St. George Stake, Utah, from 1927 to 1930+, was born Feb. 9, 1893, in Santa Clara, a son of Jacob Frei and Lena Reber. He was baptized when about eight years old, filled a mission to the Northern States in 1916-1918, and was ordained a Bishop March 19, 1927, by Orson F. Whitney.

FULLER, Wyllys Darwin, Bishop of the Leeds Ward, St. George Stake, Utah, from 1875 to 1876, was born Nov. 10, 1835, in Wyndham, Green Co., N. Y., a son of Elijah K. Fuller and Harriet Loomis. He was ordained a High Priest and Bishop by Geo. A. Smith March 17, 1875. He died in Arizona June 13, 1920.

FUNK, Marcus, Bishop of the Washington Ward, St. George Stake, Utah, from 1881 to 1888, was born Dec. 3, 1842, at Eskegaard, on the island of Bornholm, Denmark, a son of Diderick Funk and Kirstine Madsen. He was ordained a Bishop March 21, 1881, by Pres. Wilford Woodruff. He died Nov. 19, 1926, in Trenton, Utah.

HAFEN, Johan Georg, jun., Bishop of Santa Clara Ward, St. George Stake, Utah, from 1884 to 1912, was born Oct. 17, 1838, in Scherzingen, Canton Thurgau, Switzerland, a son of Johan G. Hafen and Marie Magdalene Hafen. He was baptized April 17, 1860, emigrated to Utah in 1861, filled a six months' mission to the Southern States in 1877, and a mission to Switzerland and Germany in 1882-1884. He was ordained a High Priest and Bishop Nov. 9, 1884, by Erastus Snow.

HARRISON, Heber Eldridge, Bishop of the Pinto Ward, St. George Stake, Utah, from 1902 to 1906, was born May 12, 1874, in Pinto, a son of John H. Harrison and Ellen E. Eldridge. He was baptized May 12, 1882, ordained a Seventy Nov. 7, 1898, by Francis M. Lyman, filled a mission to the Southwestern States in 1898-1901, and was ordained a High Priest and Bishop Dec. 14, 1902, by Mathias F. Cowley.

HOGAN, Goudy, Bishop of the Leeds Ward, St. George Stake, Utah, from 1876 to 1877, was born Sept. 16, 1829, in Telemarken, Norway, a son of Erik G. M. Hogan and Helga Knudsen. He was baptized Feb. 12, 1843, emigrated to Utah in 1848, having come from Norway in 1837 and settled in Nauvoo, Ill. He filled a mission to Norway in 1877-1879, and was ordained a High Priest and Bishop April 13, 1877. He died Jan. 30, 1898.

HOLT, Franklin Overton, Bishop of the Gunlock Ward, St. George Stake, Utah, from 1887 to 1918, was born July 31, 1852, on the Platte River, in Nebraska, a son of James Holt and Parthenia Overton. He was baptized in Virgin City, in 1865, and was ordained a Bishop Dec. 23, 1887, by Erastus Snow. He died Nov. 10, 1929.

IVERSON, Victor E., Bishop of the Washington Ward, St. George Stake, Utah, from 1925 to 1930+, was born March 7, 1897, in Washington, a son of Edward M. Iverson and Eveline Boggs. He was baptized June 30, 1906, ordained a High Priest Sept. 13, 1924, by Melvin J. Ballard, and a Bishop Sept. 20, 1925, by Rudger Clawson.

JONES, Frederic William, Bishop of the Pine Valley Ward, St. George Stake, Utah, from 1878 to 1888, was born Oct. 7, 1842, in Devonshire, England, a son of William Jones and Ann Dovell. He emigrated to Utah in 1856, and was ordained a High Priest and Bishop Dec. 13, 1878, by Erastus Snow.

JUDD, Thomas, Bishop of the St. George 1st Ward, St. George Stake, Utah, from 1879 to 1896, was born Sept. 1, 1846, in Birkenhead, England, a son of Samuel Judd and Catherine Hind. He was baptized in 1864, came to Utah that same year, filled a mission to England in 1876-1878, and was ordained a Bishop March 14, 1879, by Erastus Snow. He died June 7, 1922.

KNELL, Robert, Bishop of the Pinto Ward, St. George Stake, Utah, from 1876 to 1897, was born Sept. 22, 1828, in Millbrook, near Southampton, England, the son of John C. Knell and Rhoda Fry. He was baptized Oct. 17, 1848, emigrated to Utah in 1850, and was ordained a High Priest and Bishop June 18, 1877, by Wilford Woodruff.

KNELL, Robert Charles, Bishop of the Pinto Ward, St. George Stake, Utah, from 1897 to 1903, was born Jan. 1, 1861, at Kaysville, Utah, a son of Robert Knell and Mary Crook. He was baptized when nine years old, ordained a Seventy Nov. 12, 1887, by Horace S. Eldredge, filled a mission to England in 1887-1889, and was ordained a Bishop Sept. 15, 1897, by Francis M. Lyman.

McARTHUR, James, Bishop of the St. George West Ward, St. George Stake, Utah, from 1902 to 1925, was born Jan. 29, 1871, in St. George, a son of Daniel D. McArthur and Elizabeth Bullock. He was baptized when eight years old, filled a mission to the Southern States in 1899-1901, and was ordained a High Priest and Bishop Dec. 14, 1902, by Rudger Clawson.

McARTHUR, Wilford Woodruff, Bishop of the St. George West Ward, St. George Stake, Utah, from 1925 to 1930, was born April 30, 1884, in St. George, a son of Daniel D. McArthur and Mary F. Calloway. He was baptized May 10, 1892, and ordained a High Priest and Bishop Sept. 20, 1925, by Rudger Clawson.

McMULLIN, Ira Edward, Bishop of the Leeds Ward, St. George Stake, Utah, from 1928 to 1930+, was born Aug. 30, 1888, in Leeds, a son of Ira L. McMullin and Helen Leany. He was baptized Sept. 3, 1896, ordained a High Priest Nov. 24, 1912, by Edward H. Snow, and a Bishop Sept. 23, 1928, by David O. McKay.

MILES, Franklin Godbe, Bishop of the St. George South Ward, St. George Stake, Utah, from 1925 to 1930, was born April 7, 1865, in St. George, a son of Samuel Miles and Hannah M. Colburn. He was baptized April 30, 1873, ordained a High Priest March 10, 1907, by Geo. F. Whitehead, and a Bishop Sept. 20, 1925, by Stephen L. Richards.

NICHOLES, Joseph Kelly, president of the St. George Stake, Utah, from 1925 to 1930, was born Oct. 10, 1887, in American Fork, Utah, the son of Joseph Nicholes and Eleanor Kelly. He was baptized in 1895, filled a mission to Denmark in 1909-1912, and was ordained a High Priest and set apart as president of the St. George Stake June 14, 1925, by Pres. Heber J. Grant.

PAXMAN, Arthur Alfred, Bishop of the Washington Ward, St. George Stake, Utah, from 1924 to 1925, was born Oct. 13, 1865, in Bishopsford, England, the son of David P. Paxman and Elizabeth A. Blunden. He was baptized Jan. 23, 1880, and ordained a Bishop Sept. 21, 1924, by Melvin J. Ballard. He died March 28, 1925, in Washington, Utah.

ROMNEY, Miles Park, Bishop of the St. George 1st Ward, St. George Stake, Utah, from 1877 to 1878, was born Aug. 18, 1843, in Nauvoo, Ill., a son of Miles and Elizabeth Romney. He was baptized in 1851, ordained a Seventy in May, 1862, and filled a mission to England in 1862-1865. He was chosen as Bishop of the St. George 1st Ward April 17, 1877.

SNOW, Karl Nelson, Bishop of the St. George East Ward, St. George Stake, Utah, from 1925 to 1930, was born Jan. 17, 1894, in St. George, a son of Edward H. Snow and Hannah Nelson. He was baptized Feb. 11, 1902, and ordained a High Priest and

Bishop Sept. 20, 1925, by Rudger Clawson.

SPROUL, Andrew, Bishop of the Washington Ward, St. George Stake, Utah, from 1888 to 1908, was born Aug. 28, 1842, in Paisley, Renfrew, Scotland, a son of Andrew Sproul and Mary McSpurrin. He was baptized in Scotland, came to Utah in 1862, from St. Louis, Mo., and was ordained a High Priest and Bishop Dec. 17, 1888, by John W. Taylor. He died April 25, 1886.

STIRLING, David, Bishop of the Leeds Ward, St. George Stake, Utah, from 1913 to 1928, was born July 23, 1885, in Leeds, a son of William Stirling and Sarah Ann Laney. He was baptized Sept. 7, 1893, and ordained a High Priest and Bishop June 14, 1913, by Jos. F. Smith, jun.

TERRY, Charles Alphonzo, Bishop of the St. George 3rd Ward, St. George Stake, Utah, from 1878 to 1890, was born Nov. 10, 1821, in Richfield, N. Y., the son of Otis Terry and Cynthia Ruggles. He was baptized in 1843, came to Utah in 1850, was ordained a High Priest April 17, 1877, by Wilford Woodruff, and a Bishop June 16, 1878, by Erastus Snow. He died April 14, 1908.

St. Johns Stake

ASHCROFT, Josiah Emer, Bishop of the Ramah Ward, St. Johns Stake, Ariz., from 1908 to 1914, was born Sept. 7, 1865, in Hyde Park, Utah, a son of Henry Ashcroft and Elizabeth Ann Barton. He was baptized July 12, 1874, and ordained a Bishop Aug. 22, 1908, by Hyrum M. Smith.

BLOOMFIELD, Richard Henry, Bishop of the Ramah Ward, St. Johns Stake, Arizona, from 1919 to 1929, was born March 6, 1873, in Hyde Park, Utah, a son of John Bloomfield and Elizabeth A. Barton. He was baptized April 15, 1881, and ordained a High Priest and Bishop July 20, 1919, by Jos. F. Smith, jun.

BLOOMFIELD, Alexander Finley, Bishop of the Ramah Ward, St. Johns Stake, Arizona, from 1916 to 1919, was born Aug. 4, 1887, in Juarez, Mexico, a son of John Bloomfield and Elizabeth A. Barton. He was baptized Oct. 3, 1895, and ordained a High Priest and Bishop Aug. 6, 1916, by Geo. Albert Smith.

BROWN, Benjamin, presiding Elder of the Nutriosa Branch, St. Johns Stake, Arizona, from 1887 to 1889, was born March 22, 1845, in Nauvoo, Illinois, a son of Lorenzo Brown and Frances Crosby. He was ordained a Bishop July 24, 1887, by Francis M. Lyman. He died Aug. 8, 1919.

BROWN, John W., second counselor in the St. Johns Stake presidency, Arizona, from 1915 to 1922, was born Nov. 2, 1858, in Kaysville, Utah, a son of Thomas D. Brown and Mary L. Willes. He filled a mission to Great Britain in 1886-1888, was ordained a High Priest Nov. 19, 1905, by Francis M. Lyman and set apart as second counselor in May, 1915, by Geo. F. Richards. He died Nov. 3, 1926, at St. Johns, Arizona.

BROWN, Lorenzo John, Bishop of the Nutriosa Ward, St. Johns Stake, Arizona, from 1889 to 1896, was born May 20, 1854, in Salt Lake City, Utah, a son of Lorenzo Brown and Frances Crosby. He was baptized when eight years old, and ordained a High Priest and Bishop March 8, 1890, by John Henry Smith. He died Dec. 22, 1935.

BURK, Joseph Spencer, Bishop of the Nutriosa Ward, St. Johns Stake, Arizona, from 1919 to 1930+, was born Dec. 14, 1877, in Sunset, Arizona,

a son of Hubert R. Burk and Lois Hamblin. He was ordained a Bishop Oct. 22, 1919, by Melvin J. Ballard.

BURK, William Isaiah, Bishop of the Alpine Ward, St. Johns Stake, Ariz., from 1904 to 1908, was born Nov. 28, 1874, in Farmington, Utah, the son of Hubert Rosell Burk and Lois Hamblin. He was baptized Dec. 11, 1882, and ordained a High Priest and Bishop July 14, 1904.

CHRISTOFFERSEN, Peter J., Bishop of the Eagar Ward, St. Johns Stake, Ariz., from 1880 to 1883, was born Feb. 16, 1843, in Denmark. He was ordained a High Priest and Bishop Sept. 20, 1880, by Erastus Snow. He died Feb. 3, 1910.

CLAWSON, Louis Wayne, Bishop of the Ramah Ward, St. Johns Stake, Arizona, from 1929 to 1930+, was born March 22, 1901, in Fruitland, New Mexico, a son of W. W. Clawson and Minnie Kirk. He filled a mission to the Southern States in 1926-1928, and was ordained a High Priest and Bishop May 5, 1929, by Richard R. Lyman.

EAGAR, John Thomas, Bishop of the Eagar Ward, St. Johns Stake, Arizona, from 1884 to 1886, was born Dec. 20, 1851, in Salt Lake City, Utah, a son of John Eagar and Sariah Anna Johnson. He was ordained a Bishop Jan. 6, 1884, by Jesse N. Smith.

GIBBONS, LeRoy, first counselor in the presidency of the St. Johns Stake, Arizona, from 1929 to 1930+, was born Sept. 4, 1872, in Glendale, Utah, a son of Andrew S. Gibbons and Rizpah Knight. He was baptized May 5, 1881, ordained a High Priest March 4, 1893, by Wm. H. Gibbons, ordained a Bishop Sept. 5, 1901, and presided over the Concho Ward. He also served as Bishop of the St. Johns Ward from 1910 to 1915, and acted as second counselor in the Stake presidency from 1922 to 1929 (Feb. 3), when he was set apart as first counselor by Rudger Clawson.

HALL, Ashley Moroni, Bishop of the Eagar Ward, St. Johns Stake, Arizona, from 1922 to 1930+, was born Dec. 23, 1881, in Vernal, Utah, a son of John Oscar Hall and Lucy Ann Prisby. He was baptized May 29, 1894, ordained a Seventy May 28, 1910, by Anthony W. Ivins, and filled a mission to the Southern States in 1912-1914. He was ordained a High Priest Aug. 23, 1914, by David O. McKay, and a Bishop May 3, 1922, by Rudger Clawson.

GREER, Gilbert Dunlap, Bishop of the Luna (Heber) Ward, St. Johns Stake, Arizona, from 1888 to 1895, was born Jan. 20, 1860, in Bosque County, Texas, the son of Thomas L. Greer and Catherine E. Camp. He was baptized May 2, 1878, filled a mission to the Lamanites in 1879-1880, and was ordained a High Priest and Bishop Sept. 9, 1888, by John Henry Smith.

HAMBLIN, Duane, Bishop of the Ramah Ward, St. Johns Stake, Arizona, from 1914 to 1916, was born Aug. 10, 1863, in Washington, Utah, the son of Wm. H. Hamblin and Betsey Leavitt. He was ordained a Bishop Aug. 23, 1914, by David O. McKay.

HAMBLIN, Frederick, Bishop of the Alpine Ward, St. Johns Stake, Arizona, from 1890 to 1891, was born Feb. 12, 1841, in Spring Prairie, Wisconsin, the son of Isaiah Hamblin and Daphne Haynes. He was baptized in 1850, and ordained a High Priest and a Bishop in 1890 by David K. Udall.

HAMBLIN, Jacob, jun., first counselor in the St. Johns Stake presidency, Arizona, from 1922 to 1929,

was born March 21, 1865, in Santa Clara, Utah, a son of Jacob Hamblin and Sarah Priscilla Leavitt. He was baptized in June, 1873, ordained a High Priest March 8, 1890, by Francis M. Lyman, and a Bishop March 20, 1897, by Heber J. Grant. He presided over the Nutriosa Ward from 1897 to 1901, and was set apart as first counselor in the St. Johns Stake presidency April 30, 1922, by Rudger Clawson.

HEYWOOD, Joseph Neal, Bishop of the Alpine Ward, St. Johns Stake, Arizona, from 1891 to 1896, was born Nov. 18, 1851, in Nephi, Utah, a son of Jos. L. Heywood and Martha Spence. He was baptized when eight years old, ordained an Elder July 17, 1875, by Wm. J. Smith, filled a mission to New Zealand in 1888-1891, and was ordained a High Priest and Bishop Sept. 5, 1891, by David K. Udall.

JEPSON, John, Bishop of the Alpine Ward, St. Johns Stake, Arizona, from 1921 to 1930+, was born March 25, 1868, in Fountain Green, Utah, the son of Martin Olsen Jepson and Hannah Anderson. He was baptized June 7, 1877, filled a mission to England in 1897-1899, was ordained a High Priest by David K. Udall, and a Bishop Aug. 1, 1921, by Richard R. Lyman.

KEMPE, Christopher J., Bishop of the Concho Ward, St. Johns Stake, Ariz., from 1886 to 1895, was born June 26, 1837, in Isterod, Frederiksborg amt, Denmark, the son of Jens Rasmussen and Anne Kirstine Kempe. He was baptized Feb. 16, 1859, ordained to the Priesthood, did local missionary work in Denmark and came to Utah in 1866. He was ordained a High Priest and Bishop Dec. 29, 1886, by Erastus Snow. He died Sept. 30, 1901.

LOVE, David, Bishop of the Nutriosa Ward, St. Johns Stake, Arizona, from 1913 to 1919, was born April 30, 1876, in Midway, Utah, a son of Charles H. Love and Louisa Pierson. He was baptized in 1884, and succeeded Orson Wilkins as Bishop of the Nutriosa Ward in 1913.

McNEIL, James Reed, Bishop of the Ramah Ward, St. Johns Stake, Arizona, from 1886 to 1894, was born Oct. 24, 1854, in Tranent, Heddingtonshire, Scotland, a son of Thomas McNeil and Jenett Reed. He emigrated to Utah in 1856, was baptized Nov. 13, 1864, in Logan, Utah, and ordained a High Priest and Bishop Dec. 4, 1886, by Jesse N. Smith.

NOBLE, Edward A., Bishop of the Alpine Ward, St. Johns Stake, Arizona, from 1880 to 1890, was born Feb. 2, 1841, in Montrose, Iowa, a son of Joseph B. Noble and Mary Adeline Belman. He was baptized in 1850, and ordained a High Priest and Bishop by Brigham Young, jun., Sept. 26, 1880. He died Nov. 28, 1909, in St. Johns, Arizona.

RENCHER, William David, second counselor in the St. Johns Stake presidency, Arizona, from 1905 to 1915, was born Jan. 24, 1863, in Santa Clara, Utah, a son of Umpstead Rencher and Elizabeth J. Phillpott. He was baptized Feb. 4, 1884, filled a mission to the Southern States in 1892-1894, and a second mission in 1898-1900, was ordained a High Priest Aug. 20, 1905, by David K. Udall, and three months later (Nov. 17, 1905) was appointed second counselor in the St. Johns Stake presidency and set apart by Francis M. Lyman.

REYNOLDS, Amasa Owen, Bishop of the Luna Ward, St. Johns Stake, Arizona, from 1919 to 1930, was born July 2, 1879, in Bountiful, Utah, a son of Braman Reynolds and Gertrude Van Etten. He was baptized when

eight years old, ordained a High Priest Nov. 19, 1905, by Rudger Clawson, and a Bishop Oct. 21, 1919, by Melvin J. Ballard.

REYNOLDS, William Henry, Bishop of the Luna Ward, St. Johns Stake, Arizona, from 1898 to 1903 and from 1913 to 1919, was born Nov. 1, 1858, in Shropshire, England, a son of John Reynolds and Elizabeth Morris. He was baptized Nov. 1, 1866, in Newark, New Jersey, ordained a High Priest in 1888 and a Bishop in February, 1898, by John Henry Smith. He had acted as presiding Elder since Aug. 15, 1895.

SMITH, Asahel Henry, Bishop of the Hunt Ward, St. Johns Stake, Arizona, from 1910 to 1917, was born Dec. 5, 1880, in Snowflake, Arizona, a son of Jesse N. Smith and Augusta Outsen. He was ordained a Bishop May 25, 1910, by Francis M. Lyman.

SWAPP, William, Bishop of the Luna Ward, St. Johns Stake, Arizona, from 1886 to 1888, was born Oct. 28, 1892, a son of Melvin Swapp and Margaret A. Mortensen. He was ordained a High Priest and Bishop July 7, 1886, by Jesse N. Smith.

TENNEY, Warren Moroni, Bishop of the Alpine Ward, St. Johns Stake, Arizona, from 1908 to 1921, was born Jan. 4, 1861, in Payson, Utah, a son of Warren R. Tenney and Julia A. Phelps. He was baptized Jan. 4, 1869, filled a mission to the Central States in 1904-1906, and was ordained a High Priest and Bishop Aug. 22, 1908, by Heber J. Grant. He died June 21, 1935.

THOMPSON, Mansel Hardy, acting Bishop of the Luna Ward, St. Johns Stake, Arizona, in 1895, was born Aug. 17, 1857, in Salt Lake City, Utah, the son of Ezra Thompson and Anna D. Platt. He was baptized in 1868, ordained a High Priest Dec. 9, 1888, by Wm. H. Gibbons, and sustained as presiding Elder at Luna Aug. 15, 1895. He died April 17, 1933.

UDALL, Levi Stewart, president of the St. Johns Stake, Arizona, from 1922 to 1930+, was born Jan. 20, 1891, in St. Johns, Arizona, a son of David K. Udall and Eliza Luella Stewart. He was baptized Feb. 11, 1899, ordained a High Priest July 11, 1920, by his father, and set apart April 30, 1922, as president of the Stake by Rudger Clawson.

WHITING, Charles, jun., Bishop of the Vernon Ward, St. Johns Stake, Arizona, from 1922 to 1930+, was born May 25, 1881, in Brigham City, Ariz., the son of Charles Whiting and Verona Snow. He was baptized in 1889, and ordained a High Priest and Bishop May 1, 1922, by Rudger Clawson.

WILKINS, Orson, Bishop of the Nutriosa Ward, St. Johns Stake, Arizona, from 1901 to 1913, was born Oct. 19, 1871, in Kanab, Utah, a son of James W. Wilkins and Lucinda Mangum. He was baptized Oct. 19, 1879, went to Arizona in 1882, filled a mission to the Southern States in 1898-1899, and was ordained a High Priest and Bishop Sept. 6, 1901, by Mathias F. Cowley.

WILLIAMS, George Calvin, Bishop of the Luna Ward, St. Johns Stake, Ariz., from 1883 to 1885, was born Feb. 27, 1836, near Chattanooga, Tennessee, a son of Geo. W. Williams and Elizabeth Davis. He was baptized Oct. 16, 1881, went to Nutriosa in 1877, and was ordained a Bishop Nov. 18, 1883, by Brigham Young, jun.

St. Joseph Stake

ALLRED, Edsil Myron, Bishop of the Central Ward, St. Joseph Stake,

Arizona, from 1909 to 1926, was born Jan. 6, 1860, in Spring City, Utah, a son of Joseph A. Allred and Rhoda Palmer. He was baptized in 1868, and ordained a Bishop June 6, 1909, by John Henry Smith.

BIRTCHER, Benjamin Franklin, Bishop of the Globe Ward, St. Joseph Stake, Arizona, from 1929 to 1930+, was born March 20, 1886, in Pisgah, Preston Co., W. Va., a son of Lockard I. Birtcher and Minerva J. Knotts. He was baptized July 24, 1905, came to Utah in 1907, was ordained an Elder Sept. 29, 1912, by Heber C. Iverson, and filled a mission to the Eastern States in 1913-1915. He was ordained a High Priest Dec. 19, 1920, by Andrew Kimball, and a Bishop Sept. 12, 1929, by Melvin J. Ballard.

BLACK, Edward Webb, Bishop of the Emery Ward, St. Joseph Stake, Arizona, from 1921 to 1930+, was born Dec. 19, 1881, in Orderville, Utah, a son of William M. Black and Louisa Ann Washburn. He was baptized in 1890, and ordained a High Priest and Bishop May 20, 1922, by Jos. F. Smith, jun.

BLAKE, Isaac Brigham, Bishop of the Pima Ward, St. Joseph Stake, Arizona, from 1927 to 1930, was born April 14, 1877, in Wanship, Utah, a son of William Blake and Mary Lake. He was baptized Sept. 3, 1885, filled a mission to England in 1910-1912, was ordained a High Priest in 1912 by Andrew Kimball, and a Bishop Feb. 26, 1927, by Pres. Heber J. Grant.

BOREN, Coleman Briant, Bishop of the Matthews Ward, St. Joseph Stake, Ariz., from 1898 to 1901, was born Dec. 29, 1849, in Mt. Pisgah, Iowa, a son of Coleman Boren and Malinda Keller. He was ordained a Bishop Feb. 7, 1898, by John Henry Smith.

BRYCE, Alma Nephi, Bishop of the Bryce Ward, St. Joseph Stake, Arizona, from 1892 to 1902, was born Oct. 24, 1861, in Mill Creek, Utah, the son of Ebenezer Bryce and Mary Ann Park. He was chosen as Bishop Oct. 9, 1892, and died in El Paso, in December, 1915.

CARTER, Alof Peter, Bishop of the Matthews Ward, St. Joseph Stake, Arizona, from 1923 to 1929, was born March 2, 1891, in Matthews, the son of Edwin T. Carter and Betsy Larson. He was baptized May 7, 1899, and ordained a Bishop May 27, 1923, by James E. Talmage.

CLARIDGE, David Harmon, Bishop of the Bryce Ward, St. Joseph Stake, Ariz., from 1902 to 1909, was born June 30, 1873, in Mt. Carmel, Utah, the son of Samuel Claridge and Rebecca Hughes. He was baptized in 1881, and ordained a High Priest and Bishop Nov. 16, 1902, by Hyrum M. Smith.

CLUFF, James, Bishop of the Central Ward, St. Joseph Stake, Arizona, from 1889 to 1902, was born Oct. 7, 1866, in Heber City, Utah, the son of Moses M. Cluff and Rebecca Langman. He was baptized June 22, 1877, and ordained a Bishop by John Henry Smith Dec. 29, 1889. He died about 1910.

CLUFF, Joseph, Bishop of the Central Ward, St. Joseph Stake, Arizona, from 1883 to 1885, was born Jan. 11, 1834, in Willoughby, Geauga Co., Ohio, the son of David Clough and Betsy Hall. He was baptized when eight years old in Nauvoo, came to Utah in 1850, filled a mission to Canada in 1870-1872, and was ordained a Bishop by Brigham Young, jun., in 1883. He died June 4, 1914.

COLVIN, Lachonius Moroni, presiding Elder of the Eden Ward, St. Jos-

eph Stake, Arizona, from 1893 to 1898, was born Aug. 16, 1846, in Pottawattamie Co., Iowa, the son of David S. Colvin and Harriet A. Delabaugh. He was appointed presiding Elder pro tem. Sept. 8, 1893, by Christopher Layton.

CURTIS, Moses Monroe, Bishop of the Graham Ward, St. Joseph Stake, Arizona, from 1882 to 1883, was born Oct. 28, 1840, in Nauvoo, Illinois, a son of Moses Curtis and Aurelia Jackman. He was baptized in 1848, came to Utah in 1850, and was ordained a High Priest by Pres. Brigham Young. He died May 4, 1907.

ELLSWORTH, William, first counselor in the St. Joseph Stake presidency, Arizona, from 1928 to 1930+, was born Aug. 17, 1872, in Leeds, Utah, a son of James Henry Ellsworth and Eliza R. Snow McCleave. He was baptized Aug. 17, 1880, filled a mission to the Northern States in 1916-1918, was ordained a High Priest Nov. 12, 1910, by E. S. Carpenter, and set apart as first counselor in the Stake presidency Sept. 9, 1928, by Joseph F. Smith, jun.

FULLER, Thomas Francis, Bishop of the Eden Ward, St. Joseph Stake, Arizona, from 1923 to 1929, was born May 16, 1889, in Eden, a son of Thomas A. Fuller and Annie M. Colvin. He was baptized March 5, 1898, and ordained a Bishop May 24, 1923, by James E. Talmage.

GREEN, Reece D., Bishop of the Pima Ward, St. Joseph Stake, Arizona, from 1920 to 1926, was born Jan. 10, 1888, at Pima, a son of Jack Green and Rhoda Holladay. He was baptized May 3, 1896, ordained an Elder Jan. 12, 1908, by Philemon C. Merrill, and filled a mission to the Southern States in 1908-1910. He was ordained a High Priest and Bishop Feb. 8, 1920, by Pres. Heber J. Grant.

HANCHETT, Ray Monroe, Bishop of the Thatcher East Ward, St. Joseph Stake, Ariz., from 1924 to 1927, was born in December, 1884, in Grass Valley, Utah, a son of Myron Nathaniel Hanchett and Delia Millicent Reed. He was baptzed July 31, 1895, and ordained a High Priest and Bishop Feb. 17, 1924, by Geo. F. Richards.

HANCOCK, Jesse Alonzo, Bishop of the Eden Ward, St. Joseph Stake, Arizona, from 1929 to 1930+, was born Oct. 1, 1897, in Eden, the son of Jacob A. Hancock and Rozella Tyler. He was baptized Oct. 1, 1905, filled a mission to the Southern States in 1916-1918, and was ordained a Bishop March 17, 1929, by Geo. Albert Smith.

HOLYOAK, James Nehemiah, presiding Elder of the Emery Branch, St. Joseph Stake, Arizona, from 1905 to 1921, was born April 26, 1872, in Parowan, Utah. He was baptized when eight years old.

HUBBARD, Elisha Freeman, Bishop of the Hubbard Ward, St. Joseph Stake, Arizona, from 1900 to 1902, was born March 5, 1838, in Ogden, Lenawee Co., Michigan, a son of Marshall Moore Hubbard and Caroline Eliza Nickerson. He was baptized in 1846, and was ordained a Bishop June 27, 1900, by Heber J. Grant. He died March 28, 1911.

HUNSAKER, Lorenzo, Bishop of the Globe Ward, St. Joseph Stake, Arizona, from 1907 to 1928, was born March 21, 1859, in Brigham City, Utah, a son of Abraham Hunsaker and Margaret Sweeten. He was baptized when nine years old, filled a mission to the Southern States in 1879-1881, and was ordained a Bishop Dec. 1, 1907, by Geo. F. Richards.

KEMPTON, Heber Curtis, Bishop of the Eden Ward, St. Joseph Stake, Arizona, from 1921 to 1923, was born

April 20, 1890, in Eden, a son of Alvin B. Kempton and Sarah K. Curtis. He was baptized June 5, 1898, and ordained a Bishop Nov. 9, 1921, by Geo. Albert Smith.

KIMBALL, Crozier, Bishop of the St. David Ward, St. Joseph Stake, Ariz., from 1907 to 1909, was born Dec. 19, 1879, in Lehi, Arizona, a son of David P. Kimball and Caroline M. Williams. He was baptized Jan. 15, 1887, filled a mission to the Southern States in 1900-1902, and was ordained a High Priest May 31, 1905, by Mathias F. Cowley, and a Bishop Dec. 1, 1907, by Geo. F. Richards.

KIMBALL, David Patten, first counselor in the St. Joseph Stake presidency, Arizona, in 1883, was born Aug. 23, 1839, in Nauvoo, Illinois, a son of Heber Chase Kimball and Vilate Murray. He filled a mission to England in 1863-1865, acted as presiding Elder of St. David in 1881-1883, and died Nov. 22, 1883, in St. David, Arizona.

KIMBALL, Spencer Woolley, second counselor in the St. Joseph Stake presidency, Arizona, from 1924 to 1930+, was born March 28, 1895, in Salt Lake City, Utah, a son of Andrew Kimball and Olive Woolley. He was baptized when eight years old, filled a mission to the Central States in 1914-1917, was ordained a High Priest and set apart as second counselor Sept. 8, 1924, by Pres. Heber J. Grant.

LAYTON, Harry Wilford, Bishop of the Central Ward, St. Joseph Stake, Arizona, from 1926 to 1930, was born Oct. 7, 1876, in Kaysville, Utah, the son of Christopher Layton and Hannah M. S. Sims. He was baptized in Eden, Ariz., ordained a High Priest June 6, 1909, by Orson F. Whitney, and a Bishop Nov. 6, 1926, by Melvin J. Ballard.

LAYTON, Jesse Monroe, Bishop of the Solomonville Ward, St. Joseph Stake, Arizona, from 1920 to 1922, was born Dec. 27, 1884, in Eden, Arizona, the son of Christopher Layton and Hannah M. S. Sims. He was baptized in 1893, ordained an Elder by Andrew Kimball, filled a mission to New Zealand in 1904-1907, and was ordained a Bishop Nov. 21, 1921, by Geo. Albert Smith.

LEE, John Amasa, Bishop of the Lebanon Ward, St. Joseph Stake, Arizona, from 1912 to 1923, was born March 10, 1860, in Washington, Utah, the son of John D. Lee and Rachel A. Woolsey. He was baptized in 1868, and set apart as Bishop Dec. 31, 1911, by Andrew Kimball.

LOFGREN, Peter Anders, Bishop of the St. David Ward, St. Joseph Stake, Arizona, from 1888 to 1901, was born Jan. 18, 1847, at Orja, Sweden, a son of Anders Pehrson Lofgren and Sisa Bengtson. He was baptized April 8, 1860, emigrated to Utah in 1862, was ordained a High Priest July 7, 1884, by Christopher Layton, and a Bishop Feb. 12, 1888, also by Christopher Layton. He died March 6, 1922.

MATTHEWS, Daniel Alonzo, Bishop of the Matthews Ward, St. Joseph Stake, Arizona, from 1918 to 1923, was born July 18, 1887, in Matthews, a son of D. H. Matthews and Clara Wall. He was baptized Oct. 20, 1895, and ordained a Bishop Feb. 24, 1918, by Orson F. Whitney.

MATTHEWS, David Henry, Bishop of the Matthews Ward, St. Joseph Stake, Arizona, from 1886 to 1898, was born Dec. 28, 1851, in San Bernardino, Calif., a son of Joseph Matthews and Polly Matthews. He was baptized when about eight years old, came to Utah in the winter of 1857-1858, and was ordained a High Priest and Bishop March 21, 1886.

McBRIDE, James Andrew, jun., Bishop of the Bryce Ward, St. Joseph Stake, Arizona, from 1924 to 1930, was born Dec. 7, 1867, in Santaquin, Utah, a son of James Andrew McBride and Elizabeth Clark. He was ordained a Bishop Feb. 14, 1925, by Geo. Albert Smith.

McGRATH, James Vernon, Bishop of the Franklin Ward, St. Joseph Stake, Arizona, from 1929 to 1930+, was born Sept. 14, 1906, in Manassa, Colorado, a son of James Franklin McGrath and Laura E. Elledge. He was baptized Oct. 3, 1914, filled a mission to the Netherlands in 1926-1929, was ordained a High Priest by his father in December, 1929, and a Bishop by Harry L. Payne.

MERRILL, John Smith, Bishop of the St. David Ward, St. Joseph Stake, Arizona, from 1901 to 1907, was born March 5, 1853, in Salt Lake City, Utah, the son of Philemon C. Merrill and Mary Jane Smith. He was baptized when eight years old, and was sustained as Bishop in 1901.

MERRILL, Morgan Henry, second counselor in the St. Joseph Stake presidency, Arizona, from 1884 to 1888, was born Feb. 17, 1850, in Big Cottonwood, Utah, the son of Philemon Merrill and Cyrene Dustin. He was baptized in 1858, ordained a High Priest and Bishop and set apart in 1884 to preside over the St. David Ward by Moses Thatcher. He died July 31, 1896.

MERRILL, Philemon Christopher, jun., Bishop of the Pima Ward, St. Joseph Stake, Arizona, from 1902 to 1918, was born Nov. 16, 1876, in Nounan Valley, Idaho, the son of Philemon C. Merrill and Lucinda P. Brown. He was baptized when eight years old, sustained as Bishop April 28, 1902, and set apart by Andrew Kimball.

NATIONS, Thomas Jefferson, Bishop of the Franklin Ward, St. Joseph Stake, Arizona, from 1903 to 1913, was born Feb. 17, 1849, in Georgia, the son of Israel Nations and Jane Cannally. He was baptized April 6, 1882, sustained as Bishop Nov. 8, 1903, and set apart by Andrew Kimball.

NAYLOR, Thomas Clarence, Bishop of the Layton Ward, St. Joseph Stake, Arizona, from 1928 to 1930+, was born April 8, 1895, in Salt Lake City, Utah, a son of Thomas G. Naylor and Grace Major. He was baptized Sept. 13, 1903, ordained a Seventy Feb. 19, 1922, by Jos. W. McMurrin, and filled a mission to the Central States in 1923-1925. He was ordained a High Priest May 23, 1926, by Spencer Kimball, and was sustained as Bishop Nov. 18, 1928.

PALMER, Isaac James, Bishop of the Eden Ward, St. Joseph Stake, Arizona, from 1914 to 1918, was born Oct. 3, 1873, in Bloomington, Idaho, a son of Isaac Palmer and Alice E. Holmes. He was ordained a High Priest and Bishop March 14, 1914, by Anthony W. Ivins.

PAYNE, Junius Edward, Bishop of the Virden Ward, St. Joseph Stake, Arizona, from 1926 to 1930+, was born Oct. 3, 1887, in Aurora, Utah, a son of Harry M. Payne and Helen Amelia Buchanan. He was baptized Oct. 3, 1897, ordained a High Priest Nov. 26, 1916, by Hyrum M. Smith, and a Bishop May 23, 1926, by Richard R. Lyman.

PECK, George A., Bishop of the Bryce Ward, St. Joseph Stake, Arizona, from 1909 to 1924, was born Jan. 16, 1884, in Nutriosa, Arizona, a son of George O. Peck and Barbara E. Bryce. He was baptized April 6, 1892, ordained a High Priest Dec. 1, 1907, by Geo. Albert Smith, and a Bishop June 6, 1909, by Hyrum M. Smith.

PETERSON, James Ammon, Bishop of the Kimball Ward, St. Joseph Stake, Arizona, from 1927 to 1930+, was born Aug. 20, 1894, in Graham, Arizona, a son of Peter C. Peterson and Mary Anderson. He was baptized Feb. 1, 1903, and ordained a High Priest and Bishop Feb. 26, 1928, by Melvin J. Ballard.

PORTER, Alva Sylvanus, Bishop of the Eden Ward, St. Joseph Stake, Arizona, from 1898 to 1900, was born May 26, 1860, in Centerville, Utah, a son of Lyman W. Porter and Electa Mariah Kilburn. He was baptized in May, 1868, and ordained a High Priest and Bishop Feb. 7, 1898, by John Henry Smith. He acted as Bishop of Central Ward from 1902 to 1909.

PORTER, James Henry, Bishop of the Thatcher East Ward, St. Joseph Stake, Arizona, from 1927 to 1929, was born June 21, 1875, in Scipio, Millard Co., Utah, a son of James Henry Porter and Emma U. Bennett. He filled a mission to the Northern States in 1909-1911 and was ordained a High Priest and Bishop Feb. 26, 1927, by Pres. Heber J. Grant.

REED, Robert, Bishop of the Graham Ward, St. Joseph Stake, Arizona, from 1921 to 1927, was born Nov. 30, 1878, in Lexington, Tenn., a son of John T. Reed and Prescilla Adair. He was baptized in May, 1887, and ordained a High Priest and Bishop May 20, 1922, by Jos. F. Smith, jun.

ROMNEY, Eugene, Bishop of the Franklin Ward, St. Joseph Stake, Arizona, from 1922 to 1929, was born Sept. 16, 1883, in St. Johns, Arizona, a son of Miles P. Romney and Hannah Hill. He was baptized Sept. 16, 1891, and ordained a Bishop Aug. 20, 1922, by Geo. F. Richards.

SHUMWAY, Ernest Hill, Bishop of the Thatcher West Ward, St. Joseph Stake, Arizona, from 1919 to 1922, was born June 5, 1892, in Shumway, Arizona, a son of James J. Shumway and Annettie Hatch. He was baptized June 5, 1900, and ordained a High Priest and Bishop Nov. 21, 1919, by David O. McKay.

SKOUSEN, Orson Pratt, Bishop of the Thatcher West Ward, St. Joseph Stake, Arizona, from 1922 to 1927, was born Sept. 19, 1877, at St. Joseph, Arizona, a son of James N. Skousen and Anna Christina Jensen. He was baptized in 1885, ordained a High Priest Nov. 9, 1919, by Andrew Kimball, and a Bishop Aug. 20, 1922, by Geo. F. Richards.

SMITH, Hyrum Leroy, Bishop of the Matthews Ward, St. Joseph Stake, Arizona, from 1929 to 1930+, was born June 22, 1884, in Pleasanton, New Mexico, a son of Charles Pears Smith and Mary Wilkinson. He was baptized July 6, 1895, and ordained a High Priest and Bishop March 17, 1929, by Geo. Albert Smith.

SMITH, James Martin, Bishop of the Central Ward, St. Joseph Stake, Ariz., in 1930+, was born Dec. 2, 1892, in Tuba, Arizona, a son of Lot Smith and Diantha Mortensen. He was baptized May 15, 1901, ordained a High Priest Nov. 30, 1926, by Melvin J. Ballard, and sustained as Bishop Sept. 21, 1930.

SMITH, Nephi Lot, Bishop of the Miami Ward, St. Joseph Stake, Ariz., from 1926 to 1930, was born May 15, 1889, in Tuba, Arizona, a son of Lot Smith and Diantha Mortensen. He was baptized in May, 1897, filled a mission to the Southern States in 1910-1913, and was ordained a High Priest and Bishop Nov. 20, 1926, by Melvin J. Ballard.

TATE, Alma Vining, Bishop of the Thatcher West Ward, St. Joseph

Stake, Arizona, from 1927 to 1929, was born Sept. 14, 1895, in Spanish Fork, Utah, a son of Martin Van Buren Tate and Margaret Vining. He was baptized Aug. 11, 1904, and ordained a Bishop Oct. 30, 1927, by Stephen L. Richards.

TAYLOR, John, Bishop of the Pima Ward, St. Joseph Stake, Arizona, from 1885 to 1901, was born Oct. 25, 1850, in Mill Creek, Utah, a son of Allen Taylor and Hannah Egbert. He was baptized when eight years old, ordained a High Priest Dec. 16, 1883, by Heber J. Grant, and a Bishop Dec. 3, 1885, by Erastus Snow. He died May 29, 1923.

TYLER, William Oscar, Bishop of the Ashurst Ward, St. Joseph Stake, Arizona, from 1922 to 1930+, was born Nov. 21, 1893, in Central, Arizona, a son of Oscar Taylor and Mary Ann Virginia Juan. He was baptized Nov. 21, 1901, and ordained a High Priest and Bishop May 21, 1922, by Jos. F. Smith, jun.

UDALL, Jesse Addison, Bishop of the Thatcher Ward, St. Joseph Stake, Arizona, from 1929 to 1930+, was born June 24, 1893, in Eagar, Arizona, a son of David K. Udall and Ida F. Hunt. He was baptized Aug. 3, 1901, ordained a High Priest by Richard R. Lyman in 1920, and a Bishop March 17, 1929, by Geo. Albert Smith.

WEECH, David H., Bishop of the Pima Ward, St. Joseph Stake, Arizona, from 1901 to 1902, was born Sept. 27, 1875, in Goshen, Utah, a son of Hyrum Weech and Sarah Dall. He was baptized Aug. 7, 1884, and ordained a High Priest and Bishop Sept. 18, 1901, by Mathias F. Cowley.

WELKER, John, Bishop of the Layton Ward, St. Joseph Stake, Arizona, from 1884 to 1898, was born March 16, 1826, in Maddison Township, Jackson Co., Ohio, a son of James Welker and Elizabeth Stoker. He came to the Valley in 1852, was ordained a High Priest Aug. 26, 1877, by John Taylor, and a Bishop Nov. 4, 1884, by Brigham Young, jun. He died June 1, 1913.

WILKINS, Joseph David, Bishop of the Franklin Ward, St. Joseph Stake, Arizona, from 1913 to 1922, was born April 25, 1877, in Coffee County, Alabama, the son of John T. Wilkins and Virginia Wilkerson. He was baptized Feb. 8, 1888, filled a mission to the Central States in 1910-1912, and was ordained a High Priest and Bishop March 15, 1913, by Hyrum M. Smith.

Salt Lake Stake

BACKMAN, LeGrand Pollard, Bishop of the 34th Ward, Salt Lake Stake, Utah, from 1920 to 1927, was born Dec. 18, 1893, in Salt Lake City, Utah, a son of Gustave H. Backman and Grace Pollard. He was baptized when eight years old, ordained to the Priesthood, filled a mission to South Africa in 1915-1917, and was ordained a High Priest and Bishop Aug. 22, 1920, by Anthon H. Lund.

DAVIS, Albert John, Bishop of the Center Ward, Salt Lake Stake, Utah, from 1916 to 1922, was born Oct. 14, 1866, in Salt Lake City, Utah, a son of Albert W. Davis and Melissa J. Lambson. He was baptized Oct. 14, 1874, ordained to the Priesthood, filled a mission to Hawaii in 1891-1894, was ordained a High Priest Feb. 25, 1906, by Hyrum M. Smith, and ordained a Bishop Sept. 14, 1916, by Anthon H. Lund.

GLAD, Alfred Peter Andersen, Bishop of the 28th Ward, Salt Lake Stake, Utah, from 1922 to 1930+, was born Nov. 2, 1890, in Salt Lake City, Utah, a son of Niels Peter Andersen

and Alphine C. Alfsen. He was baptized Dec. 3, 1898, and ordained a High Priest and Bishop July 16, 1922, by Rudger Clawson.

HARTER, John Albert, Bishop of the 23rd Ward, Salt Lake Stake, from 1921 to 1930+, was born Jan. 4, 1885, in Salt Lake City, Utah, a son of John Robert Harter and Mary Ellen Maxwell. He was baptized Dec. 9, 1897, ordained to the Priesthood, filled a mission to Great Britain in 1907-1909, and was ordained a High Priest and Bishop Oct. 18, 1921, by Rudger Clawson.

HAZEN, Samuel B., Bishop of the Center Ward, Salt Lake Stake, Utah, in 1916, was born Jan. 1, 1867, in Salt Lake City, Utah, a son of Robert Hazen and Mary A. Bainbridge. He was baptized March 1, 1881, ordained to the Priesthood, filled a mission in Indian Territory in 1906-1908, and was ordained a High Priest and Bishop April 2, 1916, by Pres. Joseph F. Smith.

HOLLINGWORTH, Benjamin Hanson, Bishop of the Center Ward, Salt Lake Stake, from 1922 to 1925, was born Oct. 8, 1896, in Salt Lake City, Utah, a son of Benjamin Hatton Hollingworth and Emma Hanson. He was baptized Dec. 2, 1904, ordained to the Priesthood, filled a mission to the Northern States in 1916-1918, and was ordained a High Priest and Bishop Sept. 10, 1922, by Rudger Clawson.

JORGENSEN, George Daniel, Bishop of the 22nd Ward, Salt Lake Stake, Utah, in 1930+, was born March 13, 1887, in Arendal, Norway, a son of Thorbjorn Jorgensen and Anne Pedersen. He was baptized Aug. 13, 1901, and ordained a High Priest and Bishop Jan. 24, 1930, by Stephen L. Richards.

KASTELER, Fred, Bishop of the 15th Ward, Salt Lake Stake, Utah, from 1927 to 1930+, was born Nov. 24, 1894, in Salt Lake City, Utah, a son of Christian Kasteler and Marie Hostetter. He was baptized Aug. 1, 1903, ordained to the Priesthood, filled a mission to the Northern States in 1916-1918, was ordained a High Priest Aug. 15, 1920, by Richard R. Lyman, and ordained a Bishop Oct. 2, 1927, by Joseph F. Smith, jun.

LAKE, Joseph Henry, Bishop of the 16th Ward, Salt Lake Stake, Utah, from 1922 to 1932, was born Oct. 7, 1884, in Salt Lake City, Utah, a son of Silas T. Lake and Annie Elizabeth Anderson. He was baptized Feb. 5, 1898, ordained to the Priesthood, filled a mission to the Southern States in 1903-1905, was ordained a High Priest May 22, 1910, by Nephi L. Morris, and ordained a Bishop Oct. 1, 1922, by George F. Richards. He died Nov. 7, 1932, at Salt Lake City.

LONGDEN, John, Bishop of the 19th Ward, Salt Lake Stake, Utah, from 1925 to 1930, was born Nov. 4, 1898, in Oldham, England, a son of Thomas J. Longden and Lizzette Taylor. He was baptized in 1906, ordained to the Priesthood, filled a mission to the Central States in 1921-1924, and was ordained a High Priest and Bishop Sept. 27, 1925, by Rudger Clawson.

NALDER, Daniel Hyrum, Bishop of the 24th Ward, Salt Lake Stake, Utah, from 1928 to 1930, was born Sept. 11, 1878, in Layton, Davis Co., Utah, a son of William N. Nalder and Emma Evans. He was baptized July 22, 1888, ordained a High Priest April 17, 1921, by Rudger Clawson, and ordained a Bishop Dec. 9, 1928, by George Albert Smith.

NEWMAN, Stephen Burton, Bishop of the 34th Ward, Salt Lake Stake, Utah, from 1927 to 1930+, was born Dec. 11, 1885, in Salt Lake City, Utah, a son of Stephen Jackson Newman and Hannah Selley. He was baptized Jan.

29, 1894, ordained to the Priesthood, filled a mission to Turkey in 1905-1909, and was ordained a High Priest and Bishop March 27, 1927, by Melvin J. Ballard.

NIELSEN, Peter Aagaard, Bishop of the 15th Ward, Salt Lake Stake, Utah, from 1920 to 1927, was born Dec. 23, 1884, in Kvottrup, Faarup parish, Aarhus amt, Denmark, a son of Poul C. Nielsen and Sine Aagaard. He was baptized June 15, 1903, emigrated to Utah in 1893, and was ordained a High Priest and Bishop Aug. 17, 1920, by Richard R. Lyman.

OLSON, Oscar Mark, Bishop of the 24th Ward, Salt Lake Stake, Utah, since 1930, was born May 15, 1886, in Salt Lake City, Utah, a son of John Fred Olson and Anna Olson. He was baptized June 4, 1894, ordained to the Priesthood, filled a mission to Sweden in 1911-1914, and was ordained a High Priest and Bishop July 28, 1930, by Richard R. Lyman.

OPENSHAW, Frank Myron, Bishop of the 22nd Ward, Salt Lake Stake, Utah, from 1926 to 1930, was born April 5, 1897, in Salt Lake City, Utah, a son of Jonathan E. Openshaw and Bessie Lees. He was ordained a High Priest and Bishop July 11, 1926, by Richard R. Lyman.

STUTZNEGGER, Conrad, Bishop of the Center Ward, Salt Lake Stake, Utah, from 1925 to 1930+, was born Aug. 26, 1880, in Manti, Sanpete Co., Utah, a son of John Stutznegger and Barbara Catherine Ramsauer. He was baptized Feb. 5, 1890, ordained to the Priesthood, filled a mission to Switzerland and Germany in 1902-1904, was ordained a High Priest Nov. 15, 1920, by Charles W. Penrose, and ordained a Bishop Sept. 20, 1925, by Richard R. Lyman.

San Francisco Stake

CARR, Charles Clyde, Bishop of the Oakland Ward, San Francisco Stake, Calif., from 1927 to 1930, was born July 9, 1886, at Molino, Florida, the son of Wm. G. Carr and Frances J. Wallace. He was baptized April 4, 1897, came to the San Luis Stake in 1902, was ordained a High Priest May 24, 1918, by Anthony W. Ivins, and a Bishop July 10, 1927, by Geo. Albert Smith.

CHENEY, Leo H., Bishop of the Elmhurst Ward, San Francisco Stake, Calif., from 1927 to 1930, was born June 5, 1896, in Fruitland, New Mexico, the son of Franklin Cheney and Edith Hilton. He was ordained a High Priest and Bishop July 10, 1927, by Rudger Clawson.

DEWSNUP, Claude Mace, Bishop of the Richmond Ward, San Francisco Stake, Calif., from 1927 to 1930+, was born May 16, 1886, in Deseret, Utah, the son of Hyrum Dewsnup and Emily Mace. He was baptized May 16, 1894, and ordained a High Priest and Bishop July 10, 1927, by Rudger Clawson.

DUNYON, Phares Wells, Bishop of the Berkeley Ward, San Francisco Stake, Calif., from 1928 to 1930+, was born Oct. 21, 1874, in Tooele City, Utah, the son of Isaac Newton Dunyon and Evelyn Wells. He was baptized June 6, 1895, ordained a Seventy by Brigham Young, jun., filled a mission to the Southwestern States Mission in 1896-1898, was ordained a High Priest July 10, 1927, by Rudger Clawson, and a Bishop May 20, 1928, by David O. McKay.

JACOBS, Eugene Brown, Bishop of the Oakland Ward, San Francisco Stake, Calif., in 1930, was born May 4, 1899, in Salt Lake City, Utah, the son of Ernest Eugene Jacobs and Annie Eliza Brown. He was baptized Jan. 31, 1908, filled a mission to the South-

ern States in 1919-1921, and was ordained a High Priest and Bishop Feb. 20, 1930, by Stephen L. Richards.

KEST, John James (Johannes Jacobus), Bishop of the Martinez Ward, San Francisco Stake, California, from 1927 to 1930, was born Feb. 26, 1896, at Vlissingen (Flushing), Netherlands, a son of Johannes Robertus Kest and Joziena Cornelia Lute. He was baptized Sept. 10, 1908, at Rotterdam, by Jan Eggen, emigrated to Utah in 1911, and later moved to California. He was ordained a High Priest and Bishop July 10, 1927, by Geo. Albert Smith.

KJAR, Karl, Bishop of the Sunset Ward, San Francisco Stake, Calif., from 1927 to 1930+, was born March 17, 1887, in Salt Lake City, Utah, the son of Joseph J. Kjar and Ida Johanson. He was ordained a High Priest and Bishop July 10, 1927, by Rudger Clawson.

MERRILL, Fred, Bishop of the Mission Ward, San Francisco Stake, Calif., from 1927 to 1930+, was born April 11, 1874, at Addelthorp, Lincolnshire, England, the son of John Foster Merrill and Hannah Whiley. He was baptized March 7, 1890, came to Utah in 1892, was ordained a Seventy Jan. 31, 1904, by Rulon S. Wells, and filled a mission to England in 1905-1907. He was ordained a High Priest and Bishop July 10, 1927, by Geo. Albert Smith.

NEWMAN, Jay Clarence, Bishop of the San Francisco Ward, San Francisco Stake, Calif., in 1927, was born Dec. 1, 1899, in Holladay, Utah, the son of Thomas S. Newman and Caroline Marie Wayman. He was baptized Jan. 4, 1908, and ordained a High Priest and Bishop July 10, 1927, by Rudger Clawson.

PEARSON, Rulon Vance, Bishop of the Balboa Ward, San Francisco Stake, Calif., from 1929 to 1930+, was born July 12, 1886, in Pleasant Grove, Utah, the son of Benjamin W. Pearson and Sarah Ellis Hawley. He was baptized April 8, 1895, ordained a High Priest Nov. 17, 1928, by Orson F. Whitney, and a Bishop May 19, 1929, by Pres. Heber J. Grant.

ROBINSON, Thomas Henry, Bishop of the Dimond Ward, San Francisco Stake, Calif., from 1927 to 1930+, was born Sept. 18, 1887, in Mona, Juab Co., Utah, a son of Eli Robinson and Julia Ellertsen. He was baptized when eight years old, and ordained a High Priest and Bishop July 20, 1927, by Rudger Clawson.

San Juan Stake

HAMMOND, Clyde Asbury, Bishop of the Moab Ward, San Juan Stake, Utah, from 1918 to 1921, was born March 25, 1885, in Huntsville, Utah, a son of Fletcher B. Hammond and Olive C. Bronson. He was baptized June 1, 1893, filled a mission to the Netherlands in 1904-1906, and was ordained a Bishop Dec. 2, 1917, by Orson F. Whitney. He died March 23, 1921, while serving in the Fourteenth legislature of Utah as a member of the House of Representatives from Grand County.

HAMMOND, Walter Dilworth, Bishop of the La Sal Ward from 1917 to 1921, and Bishop of the Moab Ward, San Juan Stake, Utah, from 1921 to 1930+, was born April 29, 1887, in Bluff, Utah, a son of Fletcher B. Hammond and Olive C. Bronson. He was baptized May 3, 1895, filled a mission to the Eastern States in 1906-1909, was ordained a High Priest Nov. 3, 1910, by Geo. F. Richards, and a Bishop Nov. 17, 1917, by Stephen L. Richards.

HARRIS, Joseph Bond, first counselor in the San Juan Stake presidency, Utah, from 1928 to 1930+, was born March 22, 1879, in Henefer, Utah, a son of Micah F. Harris and Mary Jane Bond. He was ordained

a High Priest May 18, 1919, by Melvin J. Ballard, who also ordained him a Bishop Nov. 25, 1923. He presided as Bishop over the Grayson Ward, San Juan Stake, in 1923-1925, and was set apart as first counselor Dec. 2, 1928, by George F. Richards.

JAMESON, Alexander, Bishop of the La Sal Ward, San Juan Stake, Utah, from 1921 to 1922, was born May 18, 1859, in Provo, Utah, a son of Alexander Jameson and Priene B. Ewell. He was baptized in 1867, ordained a High Priest Dec. 18, 1892, by William Howard, and a Bishop June 19, 1921, by Richard R. Lyman.

JARVIS, George Josiah, Bishop of the Monticello Ward, San Juan Stake, Utah, from 1917 to 1920, was born Oct. 13, 1881, in Snowflake, Arizona, a son of Samuel Walter Jarvis and Frances G. De Friez. He was baptized Oct. 13, 1889, filled a mission to the Southwestern States in 1901-1903, and was ordained a High Priest and Bishop June 3, 1917, by Jos. F. Smith, jun.

JOHNSON, David Almon, Bishop of the Moab Ward, San Juan Stake, Utah, from 1897 to 1903, was born April 8, 1861, in Santaquin, Utah, a son of Geo. W. Johnson and Eveline Burdick. He was baptized May 2, 1886, and ordained a High Priest and Bishop April 25, 1897, by John Henry Smith.

JONES, Frederick Isaac, Bishop of the Monticello Ward, San Juan Stake, Utah, from 1890 to 1911, was born Feb. 6, 1851, in St. Louis, Mo., a son of John P. Jones and Margaret Lee. He was baptized when eight years old, and ordained a Bishop Aug. 25, 1890, by John Henry Smith. He died Oct. 18, 1925.

JONES, Leonard Kumen, second counselor in the San Juan Stake presidency, Utah, from 1928 to 1930+, was born Nov. 6, 1889, in Bluff, Utah, the son of Kumen Jones and Mary Nielson. He was baptized Nov. 6, 1897, ordained a High Priest Aug. 17, 1918, by Anthony W. Ivins, and a Bishop April 6, 1926, by Richard R. Lyman, and set apart Dec. 2, 1928, by Richard R. Lyman as second counselor in the Stake presidency. He acted as Bishop of the Blanding Ward from 1925 to 1928. Bro. Jones died July 25, 1931, in Blanding, Utah.

LYMAN, Albert Robison, first counselor in the San Juan Stake presidency, Utah, from 1912 to 1928, was born Jan. 10, 1880, in Fillmore, Utah, the son of Platte D. Lyman and Adelia Robison. He was baptized June 16, 1888, ordained an Elder April 2, 1899, filled a mission to England in 1899-1900, was ordained a High Priest Feb. 10, 1908, by Walter C. Lyman, and set apart as first counselor May 21, 1912, by Jos. F. Smith, jun.

PERKINS, Daniel, Bishop of the Bluff Ward, San Juan Stake, Utah, from 1923 to 1928, was born Jan. 9, 1887, in Bluff, the son of Hyrum Perkins and Rachel Cory. He was baptized Jan. 13, 1895, ordained a Seventy Feb. 27, 1911, filled a mission to the Southern States in 1911-1914, and was ordained a High Priest and Bishop May 27, 1923, by Geo. F. Richards.

PETERSON, John, Bishop of the Moab Ward, San Juan Stake, Utah, from 1915 to 1918, was born Nov. 15, 1868, in Saxtorp, Sweden, a son of Bengt Pehrson. He was baptized, after coming to Utah in 1869, filled a mission to the Southern States in 1897-1899, and was ordained a High Priest and Bishop by Heber J. Grant May 30, 1915.

PETERSON, Mons, Bishop of the Moab Ward, San Juan Stake, Utah, from 1893 to 1896, was born April 30, 1861, near Stockholm, Sweden. He came to Utah when seven years old, and was ordained a Bishop Nov. 13, 1893, by Brigham Young, jun.

REDD, Amasa Jay, Bishop of the Monticello Ward, San Juan Stake,

Utah, from 1928 to 1930+, was born April 10, 1895, at Bluff, Utah, a son of Lemuel H. Redd and Lucy Zina Lyman. He was baptized April 10, 1903, ordained a Seventy May 17, 1919, by Melvin J. Ballard, filled two missions to California in 1919-1923 and in 1928-1930, and was ordained a High Priest and Bishop Dec. 2, 1928, by Richard R. Lyman.

STEWART, Randolph Hockaday, Bishop of the Moab Ward, San Juan Stake, Utah, from 1881 to 1893, was born July 20, 1834, in Cumberland County, North Carolina, a son of William Stewart and Delpha Jones. He was baptized when eight years old, came to Utah in 1847, and was ordained a Bishop in 1881 by John Taylor. He died Dec. 6, 1909.

WOOD, Joseph Henry, Bishop of the Monticello Ward, San Juan Stake, Utah, from 1912 to 1917, was born March 8, 1875, in Cedar City, Utah, the son of Samuel and Josephine C. Wood. He was ordained to the Priesthood, filled a mission to the Central States in 1900-1902, was ordained a High Priest in 1910, and sustained as Bishop May 21, 1912.

San Luis Stake

BRADY, Columbus Franklin, Bishop of the Manassa Ward, San Luis Stake, Colorado, from 1928 to 1930+, was born Aug. 16, 1893, in Manassa, Colorado, the son of Christopher C. Brady and Nancy Raynor. He was baptized June 1, 1902, ordained a High Priest Sept. 19, 1926, by Stephen L. Richards, and a Bishop Sept. 22, 1928, by Melvin J. Ballard.

BRADY, John Jefferson, second counselor in the San Luis Stake presidency, Colo., from 1924 to 1930+, was born March 6, 1887, in Jasper County, Miss., a son of Christopher C. Brady and Nancy Raynor. He was baptized Oct. 1, 1896, ordained an Elder April 24, 1910, by Jos. F. Smith, jun., filled a mission to the Southern States in 1911-1913, and was ordained a High Priest and set apart as second counselor by Geo. F. Richards Dec. 6, 1924.

CHRISTENSEN, Erastus Snow, president of the San Luis Stake, Colo., from 1908 to 1914, was born Feb. 22, 18944, in Fountain Green, Utah, a son of Martin Christensen and Mary J. Christensen. He was baptized April 6, 1882, and set apart as president of the Stake Jan. 19, 1908, by Geo. F. Richards.

COOMBS, Ephraim, Bishop of the Richfield Ward, San Luis Stake, Colo., from 1891 to 1905, was born Dec. 21, 1849, at Stafford, England, a son of George Coombs and Eliza Astbury. He was baptized May 10, 1858, emigrated to Utah in 1864, was set apart as president of the Richfield Branch April 22, 1888, and ordained a High Priest and Bishop Aug. 13, 1891, by Francis M. Lyman. He died May 29, 1920.

CROWTHER, Thomas A., second counselor in the San Luis Stake presidency, Colo., from 1893 to 1905, and first counselor from 1905 to 1908, was born March 29, 1858, in Cedar City, Utah, the son of Thomas Crowther and Jane Jewkes. He was baptized in 1866, ordained a High Priest Jan. 29, 1893, and set apart as second counselor by Francis M. Lyman.

DALTON, Edward, first counselor of the San Luis Stake presidency, Colo., from 1886 to 1892, was born March 23, 1827, in Bradford, Penn., the son of John Dalton and Rebecca Cronmer. He was baptized June 4, 1843. He was appointed first counselor March 7, 1886, and was set apart to that position June 27, 1886, by John Henry Smith. He died April 6, 1896.

HELM, Levi P., president of the San Luis Stake of Zion, Colorado, from 1905 to 1908, was born Oct. 22, 1851, in Sandusky Co., Ohio, the son of Abraham Helm and Mary Richards. He was baptized Oct. 13, 1861, and set apart as president of the stake July 16, 1905, by Francis M. Lyman. He died April 3, 1934.

JACKSON, Samuel, jun, second counselor in the San Luis Stake presidency, Colo., from 1908 to 1919 and first counselor from 1919 to 1924, was born Sept. 15, 1869, in Nephi, Utah, the son of Samuel Jackson and Hannah M. Jaques. He was baptized Sept. 5, 1877, ordained a High Priest July 26, 1908, and set apart as second counselor by John Henry Smith.

JACKSON, William, Bishop of the Manassa 1st Ward, San Luis Stake, Colo., from 1925 to 1928, was born Aug. 21, 1871, in Nephi, Utah, a son of Samuel Jackson and Hannah M. Jaques. He was baptized Aug. 6, 1879, filled a mission to the Central States in 1889-1890, and a mission to England in 1909-1911. He was ordained a High Priest Nov. 25, 1916, by Hyrum S. Harris, and a Bishop June 14, 1925, by Orson F. Whitney.

JENSEN, Christian Peter, Bishop of the Manassa Ward, San Luis Stake, Colo., from 1922 to 1925, was born Feb. 23, 1884, in Moroni, Utah, the son of Christen Jensen and Carrie Peterson. He was baptized July 7, 1892, filled a mission to the Central States in 1906-1908, was ordained a High Priest Nov. 15, 1914, by Geo. Albert Smith, and ordained a Bishop Dec. 9, 1922, by Jos. F. Smith, jun.

MORTENSEN, Ammon Ernst, Bishop of the Manassa Ward, San Luis Stake, Colo., from 1917 to 1920, was born Oct. 18, 1877, in Parowan, Utah, a son of Anders Jorgen Mortensen and Christine Andersen. He was baptized Nov. 1, 1885, ordained a Seventy Aug. 5, 1906, by Joseph W. McMurrin, and filled a mission to the Southern States in 1906-1909. He was ordained a High Priest Aug. 16, 1914, by Erastus S. Christensen, and a Bishop May 6, 1917, by Rudger Clawson.

REED, John Beaverly, first counselor in the San Luis Stake presidency, Colo., from 1924 to 1930+, was born Oct. 25, 1875, in Lexington, Tenn., a son of John L. Reed and Prescilla Adair. He came to Colorado in 1880, was baptized Aug. 13, 1883, ordained a High Priest Nov. 15, 1914, by Geo. F. Richards, and a Bishop Dec. 10, 1922. He presided over the Sanford Ward as Bishop from 1922 to 1924. On Dec. 6, 1924, he was chosen as first counselor in the stake presidency and was set apart by Geo. F. Richards.

REES, Thomas D., jun., second counselor in the San Luis Stake presidency, Colo., in 1908, was born Sept. 11, 1877, in Wales, Utah, a son of Thomas D. Rees and Elizabeth Rees. He was baptized Nov. 1, 1885, ordained a High Priest, and set apart as second counselor Jan. 19, 1908, by Hyrum M. Smith.

SHAWCROFT, John William, Bishop of the Richfield Ward, San Luis Stake, Colo., from 1905 to 1908, was born Dec. 13, 1874, in Fountain Green, Utah, a son of John Shawcroft and Anna Marie Jensen. He was baptized June 4, 1883, filled a mission to the Southern States in 1895-1897, and was ordained a High Priest and Bishop July 16, 1905, by Francis M. Lyman.

SMITH, Albert Ricks, president of the San Luis Stake of Zion, Colo., from 1892 to 1905, was born April 1, 1862, in Paragonah, Utah, the son of Silas S. Smith and Sarah Ann Ricks. He was set apart as president of the San Luis Stake Feb. 17, 1892, by Lorenzo Snow.

THOMAS, Joseph Francis, second counselor in the San Luis Stake presidency, Colorado, from 1890 to 1893, was born April 4, 1858, in Burks Garden, Tazwell Co., Virginia, the son of Abijah M. Thomas and Malinda Dalton. He was baptized Aug. 14, 1876, ordained a High Priest Aug. 18, 1890, and set apart as second counselor in the San Luis Stake presidency by Geo. Q. Cannon.

VALENTINE, Henry Wilson, Bishop of the Richfield Ward, San Luis Stake, Colo., from 1908 to 1912, and Bishop of the Sanford Ward from 1924 to 1930, was born May 27, 1872, in Jones Co., Miss., the son of James M. Valentine and Eliza J. Coats. He was baptized June 1, 1884, ordained a Seventy April 11, 1898, by Heber J. Grant, and filled a mission to the Northern States in 1898-1900. He was ordained a High Priest July 16, 1905, by Francis M. Lyman, and a Bishop Oct. 24, 1908, by Rudger Clawson.

WEIMER, Silas Sylvester, Bishop of the Manassa 2nd Ward, San Luis Stake, Colo., from 1920 to 1928, was born Nov. 12, 1873, in Garrett Co., Maryland, the son of Simon Weimer and Mary E. Keefer. He was baptized June 6, 1887, and ordained a High Priest and Bishop May 30, 1920, by Geo. F. Richards.

Sevier Stake

ANDERSON, James, Bishop of the Richfield 3rd Ward, Sevier Stake, Sevier Co., Utah, from 1915 to 1919, was born Aug. 3, 1883, in Elsinore, Sevier Co., Utah, a son of Jens Christian Andersen and Johanne Slyter. He was baptized Aug. 31, 1892, filled a mission to Japan in 1905-1907, and was ordained a High Priest and Bishop Sept. 19, 1915, by Orson F. Whitney.

ANDERSEN, Parley, Bishop of the Koosharem Ward, Sevier Stake, Sevier Co., Utah, from 1904 to 1907, was born July 27, 1866, in Christiania, Norway, the son of Andreas Andersen and Kirsten Torgersen. He was baptized about 1875, and ordained a High Priest and Bishop March 13, 1904, by Rudger Clawson.

BAGLEY, Edward Carroll, Bishop of the Koosharem Ward, Sevier Stake, Sevier Co., Utah, from 1920 to 1930+, was born Feb. 28, 1873, in Payson, Utah Co., Utah, the son of Edward Alma Bagley and Mary McClellan. He was baptized May 5, 1881, ordained a High Priest March 13, 1904, by Wm. H. Seegmiller, and ordained a Bishop Sept. 26, 1920, by Hyrum G. Smith.

BEAN, George Washington, first counselor in the presidency of the Sevier Stake, Sevier Co., Utah, from 1888 to 1894, was born April 1, 1831, in Centre Township, Adams Co., Illinois, the son of James Bean and Elizabeth Lewis. He was baptized July 12, 1841, ordained a Seventy in Nauvoo, Illinois, in November, 1845, filled a mission to the Lamanites in New Mexico in 1855-1856, was ordained a High Priest in 1877, and sustained as first counselor in the Sevier Stake presidency May 27, 1888. He was set apart to that position by John W. Taylor.

HILL, Leonard Allison, Bishop of the Burrville Ward, Sevier Stake, Sevier Co., Utah, from 1902 to 1904, was born April 3, 1868, in Payson, Utah Co., Utah, the son of Allison H. Hill and Susannah Chase. He was baptized Sept. 7, 1876, ordained a High Priest Dec. 29, 1900, by William H. Seegmiller, and ordained a Bishop in 1902.

LEWIS, Tarlton, Bishop of the Richfield 2nd Ward, Sevier Stake, Sevier Co., Utah, from 1877 to 1878, was born May 18, 1805, in Pendleton district, South Carolina, the son of Neriah Lewis and Mary Moss. He was baptized July 25, 1836, ordained a High Priest in 1839, by Joseph and

Hyrum Smith, and ordained a Bishop of the 4th Ward in Nauvoo in 1839, also by Joseph and Hyrum Smith. He was set apart to preside over the Richfield 2nd Ward July 16, 1877, by Orson Hyde and Erastus Snow. He died Nov. 22, 1890.

OGDEN, **Frank Marsh**, Bishop of the Richfield 1st Ward, Sevier Stake, Sevier Co., Utah, from 1921 to 1930, was born Sept. 18, 1878, in Richfield, Utah, the son of Thomas Ogden and Ann Marsh. He was baptized in 1886, filled a mission to the Southern States in 1902-1904, was ordained a High Priest May 1, 1917, by Robert D. Young, and ordained a Bishop Sept. 25, 1921, by Melvin J. Ballard.

POULSEN, **Niels Christian**, Bishop of the Richfield 1st Ward, Sevier Stake, Sevier Co., Utah, from 1917 to 1921, was born April 14, 1875, at Richfield, Utah, the son of Niels Poulsen and Caroline Jacobsen. He was baptized June 6, 1883, ordained a High Priest March 24, 1912, by Joseph F. Smith, jun., filled a mission to the Northern States in 1915-1917, and was ordained a Bishop March 18, 1917, by Hyrum M. Smith.

PRATT, **Helaman**, acting Bishop of the Glenwood Ward in 1872, and Bishop of the Prattville Ward, Sevier Stake, Sevier Co., Utah, from 1873 to 1875, was born May 31, 1846, at Mt. Pisgah, Pottawattamie Co., Iowa, the son of Parley Parker Pratt and Mary Wood. He was baptized when about eight years old, ordained an Elder Jan. 23, 1864, filled a mission to the Muddy in 1868-1871, was ordained a Seventy Aug. 21, 1875, by Orson Pratt, filled a mission to Mexico in 1875-1876, and was ordained a Bishop July 24, 1872, by Joseph A. Young. He took charge as Bishop in 1873. Elder Pratt died Nov. 26, 1909.

SORENSEN, **James Elmer**, Bishop of the Glenwood Ward, Sevier Stake, Sevier Co., Utah, in 1930+, was born Nov. 8, 1892, at Glenwood, Utah, the son of Jens Sorensen and Ellen Petersen. He was baptized July 8, 1900, and ordained a High Priest and Bishop June 22, 1930, by George Albert Smith.

TEEPLES, **Henry Alanson**, Bishop of the Burrville Ward, Sevier Stake, Sevier Co., Utah, from 1891 to 1900, was born Nov. 8, 1842, in Nauvoo, Illinois, the son of George B. Teeples and Huldah Colby. He was ordained a High Priest Feb. 22, 1891, by William H. Seegmiller, and ordained a Bishop Feb. 22, 1892.

WARNER, **William LeRoy**, Bishop of the Richfield 2nd Ward, Sevier Stake, Sevier Co., Utah, from 1929 to 1930+, was born Oct. 12, 1890, in Ogden, Utah, the son of Heber G. Warner and Jane E. Sprunt. He was baptized in 1898, ordained an Elder in 1910, filled a mission to the Hawaiian Islands in 1910-1912, and was ordained a High Priest and Bishop Sept. 29, 1929, by Stephen L. Richards.

WHITEHEAD, **Joseph Samuel**, Bishop of the Burrville Ward, Sevier Stake, Sevier Co., Utah, from 1890 to 1891, was born April 1, 1848, in Henderson Co., Illinois, the son of William Whitehead and Jane Hardman. He was baptized when about eight years old, ordained a High Priest July 20, 1884, and sustained as Bishop of the Burrville Ward Dec. 14, 1890.

YOUNG, **Archibald Graham**, Bishop of the Richfield Ward, Sevier Stake, Sevier Co., Utah, from 1899 to 1904, was born May 22, 1865, at Kirkintilloch, Dumbartonshire, Scotland, the son of Archibald Miller Young and Mary Graham. He was baptized when about eight years old, ordained a Seventy March 6, 1895, by Seymour B. Young, filled a mission to the Northern States in 1895-1897, and was ordained a High Priest and Bishop March 25, 1899, by Francis M. Lyman.

Sharon Stake

ANDERSON, Oscar Hyrum, Bishop of the Sharon Ward, Sharon Stake, Utah, from 1928 to 1930+, was born Aug. 7, 1889, in Fairview, Sanpete Co., Utah, a son of Peter Anderson and Lena Peterson. He was baptized July 10, 1898, ordained a High Priest June 5, 1921, by George F. Richards, and ordained a Bishop March 10, 1929, by Reed Smoot.

ANDERSEN, Victor Michael, Bishop of the Vineyard Ward, Sharon Stake, Utah, from 1929 to 1930+, was born June 29, 1879, in Aalborg, Denmark, a son of Peter Christian Andersen and Mariane Thomine Michaelsen. He was baptized April 13, 1888, emigrated to Utah in 1893, was ordained a High Priest Jan. 25, 1920, by Thomas N. Naylor and ordained a Bishop Jan. 18, 1930, by George Albert Smith.

BIGLER, Adelbert, second counselor in the Sharon Stake presidency, Utah, from 1929 to 1930+, was born June 23, 1887, in St. George, Utah, a son of Henry William Bigler and Eleanor Parthenia Emmett. He was baptized June 25, 1895, ordained to the Priesthood, filled a mission to Hawaii in 1910-1914, was ordained a High Priest Jan. 2, 1927, by John Johnson, and was chosen as second counselor Sept. 15, 1929. He was set apart by Stephen L. Richards.

BLAKE, Samuel Henry, Bishop of the Vineyard Ward, Sharon Stake, Utah, from 1920 to 1929 and first counselor in the Sharon Stake presidency, Utah, from 1929 to 1930+, was born Oct. 12, 1885, at Centre Creek, Wasatch Co., Utah, a son of William Blake and Mary Lake. He was baptized Oct. 12, 1885, ordained to the Priesthood, filled a mission to Great Britain in 1906-1908, was ordained a High Priest and Bishop Jan. 27, 1920, by Richard R. Lyman, and was chosen first counselor in September, 1929.

CLARK, James Henry, Bishop of the Timpanogas Ward, Sharon Stake, Utah, from 1924 to 1930+, was born March 20, 1886, in Almy, Uinta Co., Wyoming, a son of James Henry Clark and Salma Garrett. He was baptized Sept. 23, 1899, and ordained a Bishop Aug. 24, 1924, by Reed Smoot.

CLUFF, Sidney Hamer, Bishop of the Pleasant View Ward, Sharon Stake, Utah, from 1925 to 1930+, was born May 1, 1883, in Provo, Utah Co., Utah, a son of Samuel S. Cluff and Frances Worsley. He was baptized Aug. 15, 1891, ordained a High Priest April 27, 1919, by Reed Smoot, and ordained a Bishop May 17, 1925, by Richard R. Lyman.

COLVIN, Levi A., Bishop of the Pleasant View Ward, Sharon Stake, Utah, from 1905 to 1912, was born June 12, 1857, in Payson, Utah, a son of Levi O. A. Colvin and Mary E. Davis. He was baptized Oct. 4, 1866, ordained to the Priesthood, filled a mission to the Northern States in 1895-1897, and was sustained as Bishop Feb. 26, 1905.

DAVIS, Burdell, Bishop of the Pleasant View Ward, Sharon Stake, Utah, from 1912 to 1917, was born Jan. 15, 1858, in Provo, Utah, a son of Josuah Davis and Susanna Cole. He was baptized in 1866, ordained a High Priest April 15, 1905, by John Henry Smith, and ordained a Bishop April 28, 1912, by Francis M. Lyman. He died May 27, 1919.

ELLIOT, Robert Lester, Bishop of the Edgemont Ward, Sharon Stake, Utah, from 1926 to 1929, was born Nov. 11, 1883, in Richfield, Sevier Co., Utah, a son of James W. Elliot and Sarah Frazer. He was baptized March 3, 1892, ordained a High Priest April 28, 1918, by Joseph William Knight, and was ordained a Bishop May 23, 1926, by George Albert Smith.

FERGUSON, James Baum, Bishop of the Edgemont Ward, Sharon Stake,

Utah, from 1929 to 1930+, was born Aug. 20, 1889, in Provo, Utah, a son of Fredrick Ferguson and Elizabeth Baum. He was baptized Aug. 14, 1898, ordained a High Priest May 23, 1926, by Thomas N. Taylor, and ordained a Bishop Jan. 18, 1930, by George Albert Smith.

KARTCHNER, Mark Elisha, Bishop of the Grand View Ward, Sharon Stake, Utah, from 1921 to 1930+, was born June 6, 1876, in Panguitch, Piute (now Garfield) Co., Utah, a son of Mark Elisha Kartchner and Phebe Palmer. He was baptized June 6, 1884, ordained to the Priesthood, filled a mission to the Southern States in 1897-1900, and was ordained a High Priest and Bishop Jan. 28, 1922, by David O. McKay.

LOVELESS, James Anderson, Bishop of the Timpanogos Ward, Sharon Stake, Utah, from 1920 to 1924, was born Oct. 30, 1880, in Timpanogos, Utah Co., Utah, a son of James Anderson Loveless and Julia Elkins. He was baptized when eight years old, ordained to the Priesthood and filled a mission to Great Britain in 1912-1914, was ordained a High Priest in November, 1917, by Orson F. Whitney, and ordained a Bishop in March, 1920, by Rudger Clawson.

MADSEN, Peter, Bishop of the Provo 5th Ward, Sharon Stake, Utah, from 1877 to 1892, was born April 6, 1824, in Studsdal, Denmark, a son of Mads Petersen Madsen and Mette Marie Madsen. He was baptized June 12, 1853, emigrated to Utah in 1856, was ordained to the Priesthood and filled a mission to the Sandwich Islands in 1886-1888. He was sustained as Bishop Oct. 13, 1877. He died Jan. 16, 1910.

MADSEN, Spencer, Bishop of the Lake View Ward, Sharon Stake, Utah, from 1928 to 1930+, was born Nov. 4, 1895, in Lake View, Utah, a son of Peter Madsen, jun., and Bertha Knudsen. He was baptized July 31, 1904, ordained a High Priest July 30, 1921, by George F. Richards, and ordained a Bishop June 3, 1928, by Richard R. Lyman.

POULSON, Otto J., Bishop of the Timpanogos Ward, Sharon Stake, Utah, from 1917 to 1920, was born April 30, 1872, in Helsingborg, Malmohus lan, Sweden, a son of Niels Poulson and Maria Walstrom. He was baptized May 26, 1883, emigrated to Utah in 1882, and was ordained a High Priest and Bishop Nov. 25, 1917, by Orson F. Whitney.

PRESTWICH, Orson, Bishop of the Sharon Ward, Sharon Stake, Utah, from 1921 to 1928, was born Nov. 15, 1881, in Moroni, Sanpete Co., Utah, a son of Cyrus W. Prestwich and Lucy Morley. He was baptized Feb. 20, 1891, and ordained a High Priest and Bishop July 31, 1921, by George F. Richards.

SMOOT, George Morrison, Bishop of the Vineyard Ward, Sharon Stake, Utah, from 1904 to 1908, was born Jan. 9, 1864, in Salt Lake City, Utah, a son of Abraham O. Smoot and Anna Mouritzen. He was baptized in May, 1872, ordained to the Priesthood, filled a mission to Scandinavia in 1897-1899, was ordained a High Priest in February, 1892, and sustained as Bishop March 27, 1904.

STONE, Joseph Oliver, Bishop of the Vineyard Ward, Sharon Stake, Utah, from 1908 to 1913, was born Nov. 7, 1876, in Salem, Utah Co., Utah, a son of Joseph Adams Stone and Phebe Belinda Taylor. He was baptized June 4, 1884, ordained a High Priest May 22, 1904, by James W. Paxman, and ordained a Bishop March 13, 1908, by Francis M. Lyman.

TAYLOR, William Weldon, Bishop of the Lake View Ward, Sharon Stake,

Utah, from 1915 to 1928, was born Dec. 9, 1883, in Provo, Utah Co., Utah, a son of William Joseph Taylor and Abbie Jane Scott. He was baptized when eight years old, ordained to the Priesthood, filled a mission to Australia in 1912-1914, was ordained a High Priest by Joseph B. Keeler, and ordained a Bishop Oct. 24, 1915, by James E. Talmage.

VARLEY, William, jun., Bishop of the Vineyard Ward, Sharon Stake, Utah, from 1913 to 1920, was born Dec. 11, 1861, in Bountiful, Davis Co., Utah, a son of William Varley and Mary Ellen McDough. He was baptized March 25, 1877, ordained a High Priest Aug. 14, 1904, by David John, and ordained a Bishop Oct. 19, 1913, by George F. Richards.

WATKINS, Arthur Vivian, president of the Sharon Stake, Utah, from 1929 to 1930+, was born Dec. 18, 1886, in Midway, Wasatch Co., Utah, a son of Arthur Watkins and Emily A. Gerber. He was baptized when about eight years old, ordained to the Priesthood, filled a mission to the Eastern States, and was set apart as president Sept. 14, 1929, by Stephen L. Richards.

Shelley Stake

ARAVE, Joseph Clarence, Bishop of the Taylor Ward, Shelley Stake, Idaho, from 1929 to 1930+, was born Sept. 14, 1891, in Taylor, Idaho, a son of David Eli Arave and Mary Ann Fowles. He was baptized Sept. 13, 1902, ordained a High Priest May 31, 1914, by Joseph H. Dye, and a Bishop Feb. 2, 1930, by Orson F. Whitney.

CHRISTENSEN, Erastus Milton, second counselor in the presidency of the Shelley Stake, Idaho, from 1924 to 1929, was born July 5, 1889, in Fountain Green, Utah, a son of Anton Erastus Christensen and Anna Christine Jensen. He was baptized July 5, 1897, ordained a High Priest Aug. 20, 1922, by Hyrum G. Smith, and sustained as Bishop of the Shelley 1st Ward June 4, 1922. He held that position until Feb. 17, 1924, when he was set apart as second counselor by Joseph F. Smith, jun.

COOK, John W., Bishop of the Taylor Ward, Shelley Stake, Idaho, from 1926 to 1929, was born Sept. 18, 1872, in Taylorsville, Utah, a son of Thomas Cook and Mary Ellen Normington. He was baptized Aug. 5, 1880, and ordained a High Priest Nov. 9, 1924, by Rudger Clawson.

COX, Eli Ashton, Bishop of the Jameston Ward, Shelley Stake, Idaho, from 1924 to 1930+, was born March 22, 1898, in Taylor, Idaho, a son of Levi Cox and Elnora Arave. He was baptized Sept. 2, 1906, ordained an Elder Dec. 29, 1919, by Isaac Sorensen, filled a mission to the Northwestern States in 1920-1922, was ordained a High Priest May 21, 1922, by Stephen L. Richards, and sustained as Bishop April 13, 1924.

CUTLER, Edwin, Bishop of the Shelley 1st Ward, Shelley Stake, Idaho, from 1909 to 1912, was born April 12, 1868, in Spanish Fork, Utah, a son of Royal J. Cutler and Theda A. Martin. He was baptized in 1877, ordained a High Priest Dec. 15, 1892, by Thomas Chamberlain, and a Bishop Aug. 7, 1909, by David O. McKay.

DAVIS, Francis Marion, second counselor in the presidency of the Shelley Stake, Idaho, from 1929 to 1930+, was born July 9, 1883, in Provo, Utah, a son of James Davis and Elizabeth Hodson. He was baptized Aug. 3, 1892, filled a mission to Great Britain in 1905-1908, was ordained a High Priest and Bishop Feb. 21, 1915, by Geo. Albert Smith and presided over the Shelley 1st Ward until 1922.

EARL, Milton Wilson, Bishop of the Taylor Ward, Shelley Stake, Idaho, from 1921 to 1926, was born Nov. 26, 1875, in Farmington, Utah, a son of Milton W. Earl and Sophrona Hess. He was baptized April 21, 1893, ordained a High Priest Aug. 17, 1919, by Joseph H. Dye, and a Bishop Nov. 20, 1921, by Richard R. Lyman.

ESPLIN, Marion, Bishop of the Shelley 1st Ward, Shelley Stake, Idaho, from 1924 to 1930+, was born Dec. 1, 1880, in Orderville, Utah, a son of John James Esplin. He was baptized in 1888, ordained a High Priest May 5, 1918, by Richard R. Lyman, and a Bishop Feb. 17, 1924, by Jos. F. Smith, jun.

FERGUSON, Elmer C., Bishop of the Taylor Ward, Shelley Stake, Idaho, from 1919 to 1921, was born Aug. 11, 1887, in Bingham Canyon, Utah, a son of John C. Ferguson and Rose Forbes. He was baptized in June, 1908, as a convert to "Mormonism," ordained a High Priest Aug. 19, 1917, by Jos. H. Dye, and a Bishop Aug. 16, 1919, by David O. McKay.

FUGAL, James Peter, Bishop of the Woodville Ward, Shelley Stake, Idaho, from 1910 to 1916, was born Nov. 15, 1875, in Pleasant Grove, Utah, a son of Christian Fugl and Margaret Jensen. He was baptized Aug. 2, 1885, and ordained a Bishop Nov. 13, 1910, by Hyrum M. Smith.

HAMMER, Jasper John, Bishop of the Woodville Ward, Shelley Stake, Idaho, from 1904 to 1906, was born Sept. 2, 1871, in Smithfield, Utah, a son of Austin Hammer and Sarah Jane Payne. He was baptized when eight years old, acted as presiding Elder at Woodville from 1894 to 1904, and was sustained as Bishop July 24, 1904, when the branch was organized as a ward.

HARKER, Ernest, Bishop of the Taylor Ward, Shelley Stake, Idaho, from 1914 to 1919, was born March 30, 1872, at Taylorsville, Utah, a son of Job Harker and Mary Griffiths. He was baptized June 5, 1890, filled a mission to the Central and Southern States in 1903-1904, and was ordained a High Priest Oct. 13, 1907, by Orson F. Whitney, and a Bishop Aug. 16, 1914, by Geo. F. Richards.

HOLLAND, Joseph, Bishop of the Shelley Ward, Shelley Stake, Idaho, from 1906 to 1909, was born Oct. 29, 1867, in Ogden, Utah, a son of John Holland and Mary Burton. He was baptized in 1877, ordained a High Priest May 10, 1902, by Geo. Teasdale, and a Bishop Jan. 14, 1906, by Rudger Clawson.

HUMPHERYS, Oliver, Bishop of the Shelley 2nd Ward, Shelley Stake, Idaho, from 1929 to 1930+, was born Jan. 12, 1888, in Dingle, Idaho, a son of Samuel Humpherys and Hannah Martha Clifton. He was baptized in June, 1896, ordained an Elder in October, 1908, by his father, filled a mission to New Zealand in 1908-1912, was ordained a High Priest Feb. 17, 1924, by Jos. F. Smith, jun., and a Bishop Nov. 3, 1929, by Richard R. Lyman.

JENSEN, Rulon M., Bishop of the Basalt Ward, Shelley Stake, Idaho, from 1928 to 1930, was born Jan. 26, 1897, in Orderville, Utah, a son of Lewis R. Jensen and Marie Sorensen. He was baptized May 8, 1905, and ordained a High Priest and Bishop Nov. 4, 1928, by Melvin J. Ballard. He died April 13, 1930, in Idaho Falls.

LARSEN, Jacob Raphael, Bishop of the Goshen Ward, Shelley Stake, Idaho, from 1929 to 1930+, was born April 6, 1892, in Mt. Pleasant, Utah, a son of Andrew Larsen and Christina Mathesen. He was baptized Aug. 15, 1903, ordained a High Priest Feb. 17,

1924, and a Bishop May 5, 1929, by Geo. Albert Smith.

LARSEN, James Berkeley, president of the Shelley Stake, Idaho, from 1924 to 1930+, was born Feb. 27, 1889, in Mt. Pleasant, Utah, a son of Andrew Larsen and Christina Mathesen. He was baptized Sept. 4, 1897, and ordained a High Priest Aug. 27, 1916, by Orson F. Whitney.

LYON, John Joseph, Bishop of the Firth Ward, Shelley Stake, Idaho, from 1924 to 1930+, was born April 10, 1881, in Fairview, Idaho, a son of Charles Lyon and Mary Balls. He was baptized in May, 1897, ordained an Elder Oct. 12, 1902, filled a mission to the Southern States in 1905-1907, was ordained a High Priest Aug. 19, 1917, by Geo. Albert Smith, and a Bishop Nov. 10, 1924, by Rudger Clawson.

MALLORY, Warren James, first counselor in the presidency of the Shelley Stake, Idaho, from 1914 to 1924, was born Oct. 23, 1868, in Montpelier, Idaho, a son of Charles Henry Mallory and Caroline M. T. Lesueur He was baptized in 1879, ordained a High Priest Aug. 23, 1903, by Elijah M. Freeman, and set apart as first counselor in the stake presidency Aug. 16, 1914, by Geo. F. Richards.

MECHAM, Moroni, Bishop of the Kimball Ward, Shelley Stake, Idaho, from 1905 to 1909, was born March 25, 1868, in Richville, Utah, a son of Leonidas Clinton Mecham and Margaret E. Champlean. He was baptized in April, 1876, and ordained a High Priest and Bishop Jan. 21, 1905, by Rudger Clawson.

MERKLEY, Christopher Amos, Bishop of the Kimball Ward, Shelley Stake, Idaho, from 1909 to 1910, was born Feb. 28, 1859, in Salt Lake City, Utah, a son of Christopher Merkley and Harissa Fairbanks. He was baptized in August, 1867, ordained a High Priest Aug. 15, 1899, by Geo. Osmond, and a Bishop Dec. 26, 1909, by John Henry Smith. He died Aug. 4, 1935.

PASKETT, Philip J., Bishop of the Basalt Ward, Shelley Stake, Idaho, from 1924 to 1928, was born Dec. 9, 1878, in Grouse Creek, Utah, a son of Philip Paskett and Emma Richins. He was baptized July 17, 1887, and sustained as Bishop June 15, 1924.

RIDER, John McDonald, Bishop of the Woodville Ward, Shelley Stake, Idaho, from 1906 to 1910, was born April 23, 1868, in Big Cottonwood, Utah, a son of John Rider and Nancy McDonald. He was baptized when eight years old, ordained a High Priest Jan. 30, 1904, and a Bishop Jan. 14, 1906, by Rudger Clawson.

RISENMAY, George Henry, Bishop of the Woodville Ward, Shelley Stake, Idaho, from 1928 to 1930+, was born Oct. 27, 1890, in Logan, Utah, a son of Christian Risenmay and Wilhelmina Closner. He was baptized Nov. 1, 1898, ordained a High Priest Feb. 19, 1916, by Geo. F. Richards, and a Bishop Nov. 4, 1928, by Melvin J. Ballard.

SHELLEY, John Franklin, Bishop of the Shelley Ward, Shelley Stake, Idaho, from 1895 to 1906, was born Aug. 30, 1862, in American Fork, Utah. He was baptized when eight years old, and ordained a Bishop Feb. 10, 1895, by Heber J. Grant.

SORENSEN, Lars, Bishop of the Goshen Ward, Shelley Stake, Idaho, from 1900 to 1906, was born April 24, 1856, in Holbak, Denmark, a son of Jens Sorensen and Johanna Johannesen. He was baptized April 24, 1870, emigrated to Utah in 1874, and was ordained a High Priest and Bishop Sept. 24, 1900, by Heber J. Grant. He died Jan. 29, 1926.

STUTZNEGGER, John Creswell, Bishop of the Kimball Ward, Shelley Stake, Idaho, in 1930+, was born Sept. 23, 1899, in Salt Lake City, Utah, a son of John Stutznegger and Rachel A. King. He was baptized Aug. 1, 1908, ordained a High Priest Jan. 15, 1927, by Rudger Clawson, and a Bishop May 4, 1930, by Melvin J. Ballard.

TAYLOR, William B., Bishop of the Kimball Ward, Shelley Stake, Idaho, from 1910 to 1930, was born Dec. 14, 1876, in Cottonwood, Utah, a son of James A. Taylor and Sarah L. Boyes. He was baptized June 4, 1885, filled a mission to the Society Islands in 1898-1901, was ordained a High Priest May 4, 1907, by Elias S. Kimball, and a Bishop Aug. 14, 1910, by Charles W. Penrose.

Snowflake Stake

BREWER, Albert Joseph, Bishop of the Pinedale Ward, Snowflake Stake, Arizona, from 1916 to 1921, was born Nov. 9, 1871, in Big Cottonwood, Utah, a son of Joseph Smith Brewer and Betsy Crandell. He was baptized in 1884, ordained a High Priest Nov. 10, 1901, by Jesse N. Smith, and a Bishop May 12, 1917, by Stephen L. Richards.

BRIMHALL, Logan, Bishop of the Taylor Ward, Snowflake Stake, Arizona, from 1925 to 1930, was born Oct. 12, 1892, in Mesa, Arizona, a son of Norman Andrew Brimhall and Mary Agnes Willis. He was baptized Oct. 12, 1900, ordained an Elder May 17, 1914, by his father, filled a mission to the Northwestern States in 1914-1916, and was ordained a High Priest and Bishop April 21, 1925, by Orson F. Whitney.

BRINKERHOFF, David, Bishop of the Tuba Ward, Snowflake Stake, Arizona, from 1886 to 1900, was born May 22, 1855, at Centerville, Utah, a son of James Brinkerhoff and Eliza Jane Henderson. He was baptized when eight years old, ordained a Bishop in 1886, by Jesse N. Smith, and when the settlement of Tuba was broken up in 1903, because of claims made by the Indians as to the lands, he moved to Woodruff, Arizona, while others of the saints removed to different settlements.

CAMPBELL, Archibald, Bishop of the Winslow Ward, Snowflake Stake, Arizona, from 1927 to 1930+, was born Feb. 28, 1897, in Snowflake, the son of Franklin Campbell and Annie Frost. He was baptized July 3, 1904, ordained an Elder in 1915, filled a mission to New Zealand in 1915-1919, and was ordained a High Priest and Bishop Aug. 21, 1927, by Geo. F. Richards.

DECKER, Zachariah B., jun., Bishop of the Taylor Ward, Snowflake Stake, Arizona, from 1894 to 1904, was born March 11, 1850, in Salt Lake City, Utah, a son of Zachariah B. Decker and Nancy Bean. He was baptized when eleven years old, called the Arizona Mission in 1881, and was ordained a High Priest and Bishop Jan. 5, 1894, by Brigham Young, jun. He died April 20, 1903.

DENHAM, Virgil Tillman, Bishop of the Shumway Ward, Snowflake Stake, Arizona, from 1927 to 1930+, was born Oct. 2, 1894, in Shumway, a son of Franklin P. Denham and Dicia Ann Wood. He was baptized Oct. 2, 1902, ordained an Elder May 17, 1914, by James J. Shumway, filled a mission to the Northwestern States in 1914-1916, and was ordained a High Priest and Bishop May 8, 1928, by Richard R. Lyman.

DENHAM, Walter Hampton, Bishop of the Shumway Ward, Snowflake Stake, Arizona, from 1919 to 1927, was born Aug. 31, 1885, in Boles, Monroe Co., Kentucky, a son of Franklin P.

Denham and Dicia Ann Wood. He was baptized Sept. 1, 1893, was ordained a High Priest Aug. 13, 1915, by James M. Flake, and a Bishop April 24, 1919.

ELLSWORTH, Leo, Bishop of the Lakeside Ward, Snowflake Stake, Arizona, from 1918 to 1920, was born Jan. 9, 1890, in Mesa, Arizona, a son of Wallace W. Ellsworth and Martha Passey. He was baptized when eight years old, and ordained a High Priest and Bishop May 11, 1918, by Rudger Clawson.

FARR, Willard Ballantyne, Bishop of the Holbrook Ward, Snowflake Stake, Arizona, in 1920, was born Nov. 10, 1888, in St. Johns, Arizona, a son of Willard Farr and Mary E. Ballantyne. He was baptized Dec. 5, 1896, and ordained a High Priest and Bishop July 24, 1920, by Orson F. Whitney.

FISH, John Lazelle, Bishop of the Lakeside Ward, Snowflake Stake, Ariz., from 1920 to 1930+, was born Oct. 28, 1868, in Parowan, Utah, the son of Joseph Fish and Mary C. Stelle. He was baptized June 27, 1877, and ordained a Bishop April 24, 1920, by Geo. F. Richards.

FISH, Silas L., Bishop of the Snowflake Ward, Snowflake Stake, Arizona, from 1910 to 1916, was born Jan. 17, 1880, in Snowflake, a son of Joseph Fish and Adelaide M. Smith. He was baptized Jan. 17, 1888, ordained a Seventy Dec. 28, 1900, by Geo. Reynolds, filled a mission to Samoa in 1900-1904, and was ordained a High Priest and Bishop Nov. 15, 1910, by Rudger Clawson.

HANSEN, Hans, Bishop of the Showlow Ward, Snowflake Stake, Arizona, from 1884 to 1903, was born April 4, 1837, in Karlebo, Fredriksborg amt, Denmark, a son of Niels Hansen and Mette Kjerstine Larsen. He was baptized June 24, 1855, emigrated to Utah in 1856, and was ordained a High Priest and Bishop May 13, 1884, by Francis M. Lyman. He died Sept. 19, 1909.

HATCH, Ezra Rosco, Bishop of the Holbrook Ward, Snowflake Stake, Arizona, from 1917 to 1920, was born Oct. 30, 1888, at Taylor, Arizona, a son of John Hatch and Mary Jane Standifird. He was baptized Nov. 5, 1896, and ordained a High Priest and Bishop Nov. 11, 1917, by Orson F. Whitney.

HUNT, William Ammon, Bishop of the Clay Springs Ward, Snowflake Stake, Arizona, from 1921 to 1930+, was born June 9, 1887, in Pine, Arizona, the son of Alma Moroni Hunt and Rosetta Smutz. He was baptized Aug. 8, 1895, and ordained a High Priest and Bishop May 7, 1922, by Rudger Clawson.

LARSON, Alof Pratt, Bishop of the Lakeside Ward, Snowflake Stake, Arizona, from 1912 to 1916, was born Nov. 7, 1882, in Snowflake, the son of Alof Larson and May Hunt. He was baptized Dec. 4, 1890, and ordained a High Priest and Bishop Sept. 1, 1912, by Hyrum M. Smith.

MILLER, John Henry, Bishop of the Holbrook Ward, Snowflake Stake, Arizona, from 1915 to 1917, was born June 3, 1887, in Snowflake, Arizona, a son of Ninian Miller and Sarah E. Kartchner. He was baptized June 3, 1896, and ordained a High Priest and Bishop Feb. 15, 1915, by Geo. F. Richards.

PERKINS, Reuben Josiah, presiding Elder of Walker (Clay Springs) Branch, Snowflake Stake, Arizona, from 1916 to 1919, was born in October, 1856, in Bountiful, Utah, a son of Jesse N. Perkins. He was baptized Dec. 15, 1866, ordained a High Priest June 6, 1908, by James M. Flake, and

set apart as presiding Elder May 21, 1916, by Samuel F. Smith. Elder Perkins died Sept. 7, 1919.

PETERSEN, Joseph Lorenzo, Bishop of the Pinedale Ward, Snowflake Stake, Arizona, from 1914 to 1916, was born Dec. 11, 1887, in Pinedale, a son of Niels Petersen and Marie Mortensen. He was baptized May 18, 1896, and ordained a High Priest and Bishop Aug. 30, 1914, by David O. McKay.

SAVAGE, Levi Mathers, Bishop of the Woodruff Ward, Snowflake Stake, Arizona, from 1891 to 1918, was born Jan. 11, 1851, in Salt Lake City, Utah, a son of Levi Savage and Jane Mathers. He was baptized July 15, 1860, ordained a High Priest and Bishop Sept. 23, 1878, by Erastus Snow, and set apart to preside over the Sunset Ward. He was set apart as Bishop of the Woodruff Ward Oct. 19, 1891, by John Henry Smith. Bishop Savage died March 15, 1935.

SHUMWAY, James Jardine, Bishop of the Taylor Ward, Snowflake Stake, Ariz., from 1904 to 1910, was born Feb. 21, 1866, in Mendon, Utah, a son of Chas. Shumway and Elizabeth Jardine. He was baptized Feb. 21, 1874, and ordained a High Priest and Bishop Aug. 31, 1904, by Mathias F. Cowley.

SHUMWAY, James Lester, Bishop of the Taylor Ward, Snowflake Stake, Arizona, from 1918 to 1920, was born Sept. 18, 1890, in Taylor, a son of James J. Shumway and Nettie Hatch. He was baptized Sept. 18, 1898, and ordained a High Priest and Bishop May 11, 1918, by Rudger Clawson.

SHUMWAY, Levi M., Bishop of the Taylor Ward, Snowflake Stake, Ariz., from 1915 to 1918, was born Nov. 15, 1859, in Wellsville, Utah, a son of Charles Shumway and Louisa Minnersley. He was ordained a High Priest Oct. 30, 1904, by Jesse N. Smith, and a Bishop Aug. 13, 1915, by Rudger Clawson.

SHUMWAY, Wallace Everett, Bishop of the Shumway Ward, Snowflake Stake, Arizona, from 1915 to 1919, was born May 15, 1879, in Upper Kanab, Utah, a son of Wilson G. Shumway and Maria Averett. He was baptized Nov. 3, 1887, ordained a Seventy Sept. 19, 1906, by Brigham H. Roberts, filled a mission to the Southern States in 1908-1910, and was ordained a High Priest and Bishop Aug. 13, 1915, by Rudger Clawson.

SHUMWAY, William Howard, Bishop of the Snowflake Ward, Snowflake Stake, Arzona, from 1916 to 1919, was born July 20, 1877, in Johnson, Kane Co., Utah, a son of Charles Shumway and Elizabeth Jardine. He was baptized March 4, 1886, ordained a High Priest Nov. 15, 1909, by Samuel F. Smith, and a Bishop May 13, 1916, by Geo. F. Richards.

STANDIFIRD, Lorenzo, presiding Elder of the Walker (Clay Springs) Branch, Snowflake Stake, Arizona, from 1920 to 1921, was born May 23, 1881, in Taylor, Arizona, a son of John Henry Standifird and Mary Argyle. He was baptized Aug. 1, 1889, and set apart as presiding Elder Jan. 24, 1920, by Samuel F. Smith.

THOMAS, Elijah, jun., Bishop of the Pinedale Ward, Snowflake Stake, Arizona, from 1921 to 1930+, was born Nov. 24, 1876, at Leeds, Utah, a son of Elijah Murray Thomas and Emily Hampton. He was baptized Oct. 14, 1885, ordained a High Priest Aug. 30, 1914, by David O. McKay, and a Bishop Nov. 1, 1921, by Geo. Albert Smith.

THOMAS, Elijah Murray, Bishop of the Pinedale Ward, Snowflake Stake, Arizona, from 1902 to 1914, was born April 26, 1852, in Salt Lake City,

Utah, a son of Elijah Thomas and Ann Heywood. He was baptized by Mosiah Hancock, and ordained a High Priest and Bishop Sept. 21, 1902.

WAKEFIELD, Lansing Ira, Bishop of the Taylor Ward, Snowflake Stake, Arizona, from 1920 to 1925, was born Nov. 8, 1878, in Brigham City, Ariz., a son of Joseph Buck Wakefield and Aretha M. Bates. He was baptized Nov. 14, 1886, ordained a High Priest Jan. 18, 1920, by Samuel F. Smith, and a Bishop July 24, 1920, by Orson F. Whitney.

WESTOVER, John Lycurgus, Bishop of the Joseph City Ward, Snowflake Stake, Arizona, from 1916 to 1930+, was born Oct. 4, 1880, in Joseph City, a son of Henry W. Despain and Joanna M. Erickson. He was baptized Oct. 5, 1888, ordained a High Priest Sept. 28, 1913, by Samuel F. Smith, and a Bishop May 13, 1916, by Geo. F. Richards. He filled a short term mission to the Eastern States in 1929-1930.

WILLIAMS, Orlando Clements, Bishop of the Holbrook Ward, Snowflake Stake, Arizona, from 1920 to 1930+, was born June 21, 1894, in Dublan, Mexico, a son of Frederick S. Williams and Nancy A. Clements. He was baptized June 21, 1902, ordained a High Priest July 24, 1920, by Orson F. Whitney, and a Bishop Oct. 31, 1920, by Melvin J. Ballard.

WILLIS, John Lorenzo, Bishop of the Showlow Ward, Snowflake Stake, Arizona, from 1919 to 1930+, was born Feb. 27, 1882, in Snowflake, Ariz., a son of John Henry Willis and Fannie Jane Roundy. He was baptized June 5, 1890, and ordained a High Priest and Bishop April 24, 1919, by Richard R. Lyman.

South Davis Stake

BARLOW, Wilford Walter, Bishop of the Bountiful 1st Ward, South Davis Stake, Utah, from 1909 to 1915, was born Oct. 26, 1880, in Centerville, Davis Co., Utah, a son of Wilford W. Barlow and Laura Jackson. He was ordained a High Priest Feb. 14, 1909, by Joseph H. Grant, and a Bishop March 27, 1909, by Francis M. Lyman.

BROWNELL, Gideon, Bishop of the Farmington Ward, South Davis Stake, Utah, from 1851 to 1855, was born May 5, 1789, in Rutland Co., Vermont. He was appointed Bishop Jan. 21, 1851, by Pres. Brigham Young.

CALL, Anson, Bishop of the Bountiful Ward, South Davis Stake, Utah, from 1849 to 1851, and again Bishop of said Ward from 1874 to 1877, was born May 13, 1810, in Thatcher, Vermont, a son of Cyril Call and Sally Tiffany. He was baptized May 21, 1834, emigrated to Utah in 1848, and was appointed Bishop in the fall of 1849. He died Aug. 31, 1890.

COX, Orville Sutherland, Bishop of the Bountiful Ward, South Davis Stake, Utah, in 1849, was born Nov. 25, 1814, in the state of New York. He was ordained a Bishop in 1849. He died July 4, 1888.

GRANT, Joseph Hyrum, president of the Davis Stake, Utah, from 1902 to 1915, was born Oct. 17, 1853, in Salt Lake City, Utah, a son of Jedediah M. Grant and Susan Noble. He was baptized Oct. 17, 1861, ordained a High Priest July 22, 1877, by Franklin D. Richards, served as Bishop of the West Bountiful Ward from 1885 to 1890, and as second counselor in the Davis Stake presidency from 1894 to 1902. He died Nov. 17, 1917.

MOSS, William, Bishop of the West Bountiful Ward, South Davis Stake, Utah, from 1909 to 1915, was born June 21, 1855, in Bountiful, Davis Co., Utah, a son of John Moss and Rebecca Wood. He was baptized June 21, 1863,

and ordained a High Priest and Bishop March 27, 1909, by Francis M. Lyman. He died Nov. 8, 1933.

PORTER, Sanford, Bishop of the Centerville Ward, South Davis Stake, Utah, from 1852 to 1855, was born March 7, 1790, in Brimfield, Massachusetts, a son of Nathan Porter and Susannah West. He was baptized in 1831, emigrated to Utah in 1847, and was ordained a Bishop Jan. 7, 1852.

ROSE, Armond Thomas, Bishop of the North Farmington Ward, South Davis Stake, Utah, from 1923 to 1924, was born Oct. 20, 1869, in Farmington, Utah, a son of Alley S. Rose and Elvira Smith. He was baptized July 27, 1879, ordained a High Priest April 13, 1922, by Rudger Clawson, and a Bishop March 27, 1923, by Heber J. Grant. He filled two missions to the Southern States. He was accidentally killed Oct. 5, 1924.

STRINGHAM, Jedediah, Bishop of the Bountiful 2nd Ward, South Davis Stake, from 1909 to 1924, was born May 2, 1861, in Salt Lake City, Utah, a son of Briant Stringham and Martha Ashby. He was baptized when nine years old, ordained to the Priesthood, filled a mission to Great Britain in 1896-1898, was ordained a High Priest by James S. Eldredge, and ordained a Bishop March 27, 1909, by Orson F. Whitney.

STRINGHAM, Richard, second counselor in the South Davis Stake presidency, Utah, from 1924 to 1930+, and Bishop of the Bountiful 1st Ward from 1918 to 1924, was born June 7, 1870, in Salt Lake City, Utah, a son of Briant Stringham and Martha Ashby. He was set apart as second counselor March 23, 1924, by Melvin J. Ballard.

WELLING, George Albert, Bishop of the North Farmington Ward, South Davis Stake, Utah, from 1924 to 1930+, was born Nov. 11, 1875, in Farmington, Davis Co., Utah, a son of Job Welling and Phebe L. Holmes. He was baptized July 27, 1884, filled a mission to the Northern States in 1897-1899, and was ordained a Bishop Jan. 9, 1925, by Rudger Clawson.

WINEGAR, Thomas Edwin, Bishop of the West Bountiful Ward, South Davis Stake, Utah, from 1923 to 1930+, was born March 15, 1890, in West Bountiful, Davis Co., Utah, a son of William W. Winegar and Myra Pace. He was baptized April 2, 1898, filled a mission to Great Britain in 1911-1913, and was ordained a Bishop June 24, 1923, by Rudger Clawson.

South Sanpete Stake

ALLRED, Reuben Warren, Bishop of the Ephraim Ward, South Sanpete Stake, Sanpete Co., Utah, from 1854 to 1855, was born Nov. 18, 1815, in Bedford County, Tennessee, a son of James Allred and Elizabeth Warren. He came to Utah in 1849, and was appointed Bishop in 1854.

ANDERSEN, Lars Strib, Bishop of the Ephraim North Ward, South Sanpete Stake, Sanpete Co., Utah, from 1877 to 1889, was born April 16, 1829, at Avlby, Odense amt, Fyen, Denmark, a son of Anders Larsen and Anne Katrine Hansen. He was baptized Feb. 6, 1852, ordained a High Priest March 17, 1867, filled a mission to Scandinavia in 1873-1875, was ordained a Bishop July 4, 1877, and filled another mission to Scandinavia in 1887-1889.

BEAL, Thomas Andrew, Bishop of the Ephraim North Ward, South Sanpete Stake, Sanpete Co., Utah, from 1912 to 1914, was born July 20, 1874, in Ephraim, Utah, a son of Henry Beal and Christine Bjerggaard. He was baptized in 1882, ordained a High

Priest Dec. 31, 1911, by Lewis Anderson, and ordained a Bishop Feb. 3, 1912, by Anthon H. Lund.

CHASE, John Darwin, Bishop of the Ephraim Ward, South Sanpete Stake, Sanpete Co., Utah, in 1856, was born Aug. 10, 1815, at Bristol, Addison Co., Vermont, a son of Abner Chase and Amy Scott. He was baptized Oct. 1, 1840, filled a mission to England in 1861-1863, and was set apart to preside over the Ephraim Ward Jan. 8, 1856, by Erastus Snow.

DORIUS, John Nikolai, second counselor in the presidency of the South Sanpete Stake, Sanpete Co., Utah, from 1922 to 1924, was born March 26, 1876, in Ephraim, Sanpete Co., Utah, a son of Carl C. N. Dorius and Julia Petrine Peterson. He was baptized July 14, 1884, ordained a Seventy in 1910, filled a mission to the Eastern States in 1919-1920, and was ordained a High Priest and set apart as second counselor in the South Sanpete Stake presidency Feb. 5, 1922, by Melvin J. Ballard.

EDWARDS, Caleb Gibbons, Bishop of the Ephraim Ward, South Sanpete Stake, Sanpete Co., Utah, from 1859 to 1867, was ordained a Bishop July 11, 1859, George A. Smith and Amasa M. Lyman being present.

EVERETT, Elijah, Bishop of the Ephraim Ward, South Sanpete Stake, Sanpete Co., Utah, from 1855 to 1856, a son of Elijah Everett, was sustained as Bishop of the Ephraim Ward Jan. 28, 1855.

HANSEN, Joseph N., Bishop of the Ephraim North Ward, South Sanpete Stake, Sanpete Co., Utah, from 1926 to 1930+, was born Dec. 29, 1894, at Ephraim, Utah, a son of Anders Nikolai Hansen and Jensine Christine Petersen. He was baptized Nov. 12, 1883, ordained a High Priest Sept. 26, 1914, by Joseph Y. Jensen, and ordained a Bishop Nov. 21, 1926, by Joseph F. Smith, jun.

HENRIE, Alphonso, Bishop of the Manti Center Ward, South Sanpete Stake, Sanpete Co., Utah, in 1930+, was born Feb. 21, 1894, in Manti, Utah, a son of Jerome B. Henrie and Thea Lund. He was baptized Sept. 16, 1902, ordained a High Priest Aug. 12, 1923, by Stephen L. Richards, and ordained a Bishop Aug. 31, 1930, by Pres. Heber J. Grant.

JENSEN, Peter Daniel, Bishop of the Ephraim South Ward, South Sanpete Stake, Sanpete Co., Utah, from 1917 to 1930+, was born May 17, 1869, at Ephraim, Utah, a son of Jens P. Jensen and Dorthea Gregerson. He was baptized July 29, 1877, and ordained a High Priest and Bishop Jan. 2, 1918, by Anthon H. Lund.

KOFOED, Paul Ernst, Bishop of the Ephraim Ward, South Sanpete Stake, Sanpete Co., Utah, from 1856 to 1859, was born June 7, 1811 or 1813, on the Isle of Bornholm, Denmark. As a sailor he crossed the Atlantic 23 times. He was baptized in the summer of 1847, was appointed to preside as a Bishop over the Ephraim Ward by Erastus Snow in 1856, but was never ordained a Bishop.

LOWRY, John, Bishop of the Salt Lake City 2nd Ward from 1849-1850, and Bishop of the Manti Ward, South Sanpete Stake, Sanpete Co., Utah, from 1850 to 1855, was born Aug. 10, 1799, at Nashville, Tennessee, a son of William Lowry and Polly Norris. "Bishop Lowry's" name appears for the first time as Bishop of the Manti settlement under date of Aug. 26, 1850. He died Jan. 7, 1867.

LUDVIGSON, Eric, Bishop of the Stirling Ward, South Sanpete Stake, Sanpete Co., Utah, from 1920 to 1930+, was born Dec. 22, 1872, in Manti, Sanpete Co., Utah, a son of Eric

Ludvigson and Anna L. Steck. He was baptized Aug. 7, 1881, filled a mission to Scandinavia in 1910-1912, was ordained a High Priest Aug. 3, 1919, by Anthony W. Ivins, and ordained a Bishop May 1, 1920, by Stephen L. Richards.

MOFFITT, Andrew J., Bishop of the Manti Ward, South Sanpete Stake, Sanpete Co., Utah, from 1861 to 1874, was born May 7, 1818, at Inniskillen, County Fermanagh, Ireland, the son of James and Isabella Moffitt. He was baptized July 24, 1852, and was installed as Bishop April 21, 1861.

PEACOCK, John Lowry, Bishop of the Stirling Ward, South Sanpete Stake, Sanpete Co., Utah, from 1884 to 1891, was born Aug. 5, 1855, at Manti, Utah, the son of George Peacock and Mary A. Lowry. He was baptized when about eight years old, ordained a High Priest July 11, 1877, by Erastus Snow and appointed Bishop of the Stirling Ward in 1884.

PETERSON, Peter Canute, Bishop of the Ephraim West Ward, South Sanpete Stake, Sanpete Co., Utah, from 1923 to 1930+, was born Feb. 23, 1876, at Ephraim, Utah, the son of Peter Cornelius Petersen and Hanna Thomson. He was baptized June 22, 1884, ordained a Seventy in May, 1920, by Anthon H. Lund, and was ordained a High Priest and Bishop Aug. 4, 1923, by George F. Richards.

PETTY, William George, Bishop of Pettyville (Stirling) Ward, South Sanpete Stake, Sanpete Co., Utah, from 1877 to 1884, was born Sept. 3, 1831, in Henry County, Tennessee. He was sustained as Bishop of Pettyville July 11, 1877, and set apart by Erastus Snow.

REID, Edgar Thomas, Bishop of the Manti North Ward, South Sanpete Stake, Sanpete Co., Utah, from 1923 to 1930+, was born March 13, 1877, at Manti, Utah, the son of William T. Reid and Mary Adelaide Cox. He was baptized when about eight years old, and ordained a High Priest and Bishop Aug. 5, 1923, by George F. Richards.

STOTT, Charles Orval, Bishop of the Manti Center Ward, South Sanpete Stake, Sanpete Co., Utah, from 1923 to 1930, was born May 14, 1894, at Meadow, Millard Co., Utah, the son of William H. Stott and Hannah Neild. He was baptized when about eight years old, ordained a High Priest Feb. 5, 1922, by Melvin J. Ballard, and ordained a Bishop Aug. 12, 1923, by Stephen L. Richards.

South Sevier Stake

ANDERSEN, Erastus Snow, presiding Elder of the Marysvale Branch, South Sevier Stake, Utah, from 1917 to 1920, was born Jan. 29, 1865, a son of James C. Andersen. He was ordained a High Priest Dec. 17, 1916, by Robert D. Young and became presiding Elder Oct. 8, 1917.

ANDERSON, Carlos Ozroe, Bishop of the Inverury Ward, South Sevier Stake, Utah, from 1921 to 1930+, was born May 26, 1892, in Greenwich, Piute Co., Utah, a son of Carlos C. Anderson and Minnie Tervort. He was baptized in August, 1901, filled a mission to France in 1913-1915, was ordained a High Priest Oct. 17, 1920, and ordained a Bishop Jan. 30, 1921, by Richard R. Lyman.

BAKER, Stephen Martindale, Bishop of the Sevier Ward, South Sevier Stake, Utah, from 1927 to 1930+, was born April 24, 1891, in Joseph, Sevier Co., Utah, a son of Orange T. Baker. He was baptized June 9, 1900, and ordained a High Priest and Bishop May 15, 1927, by Rudger Clawson.

BREDSGAARD, Ingvard Carl, Bishop of the Monroe South Ward, South

Sevier Stake, Utah, from 1926 to 1927, was born Jan. 15, 1874, in Aarhus, Denmark, a son of Jacob Bredsgaard and Anna Nielsen. He was baptized in 1889, emigrated to Utah in 1891, was ordained a High Priest Aug. 20, 1922, by David O. McKay, and ordained a Bishop Oct. 24, 1926, by the same Apostle.

CAMERON, Allen, presiding Elder of the Marysvale Branch, South Sevier Stake, Utah, from 1910 to 1916, and Bishop of the Marysvale Ward from 1916 to 1917, was born April 8, 1885, in Panguitch, Garfield Co., Utah, a son of Benjamin Cameron and Sarah Elizabeth Allen. He was baptized June 18, 1893, filled a mission to the Southern States in 1904-1906, was sustained as presiding Elder Feb. 26, 1911, and was ordained a Bishop Dec. 17, 1916, by Anthony W. Ivins.

DANIELS, William Spafford, Bishop of the Annabella Ward, South Sevier Stake, Utah, from 1911 to 1920, was born Jan. 10, 1883, in Provo, Utah, a son of Joseph E. Daniels and Lilian Spafford. He was baptized Aug. 5, 1891, and ordained a High Priest and Bishop June 15, 1911, by George F. Richards.

FOISY, Ivan Louis, Bishop of the Marysvale Ward, South Sevier Stake, Utah, from 1923 to 1930+, was born Dec. 8, 1896, in Marysvale, Piute Co., Utah, a son of Edward Foisy and Catherine L. Beckstead. He was baptized Aug. 12, 1905, filled a mission to the Northern States in 1917-1919, was ordained a High Priest Nov. 20, 1921, by Melvin J. Ballard, and ordained a Bishop Feb. 18, 1923, by George Albert Smith.

GREENWOOD, Barnard Hartley, Bishop of the Inverury Ward, South Sevier Stake, Utah, from 1882 to 1905, was born Sept. 21, 1849, a son of William Greenwood and Ann Hartley. He was baptized when about 15 years old, emigrated to Utah in 1852, was ordained a High Priest by Albert K Thurber, and ordained a Bishop Ja .. 10, 1882, by John Henry Smith.

GREENWOOD, Carlos Barnard, Bishop of the Inverury Ward, South Sevier Stake, Utah, from 1905 to 1909, was born Oct. 31, 1879, in Inverury, Utah, a son of Barnard H. Greenwood and Eunice Howd. He filled a mission to the Southern States in 1902-1904, and was ordained a High Priest and Bishop June 17, 1905, by Rudger Clawson.

HANSEN, Wilford, second counselor in the South Sevier Stake presidency, Utah, from 1928 to 1930+, was born April 17, 1889, in Richfield, Sevier Co., Utah, a son of Hans and Fannie Hansen. He was baptized Aug. 6, 1900, ordained a Seventy Nov. 22, 1911, by Rulon S. Wells, filled a mission to New Zealand in 1922-1924, was ordained a High Priest April 18, 1920, by Lars P. Hansen, ordained a Bishop of the Monroe North Ward Nov. 8, 1925, by Orson F. Whitney, and set apart as second counselor May 13, 1928, by Rudger Clawson.

HARRIS, Dennison Lot, Bishop of the Monroe Ward, South Sevier Stake, Utah, from 1877 to 1885, was born Jan. 17, 1825, in Windom, Luzerne Co., Pennsylvania, a son of Emer Harris. He emigrated to Utah in 1852, and was ordained a High Priest and Bishop in July, 1877, by Erastus Snow. He died June 6, 1885.

HESSE, John Bernhardt, first counselor in the Monroe Ward Bishopric in South Sevier Stake in 1874-1878, was born May 16, 1828, at Grandslev, Viborg amt, Denmark, a son of Johan B. Hesse and Maren Christensen. He was baptized June 13, 1858, filled a mission to Scandinavia in 1882-1884, and was a High Priest at time of being set apart for his mission. See History of the Scandinavian Mission.

JOHNSON, Wallace, Bishop of the Marysvale Ward, South Sevier Stake, Utah, from 1920 to 1921, was born May 26, 1892, in Johnson, Kane Co., Utah, a son of Nephi Johnson and Julia Shumway. He was baptized June 30, 1900, filled a mission to the Northern States in 1911-1913, and was ordained a High Priest and Bishop March 20, 1920, by Melvin J. Ballard.

JOLLY, Bryant Heber, jun., Bishop of the Brooklyn Ward, South Sevier Stake, Utah, from 1900 to 1904, was born Oct. 4, 1870, in Harmony, Washington Co., Utah, a son of Bryant Heber Jolly and Orissa Ann Angelia Taylor. He was baptized Dec. 19, 1878, filled a mission to the Southern States in 1897-1898 and was ordained a High Priest and Bishop June 23, 1900, by Anthon H. Lund.

LUNDGREN, Arthur Christian, Bishop of the Monroe North Ward, South Sevier Stake, Utah, from 1928 to 1930+, was born May 28, 1895, in Salt Lake City, Utah, a son of Peter M. Lundgren and Marie Christine Christensen. He was baptized May 28, 1903, ordained a High Priest Nov. 8, 1925, by Orson F. Whitney, and a Bishop May 13, 1928, by Rudger Clawson.

MAGLEBY, John Ephraim, president of the South Sevier Stake, Utah, from 1921 to 1928, was born Nov. 27, 1862, in Salt Lake City, Utah, a son of Hans Olsen Magleby and Gjertrud Marie Christensen (Roe). He was baptized July 6, 1871, ordained a Seventy Feb. 24, 1885, by Wm. M. Palmer, and filled a mission to New Zealand in 1885-1889. On a second mission to New Zealand, he presided over the New Zealand mission from 1898-1902. He was ordained a High Priest Dec. 14, 1902, by George Teasdale, and set apart as president of the South Sevier Stake Jan. 30, 1921, by Richard R. Lyman.

NICKLE, Francis Clement, Bishop of the Marysvale Ward, South Sevier Stake, Utah, from 1921 to 1923, was born April 30, 1875, in Fayette County, Illinois. He was baptized Nov. 1, 1914, ordained a High Priest July 11, 1920, by John Christensen, and sustained as Bishop Nov. 13, 1921.

PARKER, James Elbert, Bishop of the Joseph Ward, South Sevier Stake, Utah, from 1925 to 1930+. (See Bio. Ency., Vol. 4, p. 42.)

SHAW, James Ferguson, Bishop of the Brooklyn Ward, South Sevier Stake, Utah, from 1904 to 1909, was born Feb. 21, 1848, in Garnkirk, Lanarkshire, Scotland, a son of Alexander Shaw and Elizabeth Ferguson. He was baptized in 1858, ordained a High Priest May 22, 1898, by George Teasdale, and a Bishop in 1904. He died May 1, 1932.

SMITH, Arthur Bennion, Bishop of the Monroe South Ward, South Sevier Stake, Utah, from 1927 to 1930+, was born Oct. 28, 1893, in Manassa, Colorado, a son of Albert Ricks Smith and Irene Ursula Haskell. He was baptized May 4, 1902, filled a mission in the Northwestern States in 1917-1920, was ordained a High Priest Nov. 1, 1926, by John E. Magleby, and a Bishop May 15, 1927, by Rudger Clawson.

STEWART, William Anderson, Bishop of the Inverury Ward, South Sevier Stake, Utah, from 1877 to 1879, was born June 2, 1830, in Tuscaloosa County, Alabama, a son of George Stewart and Ruth Baker. He was baptized in 1847, ordained a High Priest July 16, 1877, by Orson Hyde, who also set him apart as Bishop July 16, 1877. He died Nov. 29, 1911.

SYLVESTER, Joshua William, Bishop of the Elsinore Ward, South Sevier Stake, Utah, from 1877 to 1887,

was born Feb. 5, 1843, in Sheffield, England, a son of James Sylvester and Rebecca Nicholson. He was baptized in 1851, and ordained a High Priest and Bishop July 16, 1877, by Erastus Snow. He died May 31, 1925.

TAYLOR, Jared, presiding Elder of the Marysvale Branch, South Sevier Stake, Utah, from 1890 to 1895, was born Jan. 26, 1845, in Elba, Genessee Co., New York, a son of Stephen Taylor and Martha Turner. He was baptized Jan. 2, 1889, and sustained as presiding Elder June 29, 1890. He died Aug. 6, 1900.

UTLEY, Ray, Bishop of the Sevier Ward, South Sevier Stake, Utah, from 1917 to 1927, was born March 8, 1892, in Annabella, Sevier Co., Utah, a son of Gabriel Marion Utley and Sophia Burgess. He was baptized June 9, 1900, ordained an Elder Feb. 26, 1911, by Levi L. Jackman, filled a mission to the Southern States in 1911-1913, and was ordained a High Priest and Bishop Dec. 23, 1917, by Joseph F. Smith, jun.

Star Valley Stake

BARRUS, Orrin Orlando, Bishop of the Fairview Ward, Star Valley Stake, Wyoming, from 1913 to 1924, was born May 29, 1870, in Grantsville, Utah, a son of Benjamin F. Barrus and Lavina Steele. He was baptized May 29, 1878, filled two missions, one to Samoa in 1893-1897 and one to the Southern States in 1908-1910, and was ordained a High Priest and Bishop June 1, 1913, by Francis M. Lyman.

BRACKEN, Aaron Franklin, Bishop of the Freedom Ward, Star Valley Stake, Wyo., from 1900 to 1919, was born Jan. 12, 1868, in Tooele, Utah, a son of Aaron Bracken and Elizabeth Lee. He was baptized in June, 1876, ordained a Seventy in 1896, by Chas. D. Cazier, filled a mission to the Southern States in 1896-1897, and was ordained a High Priest and Bishop June 7, 1900, by Abraham O. Woodruff.

BUTTERWORTH, Isaiah, Bishop of the Thayne Ward, Star Valley Stake, Wyo., from 1901 to 1905, was born July 8, 1868, in Winwich parish, Huntingtonshire, England, a son of William Butterworth and Mary Rose. He emigrated to Utah in 1872, was baptized in August, 1876, ordained a High Priest in Clinton Ward, Weber Stake, in 1894, and a Bishop Aug. 18, 1901, by Jos. F. Smith.

CALL, Christian Joseph, Bishop of the Afton South Ward, Star Valley Stake, Wyo., from 1921 to 1926, was born Dec. 21, 1889, in Afton, a son of Anson Vasco Call and Lucy E. King. He was baptized Aug. 16, 1898, filled a mission to the Eastern States in 1915-1917, and was ordained a High Priest and Bishop June 17, 1922, by Melvin J. Ballard.

CLARK, Arthur Raymond, Bishop of the Etna Ward, Star Valley Stake, Wyo., from 1919 to 1929, was born Dec. 3, 1878, in Richville, Utah, a son of Arthur Benjamin Clark and Helen Margaret Ross. He was baptized in April, 1887, filled a mission to the Northern States in 1926-1927 (short term), was ordained a High Priest July 15, 1900, by Abraham O. Woodruff, and a Bishop June 22, 1919, by James E. Talmage.

DANA, Roswell Roy, jun., Bishop of the Thayne Ward, Star Valley Stake, Wyo., from 1925 to 1930+, was born March 11, 1889, in Willard, Utah, a son of Roswell R. Dana and Melvina Eunice Davis. He was baptized July 3, 1897, filled a mission to the Northern States in 1908-1911, was ordained a High Priest Sept. 23, 1917, by Orson F. Whitney, and a Bishop in December, 1921, by Melvin J. Ballard. He pre-

sided over the Bedford Ward from 1921 to 1925 (June 14) when he was set apart as Bishop of the Thayne Ward by Rudger Clawson.

DEWEY, John Cyrus, jun., Bishop of the Fairview Ward, Star Valley Stake, Wyo., from 1889 to 1895, was born April 12, 1859, in Bountiful, Utah, a son of John C. Dewey and Mary Allen. He was baptized May 9, 1869, and ordained a High Priest and Bishop July 2, 1889, by Heber J. Grant. He died Oct. 8, 1895.

GARDNER, Clarence, president of the Star Valley Stake, Wyoming, from 1913 to 1930+, was born Nov. 6, 1875, in West Jordan, Utah, the son of Archibald Gardner and Mary (Marie) Larsen. He was baptized July 3, 1884, ordained a High Priest Aug. 12, 1894, by Francis M. Lyman, filled a mission to the Eastern States in 1898-1900, and was set apart as president of the Stake June 1, 1913, by Francis M. Lyman.

GARDNER, Franklin Richards, Bishop of the Afton North Ward, Star Valley Stake, Wyo., from 1919 to 1930+, was born July 23, 1888, in West Jordan, Utah, a son of Archibald Gardner and Marie Larsen. He was baptized July 23, 1896, ordained an Elder Oct. 30, 1909, by Osborne Low, filled a mission to South Africa in 1910-1912, and was ordained a High Priest and Bishop June 22, 1919, by James E. Talmage.

GEORGE, Joseph Ezra, Bishop of the Auburn Ward, Star Valley Stake, Wyo., from 1928 to 1930+, was born March 12, 1887, in Ramah, New Mexico, a son of Henry George and Elizabeth Shelton. He was baptized May 4, 1895, and ordained a High Priest and Bishop June 17, 1928, by Melvin J. Ballard.

HILLSTEAD, Robert Henry, Bishop of the Fairview Ward, Star Valley Stake, Wyo., from 1924 to 1930, was born May 15, 1870, in Lincolnshire, England, a son of John B. Hillstead and Charlotte Gray. He came to Utah in 1870, was baptized when eight years old, ordained a High Priest Aug. 30, 1913, by Heber J. Grant, and a Bishop Sept. 21, 1924, by John A. Widtsoe.

HOKANSON, Nils, Bishop of the Thayne Ward, Star Valley Stake, Wyo., from 1905 to 1913, was born Jan. 10, 1869, in Betekulla, Sweden, a son of Ola and Ingar Hokanson. He was baptized in 1877, and ordained a High Priest and Bishop Sept. 3, 1905, by Geo. Albert Smith. He died March 28, 1924.

HOLBROOK, Joseph Hyrum, Bishop of the Auburn Ward, Star Valley Stake, Wyo., from 1891 to 1894, was born Feb. 8, 1854, in Salt Lake City, Utah, a son of Joseph Holbrook and Caroline Angell. He was baptized when eight years old, ordained a High Priest July 1, 1889, and a Bishop Aug. 29, 1891, by William Budge.

KENNINGTON, George Seward, Bishop of the Afton South Ward, Star Valley Stake, Wyo., from 1927 to 1930+, was born Sept. 29, 1879, in Liberty, Idaho, a son of William H. Kennington and Annie Seward. He was baptized Nov. 11, 1887, ordained an Elder Jan. 1, 1905, by Geo. Osmond, filled a mission to the Southern States in 1905-1907, was ordained a High Priest June 22, 1919, by John Wells, and a Bishop June 19, 1927, by Jos. F. Smith, jun.

MILLER, George Campbell, Bishop of the Thayne Ward, Star Valley Stake, Wyo., from 1913 to 1925, was born May 10, 1878, at Hot Springs, Box Elder Co., Utah, a son of John S. Miller and Elizabeth Hodge. He was baptized March 23, 1902, and ordained a High Priest and Bishop June 1, 1913, by Geo. Albert Smith.

NILSON, Andrew Matts, Bishop of the Osmond Ward, Star Valley Stake, Wyo., from 1901 to 1915, was born May 15, 1860, near Christianstad, Sweden, a son of Matts Swenson and Ella Anderson. He was baptized May 5, 1881, after coming to Utah in 1879, and was ordained a High Priest and Bishop Aug. 18, 1901, by Jos. F. Smith.

PARSONS, William, Bishop of the Cottonwood (Smoot) Ward, Star Valley Stake, Wyo., from 1889 to 1903, was born Dec. 4, 1849, in Lake Branch, Pottawattamie Co., Iowa, the son of William Parsons and Mary Jenkins. He came to Utah in 1852, was baptized when eight years old, settled in Star Valley in 1887, and was ordained a High Priest and Bishop July 2, 1889, by Heber J. Grant.

PETERSON, Charles Henry, Bishop of the Smoot Ward, Star Valley Stake, Wyo., from 1913 to 1929, was born Sept. 13, 1866, in Peterson, Utah, the son of Geo. H. Peterson and Eliza Wilde. He was baptized in 1874, ordained a High Priest by Heber J. Grant, and a Bishop June 6, 1913, by Hyrum M. Smith.

PORTER, Charles Worthy, Bishop of the Fairview Ward, Star Valley Stake, Wyo., from 1895 to 1898, was born Dec. 17, 1867, in Porterville, Utah, the son of Alma Porter and Minerva Dewell. He was baptized in 1876, and ordained a High Priest and Bishop Nov. 20, 1895, by John Henry Smith.

ROBINSON, Carl, Bishop of the Freedom Ward, Star Valley Stake, Wyo., from 1919 to 1930+, was born May 3, 1895, in Richmond, Utah, a son of John Robinson and Hilda Erickson. He was baptized when eight years old, ordained an Elder May 10, 1914, by A. Carlos McCoombs, filled a mission to California in 1914-1916, and was ordained a High Priest and Bishop June 22, 1919, by James E. Talmage.

TAYSOM, Gilbert, Bishop of the Afton South Ward, Star Valley Stake, Wyo., from 1919 to 1921, was born May 30, 1891, in Afton, a son of Abram J. Taysom and Hannah Neild. He was baptized Sept. 1, 1900, filled a mission to Great Britain in 1914-1916, was ordained a High Priest and Bishop in 1917, by Orson F. Whitney and presided over the Kemmerer Ward, Wyo., from 1917 to 1919. He was set apart as Bishop of Afton South Ward June 22, 1919, by James E. Talmage.

THATCHER, John B., jun., Bishop of the Bedford Ward, Star Valley Stake, Wyo., from 1895 to 1905, was born May 22, 1859, in Payson, Utah, a son of John B. Thatcher and Rachel Hannah Davis. He was baptized when young, filled a mission to the States in 1881-1882, and was ordained a High Priest Aug. 4, 1895, by George Osmond. Prior to 1905, he presided over the Bedford Branch.

TITTENSOR, John William, Bishop of the Thayne Ward, Star Valley Stake, Wyo., from 1891 to 1895, was born March 31, 1866, at Richmond, Utah, a son of Thomas Tittensor and Sarah Robbins. He was baptized when eight years old, and ordained a High Priest and Bishop Aug. 26, 1891, by William Budge.

TITTENSOR, Russell E., Bishop of the Bedford Ward, Star Valley Stake, Wyo., from 1928 to 1930+, was born July 22, 1892, in Thayne, Wyo., a son of Thomas E. Tittensor and Mary E. Goaslind. He was baptized July 22, 1900, ordained an Elder by Roswell R. Dana, jun., filled a mission to Australia in 1913-1915, was ordained a High Priest June 18, 1922, by Melvin J. Ballard, who also ordained him a Bishop June 17, 1928.

WOOD, Daniel Thomas, Bishop of the Auburn Ward, Star Valley Stake, Wyo., from 1913 to 1928, was born Oct. 8, 1870, in Bountiful, Utah, a son of Daniel C. Wood and Elizabeth Waddoups. He was baptized in October, 1878, ordained a High Priest July 30, 1899, by Geo. Osmond, filled a mission to the Southern States in 1911-1913, and was ordained a Bishop by Hyrum M. Smith in 1913.

Summit Stake

ANDRUS, George Boyes, Bishop of the Marion Ward, Summit Stake, Utah, from 1915 to 1916, was born May 23, 1881, in Big Cottonwood, Utah, a son of Milo A. Andrus, jun., and Elizabeth Boyes. He was baptized June 6, 1889, ordained a High Priest Feb. 5, 1911, and a Bishop Aug. 1, 1915, by David O. McKay.

ASPER, Elias, Bishop of the Echo Ward, Summit Stake, Utah, from 1877 to 1894, was born March 7, 1820, in York County, Penn., a son of Geo. Asper and Salome Firestine. He came to Utah in 1861, and was ordained a Bishop July 9, 1877, by Lorenzo Snow. He died March 20, 1894.

ALLEN, Thomas Lonsdale, president of the Summit Stake, Utah, from 1921 to 1925, was born June 2, 1849, in Antrim, Ireland, a son of Robert B. Allen and Jane Ferguson. He was baptized in 1862, came to Utah in 1869, was ordained a High Priest April 21, 1901, and set apart as first counselor. He was set apart as president Aug. 6, 1921, by Geo. F. Richards.

BEARD, George, Bishop of the Coalville South Ward, Summit Stake, Utah, from 1889 to 1895, was born Dec. 21, 1855, in Whaley Bridge, near Stockport, Cheshire, England, a son of Thomas Beard and Ellen Clark. He was baptized when eight years of age, emigrated to Utah in 1868, and was ordained a High Priest and Bishop Feb. 18, 1889, by Heber J. Grant.

CHRISTENSEN, George, Bishop of the Kamas Ward, Summit Stake, Utah, from 1916 to 1920, was born July 4, 1867, in Milton, Utah, a son of Lars Peter Christensen and Annie Mary Peterson. He was sustained as Bishop June 25, 1916, and ordained a Bishop and set apart Aug. 6, 1916, by James E. Talmage.

CLARK, John, Bishop of the Upton Ward, Summit Stake, Utah, from 1882 to 1901, was born March 14, 1833, in Lincoln, England, a son of Thos. Clark and Ann Beck. He was baptized Jan. 29, 1849, emigrated to Utah in 1866, was ordained a High Priest in May, 1879, and a Bishop May 14, 1882, by Jos. F. Smith. He died Jan. 22, 1923.

CORBITT, Marion LeRoy, Bishop of the Francis Ward, Summit Stake, Utah, from 1908 to 1927. (See Bio. Ency., Vol. 4, p. 26.)

CRITTENDEN, Irwin, Bishop of the Hoytsville Ward, Summit Stake, Utah, from 1910 to 1930+. (See Bio. Ency., Vol. 4, p. 26.)

FRAZIER, Marion, Bishop of the Oakley Ward, Summit Stake, Utah, from 1894 to 1900, was born June 20, 1856, in Fort Supply, Wyoming, a son of Thomas L. Frazier and Rachel M. Young. He was baptized in 1867, and ordained a High Priest and Bishop Aug. 5, 1894, by Brigham Young, jun.

GIBBONS, William Oliver, Bishop of the Rockport Ward, Summit Stake, Utah, from 1921 to 1930+, was born Nov. 6, 1870, in Rockport, a son of Thos. Gibbons and Sarah Elizabeth Lack. He was baptized Nov. 2, 1879, ordained an Elder Nov. 17, 1895, by Daniel Lewis, and filled a mission to

the Central States in 1900-1902. He was ordained a High Priest June 22, 1902, by Moses W. Taylor, and ordained a Bishop Sept. 28, 1921, by Geo. F. Richards.

GREEN, Cornelius S., Bishop of the Marion Ward, Summit Stake, Utah, from 1913 to 1915, was born Nov. 16, 1860, in Mill Creek, Utah, a son of Cornelius Green and Karen C. Hansen. He was baptized Nov. 23, 1875, and ordained a High Priest and Bishop in the fall of 1913.

HORTIN, Joseph Edmond, Bishop of the Rockport Ward, Summit Stake, Utah, from 1915 to 1917, was born Feb. 4, 1871, in Rockport, the son of John Hortin and Maria Wilkelson. He was baptized Aug. 16, 1881, ordained a High Priest Aug. 30, 1915, by Moses W. Taylor and ordained a Bishop Jan. 30, 1916, by Rudger Clawson.

JONES, Charles Ritchens, Bishop of the Coalville Ward, Summit Stake, Utah, from 1919 to 1921, was born Feb. 12, 1877, in Henefer, Utah, the son of Robert Jones and Mariann Ritchins. He was baptized May 30, 1885, ordained a High Priest June 6, 1918, by Rudger Clawson, and ordained a Bishop Jan. 26, 1919, by the same Apostle.

JORGENSEN, Hyrum Andrew, Bishop of the Peoa Ward, Summit Stake, Utah, from 1925 to 1930+, was born May 14, 1874, in Peoa, the son of Anders Jorgensen and Inger Nielsen. He was baptized June 8, 1884, ordained an Elder and filled a mission to the Northern States in 1917-1918, was ordained a High Priest Oct. 28, 1923, by Thomas L. Allen, and ordained a Bishop July 26, 1925, by Rudger Clawson.

KIDD, John Chester, Bishop of the Upton Ward, Summit Stake, Utah, from 1910 to 1915, was born Dec. 25, 1883, at Riverton, Salt Lake Co., Utah, a son of John B. Kidd and Annie Staley. He was baptized Aug. 15, 1893, filled a mission to Holland in 1907-1910, and was ordained a High Priest and Bishop Jan. 28, 1911, by Heber J. Grant.

LEWIS, William Davis, Bishop of the Park City Ward, Summit Stake, Utah, from 1909 to 1916, was born Sept. 7, 1858, in Provo, Utah, a son of William John Lewis and Jane Davis. He was baptized Sept. 7, 1866, sustained as Bishop of Vineyard ward, Sharon Stake, Utah, Dec. 24, 1899, serving until March 1, 1904. He was set apart as Bishop of the Park City Ward Oct. 10, 1909, by Heber J. Grant. He died April 27, 1922.

LEWIS, William John, first counselor in the Summit Stake presidency, Utah, from 1925 to 1930, was born April 28, 1885, in Provo, Utah, a son of Wm. Davis Lewis and Sarah Ann Harding. He filled a mission to the Eastern States in 1908-1910, was ordained a High Priest Dec. 9, 1917, by Geo. W. Young, and a Bishop Sept. 22, 1918, by Jos. F. Smith, jun. He presided over the Park City Ward until 1925, and was set apart as first counselor in the presidency of the Summit Stake April 19, 1925, by Geo. F. Richards.

MARCHANT, Abraham, jun., presiding Elder of the Peoa Branch, Summit Stake, Utah, from 1862 to 1877, and Bishop of the Peoa Ward from 1877 to 1881, was born March 17, 1816, in Newton (Bath), Somersetshire, England, a son of Abraham Marchant and Mary Pranket. He was baptized and labored as a missionary before emigrating to Utah in 1854, and was ordained a Bishop in 1877. He died Oct. 5, 1881, in Peoa, Utah.

MARCHANT, Abraham Franklin, Bishop of the Peoa Ward, Summit

Stake, Utah, from 1916 to 1923, was born Sept. 30, 1884, in Peoa, a son of Albert Geo. Henry Marchant and Harriet Mathilda Casper. He was baptized July 2, 1893, filled a mission to the Western States in 1911-1913, was ordained a High Priest Feb. 27, 1916, and sustained as Bishop.

MAXWELL, Arthur, jun., Bishop of the Peoa Ward, Summit Stake, Utah, from 1901 to 1916, was born Dec. 14, 1857, in West Jordan, Utah, a son of Arthur Maxwell and Elizabeth McCauslin. He was baptized in July, 1869, filled a mission to the Southern States in 1888-1890, and was ordained a High Priest and Bishop May 20, 1901, by Jos. F. Smith. He died Feb. 24, 1931, at Peoa, Utah.

MAXWELL, James A., Bishop of the Peoa Ward, Summit Stake, Utah, from 1923 to 1924, was born July 28, 1873, in Peoa, a son of Ralph Maxwell and Isabel McGavin. He was baptized May 27, 1883, ordained a High Priest Feb. 27, 1916, by Geo. W. Young, and a Bishop Oct. 28, 1923, by Richard R. Lyman. Bishop Maxwell died July 14, 1928.

MAXWELL, Ralph Wallace, first counselor in the presidency of the Summit Stake, Utah, from 1921 to 1924, was born May 11, 1862, in Peoa, a son of Ralph Maxwell and Isabel McGavin. He was baptized when eight years old, ordained a High Priest Aug. 6, 1894, by Alma Eldredge, filled a mission to the Eastern States in 1904-1906, and was set apart as first counselor in the stake presidency in June, 1921, by Geo. F. Richards. He died May 23, 1933, in Salt Lake City.

McNEIL, Thomas William, Bishop of the Francis Ward, Summit Stake, Utah, from 1927 to 1929, was born Aug. 25, 1885, in Bountiful, Utah, a son of Thomas McNeil and Martha Ellen Prescott. He was baptized June 6, 1897, and ordained a High Priest and Bishop Oct. 6, 1927, by Rudger Clawson.

MITCHELL, Daniel J., Bishop of the Francis Ward, Summit Stake, Utah, from 1899 to 1908, was born Jan. 18, 1853, in Salt Lake City, Utah, a son of Benjamin Trotter Mitchell and Lois J. Judd. He was baptized when eight years old, and was ordained a High Priest and Bishop Nov. 11, 1899, by Francis M. Lyman.

NELSON, Joseph Everet, Bishop of the Marion Ward, Summit Stake, Utah, in 1913, was born Aug. 26, 1863, in Provo, Utah, a son of Joseph E. Nelson and Sarah Ann Richmond. He was baptized Sept. 19, 1875, and ordained a High Priest by James E. Talmage.

OBLAD, Zachariah James, Bishop of the Park City Ward, Summit Stake, Utah, from 1925 to 1930+, was born Oct. 3, 1890, in Salt Lake City, Utah, the son of Johan Fred Oblad and Marie Magdaline Larsen. He was baptized Oct. 1, 1898, ordained a High Priest July 25, 1920, by John Lamb, and a Bishop June 26, 1925, by Geo. F. Richards.

PACK, Merrit Newton, Bishop of the Kamas Ward, Summit Stake, Utah, from 1910 to 1916, was born May 1, 1856, in Salt Lake City, Utah, a son of John Pack and Julia Ives. He was baptized Sept. 23, 1886, ordained a High Priest May 19, 1901, by Joseph F. Smith, and sustained as Bishop Jan. 16, 1910.

PACK, Ward E., second counselor in the Summit Stake presidency, Utah, from 1881 to 1901, was born April 17, 1834, in Watertown, New York, a son of John Pack and Julia Ives. He was baptized April 17, 1842. He died Nov. 16, 1907.

PETTIT, John Edward, Bishop of the Grass Creek Ward, Summit Stake, Utah, from 1902 to 1908, was born July 10, 1864, in Dunstall Green, Suffolk, England, a son of Edward Wade Pettit and Harriet Pettit. He was baptized Aug. 27, 1881, emigrated to America in 1887, and was sustained and set apart as Bishop in 1902.

POWELL, Wilber Morgan, Bishop of the Upton Ward, Summit Stake, Utah, in 1930+, was born June 21, 1901, in Coalville, Utah. He was baptized July 3, 1910, and ordained a High Priest and Bishop July 6, 1930, by Orson F. Whitney.

RICHARDS, Ralph Ashton, Bishop of the Oakley Ward, Summit Stake, Utah, from 1929 to 1930+, was born Feb. 28, 1903, in Salt Lake City, Utah, a son of Albert D. Richards and Emily T. Ashton. He was baptized Aug. 12, 1911, ordained an Elder April 1, 1923, by John Frandsen, filled a mission to the Southern States in 1923-1925, and was ordained a High Priest and Bishop June 17, 1929, by Rudger Clawson.

RICHARDS, William Pierson, Bishop of the Oakley Ward, Summit Stake, Utah, from 1901 to 1912, was born May 18, 1864, in Wanship, Utah, a son of Franklin D. Richards and Susan S. Pierson. He was baptized July 21, 1877, and ordained a High Priest and Bishop June 27, 1901, by Reed Smoot.

RICHINS, Edward, presiding Elder of the Echo Ward, Summit Stake, Utah, from 1894 to 1900, was born April 25, 1835, in Sheepscomb, Gloucestershire, England, a son of Richard Richins and Prescilla Wager. He joined the Church in 1852, came to Utah in 1855, filled a mission to Great Britain in 1889-1890, and became presiding Elder of the Echo Branch in 1894. He died Nov. 15, 1915.

RICHINS, Moroni, Bishop of the Echo Ward, Summit Stake, Utah, from 1928 to 1930+, was born April 3, 1873, in Echo, a son of Edward Richins and Sarah Beard. He was baptized April 3, 1881, filled a mission to the Eastern States in 1902-1904, and was ordained a High Priest Feb. 2, 1907, by Hyrum M. Smith. He was chosen as Bishop Feb. 5, 1928.

ROBERTSON, Ezra Finch, Bishop of the Wanship Ward, Summit Stake, Utah, from 1921 to 1930+, was born July 29, 1886, in Lake Shore, Utah, a son of Ezra W. Robertson and Rebecca Ann Finch. He was baptized Aug. 2, 1894, and ordained a Bishop Feb. 5, 1921, by Richard R. Lyman.

SALMON, John Faddis, Bishop of the Grass Creek Ward, Summit Stake, Utah, from 1901 to 1902, was born Sept. 12, 1871, in Coalville, Utah, the son of Robert Salmon and Agnes Scott. He was baptized Sept. 12, 1880, and ordained a High Priest and Bishop June 23, 1901, by Reed Smoot.

SALMON, Sumner Robert, Bishop of the Coalville Ward, Summit Stake, Utah, from 1925 to 1930+, was born June 9, 1899, in Coalville, Utah, a son of John H. Salmon and Sarah Elizabeth Fisher. He was baptized when eight years old, filled a mission to the Eastern States in 1920-1923, and was ordained a High Priest and Bishop July 25, 1925, by Jos. F. Smith, jun.

SARGENT, Lorenzo, Bishop of the Kamas Ward, Summit Stake, Utah, from 1924 to 1928, was born July 6, 1883, in Hoytsville, Utah, the son of William Sargent and Sarah Elizabeth Spriggs. He was baptized Aug. 15, 1891, filled a mission to Great Britain in 1909-1911, was ordained a High Priest in 1921 by John A. Widtsoe, and a Bishop April 6, 1924, by Rudger Clawson.

SARGENT, William, Bishop of the Hoytsville Ward, Summit Stake, Utah, from 1886 to 1910, was born Aug. 1, 1844, in Dowsdale, Lincolnshire, England, the son of John Sargent and Hannah Farrow. He was baptized May 21, 1868, came to Utah in 1868, and was ordained a Bishop Aug. 15, 1886, by John Henry Smith.

SAWLEY, Edward, Bishop of the East Coalville Ward, Summit Stake, Utah, from 1908 to 1909, was born March 12, 1854, in Burnley, Lancashire, England, a son of William Sawley and Margaret Hartley. He was baptized in 1885, came to Utah in 1887, and was ordained a High Priest and Bishop Jan. 27, 1908, by Geo. F. Richards.

SAXTON, John Solomon, Bishop of the Upton Ward, Summit Stake, Utah, from 1901 to 1910, was born March 7, 1860, in Henry County, Ill., a son of Solomon Saxton and Matilda Dexter. He was baptized Oct. 2, 1870, and ordained a High Priest and Bishop June 23, 1901, by Reed Smoot.

SAXTON, William Sherwood, Bishop of the Upton Ward, Summit Stake, Utah, from 1920 to 1930, was born Feb. 8, 1865, in Coalville, Utah, a son of Solomon Saxton and Matilda Dexter. He was baptized when eight years old, and ordained a Bishop in April, 1920, by Jos. F. Smith, jun.

SEYMOUR, John Heber, Bishop of the Oakley Ward, Summit Stake, Utah, from 1912 to 1929, was born Jan. 1, 1868, in Salt Lake City, Utah, a son of Charles Wm. Seymour and Elizabeth Brown. He was baptized when nine years old, filled a mission to the Southern States in 1894-1897, was ordained a High Priest in 1901, and a Bishop Aug. 4, 1912, by Orson F. Whitney.

SHEPHERD, Vincent, Bishop of the Kamas Ward, Summit Stake, Utah, from 1920 to 1924, was born Oct. 20, 1866, in Radcliff, Northumberland, England, a son of Geo. Carr Shepherd and Mary Wood. He was baptized April 23, 1909, filled a mission to Great Britain in 1915-1917, and was chosen as Bishop in 1920.

SIDDOWAY, Robert, Bishop of the Rockport Ward, Summit Stake, Utah, from 1917 to 1921, was born Dec. 25, 1853, in Sunderland, England, a son of Robert Siddoway and Elizabeth Dawson. He was ordained a Bishop July 8, 1917, by Orson F. Whitney. He died July 25, 1921.

STAPLES, John William, Bishop of the Cluff Ward, Summit Stake, Utah, from 1912 to 1930+, was born March 26, 1880, in Coalville, Utah, the son of James Brigham Staples and Sarah Ellen Ray. He was baptized Aug. 3, 1888, ordained an Elder April 2, 1905, by Wm. G. Johnston, filled a mission to the Southern States in 1905-1907, and was ordained a High Priest May 2, 1909, by David O. McKay, and a Bishop Nov. 3, 1912, by Francis M. Lyman.

STEPHENS, Parley Robert, Bishop of the Henefer Ward, Summit Stake, Utah, in 1930+, was born Aug. 26, 1898, in Henefer, Utah, a son of William Thomas Stephens and Hannah Edith Richins. He was baptized Aug. 26, 1906, and was ordained a High Priest and Bishop July 6, 1930, by Orson F. Whitney.

TERRY, William Zimmerman, Bishop of the Coalville Ward, Summit Stake, Utah, from 1909 to 1912, was born March 28, 1872, in Lewiston, Utah, a son of William A. Terry and Susan Zimmerman. He was baptized March 28, 1880, ordained a Seventy Aug. 15, 1896, by Chas. W. Penrose and filled a mission to Switzerland and Germany in 1896-1898. He was sustained as a Bishop Feb. 7, 1909, and was ordained a High Priest and

Bishop Feb. 24, 1909, by Heber J. Grant.

WADDOUPS, Ezra, Bishop of the Park City Ward, Summit Stake, Utah, from 1916 to 1918, was born Jan. 24, 1882, in Bountiful, Utah, a son of Thos. Waddoups and Mary Call. He was baptized Jan. 24, 1890, sustained as Bishop Aug. 13, 1916, and set apart Sept. 13, 1916, by Francis M. Lyman.

WICKEL, Richard, jun., Bishop of the Echo Ward, Summit Stake, Utah, from 1907 to 1922, was born Sept. 21, 1861, in St. Louis, Missouri, a son of Richard Wickel and Louisa Weaver. He was baptized Nov. 24, 1875, and ordained a High Priest and Bishop Feb. 2, 1907, by John Henry Smith.

WILDE, John Fredrick, Bishop of the Cluff Ward, Summit Stake, Utah, from 1901 to 1906, was born May 16, 1853, in Bishopstoke, Hampshire, England, a son of Henry Wilde and Jane Batchelor. He came to Utah in 1859, was baptized Nov. 8, 1863, and ordained a High Priest and Bishop May 26, 1901, by Reed Smoot. He died Dec. 21, 1936.

WILDE, Willard Heber, second counselor in the Summit Stake presidency, Utah, from 1925 to 1930, and first counselor in 1930+, was born April 13, 1888, in Coalville, Utah, a son of Fredrick Wilde and Jemima Clark. He was baptized July 31, 1898, ordained a High Priest in January, 1919, by Rudger Clawson, and a Bishop May 8, 1921. He presided over the Coalville Ward until July 12, 1925, and was set apart April 19, 1925, by Geo. F. Richards, as second counselor in the Stake presidency.

WILDE, William S., Bishop of the Grass Creek Ward, Summit Stake, Utah, from 1908 to 1909, was born Feb. 9, 1864, in Coalville, Utah, a son of Henry Wilde and Jane Batchelor. He was baptized July 5, 1873, and ordained a Bishop March 19, 1908, by John Henry Smith.

WINTERTON, Harold Vernon, Bishop of the Woodland Ward, Summit Stake, Utah, in 1930+, was born July 16, 1903, in Charleston, Utah, the son of Hyrum S. Winterton and Sarah Van Wagoner. He was baptized July 16, 1911, and ordained a High Priest and Bishop July 6, 1930, by Orson F. Whitney.

YOUNG (JONGE), Hans Olaus, Bishop of the Parley's Park Ward, Summit Stake, Utah, from 1898 to 1901, was born Oct. 21, 1838, in Frederikstad, Norway, the son of Hans Olsen Jonge and Anna A. Sandberg. He was baptized April 24, 1857, came to Utah that same year, was ordained a High Priest and Bishop May 8, 1898, by John Henry Smith, and filled a mission to Scandinavia in 1900-1901. He died March 23, 1919.

Taylor Stake

ALLEN, Heber Franklin, Bishop of the Raymond 1st Ward, Taylor Stake, Canada, from 1926 to 1930+, was born March 17, 1894, in Cardston, Alberta, Canada, a son of Heber C. Allen and Amy L. Leonard. He was baptized March 17, 1902, ordained an Elder Sept. 27, 1914, by William Redd, filled a mission to the Northern States in 1914-1917, was ordained a High Priest Aug. 2, 1925, by Hyrum G. Smith, and a Bishop Oct. 24, 1926, by Orson F. Whitney.

ALLEN, Heber Simeon, president of the Taylor Stake, Alberta, Canada, from 1903 to 1930+, was born Dec. 26, 1864, in Hyrum, Utah, a son of Simeon F. Allen and Bolette Marie Johnson. He was baptized Aug. 30, 1873, ordained a High Priest Sept. 7, 1902, by John W. Taylor, and set apart

to preside over the Alberta Stake. He held this position until Aug. 31, 1903, when the stake was divided and the eastern part organized as the Taylor Stake, with him as president.

ALLRED, John Gurnett, Bishop of the Raymond 1st Ward, Taylor Stake, Canada, from 1915 to 1919, was born Sept. 11, 1876, in Lehi, Utah, a son of James H. Allred and Kate Jones. He was baptized Nov. 2, 1884, and ordained a Bishop May 3, 1915, by Geo. Albert Smith.

ELLISON, James E., Bishop of the Raymond 1st Ward, Taylor Stake, Canada, from Feb. 14 to May 2, 1915, was born Sept. 9, 1873, in Kaysville, Utah, a son of Ephraim P. Ellison and Elizabeth Whitesides. He was baptized Aug. 5, 1883.

FAWNS, Arthur Eugene, Bishop of the Stirling Ward, Taylor Stake, Canada, from 1904 to 1930+, was born Nov. 27, 1875, in Payson, Utah, a son of David Fowler Fawns and Hannah Olson. He was baptized March 6, 1884, filled a mission to England in 1899-1901, was ordained a High Priest Sept. 1, 1903, by Jos. F. Smith, and a Bishop Nov. 13, 1904, by John W. Taylor.

GRANT, Franklin Davis, Bishop of the Stirling Ward, Taylor Stake, Canada, from 1902 to 1904, was born Sept. 18, 1859, in Salt Lake City, Utah, a son of George D. Grant and Susan Fairchild. He was baptized May 12, 1868, ordained a High Priest Dec. 11, 1897, by Lorenzo Snow, and a Bishop Sept. 12, 1902, by John W. Taylor.

PETERSON, John Christian, Bishop of the Welling Ward, Taylor Stake, Canada, from 1908 to 1924, was born Jan. 28, 1874, in Huntsville, Utah, the son of Christian Peterson and Emma Backman. He was baptized when eight years old, and ordained a High Priest and Bishop May 18, 1908, by Geo. F. Richards.

RIRIE, James Alfred, Bishop of the Magrath 2nd Ward, Taylor Stake, Canada, from 1922 to 1930, was born Jan. 21, 1885, in West Weber, Utah, the son of James B. Ririe and Elizabeth Morgan. He was baptized July 7, 1892, filled a mission to the Netherlands in 1904-1907, and was ordained a High Priest and Bishop May 15, 1922, by Melvin J. Ballard.

WALKER, James H., Bishop of the Raymond 2nd Ward, Taylor Stake, Canada, from 1924 to 1930+, was born May 31, 1885, in Coalville, Utah, the son of Robert Walker and Jane Wright. He was baptized when eight years old, ordained an Elder, filled a mission to the Netherlands in 1907-1910 (acting as mission president in 1909.) He was ordained a High Priest June 16, 1912, by David O. McKay, and a Bishop May 4, 1924, by Stephen L. Richards.

WILDE, Abraham Marsh, presiding Elder of the Welling Branch, Taylor Stake, Canada, from 1903 to 1908, was born May 13, 1857, in Bedford Leigh, Lancashire, England, the son of Isaac Wilde and Elizabeth Marsh. He was baptized July 20, 1865, emigrated to Utah in 1876, and was set apart as presiding Elder of the Welling Branch Feb. 18, 1903, by Heber S. Allen.

WILDE, Stirling Floyd, Bishop of the Welling Ward, Taylor Stake, Canada, from 1929 to 1930+, was born June 30, 1887, in Provo, Utah, the son of Abraham M. Wilde and Louisa Chittenden. He was baptized July 14, 1895, and ordained a High Priest and Bishop Aug. 20, 1929, by Geo. Albert Smith.

Teton Stake

BROWER, Joshua Albert, Bishop of the Victor Ward, Teton Stake, Idaho, from 1920 to 1925, was born Feb. 1, 1885, in Richmond, Utah, a son of Joshua Brower and Amelia Allen. He was ordained a High Priest and Bishop Feb. 19, 1921, by Melvin J. Ballard.

BUTLER, Albert Nathan, presiding Elder of the Jackson Branch, Teton Stake, Idaho, from 1929 to 1930+, was born Dec. 6, 1901, in Spring Lake, Utah Co., Utah, a son of David Butler and Zina Menlove. He was baptized May 5, 1910, filled a mission to the Northwestern States in 1925-1927, and was set apart as presiding Elder Nov. 10, 1929, by Melvin J. Ballard.

BURGNER, John J., Bishop of the Darby Ward, Teton Stake, Idaho, from 1926 to 1927, was born Jan. 3, 1879, in Midway, Utah, a son of John Burgner and Mary Murr. He was baptized Aug. 19, 1888, and ordained a High Priest May 22, 1921, by Jos. F. Smith, jun. He died Jan. 15, 1927, at Idaho Falls, Idaho.

BUXTON, John M., Bishop of the Cache Ward, Teton Stake, Idaho, from 1929 to 1930+, was born Oct. 25, 1900, in Smithfield, Utah, a son of Joseph Buxton and Tacy Harper. He was baptized Oct. 31, 1908, ordained an Elder in November, 1920, and filled a mission to the Central States in 1920-1923. He was ordained a High Priest Oct. 24, 1925, by Orson F. Whitney, and a Bishop May 11, 1929, by Rudger Clawson.

CHOULES, Albert, president of the Teton Stake of Zion, Idaho, from 1921 to 1930+, was born Dec. 29, 1877, in Wilton, Wiltshire, England, a son of George Choules and Mary Jane Pearce. He came to Utah in 1882, was baptized May 19, 1887, ordained a Seventy Feb. 27, 1903, by Seymour B. Young, filled a mission to England in 1903-1905, and was ordained a High Priest May 18, 1919, by David O. McKay. He was set apart as stake president Feb. 20, 1921, by Melvin J. Ballard.

CHRISTOFFERSEN, John, Bishop of the Cache Ward, Teton Stake, Idaho, from 1919 to 1925, was born Nov. 4, 1884, in Richmond, Utah, a son of John C. Christoffersen and Mette Marie Madsen. He was baptized Nov. 1, 1892, ordained a High Priest by Dan C. Driggs, and a Bishop May 19, 1919, by David O. McKay.

CORDON, Ralph Roland, first counselor in the Teton Stake presidency, Idaho, from 1919 to 1930+, was born Feb. 23, 1866, in Willard, Utah, a son of Alfred Cordon and Mary Ann Voss. He was baptized in 1874, filled a mission to the Northern States in 1909-1911, and was set apart May 17, 1919, as first counselor in the presidency of the Teton Stake by David O. McKay. He died July 29, 1936, at Driggs, Idaho.

CORDON, Voss Christian, Bishop of the Chapin Ward, Teton Stake, Idaho, from 1926 to 1930+, was born April 9, 1894, in Treasureton, Idaho, a son of Ralph R. Cordon and Annie S. Shumway. He was baptized April 9, 1902, ordained a High Priest and Bishop Feb. 6, 1926, by David O. McKay, and filled a mission to California in 1928-1930.

CRANDALL, Harvey Leslie, Bishop of the Driggs Ward, Teton Stake, Idaho, from 1907 to 1910, was born Jan. 19, 1874, in Springville, Utah, a son of Hyrum Oscar Crandall and Margaret Elizabeth Guyman. He was ordained a Bishop Aug. 11, 1907, by David O. McKay.

CRANDALL, Hyrum Oscar, Bishop of the Driggs Ward, Teton Stake,

Idaho, from 1901 to 1904, was born April 26, 1844, in LaHarpe, Hancock Co., Illinois. He was chosen Bishop of the Driggs Ward Sept. 23, 1901. He died April 29, 1904.

CURTIS, Nahum B., Bishop of the Victor Ward, Teton Stake, Idaho, from 1901 to 1913, was born June 30, 1863, in Salt Lake City, Utah, a son of Foster Curtis and Clarissa Bemas. He was baptized Oct. 13, 1872, ordained a High Priest May 31, 1893, by Wm. F. Rigby, and a Bishop Sept. 2, 1901, by John Henry Smith.

DELONEY, Hyrum W., Bishop of the Jackson Ward, Teton Stake, Idaho, from 1914 to 1915, was born May 12, 1887, in Evanston, Wyoming, the son of Charles DeLoney and Clara Jane Burton. He was sustained as Bishop Aug. 22, 1914, when the Jackson Branch was organized as a Ward.

DURTSCHI, Alfred, Bishop of the Pratt Ward, Teton Stake, Idaho, from 1926 to 1930+, was born Oct. 2, 1886, in Wimmis, Canton Bern, Switzerland, the son of Edward Durtschi and Rosina Katherina Hiltbrand. He was baptized Aug. 20, 1905, came to Utah Oct. 17, 1905, moved to Idaho in 1909, was ordained a High Priest Aug. 17, 1918, by Stephen L. Richards, and a Bishop May 9, 1926, by Jos. F. Smith, jun.

EDDINGTON, Elijah, Bishop of the Chapin Ward, Teton Stake, Idaho, from 1907 to 1908, a son of William Eddington and Mary Littlefield, was ordained a Bishop May 12, 1907, by Geo. Albert Smith.

EDLEFSEN, Edlef B., Bishop of the Driggs Ward, Teton Stake, Idaho, from 1910 to 1912, was born April 21, 1860, in Emmelev, Denmark, a son of Niels Christian Edlefsen and Maren Hansen. He was baptized in 1868, ordained a High Priest Sept. 9, 1895, by John Henry Smith and sustained as Bishop July 17, 1910.

EGBERT, Hyrum S., Bishop of the Tetonia Ward, Teton Stake, Idaho, from 1907 to 1915, was born Dec. 30, 1860, in West Jordan, Utah, a son of Samuel Egbert and Margaret M. Beckstead. He was baptized Oct. 29, 1871, ordained a High Priest in May, 1901, by Abraham O. Woodruff, and ordained a Bishop Nov. 11, 1907, by Francis M. Lyman.

FAIRBANKS, Joseph Roy, Bishop of the Driggs Ward, Teton Stake, Idaho, from 1913 to 1915, was born April 16, 1876, in Glenwood, Utah, a son of Cornelius M. Fairbanks and Emily A. Davis. He was ordained a Seventy Oct. 7, 1897, by B. H. Roberts, filled a mission to Colorado in 1897-1900, and was sustained as Bishop Nov. 16, 1913.

FAIRBANKS, Stanley Brooks, Bishop of the Driggs Ward, Teton Stake, Idaho, from 1904 to 1907, was born July 11, 1871, in Panguitch, Utah, a son of Cornelius M. Fairbanks and Emily A. Davis. He was ordained a High Priest June 8, 1901, by Anthon H. Lund, and a Bishop May 22, 1904.

FULLMER, Halsey Dean, Bishop of the Clawson Ward, Teton Stake, Idaho, from 1905 to 1913, was born June 15, 1865, in Salt Lake City, Utah, a son of Almon Linnes Fullmer and Sarah Ann Follett. He was baptized in 1890, ordained a High Priest Sept. 2, 1901, by John Henry Smith, and sustained as Bishop Jan. 29, 1905.

GEE, Edgar Lafayette, Bishop of the Palisade Ward, Teton Stake, Idaho, from 1921 to 1925, was born Dec. 28, 1877, in Tooele, Utah, the son of Erastus R. Gee and Geneva E. Telford. He was baptized in 1895, ordained a High Priest June 22, 1919,

by Ralph R. Cordon, and a Bishop May 22, 1921, by Jos. F. Smith, jun.

HAMILTON, Alexander Parley, Bishop of the Darby Ward, Teton Stake, Idaho, from 1908 to 1909, was born Jan. 13, 1873, in Mill Creek, Utah, a son of John Hamilton and Isabella Wood Hill. He was baptized Sept. 8, 1881, filled a mission to Australia in 1896-1899, and was ordained a High Priest and Bishop Feb. 9, 1908, by Hyrum M. Smith.

HANSON, Alma, second counselor in the Teton Stake presidency, Idaho, from 1921 to 1930+, was born Aug. 20, 1872, at Brigham City, Utah. He was baptized April 3, 1881, and ordained a Bishop Aug. 12, 1908, by Geo. Albert Smith. He presided over the Bates Ward from 1908 to 1919, and was set apart as second counselor Feb. 20, 1921, by Melvin J. Ballard.

HANSEN, Niels H., Bishop of the Cache Ward, Teton Stake, Idaho, from 1916 to 1917, was born May 13, 1867, in Merlose, Holbak amt, Denmark. He was baptized July 1, 1875, ordained a High Priest June 6, 1909, by Don C. Driggs, and a Bishop May 21, 1916, by Jos. F. Smith, jun.

HARRIS, Clarence Earl, Bishop of the Tetonia Ward, Teton Stake, Idaho, from 1919 to 1927, was born May 24, 1879, in Parowan, Utah, a son of Charles Harris and Louisa Hall. He was baptized in November, 1888, filled a mission to Great Britain in 1913-1916, was ordained a High Priest Aug. 27, 1916, by James E. Talmage, and a Bishop in 1919.

HOMER, Willard Greene, Bishop of the Tetonia Ward, Teton Stake, Idaho, from 1902 to 1907, and Bishop of the Darby Ward from 1909 to 1911, was born Dec. 30, 1873, in Smithfield, Utah, a son of Edmund Homer and Malissa Greene. He was baptized Nov. 10, 1893, and ordained a High Priest and Bishop Sept. 2, 1902, by Pres. Joseph F. Smith.

JENSEN, John Henry, Bishop of the Driggs Ward, Teton Stake, Idaho, from 1927 to 1929, was born Nov. 1, 1891, in Goshen, Utah, a son of Niels H. Jensen and Marie Halvorsen. He was baptized Aug. 7, 1899, ordained a High Priest Feb. 17, 1924, by James E. Talmage, and a Bishop Nov. 13, 1927, by Geo. Albert Smith.

JOHNSON, Ephraim, presiding Elder of the Wilson Branch, Teton Stake, Idaho, from 1921 to 1930+, was born March 20, 1876, in Eden, Utah, a son of Peter Johnson and Ann M. Madison. He was baptized June 5, 1884, and sustained as presiding Elder of Wilson Branch July 10, 1921.

JOHNSON, Joseph Alonzo, Bishop of the Victor Ward, Teton Stake, Idaho, from 1913 to 1916, was born April 25, 1874, in Richmond, Utah, a son of Joseph Johnson and Ruth A. Alliston. He was ordained a High Priest and Bishop Nov. 16, 1913, by Rudger Clawson.

KEARSLEY, Edwin Nephi, Bishop of the Victor Ward, Teton Stake, Idaho, from 1928 to 1930+, was born April 30, 1872, in Salt Lake City, Utah, a son of Edwin S. Kearsley and Harriet Cooper. He was baptized in 1880, ordained a High Priest Feb. 18, 1923, by Rudger Clawson, who also ordained him a Bishop May 11, 1929.

KILLPACK, William Leslie, Bishop of the Driggs Ward, Teton Stake, Idaho, from 1929 to 1930+, was born March 26, 1886, in Molen, Utah, a son of John David Killpack and Helen Elizabeth Peacock. He was baptized June 7, 1894, filled a mission to California in 1911-1913, and was ordained

a Bishop Nov. 9, 1929, by Melvin J. Ballard.

KUNZ, Milford Nephi, Bishop of the Cedron Ward, Teton Stake, Idaho, from 1922 to 1930+, was born Jan. 20, 1890, in Bern, Idaho, a son of Samuel Kunz, sen., and Louise Karlen. He was baptized in April, 1898, ordained an Elder Nov. 10, 1910, by David O. McKay, filled a mission to Switzerland in 1910-1913, was ordained a High Priest Nov. 16, 1913, by Francis M. Lyman, was presiding Elder of the Cedron Branch from 1919 to 1922, and was ordained a Bishop Feb. 18, 1922, by Richard R. Lyman.

LARSEN, Alfred Levon, Bishop of the Darby Ward, Teton Stake, Idaho, from 1927 to 1930+, was born Nov. 21, 1899, in Gunnison, Utah, a son of Chas. A. Larsen and Annie Peterson. He was baptized Oct. 3, 1908, filled a mission to the Central States in 1920-1922, and was ordained a High Priest and Bishop May 1, 1927, by Jos. F. Smith, jun.

LARSEN, Charles A., Bishop of the Darby Ward, Teton Stake, Idaho, from 1911 to 1913 and from 1924 to 1926, was born Aug. 16, 1868, in Lendum, Hjorring amt, Denmark, a son of Jens Larsen and Dorthea Andersen. He was baptized Jan. 17, 1886, ordained a High Priest July 6, 1902, by J. D. Killpack, and ordained a Bishop May 21, 1911, by Francis M. Lyman.

LITTLE, Edwin Sobieski, Bishop of the Clawson (Leigh) Ward, Teton Stake, Idaho, from 1895 to 1898, was born Nov. 5, 1860, in Salt Lake City, Utah, a son of George E. Little and Martha Taylor. He was baptized when eight years old, moved to Teton Valley in 1889, and was ordained a High Priest and Bishop Sept. 9, 1895, by John Henry Smith.

LOVELAND, David, Bishop of the Darby Ward, Teton Stake, Idaho, from 1905 to 1908, was born Aug. 15, 1861, in Call's Fort, Box Elder Co., Utah. He was baptized in 1872, and ordained a High Priest and Bishop Aug. 20, 1905, by Orrin P. Miller.

MAY, James Ira, presiding Elder of the Jackson Branch, Teton Stake, Wyoming, from 1905 to 1914, was born Nov. 29, 1857, in Bountiful, Utah, a son of James May and Martha Allen. He was baptized March 1, 1866, filled a mission to the Southern States in 1891-1893, and two missions to Great Britain in 1914 and in 1921-1922. In 1914 conditions at home necessitated an early release. He was ordained a High Priest at Driggs by Rudger Clawson, and a Bishop by Hyrum M. Smith. In 1926 he filled a short term mission to California.

MEIKLE, Robert Gilbert, Bishop of the Clawson Ward, Teton Stake, Idaho, from 1898 to 1903, was born June 5, 1868, in Smithfield, Utah, a son of James Meikle and Harriet L. Peacock. He filled a mission to New Zealand in 1890-1894, and was ordained a Bishop Sept. 3, 1898, by John Henry Smith.

MICKELSEN, Canute H., Bishop of the Cache Ward, Teton Stake, Idaho, from 1925 to 1929, was born Nov. 10, 1875, in Denmark. He was baptized April 1, 1899, ordained a High Priest by Wm. H. Mendenhall, and a Bishop Oct. 25, 1925, by Orson F. Whitney.

MORGAN, Frederick Willard, Bishop of the Pratt Ward, Teton Stake, Idaho, from 1897 to 1908, was born Aug. 12, 1863, in Salt Lake City, a son of Joseph R. Morgan and Mary J. Turner. He was baptized when nine years old, filled a mission to the Southern States in 1890-1892, was ordained a High Priest July 12, 1896, and a Bishop Aug. 14, 1897, by John Henry Smith.

MOULTON, Thomas Alma, presiding Elder of the Grovont Branch, Te-

ton Stake, Wyo., from 1921 to 1930+, was born May 10, 1883, in Heber City, Utah, the son of Charles A. Moulton and Rhoda Francia Duke. He was baptized Aug. 16, 1891, filled a mission to the Eastern States in 1905-1907, and was set apart Aug. 21, 1921, by Geo. F. Richards to preside over the Grovont Branch.

NEELEY, Enos Austin, Bishop of the Palisade Ward, Teton Stake, Idaho, from 1925 to 1930+, was born May 19, 1873, in Bear River City, Utah, a son of William Neeley and Mary C. Nelson. He was baptized May 19, 1881, filled a mission to the Northern States in 1897-1900, was ordained a High Priest May 16, 1916, by George S. Young, and a Bishop June 14, 1925.

NELSON, David Anthony, Bishop of the Chapin Ward, Teton Stake, Idaho, from 1909 to 1915, was born Dec. 19, 1862, in Goshen, Utah, a son of Christian Nielsen and Ann Josephine Evans. He was baptized June 7, 1871, ordained a Seventy Nov. 11, 1895, by John Henry Smith, was called on a mission to Australasia in 1895, and was ordained a High Priest and Bishop May 16, 1909, by Don C. Driggs.

NELSON, Gamaliel V., Bishop of the Driggs Ward, Teton Stake, Idaho, from 1925 to 1927, was born Dec. 8, 1871, at Oxford, Idaho, a son of Wm. G. Nelson and Elvira Vail. He was baptized Aug. 5, 1880, ordained a High Priest June 4, 1896, by Mathias F. Cowley, and a Bishop Oct. 24, 1925, by Orson F. Whitney. He died Oct. 12, 1928, at Driggs, Idaho.

NIELSEN, James, Bishop of the Cache Ward, Teton Stake, Idaho, from 1917 to 1919, was born Dec. 9, 1870, in Weston, Idaho, a son of Thomas L. Nielsen and Andrea Jensen. He was baptized Dec. 9, 1878, ordained a Seventy July 22, 1891, by Seymour B. Young and filled a mission to the Northern States in 1897-1899. He was ordained a High Priest in 1902 by Abraham Owen Woodruff, and a Bishop May 1, 1917, by Anthony W. Ivins.

PRATT, Mathoni Wood, Bishop of the Pratt Ward, Teton Stake, Idaho, from 1889 to 1897, was born July 6, 1856, in Salt Lake City, Utah, a son of Parley P. Pratt and Mary Wood. He was baptized Oct. 5, 1864, and ordained a High Priest and Bishop Aug. 22, 1889, by Francis M. Lyman.

RAMMELL, Parley Samuel, Bishop of the Tetonia Ward, Teton Stake, Idaho, from 1916 to 1918, was born Dec. 4, 1884, in Providence, Utah, a son of Charles H. Rammell and Caroline Berger. He was baptized Dec. 4, 1892, ordained a High Priest Dec. 29, 1912, by John Leatham, and a Bishop May 21, 1916, by Jos. F. Smith, jun.

RAWLINGS, Walter, jun., Bishop of the Tetonia Ward, Teton Stake, Idaho, from 1918 to 1919, was born Dec. 19, 1891, at Fairview, Idaho, the son of Walter Rawlings and Lottie Inglet. He was baptized July 6, 1901, filled a mission to Great Britain in 1911-1913, and was ordained a High Priest July 16, 1916, by James F. Griggs, and a Bishop March 6, 1918, by Rudger Clawson.

RIGBY, James, Bishop of the Pratt Ward, Teton Stake, Idaho, from 1918 to 1926, was born Aug. 25, 1881, at Newton, Utah, the son of William F. Rigby and Sophia Eckersley. He was baptized Aug. 25, 1889, ordained a High Priest May 18, 1913, by Francis M. Lyman, and a Bishop Aug. 17, 1918, by Stephen L. Richards.

ROBERTSON, James M., jun., presiding Elder of the South Park Branch, Teton Stake, Idaho, from 1926 to 1930+, was born Aug. 18, 1894, in

Park City, Utah, a son of James M. Robertson and Rebecca A. Wilson. He was baptized in August, 1905, filled a mission to the Central States in 1915-1917, and was ordained a High Priest Oct. 24, 1925, by Orson F. Whitney.

SINCLAIR, David Raymond, Bishop of the Victor Ward, Teton Stake, Idaho, from 1893 to 1901, was born Sept. 20, 1861, in Salt Lake City, Utah, a son of Peter Sinclair and Catherine Cook. He was baptized when eight years old, and ordained a High Priest and Bishop July 24, 1893.

SMITH, Octavius, Bishop of the Darby Ward, Teton Stake, Idaho, from 1921 to 1924, was born Jan. 23, 1878, in Hyrum, Utah. He was baptized Aug. 4, 1887, ordained a High Priest March 19, 1916, by James F. Griggs, and a Bishop May 21, 1921, by Jos. F. Smith, jun.

STEPHENS, Clarence Lee, Bishop of the Victor Ward, Teton Stake, Idaho, from 1925 to 1928, was born Dec. 2, 1887, at Menan, Idaho, a son of William N. Stephens and Susan Ellsworth. He was ordained a Bishop Feb. 7, 1926, by David O. McKay.

STOTT, James Willie, presiding Elder from 1911 to 1915 and Bishop of the Palisade Ward, Teton Stake, Idaho, from 1915 to 1921, was born Nov. 4, 1885, at Meadow, Utah, a son of William H. Stott and Hannah Nield. He was baptized in December, 1894, and ordained a High Priest and Bishop May 16, 1915, by Heber J. Grant.

WARDLE, Charles Meyers, Bishop of the Bates Ward, Teton Stake, Idaho, from 1919 to 1922, was born Dec. 18, 1870, at South Jordan, Utah, a son of Isaac John Wardle and Sophia Meyers. He was baptized May 17, 1879, and ordained a Bishop May 18, 1919, by David O. McKay.

WESTERBERG, Edgar Olaf, Bishop of the Tetonia Ward, Teton Stake, Idaho, from 1927 to 1928, was born Jan. 23, 1902, at Rexburg, Idaho, a son of August Westerberg and Eleonore S. Johnson. He was baptized April 30, 1910, filled a mission to California in 1926-1927, and was ordained a High Priest and Bishop Feb. 12, 1928, by Orson F. Whitney.

WINEGAR, Willis Leroy, Bishop of the Jackson Ward, Teton Stake, Wyo., from 1915 to 1921 and acting presiding Elder from 1924 to 1926, was born Oct. 19, 1869, in Parley's Canyon, Utah, a son of Stephen Winegar and Lois Smith. He was baptized Oct. 19, 1879, and ordained a High Priest and Bishop Feb. 14, 1915, by Jos. F. Smith, jun. While acting as presiding Elder, he served without counselors.

WOOD, Walter John, Bishop of the Bates Ward, Teton Stake, Idaho, from 1922 to 1930+, was born March 27, 1882, in Elba, Idaho, a son of Samuel Leigh Wood and Mary Ann Cockerill. He was baptized Sept. 4, 1890, ordained a High Priest March 10, 1918, by Don C. Driggs, and a Bishop Aug. 18, 1922, by John A. Widtsoe.

Timpanogos Stake

ADAMS, Burton Henry, Bishop of the Pleasant Grove 2nd Ward, Timpanogos Stake, Utah, from 1928 to 1930+, was born May 27, 1889, at Fountain Green, Utah, a son of William Henry Adams and Melissa Jane Caldwell. He was baptized July 4, 1897, and ordained a High Priest and Bishop Oct. 21, 1928, by David O. McKay.

ATWOOD, Frank Dan, Bishop of the Pleasant Grove 3rd Ward, Timpanogos Stake, Utah, from 1929 to 1930+, was born June 12, 1882, in Salt Lake City, Utah, a son of Millen

Dan Atwood and Sarah Wanlass. He was baptized Aug. 6, 1891, and ordained a High Priest and Bishop July 7, 1929, by Richard R. Lyman.

ATWOOD, Lawrence Miner, Bishop of the Manila Ward, Timpanogos Stake, Utah, from 1928 to 1930+, was born March 4, 1886, in Salt Lake City, Utah, a son of Millen Dan Atwood and Sarah Wanlass. He was baptized June 24, 1894, ordained an Elder Sept. 8, 1907, by Charles P. Warnick, filled a mission to Australia in 1909-1911, and also three home missions in the Alpine Stake, each of 18 months' duration. He was ordained a High Priest Oct. 19, 1924, by Joseph F. Smith, jun., and a Bishop Oct. 21, 1928, by David O. McKay.

COBBLEY, James, Bishop of the Pleasant Grove 2nd Ward (later the Lindon Ward), Timpanogos Stake, Utah, from 1890 to 1904, was born Sept. 21, 1847, at Windwick, Huntingtonshire, England, a son of Thomas Cobbley and Sarah Smith. He was baptized in 1864, and ordained a High Priest and Bishop April 20, 1890, by Abraham H. Cannon. He died April 8, 1917.

CULLIMORE, Albert Lorenzo, Bishop of the Lindon Ward, Timpanogos Stake, Utah, from 1904 to 1928, was born Dec. 25, 1872, at Pleasant Grove, Utah Co., Utah, a son of James Cullimore and Clara Fowlke. He was baptized when eight years old, ordained a Seventy in 1895, by Seymour B. Young, filled a mission to the Southern States in 1895-1897, and was ordained a High Priest and Bishop April 24, 1904, by Reed Smoot.

GAMETT, Clarence Anazias, Bishop of the Pleasant Grove 1st Ward, Timpanogos Stake, Utah, from 1928 to 1930+, was born Dec. 15, 1884, at Pleasant Grove, Utah, a son of Amazias Gamett and Margaret Poulsen. He was baptized when eight years old, ordained a High Priest April 24, 1927, by Geo. F. Richards and ordained a Bishop Oct. 21, 1928, by David O. McKay.

JOHNSON, Charles G., Bishop of the Windsor Ward, Timpanogos Stake, Utah, from 1915 to 1924, was born Nov. 1, 1872, in Salt Lake City, Utah, a son of Anders Gustave Johnson and Charlotta C. Anderson. He was baptized June 26, 1881, ordained a Seventy April 3, 1902, by J. Golden Kimball, filled a mission to Scandinavia in 1902-1904, and was ordained a High Priest and Bishop Sept. 5, 1915, by Orson F. Whitney.

LOWE, Alexander H., Bishop of the Windsor (Lindon 2nd) Ward, Timpanogos Stake, Utah, from 1924 to 1930+, was born Jan. 25, 1878, at Hooper, Weber Co., Utah, a son of Alexander Lowe and Elizabeth Adamson. He was baptized March 5, 1906, ordained an Elder March 4, 1907, by Joseph H. Storrs, filled a mission to England in 1907-1909, was ordained a High Priest June 23, 1920, by James H. Clark, and ordained a Bishop Aug. 31, 1924, by James E. Talmage.

OLPIN, Joseph, first counselor in the presidency of the Timpanogos Stake, Utah Co., Utah, from 1928 to 1929, was born Sept. 24, 1897, at Pleasant Grove, Utah, a son of Edwin D. Olpin and Inez Robison. He was baptized Sept. 30, 1905, ordained an Elder in May, 1916, filled a mission to the Northern States in 1916-1919, was ordained a High Priest and Bishop April 21, 1927, by George F. Richards, and set apart to preside over the Lindon Ward, which position he held until chosen first counselor in the Timpanogos Stake presidency July 1, 1928.

THORNE, David Benjamin, Bishop of the Lindon Ward, Timpanogos

Stake, Utah, from 1928 to 1930+, was born March 18, 1876, at Pleasant Grove, Utah, a son of Robert Thorne and Cordelia Philanda Walker. He was baptized June 29, 1884, ordained a Seventy Dec. 20, 1899, by Christian D. Fjeldsted, filled a mission to the Southern States in 1899-1901, was ordained a High Priest July 1, 1928, by Joseph F. Smith, jun., and ordained a Bishop Oct. 21, 1928, by David O. McKay.

WARNICK, Howard Benjamin, Bishop of the Manila Ward (originally the Pleasant Grove 3rd Ward), Timpanogos Stake, Utah, from 1907 to 1924, was born July 31, 1877, at Pleasant Grove, Utah, a son of Charles P. Warnick and Christine Marie Larsen Sellebak. He was baptized when about eight years old.

Tintic Stake

BRADLEY, Bigelow, Bishop of the Mammoth Ward, Tintic Stake, Juab Co., Utah, in 1930+, was born Sept. 27, 1896, at Moroni, Sanpete Co., Utah, a son of Andrew L. Bradley and Elsie M. Larson. He was baptized Oct. 25, 1904, ordained a High Priest Oct. 13, 1929, by Richard R. Lyman, and a Bishop Oct. 12, 1930, by David O. McKay.

CHATWIN, Thomas Edwin, Bishop of the Mammoth Ward, Tintic Stake, Juab Co., Utah, from 1917 to 1930, was born Sept. 27, 1882, at Santaquin, Utah Co., Utah, a son of William Chatwin and Irena Carter. He was baptized May 16, 1891, ordained a High Priest July 9, 1911, by Jonathan S. Page, jun., and ordained a Bishop April 22, 1917, by Rudger Clawson.

CONNELLY, Daniel, Bishop of the Eureka Ward, Tintic Stake, Juab Co., Utah, from 1900 to 1908, was born June 19, 1861, in North Leith, Scotland, a son of Daniel Connelly and Jessie Ramsay. He was baptized Feb. 12, 1881, and ordained a High Priest and Bishop June 23, 1900, by Reed Smoot.

CORBETT, Pearson H., Bishop of the Eureka Ward, Tintic Stake, Juab Co., Utah, from 1927 to 1928, was born Oct. 27, 1900, at Robertson (Lower Mammoth), Juab Co., Utah, a son of Walter S. Corbett and Mary E. Harris. He was baptized Dec. 27, 1908, ordained an Elder Sept. 13, 1920, by Orrice Jerman, filled a mission to the Central States in 1923-1926, and was ordained a Bishop April 17, 1927, by Orson F. Whitney.

DYCHES, Thomas W., jun., Bishop of the Silver Ward, Tintic Stake, Juab Co., Utah, from 1926 to 1929, was born Sept. 23, 1877, in Wales, Sanpete Co., Utah, a son of Thomas W. Dyches and Sarah Ann Thomas. He was baptized when about eight years old, filled a mission to California in 1914-1916, and was ordained a High Priest and Bishop Jan. 16, 1927, by David O. McKay.

ERCANBRACK, Otis L., Bishop of the Goshen Ward, Tintic Stake, Juab Co., Utah, from 1917 to 1924, a son of William T. Ercanbrack and Ruth Seaberry, was ordained a High Priest and Bishop Oct. 21, 1917.

FINCH, George Nephi, Bishop of the Eureka Ward, Tintic Stake, Juab Co., Utah, from 1921 to 1927, was born May 11, 1891, in Goshen, Utah Co., Utah, a son of Hyrum Finch and Mary Ann Garbett. He was baptized in June, 1899, ordained a High Priest Jan. 16, 1921, by James E. Talmage, who also ordained him a Bishop April 17, 1921.

GAGON, Joseph Albert, Bishop of the Knightsville Ward, Tintic Stake, Juab Co., Utah, from 1917 to 1924, was born Dec. 15, 1879, at Vernal, Uintah Co., Utah, a son of William H.

Gagon and Lydia Ann Taylor. He was baptized when nine years old, ordained a Seventy in 1912, by Charles H. Hart, filled a mission to Great Britain in 1913-1915, was ordained a High Priest Nov. 26, 1916, by Rudger Clawson, and ordained a Bishop April 21, 1918, by Joseph F. Smith, jun.

GOODMAN, John William, Bishop of the Silver Ward, Tintic Stake, Juab Co., Utah, from 1925 to 1926, was born April 11, 1881, in Provo, Utah Co., Utah, the son of William H. Goodman and Elizabeth A. Ellison. He was baptized May 17, 1890, ordained a High Priest and Bishop July 18, 1925, by Melvin J. Ballard.

HALES, George, Bishop of the Mammoth Ward, Tintic Stake, Juab Co., Utah, from 1897 to 1903, and Bishop of the Spanish Fork 3rd Ward, Palmyra Stake, Utah Co., Utah, from 1904 to 1916, was born Aug. 12, 1865, in Spanish Fork, Utah, the son of George G. Hales and Tryphena Bradford. He was baptized Sept. 30, 1874, ordained a Seventy Jan. 3, 1887, by Charles Monk, filled a mission to New Zealand in 1890-1892, was ordained a High Priest May 19, 1895, by William Paxman, and ordained a Bishop May 23, 1897, by Joseph F. Smith. He filled a mission to California in 1926.

LAUTENSOCK, Peter, president of the Swiss and German Mission from 1897 to 1898, and Bishop of the Eureka Ward, Juab Co., Utah, from 1893 to 1900, was born Jan. 31, 1848, at Wattenheim, Rhein, Bavaria, the son of Charles P. Lautensock and Maria K. Holz. He was baptized Dec. 30, 1874, at Karlsruhe, Germany, ordained an Elder in February, 1875, filled a mission to Minnesota in 1883-1884, and was ordained a Bishop June 15, 1893, by John Henry Smith.

PRICE, William, Bishop of the Goshen Ward, Tintic Stake, Juab Co., Utah, from 1860 to 1896, was born Dec. 4, 1818, in Lea, Gloucestershire, England, a son of William Price and Mary Ann Price. He was baptized in March, 1841, at Herefordshire, England, ordained a Seventy in Nauvoo, Illinois, and ordained a High Priest and Bishop Feb. 15, 1860, by Pres. Brigham Young. He died Sept. 18, 1906.

REESE, Charles W., Bishop of the Silver Ward, Tintic Stake, Juab Co., Utah, from 1917 to 1918, was born April 8, 1869, in Payson, Utah Co., Utah, a son of Enoch Reese and Amy Wightman. He was baptized Nov. 3, 1901, and sustained as Bishop of the Silver Ward April 29, 1917, and ordained by Heber J. Grant.

ROUNDY, John, Bishop of the Knightsville Ward, Tintic Stake, Juab Co., Utah, from 1901 to 1909, was born May 18, 1864, at Springville, Utah, a son of Loren H. Roundy and Jane Koyle. He was baptized June 5, 1898, and ordained a High Priest and Bishop Aug. 4, 1901, by Reed Smoot.

SMITH, John S., Bishop of the Silver Ward, Tintic Stake, Juab Co., Utah, from 1909 to 1913, was born Oct. 21, 1882, in Salt Lake City, Utah, a son of John G. Smith and Hester Sims. He was baptized Nov. 4, 1890, and ordained a High Priest and Bishop Feb. 27, 1909, by John Henry Smith.

TAYLOR, George Harris, Bishop of the Knightsville Ward, Tintic Stake, Juab Co., Utah, from 1915 to 1917, was born Feb. 9, 1882, in Salt Lake City, Utah, a son of Thomas E. Taylor and Emma Harris. He was baptized when eight years of age, and ordained a High Priest and Bishop Feb. 20, 1916, by Joseph F. Smith, jun.

Tooele Stake

ANDERSON, George Noel, Bishop of the Clover Ward, Tooele Stake,

Utah, from 1927 to 1930+, was born Jan. 3, 1888, in Grantsville, Tooele Co., Utah, a son of Gustave Anderson and Emily J. Hunter. He was baptized when about eight years old, and ordained a High Priest and Bishop Oct. 5, 1927, by Melvin J. Ballard.

BRYAN, George W., Bishop of the Mercur Ward, Tooele Stake, Utah, from 1900 to 1906, was born Aug. 21, 1871, in Batesville, Tooele Co., Utah, a son of George W. Bryan and Margaret Simpson. He was baptized Sept. 6, 1883, and was ordained a High Priest and Bishop July 1, 1900, by Francis M. Lyman.

BRYAN, John Carver, Bishop of the Batesville Ward, Tooele Stake, Utah, from 1912 to 1915, and Bishop of the Tooele North Ward from 1929 to 1930+, was born April 25, 1875, in Batesville, Tooele Co., Utah, a son of George W. Bryan and Margaret Simpson. He was baptized Sept. 6, 1883, ordained a High Priest Nov. 26, 1911, by Joseph C. Orme, ordained a Bishop Dec. 28, 1912, by George F. Richards, and set apart as Bishop of the Tooele North Ward June 30, 1929, by Joseph F. Smith, jun.

BRYAN, William Henry, Bishop of the Batesville Ward, Tooele Stake, Utah, from 1919 to 1924, was born April 10, 1876, in Batesville, Tooele Co., Utah, a son of George Woodward Bryan and Margaret Simpson. He was baptized Aug. 6, 1885, ordained an Elder May 25, 1899, by Edward C. Ekman, filled a mission to Australia in 1897-1900, was ordained a High Priest July 24, 1904, by Francis M. Lyman and a Bishop Oct. 19, 1919, by Anthony W. Ivins.

BURRIDGE, George Wilcox, Bishop of the St. John Ward, Tooele Stake, Utah, from 1877 to 1888, was born Jan. 17, 1813, in Somersetshire, England, a son of Thomas Burridge and Ann Wilcox. He was baptized July 4, 1852, emigrated to Utah in 1855, was ordained an Elder Feb. 13, 1853, by Daniel D. McArthur, filled a mission to Great Britain in 1867-1868, was ordained a High Priest Aug. 30, 1875, and a Bishop June 24, 1877.

CALDWELL, David Henry, Bishop of the St. John Ward, Tooele Stake, Utah, from 1888 to 1898, was born Sept. 12, 1828, in Upper Canada, a son of David Caldwell and Mary Ann Vaughn. He was baptized about 1850, emigrated to Utah in 1853, was ordained to the Priesthood, filled a mission to the Lamanites in 1876, and was ordained a Bishop by Francis M. Lyman. He died Dec. 18, 1926.

EKMAN, Edward C., Bishop of the Batesville Ward, Tooele Stake, Utah, from 1908 to 1912, was born Jan. 14, 1867, in Drammen, Norway, a son of Johan F. Ekman and Eliza Scow. He was baptized Nov. 20, 1877, filled a mission to Norway in 1905-1908, was ordained a High Priest April 2, 1899, by Hugh S. Gowans, and a Bishop June 28, 1908, by Francis M. Lyman.

ENGLAND, Azile Lawrence, Bishop of the Tooele North Ward, Tooele Stake, Utah, from 1923 to 1929, was born Oct. 14, 1886, in Tooele, Utah, a son of John England and Eliza Kennington. He was baptized July 31, 1897, ordained an Elder May 12, 1908, by Hugh S. Gowans, filled a mission to the Central States in 1908-1910, was ordained a High Priest Jan. 19, 1918, by Charles R. McBride, and a Bishop April 15, 1923, by Melvin J. Ballard.

GILLETT, John Joshua, Bishop of the Tooele North Ward, Tooele Stake, Utah, from 1915 to 1918, was born January 24, 1873, at E T City, Tooele Co., Utah, a son of Samuel Gillett and Nioma Chapels. He was baptized Sept. 23, 1901, ordained a High Priest March 6, 1911, by Hugh S. Gowans, and a Bishop March 7, 1915, by George F. Richards.

GREEN, John William, Bishop of the Clover Ward, Tooele Stake, Utah, in 1930+, was born Oct. 27, 1883, in Schofield, Carbon Co., Utah, a son of Charles James Green and Annie Amelia Williams. He was baptized Aug. 3, 1892, ordained a High Priest Oct. 5, 1927, by Melvin J. Ballard, and sustained as a Bishop Jan. 19, 1930.

HANKS, Alfred Lyman, Bishop of the Tooele North Ward, Tooele Stake, Utah, from 1918 to 1923, was born Aug. 28, 1880, in Tooele, Utah, a son of Alfred F. Hanks and Nellie Lyman. Having been baptized when eight years old, he was ordained a High Priest Dec. 29, 1912, by Francis M. Lyman, and a Bishop Jan. 19, 1918, by George F. Richards.

KNOWLTON, Frank Forrest, Bishop of the Grantsville 1st Ward, Tooele Stake, Utah, in 1930+, was born Jan. 21, 1881, at Knowlton's Ranch, Tooele Co., Utah, a son of John Quincy Knowlton, and Maryette Vanderhoof. He was baptized Sept. 21, 1889, ordained a Seventy Oct. 8, 1900, by Seymour B. Young, filled a mission to the Southwestern States in 1900-1902, and was ordained a High Priest and Bishop Jan. 12, 1930.

LEE, Joseph W., Bishop of the Mercur Ward, Tooele Stake, Utah, from 1906 to 1908, was born June 26, 1862, in Santa Clara, Washington Co., Utah, a son of Samuel F. Lee and Ann White. He was baptized in 1871, and ordained a Bishop March 11, 1906, by Francis M. Lyman.

McBRIDE, Charles Reuben, first counselor in the Tooele Stake presidency, Utah, from 1908 to 1928, was born Oct. 1, 1856, in Fillmore, Millard Co., Utah, a son of Reuben A. McBride and Harriet Columbia Williams. He was baptized when about eight years old, ordained a High Priest by Hugh S. Gowans, and set apart as first counselor Sept. 28, 1908, by George F. Richards.

McINTOSH, William, presiding Elder of the Clover Branch, Tooele Stake, Utah, from 1864 to 1865, was born Sept. 16, 1819, near Edinburgh, Scotland, a son of John McIntosh and Grace Rankin. He was baptized in Scotland and came to Utah in 1852.

MOSES, Martin, Bishop of the Lake View Ward, Tooele Stake, Utah, from 1877 to 1888, was born Aug. 26, 1824, in Campsie, Dumbartonshire, Scotland, a son of Peter Martin Moses and Mary Bell. He was baptized Aug. 26, 1845, emigrated to Utah in 1853, and was ordained a High Priest and Bishop June 24, 1877, by John Taylor.

MOSS, Alexander, Bishop of the Mercur Ward, Tooele Stake, Utah, from 1908 to 1912, was born June 6, 1874, in Bountiful, Davis Co., Utah, a son of John Moss and Emma Alexander. He was baptized Nov. 26, 1882, ordained a High Priest July 28, 1907, by Charles A. Orme, and ordained a Bishop in 1908.

MOSS, William F., Bishop of the Lake Point (formerly E T City) Ward, Tooele Stake, Utah, from 1877 to 1901, was born Nov. 15, 1825, in Nottinghamshire, England. He was baptized Nov. 23, 1848, ordained an Elder in 1852, labored as a local missionary in 1852-1861, and emigrated to Utah in 1861. In 1869 he was appointed to preside over the E T City branch and when the branch became a ward Jan. 25, 1877, he was ordained a Bishop by John Taylor. In 1901 he was ordained a Patriarch and in 1908 he moved to East Garland, Utah, where he died Sept. 20, 1908.

ORME, Edwin Marshall, Bishop of the Batesville Ward, Tooele Stake, Utah, from 1904 to 1906, was born July 19, 1874, in Tooele, Utah, a son of Samuel W. Orme and Sarah Cross.

He was baptized in August, 1882, ordained a Seventy May 11, 1899, by Seymour B. Young, filled a mission to the Eastern States in 1899-1901, and was ordained a High Priest and Bishop July 24, 1904, by Francis M. Lyman.

ORME, Joseph Cross, Bishop of the Tooele North Ward, Tooele Stake, Utah, from 1912 to 1915, was born Aug. 1, 1860, in Tooele Co., Utah, a son of Samuel Washington Orme and Sarah Cross. He was baptized Nov. 6, 1869, ordained a High Priest Feb. 26, 1897, by Francis M. Lyman, and a Bishop Dec. 29, 1912, by George F. Richards.

ORME, Silas Cross, Bishop of the Tooele Ward, Tooele Stake, Utah, from 1905 to 1911, was born Dec. 26, 1864, in Tooele, Utah, a son of Samuel W. Orme and Sarah Cross. He was baptized March 28, 1874, ordained an Elder Oct. 1, 1894, by Hugh S. Gowans, filled a mission to Colorado in 1902-1904, and was ordained a High Priest and Bishop Jan. 29, 1905, by Francis M. Lyman.

PAGET, Samuel, Bishop of the Lake Point (formerly the E T City) Ward, Tooele Stake, Utah, from 1907 to 1909, was born May 25, 1874, in Yorkshire, England, a son of Stephen Paget and Selina E. Crich. He was baptized June 4, 1882, ordained a Seventy Nov. 25, 1896, by Seymour B. Young and sustained as Bishop Nov. 17, 1907.

PARK, Samuel, Bishop of the Tooele South Ward, Tooele Stake, Utah, from 1929 to 1930+, was born July 18, 1899, in Tooele, Utah, a son of Joseph Robert Park and Caroline Hoagland. He was baptized Aug. 2, 1907, ordained an Elder Dec. 27, 1920, by Peter M. Clegg, filled a mission to the Northern States in 1921-1923, was ordained a High Priest Aug. 17, 1928, by George F. Richards, and a Bishop Jan. 13, 1929, by Orson F. Whitney.

RUSSELL, John Thomas, Bishop of the St. John Ward, Tooele Stake, Utah, from 1905 to 1915, was born Jan. 27, 1857, in Taylorsville, Salt Lake Co., Utah, a son of William G. Russell and Elizabeth Vickrey. He was ordained a High Priest and Bishop July 9, 1905, by Francis M. Lyman.

RUSSELL, Joseph William, Bishop of the Clover Ward, Tooele Stake, Utah, from 1912 to 1913, was born April 8, 1887, in St. John, Tooele Co., Utah, a son of Joseph S. Russell and Margaret Charles. He was baptized Aug. 23, 1896, ordained a High Priest Oct. 30, 1910, by Charles R. McBride, and sustained as Bishop March 24, 1912.

SHIELDS, Francis Marion, Bishop of the Lake View Ward, Tooele Stake, Utah, from 1925 to 1930+, was born Feb. 15, 1896, a son of Alexander J. Shields and Mary J. Adamson. He was baptized in 1905, and ordained a High Priest and Bishop April 12, 1925, by George F. Richards.

STOOKEY, Mahonri Moriancumr, Bishop of the Clover Ward, Tooele Stake, Utah, from 1901 to 1912, was born Sept. 24, 1870, in Clover, Tooele Co., Utah, a son of Enos Stookey and Jamima E. Child. He was baptized June 10, 1881, ordained a Seventy Nov. 5, 1896, by Francis M. Lyman, ordained a High Priest Oct. 14, 1900, by Hugh S. Gowans, and sustained as Bishop June 15, 1901.

TUTTLE, Norton Ray, Bishop of the Tooele Ward, Tooele Stake, Utah, from 1877 to 1880, was born May 12, 1830, in North Haven, New Haven Co., Connecticut, a son of Edward Tuttle and Sarah Clinton. He was baptized April 3, 1848, emigrated to Utah in 1852, and was ordained a Bishop June 24, 1877.

WRATHALL, James Leishman, Bishop of the Grantsville Ward, Tooele

Stake, Utah, from 1890 to 1906, was born Sept. 22, 1860, in Grantsville, Utah, a son of James Wrathall and Mary Leishman. He was baptized June 11, 1871, and ordained a High Priest and Bishop July 28, 1890.

YATES, William, George, Bishop of the Lake Point (formerly E T City) Ward, Tooele Stake, Utah, in 1930+, was born Sept. 17, 1879, in Lake Point, Tooele Co., Utah, a son of Joseph Yates and Elizabeth P. Maxwell. He was baptized in 1887, and was ordained a High Priest and Bishop Jan. 12, 1930, by George F. Richards.

Twin Falls Stake

DIXON, Asael H., Bishop of the Buhl Ward, Twin Falls Stake, Idaho, from 1919 to 1924 and from 1926 to 1929, was born Aug. 3, 1888, in Afton, Wyo., a son of Harvey Dixon and Kittie Pritchett. He was baptized Feb. 6, 1899, and ordained a High Priest and Bishop July 28, 1919, by Rudger Clawson.

DODD, Lewis Abel, presiding Elder of the Hollister Branch, Twin Falls Stake, Idaho, from 1925 to 1926, was born May 24, 1868, a son of Jacob Dodd and Elizabeth Abel. He was baptized Aug. 7, 1892, and sustained April 19, 1925, as presiding Elder.

FLYNN, Clifford Clinton, Bishop of the Buhl Ward, Twin Falls Stake, Idaho, from 1924 to 1926, was born March 4, 1891, in Cressville, Tenn., a son of Thomas S. Flynn and Flora Brown. He was baptized Oct. 12, 1921, and ordained a High Priest Dec. 14, 1924, by Jesse W. Richens.

HUNT, Jonathan Nephi, Bishop of the Buhl Ward, Twin Falls Stake, Idaho, from 1929 to 1930+, was born July 11, 1877, in Hebron, Utah, a son of Jonathan Hunt and Susan C. Nanny. He was baptized in 1885, ordained a Seventy in May, 1903, filled a mission to the Central States in 1903-1905 and was ordained a Bishop Oct. 27, 1929, by Stephen L. Richards.

HUNT, Mitchell Wiggins, Bishop of the Twin Falls Ward, Twin Falls Stake, Idaho, in 1930 (from Jan. 26 to Oct. 26), was born June 10, 1897, in Richmond, Utah, a son of Enoch Jefferson Hunt, sen., and Eliza Rebecca Whitaker. He was baptized Nov. 14, 1905, and ordained a High Priest and Bishop Jan. 26, 1930, by Melvin J. Ballard.

GROVER, George Fredrick, presiding Elder of the Hollister Branch, Twin Falls Stake, Idaho, from 1924 to 1925, was born Jan. 8, 1884, at Oakley, Idaho, a son of Walter L. Grover and Celia Millard. He was baptized July 22, 1893, and ordained a High Priest June 1, 1924, by Richard R. Lyman.

KIRKMAN, Lawrence Gomer, president of the Twin Falls Stake, Idaho, from 1919 to 1930, was born May 31, 1874, in Springville, Utah, a son of John Kirkman and Annie Jones. He was ordained a High Priest and Bishop Oct. 17, 1911, by Francis M. Lyman, presided over the Twin Falls Ward from 1911 to 1919, and was set apart as president of the stake July 26, 1919, by Rudger Clawson.

LEE, Alfred Dorris, Bishop of the Murtaugh Ward, Twin Falls Stake, Idaho, from 1921 to 1925, was born Jan. 13, 1890, in Salt Lake City, Utah, a son of A. O. Lee and Elizabeth Corbett. He was baptized Aug. 30, 1913, ordained a High Priest Dec. 14, 1919, by Lawrence G. Kirkman, and a Bishop in 1921. He died Nov. 1, 1925.

MANNING, David Henry, Bishop of the Murtaugh Ward, Twin Falls Stake, Idaho, from 1920 to 1921, was

born April 1, 1889, in Farmington, Utah, a son of David E. Manning and Margaret Wilcox. He was baptized July 4, 1897, ordained a High Priest Dec. 14, 1919, by Raymond McClellan, and a Bishop June 6, 1920, by Orson F. Whitney.

MERRILL, Adrian A., Bishop of the Murtaugh Ward, Twin Falls Stake, Idaho, from 1919 to 1920, was born Dec. 12, 1890, in Richmond, Utah, a son of Alma Merrill and Rebecca Hendricks. He was baptized Jan. 10, 1899, and ordained a High Priest and Bishop May 27, 1919, by Stephen L. Richards.

MOYES, David Gown, Bishop of the Murtaugh Ward, Twin Falls Stake, Idaho, from 1925 to 1930+, was born April 13, 1889, in Huntsville, Utah, a son of William G. Moyes and Sarah Ann Allen. He was baptized June 5, 1897, ordained a High Priest Feb. 7, 1921, by Rudger Clawson, who also ordained him a Bishop Oct. 25, 1925.

OLSEN, Niels Albert, Bishop of the Kimberly Ward, Twin Falls Stake, Idaho, from 1926 to 1930+, was born July 13, 1880, in Villingebak, Frederiksborg amt, Denmark, a son of Andreas Olsen and Ane Jensine Nielsen. He came to Utah in 1899, was baptized July 1, 1916, ordained a High Priest Aug. 25, 1918, by Rudger Clawson, and a Bishop Aug. 1, 1926, by Geo. F. Richards.

SUDWEEKS, Joseph Hyrum, Bishop of the Kimberly Ward, Twin Falls Stake, Idaho, from 1915 to 1921, was born Dec. 21, 1858, in Nephi, Utah, a son of Henry Sudweeks and Sarah Sweet. He was baptized Dec. 21, 1866, ordained a High Priest May 10, 1909, by Francis M. Lyman, and a Bishop Oct. 23, 1915, by Geo. Albert Smith. He died Dec. 18, 1934, in Kimberly, Idaho.

TOLMAN, Judson Isaac, presiding Elder of the Murtaugh Branch, Twin Falls Stake, Idaho, from 1915 to 1917, was born Jan. 21, 1870, in Tooele, Utah, a son of Cyrus Tolman and Alice Braken. He was baptized April 15, 1888, and sustained as presiding Elder May 9, 1916.

WEBB, Edward Milo, president of the Hollister Branch, Twin Falls Stake, Idaho, from 1921 to 1924, was born Feb. 27, 1869, in Deseret, Utah, a son of Edward Webb and Elizabeth Horne. He was baptized Sept. 3, 1896, and sustained as presiding Elder March 24, 1921. He died April 4, 1924.

WILKINS, Etson Buriah, Bishop of the Kimberly Ward, Twin Falls Stake, Idaho, from 1909 to 1915, was born Nov. 17, 1862, in Provo, Utah, a son of Alexander Wilkins and Alice Malera Barney. He was baptized Feb. 18, 1872, and ordained a High Priest and Bishop May 10, 1909, by Francis M. Lyman.

WOOD, Roy, Bishop of the Kimberly Ward, Twin Falls Stake, Idaho, from 1921 to 1926, was born April 12, 1892, in Bates, Idaho, a son of Samuel L. Wood and Mary Ann Cockeril. He was baptized July 6, 1901, ordained an Elder May 25, 1912, filled a mission to the Southern States in 1912-1914, was ordained a High Priest Aug. 23, 1915, by John L. Smith, and a Bishop Feb. 7, 1921, by Rudger Clawson.

WRAY, James Enos, presiding Elder of the Hollister Branch, Twin Falls Stake, Idaho, from 1926 to 1930+, was born April 22, 1877, in Hyrum, Cache Co., Utah, a son of James Wray and Louisa Jensen. He was baptized in May, 1895, ordained a Seventy Oct. 26, 1900, by J. Golden Kimball, and filled a mission to Great Britain in 1900-1903. He was ordained a High Priest May 17, 1913, and set apart as presiding Elder Aug. 1, 1926.

Uintah Stake

ABPLANALP, Peter, Bishop of the Glines Ward, Uintah Stake, Utah, from 1887 to 1899, was born March 2, 1829, in Brienzwyler, Switzerland, a son of Johannes Abplanalp and Katrine Schilt. He emigrated to America in 1858, was baptized Nov. 23, 1859, in New York State, came to Utah in 1861, and was ordained a Bishop May 9, 1887, by John Henry Smith.

BARTLETT, Charles Bart, Bishop of the Liberty (Tridell) Ward, Uintah Stake, Utah, from 1911 to 1916, was born Aug. 27, 1869, in Mountain Dell, Salt Lake Co., Utah, a son of Charles C. Bartlett and Ane Katrine Jensen. He was baptized when eight years old, filled a mission to Australia in 1892-1895, and again in 1902-1905, when he presided over the Australian Mission. He was ordained a High Priest and Bishop Nov. 26, 1911, by David O. McKay.

BATTY, Miles Marquis, Bishop of the Glines Ward, Uintah Stake, Utah, from 1914 to 1926, was born June 12, 1865, in Wanship, Utah, a son of Miles Batty and Mary Henrietta Mecham. He was baptized June 7, 1886, filled a mission to Great Britain in 1907-1909, and was ordained a Bishop Sept. 19, 1914, by Orson F. Whitney.

BENNION, David, first counselor in the presidency of the Uintah Stake, from 1910 to 1919, was born Feb. 1, 1865, in Vernon, Utah, a son of John Bennion and Esther Birch. He was baptized March 23, 1873, ordained a Bishop by Heber J. Grant and presided over the Vernal 2nd Ward from 1909 to 1910. He was chosen and set apart as first counselor Sept. 18, 1910, by Reed Smoot.

BINGHAM, Calvin Perry, Bishop of the Mountain Dell Ward, Uintah Stake, Utah, from 1890 to 1900, was born Jan. 28, 1852, in Pottawattamie Co., Iowa, a son of Calvin Bingham and Lucretia Thorne. He came to Utah in 1854, was baptized when eight years old, ordained a High Priest Nov. 17, 1889, by Reuben S. Collett, and a Bishop Nov. 15, 1890. He died June 4, 1922.

BINGHAM, Fred G., Bishop of the Vernal 2nd Ward, Uintah Stake, Utah, from 1910 to 1911, was born Nov. 4, 1882, in Mountain Dell, Utah, a son of Thomas Bingham and Margaret L. Troerer. He was baptized Nov. 17, 1890, and sustained as Bishop Sept. 18, 1910.

CALDER, Hyrum Bennion, Bishop of the Vernal 1st Ward, Uintah Stake, Utah, from 1910 to 1927, was born May 26, 1873, in Mill Creek, Utah, a son of George Calder and Mary Bennion. He was baptized Sept. 1, 1881, ordained a Seventy Sept. 11, 1897, filled a mission to Great Britain in 1897-1898, and was ordained a Bishop Sept. 18, 1910, by Francis M. Lyman.

CALDWELL, Thomas Jefferson, sen., Bishop of the Naples (Merrill) Ward, Uintah Stake, Utah, from 1887 to 1890, was born July 17, 1844, in Illinois, a son of Matthew Caldwell and Burzella Gaymon. He was ordained a Bishop May 9, 1887, by John Henry Smith.

CALDWELL, Thomas Jefferson, jun., Bishop of the Jensen Ward, Uintah Stake, Utah, from 1916 to 1925, was born March 5, 1868, in Fountain Green, Utah, a son of Thomas J. Caldwell and Mary Ann Petersen. He was baptized when nine years old, filled a mission to the Southern States in 1897-1898, and was ordained a Bishop May 18, 1916, by Rudger Clawson.

COLTON, Don B., president of the Uintah Stake, Utah, from 1910 to 1921, was born Sept. 15, 1876, in Mona,

Utah, a son of Sterling Driggs Colton and Nancy A. Wilkins. He was baptized March 4, 1893, filled a mission to Great Britain in 1896-1898, and was set apart Sept. 18, 1910, by Francis M. Lyman as president of the Uintah Stake.

COLTON, Sterling Driggs, Bishop of the Maeser (Mill)) Ward, Uintah Stake, Utah, from 1896 to 1910, was born March 22, 1851, in Provo, Utah, a son of Philander Colton and Polly Matilda Merrill. He was baptized in 1859, and ordained a Bishop Aug. 11, 1896, by John W. Taylor. He died Oct. 20, 1933, in Salt Lake City, Utah.

CRAMER, Eric Adolph, Bishop of the Ashley Ward, Uintah Stake, Utah, from 1919 to 1924, was born Sept. 30, 1888, in Huntsville, Utah, a son of John C. Cramer and Anna C. Larson. He was baptized July 4, 1897, and ordained a Bishop Sept. 21, 1919, by Geo. F. Richards.

DAVIS, John Nightingale, Bishop of the Vernal Ward, Uintah Stake, Utah, from 1898 to 1909 and of the Vernal 1st Ward from 1909 to 1910, was born Oct. 19, 1864, a son of Edward W. Davis and Jemima Nightingale. He was ordained a Seventy June 28, 1895, by Abraham H. Cannon and a Bishop July 24, 1898, by Abraham O. Woodruff.

EATON, John Burton, Bishop of the Glines Ward, Uintah Stake, Utah, from 1926 to 1930+, was born Dec. 7, 1876, in Pleasant Grove, Utah, a son of Joseph Eaton and Elizabeth Walker. He was ordained a Seventy June 3, 1906, by Geo. A. Smith, filled a mission to the Northern States in 1909-1911, and was ordained a Bishop June 27, 1926, by David O. McKay.

FREESTONE, George, Bishop of the Ashley Ward, Uintah Stake, Utah, from 1887 to 1898, was born Aug. 13, 1837, on Prince Edward's Island, Canada, the son of Thomas Freestone and Ann Fall. He was baptized in 1854, and was ordained a Bishop May 9, 1887, by John Henry Smith. He died Aug. 26, 1920.

GOODRICH, Byron, Bishop of the Naples Ward, Uintah Stake, Utah, from 1925 to 1930+, was born Nov. 23, 1887, in Vernal, Utah, a son of Geo. A. Goodrich and Eliza A. Taggart. He was baptized May 6, 1896, ordained a High Priest Jan. 27, 1923, by Albert G. Goodrich, and a Bishop June 27, 1925, by David O. McKay.

HACKING, James Clair, Bishop of the La Point Ward, Uintah Stake, Utah, from 1927 to 1930+, was born Jan. 1, 1878, in Cedar Fort, Utah, a son of James Hacking and Anna Maria Glines. He was baptized July 11, 1886, ordained a Seventy in June, 1897, by Geo. Reynolds, filled a mission to the Eastern States in 1897-1899, and was ordained a High Priest and Bishop Oct. 16, 1927, by Geo. Albert Smith.

IVERSON, Charles M., Bishop of the Naples (Merrill) Ward, Uintah Stake, Utah, from 1923 to 1925, was born Sept. 12, 1887, in Salem, Utah, a son of Andrew Iverson and Julia M. Olsen. He was baptized Oct. 3, 1897, ordained a High Priest Feb. 27, 1923, by Nelson Merkley, and a Bishop June 23, 1923, by James E. Talmage.

JOHNSON, Andrew Theodore, Bishop of the Vernal 2nd Ward, Uintah Stake, Utah, from 1927 to 1930, was born Jan. 2, 1881, in Wanship, Summit Co., Utah, a son of Andrew Johnson and Emma Rasmussen. He was baptized in 1889, filled a mission to Sweden in 1910-1914, was ordained a High Priest March 29, 1925, by Geo. F. Richards, and sustained as Bishop Jan. 16, 1927.

KIDD, Thomas E., Bishop of the Ashley Ward, Uintah Stake, Utah, from 1915 to 1919, was born Oct. 27, 1887, at Riverton, Utah, a son of Alexander B. Kidd and Sarah E. Wright. He was baptized Aug. 6, 1896, filled a mission to Great Britain in 1912-1914, and was ordained a Bishop June 20, 1915, by Geo. F. Richards.

MARSHALL, William Calvin, Bishop of the La Point Ward, Uintah Stake, Utah, from 1926 to 1927, was born Sept. 19, 1866, in Nester, Carroll Co., Virginia. He was ordained a High Priest Jan. 25, 1925, and a Bishop Sept. 26, 1926, by Richard R. Lyman.

MERRILL, Porter William, presiding Elder in Naples (Merrill) Ward, Uintah Stake, Utah, in 1884, was born Sept. 10, 1846, in Farmington, Iowa, a son of Hosea Merrill and Anna Saxton. He came to Utah in 1850, and was appointed presiding Elder in January, 1884, by Bishop Jeremiah Hatch. He died Aug. 29, 1884.

MORRILL, Horace, Bishop of the Tridell (Liberty) Ward, Uintah Stake, Utah, from 1916 to 1929, was born July 18, 1863, in Johnson, Iron Co., Utah, a son of Laban Morrill and Permelia Drury. He was baptized Aug. 18, 1861, ordained an Elder by Thomas J. Jones, filled a mission to the Southern States in 1887-1889, was ordained a High Priest in 1911, and a Bishop Aug. 27, 1916, by Heber J. Grant.

MORRILL, Horace LeRoy, Bishop of the Tridell (Liberty) Ward, Uintah Stake, Utah, from 1929 to 1930+, was born Feb. 4, 1884, at Junction, Piute Co., Utah, a son of Horace Morrill and Elizabeth Isola Davis. He was baptized Sept. 4, 1898, and ordained a High Priest and Bishop May 5, 1929, by Orson F. Whitney.

PREECE, Alma, Bishop of the Ashley Ward, Uintah Stake, Utah, from 1928 to 1930+, was born March 26, 1889, in Provo, Utah, a son of John Heber Preece and Isadora Jameson. He was baptized in 1897, ordained a High Priest March 29, 1925, by Geo. F. Richards, and ordained a Bishop Nov. 11, 1928, by Melvin J. Ballard.

REMINGTON, Fuller Rasmussen, Bishop of the Naples Ward, Uintah Stake, Utah, from 1919 to 1922, was born Jan. 17, 1891, in Merrill (Naples), Utah, a son of Joseph Fuller Remington and Amanda Rasmussen. He was baptized in January, 1899, and ordained a High Priest and Bishop Sept. 21, 1919, by Geo. F. Richards.

RICHARDSON, Archibald S., Bishop of the Jensen Ward, Uintah Stake, Utah, from 1908 to 1916, was born Dec. 11, 1863, in Heber, Utah, a son of William Richardson and Joan Fotheringham. He was baptized in July, 1872, ordained a High Priest Oct. 30, 1892, by Francis M. Lyman, and a Bishop Aug. 23, 1908, by Francis M. Lyman.

SHAFFER, William, Bishop of the Maeser Ward, Uintah Stake, Utah, from 1887 to 1896, was born March 9, 1827, in Rushville, Rush Co., Illinois, a son of Henry Shaffer and Eva Baird. He was baptized in August, 1852, came to the Valley that year, and was ordained a Bishop May 9, 1887, by John Henry Smith. He died Jan. 31, 1898, in Maeser, Utah.

SIMPER, Alfred, Bishop of the Davis Ward, Uintah Stake, Utah, from 1913 to 1930+, was born Aug. 3, 1884, in East Mill Creek, Utah, a son of Thomas R. Simper and Martha Elizabeth Swain. He was baptized Sept. 18, 1893, ordained a High Priest Jan. 5, 1913, by James M. Shaffer, and a Bishop June 15, 1913, by Geo. F. Richards.

TAYLOR, Roy, Bishop of the La Point Ward, Uintah Stake, Utah, from

1916 to 1925, was born Feb. 18, 1872, in Levan, Utah, a son of Martin V. Taylor and Joannah Jennings. He was baptized June 6, 1886, ordained a High Priest Sept. 10, 1916, by Don B. Colton, and sustained as Bishop Dec. 31, 1916.

WALL, Fredrick, Bishop of the Jensen Ward, Uintah Stake, Utah, from 1925 to 1930+, was born Aug. 21, 1891, in Jensen, a son of Heber R. Wall and Lydia M. Chatwin. He was baptized Sept. 1, 1899, ordained an Elder Apr. 4, 1915, by Heber R. Wall, filled a mission to the Eastern States in 1915-1917, was ordained a High Priest May 11, 1924, by Ernest Eaton, and a Bishop March 29, 1925, by Geo. F. Richards.

WALLIS, James Hearknett, Bishop of the Vernal 1st Ward, Uintah Stake, Utah, from 1927 to 1930+, was born April 13, 1861, in London, England, a son of James Wallis and Jane Sarah Booth. He was baptized May 20, 1877, came to Utah in 1881, was ordained an Elder Oct. 2, 1880, by John Nicholson, filled several missions, was ordained a High Priest Nov. 3, 1913, by Francis M. Lyman, and a Bishop Oct. 16, 1928, by Geo. Albert Smith.

WILKINS, George E., Bishop of the Vernal 2nd Ward, Uintah Stake, Utah, from 1911 to 1927, was born Nov. 1, 1876, in Peoa, Utah, the son of Oscar Wilkins and Elizabeth Durrah. He was baptized April 16, 1885, ordained a Seventy April 11, 1898, by Albert R. Smith, filled a mission to the Southwestern States in 1898-1900, was ordained a High Priest May 7, 1905, by Rudger Clawson, and a Bishop Sept. 10, 1911, by Francis M. Lyman.

Union Stake

ABBOTT, John Austin, Bishop of the Cove Ward, Union Stake, Oregon, from 1903 to 1909 was born Aug. 12, 1871, in Square Town (or Plymouth), Utah, a son of Myron Abbott and Laurie Josephine Allen. He was baptized when eight years old, filled a mission to New Zealand in 1898-1902, and was ordained a High Priest and Bishop June 7, 1903, by Anthon H. Lund.

BILLINGS, Leonard Boyd, Bishop of the Imbler Ward, Union Stake, Oregon, from 1925 to 1930+, was born Oct. 10, 1889, in Manti, Utah, a son of Leonard Billings and Mary Westenskow. He was baptized Feb. 22, 1898, and ordained a High Priest and Bishop March 21, 1926, by Hyrum G. Smith.

BLACK, Charles Jefferson, first counselor in the Union Stake presidency, Oregon, from 1921 to 1928, was born Nov. 24, 1866, in Ogden, Utah, a son of George D. Black and Mary Hunt. He was baptized July 9, 1875, ordained a Bishop Dec. 15, 1907, by Hyrum M. Smith, and presided over the La Grande Ward, Oregon, from 1907 to 1921. He died May 21, 1928.

EARDLEY, James Walter, Bishop of the Baker Ward, Union Stake, Oregon, from 1921 to 1930+, was born Dec. 1, 1854, in Salt Lake City, Utah, a son of James Eardley and Zurviah G. Fuller. He was baptized in 1864, filled a mission to the Southern States in 1880-1882, was ordained a High Priest Sept. 29, 1912, by Franklin S. Bramwell, and a Bishop April 3, 1921, by Rudger Clawson.

ENGLAND, James, Bishop of the La Grande Ward, Union Stake, Oregon, from 1901 to 1902, and Bishop of the Union ward of the same stake, from 1902 to 1905, was born May 24, 1851, in Bradpool, Dorsetshire, England, a son of John England and Jane Paverd. He was baptized in 1862, emigrated to Utah in that year, was or-

dained a High Priest June 17, 1900, by Franklin S. Bramwell, ordained a Bishop June 9, 1901, by Mathias F. Cowley, and set apart as Bishop of Union Ward March 9, 1902.

HANKS, William David, president of the Union Stake, Oregon, from 1918 to 1930, was born Jan. 14, 1874, in Paragonah, Iron Co., Utah, a son of George William Hanks and Elizabeth Edwards. He was baptized July 16, 1882, ordained a High Priest and Bishop June 12, 1909, by Anthony W. Ivins, served as Bishop of the Union Ward from 1910 to 1914, and was set apart as stake president March 17, 1918, by Stephen L. Richards.

JENSEN, Lewis M., Bishop of the Imbler Ward, Union Stake, Oregon, from 1907 to 1909 and from 1913 to 1914, was born May 10, 1873, in Manti, Utah, a son of Hans Jensen and Marie Christensen. He was baptized June 2, 1881, ordained a High Priest March 20, 1904, by Lehi Wright, and a Bishop June 17, 1907, by Pres. Joseph F. Smith. He was sustained as Bishop for a second term Sept. 28, 1913.

KOHLER, Jacob, Bishop of the Union Ward, Union Stake, Oregon, from 1919 to 1930+, was born Jan. 7, 1869, in Ruderswyl, Canton Bern, Switzerland, a son of Jacob Kohler and Anna Barbara Schank. He was baptized June 8, 1895, ordained an Elder June 5, 1896, by Fred Thener, a Seventy June 26, 1907, by George E. Stoddard, a High Priest May 28, 1910, by Lehi Wright, filled a mission to the Northern States in 1916-1919, and was set apart as Bishop Sept. 23, 1919.

LYMAN, George Richard, second counselor in the Union Stake presidency, Oregon, from 1928 to 1930, was born April 15, 1873, in Parowan, Iron Co., Utah, a son of Oscar Morris Lyman and Phoebe Medora Benson. He was baptized July 19, 1896, ordained a Seventy April 17, 1900, by Francis M. Lyman, and a High Priest March 12, 1911, by Francis M. Lyman, served as Bishop of the La Grande Ward, from 1922 to 1924, and of the La Grande 1st Ward from 1924 to 1925. He was set apart as second counselor in the Union Stake presidency June 17, 1928.

McBRIDE, Reuben Marion, Bishop of the Imbler Ward, Union Stake, Oregon, from 1916 to 1925, was born May 12, 1864. He was ordained a High Priest Sept. 28, 1913, by Lehi Wright, and sustained as Bishop March 12, 1916.

PLATT, Thomas, Bishop of the Summerville Ward, Union Stake, Oregon, from 1903 to 1906, was born Oct. 9, 1869, in Pinto, Washington Co., Utah, a son of Benjamin Platt and Mary Graves. He was baptized Oct. 9, 1877, filled a mission to the Northwestern States in 1898-1901, and was ordained a High Priest and Bishop June 7, 1903, by Pres. Joseph F. Smith.

RAWSON, William John, Bishop of the Nibley Ward, Union Stake, Oregon, from 1901 to 1906, was born Aug. 21, 1873, in Harrisville, Weber Co., Utah, a son of Archer Morrison Rawson and Margaret Angeline Pace. He was baptized Aug. 4, 1881, and was ordained a High Priest and Bishop June 9, 1901, by Mathias F. Cowley.

RICHINS, Osborne, Bishop of the Union Ward, Union Stake, Oregon, from 1914 to 1919, was born Nov. 5, 1877, at Mud Springs, Kane Co., Utah, a son of Wellington Richins and Alice Ida Bond. He was baptized Dec. 30, 1885, ordained a Seventy Dec. 9, 1897, by George Teasdale, filled a mission to the Southern States in 1897-1899, and a mission to the Central States in 1905-1907. He was ordained a High Priest April 27, 1912, by Franklin S.

Bramwell, and a Bishop Sept. 6, 1914, by Francis M. Lyman.

ROUNDY, William A., Bishop of the Baker Ward, Union Stake, Oregon, from 1919 to 1921, was born Jan. 15, 1885, in St. David, Arizona, a son of Jared C. Roundy and Nellie White. He was ordained a Seventy July 15, 1911, by Osborne Richins, and a High Priest and Bishop June 24, 1919, by Melvin J. Ballard.

SALISBURY, Ellis Davis, Bishop of the Alicel Ward, Union Stake, Oregon, from 1901 to 1906, was born Aug. 4, 1851, in Flintshire, Wales, a son of Joshua Salisbury and Martha Davis. He was baptized in 1860, emigrated to Utah in 1860, filled a special mission to St. Johns, Arizona, in 1884-1886, and was ordained a High Priest and Bishop June 9, 1901, by Mathias F. Cowley. He died Feb. 20, 1915.

STODDARD, Alexander Lester, Bishop of the La Grande 1st Ward, Union Stake, Oregon, from 1925 to 1930+, was born Dec. 8, 1895, in Logan, Utah, a son of George Eckersley Stoddard and Ellen Izatt. He was baptized Aug. 7, 1904, ordained an Elder Jan. 31, 1914, by James W. Eardley, filled a mission to South Africa in 1916-1920, and was ordained a Bishop Sept. 27, 1925, by Melvin J. Ballard.

WALE, William James, Bishop of the Baker Ward, Union Stake, Oregon, from 1903 to 1919, was born May 27, 1853, in South Petherton, England, a son of James Wale and Mary Ann England. He was ordained a Seventy in September, 1898, filled a mission to Great Britain in 1899-1900, was ordained a High Priest June 9, 1901, by Mathias F. Cowley, sustained as Bishop Feb. 15, 1903, and ordained to that office March 1, 1903, by John Henry Smith.

Utah Stake

ANDERSON, Nephi, Bishop of the Manavu Ward, Utah Stake, Utah, from 1920 to 1930, was born Nov. 3, 1872, in Fountain Green, Utah, a son of Rasmus Andersen and Anne K. Nielsen. He was baptized June 6, 1883, filled a mission to the Western States in 1904-1906, and was ordained a High Priest and Bishop April 24, 1920, by Rudger Clawson.

BOOTH, Alfred Lewis, Bishop of the Provo 4th Ward, Utah Stake, Utah, from 1906 to 1924, was born June 17, 1864, in Alpine, Utah, a son of Richard T. Booth and Elsie Edge. He was baptized Aug. 3, 1872, ordained a High Priest Dec. 9, 1900, and a Bishop Jan. 13, 1907, by Pres. Jos. F. Smith.

BULLOCK, Benjamin H., Bishop of the Bonneville Ward, Utah Stake, Utah, from 1913 to 1918, was born Oct. 27, 1878, in Provo, Utah, a son of Benjamin K. Bullock and Martha A. Hart. He was baptized July 16, 1887, filled a mission to Great Britain in 1899-1902, and was ordained a High Priest and Bishop April 27, 1913, by Orson F. Whitney.

CANNON, Clawson Young, Bishop of the Provo 5th Ward, Utah Stake, Utah, from 1924 to 1929, was born Oct. 27, 1885, in Mill Creek, Utah, a son of Geo. Q. Cannon and Caroline Young. He was baptized Oct. 27, 1893, ordained a Seventy by J. Golden Kimball, filled a mission to the Netherlands in 1905-1908, and was ordained a High Priest and Bishop Feb. 24, 1925, by Orson F. Whitney.

CLAYTON, Hugh, Bishop of the Provo 6th Ward, Utah Stake, Utah, from 1902 to 1903, was born Sept. 15, 1871, in Preston, Lancashire, England, a son of William Clayton and Alice Affleck. He was baptized March 22, 1882, and was ordained a High

Priest and Bishop April 30, 1902, by Rudger Clawson.

DIXON, Henry Aldus, Bishop of the Provo 3rd Ward, Utah Stake, Utah, from 1924 to 1930, was born June 29, 1890, in Provo, a son of John DeGrey Dixon and Sarah Lewis. He was baptized June 29, 1898, ordained an Elder Sept. 11, 1910, filled a mission to Germany in 1910-1913, and was ordained a Bishop Nov. 23, 1924, by Rudger Clawson.

DURRANT, Clarence Henry, Bishop of the Pioneer Ward, Utah Stake, Utah, from 1927 to 1930+, was born Dec. 23, 1904, in Ogden, Utah, a son of John H. Durrant and Ida Peay. He was baptized Feb. 16, 1913, filled a mission to the Northern States in 1924-1926, and was ordained a High Priest and Bishop Nov. 20, 1927, by Melvin J. Ballard.

FACER, William Orville, Bishop of the Provo 5th Ward, Utah Stake, Utah, from 1929 to 1930+, was born Dec. 3, 1884, in Willard, Utah, a son of William J. Facer and Caroline Williams. He was baptized Dec. 17, 1892, ordained an Elder Dec. 1, 1906, by his father, filled a mission to Samoa in 1906-1910, was ordained a High Priest March 10, 1928, by Reed Smoot, and a Bishop Dec. 1, 1929, by David O. McKay.

GIBBY, Richard Stevenson, Bishop of the Provo 3rd Ward, Utah Stake, Utah, from 1891 to 1895, was born Jan. 6, 1867, in Salt Lake City, Utah, a son of William Gibby and Catherine Stevenson. He was baptized Aug. 26, 1877, filled a mission to the Northwestern States in 1886-1888, and was ordained a Bishop May 17, 1891, by Heber J. Grant.

GILES, John Thomas, Bishop of the Bonneville Ward, Utah Stake, Utah, from 1920 to 1921, was born June 1, 1865, in Provo, Utah, a son of John and Elizabeth Giles. He was baptized in August, 1873, filled a mission to Hawaii in 1890-1893 and was ordained a High Priest Jan. 7, 1894, by David John.

HARDING, Alfred William, Bishop of the Pioneer Ward, Utah Stake, Utah, from 1913 to 1927, was born Feb. 14, 1863, in Kingswood, Gloucestershire, England, a son of Edward G. Harding and Sarah Ann Meeks. He came to Utah in 1874, was baptized July 20, 1879, filled a mission to Samoa in 1889-1894, was ordained a High Priest June 9, 1895, by David John, and a Bishop April 27, 1913, by David O. McKay.

JACOB, Isaac, Bishop of the Bonneville Ward, Utah Stake, Utah, from 1923 to 1925, was born May 11, 1876, in Midway, Utah, a son of Joseph Jacob and Ellen Gerber. He was baptized April 12, 1885, filled a mission to England in 1908-1910, was ordained a High Priest July 30, 1911, by Charles W. Penrose, and a Bishop Oct. 13, 1923, by Jos. F. Smith, jun.

JENSEN, James Marinus, Bishop of the Manavu Ward, Utah Stake, Utah, in 1930+. (See Bio. Ency., Vol. 4, p. 34.)

JOHNSON, Brigham, Bishop of the Provo 6th Ward, Utah Stake, Utah, from 1916 to 1919, was born Dec. 10, 1867, in Provo, a son of J. P. R. Johnson and Mary Paulsen. He was baptized Sept. 24, 1876, was called on a mission to Hawaii in 1889, was ordained a High Priest April 20, 1902, by Rudger Clawson and a Bishop Oct. 29, 1916, by Hyrum M. Smith.

JONES, Thatcher C., Bishop of the Provo 3rd Ward, Utah Stake, Utah, from 1919 to 1921, was born Sept. 29, 1888, in Lehi, Utah, a son of Edward E. Jones and Letitia Wheatley.

He was baptized Dec. 3, 1896, filled a mission to Great Britain in 1910-1912, and was ordained a Bishop Jan. 25, 1920, by Richard R. Lyman.

KNUDSEN, Benjamin Henry, Bishof the Provo 2nd Ward, Utah Stake, Utah, from 1929 to 1930+, was born Dec. 11, 1887, in Provo, a son of Herman Knudsen and Bertha K. A. Evert. He was baptized Aug. 29, 1896, filled a mission to the Swiss-German Mission in 1914-1916, was ordained a High Priest Oct. 26, 1919, by Jos. B. Keeler, and a Bishop Sept. 14, 1930, by Reed Smoot.

LOVELESS, James Washington, Bishop of the Provo 2nd Ward, Utah Stake, Utah, from 1876 to 1889, was born Dec. 23, 1828, at Perry, Fairfield Co., Ohio, the son of John Loveless and Mahala Anderson. He was baptized in August, 1839, ordained a Bishop Aug. 20, 1876, and died in Provo, Utah, May 7, 1889.

MABEY, Albert, jun., Bishop of the Provo 5th Ward, Utah Stake, Utah, from 1920 to 1924, was born Feb. 4, 1878, in Bountiful, Utah, a son of Albert Mabey and Celestia Janet Wood. He was baptized when eight years old, ordained a Seventy by John Henry Smith, filled a mission to the Northern States in 1898-1900, was ordained a High Priest Dec. 9, 1917, by Jos. B. Keeler, and a Bishop April 24, 1920, by Rudger Clawson.

McADAM, John Wright, Bishop of the Provo 6th Ward, Utah Stake, Utah, from 1925 to 1930+, was born Oct. 31, 1870, in Whitehaven, Cumberland, England, a son of Thomas McAdam and Margaret Wright. He emigrated to Utah in 1882, was baptized that same year, ordained a High Priest in 1912, and a Bishop Jan. 4, 1925.

MURDOCK, Royal Joseph, Bishop of the Provo 4th Ward, Utah Stake, Utah, from 1924 to 1930+, was born April 19, 1885, in Charleston, Utah, a son of Joseph R. Murdock and Margaret Wright. He was baptized Sept. 15, 1893, ordained a Seventy July 21, 1907, by B. H. Roberts, filled a mission to the Northern States in 1908-1909, was ordained a High Priest Sept. 19, 1924, by John Swenson, and a Bishop Nov. 23, 1924, by Jos. F. Smith, jun.

NELSON, Joseph, Bishop of the Provo 6th Ward, Utah Stake, Utah, from 1919 to 1925, was born Jan. 24, 1876, in Mantua, Utah, a son of Johannes Nielsen and Ann Petersen. He was baptized when eight years old, ordained a High Priest Oct. 29, 1916, by Jos. B. Keeler, and a Bishop April 27, 1919, by Reed Smoot.

NELSON, Lars L., Bishop of the Provo 2nd Ward, Utah Stake, Utah, from 1902 to 1929, was born Oct. 1, 1864, in Provo, Utah, a son of Lars P. Nelson and Mary M. Lofvendahl. He was baptized Nov. 3, 1872, filled a mission to Sweden in 1890-1892, and was ordained a High Priest and Bishop April 20, 1902, by Reed Smoot. He died Sept. 15, 1933, in Provo.

POULTON, Ralph, Bishop of the Provo 6th Ward, Utah Stake, Utah, from 1903 to 1916, was born Oct. 23, 1872, in Salt Lake City, Utah, a son of James Poulton and Caroline Harris. He was baptized in 1880, ordained a High Priest April 20, 1902, by Jos. B. Keeler, and a Bishop April 19, 1903, by Reed Smoot.

TANNER, Myron, Bishop of the Provo 3rd Ward, Utah Stake, Utah, from 1864 to 1891, was born Jan. 4, 1826, in Bolton, Warren Co., N. Y., a son of John Tanner and Elizabeth Beswick. He was sustained as Bishop Oct. 25, 1864. He died Jan. 11, 1903.

WALL, William Madison, Bishop of the Provo 4th Ward, Utah Stake,

Utah, from 1852 to 1854, was born Sept. 30, 1821, in Rottenham County, North Carolina, the son of Isaac and Nancy Wall. He was baptized in May, 1842, assisted in organizing the Mormon Battalion, and came to Utah in 1850. He was ordained a Bishop Aug. 22, 1852, by Isaac Higbee, and died Sept. 18, 1869, in Provo, Utah.

WHITEHEAD, Walter Paxman, Bishop of the Provo 1st Ward, Utah Stake, Utah, from 1926 to 1930+, was born Feb. 28, 1876, in Grays, Kent, England, a son of Walter Whitehead and Sarah Allsworth. He was baptized Oct. 12, 1885, emigrated to Utah in 1888, filled a mission to England in 1908-1909, was ordained a High Priest April 27, 1913, by Geo. Albert Smith, and a Bishop in 1926.

WRIDE, Evan, Bishop of the Provo 2nd Ward, Utah Stake, Utah Co., Utah, from 1889 to 1898, was born Feb. 17, 1843, in Lanishen Parish, Glamorganshire, South Wales, a son of Thomas Wride and Ann James. He was baptized in 1868, emigrated to Utah that same year, filled a mission to Wales in 1879-1880, was ordained a High Priest Nov. 28, 1880, and a Bishop June 2, 1889, by Franklin D. Richards. He died Aug. 2, 1920.

Wasatch Stake

BRIM, Alonzo A., Bishop of the Center Ward, Wasatch Stake, Wasatch Co., Utah, from 1898 to 1900, was born March 10, 1853, in Salt Lake City, Utah, a son of Alfred W. Brim and Mary Ann Merrill. He filled a mission to the Sandwich Islands in 1883-1886, was ordained a High Priest May 5, 1894, by Francis M. Lyman, and ordained as Bishop of the Center Ward Nov. 12, 1898, by the same Apostle. He died Jan. 4, 1925.

BROADBENT, David Albert, president of the Wasatch Stake, Wasatch Co., Utah, from 1928 to 1930+, was born May 14, 1871, at Goshen, Utah Co., Utah, a son of Thomas Broadbent and Mary Jane Nuttall. He was baptized Aug. 7, 1879, ordained a Seventy Jan. 5, 1898, by J. Golden Kimball, filled a mission to the Southern States in 1898-1900, was ordained a High Priest Nov. 7, 1904, by George Albert Smith, and chosen as president of the Wasatch Stake March 11, 1928.

BRONSON, Clark, Bishop of the Midway 1st Ward, Wasatch Stake, Wasatch Co., Utah, from 1926 to 1930+, was born April 21, 1885, at Midway, Utah, a son of Everice Bronson and Cynthia Van Wagoner. He was baptized in March, 1893, ordained a Seventy Nov. 16, 1919, by Brigham H. Roberts, filled a mission to the Southern States in 1920-1922, and was ordained a High Priest and Bishop Nov. 28, 1926, by Richard R. Lyman.

CARLILE, Frederick Giles, Bishop of the Heber 2nd Ward, Wasatch Stake, Wasatch Co., Utah, from 1928 to 1930+, was born Nov. 17, 1887, at Heber, Utah, a son of John Carlile and Sarah Elizabeth Crook. He was baptized Aug. 16, 1896, filled a mission to the Northwestern States in 1911-1914, was ordained a High Priest July 27, 1919, by Anthony W. Ivins, and a Bishop April 7, 1928, by Stephen L. Richards.

CLEGG, Henry, Bishop of the Heber West Ward, Wasatch Stake, Wasatch Co., Utah, from 1884 to 1894, was born June 7, 1825, in Preston, England. He was baptized in 1837, and ordained a Bishop Nov. 2, 1884, by Francis M. Lyman. He died Aug. 30, 1894.

CROOK, Frederick, Bishop of the Heber 3rd Ward, Wasatch Stake, Wasatch Co., Utah, from 1903 to 1930, was born Aug. 17, 1869, at Heber, Utah, a son of John Crook and Mary Giles.

He was baptized Aug. 22, 1881, ordained a Seventy Feb. 7, 1900, by Seymour B. Young, filled a mission to the Northern States in 1900-1902, and was ordained a High Priest and Bishop Feb. 8, 1903, by Mathias F. Cowley.

CUMMINGS, Henry Clay, first counselor in the Wasatch Stake presidency, Wasatch Co., Utah, from 1928 to 1930+, was born Dec. 11, 1894, in Heber, Wasatch Co., Utah, a son of Elisha Jones Cummings and Hannah Mary Clegg. He was baptized June 6, 1903, ordained an Elder March 9, 1914, by David A. Broadbent, filled a mission to the Northern States in 1914-1916, was ordained a Seventy Nov. 23, 1919, by Brigham H. Roberts, filled a mission to the Eastern States in 1925-1926, and was ordained a High Priest and Bishop Nov. 28, 1926, by Richard R. Lyman. He presided as Bishop over the Heber 2nd Ward in 1926-1928.

FRANCOM, Joseph William, Bishop of the Midway 1st Ward, Wasatch Stake, Wasatch Co., Utah, from 1903 to 1906, was born Oct. 7, 1869, at Payson, Utah Co., Utah, a son of Joseph Francom and Martha Heaton. He was baptized June 8, 1880, ordained a High Priest July 15, 1900, by Francis M. Lyman, and a Bishop Feb. 8, 1903, by Mathias F. Cowley.

FULLMER, William Price, jun., Bishop of the Wallsburg Ward, Wasatch Stake, Wasatch Co., Utah, from 1912 to 1916, was born Nov. 10, 1871, in Springville, Utah, a son of William Price Fullmer and Maria Jane Curtis. He was baptized Nov. 15, 1879, ordained a Seventy Feb. 3, 1905, by J. Golden Kimball, filled a mission to Tennessee in 1910-1911, and was ordained a High Priest and Bishop Jan. 28, 1912, by Heber J. Grant.

GARDNER, George Albert, Bishop of the Wallsburg Ward, Wasatch Stake, Wasatch Co., Utah, from 1916 to 1930+, was born Feb. 4, 1872, at Wallsburg, Utah, a son of Charles Gardner and Susannah Rigby. He was baptized June 27, 1880, ordained a Seventy July 21, 1907, by John C. Greer, filled a mission to the Northern States in 1910-1912, and was ordained a High Priest and Bishop March 26, 1916, by Rudger Clawson.

GARFF, George Peter, Bishop of the Wallsburg Ward, Wasatch Stake, Wasatch Co., Utah, from 1903 to 1912, was born June 17, 1870, at South Jordan (now Riverton), Salt Lake Co., Utah, a son of Peter N. Garff and Antomina Sorensen. He was ordained a Seventy May 23, 1896, by Edward Stevenson, filled a mission to the Sandwich Islands in 1896-1899, and was ordained a High Priest and Bishop May 11, 1903, by Rudger Clawson.

GILES, Thomas Huskinson, first counselor in the presidency of the Wasatch Stake, Wasatch Co., Utah, from 1877 to 1901, was born Aug. 6, 1821, at East Bridgeford, Nottinghamshire, England, a son of William Giles and Sarah Huskinson. He was baptized in 1849 in England, and ordained a High Priest and sustained as first counselor in the Wasatch Stake presidecy July 15, 1877, by Franklin D. Richards. He died June 4, 1903.

HATCH, Henry Ray, second counselor in the presidency of the Wasatch Stake, Wasatch Co., Utah, from 1917 to 1919, was born April 20, 1886, at Ashley, Uintah Co., Utah, a son of Abram C. Hatch and Maria H. Luke. He was baptized Oct. 28, 1909, ordained a High Priest Oct. 24, 1915, by Heber J. Grant, and set apart as second counselor in the stake presidency Sept. 27, 1917, by Heber J. Grant.

LINDSAY, Bennett, Bishop of the Center Ward, Wasatch Stake, Wa-

satch Co., Utah, from 1917 to 1930+, was born Oct. 23, 1882, at Center, Utah, a son of James Lindsay and Agnes Watson. He was baptized Nov. 11, 1906, ordained an Elder Oct. 13, 1907, by Charles Jensen, filled a mission to the Central States in 1911-1913, was ordained a High Priest Aug. 22, 1915, by Edward D. Clyde, and ordained a Bishop July 29, 1917, by James E. Talmage.

McDONALD, Joseph C., Bishop of the Daniels Ward, Wasatch Stake, Wasatch Co., Utah, from 1916 to 1929, was born Oct. 8, 1866, at Heber, Wasatch Co., Utah, a son of Joseph S. McDonald and Nancy E. Cummings. He was baptized Aug. 27, 1876, ordained a High Priest May 10, 1903, by William H. Smart, and a Bishop July 30, 1916, by George A. Smith.

NUTTALL, William E., Bishop of the Provo 3rd Ward, Utah, from 1862 to 1864, and Bishop of the Wallsburg Ward, Wasatch Stake, Wasatch Co., Utah, from 1877 to 1886, was born Oct. 29, 1826, in Carlisle, Cumberland, England, a son of William Nuttall and Mary Langhorn. He was set apart to preside over the Wallsburg Ward July 15, 1877, by Franklin D. Richards.

OLPIN, Joseph, Bishop of the Heber 1st Ward, Wasatch Stake, Wasatch Co., Utah, in 1930+, was born Sept. 24, 1897, at Pleasant Grove, Utah Co., Utah, a son of Edwin Dee Olpin and Inez Robison. He was baptized in 1905, filled a mission to the Northern States in 1916-1918, was ordaned a High Priest April 24, 1927, by Geo. F. Richards, and ordained a Bishop in 1927, and set apart to preside over the Pleasant Grove 1st Ward by the same Apostle. He was set apart as first counselor in the Timpanogos Stake presidency July 1, 1928, by Jos. F. Smith, jun., and set apart as Bishop of the Heber 1st Ward Sept. 7, 1930, by David O. McKay.

ORGILL, Joseph Alvin, Bishop of the Daniels Ward, Wasatch Stake, Wasatch Co., Utah, from 1929 to 1930+, was born March 19, 1880, at Wellington, Millard Co., Utah, a son of Mark Orgill and Rachel I. Smith. He was baptized Aug. 14, 1889, ordained an Elder Dec. 7, 1902, by Patrick H. McGuire, filled a mission to the Northern States in 1909-1911, was ordained a High Priest July 30, 1916, by Joseph R. Murdock, filled another mission to the Northern States in 1928-1929, and was ordained a Bishop May 26, 1929, by Orson F. Whitney.

RYAN, George Franklin, 2nd counselor in the presidency of the Wasatch Stake, Wasatch Co., Utah, from 1923 to 1928, was born Dec. 7, 1880, in Heber, Utah, a son of William M. Ryan and Flowerette M. Fraughton. He was baptized Aug. 24, 1889, ordained a High Priest Jan. 28, 1917, by Joseph F. Smith, jun., acted as Bishop of the Heber 1st Ward from 1917 to 1923, and was set apart as second counselor in the stake presidency Jan. 21, 1923, by Rudger Clawson.

STANLEY, George Burton, Bishop of the Heber 1st Ward, Wasatch Stake, Wasatch Co., Utah, from 1923 to 1930, was born Aug. 29, 1899, at Park City, Utah, a son of George Franklin Stanley and Harriet Hales. He was baptized Sept. 1, 1907, ordained a High Priest Oct. 29, 1922, by Stephen L. Richards, and ordained a Bishop April 15, 1923, by Joseph F. Smith, jun.

VAN WAGENER, David, Bishop of the Midway Ward, Wasatch Stake, Wasatch Co., Utah, from 1877 to 1892, was born July 18, 1836, in Wynocke, Hudson (now Pasaic) Co., New Jersey, a son of John H. Van Wagener and Eliza Smith. He was baptized at Winter Quarters in June, 1847, and ordained a High Priest and Bishop July 15, 1877, by John Taylor.

VAN WAGONER, John, jun., Bishop of the Midway 1st Ward, Wasatch Stake, Wasatch Co., Utah, from 1913 to 1926, was born Dec. 16, 1873, at Midway, Utah, a son of John Van Wagoner and Margaret Ann Fawcett. He was baptized July 15, 1883, ordained a High Priest Jan. 26, 1912, by Joseph R. Murdock, and chosen Bishop of the Midway 1st Ward Oct. 26, 1913.

WATKINS, John, Bishop of the Midway Ward, Wasatch Stake, Wasatch Co., Utah, from 1892 to 1902, was born April 13, 1834, at Kent, England, a son of Thomas John Edward Watkins and Sarah Jordan. He was baptized in 1852, and ordained a High Priest March 30, 1872, by John Jordan. He died Dec. 23, 1902, in Midway.

Wayne Stake

ALBRECHT, Earl LeRoy, Bishop of the Fremont Ward, Wayne Stake, Utah, from 1926 to 1930+, was born May 13, 1890, in Fremont, a son of John Albrecht and Chasty Harris. He was baptized June 5, 1898, and ordained a Bishop Aug. 8, 1926, by Richard R. Lyman.

BAGLEY, Ellis Lynn, Bishop of the Loa Ward, Wayne Stake, Utah, in 1930+, was born Oct. 20, 1898, in Koosharem, Utah, a son of Edward Carroll Bagley and Pauline Martinsen. He was baptized July 7, 1907, ordained an Elder Nov. 10, 1922, by his father, filled a mission to the Western States in 1922-1925, was ordained a High Priest Feb. 9, 1930, by Geo. W. Okerlund, and a Bishop July 6, 1930, by Jos. F. Smith, jun.

BRINKERHOFF, George Cutler, Bishop of the Thurber Ward, Wayne Stake, Utah, from 1924 to 1928, was born Feb. 21, 1887, in Thurber, a son of George Brinkerhoff and Ida Estella Cutler. He was baptized May 2, 1895, ordained a Seventy Feb. 9, 1908, by Charles H. Hart, filled a mission to the Eastern States in 1912-1914, and was ordained a High Priest and Bishop March 23, 1924, by Stephen L. Richards.

BUSENBARK, Leland J., Bishop of the Torrey Ward, Wayne Stake, Utah, from 1929 to 1930+, was born May 10, 1898, in Fairview, Utah, a son of John Busenbark and Dora Dreyor. He was baptized Aug. 5, 1906, ordained a High Priest Aug. 21, 1927, by Stephen L. Richards, and a Bishop July 6, 1930, by Jos. F. Smith, jun.

CAMERON, Jonathan William, Bishop of the Torrey Ward, Wayne Stake, Utah, from 1906 to 1909, was born Aug. 6, 1874, in Panguitch, Utah, a son of Jonathan Cameron and Frances Louisa Cooper. He was baptized Oct. 5, 1882, and ordained a Bishop May 13, 1906, by Geo. Albert Smith.

CHAPPELL, George Armstrong, Bishop of the Lyman Ward, Wayne Stake, Utah, from 1909 to 1911, is a son of George Chappell and Maria Dudson. He was ordained a Bishop May 9, 1909, by Geo. F. Richards.

COLEMAN, George Smith, Bishop of the Teasdale Ward, Wayne Stake, Utah, from 1900 to 1903, was born May 20, 1866, in Smithfield, Utah, a son of George Coleman and Jane Smith. He was baptized when eight years old, filled a mission to New Zealand in 1896-1899, and was ordained a High Priest and Bishop May 6, 1900, by Francis M. Lyman.

COOK, Joshua Holden, Bishop of the Lyman Ward, Wayne Stake, Utah, from 1900 to 1909, was born May 16, 1857, in Nephi, Utah, a son of David Cook and Mary Ann Holden. He was baptized when eight years old, filled a mission to the Northern States in

1893-1895, and was sustained as Bishop Aug. 11, 1900.

ECKERSLEY, George Teasdale, second counselor in the Wayne Stake presidency, Utah, from 1924 to 1930+, was born May 6, 1895, in Loa, Utah, a son of Joseph Eckersley and Sarah Ellen Wilkenson. He was baptized June 7, 1903, and ordained a High Priest March 23, 1924, by Stephen L. Richards.

ELLETT, Joseph Henry, Bishop of the Giles Ward, Wayne Stake, Utah, from 1907 to 1910, was born June 20, 1872, in Holden Utah, a son of John J. Ellett and Mary Turner. He was baptized in September, 1880, filled a mission to Montana in 1898-1899, and was ordained a High Priest and Bishop May 7, 1907, by Orson F. Whitney.

FORSYTH, Neil, Bishop of the Teasdale Ward, Wayne Stake, Utah, in 1930+, was born Nov. 11, 1881, in Thurber, Utah, a son of Thomas Robert Forsyth and Fredonia M. Gohene. He was baptized June 4, 1896, ordained a High Priest Nov. 4, 1926, by Joseph F. Smith, jun., and was sustained as Bishop Jan. 12, 1930.

GRANT, James, Bishop of the Thurber Ward, Wayne Stake, Utah, from 1900 to 1901, was born Nov. 30, 1857, in Mill Creek, Utah, a son of David Grant and Elizabeth Williams. He was baptized June 16, 1867, and was sustained as Bishop Aug. 12, 1900.

HANSEN, Michael, Bishop of the Loa Ward, Wayne Stake, Utah, from 1916 to 1918, was born July 7, 1849, in Bjerre, Denmark, a son of Hans Dennesen and Kjerstine Mikkelsdatter. He was baptized Dec. 15, 1881, came to Utah in 1885, was ordained an Elder April 27, 1884, by John B. Hesse, filled a mission to Denmark in 1910-1912, was ordained a High Priest Aug. 27, 1893, by Marriner W. Merrill, and a Bishop May 14, 1916, by Francis M. Lyman.

HUNT, George Mathew, Bishop of the Thurber Ward, Wayne Stake, Utah, from 1928 to 1930+, was born Nov. 4, 1886, in Monroe, Utah, a son of Moroni Hunt and Emily Casto. He was baptized July 31, 1899, filled a mission to Germany in 1910-1912, and was ordained a High Priest and Bishop April 22, 1928, by Rudger Clawson.

IVIE, Jacob William, Bishop of the Loa Ward, Wayne Stake, Utah, from 1927 to 1930, was born May 2, 1883, in Loa, a son of Jacob Ivie and Lydia Okerlund. He was baptized May 2, 1891, and ordained a High Priest and Bishop May 8, 1927, by Orson F. Whitney.

JORGENSEN, Jorgen, presiding Elder of the Thurber Ward, Wayne Stake, Utah, from 1880 to 1882, was born May 26, 1849, in Tolsager, near Nykjobing, Holbak amt, Denmark, a son of Christian Jorgensen and Sophia Olderich. He was baptized in 1857, emigrated to Utah and was appointed presiding Elder in Thurber Ward in 1880. He died April 20, 1894.

LAZENBY, Moroni, second counselor in the Wayne Stake presidency, Utah, from 1912 to 1916, was born Jan. 12, 1872, in Minersville, Utah, a son of John T. Lazenby and Annie Tether. He was baptized in April, 1882, ordained a Seventy in 1894, by Walter H. Jeffries, and filled a mission to Australia in 1894-1897. He was sustained as second counselor Dec. 30, 1911.

MEEKS, Robert Arthur, Bishop of the Thurber Ward, Wayne Stake, Utah, from 1912 to 1924, was born April 2, 1878, in Pine Valley, Utah, a son of William Meeks and Sarah Gardner. He was baptized June 6,

1886, ordained a High Priest Aug. 20, 1911, by Orson F. Whitney, and a Bishop Oct. 22, 1912, by James E. Talmage.

OLDROYD, Willis Andrew, Bishop of the Lyman Ward, Wayne Stake, Utah, from 1925 to 1930+, was born Nov. 18, 1899, in Lyman, Utah, a son of Archibald Oldroyd and Theda Jane Buchanan. He was baptized July 5, 1908, ordained a High Priest March 23, 1924, by Joseph Eckersley, and a Bishop May 3, 1925, by Richard R. Lyman.

RYMER, Sidney Childers, Bishop of the Torrey Ward, Wayne Stake, Utah, from 1927 to 1929, was born Feb. 24, 1885, in Troup, Smith Co., Texas, the son of George L. Rymer and Elizabeth C. Taylor. He was ordained a High Priest and Bishop Aug. 21, 1927, by Stephen L. Richards.

SIDWELL, George W., Bishop of the Thurber Ward, Wayne Stake, Utah, from 1910 to 1912, was born April 23, 1876, in Manti, Utah, a son of Geo. W. Sidwell and Adelia Cox. He was baptized Jan. 4, 1902, filled a mission to California and was ordained a High Priest and Bishop April 20, 1911, by Francis M. Lyman.

TAYLOR, Lorenzo Jedediah, Bishop of the Loa Ward, Wayne Stake, Utah, from 1924 to 1927, was born April 30, 1881, in Harmony, Utah, a son of Wm. Riley Taylor and Margaret Jane Ellison. He was baptized Aug. 6, 1891, ordained a Seventy Aug. 6, 1901, by John Henry Smith, filled a mission to England in 1901-1903, was ordained a High Priest May 5, 1918, by Orson F. Whitney, and a Bishop March 23, 1924, by Stephen L. Richards.

TAYLOR, James Calvin, Bishop of the Fremont Ward, Wayne Stake, Utah, from 1919 to 1922, was born Oct. 28, 1890, in Fort Apache, Arizona, a son of William A. Taylor and Della E. Ivie. He was baptized March 5, 1899, ordained an Elder Dec. 30, 1915, by Joseph Eckersley, filled a mission to the Northwestern States in 1916-1918, and was ordained a High Priest and Bishop Aug. 2, 1919, by Richard R. Lyman.

TAYLOR, Robert Allen, Bishop of the Fremont Ward, Wayne Stake, Utah, from 1922 to 1926, was born April 19, 1888, in Fremont, Utah, a son of James Allen Taylor and Louise J. Taylor. He was baptized June 4, 1896, ordained an Elder Dec. 4, 1910, by Chr. T. Balle, filled a mission to the Central States in 1912-1914, was ordained a High Priest Aug. 5, 1917, by Geo. A. Smith, and a Bishop Feb. 21, 1922, by John A. Widtsoe.

WEBSTER, William Fredrick, president of the Wayne Stake, Utah, from 1926 to 1930+, was born Oct. 3, 1881, in Loa, Utah, a son of William M. Webster and Margaret Mathews. He was baptized July 2, 1892, filled a mission to the Northwestern States in 1912-1914, was ordained a High Priest May 14, 1916, by Francis M. Lyman, and acted as first counselor in the stake presidency from 1924 to 1926 (Aug. 8), when he was set apart as president by Richard R. Lyman.

WHITE, Levi Charles, Bishop of the Giles Ward, Wayne Stake, Utah, from 1896 to 1907, was born March 5, 1868, in St. Joseph, Nevada, a son of John C. White and Mary Ann Ingram. He was baptized in 1887, and was ordained a Bishop May 31, 1896.

WILLIAMS, Gustavus, Bishop of the Teasdale Ward, Wayne Stake, Utah, from 1926 to 1930, was born Feb. 3, 1880, in Escalante, Utah, a son of Sylvester Williams and Mary Coleman. He was baptized April 1, 1889, ordained a High Priest May 9, 1915,

by David O. McKay, and a Bishop Aug. 15, 1926, by Jos. F. Smith, jun.

WILSON, Heber James, Bishop of the Teasdale Ward, Wayne Stake, Utah, from 1903 to 1907, was born Aug. 28, 1860, in Salt Lake City, Utah, a son of Robert Wilson and Mary Ann Baldwin. He was baptized when eight years old, filled a mission to England in 1897-1898, and was ordained a Bishop Feb. 2, 1903, by Abraham O. Woodruff.

Weber Stake

BEUS, James Richard, Bishop of the Hooper Ward, Weber Stake, Utah, from 1913 to 1923, was born April 5, 1869, in Ogden, Utah, a son of James Beus and Clarinda C. Hill. He was ordained a Bishop July 13, 1913.

BROWN, Moroni Franklin, Bishop of the Ogden 1st Ward, Weber Stake, Utah, from 1890 to 1897, was born Sept. 23, 1857, in Fort Supply, Wyo., a son of James M. Brown and Adelaide Exervia. He was baptized Oct. 4, 1866, and ordained a High Priest and Bishop Feb. 2, 1890, by Franklin D. Richards. He died Sept. 18, 1897, in San Diego, Calif.

CHILD, John, Bishop of the Clinton Ward, Weber Stake, Utah, from 1925 to 1930, was born Sept. 24, 1881, in Riverdale, Utah, a son of John C. Child and Margaret Patterson. He was baptized Sept. 24, 1889, ordained a High Priest Aug. 27, 1916, by Lewis W. Shurtliff, and ordained a Bishop April 12, 1925, by Hyrum G. Smith.

CRITCHLOW, Benjamin Chamberlain, Bishop of the Ogden 1st Ward, Weber Stake, Utah, from 1878 to 1890, was born Dec. 20, 1835, in Leechburg, Penn., a son of William Critchlow and Harriet Hawkins. He was baptized in 1845, and ordained a High Priest and Bishop Dec. 22, 1878, by Franklin D. Richards. He died at Hyrum, Utah, Aug. 31, 1924.

GARNER, Horace Eugene, Bishop of the Ogden 1st Ward, Weber Stake, Utah, from 1923 to 1930+, was born June 29, 1876, in Ogden, a son of Frederick Garner and Ann Horrocks. He was baptized Nov. 6, 1885, ordained a Seventy April 10, 1899, by John Henry Smith, filled a mission to the Northwestern States in 1899-1901, was ordained a High Priest Sept. 13, 1908, and a Bishop Oct. 28, 1923, by Jos. F. Smith, jun.

GREEN, Edward Saxe, Bishop of the Kanesville Ward, Weber Stake, Utah, from 1923 to 1930+, was born Nov. 26, 1872, in West Weber, Utah, a son of Ammon Green and Almira Mesick. He was baptized Aug. 4, 1881, ordained a Seventy Sept. 17, 1897, by Seymour B. Young, filled a mission to the Eastern States in 1897-1900, was ordained a High Priest Feb. 1, 1902, by Charles F. Middleton, and a Bishop July 15, 1923, by Jos. F. Smith, jun.

GREEN, George, Bishop of the Kanesville Ward, Weber Stake, Utah, from 1908 to 1923, was born April 22, 1865, in West Weber, Utah, a son of Ammon Green and Almira Mesick. He was baptized in 1874, ordained a High Priest June 9, 1895, by Lewis W. Shurtliff, and a Bishop Aug. 1, 1908, by Geo. F. Richards.

HADLOCK, Orlando Durham, Bishop of the Clinton Ward, Weber Stake, Utah, from 1896 to 1915, was born May 15, 1863, in Ogden, Utah, a son of Hathron Chauncey Hadlock and Eliza Jane Bowen. He was baptized Nov. 9, 1873, ordained an Elder May 5, 1887, by Robert McQuarrie, filled a mission to the Eastern States in 1915, and was ordained a High Priest and Bishop June 5, 1896, by Geo. Q. Cannon.

HAMMON, Amasa Marion, Bishop of the Roy Ward, Weber Stake, Utah, from 1924 to 1930+, was born Sept. 24, 1884, in South Hooper, Utah, a son of Levi Baron Hammon and Martha Jane Belnap. He was baptized Sept. 1, 1892, ordained an Elder Nov. 19, 1905, by Nils C. Flygare, filled a mission to the Southern States in 1906-1908, and was ordained a High Priest and Bishop Jan. 11, 1925, by David O. McKay.

JACOBS, Murray Kimball, Bishop of the Riverdale Ward, Weber Stake, Utah, from 1923 to 1930, was born Sept. 3, 1880, in Salt Lake City, Utah, a son of Henry C. Jacobs and Susan Stringham. He was baptized Feb. 5, 1889, ordained a Seventy Nov. 24, 1904, by Thos. Hull, filled a mission to the Eastern States in 1904-1906, was ordained a High Priest Oct. 12, 1915, by Alva L. Scoville, and ordained a Bishop July 15, 1923, by Jos. F. Smith, jun.

MITCHELL, Frederick Ervin, Bishop of the Clinton Ward, Weber Stake, Utah, from 1915 to 1925, was born Aug. 17, 1881, in Riverdale, Utah, a son of James Mitchell and Maren Jensen. He was baptized Oct. 24, 1889, ordained a Seventy March 11, 1900, by J. Golden Kimball, filled a mission to Scandinavia in 1902-1904, was ordained a High Priest Dec. 25, 1910, by Charles F. Middleton, and a Bishop March 2, 1915, by Pres. Jos. F. Smith.

MURPHY, Castle Henry, Bishop of the Ogden 2nd Ward, Weber Stake, Utah, from 1928 to 1930, was born Oct. 1, 1886, in Ogden, a son of Emanuel Mark Murphy and Eliza Miranda Hadlock. He was baptized July 5, 1896, ordained an Elder June 14, 1909, by Robert McQuarrie and filled a mission to Hawaii in 1909-1913, was ordained a High Priest June 22, 1915, by John Watson, and a Bishop Jan. 11, 1928, by Rudger Clawson. He was set apart for a second mission Aug. 19, 1930, to preside over the Hawaiian Mission.

PINCOCK, Richard Douglas, Bishop of the Ogden 2nd Ward, Weber Stake, Utah, in 1930+, was born March 14, 1876, in Ogden, Utah, a son of John Pincock and Isabella Douglas. He was baptized June 29, 1884, ordained a High Priest Jan. 6, 1928, by Rudger Clawson, and a Bishop July 20, 1930, by Rudger Clawson.

READ, Thomas William, Bishop of the Hooper Ward, Weber Stake, Utah, from 1923 to 1925, was born Feb. 28, 1883, in Hooper, the son of Thomas R. Read and Martha E. Hardy. He was baptized Aug. 6, 1891, filled a mission to California in 1902-1904, and was ordained a Bishop July 15, 1923, by Jos. F. Smith, jun.

SCOVILLE, Alva LeRoy, second counselor in the Weber Stake presidency, Utah, from 1915 to 1920, was born June 5, 1880, in Ogden, Utah, a son of Horatio B. Scoville and Maria Goodale. He was baptized Sept. 6, 1888, ordained a Seventy April 20, 1898, by Seymour B. Young, filled a mission to Germany in 1898-1901, and was set apart as second counselor in the Weber Stake presidency Aug. 30, 1915.

STUART, David Calvin, Bishop of the Ogden 19th Ward, Weber Stake, Utah, from 1926 to 1930, was born May 25, 1873, in Wardboro, Bear Lake Co., Idaho, the son of David Crockett Stuart and Parthena L. Gunnison. He was baptized when eight years old, ordained an Elder Sept. 28, 1894, by Wm. Budge, filled a mission to the Eastern States in 1914-1916, and was ordained a High Priest and Bishop Aug. 1, 1926, by David O. McKay.

WATSON, John, second counselor in the Weber Stake presidency, Utah,

from 1908 to 1915 and first counselor from 1915 to 1922, was born April 19, 1853, in Walkington, Yorkshire, England, the son of William Watson and Mary Binnington. He was baptized Nov. 4, 1877, emigrated to Utah in 1881, was ordained a High Priest Aug. 1, 1892, by Charles F. Middleton, presided over the Ogden 5th Ward from 1900 to 1908, and died March 15, 1935.

West Jordan Stake

BECKSTEAD, Byram Henry, Bishop of the South Jordan Ward, West Jordan Stake, Utah, in 1930+, was born April 5, 1870, in South Jordan, Utah, a son of Henry Byram Beckstead and Catherine Marie Egbert. He was baptized Sept. 28, 1878, ordained a Seventy in 1892 by Edward D. Holt, filled a mission to Canada in 1893-1896, was ordained a High Priest July 19, 1903, by Reed Smoot, and ordained a Bishop Aug. 11, 1930, by George F. Richards.

BILLS, David, Bishop of the Riverton Ward, West Jordan Stake, Utah, from 1921 to 1927, was born April 13, 1873, in South Jordan, Utah, a son of William A. Bills and Emmeline Beckstead. He was baptized when about eight years old, and ordained a High Priest and Bishop Aug. 14, 1921, by George F. Richards.

BILLS, William A., Bishop of the South Jordan Ward, West Jordan Stake, Utah, from 1877 to 1900, was born Aug. 5, 1835, in Pittsburg, Pennsylvania. He emigrated to Utah in 1848, and was ordained a High Priest and Bishop June 17, 1877, by Daniel H. Wells.

CRANE, Franklin Thomas, Bishop of the Herriman Ward, West Jordan Stake, Utah, from 1916 to 1930+, was born Feb. 3, 1875, in Herriman, Salt Lake Co., Utah, a son of James Crane and Elizabeth Stewart. He was baptized when eight years old, ordained an Elder Aug. 11, 1901, by Valentine Smith, filled a mission to the Central States in 1906-1908, and was ordained a High Priest and Bishop Jan. 29, 1916, by Francis M. Lyman.

CRUMP, Bert Manuel, Bishop of the Bluffdale Ward, West Jordan Stake, Utah, from 1924 to 1930+, was born June 15, 1887, in Riverton, Utah, a son of William C. Crump and Lovina Kidd. He was baptized Aug. 1, 1895, ordained an Elder in 1906, filled a mission to the Southern States in 1906-1908, and was ordained a High Priest and Bishop Feb. 7, 1925, by Rudger Clawson.

DANSIE, Robert, Bishop of the Herriman Ward, West Jordan Stake, Utah, from 1887 to 1896, was born Feb. 5, 1825, in Boxford, Suffolk, England, a son of James Dansie and Sarah Chenery. He was baptized Oct. 8, 1849, emigrated to Utah in 1862, filled a mission to Great Britain in 1879, and was ordained a High Priest and Bishop Dec. 12, 1887, by Heber J. Grant. He died Nov. 10, 1920.

EGBERT, John Alexander, Bishop of the West Jordan Ward, West Jordan Stake, Utah, from 1892 to 1921, was born March 28, 1842, in Hancock County, Ill., a son of Samuel and Margaret M. B. Egbert. He was baptized April 20, 1851, ordained a Seventy June 15, 1884, by William W. Taylor, and ordained a High Priest and Bishop June 1, 1891, by Lorenzo Snow.

GARDNER, William H., Bishop of the West Jordan Ward, West Jordan Stake, Utah, from 1911 to 1919, was born April 20, 1877, in West Jordan, Utah, a son of Duncan Gardner and Elizabeth Irving. He was baptized June 4, 1885, ordained a Seventy May 12, 1899, by George Teasdale, filled a

mission to Great Britain in 1899-1901, was ordained a High Priest May 28, 1911, by Francis M. Lyman, and sustained as Bishop April 23, 1911.

HARRIS, McGee, presiding Elder of the Herriman Branch, West Jordan Stake, Utah, from 1855 to 1858, was born Nov. 8, 1800, in Wilson Co., Tennessee, a son of William and Margaret Harris. He was sustained as presiding Elder Feb. 11, 1855.

JENSEN, Lars, presiding Elder of the Riverton Branch, West Jordan Stake, from 1881 to 1883, was born May 10, 1814, in Helsingor, Denmark. He emigrated to Utah in 1859, and was appointed presiding Elder in 1881. He died April 23, 1883, as a Patriarch.

LYON, David Cairns, Bishop of the Bingham Ward, West Jordan Stake, Utah, from 1924 to 1930+, was born Jan. 6, 1881, in Salt Lake City, Utah, a son of David Ross Lyon and Mary Cairns. He was baptized Feb. 4, 1895, ordained an Elder by John H. Russell, filled a mission to Holland in 1909-1912, was ordained a High Priest Feb. 11, 1923, by Richard R. Lyman, and a Bishop Feb. 8, 1925, by Rudger Clawson.

MYERS, Wilford Jacob, Bishop of the Riverton 2nd Ward, West Jordan Stake, from 1927 to 1930+, was born March 25, 1890, in Cottonwood, Salt Lake Co., Utah, a son of Jacob Myers and Annie M. Johnson. He was baptized May 15, 1898, ordained a Seventy Nov. 23, 1911, filled a mission to the Northern States in 1911-1913, and was ordained a High Priest and Bishop Oct. 23, 1927, by Joseph F. Smith, jun.

ROBINSON, John, Bishop of the West Jordan Ward, West Jordan Stake, Utah, from 1852 to 1853, was born Dec. 27, 1792, in Cushing, Lincoln (now Knox) Co., Missouri. He emigrated to Utah in 1847, and was ordained a Bishop Jan. 19, 1852.

SILCOCK, Nicholas Thomas, presiding Elder of the Riverton Branch, West Jordan Stake, Utah, from 1870, to 1877, was born Sept. 29, 1818, in Staffordshire, England, a son of John and Ann Silcock. He emigrated to Utah in 1865.

STOCKING, Hyrum, Bishop of the South Jordan Ward, West Jordan Stake, Utah, from 1924 to 1930, was born Feb. 22, 1881, in South Jordan, Utah, a son of Ensign Israel Stocking and Elizabeth Ellen Arnold. He was baptized May 2, 1889, ordained an Elder in August, 1906, by Joseph W. Hutchings, filled a mission to the Northern States in 1906-1908, was ordained a High Priest May 4, 1924, by Richard R. Lyman, and a Bishop Feb. 7, 1925, by Rudger Clawson.

THOMAS, Dorus Adams, presiding Elder of the Lark Branch, West Jordan Stake, Utah, from 1923 to 1930+, was born July 3, 1896, in Salt Lake City, Utah, a son of Charles J. Thomas and Amy H. Adams. He was baptized July 3, 1904, ordained an Elder June 18, 1916, by Charles J. Thomas, filled a mission to New Zealand in 1916-1919, and was ordained a High Priest and set apart as presiding Elder May 27, 1923, by Soren Rasmussen.

THOMSON, William, Bishop of the Bingham Ward, West Jordan Stake, Utah, from 1894 to 1901, was born in October, 1857, in Stirlingshire, Scotland, a son of William Thomson and Margaret Wilson. He was baptized March 22, 1868, and ordained a Bishop Oct. 7, 1899, by Francis M. Lyman.

WATERS, William Birch, Bishop of the Bingham Ward, West Jordan Stake, Utah, from 1901 to 1913, was born Sept. 25, 1858, in Springville, Utah, a son of John Waters and Sarah

Birch. He was baptized June 13, 1868, and was ordained a High Priest and set apart as second counselor Oct. 23, 1899, by Charles W. Penrose. He died Nov. 18, 1935.

WEBB, Vernal Charles, Bishop of the Riverton 1st Ward, West Jordan Stake, Utah, from 1927 to 1930+, was born Dec. 12, 1897, in Riverton, Utah, a son of Wilford Webb and Ruth Jacklin. He was baptized Jan. 7, 1906, ordained an Elder Feb. 25, 1918, by James E. Madsen, filled a mission to the Central States in 1919-1921, and was ordained a High Priest and Bishop Oct. 30, 1927, by Joseph F. Smith, jun.

Woodruff Stake

BELL, Benjamin, presiding Elder of the Almy Branch, Woodruff Stake, Wyoming, from 1900 to 1901, was born July 31, 1868, in Frostburg, Allegany Co., Maryland, a son of William Bell and Ann Wheelden (or Whedon). He was baptized Dec. 13, 1891, and ordained a High Priest Feb. 3, 1902, by John M. Baxter. He died in Kemmerer.

BELL, William, Bishop of the Cumberland Ward, Woodruff Stake, Wyoming, from 1905 to 1907, and presiding Elder from 1902 to 1905, was born May 29, 1857, in Frostburg, Allegany Co., Maryland, a son of William Bell and Ann Wheelden (or Whedon). He was baptized in 1880 in Derbyshire, England, having gone with his parents to England in 1875. He presided over the Tupton Branch, returned to America in 1885, and after presiding over the Almy Branch, Wyoming, he was ordained a High Priest by John M. Baxter and a Bishop Aug. 6, 1905, by Rudger Clawson. He died Jan. 6, 1935.

BROWN, James, jun., first counselor in the Woodruff Stake presidency, Wyoming, from 1928 to 1930+, was born July 15, 1883, in Salt Lake City, Utah, a son of James Brown and Christina Hunter. He was baptized July 15, 1891, ordained a High Priest July 20, 1924, by Hyrum G. Smith, and set apart as first counselor in the Woodruff Stake presidency July 1, 1928, by Melvin J. Ballard.

HARRISON, Harold Roy, Bishop of the Kemmerer Ward, Woodruff Stake, Wyo., from 1919 to 1921, was born Dec. 26, 1885, in Bountiful, Utah, a son of Harold Henry Harrison and Clara Mold. He was baptized June 5, 1894, filled a mission to the Southern States in 1904-1906, was ordained a High Priest by Stephen L. Richards, and a Bishop Oct. 25, 1919, by Geo. F. Richards.

HUTCHINSON, Alonzo, presiding Elder of the Almy Branch, Woodruff Stake, Wyo., in 1920, was born Feb. 6, 1875, in Hucknall-Torkard, Nottinghamshire, England, a son of Abraham Hutchinson and Elizabeth Lester. He was baptized April 19, 1885, after coming to America in 1884, and was ordained a High Priest March 22, 1903, by John M. Baxter.

JOHNSON, Lawrence Burton, Bishop of the Randolph Ward, Woodruff Stake, Wyo., from 1929 to 1930+, was born Feb. 8, 1889, in Laketown, Utah, a son of Willis Johnson and Eliza Rachel Kearl. He was baptized July 16, 1897, ordained a High Priest July 20, 1924, and a Bishop Oct. 13, 1929, by Geo. Albert Smith.

LARSON, Oluf, Bishop of the Randolph Ward, Woodruff Stake, Wyo., from 1922 to 1929, was born Feb. 16, 1865, in Circleville, Utah, a son of Oluf Christian Larsen and Anna Marie Pedersen. He was baptized when eight years old, ordained a Seventy in 1898 by Jonathan G. Kimball, and filled a mission to Norway in 1898-1900. He was ordained a High Priest

by Abraham Owen Woodruff, and a Bishop July 30, 1922, by Richard R. Lyman. He and his wife filled a mission to the Central States in 1920-1922.

LEE, William Henry, Bishop of the Woodruff Ward, Woodruff Stake, Wyo., from 1871 to 1890, was born May 12, 1827, a son of Ezekiel Lee. He was appointed acting Bishop in 1871 by Wm. Budge. He died Nov. 25, 1910.

MARTIN, Joseph Moroni, presiding Elder of the Hilliard Branch, Woodruff Stake, Wyo., from 1918 to 1930+, was born Jan. 22, 1881, in South Normanton, Derbyshire, England, a son of Joseph B. Martin and Ann West. He came to America May 17, 1882, was baptized Nov. 9, 1889, and ordained a High Priest May 24, 1929, by Samuel Rex.

McMILLAN, David, Bishop of the Kemmerer Ward, Woodruff Stake, Wyo., from 1902 to 1906, was born March 10, 1860, in Beleree, County of Down, Ireland, a son of Hugh McMillan and Catherine Fowler. He was baptized Feb. 1, 1879, and ordained a High Priest and Bishop Feb. 2, 1902, by John W. Taylor.

McPHIE, John Robertson, Bishop of the Kemmerer Ward, Woodruff Stake, Wyo., from 1924 to 1926, was born Nov. 12, 1873, in Bishop Briggs, Scotland, a son of Benjamin McPhie and Marian Robertson. He emigrated to America when seven years old, was baptized at the age of eight years, was ordained a High Priest Oct. 25, 1919, by Geo. F. Richards, and a Bishop July 20, 1924, by Hyrum G. Smith.

PEART, George Archibald, jun., Bishop of the Randolph Ward, Woodruff Stake, Wyo., from 1918 to 1922, was born Aug. 16, 1874, in Randolph, Utah, a son of Geo. Alma Peart and Jane McFail. He was baptized when eight years old, and ordained a High Priest and Bishop April 28, 1918, by Orson F. Whitney.

PETERSON, Jesse Yelton, Bishop of the Diamondville Ward, Woodruff Stake, Wyo., from 1927 to 1930+, was born Nov. 10, 1878, in Coalville, Utah, a son of George Henry Peterson and Mary Ann Robinson. He was baptized in 1889, ordained an Elder by John H. Stevenson, filled a mission to Great Britain in 1909-1912, was ordained a Seventy July 10, 1927, by Geo. F. Richards, and a High Priest and Bishop April 15, 1928, by David O. McKay.

TINGEY, Thomas Josiah, jun., Bishop of the Woodruff Ward, Woodruff Stake, Utah, from 1913 to 1930+, was born May 16, 1888, in Woodruff, a son of Thomas J. Tingey and Annie Cox. He was baptized May 17, 1896, ordained an Elder Nov. 20, 1904, by his father, filled a mission to New Zealand in 1909-1912, and was ordained a High Priest and Bishop April 27, 1913, by Geo. F. Richards.

WILDE, Adelbert Earl, Bishop of the Kemmerer Ward, Woodruff Stake, Wyo., from 1926 to 1930+, was born June 24, 1890, in Thayne, Wyo., a son of Thomas Henry Wilde and Rosetta Priscilla Nelson. He was baptized June 24, 1898, ordained an Elder by Reuben F. Burton in 1913, and filled a mission to California in 1913-1915. He was ordained a High Priest Sept. 21, 1924, and a Bishop Jan. 16, 1927, by Jos. F. Smith, jun.

WILDE, George Fredrick, Bishop of the Cumberland Ward, Woodruff Stake, Wyo., from 1907 to 1928, was born Nov. 25, 1869, at Coalville, Utah, a son of Fredrick Wilde and Louise Farnsworth. He was baptized when

nine years old, ordained a High Priest by Peter McKinnon, and a Bishop April 28, 1907, by Francis M. Lyman.

WRIGHT, Charles Henry, presiding Elder of the Kemmerer Branch, Woodruff Stake, Wyo., from 1907 to 1912, was born Sept. 26, 1872, in Salt Lake City, Utah, a son of Charles Wright and Annie Galloway. He was baptized Oct. 7, 1880, and ordained a High Priest March 22, 1903, by Archibald McKinnon.

YOUNG, Parley Absalom, Bishop of the Cumberland Ward, Woodruff Stake, Wyo., from 1928 to 1930+, was born Nov. 26, 1886, at Fairview, Utah, a son of Parley Rogers Young and Bertha Hansen. He was baptized when eight years old, filled a mission to the Central States in 1919-1922, and was ordained a Bishop Jan. 15, 1928, by Melvin J. Ballard.

Yellowstone Stake

BATES, Ernest George, Bishop of the Chester Ward, Yellowstone Stake, Fremont Co., Idaho, from 1920 to 1926, was born June 26, 1889, at Lyman, Fremont Co., Idaho, a son of Thomas Y. Bates and Nora Foster. He was baptized July 1, 1901, ordained a Seventy May 21, 1911, by Joseph W. McMurrin, filled a mission to the Southern States in 1909-1911, and was ordained a High Priest and Bishop April 24, 1920, by Orson F. Whitney.

BINGHAM, Elisha H., Bishop of the Chester Ward, Yellowstone Stake, Fremont Co., Idaho, from 1915 to 1920, was born Dec. 23, 1888, at Blackfoot, Idaho, a son of E. R. Bingham and Emma Walker. He was baptized July 2, 1898, and ordained a High Priest and Bishop Oct. 24, 1915, by George F. Richards.

BLANCHARD, Byron, Bishop of the Chester Ward, Yellowstone Stake, Fremont Co., Idaho, from 1904 to 1915, was born Feb. 3, 1872, in Springville, Utah, a son of Alma Moroni Blanchard and Emma Bocock. He was baptized Nov. 15, 1885, ordained an Elder March 5, 1899, by John Watson, filled a mission to Colorado in 1902-1904, and was chosen Bishop of the Chester Ward in 1904, shortly after he returned from his mission.

BRADSHAW, Ernest, Bishop of the Egin Ward, Yellowstone Stake, Fremont County, Idaho, in 1930+, was born in June, 1891, at Alma, Uinta Co., Wyoming, a son of Edward Bradshaw and Sarah E. Dexter. He was baptized June 10, 1899, and ordained a High Priest and Bishop June 29, 1930, by David O. McKay.

BROWN, Hyrum, Bishop of the Chester Ward, Yellowstone Stake, Fremont Co., Idaho, from 1891 to 1902, was born Oct. 4, 1854, at Union Fort, Utah, a son of Thomas J. Brown and Mary Remington. He was baptized in 1862, set apart as president of the Chester Branch April 15, 1890, and later ordained a Bishop when the branch became a ward. He died Sept. 22, 1932.

CARBINE, Edmund Z., Bishop of the Parker Ward, Yellowstone Stake, Fremont Co., Idaho, from 1892 to 1902, was born Sept. 15, 1864, at East Weber, Davis Co., Utah, a son of William V. O. Carbine. He was baptized in 1873, and ordained a High Priest and Bishop Feb. 12, 1893.

CARBINE, William Henry, Bishop of the St. Anthony Ward, Yellowstone Stake, Fremont Co., Idaho, from 1901 to 1906, was born March 29, 1871, at Clarkston, Cache Co., Utah, a son of William V. Carbine and Sarah Jane Miller. He was baptized March 30, 1879, ordained a Seventy Oct. 7,

1897, by Elias S. Kimball, filled a mission to Montana in 1897, was ordained a High Priest March 26, 1900, by John Henry Smith, and ordained a Bishop July 22, 1901, by Rudger Clawson.

CUNNINGHAM, Hyrum R., Bishop of the Ashton (Vernon) Ward, Yellowstone Stake, Fremont Co., Idaho, from 1909 to 1921, was born Jan. 12, 1855, in Salt Lake City, Utah, a son of Andrew Cunningham and Lucinda Rawlins. He was baptized Feb. 23, 1879, and ordained a High Priest June 17, 1907. He was ordained a Bishop Jan. 11, 1909, by David O. McKay.

CUTLER, Parley LeRoy, Bishop of the Vernon Ward, Yellowstone Stake, Fremont Co., Idaho, from 1903 to 1904, was born Sept. 9, 1874, in Brigham City, Utah, a son of Parley Cutler and Mary Frances Dopp. He was baptized when about eight years old, and became a Bishop in Vernon in 1903. He died Nov. 7, 1904, at Vernon, Idaho.

DAVIS, George, Bishop of the Wilford Ward, Yellowstone Stake, Fremont Co., Idaho, from 1887 to 1893, was born Nov. 4, 1833, at Stoke, Abbott, Dorsetshire, England, a son of William Davis and Lucy Davis. He was baptized Feb. 18, 1849, ordained a High Priest July 24, 1877, by Franklin D. Richards, and ordained a Bishop Aug. 21, 1887, by Lorenzo Snow. He died June 5, 1912.

EGBERT, Samuel Parley, Bishop of the Ashton (Vernon) Ward, Yellowstone Stake, Fremont Co., Idaho, from 1904 to 1907, was born Oct. 27, 1876, in Lewiston, Cache Co., Utah, a son of Robert N. Egbert and Josephine McCausker. He was ordained a Bishop in 1904.

FARNSWORTH, Albert S., Bishop of the Chester Ward, Yellowstone Stake, Fremont Co., Idaho, from 1902 to 1904, was born Jan. 4, 1870, at Beaver, Utah, a son of Philo T. Farnsworth and Agnes Patterson. He was ordained a Bishop in 1902.

FOGG, James Ezra, second counselor in the Yellowstone Stake presidency, Idaho, from 1909 to 1913, was born Oct. 8, 1868, in Salt Lake City, Utah, a son of James E. Fogg and Martha Woodard. He acted as Bishop of the St. Anthony Ward, Yellowstone Stake, from 1906 to 1909, and was set apart as second counselor Jan. 10, 1909, by Geo. F. Richards. He died Aug. 18, 1912, at Ogden, Utah.

FREER, Joseph Slack, Bishop of the Twin Groves Ward, Yellowstone Stake, Fremont Co., Idaho, from 1909 to 1914, was born Sept. 22, 1863, at Leicestershire, England, a son of William Freer and Martha Slack. He was baptized Nov. 12, 1871, and ordained a High Priest and Bishop Jan. 11, 1909, by George F. Richards. He died July 7, 1917, at Layton, Utah.

HANSON, Soren J., Bishop of the Twin Groves Ward, Yellowstone Stake, Fremont Co., Idaho, from 1914 to 1920, was born Oct. 14, 1866, at Mt. Pleasant, Utah, a son of Soren Jacobson Hanson and Mary Ann Mickelson. He was baptized July 10, 1875, ordained a High Priest Jan. 11, 1909, by George F. Richards, and ordained a Bishop Jan. 23, 1915, by Anthony W. Ivins.

HENDRICKSON, Iver, Bishop of the Farnum Ward, Yellowstone Stake, Fremont Co., Idaho, from 1919 to 1928, was born Feb. 1, 1865, in Gunnison, Utah, a son of Iver C. Hendriksen and Mette K. Hansen. He was baptized April 2, 1873, ordained a High Priest Feb. 1, 1914, by Daniel G. Miller, and ordained a Bishop Oct. 26, 1919, by Rudger Clawson.

HESS, Horace Arnold, Bishop of the Ashton Ward, Yellowstone Stake,

Fremont Co., Idaho, from 1921 to 1930+, was born Sept. 19, 1880, in Farmington, Davis Co., Utah, a son of John W. Hess and Sarah Miller. He was baptized Sept. 23, 1888, filled a mission to the Southern States in 1902-1903, and was ordained a High Priest and Bishop July 31, 1921, by Stephen L. Richards.

HILLAM, Abraham Baron, Bishop of the Marysville Ward, Yellowstone Stake, Fremont Co., Idaho, from 1920 to 1930+, was born Oct. 18, 1876, in Brigham City, Utah, a son of Abraham B. Hillam and Mary Baron. He was baptized Oct. 18, 1884, ordained a High Priest April 30, 1916, by Charles E. Lloyd, and ordained a Bishop April 24, 1920, by Orson F. Whitney.

HUNTER, Heman Hyde, Bishop of the Egin Ward, Yellowstone Stake, Fremont Co., Idaho, from 1902 to 1907, was born April 10, 1864, in Grantsville, Utah, a son of Edward Hunter and Martha Ann Hyde. He was ordained a Seventy March 23, 1895, by George Reynolds, filled a mission to the Southern States in 1895-1896, and was sustained as Bishop of the Egin Ward June 29, 1902.

JORGENSEN, Eli Moroni, Bishop of the St. Anthony 1st Ward, Yellowstone Stake, Fremont Co., Idaho, from 1925 to 1928, was born Sept. 16, 1884, at Bear River City, Utah, a son of Rasmus Jorgensen and Bertha C. Peterson. He was baptized Sept. 9, 1892, ordained a Seventy Nov. 3, 1912, by J. T. B. Mason, filled a mission to Mexico in 1919, was ordained a High Priest April 20, 1924, by Hyrum G. Smith, and sustained as Bishop of the St. Anthony 1st Ward Jan. 11, 1925.

KELLY, Philemon Merrill, Bishop of the St. Anthony 1st Ward, Yellowstone Stake, Fremont Co., Idaho, from 1928 to 1930+, was born Feb. 17, 1877, at American Fork, Utah, a son of William Kelly and Christine Peterson. He was baptized June 14, 1885, ordained a Seventy Oct. 19, 1900, by J. Golden Kimball, filled a mission to Germany in 1900-1903, and to California in 1927-1929. He was ordained a High Priest and Bishop July 1, 1928, by Richard R. Lyman.

KERR, Marion Joseph, first counselor in the presidency of the Yellowstone Stake, Fremont Co., Idaho, from 1909 to 1925, was born Nov. 6, 1861, at Richmond, Cache Co., Utah, a son of Robert Marion Kerr and Nancy Jane Rawlins. He was baptized when about eight years old, served as Bishop of the Ora Ward in 1901-1907, and as Bishop of the Ashton Ward in 1907-1909. He was set apart as first counselor in the Yellowstone Stake presidency Jan. 10, 1909, by David O. McKay.

KLINGLER, Karl Conrad, second counselor in the presidency of the Yellowstone Stake, Fremont Co., Idaho, from 1925 to 1930+, was born Nov. 30, 1891, at Rexburg, Fremont Co., Idaho, a son of Frederick L. Klingler and Christine G. Walz. He was baptized when eight years of age, and ordained a High Priest June 5, 1921, by C. E. Lloyd.

LAW, Preston Floyd, Bishop of the Twin Groves Ward, Yellowstone Stake, Fremont Co., Idaho, from 1929 to 1930+, was born April 4, 1907, at Twin Groves, Idaho, a son of Charles H. Law and Sarah Hill. He was baptized June 7, 1915, and ordained a High Priest and Bishop April 14, 1929, by Melvin J. Ballard.

LLOYD, Charles Edward, second counselor in the presidency of the Yellowstone Stake, Fremont Co., Idaho, from 1913 to 1925, was born Jan. 19, 1865, at Wellsville, Cache Co., Utah, a son of Thomas Lloyd and Susannah Stone. He was baptized when eight years old, ordained a Seventy March

2, 1894, by Seymour B. Young, filled a mission to England in 1894-1895, and was set apart as second counselor in the Yellowstone Stake presidency Nov. 2, 1913, by James E. Talmage.

MILLER, Arnold Daniel, Bishop of the St. Anthony Ward, Yellowstone Stake, Fremont Co., Idaho, from 1909 to 1916, was born March 2, 1852, at Council Bluffs, Iowa, a son of Henry W. Miller and Elmira Pond. He was baptized in 1860 and was ordained a High Priest Nov. 24, 1884. On April 24, 1909, he was ordained a Bishop by Rudger Clawson, and he filled a mission to Australia in 1917-1921 as president of that mission. He died Sept. 3, 1924, in Salt Lake City.

MORRISON, John Irvin, Bishop of the Farnum Ward, Yellowstone Stake, Fremont Co., Idaho, from 1906 to 1909, was born April 2, 1870, at Franklin, Oneida Co., Idaho, a son of Andrew Morrison and Mary Ann Smith Whitworth. He was baptized June 5, 1879, and ordained a High Priest and Bishop Oct. 20, 1906, by Rudger Clawson.

MURDOCK, Thomas Todd, Bishop of the Farnum Ward, Yellowstone Stake, Fremont Co., Idaho, from 1928 to 1930+, was born March 4, 1866, in Heber City, Utah, a son of John Murry Murdock and Ann Steele. He was baptized in 1874, filled a mission to the Central States in 1907-1909, was ordained a High Priest July 30, 1922, by Daniel G. Miller, and was sustained as Bishop of the Farnum Ward Dec. 16, 1928.

ORME, Joseph Roy, Bishop of the Wilford Ward, Yellowstone Stake, Fremont Co., Idaho, from 1926 to 1930+, was born June 3, 1894, in Tooele City, Utah, a son of Samuel W. Orme and Mary A. Smith. He was baptized July 6, 1902, ordained a High Priest April 20, 1924, by David A. Smith, and ordained a Bishop July 25, 1926, by Rudger Clawson.

ORME, Samuel Washington, Bishop of the Wilford Ward, Yellowstone Stake, Fremont Co., Idaho, from 1903 to 1916, was born Sept. 19, 1858, at Tooele, Utah. He was sustained as Bishop of the Wilford Ward April 12, 1903, and died April 10, 1924.

ORR, Joseph, Bishop of the Egin Ward, Yellowstone Stake, Fremont Co., Idaho, from 1915 to 1930, was born Jan. 8, 1877, at Freedom, Sanpete Co., Utah, a son of Richard Charles Orr and Caroline Derricott. He was baptized when about ten years old, and ordained a Bishop in January, 1915, by Anthony W. Ivins.

PETERSEN, Erastus P., Bishop of the Twin Groves Ward, Yellowstone Stake, Fremont Co., Idaho, from 1920 to 1929, was born Sept. 6, 1893, at Mt. Pleasant, Utah, a son of Frederik Petersen and Annie Marsine Jacobson. He was baptized Oct. 12, 1901, ordained a High Priest July 27, 1919, by James E. Talmage, and ordained a Bishop Oct. 30, 1920, by George F. Richards.

RUDD, George Fredrick, Bishop of the Parker Ward, Yellowstone Stake, Fremont Co., Idaho, from 1924 to 1930+, was born April 17, 1888, at Parker, Idaho, a son of Joseph S. Rudd and Vilate E. Rudd. He was baptized July 2, 1896, ordained a High Priest Oct. 31, 1920, by George F. Richards, and ordained a Bishop July 19, 1924, by Rudger Clawson.

SMITH, Henry W., Bishop of the Farnum Ward, Yellowstone Stake, Fremont Co., Idaho, from 1909 to 1914, was born June 27, 1877, in Salt Lake City, Utah, a son of Henry Smith and Lydia E. Kershaw. He was baptized in July, 1885, ordained a High Priest Oct. 20, 1906, by Mark Austin,

and ordained a Bishop Oct. 24, 1909, by David O. McKay.

SMITH, Thomas Sasson, Bishop of the Wilford Ward, Bannock (now Yellowstone) Stake, Idaho, from 1884 to 1887, was born April 3, 1818, in the State of New York, a son of Jeremiah Smith and Abigail Demont. He was baptized June 15, 1844, acted as president of the Salmon River Mission, and was a pioneer in many places. He was called at the October Conference in 1864 to take a company and settle the Muddy Valley; this mission would connect St. George and Call's Landing on the Colorado River. On Jan. 8, 1865, with eight brethren and three sisters he arrived on the Muddy and the settlement of St. Thomas (named after Bro. Smith) was laid out as a townsite. He resided for many years in Farmington, Davis Co., Utah, and moved to Wilford, Idaho, in 1884, as one of the first settlers. He died in Wilford, Bingham Co., Idaho, July 1, 1890.

SPIERS, Willard Winfield Marriott, first counselor in the Yellowstone Stake presidency, Fremont Co., Idaho, from 1927 to 1930+, was born July 29, 1879, at Plain City, Weber Co., Utah, a son of John Marriott Spiers and Alberta Blanch. He was baptized in 1887, ordained a Seventy Nov. 9, 1898, by J. Golden Kimball, filled a mission to Germany in 1898-1901, was ordained a High Priest Aug. 2, 1907, by George Briggs, served as Bishop of the St. Anthony Ward from 1916 to 1921, and as Bishop of the St. Anthony 1st Ward from 1921 to 1925. He was set apart as first counselor in the stake presidency Oct. 16, 1927, by George F. Richards.

SWENSEN, Severin, Bishop of the St. Anthony 2nd Ward, Yellowstone Stake, Fremont Co., Idaho, from 1925 to 1930+, was born Dec. 21, 1870, at Mt. Pleasant, Utah, the son of Andrew Swensen and Anna Torgensen. He was baptized when eight years of age, ordained a Seventy April 7, 1898, by Christian D. Fjeldsted, filled a mission to Norway in 1898-1899, was ordained a High Priest Jan. 23, 1915, and sustained as Bishop of the St. Anthony 2nd Ward Jan. 11, 1925.

PINCOCK, George Albert, Bishop of the Wilford Ward, Yellowstone Stake, Fremont Co., Idaho, from 1898 to 1903, was born March 1, 1865, in Ogden, Utah, a son of John Pincock and Isabella Douglas. He was baptized May 5, 1873, ordained a High Priest July 16, 1893, by Thomas E. Ricks, filled a mission to the Southern States in 1895-1898, and was ordained a Bishop Sept. 1, 1898, by John Henry Smith.

POTTER, Earl Heber, Bishop of the Chester Ward, Yellowstone Stake, Fremont Co., Idaho, from 1926 to 1930+, was born Feb. 9, 1884, at Albion, Cassia Co., Idaho, a son of Heber Carlos Potter and Julia Huphines. He was ordained a High Priest Jan. 10, 1925, and was ordained a Bishop Jan. 15, 1927, by Stephen L. Richards.

RHODEHOUSE, John William, Bishop of the Egin 1st Ward, Yellowstone Stake, Fremont Co., Idaho, from 1907 to 1915, and Bishop of the Heman Ward, in the same Stake, from 1915 to 1917, was born Aug. 11, 1882, at Oxford, Idaho, a son of William H. Rhodehouse and Mary Truscott. He was baptized Aug. 11, 1890, and ordained a High Priest and Bishop June 16, 1907, by Rudger Clawson.

ROBINSON, Oliver LeGrande, Bishop of the Egin (Brighton) Ward, Yellowstone Stake, Fremont Co., Idaho, from 1891 to 1902, was born Oct. 28, 1860, at Farmington, Utah, a son of Oliver Lee Robinson and Lucy Miller. He was baptized in October, 1868, was ordained a High Priest June 9, 1895,

by John W. Taylor, and became Bishop in 1891.

WATERS, DeLoss Clark, Bishop of the Kilgore Ward, Yellowstone Stake, Fremont Co., Idaho, from 1917 to 1921, was born July 2, 1882, at Burrville, Sevier Co., Utah, a son of George Birch Waters and Laura Ann Burr. He was baptized July 3, 1890, ordained a Seventy Sept. 20, 1908, by Rulon S. Wells, filled a mission to the Northern States in 1912-1913, was ordained a High Priest Aug. 15, 1915, by M. J. Kerr, and a Bishop July 29, 1917, by Orson F. Whitney.

WHITE, John McArthur, president of the Yellowstone Stake, Fremont Co., Idaho, from 1925 to 1930+, was born Sept. 7, 1874, in Willard, Box Elder Co., Utah, a son of Stephen White and Agnes McArthur. He was baptized Nov. 2, 1882, ordained a Seventy June 7, 1899, by Joseph W. McMurrin, filled a mission to the Southwestern States in 1899-1901, was ordained a High Priest and a Bishop July 31, 1921, by Stephen L. Richards, served as Bishop of the St. Anthony 2nd Ward in 1921-1925, and was set apart as president of the Yellowstone Stake Jan. 11, 1925, by George F. Richards.

WILLARD, James Joseph, Bishop of the Twin Groves Ward, Yellowstone Stake, Fremont Co., Idaho, from 1900 to 1909, was born March 31, 1863, in Salt Lake City, Utah. He was baptized April 9, 1871, and was ordained a Bishop Jan. 27, 1901, by John W. Taylor.

WILSON, James Henry, Bishop of the Marysville Ward, Yellowstone Stake, Fremont Co., Idaho, from 1891 to 1907, was born April 9, 1855, at Grantsville, Tooele Co., Utah. He was ordained a High Priest Nov. 8, 1891, by Thomas E. Ricks, and ordained a Bishop May 14, 1893, by Franklin D. Richards.

YOUNG, Charles, presiding Elder of the Young Branch, Yellowstone Stake, Fremont Co., Idaho, from 1914 to 1919, was born March 4, 1869, at Baldwin, Mille Lacs Co., Minnesota, a son of James Young and Martha Judkins. He was baptized Aug. 4, 1878, ordained an Elder Nov. 25, 1900, and set apart as presiding Elder of the Young Branch June 21, 1914, by Daniel D. Miller.

Young Stake

BEHRMANN, Henry, second counselor in the Young Stake presidency, from 1924 to 1930+, was born Feb. 23, 1876, in Fountain Green, Utah, a son of Wilhelm F. O. Behrmann and Inger Marie Andersen. He was baptized May 18, 1884, ordained a Seventy Jan. 14, 1897, by Geo. Teasdale, and filled a mission to the Southern States in 1897-1899. He was ordained a High Priest Sept. 30, 1906, and was set apart as second counselor Nov. 30, 1924, by Stephen L. Richards.

BUTLER, Henry L., Bishop of the Kline Ward, Young Stake, from 1907 to 1913, was born March 23, 1874, in Payson, Utah, a son of Henry Butler and Harriet B. Russell. He was baptized in 1882, and was ordained a High Priest and Bishop July 28, 1907, by John Henry Smith.

DEAN, Charles Edwin, Bishop of the Redmesa Ward, Young Stake, Colorado, from 1923 to 1930+, was born Aug. 26, 1893, in Mill Creek, Utah, a son of Joseph Henry Dean and Florence Ridges. He was baptized Dec. 1, 1901, ordained a High Priest Aug. 20, 1917, and a Bishop Dec. 8, 1923, by Geo. F. Richards.

DECKER, Alvin Morris, Bishop of the Mancos Ward, Young Stake, Colorado, from 1920 to 1928, was born April 12, 1880, in Bluff, Utah, a son

of Nathaniel Alvin Decker and Emma Morris. He was baptized when eight years old, ordained a Seventy Aug. 15, 1909, by Jos. W. McMurrin, ordained a High Priest April 22, 1911, by Orson F. Whitney, and a Bishop Aug. 21, 1920, by Rudger Clawson.

EVENSEN, Nils, presiding Elder of the Durango Branch, Young Stake, Colorado, from 1913 to 1929, was born June 14, 1858, in Ringsager, Hedemarken, Norway, the son of Even Evensen and Kirsti Madsen. He was baptized June 2, 1873, and did local missionary work before coming to Utah in 1882. He was ordained a Seventy Jan. 8, 1884, filled a mission to Norway in 1904-1906, and was ordained a High Priest Aug. 4, 1907, by Hyrum M. Taylor.

FOUTZ, Alma Luff, Bishop of the Burnham or Fruitland Ward, Young Stake, New Mexico, from 1921 to 1928, was born March 9, 1882, in Moava, Arizona, a son of Joseph L. Foutz and Emma E. Crossland. He was baptized when eight years old, ordained an Elder Aug. 23, 1909, by Henry Thomas Stolworthy, filled a mission to the Northwestern States in 1911-1913, was ordained a High Priest March 13, 1921, by Henry Thomas Stolworthy, and a Bishop Aug. 28, 1921, by Melvin J. Ballard.

SLADE, Abram B., Bishop of the Kline Ward, Young Stake, Colorado, from 1923 to 1926, was born April 19, 1878, in Pine Valley, Utah, a son of Henry Slade and Amanda M. Burgess. He was baptized when eight years old, ordained a High Priest May 25, 1913, by Geo. F. Richards, who also ordained him a Bishop Dec. 8, 1923.

STOLWORTHY, Jesse Henry, Bishop of the Kline Ward, Young Stake, from 1921 to 1923, was born April 3, 1895, in Huntington, Utah, a son of Henry Thomas Stolworthy and Lydia P. Young. He was baptized June 6, 1903, ordained a High Priest Nov. 24, 1919, by Geo. F. Richards, and a Bishop Aug. 28, 1921, by Melvin J. Ballard.

STOLWORTHY, Willard Chase, first counselor in the Young Stake presidency from 1924 to 1930+, was born Sept. 16, 1891, in Orderville, Utah, a son of Henry Thomas Stolworthy and Johanna Elizabeth Covington. He was baptized in September, 1899, filled a mission to the Southern States in 1912-1913, was ordained a High Priest Feb. 21, 1914, by Rudger Clawson, and set apart as first counselor in the stake presidency March 22, 1925.

TAYLOR, Elmer Franklin, president of the Young Stake, Colorado and New Mexico, from 1924 to 1930+, was born Feb. 23, 1871, in Santaquin, Utah, a son of Norman Taylor and Lydia Forbush. He was baptized about 1879, ordained an Elder Dec. 23, 1892, by John B. Maiben, and a High Priest Jan. 14, 1906, by John R. Young, and ordained a Patriarch March 9, 1924, by James E. Talmage.

TAYLOR, Hiram Martin, first counselor in the Young Stake presidency from 1912 to 1921, was born Nov. 11, 1860, in Santaquin, Utah, a son of Norman Taylor and Lydia Forbush. He was baptized when eight years old, ordained a High Priest in 1890, and a Bishop May 27, 1908, presided over the Redmesa Ward, and was chosen first counselor in the stake presidency in 1912.

ZUFELT, George Henry, Bishop of the Kline Ward, Young Stake, Colorado, from 1926 to 1928, was born Nov. 21, 1900, at Jewett, New Mexico, a son of Reuben Zufelt and Isabella McBride. He was baptized when eight years old, and sustained as Bishop Oct. 31, 1926.

Zion Park Stake

BALLARD, James Monroe, Bishop of the Grafton Ward, Zion Park Stake, Utah, from 1887 to 1900, and from 1903 to 1907, was born Sept. 26, 1847, in Lee County, Iowa, a son of John Harvey Ballard and Charlotte Pincock. He came to Utah in 1852, was baptized in 1856, ordained an Elder May 8, 1871, by Elias Smith and a High Priest and Bishop by Moses Thatcher Nov. 27, 1887. He died May 3, 1925.

BEEBE, LeRoy Winslow, Bishop of the Virgin City Ward, Zion Park Stake, Utah, from 1886 to 1905, was born Jan. 25, 1840, in Sheridan, New York, a son of William A. Beebe and Louisa Newton. He was baptized when eight years old (in 1848) in Iowa, came to Utah in 1852, and was ordained a Bishop Nov. 17, 1886, by Wilford Woodruff.

BRINGHURST, Leo, Bishop of the Toquerville Ward, Zion Park Stake, Utah, from 1929 to 1930+, was born Jan. 23, 1897, in Toquerville, a son of Wm. A. Bringhurst and Mary J. Stapley. He was baptized March 2, 1905, ordained an Elder March 20, 1921, by James Z. Naegle, filled a mission to Great Britain in 1921-1922, was ordained a High Priest Dec. 11, 1927, by Geo. F. Richards, and a Bishop Dec. 7, 1929, by David O. McKay.

BRINGHURST, William Augustus, Bishop of the Toquerville Ward, Zion Park Stake, Utah, from 1874 to 1912, was born Jan. 26, 1839, in Lyonville, Chester Co., Penn., a son of Samuel Bringhurst and Eleanor Beitler. He came to the Valley in 1847, was baptized in August of that year, in the Platte River, and was ordained a High Priest and Bishop Feb. 15, 1874, by Brigham Young. He died March 8, 1912.

CRAWFORD, Daniel, Bishop of the Springdale Ward, Zion Park Stake, Utah, from 1926 to 1930+, was born March 25, 1879, in Rockville, Utah, a son of Wm. Robinson Crawford and Cornelia Gifford. He was baptized June 3, 1888, and ordained a High Priest and Bishop Sept. 18, 1926, by John A. Widtsoe.

FLANIGAN, Alma Emmett, Bishop of the Virgin City Ward, Zion Park Stake, Utah, from 1928 to 1930+, was born Oct. 17, 1898, in Springdale, Utah, a son of David A. Flanigan and Clarinda M. Stout. He was baptized in 1907, and ordained a High Priest and Bishop March 17, 1928, by David O. McKay.

GUBLER, Ovando, Bishop of the La Verkin Ward, Zion Park Stake, Utah, from 1928 to 1930+, was born Feb. 10, 1900, in St. George, Utah, the son of Henry W. Gubler and Susanna Pickett. He was baptized July 11, 1908, ordained an Elder June 25, 1923, filled a mission to the Central States in 1923-1926, and was ordained a High Priest and Bishop March 17, 1928, by David O. McKay.

HEPWORTH, Edmund, presiding Elder of the Springdale Branch, Zion Park Stake, Utah, from 1879 to 1880, was born March 7, 1841, in Yorkshire, England, a son of Joseph Hepworth and Mary Hurst. He was baptized in England, came to Utah in 1863, and was appointed presiding Elder June 27, 1879.

HEPWORTH, Squire, presiding Elder of the Springdale Branch, Zion Park Stake, Utah, from 1880 to 1887, was born May 4, 1843, in Yorkshire, England. He came to Utah in 1864, and served as presiding Elder from 1880 until Nov. 27, 1887, when he was set apart as first counselor to Bishop Wm. Robinson Crawford.

HIRSCHI, Claudius, president of the Zion Park Stake, Utah, from 1929 to 1930+, was born Sept. 13, 1892, in Rockville, Utah, a son of David Hirschi and Mary M. Petty. He was baptized Sept. 13, 1900, ordained a High Priest June 15, 1924, by Geo. F. Richards, and was chosen as president of the Zion Park Stake Dec. 8, 1929.

ISOM, Samuel, Bishop of the Hurricane Ward, Zion Park Stake, Utah, from 1907 to 1923, was born April 27, 1869, in Mountain Dell, Utah, a son of William Isom and Katherine Woolfe. He was baptized when eight years old, ordained a Seventy in November, 1895, by Abraham H. Cannon, filled a mission to the Southern States in 1895-1898, was ordained a High Priest by John R. Murdock at Beaver, Utah, and acted as Bishop of the Virgin City Ward from 1905-1907, and was set apart as Bishop of the Hurricane Ward by Francis M. Lyman Sept. 5, 1907. He died Feb. 2, 1923.

JOHNSON, Frank Tilton, Bishop of the Hurricane North Ward, Zion Park Stake, Utah, from 1928 to 1930+, was born Aug. 3, 1878, at Lee's Ferry, Arizona, a son of Warren Marshall Johnson and Samantha Nelson. He was baptized when eight years old, ordained a Seventy by Francis M. Lyman, filled a short mission to the Western States in 1925-1926, was ordained a High Priest Sept. 25, 1927, by Melvin J. Ballard, and a Bishop Sept. 23, 1928, by David O. McKay.

JONES, Philetus, Bishop of the Rockville Ward, Zion Park Stake, Utah, from 1921 to 1930+, was born Jan. 13, 1876, in Grafton, Utah, a son of Charles H. Jones and Viola M. Russell. He was baptized about 1884 and ordained a High Priest and Bishop Dec. 17, 1921, by Hyrum G. Smith.

JUDD, James, first counselor in the presidency of the Zion Park Stake, Utah, from 1929 to 1930+, was born Nov. 15, 1884, in St. George, Utah, a son of Thomas Judd and Mary Jane Ashworth. He was baptized Nov. 15, 1892, ordained an Elder June 24, 1906, by Edward H. Snow, filled a mission to Great Britain in 1914-1916, was ordained a High Priest and was set apart as first counselor in the Stake presidency Dec. 8, 1929, by David O. McKay.

KLEINMAN, Archie Leland, Bishop of the Toquerville Ward, Zion Park Stake, Utah, from 1927 to 1928, was born Sept. 23, 1900, in Arimo, Idaho, a son of Conrad M. Kleinman and Eliza B. Bringhurst. He was baptized June 6, 1909, ordained an Elder June 10, 1924, by John T. Batty, filled a mission to the Central States in 1924-1926, was sustained as Bishop Nov. 6, 1927, and ordained a High Priest Nov. 20, 1927, by John H. Cottam.

LANGSTON, John Franklin, Bishop of the Rockville Ward, Zion Park Stake, Utah, from 1900 to 1906, was born Sept. 15, 1852, in Pottawattamie County, Iowa, a son of John Langston and Clarinda Phillips. He came to Utah in 1854, was baptized when eight years old, and was ordained a High Priest and Bishop Feb. 25, 1900, by Daniel D. McArthur.

MANNING, William Hart, Bishop of the Toquerville Ward, Zion Park Stake, Utah, from 1929 to 1930+, was born Nov. 19, 1886, in Hooper, Utah, the son of John H. and Elizabeth Hart. He was baptized July 5, 1904, and ordained a High Priest and Bishop Sept. 23, 1928, by David O. McKay.

RUSSELL, Alonzo Haventon, presiding Elder of the Grafton Branch, Zion Park Stake, Utah, from 1868 to 1887, was born July 31, 1821, in Royalton, Vermont, the son of Thomas B. Russell and Esther Lyman. He was baptized in 1841, came to the Valley in 1852, and was sustained as Bishop of the Grafton Branch when it became a ward in 1877.

SMITH, Charles N., Bishop of the Rockville Ward, Zion Park Stake, Utah, from 1868 to 1891, was born March 14, 1821, in Cradley, Herefordshire, England, a son of Thomas Smith and Mary Tringham. He was baptized in August, 1840, filled a mission to Canada in 1875-1876, and was appointed to preside over the Rockville Ward May 10, 1868, by Erastus Snow.

SPILSBURY, Archie Price, Bishop of the Toquerville Ward, Zion Park Stake, Utah, from 1912 to 1918, was born Jan. 10, 1882, in Toquerville, Utah, a son of Geo. Moroni Spilsbury and Roselia J. Haight. He was baptized March 6, 1890, and ordained a High Priest and Bishop Sept. 14, 1912, by Heber J. Grant.

SWENSON, Russell B., second counselor in the Zion Park Stake presidency, Utah, from 1929 to 1930, was born Sept. 14, 1902, in Pleasant Grove, Utah, a son of Swen L. Swensen and Susan Brown. He was baptized Nov. 5, 1910, filled a mission to Germany in 1922-1925, and was ordained a High Priest in 1927 by Pres. Heber J. Grant.

WILSON, Morris, jun., Bishop of the La Verkin Ward, Zion Park Stake, Utah, from 1904 to 1928, was born Sept. 13, 1874, in Mountain Dell, Utah, a son of Morris Wilson and Sarah Amelia Isom. He was baptized when eight years old, filled a mission to the Southern States in 1895-1898, and was ordained a High Priest and Bishop June 25, 1904, by Rudger Clawson.

ADDITIONAL BIOGRAPHIES

GENEALOGICAL SOCIETY OF UTAH

The following is a complete list of the officers or directors of the Genealogical Society of Utah, which was organized in 1894.

ANDERSON, Nephi, secretary of the Genealogical Society of Utah from 1922 to 1923, was born Jan. 22, 1866, in Christiania, Norway, a son of Christian Andersen and Petronelle Nielsen. He died in Salt Lake City Jan. 6, 1923. (See Bio. Ency., Vol. 3, p. 296.)

ANDERSON, James Henry, secretary of the Genealogical Society of Utah from 1894 to 1896, was born Feb. 11, 1857, in Salt Lake City, and died Oct. 19, 1934, in Salt Lake City. (See Bio. Ency., Vol. 4, p. 1.)

BENNETT, Archibald Fowler, secretary of the Genealogical Society of Utah since 1928, was born March 17, 1896, at Dingle, Bear Lake Co., Idaho,

a son of William David Bennett and Emma Neat. He was baptized May 1, 1904, by Zebulon W. Jacobs. With his parents he went to Alberta, Canada, in the summer of 1899, the family residing at Magrath until 1907, when they moved to Taber. There young Archibald was ordained to offices in the Aaronic Priesthood and was ordained an Elder Nov. 30, 1914, by Bryant R. McMullin. He graduated from the Taber High School in 1914, and from the Calgary Normal School in 1915. He then taught school until his enlistment in the Canadian Mounted Rifles, March 26, 1916. With them he went overseas, transferring in England to the Fort Garry Horse, with which unit he was in active service in France from December, 1916, to April, 1919. He received his discharge in Winnipeg, Canada, June 2, 1919. For one year he taught in the Taber High School and for two years in the Knight Academy in Raymond, Alberta. He served for a time as stake superintendent of the M. I. A. in the Taylor Stake.

On Dec. 21, 1921, he married Ann Ella Milner, (daughter of Benjamin Franklin Milner and Sarah Ellen Kinsman), in the Salt Lake Temple. To them have been born two sons and three daughters, namely, Marshall Gordon, David Milner, Barbara, Marilyn and Joan.

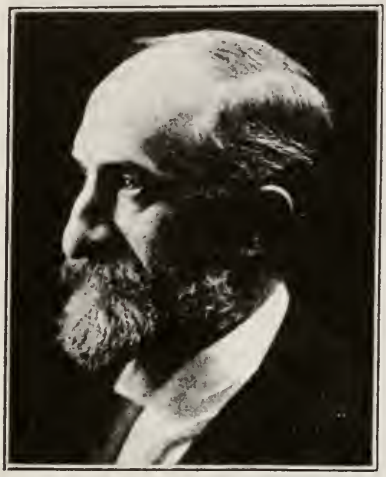
In July, 1922, Bro. Bennett and his family removed to Salt Lake City, where he attended the University of Utah, graduating with a B.A. degree in 1925, and receiving his Master's Degree in 1926. During this period he was regularly employed evenings in the registry division of the Salt Lake Post Office. On Oct. 9, 1927, he was ordained a Seventy by Melvin J. Ballard. Having been actively engaged in genealogical research for a number of years, he was appointed secretary of the Genealogical Society of Utah Sept. 1, 1928, which position he still holds.

CHRISTENSON, Joseph, secretary of the Genealogical Society of Utah from 1900 to 1907, librarian from 1910

to 1929, and vice-president since 1934, was born April 19, 1865, at American

Fork, Utah Co., Utah, a son of Joseph Christenson and Johanna Harling. He is recorder in the Salt Lake Temple. (See Bio. Ency., Vol. 2, p. 607.)

GRANT, Heber Jeddy, one of the directors of the Genealogical Society of Utah from 1909 to 1919, was born

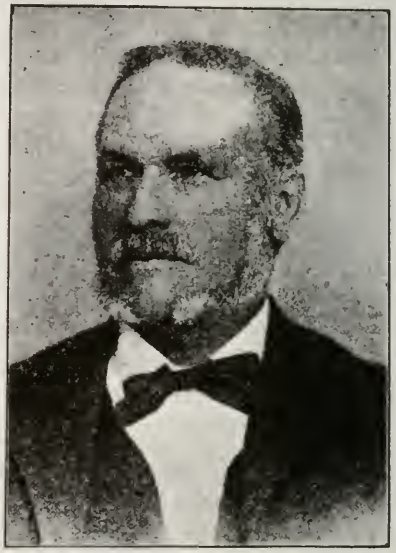


Nov. 22, 1856, in Salt Lake City, Utah, a son of Jedediah M. Grant and Rachel Ridgeway Ivins. He became president of the Church Nov. 23, 1918. (Bio. Ency., Vol. 1, p. 147; Vol. 3, p. 746)

IVINS, Anthony W., vice-president of the Genealogical Society of Utah

from 1921 to 1925 and president from 1925 to 1934, was born Sept. 16, 1852, at Toms River, Ocean Co., New Jersey. He died Sept. 23, 1934, in Salt Lake City as a member of the First Presidency of the Church. (See Bio. Ency., Vol. 1, p. 311; Vol. 3, p. 750.)

JAQUES, John, librarian and assistant secretary of the Genealogical Society of Utah from 1894 to 1896 and secretary from 1896 to 1900, was born



Jan. 7, 1827, at Market Bosworth, Leicestershire, England, a son of Thomas Jaques and Mary Ann Heighington. A song writer of no mean ability, as is witnessed by his immortal hymn "O Say What is Truth," Elder Jaques was assistant Church Historian from 1889 to 1900, and wrote the most consistent history of the handcart episode of 1856 ever written. He died June 1, 1900, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 254.)

JENSON, Andrew, a member of the board of directors of the Genealogical Society of Utah from 1894 to 1896, was born Dec. 11, 1850, in Torslev parish, Hjorring amt, Denmark, a son

of Christian Jensen and Kirsten Andersen. He holds the position of As-

sistant Church Historian. (See Bio. Ency., Vol. 1, p. 261; Vol. 2, p. 542.)

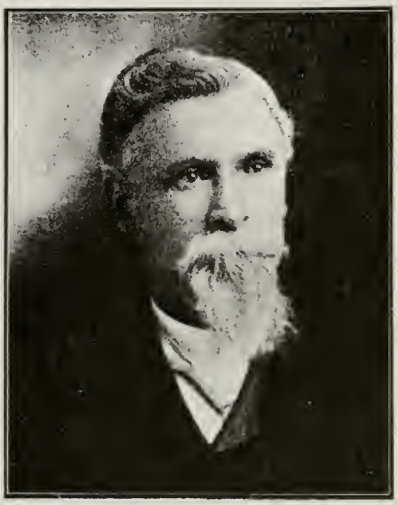
LUND, Anthon H., president of the Genealogical Society of Utah from

1900 to 1921, was born May 15, 1844, in Aalborg, Denmark, and died March 2, 1921, in Salt Lake City, Utah, as a member of the First Presidency of the Church. (See Bio. Ency., Vol. 1, p. 161; Vol. 3, p. 753.)

LUND, A William, a director since 1925, was born Aug. 10, 1886, at Ephraim, Sanpete Co., Utah, a son of An-

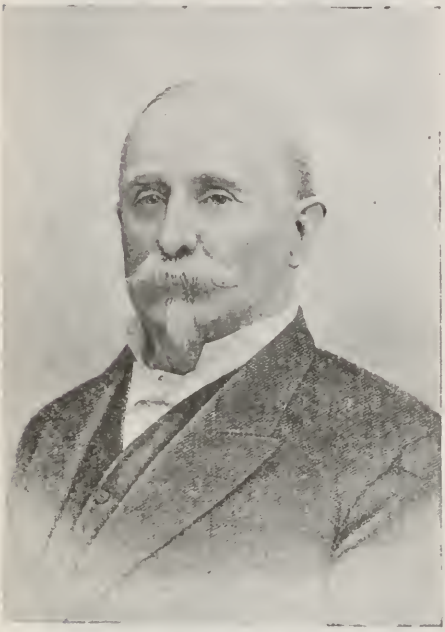
thon H. Lund and Sarah Ann Peterson. He is Assistant Church Historian. (See Bio. Ency., Vol. 3, p. 754.)

McALLISTER, Duncan M., one of the directors of the Genealogical So-



ciety of Utah from 1908 to 1917, was born April 18, 1842, in Glasgow, Scotland, and died May 15, 1931, in Salt Lake City, holding the office of a Patriarch. (See Bio. Ency., Vol. 1, p. 651.)

MUSSER, Amos Milton, treasurer of the Genealogical Society of Utah from 1894 to 1909 and vice-president of that organization from 1907 to



1909, was born May 20, 1830, in Donegal township, Lancaster Co., Pennsylvania, and died Sept. 24, 1909, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 381; Vol. 3, p. 765.)

MORTON, William A., secretary of the Genealogical Society of Utah from 1923 to 1924, was born in Banbridge, Ireland, Jan. 19, 1866, a son of Solomon Morton and Sarah McGill. In 1888 he heard the gospel through a fellow workman in a printing establishment and emigrated to Utah with his family in 1899. He filled a mission to Great Britain in 1906-1909 with Pres. Heber J. Grant and acted as assistant editor of the "Millennial Star." He filled a second mission to Great Britain in 1921-1923 with Pres. George Albert Smith and again acted as assistant editor of the "Millennial Star." Upon his return in 1923 he was appointed secretary of the Genealogical Society and editor of the "Utah Genealogical and Historical Magazine." He was released from this position in 1924 to become field secretary of religion classes and was the author of a number of articles and of several books for children, the most popular of these being "Mother Stories of the Book of Mormon," "From Ploughboy to Prophet" and "Life of Christ for Little Children." Bro. Morton died in Salt Lake City June 18, 1930, survived by his wife and several children.

NICHOLSON, John, vice-president of the Genealogical Society of Utah from 1894 to 1907, was born July 13, 1830, at St. Boswell, Roxburgh, Scotland, a son of John Nicholson and Elizabeth Hewison. He was baptized April 8, 1861, in Edinburgh, by Elder Robert Hogg. From 1863 to 1866 he labored as a missionary in England, presiding part of the time over the Birmingham Conference. He emigrated to Utah in September, 1866, and from 1878 to 1880 filled another mission in England, acting as associate editor of the "Millennial Star." For many years he was associate editor of the "Deseret News" and was at one time also connected with the "Juvenile Instructor." He was a forceful writer and among the works of his pen are many poetical productions of high merit, including the hymns "The Nations Bow to Satan's Thrall," "While of These Emblems We Partake," etc. For several years previous to his demise he worked as a recorder in the Salt Lake Temple. Elder Nicholson died in Salt Lake City, Utah, Jan. 25, 1909, survived by his wife, three sons and six daughters.

PENROSE, Charles W., vice-president of the Genealogical Society of Utah from 1909 to 1921 and president

of that organization from 1921 to 1925, was born Feb. 4, 1832, at Camberwell, London, England. He died in Salt Lake City May 16, 1925, as a member of the First Presidency of the Church. (Bio. Ency., Vol. 1, p. 256; Vol. 3, 769.)

PERKES, William Henry, assistant secretary and librarian of the Genealogical Society of Utah from 1896 to 1900, was born at Dudley, Worcestershire, England, a son of Henry Perkes and Charlotte Lowe. He joined the Church in 1851 and was called to work in the business office of the headquarters of the British Mission at Liverpool in 1856. He emigrated to Utah in 1865 and became a bookkeeper in the "Deseret News" office under the direction of George Q. Cannon. He was an ardent genealogist and an efficient aid in the Genealogical Society of Utah from 1896 to his death, which occurred in Salt Lake City June 5, 1900. He was survived by his wife and six children.

REYNOLDS, George, a member of the board of directors of the Genealogical Society of Utah from 1894 to 1909, was born Jan. 1, 1842, in Marylebone, London, England, a son of George Reynolds and Julia Ann Tautz,

and died Aug. 9, 1909, in Salt Lake City as one of the First Council of Seventies. (See Bio. Ency., Vol. 1, p. 206; Vol. 3, p. 771.)

RICHARDS, Franklin Dewey, president of the Genealogical Society of

Utah from 1894 to 1899, was born April 2, 1821, in Richmond, Berkshire Co., Mass., and died Dec. 9, 1899, in Ogden, Utah, as one of the Twelve Apostles. (See Bio. Ency., Vol. 1, p. 115.)

SUMMERHAYS, Richard B., secretary of the Genealogical Society of Utah from 1924 to 1928, was born Oct. 17, 1887, in Salt Lake City, a son of Jos. W. Summerhays and Sarah Berrett. He was baptized Nov. 4, 1895, by W. E. Langford. On Aug. 5, 1905, he was set apart by Elder George A. Smith for a mission to the Southern States, from which he returned in June, 1907. After his return he was ordained a Seventy and became a member of the 105th Quorum of Seventy.

SMITH, Hyrum Gibbs, a director from 1917 to 1932, was born July 8, 1879, in South Jordan, Salt Lake Co.,

Utah, a son of Hyrum Fisher Smith and Annie M. Gibbs. He died in Salt Lake City, Utah, Feb. 4, 1932, as the Presiding Patriarch of the Church. (See Bio. Ency., Vol. 3, p. 778.)

SMITH, Joseph Fielding, jun., president of the Genealogical Society of Utah since 1934, was secretary of that organization from 1907 to 1922, treas-

urer since 1909, and vice-president from 1925 to 1934. He was born in Salt Lake City, Utah, July 19, 1876, a son of Joseph F. Smith and Julina Lambson, and is a member of the Council of Twelve Apostles, and Church Historian. (See Bio. Ency., Vol. 3, p. 784.)

WIDTSOE, John A., one of the directors of the Genealogical Society of

Utah since 1921, was born Jan. 31, 1872, on the island of Froen, Trondhjem amt, Norway, a son of John Andreas Widtsoe and Anna Karine Gaarden. He is a member of the Council of Twelve Apostles. (See Bio. Ency., Vol. 1, p. 783; Vol. 3, p. 735.)

WILLIS, George H., one of the Board of Directors of the Genealogical Society of Utah from 1900 to 1909, still resides in Salt Lake City, Utah, but is in a poor state of health.

Zion's Camp

Under the above title we publish a few brief sketches of some of the members of Zion's Camp who made the famous overland journey from Kirtland, Ohio, to Clay County, Missouri, in 1834. Other sketches have already been published in the 1st, 2nd, and 3rd volume of the Encyclopedia, while many others are not ready for publication.

BARLOW, Israel, a member of Zion's Camp, was born Sept. 13, 1806, in Granville, Hampden Co., Mass., a son of Jonathan and Annis Barlow. He came to Utah and selected his farm in West Bountiful in October, 1848, moving his family there for the summer of 1849, and permanently located there in 1850. Bro. Barlow was ordained a Patriarch by Wilford Woodruff in 1882. He died Nov. 1, 1883, in West Bountiful. He was the first nurseryman in Davis County, Utah.

BARNEY, Edson, a member of Zion's Camp, was born June 30, 1806, in Jefferson County, New York, a son of Royal and Rachel Barney. He migrated to Amherst, Ohio, with his parents when a young man and was baptized by Simeon Carter in May, 1831, at that place. He first saw the Prophet Joseph Smith at a conference held in January, 1832, went to Missouri as a member of Zion's Camp in 1834, and came to the "Valley" in 1852, settling in Provo. He filled a mission to Las Vegas in 1855, and another mission to the White Mountains in 1858, and was one of the missionaries in 1861 to St. George, Utah, where he resided until his last sickness. He died Feb. 2, 1905, in Provo, Utah.

BURGESS, Harrison, a member of Zion's Camp, was born Sept. 3, 1814, in Putnam, Washington Co., N. Y., a son of William Burgess. He was baptized Oct. 1, 1832, filled a mission to Vermont in 1833, went to Missouri with Zion's Camp in 1834, was ordained a Seventy Feb. 28, 1835, by Sidney Rigdon, and filled a mission to England before coming to the "Valley." In 1862 he was called to the Southern Utah Mission and settled in Pine Valley. There he acted as a counselor to Bishop Wm. Snow, and after the death of Bishop Snow, acted as Bishop for a short time. He died Feb. 10, 1883, in Pine Valley, Utah.

CAHOON, William F., a member of Zion's Camp, was born Nov. 7, 1813, in Harpersfield, Ashtabula Co., Ohio, a son of Reynolds Cahoon and Thirza Stiles. He came with his parents to Kirtland in 1825, and heard the Elders (Oliver Cowdery, Parley P. Pratt and others) preach the gospel. He was baptized Oct. 16, 1830, by Parley P. Pratt, was ordained a Priest and filled a mission to the States of Ohio, Pennsylvania and New York in 1832-1833, filled another mission in 1833, and in 1834 went to Missouri with Zion's Camp, returning to Kirtland Nov. 17, 1834. When the first quorum of Seventy was organized the following spring he was ordained a member of that quorum. He labored on the Kirt-

land Temple until that building was completed in 1836, married Nancy Marinda Gibbs, the Prophet Joseph Smith performing the ceremony. On Feb. 15, 1846, he crossed the Mississippi River and joined the companies of saints on Sugar Creek, arriving in the "Valley" Sept. 24, 1849. He died April 6, 1883, in Salt Lake City, Utah.

CHIDESTER, John Maddison, a member of Zion's Camp, was born Jan. 22, 1809, in Pompey, Onondaga Co., N. Y., a son of John P. Chidester and Polly Gifford. He was baptized in June, 1832, in Michigan, by Joseph Wood; joined the Church in the spring of 1832, and left Michigan, where he was baptized, to join Zion's Camp. He effected a junction with the camp some sixty miles from Kirtland and passed through all the vicissitudes of that memorable march. He settled with the saints in Missouri, filled a mission to Michigan in 1842, and when the saints were expelled from Nauvoo, Brother Chidester built and ran a ferry boat across the Mississippi River. In 1851 he arrived in Utah, moved to Spanish Fork in 1853, spent the winter of 1858-1859 in Parley's Park, and in 1859 moved to Salt Lake City, where he lived in the 16th Ward until 1862, when he was called to Dixie. He died Aug. 30, 1893, in Washington, Washington Co., Utah.

CHIDESTER, John Peck, a member of Zion's Camp, was born Dec. 23, 1831, in Somerfield township, Monroe County, Michigan. Arriving in Utah with a company of saints about 1848, he was one of the first settlers of Spanish Fork. He was commissioned as a captain in the Nauvoo Legion and participated in the Walker Indian War of 1853. He married Susan Foy Oct. 23, 1851, and moved with his family to Southern Utah in 1862, settling at Washington, where he lived until his death which occurred Jan. 10, 1897.

CLEMENTS, Ada, a member of Zion's Camp, was born Dec. 24, 1801, in Hebron, New York, a daughter of Justice and Eve Winchell. She was married to Albert Clements Jan. 28, 1822, at Fort Ann; joined the Church soon after her marriage and passed through the Missouri persecutions, together with her husband. She came to Utah in 1852, with her children, while her husband remained in the states till 1872, when he joined his family in Utah. Sister Clements died at Oxford, Bingham Co., Idaho, March 4, 1890. She was the mother of nine children.

CLEMENTS, Albert, a member of Zion's Camp, was born March 19, 1801, in Fort Ann, New York, a son of James Clements. He came to Florence, Ohio, in 1833, in company with Alanson Ripley; remained there till the beginning of May, 1834, and as he wanted to come to Missouri anyway with his family, he joined Milo Andrus, and proceeded to Missouri, and passed through all the persecutions in Missouri with the other Latter-day Saints. He joined Zion's Camp at Mansfield, Ohio, May 10, 1834, and became a member of Orson Hyde's company. In 1852 his family came to Utah where he joined them in 1872. He died April 9, 1882, in Springville, Utah, as a faithful member of the Church.

COLBY, Alanson, a member of Zion's Camp, was born May 9, 1811, in Vermont, a son of Abner and Cynthia Colby. He was converted to "Mormonism" in Michigan in 1834, and started from Oakland County, in that state, in company with Hyrum Smith, Lyman Curtis, and others who joined the main company of Zion's Camp at Salt River, Missouri, in June, 1834. Bro. Colby passed through the persecutions in Missouri with the rest of the saints, being expelled from that state in 1839. After he had made his

own escape from Missouri he went back and helped another family to remove to Illinois. After sharing in the troubles in Illinois he migrated to the Great Salt Lake Valley in the fall of 1848. His death occurred Feb. 19, 1875, in Utah, he having been a faithful member of the Church. He left a widow, Fanny Colby, and a sister, Huldah C. Teeples.

COONS, Libeus T., a member of Zion's Camp, was born May 13, 1807, He became a convert to "Mormonism" in the early days of the Church, shortly after which he was blessed and set apart by the Prophet Joseph Smith to nurse the sick, to whom he often brought great blessings and comfort. As a member of Zion's Camp he traveled to Missouri in 1834, and when the first quorum of Seventy was organized in Kirtland, Ohio, in 1835, he was chosen as one of its members. He passed through the persecutions of the saints in Missouri and Illinois, where he was chosen to be a member of the Prophet Joseph Smith's lifeguard, and always showed himself faithful to the Church. After his arrival in Utah, he resided in a number of places and finally died at Richfield, Utah, July 7, 1872, leaving a wife, and a numerous family of children. He was a kind father, neighbor and friend.

CURTIS, Lyman, a member of Zion's Camp, was born Jan. 21, 1812, in New Salem, Franklin Co., Mass., a son of Nahum Curtis and Millicent Wait. He was baptized in Michigan, about the year 1833, visited Kirtland, Ohio, in 1833, went back to Michigan, about the year 1833, visited Kirtland, and in 1834 he and eighteen others were called upon by Hyrum Smith and Lyman Wight to join Zion's Camp and go with that company to Missouri. After traveling about one thousand miles they joined the main camp June 8, 1834. In February, 1835, he married Charlotte Alvord. His mother died Sept. 3, 1838, in Caldwell County, Mo. During this time land had been purchased from the Government, houses were built and the comforts of life were beginning to be enjoyed, when in the fall of 1838 a mob drove them from their homes. His father died March 11, 1846, in Nauvoo, and Bro. Lyman Curtis arrived in Salt Lake Valley with the original Pioneers July 22, 1847. He went back in the fall of 1847 with Brigham Young's company, coming back to the Valley with his family in 1850. In 1853 he filled a mission to the Indians of southern Utah, and while thus engaged assisted in raising the first cotton which was raised in Utah. He died Aug. 6, 1898, in Salem, Utah County, Utah.

HUBBARD, Marshall Moore, a member of Zion's Camp, was born June 18, 1805, in Windsor County, Vermont, a son of John and Elizabeth Hubbard. He married Caroline Eliza Nickerson in Dayton, N. Y., Sept. 18, 1829, was baptized in June, 1833, by Amasa M. Lyman, and went to Missouri in Zion's Camp in 1834. He was stricken with cholera, bereft of his speech and hearing and finally of all sense, when the Prophet Joseph commanded Father Freeman Nickerson to administer to him. He was healed, but was very feeble. In the autumn of 1836 he exchanged his farm and other property for land in Michigan and removed to that state. There he took sick with bilious fever, and died Sept. 18, 1838, after two weeks of suffering.

HUMPHREY, Solomon, a member of Zion's Camp, was born Sept. 23, 1775, a descendant of the Connecticut family of Humphreys. His son, Luther Humphrey, was born in Glover, Vermont, in 1808. Bro. Solomon Humphrey, converted by Don Carlos Smith, was ordained an Elder as early as

June, 1831. Being called on a mission by revelation June 7, 1831, we find him baptizing people the following year. He was a member of Zion's Camp in 1834, and when volunteer missionaries were called for in August, 1834, he proffered his services to preach. In the "History of Joseph Smith" under date of May 27, 1834, the following is recorded: "This afternoon, Elder Solomon Humphrey, an aged brother of the camp (Zion's Camp) having become exceedingly weary, lay down on the prairie to rest himself and fell asleep. When he awoke, he saw, coiled up, within one foot of his head, a rattlesnake lying between him and his hat, which he had in his hand when he fell asleep. The brethren gathered around him saying: 'It is a rattlesnake, let us kill it;' but Bro. Humphrey said 'No, I will protect him, you cannot hurt him, for he and I have had a good nap together.' " He died in Clay County, Missouri, in September, 1834.

JOHNSON, Seth Gurnsey, a member of Zion's Camp, was born Feb. 14, 1805, in Royalton, Mass., a son of Ezekiel Johnson and Julia Hills. He was well educated, held the office of an Elder in the Church and had labored as a missionary. He died Feb. 19, 1835, at Kirtland, Ohio, of consumption, while teaching school at Willoughby.

McBRIDE, Reuben, a member of Zion's Camp, was born June 16, 1803, in Chester, Washington Co., N. Y., the son of Daniel and Abigail McBride. In 1833 (June 16) he married Ann Anderson, was baptized March 4, 1834, Joseph Smith the Prophet and Parley P. Pratt being honored guests at Bro. McBride's house on the day of his baptism and held a meeting, at which the Prophet called for volunteers to go up and redeem Zion. The new convert was one of the first to respond to the call, and he marched to Missouri with Zion's Camp. He returned to Kirtland, and upon the exodus of the saints from that place was left in charge of the Temple and other property there. He was the first man baptized for the dead in the Temple at Nauvoo, and came to Utah in 1850. He returned to Kirtland in the fall of 1851, and brought his family west, spending the winter of 1852 in Springville, Utah. He was called on a mission to England and crossed the Plains with the missionary handcart company in 1857; he returned in 1858, on account of the Johnston Army troubles, and later (in 1867) returned to England and labored as a missionary in the Nottingham Conference. From 1877 to 1824, he served as a member of the Millard Stake High Council, where his patience, and peaceful, unassuming disposition made all who knew him his friends. He died Feb. 26, 1891, in Fillmore, Utah, survived by his wife and six children, three children having died previously. He left fifty grand-children and thirty great grand-children to revere his memory and emulate his faith in the gospel of Jesus Christ.

NICKERSON, Freeman, a member of Zion's Camp, was born Feb. 5, 1778, in South Dennis, Mass., a son of Eleazer Nickerson and Thankful Chase. He married Huldah Chapman Jan. 19, 1801, and they had nine children. Becoming a convert to "Mormonism" at Dayton, New York, he was baptized in April, 1833, by Zerubbabel Snow. His first mission was among the saints at Kirtland, Ohio, in September, 1833. After that he took the Prophet Joseph and Sidney Rigdon in his carriage to Upper Canada and labored among the people at Mount Pleasant, where a branch of the Church was organized with 13 members and Eleazer F. Nickerson as president. He filled several missions to the States and Canada, was one of the early settlers of Commerce, Illinois, and later of

Nauvoo. Being driven from his home in Nauvoo, he died Jan. 22, 1847, at the Chariton River, Iowa, near the Pioneer crossing, aged about 69 years.

NICKERSON, Levi Stillman, a member of Zion's Camp, was born April 2, 1814, in Springville, Susquehanna Co., Penn., a son of Freeman Nickerson and Huldah Chapman. He was baptized in June, 1833, by Amasa M. Lyman, went to Missouri in 1834 with Zion's Camp, and returned to Ohio in August following. In the fall of 1835 he attended the School of the Prophets at Kirtland and was ordained to the Priesthood. During the winter of 1838-1839, he assisted in moving the saints from Missouri when they were driven out by Gov. Boggs. He visited the Prophet Joseph Smith and others when they were in prison in Liberty jail. In June, 1840, he married Mary Ann Neymon and filled a mission to Peoria, Illinois, the same year. He took part in the battle of Nauvoo, crossed the plains to Utah in 1850, and in 1852 started on a mission to Great Britain. His sufferings on the journey were extreme, owing to the severity of the weather, and he arrived at Kanesville, Iowa, quite crippled. He remained in that vicinity until December, 1853, when he was found dead in his tent by some of his friends. Bro. Nickerson was the father of six children.

NOBLE, Joseph Bates, a member of Zion's Camp, was born Jan. 14, 1810, in Egremont, Berkshire Co., Mass., a son of Ezekiel Bates and Theodotia Bates. He was converted to "Mormonism" in 1832; went to Missouri as a member of Zion's Camp in 1834; married Mary Adeline Beeman Sept. 11, 1837; attended the Elders' school in Kirtland; was chosen a member of the first quorum of Seventy; witnessed glorious manifestations of the power of God in the Kirtland Temple; went to Missouri where he passed through the persecutions of the saints; located in Commerce (Nauvoo), where he was miraculously healed from a severe attack of sickness through the administrations of the Prophet Joseph; ordained a High Priest and appointed to act as Bishop of the Nauvoo Fifth Ward; acted as one of the Prophet's body guard; acted as a Bishop in Winter Quarters; came west in 1846 and followed the Pioneers to the Salt Lake Valley in the fall of 1847; acted as first counselor to Bishop Edward Hunter of the Salt Lake City 13th Ward; moved to Bountiful, in 1862; acted as a member of the Davis Stake High Council and performed a mission to the United States in 1872. He died Aug. 17, 1900, in Wardboro, Bear Lake Co., Idaho.

SNOW, Zerubbabel, a member of Zion's Camp, was born March 29, 1809, in St. Johnsbury, Caledonia Co., Vermont, a son of Levi Snow and Lucina Streeter. Hearing the Gospel preached by Elders Orson Pratt and Lyman E. Johnson in Vermont, Elder Snow was baptized in 1832, went to Ohio, where he met the Prophet Joseph Smith July 14, 1834. In the spring of 1833 Elder Snow returned to Vermont, and remained there until April, 1834, when he went to Ohio, joined Zion's Camp and traveled to Missouri; he acted as commissary of the Camp. In the spring of 1836 the family sold their property in Vermont and made their home in Kirtland; from there they went to Iowa, and from there to Utah. Elder Snow was elected Attorney General of Utah Territory, Feb. 19, 1869. He died Sept. 27, 1888, in Salt Lake City, Utah.

TANNER, Nathan, a member of Zion's Camp, was born May 14, 1815, in Greenwich, New York, a son of John Tanner and Lydia Stewart. He was baptized Sept. 10, 1831, when 16 years of age, and only a boy of 19 when he was called by the Prophet Joseph to join Zion's Camp. He per-

formed his duties in the camp with integrity, was ordained a Seventy Oct. 10, 1835, and filled a mission to the Eastern States in company with Elder Amasa M. Lyman. While on that mission he married Rachel Winter, June 30, 1836, at Bolton, N. Y. He returned with his wife to Kirtland in the fall of 1836, and came to the "Valley" in the fall of 1848. Bro. Tanner was influential in dealing with the Indians, and also had his share of missionary experience and was a "minute man" in the fullest sense of the word. He died Dec. 17, 1910, at the age of 95 years, in Granger, Salt Lake Co., Utah, as the last survivor of Zion's Camp.

WINCHESTER, Benjamin, a member of Zion's Camp, was born Aug. 6, 1817, in Erie County, Pennsylvania, a son of Stephen Winchester. He was baptized in February, 1833, in Erie, Pa., moved to Kirtland in the fall of 1833, and joined Zion's Camp in 1834 and marched to Missouri. He returned to Kirtland, filled a mission in 1837, with Jedediah M. Grant and others as companions, filled other missions later and baptized over eight hundred persons. He raised up a branch of five hundred members in Philadelphia.

WINCHESTER, Stephen, a member of Zion's Camp, was born May 8, 1795, in Vershire, Orange Co., Vermont, a son of Benjamin Winchester and Bethia Adams. He was baptized in February, 1833, in Erie County, Penn., moved to Kirtland, Ohio, in the spring of 1834, where he joined Zion's Camp, in which he acted as captain of a company on the journey to Missouri. After the Camp was disbanded, he returned to Kirtland, and then removed to Missouri in 1837, settling on the prairie south of Far West, where he lived until the saints were expelled in 1839. David W. Patten died at his home after the battle on Crooked River. Elder Winchester shared in the persecutions in Illinois in 1846, and remained at Winter Quarters till 1849, when he came to Utah, settling in Salt Lake City, where he remained until his death, which occurred Jan. 1, 1873. Bro. Winchester was a man of industrious habits, excellent character and of firm and unwavering faith in the gospel.

WINTERS, Hiram, a member of Zion's Camp, was born April 5, 1805, near Westfield, Washington Co., N. Y. He removed with his parents to Seneca County and afterwards settled in Jamestown, N. Y., where he married Rebecca Burdick. He was baptized by Lyman Sherman in June, 1833, and in the fall of that year moved to Kirtland, Ohio. The next year he joined Zion's Camp and marched to Missouri, acting as cook of the second Ten of that organization until the camp arrived at Salt Creek, Mo., where he was appointed to serve in the second company of rangers. After the camp was dissolved, Bro. Winters returned to Kirtland, Ohio, where he was ordained a Seventy by the Prophet Joseph Smith Feb. 28, 1835, being the first Seventy ordained in this dispensation. In the spring of 1835, he was sent on a mission to New York, was present at the dedication of the Kirtland Temple March 27, 1836, and moved to Quincy, Ill., in 1837, later to Commerce. He was ordained a High Priest and appointed to act as a counselor to Bishop Thomas Burdick. In 1845, he moved his family to Nauvoo, and when the camps of the saints moved westward, he established himself at Burlington, Iowa, as a shoemaker and a builder of hydraulic cisterns. Having earned sufficient means to buy a traveling outfit, he followed the Camps of Israel to Kanesville, Iowa, in 1851, and arrived in the Valley in 1852. His wife died while crossing the plains and was buried near Scott's Bluffs on the Platte River. He died Oct. 21, 1889.

ORIGINAL PIONEERS OF UTAH

The term "Original Pioneers of Utah" is applied to the company, consisting of 143 men, 3 women and 2 children, led by President Brigham Young, which entered Great Salt Lake Valley July 21, 22 and 24, 1847.

ADAMS, Barnabas L., one of the original pioneers of Utah, was born Aug. 28, 1812, near Perth, Upper Canada. On the westward journey with the pioneers he did good service as captain of the guard at night and at all times was willing to help. This was particularly the case when a stream had to be forded, as he had been accustomed to river work when floating logs down the Mississippi River from Iowa to St. Louis. He furnished timber for the Salt Lake Tabernacle, the theater and other public buildings, and on June 1, 1869, started up City Creek for some tan bark. Before leaving he had strained his chest in lifting a wagon box and was seriously ill on the trip. The following day (June 2nd) he died suddenly at his home in Salt Lake City, leaving a wife and a large family. (See Bio. Ency., Vol. 3, p. 577.)

ALLEN, Rufus, one of the original pioneers of Utah, was born March 22, 1814, in Litchfield County, Conn., a son of Gideon Allen and Rachel Hand. He returned to Winter Quarters with Pres. Brigham Young the same fall and after his arrival in the Valley a second time located in Ogden, Weber County, where he died during the winter of 1888-1889. (See Bio. Ency., Vol. 3, p. 583.)

ANGELL, Truman Osborn, one of the original pioneers of Utah, was born June 5, 1810, at Providence, R. I. For many years he held the position of Church Architect and while acting in this capacity the Salt Lake Temple, the Tabernacle, the St. George Temple and many other important public buildings were erected. At the time of his death on Oct. 16, 1887, in Salt Lake City, he held the office of a Patriarch.

ATWOOD, Millen, one of the original pioneers of Utah, was born May 24, 1817, at Wellington, Conn., a son of Dan Atwood and Polly Sawyer. For many years he was Bishop of the Thirteenth Ward, Salt Lake City, Utah, and while acting in that capacity he died Dec. 17, 1890, in Salt Lake City. (See Bio. Ency., Vol. 1, p. 633.)

BADGER, Rodney, one of the original pioneers of Utah was born Feb. 4, 1823, at Waterford, Caledonia Co., Vermont, a son of Rodney Badger and Lydia Chamberlain. He acted as a counselor in the bishopric of the 15th Ward, Salt Lake City, from 1851 to 1853. He was a special agent of the Perpetual Emigrating Fund Company, a member of the Nauvoo Legion and served as deputy sheriff of Salt Lake County. He was accidentally drowned in the Weber River on April 29, 1853, in an effort to save the lives of an emigrant family, en route to California. (See Bio. Ency., Vol. 3, p. 592.)

BAIRD, Robert Erwing, one of the original pioneers of Utah, was born May 15, 1817, in Londonderry, Ireland, a son of James Baird and Elizabeth Erwing. He located in Weber County, served as a justice of the peace and a city councilman in Ogden and was a president of the 33rd Quorum of Seventy. He acted as presiding Elder of the Lynn District in Weber County and died at Lynn, Aug. 24, 1875, leaving a large family.

BARNEY, Lewis, one of the original pioneers of Utah, was born Sept. 8, 1808, in Niagara County, N. Y., a son of Charles Barney and Mercy Yeoman. He was confirmed a member of the Church by the Prophet Jos-

eph Smith after being baptized in the spring of 1840. He migrated with the Saints from Nauvoo to Winter Quarters and after his arrival in Great Salt Lake Valley became noted as an Indian fighter. He died Nov. 5, 1894, at Mancos, Colorado, leaving a large family. (See Bio. Ency., Vol. 3, p. 594.)

BARNUM, Charles D., one of the original pioneers of Utah, was born May 9, 1800, near Brockville, Leeds County, Canada. He was baptized by John E. Page in 1836, resided at Nauvoo, where he quarried rock for the Temple. After coming to Great Salt Lake Valley with Pres. Brigham Young he returned to his family in Winter Quarters, but they refused to accompany him west. He returned to Utah in 1850 and acted as a counselor in the bishopric of the 15th Ward, Salt Lake City, where he died Sept. 9, 1894. He was the father of ten children, four of whom survived him. (See Bio. Ency., Vol. 3, p. 594.)

BENSON, Ezra Taft, one of the original pioneers of Utah, and a member of the Quorum of Twelve Apostles at the time, was born Feb. 23, 1811, in Mendon, Worcester County, Mass., a son of John Benson and Chloe Taft. After arriving in Great Salt Lake City with the pioneer company in July, 1847, he returned to Winter Quarters in the fall of 1847, with Pres. Brigham Young, and was appointed to preside over the saints in Pottawattamie County, Iowa, with Orson Hyde and George A. Smith. He returned to Great Salt Lake Valley in 1849 and served as a member of the Provisional Government of the State of Deseret previous to the organization of the Territory of Utah and served several terms as a member of the Utah Territorial Legislature. He died suddenly in Ogden, Utah, Sept. 3, 1869, leaving a large family. (See Bio. Ency., Vol. 1, p. 99.)

BILLINGS, George Pierce, one of the original pioneers of Utah, was born July 25, 1827, in Kirtland, Ohio. Soon after his arrival in Salt Lake Valley he went to California, but later, responding to a call from the Church, filled a mission to Carson Valley, Nevada. He finally made his residence in Manti, Utah, where he died Dec. 2, 1896, survived by a large family.

BOGGS, Francis, one of the original pioneers of Utah, was born May 17, 1807 in Belmont, Ohio, a son of Alexander Boggs and Hannah Martin. He was baptized May 17, 1841, by John Cairn and took an active part in building up Nauvoo, Ill. He resided in Salt Lake City for some time and served one term in the Utah territorial legislature. He was a pioneer of southern Utah and lived at Washington, Utah, where he died Jan. 22, 1889. His wife, Eveline Martin, bore him eleven children, the family doing much to forward a number of pioneer enterprises in Iron and Washington counties, Utah. (Bio. Ency., Vol. 3, p. 322.)

BROWN, George Washington, one of the original pioneers of Utah, was born Jan. 25, 1827, in Newbury, Cuyahoga Co., Ohio, a son of Nathaniel Brown and Avis Hill. After arriving in Great Salt Lake Valley, he returned to Winter Quarters with Pres. Brigham Young and came again to Utah with his mother, a brother and a sister, in 1850. Later he made his home at Charleston, and was ordained a High Priest by Pres. John Taylor and set apart as an officer in the Wasatch Stake of Zion. He died at Charleston Dec. 20, 1906, survived by a large family. (See Bio. Ency., Vol. 3, p. 608.)

BROWN, John, one of the original pioneers of Utah, was born Oct. 23, 1820, in Sumner Co., Tennessee, a son of John Brown and Martha Chipman. He was a member of Orson Pratt's

advance company and one of the first of the pioneers to gaze upon the waters of the Great Salt Lake. On Feb. 2, 1863, he was ordained a Bishop by Pres. Brigham Young and sent to preside over the Saints at Pleasant Grove, Utah, in which capacity he acted for twenty-nine years, after which he was ordained a Patriarch. Bishop Brown died at Pleasant Grove Nov. 4, 1897, survived by a numerous family. (Bio. Ency., Vol. 1, p. 511.)

BROWN, Nathaniel Thomas, one of the original pioneers of Utah, arrived in Great Salt Lake Valley in July, 1847, returned to Winter Quarters with Pres. Brigham Young later the same year and was accidentally shot at Council Bluffs, Iowa, in February, 1848, just as he was preparing to return to Salt Lake Valley with President Young, who was much distressed by the tragedy and remarked that Bro. Brown's old shoes were worth more than the whole body of the man who killed him.

BULLOCK, Thomas, was a member, and acted as clerk of the original company of Utah pioneers. He was born Dec. 23, 1816, at Leek, Staffordshire, England, a son of Thomas Bullock and Mary Hall. On the pioneer journey he kept a faithful record of events, distances traveled, weather conditions and other interesting data which has made his journal not only of state but of national importance. When publication of the "Deseret News" was commenced in 1850, Bro. Bullock was an important member of the staff. He was chief clerk of the Utah Territorial House of Representatives for several sessions and served as chief clerk in the Historian's Office under Willard Richards and George A. Smith, church historians. In 1868 Bro. Bullock located in Summit County, Utah, where he served as clerk of the probate court and recorder of said county. He died at Coalville, Summit County, Feb. 10, 1885, survived by a large family. (See Bio. Ency., Vol. 2, p. 599.)

BURK, Charles Allen, one of the original pioneers of Utah, was born Sept. 2, 1823, in Kirtland, Ohio, endured persecutions with the saints in Missouri, was forced to vacate his home in Nauvoo and after his arrival in the Rocky Mountains was active in pioneer enterprises. He died at Minersville, Beaver Co., Utah, Feb. 26, 1888.

BURNHAM, Jacob, one of the original pioneers of Utah, remained only a short time with the saints in Great Salt Lake Valley. He went on to California where he died in 1850.

CARRINGTON, Albert, one of the original pioneers of Utah, was born Jan. 8, 1813, at Royalton, Windsor Co., Vermont, a son of Daniel and Isabella Carrington. He received a college education and joined the Church in Wisconsin in 1841. After his arrival in Great Salt Lake Valley he held office in the Provisional Government of the State of Deseret and in the territorial government of Utah. He was one of the early editors of the "Deseret News," and on July 3, 1870, was set apart as a member of the Apostles Quorum, which position he held until Nov. 7, 1885, when, on account of transgression, he was for a time, disfellowshipped. He, however, was permitted to renew his covenants by baptism previous to his demise on Sept. 19, 1889. (Bio. Ency., Vol. 1. p. 126.)

CARTER, William, one of the original pioneers of Utah, was born Feb. 12, 1821, in Leadbury, Herefordshire, England, a son of Thomas Carter and Sarah Parker. He was baptized by Edward Oakey in England Dec. 27, 1840, and came to Nauvoo, Ill., in 1841, where he became acquainted with the Prophet Joseph Smith and assisted in

the erection of the Nauvoo Temple. In Nauvoo he married Ellen Benbow and spent the winter of 1846-1847 at Winter Quarters. After his arrival in Great Salt Lake Valley he did the first plowing in the "Valley" near the site of the present City and County Building in Salt Lake City. After serving as a member of the bishopric of the 14th Ward, Salt Lake City, for a number of years, he was called by Pres. Brigham Young to assist in the erection of the Temple at St. George, Utah. There he raised a large family and died June 22, 1895.

CASE, James, one of the original pioneers of Utah, was born May 4, 1794, at Litchfield, Conn., a son of Joseph and Lydia Case. After spending a short time in Great Salt Lake Valley, he went to Sanpete Valley, Utah, in 1851, and in 1852 was appointed one of the representatives to the Utah Territorial Legislature from Sanpete County. He died in Sanpete County in 1858, soon after returning from a successful mission to the Cherokee Indians, in Oklahoma.

CHAMBERLAIN, Solomon, one of the original pioneers of Utah, was born in 1788 at Old Canaan, Conn., a son of Joel and Sarah Chamberlain. He joined the Church at an early day and was active in protecting the saints whenever possible. He had a full suit of buckskin with a wolfskin cap, tanned with the ears on to resemble that animal which he used as a disguise when engaged in secret missions, and which gained for him the name of "old buckskin." After his arrival in Salt Lake Valley he became a pioneer of southern Utah and died at Washington, Washington Co., Utah, in 1862. (Bio. Ency., Vol. 2, p. 604.)

CHESLEY, Alexander Philip, one of the original pioneers of Utah, was born Oct. 22, 1814, in Fanquier Co., Vermont, a son of John and Elizabeth Chesley. He was an active member of the Church during the life of the Prophet Joseph Smith. After coming to Utah he resided for a time in Provo, where he acted as constable. He filled a mission to Australia in 1856-1857. Later he lived at Fillmore and represented Millard County in the Utah Territorial Legislature. He was a farmer and stock raiser by vocation and had several children. When last heard of he was in San Juan Valley, California.

CLAYTON, William, one of the original pioneers of Utah and recorder of many important events which occurred on the memorable pioneer journey, was born July 17, 1814, at Penwortham, Lancashire, England, a son of Thomas Clayton and Ann Critchlow. He was one of the first to embrace the gospel in England. He emigrated to Nauvoo in 1840 and in 1842 succeeded Willard Richards as clerk to the Prophet Joseph Smith. During the pioneer journey he kept an accurate journal which is a valuable record of that important trek. He is the author of the famous "Mormon" hymn, "Come, Come, Ye Saints." Elder Clayton returned to Winter Quarters in 1847 with Pres. Brigham Young and came west again with him in 1848, after which he resided permanently in Salt Lake City, where he served as treasurer of Z. C. M. I., Territorial Recorder of Marks and Brands, and Territorial Auditor of Public Accounts. The latter office he held at the time of his death which occurred Dec. 4, 1879. He was survived by a large family. (Bio. Ency., Vol. 1, p. 717.)

CLOWARD, Thomas P., one of the original pioneers of Utah, was born Jan. 16, 1823 in Chester County, Penn., a son of Jacob Cloward and Ann Pluck. After taking part in the establishment of the little colony in Salt Lake Val-

ley, he returned to Winter Quarters with Pres. Brigham Young in the fall of 1847. There he remained with his family, his wife (Mary Page), and did not come back to the "Valley" until 1852. From the time of his arrival, he was active in the development of the future State of Utah and, being a shoemaker by trade, is said to have made the first pair of fine shoes in the territory. He located in Provo, Utah Co., and in 1862 moved to Payson, where he spent the remainder of his life. He also married Mary Gardner and at the time of his death Jan. 16, 1909, was survived by a large family.

COLTRIN, Zebedee, one of the original pioneers of Utah, was born Sept. 7, 1804, at Ovid, Seneca Co., N. Y., a son of John and Sarah Coltrin. He was one of the early members of the Church, was a member of Zion's Camp and at the organization of the first Quorum of Seventy Feb. 28, 1835, he was ordained a Seventy under the hands of the Prophet Joseph Smith, and when the quorum was more fully organized he was chosen as one of its seven presidents. After assisting in the establishment of the pioneer colony in Great Salt Lake Valley, Elder Coltrin returned to Winter Quarters, but came back later with his family and for many years was a resident of Spanish Fork, Utah Co., where he died July 21, 1887, as a Patriarch in the Church. (Bio. Ency., Vol. 1, p. 190.)

CRAIG, James, one of the original pioneers of Utah and known as the "Bugler of the Pioneers," was born in Ireland, in 1821, a son of David and Elizabeth Craig. After his arrival in Salt Lake Valley he located for a time in Mill Creek and was a member of a company called to assist in exterminating reptiles, birds and dangerous animals. In 1854 he was called on a mission to Great Britain and served for a time as president of the Preston Conference; later he labored in Ireland, his native land. He returned from this mission in 1858 and in 1861 was called to assist in establishing settlements in southern Utah. In time he located at Santa Clara, where he raised cotton with considerable success, and where he died March 2, 1868.

CROSBY, Oscar, a negro, one of the original pioneers of Utah, was born about 1815, in Virginia. He was a servant of William Crosby, a wealthy member of the Church in the state of Mississippi. In order to assist the pioneer company on their journey Bro. Crosby and three other brethren (John Brown, John H. Bankhead and William Lay) each concluded to send a negro servant, with supplies and what else they could furnish. The four negroes with two wagons left their homes in Mississippi Oct. 29, 1846, in charge of Elder John Brown, accompanied by a family or two of saints. En route two of the negroes died, but Oscar and Hark Lay (Bro. Lay's man), arrived safely and accompanied the pioneers on their journey rendering good service on the way. Oscar Crosby died in Los Angeles, California, in 1870.

CURTIS, Lyman, one of the original pioneers of Utah, was born Jan. 21, 1812, in New Salem, Mass., a son of Nahum Curtis and Millicent Waite. He was one of the early members of the Church, being baptized about 1833, and in 1834 became a member of Zion's Camp. He endured persecution with the Saints in Missouri and Illinois and after the expulsion of the Saints from Nauvoo, migrated westward with the exiles to the Missouri. After arriving in Great Salt Lake Valley with the pioneer company in July, 1847, he returned to Winter Quarters with Pres. Brigham Young. Bro. Curtis came to Utah with his family in

1850 and in 1853 went to southern Utah and worked on a project to raise cotton and is said to have picked the first cotton raised in Utah. Returning north again, he settled in Utah County as one of the pioneers of Salem, that name being chosen by him in honor of his birthplace. There he died Aug. 8, 1898, leaving a large family.

CUSHING, Hosea, one of the original pioneers of Utah, was born April 2, 1826, in Boston, Mass., a son of Philip and Mary Cushing. He arrived in Great Salt Lake Valley safely with the pioneer company, but died of consumption in Salt Lake City May 17, 1854.

DAVENPORT, James, one of the original pioneers of Utah, was born May 1, 1802, at Danville, Caledonia Co., Vermont, a son of Squire Davenport and Susannah Kitridge. He died, as a faithful member of the Church, at Richmond, Cache Co., Utah, about 1885.

DECKER, Isaac Perry, a little boy who at seven years of age accompanied his mother (then the wife of Lorenzo D. Young) on the famous journey across the plains and mountains with the original pioneers of Utah. Isaac Perry Decker was born Aug. 7, 1820, in Winchester, Scott Co., Ill., a son of Isaac Decker and Harriet Page Wheeler. The boy was an eye witness to the early struggles of the pioneers to raise crops, remembered the invasion of the crickets and the providential arrival of the sea gulls. In middle life he made his home in Provo, where his son C. F. Decker served as mayor for some time, and others of his children played important parts in the development of the state. Elder Decker died of infirmities incident to his age, Jan. 24, 1916.

DEWEY, Benjamin Franklin, one of the original pioneers of Utah, was born May 5, 1829, in Westfield, Hampden Co., Mass., a son of Ashbell Dewey and Harriet Adams. He was baptized by Wilford Woodruff in Winter Quarters in 1847, just before leaving as a member of the pioneer company. His parents had become members of the Church in 1846. After assisting to locate the little colony in Great Salt Lake Valley, Bro. Dewey returned eastward with Pres. Brigham Young and his company as far as Pacific Springs, where Bro. Dewey met his family en route for Salt Lake Valley with Abraham O. Smoot's company. He therefore decided to go back to the "Valley" with them. In 1849 he went to California with Capt. Jefferson Hunt and returned to Utah in 1850. He filled a mission to the East Indies in 1852-1854. For a number of years he followed the vocation of a miner and died in Chloride, Arizona, Feb. 23, 1904.

DIXON, John, one of the original pioneers of Utah, was born July 26, 1818, in Cumberland, England. He migrated to America and was with the exiled Saints at Winter Quarters when the members of Pres. Brigham Young's pioneer band were selected. With this historic company he reached Great Salt Lake Valley in July, 1847, and took part in the early settlement of the saints in their new home. In 1850 Elder Dixon accompanied George Q. Cannon and other missionaries to the Hawaiian Islands but did not remain there long. He returned home with some others of this first group of missionaries to Hawaii. On Aug. 17, 1853, as John Dixon and three other men were hauling wood to Snyder's mill near Parley's Park, a band of Indians fired upon them, killing John Dixon and John Quayle and wounding another of the men.

DRIGGS, Sterling Graves, one of the original pioneers of Utah, was born Feb. 12, 1822, in Pennsylvania,

a son of Uriel Driggs and Hannah Ford. He joined the Church in Ohio and emigrated to Nauvoo, Ill., in 1840. After his arrival in Great Salt Lake Valley he assisted to establish the saints in their new home. In 1851 he accompanied Apostle Amasa M. Lyman on an expedition to California and assisted in the founding of the settlement of San Bernardino. He married Sarah Rodgers in Salt Lake City May 29, 1855, and returned to California, remaining at San Bernardino until that settlement was vacated in 1857 when he settled at Parowan, Utah, where he died Dec. 3, 1860, from injuries received while operating a threshing machine.

DYKES, William, one of the original pioneers of Utah, was born Nov. 18, 1815, in Philadelphia, Pa., a son of Daniel and Cynthia Dykes. He became a member of the 31st Quorum of Seventy in Nauvoo and is mentioned as a member of that quorum in Salt Lake City as late as August, 1856. After arriving in Salt Lake City with the pioneer company, he assisted to locate the saints in their new home and returned to Winter Quarters with Pres. Brigham Young in the fall of 1847. In 1848 William Dykes is mentioned as having signed a petition for a postoffice on the Pottawattamie lands in Iowa. He died in Nebraska Nov. 24, 1879.

EARL, Sylvester H., one of the original pioneers of Utah, was born Aug. 16, 1815, in Ohio, the son of Joseph Earl and Dorcas Wixom. He was baptized Feb. 29, 1837, by Charles C. Rich, located in Nauvoo and endured exile with the saints at Winter Quarters. After his arrival in Great Salt Lake Valley he assisted in building up a city in Great Salt Lake Valley and later located in the 19th Ward where he became a member of the bishopric. About this time he married Margaret Emily Jones. He filled a three years' mission to Great Britain and in 1861 he was called to assist in strengthening the settlements in southern Utah. He settled in Pine Valley where he engaged in the saw mill business and in stock raising. Bro. Earl died at Middleton, near St. George, July 23, 1872, survived by a family of seven children. (Bio. Ency., Vol. 3, p. 667.)

EASTMAN, Ozro French, one of the original pioneers of Utah, was born Nov. 18, 1828, in Windham County, Vermont, a son of James Eastman and Clarissa Goss. His parents joined the Church in 1843, but he never was baptized, although he bore a strong testimony to the noble characters of Brigham Young, Heber C. Kimball and other leaders of the Church. As exiles from Nauvoo the family found refuge at Winter Quarters, where Bro. James Eastman fitted out a wagon and was very anxious that his son Ozro should become a member of Pres. Brigham Young's pioneer company, which he was permitted to do. With Pres. Brigham Young he returned to Winter Quarters after a location for the saints had been established in Great Salt Lake Valley, but in the meantime the father (Bro. James Eastman) had died. In 1848, with Pres. Brigham Young, Ozro and his widowed mother and only sister, Sylvia S., came to Salt Lake Valley where Ozro erected a house into which the family moved on Christmas Day, 1848, and where he established the first harness shop in Salt Lake City. Sylvia became the wife of Lorenzo H. Hatch, and in 1855 Ozro married Mary Whittle and became the father of ten children. The family located in Idaho, where he engaged in the business of a sadler and died at Idaho Falls, March 26, 1916.

EGAN, Howard, one of the original pioneers of Utah, was born June 15,

1815, at Tullamore, King's Co., Ireland, a son of Howard Egan and Ann Meade. When he was about eight years old the family left Ireland for America, locating in Montreal, Canada. Howard became a sailor in his youth and when 23 years of age he married Tamson Parshley. In 1842 he and his wife were converted to the gospel by Elder Erastus Snow and went to Nauvoo, where Howard became a member of the Nauvoo police and a major in the Nauvoo Legion, which led to his being known as "Major Egan." The little family became exiles from Nauvoo in 1846 and located with the saints at Winter Quarters, where Howard Egan was selected to accompany Lieut. Pace and John D. Lee to Fort Leavenworth to collect contributions from the Mormon Battalion to assist the destitute exiles camped on the Missouri River. In the spring of 1847 he was selected to be one of Pres. Brigham Young's company of pioneers. A diary kept by Howard Egan during this famous journey is of great value and has been published by his son in a volume entitled "Pioneering the West." After the saints had been established in their Rocky Mountain home, Bro. Egan accompanied Pres. Brigham Young back to Winter Quarters and returned to the "Valley" in 1848 with his wife and little family. As the community grew, Bro. Egan held many civic offices, was an agent for the pony express and overland mail and successful as a missionary and intermediary among the Indians. He died in Salt Lake City March 16, 1878, survived by a family trained as pioneers and colonizers.

EGBERT, **Joseph S.**, one of the original pioneers of Utah, was born March 10, 1818, in Sullivan County, Indiana, a son of John Egbert and Susan Hahn. As a member of Pres. Brigham Young's famous company of pioneers in 1847, he was also one of Orson Pratt's advance company, and entered Salt Lake Valley on July 22. He returned to Winter Quarters with Pres. Brigham Young later the same year and came back with his family in 1849. He made his home in Kaysville, Davis Co., Utah, where he established a hotel and acted in several civic offices. On several occasions he returned to the Missouri River with Church teams to assist emigrants across the plains. He died May 24, 1898, at Ogden, Utah. (See Bio. Ency., Vol. 3, p. 70.)

ELDREDGE, **John Sunderlin**, one of the original pioneers of Utah, was born April 30, 1831, at Brutus, Cayuga Co., N. Y., a son of Alanson Eldredge and Esther Sunderlin. After his arrival in Great Salt Lake Valley as one of Pres. Brigham Young's famous company of pioneers, he took an active part in raising crops and forwarding pioneer industries; it is claimed that he was among the first to use the plow in preparing the arid land on the site of the present Salt Lake City. He filled a mission to Australia in 1852-1856. He died suddenly, while plowing on his farm at Charleston, Wasatch Co., Utah, May 7, 1873, being survived by a large family.

ELLSWORTH, **Edmund**, one of the original pioneers of Utah, was born July 1, 1819, in Paris, Oneida Co., N. Y., a son of Jonathan Ellsworth and Sarah Gully. He was baptized Feb. 20, 1840, by Luman Heath and ordained a Seventy March 8, 1843, by Joseph Young and became a member of the Third Quorum of Seventy. After the martyrdom of the Prophet Joseph Smith and the exodus of the saints from Nauvoo, he lived in the saints' encampment at Winter Quarters, until called by Pres. Brigham Young to be one of the company of pioneers. He was a son-in-law of Pres. Young,

having married his daughter Elizabeth. When the pioneer company arrived at the Platte River, he assisted to build a ferry there and was appointed one of ten men to remain at that point to ferry California and Oregon emigrants across the river, and also to render service to the L. D. S. emigrants already en route to the Rocky Mountains. Hence, it was not until Oct. 12, 1847, that he arrived in Salt Lake City. He filled a mission to England in 1854-1856, and on returning home he was instructed by Pres. Young to take charge of the first handcart company to cross the plains. The journey was made quite successfully. Soon after his arrival in Salt Lake City, Bro. Ellsworth was elected an alderman in the Salt Lake City administration. In 1880 he moved two of his families to Arizona, in order to avoid indictment for polygamy. But in this he was not successful, for he was arrested in Prescott and served a short term of imprisonment and paid a fine of $300. Bro. Ellsworth died at Show Low, Apache Co., Arizona, Dec. 29, 1893, survived by a large family.

EMPEY, William, one of the original pioneers of Utah, was born July 4, 1808, in Osnabrook Township, Stormont County, Canada. He located in Nauvoo soon afterwards and, being ordained a Seventy, became a member of the 13th Quorum. With the exiled saints he made a temporary home at Winter Quarters and was one of Pres. Brigham Young's famous company of pioneers in 1847. With the main body of the company he traveled until they reached a point on the Platte River where it was necessary to build a ferry. Here Bro. Empey and nine other men were left to establish a ferry for the benefit of the companies of saints already on the road en route for Great Salt Lake Valley, and to raise funds by ferrying other emigrants across the river. There he remained until President Young returned to Winter Quarters later the same year, when Bro. Empey returned east with him. With his family Bro. Empey came to the "Valley" in 1848 and located in the 15th Ward, Salt Lake City, where he became a member of the Bishopric. From 1852 to 1854 he filled a mission to England, and for a time presided over the Hull Conference. When first appointed to that district he was, on one occasion, quite discouraged and seeing an old gentleman with white hair enter one of the houses, felt impressed to follow him. To his delight he found a family of saints who assisted him to open up missionary work in the vicinity. Strange to say none of the family knew anything of the white haired gentleman seen by Bro. Empey. After his return home Bro. Empey was called to help strengthen the settlements in southern Utah and died at St. George Aug. 19, 1890, survived by a large family.

ENSIGN, Horace Datus, one of the original pioneers of Utah, was born Aug. 8, 1826, at Westfield, Hampden Co., Mass., a son of Horace Datus Ensign and Mary Brunson. His parents became members of the Church in 1843 and with a family of five sons and one daughter located in Nauvoo in 1846 but soon afterwards were forced to leave their home and with the exiled saints made a temporary home at Winter Quarters. The father died in September, 1846, and Horace, the oldest son, was called in the spring of 1847 to join the company of pioneers. Horace remained in Salt Lake Valley until Pres. Young returned to Winter Quarters, when he accompanied him as far as the Big Sandy where he met his widowed mother and her family en route for the "Valley" in Capt. Daniel Spencer's company. With them he returned to Salt Lake Valley and located in Ogden where he worked for

Captain James Brown. He took an active part in the Echo Canyon War in 1857-1858, married Eliza Jane Stewart and was the father of three sons and three daughters. He died in Ogden Sept. 1, 1866.

EVERETT, Addison, one of the original pioneers of Utah, was born Oct. 10, 1805, at Wallkill, Orange Co., N. Y., a son of Ephraim Everett, jun., and Deborah Carwin. He was baptized Sept. 1, 1837, by Elijah Fordham and was one of the first members of the New York Branch of the Church. He located at Nauvoo and, after the exodus of the saints from their homes there, he became a Bishop of one of the wards at Winter Quarters until called to be one of the pioneer company in 1847. After Salt Lake City had been divided into wards he became Bishop of the 8th Ward. In 1861 he was called with others to assist in strengthening the settlements of southern Utah. He took part in the Salmon River in 1853 and in the latter part of his life, with his wife Orpha, devoted himself to laboring in the St. George Temple for his dead. He died at St. George Jan. 12, 1885.

FAIRBANKS, Nathaniel, one of the original pioneers of Utah, was born May 10, 1823, at Queensbury, Washington Co., N. Y., a son of Joseph Fairbanks and Polly White. He was baptized Aug. 28, 1843, by John Cairns, located at Nauvoo in 1844 and with the exiled saints made a temporary home at Winter Quarters. He was one of Pres. Brigham Young's famous company of pioneers. He returned East with Pres. Young but en route met his brother John B. Fairbanks and family coming to Salt Lake Valley in Daniel Spencer's company and accompanied him to Salt Lake Valley, and took part in the early settlement of Salt Lake City. In 1853, as he was driving a herd of cattle from Salt Lake Valley to Sacramento, California, he was accidentally thrown from a mule and drowned in a river near Sacramento. (Bio. Ency. Vol. 2, p. 355.)

FARR, Aaron F., one of the original pioneers of Utah, was born Oct. 31, 1818, at Waterford, Caledonia Co., Vermont. He was baptized in 1832 and in 1836 his father's family moved to Kirtland, Ohio, and in 1842 located at Nauvoo, Ill. On June 16, 1844, he married Persis Atherton, the Prophet Joseph Smith performing the ceremony. In 1847 he was chosen as one of Pres. Brigham Young's company of pioneers and traveled with the main body until the company reached Green River, when he and four other brethren were sent back to act as guides to the oncoming emigration. He came to Salt Lake Valley Sept. 20, 1847, with Daniel Spencer's company and helped to establish a government in Salt Lake Valley, being by profession a lawyer. In 1852-1853 he filled a mission to the West Indies and on his way home was called to preside over the St. Louis Branch, succeeding Horace S. Eldredge in that position. Upon his return he made his home in Ogden where he practiced law and served as U. S. Deputy Marshal under Joseph L. Heywood. In 1856 he filled a mission to Las Vegas, Arizona (now Nevada), and in 1859 was elected probate judge of Weber County. He also served as an alderman of Ogden and as representative for Weber County to the Utah territorial legislature. He died Nov. 8, 1903, at Logan, Utah, while visiting his daughter, wife of Moses Thatcher. He was survived by three sons and two daughters. He was a brother to Lorin Farr of Ogden.

FITZGERALD, Perry, one of the original pioneers of Utah, was born Dec. 22, 1815, in Fayette County, Pennsylvania, a son of John Fitzgerald and Leah Phillips. He received the

gospel in Illinois in 1842, was ordained an Elder in 1846 and a High Priest in 1846. With the exiled saints he left his home in Nauvoo, Ill., and spent the winter of 1846-1847 at Winter Quarters. He was chosen as one of Pres. Brigham Young's company of pioneers and assisted in building the "Old Fort" in Salt Lake City and other forts in the vicinity. In 1849 he located at Mill Creek and from there he moved to Draper, Salt Lake County, where he spent the remainder of his life, taking part in the Walker Indian war and in other ways assisting to protect the settlers against Indian invasions. He was faithful in the discharge of his duties as a Latter-day Saint and scrupulously honest in all his dealings. The wife of his youth died in 1852, after which, at different times, he married Ann Wilson and Agnes Wadsworth. He was the father of twelve sons and eight daughters, and died at Draper Oct. 4, 1889.

FLAKE, Green, one of the three negro servants who belonged to the original company of Utah pioneers, was born as a slave in January, 1828, in Anson County, North Carolina, on the plantation of Bro. James Flake's father and spent all his early life in that family. He came with that family to Nauvoo, and thence journeyed west during the exodus from Nauvoo. He was baptized in 1844 by John Brown and given to Pres. Brigham Young by Bro. James Flake. After his arrival in Great Salt Lake Valley, Green Flake resided for some years in Union. Later he moved to Idaho Falls, where he died Oct. 20, 1903.

FOWLER, John Sherman, one of the original pioneers of Utah, was born in New York City July 12, 1819. Having become a member of the Church, he received a patriarchal blessing from Asahel Smith at Nauvoo, Ill., Feb. 27, 1846, and was a member of the 2nd Quorum of Seventy. He came to Great Salt Lake Valley with Pres. Brigham Young and the pioneers in 1847, but becoming discouraged he went to California in 1848, and subsequently died there.

FOX, Samuel Bradford, one of the original pioneers of Utah, was born Dec. 4, 1829, at Adams, Jefferson Co., N. Y., and became a member of the Church as a boy. He was one of the young men selected by Pres. Brigham Young to make the pioneer journey and locate homes for the saints in the Rocky Mountains. En route he acted as teamster for Pres. Young. In 1850 he went to California, and the following year suffered a severe attack of smallpox, his face being badly scarred. He is reported to have said that his friends in Utah should never see him in that condition. In 1870 he was living in Oregon. Both his parents were faithful Latter-day Saints and died at Nauvoo.

FREEMAN, John Monroe, one of the original pioneers of Utah, resided for a time in Nauvoo, where he became a member of the 31st Quorum of Seventy, organized in Nauvoo in October, 1845. He did not remain long in Great Salt Lake Valley, but went to Carson Valley, Nevada, in 1850, where he died of cholera.

FRICK, Horace Monroe, one of the original pioneers of Utah, returned to Winter Quarters with Pres. Brigham Young in the fall of 1847. He did not make his home with the saints in the Rocky Mountains, but went to California, where he resided at San Bernardino. In 1860 he visited friends at Manti, Utah, at which time he was still living at San Bernardino. Nothing further is known of him.

FROST, Burr, one of the original pioneers of Utah, was born Mar. 4, 1816, at Waterbury (or New Haven), Conn., a son of Alpheus and Elizabeth

Frost. Soon after his arrival in Great Salt Lake Valley he was appointed one of a committee to assist in the extermination of dangerous animals, snakes, etc., and was, at all times ready to protect the settlers against marauding Indians. He was a blacksmith by trade and made his home in Salt Lake City. From 1852 to 1854 he filled a mission to Australia and was one of the presidents of the 70th Quorum of Seventy. He died Mar. 16, 1878, in Salt Lake City survived by a large family.

GIBBONS, Andrew S., one of the original pioneers of Utah, was born March 12, 1825, in Union township, Licking Co., Ohio. When he was an infant his father gave him to a family by the name of Smith, a relative of the Prophet Joseph Smith. By them he was trained in the principles of the gospel and married Rispah Knight, a daughter of Bishop Vinson Knight in Nauvoo, Ill. After seeing the establishment of a new home for the saints in the Rocky Mountains, he returned to Winter Quarters with Pres. Brigham Young, and in 1852 came again to Utah with his family and located in Davis County. In 1854 he was called to strengthen the settlements in Iron County and served as a missionary to the Indians. In the spring of 1861 he located at St. George, where he was elected sheriff of Washington County. In 1865 he was called to locate on the Muddy River (now in Nevada) to mediate between the white men and the Indians. In 1880 he moved to St. Johns, Arizona, where he died Feb. 9, 1886, as a member of the High Council of the Eastern Arizona Stake of Zion. (Bio. Ency., Vol. 2, p. 194.)

GLEASON, John Streater, one of the original pioneers of Utah, was born Jan. 13, 1819, in Livonia, Livingston Co., N. Y. He was baptized in 1842, and from that time until chosen as one of the historic band of pioneers under Pres. Brigham Young, he took an active part in assisting and protecting the saints in their forced exodus from Nauvoo and in their settlement at Winter Quarters. After his arrival in Great Salt Lake Valley, he assisted in building the Old Fort, and married Desdemona Chase, daughter of Isaac Chase, one of the builders of the old Chase mill in Liberty Park, Salt Lake City. Bro. Gleason resided in Davis County, where he was a president of the 40th Quorum of Seventy and later became a High Priest and served as county commissioner, justice of the peace and county clerk. In 1873 he moved to Pleasant Grove, Utah County, where he died Dec. 21, 1904, survived by a large family. (Bio. Ency., Vol. 3, p. 91.)

GLINES, Eric, was one of the original pioneers of Utah, but little is known of his history. When the company arrived at the Platte River, a ferry was constructed, and when the company left the river, Pres. Brigham Young appointed nine men to remain at the ferry to assist the oncoming emigration and also to ferry other companies over who might be en route for California, thus assisting to make the ferry self-supporting. Eric Glines was not appointed to this mission, but insisted upon remaining. Some days later, repenting of his disobedience, he followed after the pioneers, camping one night alone and other nights with Missourians. This was a dangerous undertaking and he was reprimanded by Pres. Young for his conduct. When last heard from he was living at St. George, in southern Utah.

GODDARD, Stephen H., one of the original pioneers of 1847, was born Aug. 24, 1810, in Clinton Co., N. Y., a son of Stephen G. Goddard and Sylvia Smith. He was ordained a Sev-

enty by H. Harrison June 9, 1845, and became the senior member of the 27th Quorum of Seventy. After his arrival in Great Salt Lake Valley with the pioneer band, he assisted in building up the city and owned land at the corner of Main Street and First South Street, later known as the Godbe-Pitts Corner. He was leader of the Tabernacle choir when it sang in the Old Tabernacle. For a time he resided at Bountiful, Utah, but later went to California and died at the home of his daughter, Mrs. Harrison, at San Bernardino, Sept. 10, 1898.

GRANT, David, one of the original pioneers of Utah, was born July 21, 1816, at Arbroath, Forfarshire, Scotland, a son of Robert and Belle Grant. He was one of the early converts to the gospel in England and emigrating to America, was ordained a Priest at Freedom, Ill., Feb. 20, 1840. He was with the exiled saints at Winter Quarters and was chosen as one of Pres. Brigham Young's company of pioneers in 1847. After the saints had been established in Great Salt Lake Valley, Bro. Grant returned to Winter Quarters with Pres. Young's company in 1847 and came back to Utah with him in the fall of 1848. In 1851 he was ordained a Seventy and became a member of the 33rd Quorum. From 1852 to 1856 he filled a mission to England, leaving his home in Utah in September, 1852, and returning in October, 1856. He crossed the ocean in 1856 as a counselor to Dan Jones on the ship "Samuel Curling" and crossed the plains as an assistant to Captain Edward Bunker in the direction of a handcart company. In 1862, Bro. Grant was called to assist in raising cotton in southern Utah. He returned to his home in Mill Creek, Salt Lake Co., Utah, where he died Dec. 22, 1868.

GRANT, George R., one of the original pioneers of Utah, who, after remaining a short time in Great Salt Lake Valley, returned with Pres. Brigham Young to Winter Quarters, where in January, 1848, he was one of the signers to a petition to the U. S. government to establish a postoffice on the Pottawattamie lands. He probably returned to the "Valley" with Pres. Brigham Young in 1848. He located in Davis County, where he lived near John M. Kay (at Kaysville) in 1852. From 1855 to 1858 he served as one of the Salmon River missionaries. When last heard from, he was residing in Virginia City, Nevada.

GREENE, John Young, one of the original pioneers of Utah, was born Sept. 2, 1826, in the State of New York, a son of John P. Greene and Rhoda Young. He received the fulness of the gospel in his youth and drove Pres. Brigham Young's team to Great Salt Lake Valley, arriving there July 24, 1847. In 1857 he was called on a mission to Europe. After his arrival in Liverpool, England, Aug. 4, 1857, he was appointed to labor in the Scandinavian Mission and arrived in Copenhagen, Denmark, Aug. 12, 1857. He set to work diligently to acquire a knowledge of the Danish language, while laboring in the province of Jutland and gained many friends among the warm-hearted Danish people, but returned to Utah in 1858, on account of the Johnston army troubles. After a long career of usefulness, he died in Salt Lake City May 24, 1880.

GROVER, Thomas, one of the original pioneers of Utah, was born July 22, 1807, in Whitehall, Washington Co., N. Y., a son of Thomas Grover and Polly Spaulding. (See Bio. Ency., Vol. 4, p. 137.)

HANCOCK, Joseph, one of the original pioneers of Utah, was born March 17, 1800, at Smithfield, Mass.

and was baptized by Daniel Stanton at Mayfield, Ohio, in 1830. In 1834 he was chosen a member of Zion's Camp, and on the way from Kirtland, Ohio, to Clay County, Mo., he acted as a hunter and was known as "Joseph's Nimrod" on that account. With others of that company he was taken sick with cholera, but was healed under the hands of the Prophet. Bro. Hancock hauled rock for the Kirtland Temple and endured persecution with the saints in Missouri. When the Prophet crossed the Mississippi river from Nauvoo in 1844 he put up at Joseph Hancock's house. After the martyrdom of the Prophet and his brother and the exile of the saints from Nauvoo, Bro. Hancock located with them at Winter Quarters and being chosen as one of Pres. Brigham Young's company of pioneers, was actively engaged in hunting on the way, doing his best to keep the company supplied with game. He is said to have killed the first deer above Ensign Peak. He accompanied Pres. Young back to Winter Quarters in the fall of 1847, but returned to the "Valley" in 1852. He was a faithful member of the Church, but liked a roving life and spent much of his time traveling back and forth between Utah and California. He died July 4, 1893, at the home of his nephew, George W. Hancock, in Payson, Utah.

HANKS, Sidney Alvarus, one of the original pioneers of Utah, was born Aug. 16, 1820, at Madison, Lake Co., Ohio, a son of Benjamin Hanks and Martha Knowlton. After his arrival in Great Salt Lake Valley with the pioneers he did his part to establish homes for the companies of saints who should follow, and in 1852 responded to a call to fill a mission to the Society Islands. From this mission he returned in 1860 and on June 1, 1862, married Mary Ann Cook, who became the mother of one son and two daughters. The family located at Snyderville, near Parley's Park. In March, 1870, having lost a cow, he set out to look for her and froze to death. His body was not recovered until a month later.

HANSEN, Hans Christian, one of the original pioneers of Utah, was born Nov. 23, 1806, in Copenhagen, Denmark. He went to sea as a boy and during some of his voyages visited America. On one of these occasions he became converted to the restored gospel and was baptized in Boston, Mass., during the summer of 1842 by Elder Freeman Nickerson. When the pioneer company was organized, Hans C. Hansen was the only Scandinavian chosen. He was an expert violinist and rendered service in the early days of the settlement of Great Salt Lake Valley with his music. He made his home at Salina, Sevier Co., Utah, but, it is believed, never married. He died at Salina Oct. 10, 1890. (Bio. Ency., Vol. 2, p. 766.)

HARMON, Appleton Milo, one of the original pioneers of Utah, was born May 29, 1820, at Conneaut, Pa. Being a mechanic, he constructed the famous roadometer invented by William Clayton and used by the pioneer company to measure distances on the road. He married Elmeda Stringham in Nauvoo, Ill., was a member of the 11th Quorum of Seventy and, after establishing his family in Great Salt Lake Valley in 1848, he filled a mission to England in 1850-1853. He assisted to erect sawmills in Salt Lake, Millard and Washington counties, Utah, and as a contractor he built a furniture factory at Toquerville and a woolen mill at Washington, and also assisted in setting up the machinery in all of these undertakings. He made his home at Holden, Millard Co., Utah, where he died Feb. 27, 1877, survived by several married sons and daughters.

HARPER, Charles Alfred, one of the original pioneers of Utah, was born Jan. 27, 1816, at Upper Providence, Montgomery Co., Pa. He was a college graduate and dealer in fine carriages, became a member of the Church in the early days of Nauvoo and was well acquainted with the Prophet Joseph Smith and the early leaders of the Church. After his arrival in Great Salt Lake Valley in July, 1847, with the pioneer company, he returned to Winter Quarters, but came back with his family in 1848. He helped to establish colonies in southern Utah and Arizona and finally located in Cottonwood, Salt Lake County, Utah, where he died April 24, 1900, survived by a large family.

HENRIE, William, one of the original pioneers of Utah, was born Sept. 11, 1799, in Pennsylvania, a son of Daniel Henrie and Sarah Mendel. He was baptized by Andrew Lamoreaux July 17, 1842, in Hamilton Co., Ohio, and became one of the famous band of Utah pioneers in 1847. After his arrival in Great Salt Lake Valley, he assisted in locating the saints in the old fort and adjacent country. In April, 1849, he was one of the speakers at the stand at the old bowery in Salt Lake City and later the same year was appointed a member of an exploring committee to locate suitable places for settlement in the region of Utah Lake. He established residence at Bountiful, Davis County, where he died Dec. 18, 1883, survived by a large family.

HIGBEE, John S., one of the original pioneers of Utah, was born March 7, 1804, in Tate township, Clermont Co., Ohio, a son of Isaac and Sophie Higbee. He was a cabinet maker by vocation and after his marriage to Sarah Voorhees of Palestine, Ohio, he made his home in Lewistown, Ohio, where he was baptized in May, 1831, by Calvin Wilson and confirmed by Lyman Wight. He moved to Jackson County, Mo., where he was ordained to the Aaronic Priesthood by Lyman Wight. He was appointed assessor of Caldwell County, Mo., while many of the saints were located in that county. On April 4, 1841, he was ordained a High Priest by Isaac Higbee and was ordained a Bishop in Nauvoo, Ill., March 24, 1845, under the hands of Amasa M. Lyman, Orson Pratt and John E. Page, and set apart to preside over the First Ward of that city. After the martyrdom of the Prophet and the exodus of the saints from Nauvoo, he became one of the pioneer company and traveled with them as far as the upper Platte river, when he and nine other brethren were appointed to operate a ferry until the next large company of saints should arrive to relieve them. There he remained until Aug. 10, 1847, when he started east to meet his family, who was traveling with one of the westbound pioneer companies, which arrived in Great Salt Lake Valley Sept. 26, 1847. From 1849 to 1852 he filled a mission to England. In 1865 he moved to southern Utah, and died at Toquerville, Washington Co., Nov. 1, 1877, survived by a large family.

HOLMAN, John Greenleaf, one of the original pioneers of Utah, was born Oct. 18, 1828, at Byron Center, Genessee Co., N. Y., a son of Joshua Sawyer Holman and Rebecca Greenleaf. He was baptized when eight years old and moved with his parents to Kirtland, Ohio. There he became closely associated with the Church and was chosen as one of Pres. Brigham Young's band of pioneers in 1847. He returned east with Pres. Young in the fall of 1847 and did not come back to the "Valley" until 1850, when he brought his wife, Nancy Clark, whom he had married in 1849. Bro. Holman resided successively at Pleas-

and Grove and at Santaquin, Utah Co., Utah, and in 1883 moved to Rexburg, Idaho, where he died Nov. 5, 1888. While in Pleasant Grove he served as an alderman and city councilman. He was survived by a large and highly respected family. (Bio. Ency., Vol. 3, p. 116.)

HOWD, Simeon, one of the original pioneers of Utah, was born in 1813, at Camden, New York. After his arrival in Great Salt Lake Valley as one of the pioneers in July, 1847, he was active in assisting to make homes for the saints and to supply their needs, and when Pres. Brigham Young returned to the "Valley" in 1848, after having gone back to Winter Quarters in the fall of 1847, Simeon Howd was one of the brethren who went to meet the company, taking supplies for their subsistence. At a conference held in Great Salt Lake City April 6, 1850, he was appointed first counselor to Joseph Harker in the presidency of the Priests' Quorum, which position he held until he was called in 1851 to assist in establishing settlements in "Little Salt Lake Valley," Iron County, Utah. In 1856, when Beaver was settled by saints from Parowan, Simeon Howd was one of those called to go there and was appointed the first presiding Elder of the settlement. He died in Beaver in 1862.

IVORY, Matthew, one of the original pioneers of Utah, was born July 13, 1800, at Philadelphia, Pa., a son of Matthew and Ann Ivory. He was baptized Feb. 1, 1840, by Joseph Newton and in 1847 became one of Pres. Brigham Young's company of pioneers. On April 9, 1879, as a resident of Beaver, Beaver Co., Utah, he was set apart for a mission to New Jersey. From this mission he returned Sept. 12, 1879. He was an expert mechanic, and in 1885, although 85 years of age, he fitted up the mill stones in a newly erected grain chopper at Beaver. Before leaving his job, he made a final test and for a time all went well, when suddenly, one of the stones got loose, and while still revolving at a tremendous rate, it struck Bro. Ivory in the stomach, killing him almost instantly. This accident occurred Oct. 17, 1885.

JACKMAN, Levi, one of the original pioneers of Utah, was born July 28, 1797, in Orange County, Vermont, a son of Moses French Jackman and Elizabeth Carr. After coming to Great Salt Lake Valley as one of the pioneers in 1847 he assisted in building up the city and was a counselor to Bishop Shadrach Roundy of the 16th Ward for a number of years. Subsequently he was ordained a Patriarch. He died at Salem, Utah Co., Utah, July 23, 1876, survived by a large family. (Bio. Ency., Vol. 2, p. 769.)

JACOB, Norton, one of the original pioneers of Utah, was born Aug. 11, 1804, in Sheffield, Berkshire Co., Mass., a son of Udney H. and Elizabeth Jacob. He arrived in Great Salt Lake Valley in July, 1847, and later in the year returned to Winter Quarters with Pres. Brigham Young. He had a wife (Emily Heaton) and family in the East, and with them he returned West with Pres. Brigham Young in 1848, acting on the journey as captain of the guard. After having made his home in Salt Lake Valley, he assisted in building up Salt Lake City and was appointed by Pres. Brigham Young foreman of the carpenters and joiners working on public works. In 1855 he was architect of a bridge erected over the Weber River. As a Seventy he was a member of the 14th Quorum. On July 24, 1860, he delivered the oration at Heber City, where he had made his home, and where he was appointed justice of the peace in 1862. Bro. Jacob's first wife became the mother of eleven children and his second wife, whom he also married in the East, bore him two children.

He also married a widow named Mott, in Salt Lake City, who bore him four sons. Bro. Jacob died at Glendale, Utah, Jan. 30, 1879.

JOHNSON, Artemas, one of the original pioneers of Utah, was born April 18, 1809, at Remson, Oneida Co., N. Y., a son of Artemas and Abia Johnson. He was sustained to be ordained an Elder, at a conference held in Commerce (Nauvoo) Oct. 5, 1839, and after being exiled from Nauvoo was chosen in the spring of 1847 as one of Pres. Brigham Young's company of pioneers. Later in the year he returned to Winter Quarters with Pres. Young, and on Dec. 2, 1847, received a patriarchal blessing at Council Bluffs, Iowa, under the hands of Patriarch Isaac Morley. He is believed to have come back to Utah later and died there many years ago.

JOHNSON, Luke S., one of the original pioneers of Utah, was born Nov. 2, 1807, in Pomfret, Windsor Co., Vermont. He was baptized by the Prophet Joseph Smith May 10, 1831. He was a member of Zion's Camp, and on Feb. 15, 1835, was ordained one of the Twelve Apostles. After a while he indulged in speculation and devoted more of his attention to his financial interests than to his duty in the Church and was excommunicated from the Church for apostasy at Far West, Mo., April 13, 1838. He continued friendly relations with the saints, however, and was baptized in Nauvoo and came to the "Valley" as one of the pioneers in July, 1847. In 1858 he settled at St. John, Tooele County, Utah, and was appointed Bishop when that ward was organized. On Dec. 9, 1861, he died at the home of his brother-in-law, Orson Hyde, in Salt Lake City.

JOHNSON, Philo, one of the original pioneers of Utah, was born Dec. 6, 1815, at Newton, Fairfield Co., Conn., a son of Samuel and Abigail Johnson. After his arrival in Great Salt Lake Valley, he was appointed by Pres. Young to manufacture hats, and in 1861, at a fair at Payson, Utah, where he had located, Bro. Johnson had an exhibit of hats, which was highly praised. In 1864 he still resided at Payson and on Feb. 25th had the misfortune to lose a little son, who was killed while handling a gun sent to Bro. Johnson to be repaired. The date of Bro. Johnson's death is not known.

KELSEY, Stephen, one of the original pioneers of Utah, was born Dec. 23, 1830, in Montville, Geauga Co., Ohio, a son of Stephen Kelsey and Rachel Allen. His mother was a member of the Church, but he had not been baptized when he became one of Pres. Brigham Young's company of pioneers. At that time he was only 17 years of age. His father, who had recently died, had not joined the Church, but was not antagonistic. Bro. Kelsey returned to Winter Quarters with Pres. Brigham Young in the fall of 1847 and found that during his absence his mother and one of his sisters had died. He came back to Salt Lake Valley in 1848 with the remainder of his mother's family. He had by this time been baptized and was a faithful member of the Church from that time. In 1850 he went to California and managed to wash out about $500 worth of gold, but only stayed four months. Soon after his return he married Lydia Snyder, who proved a devoted wife and bore him eleven children. He located at Brigham City in the fall of 1856, where he remained until 1864, when he went to Bear Lake Valley on a colonization mission and died at Paris, Idaho, May 23, 1900.

KENDALL, Levi Newel, one of the original pioneers of Utah, was born April 19, 1822, at Lockport, Niagara Co., N. Y., a son of Levi Kendall and

Lorena Lyman. He was baptized in Redford, Michigan, by Elder D. B. Hurlbert, in October, 1842. He was ordained a Seventy in April, 1844, at Nauvoo, under the hands of Pres. Joseph Young, sen., and filled a mission to Michigan the same year. After his arrival in Great Salt Lake Valley with the pioneer company in July, 1847, he assisted to plow the land and plant crops until he returned to Winter Quarters with Pres. Young in the fall of the same year. He came back to the "Valley" in 1848, and married Elizabeth Clemmons in Salt Lake City in 1851. In 1856 he became a resident of Springville, Utah, where he assisted in the construction of canyon roads and irrigating canals and from which place in 1861 he went to the Missouri River with Capt. John R. Murdock to bring poor saints to the "Valley." Bro. Kendall died at Springville March 10, 1905, survived by a large family.

KLEINMAN, Konrad, one of the original pioneers of Utah, was born April 19, 1815, in Germany, a son of Konrad Kleinman and Odelia Wissing. He emigrated to America when quite young and becoming a convert to the gospel was baptized Aug. 26, 1844, by Dominicus Carter in Indiana. Being chosen a member of Pres. Brigham Young's pioneer band, he (from the time of his arrival in Great Salt Lake Valley) took an active part in the upbuilding of Utah. In 1855-56 he filled a mission to New York, and in 1861 was called to southern Utah on a colonization mission. His first wife had no children, but later he married Anna Benz and Mary Ann Garner and became the father of thirteen children. Bro. Kleinman was ordained a Patriarch in September, 1891, and died Nov. 12, 1907, at St. George, Utah. (See Bio. Ency., Vol. 2, p. 661.)

KIMBALL, Ellen Sanders, one of the three pioneer women, who, under the direction of Pres. Brigham Young, arrived in Great Salt Lake Valley in July, 1847, was born in 1824 in the parish of Ten, in Thelemarken, Norway, a daughter of Ysten Sondrasen. The family emigrated to America in 1837, when Ellen was about thirteen years old, and located in Indiana. Later they moved to La Salle County, Illinois, where Ellen joined the Church in 1842. She became the wife of Heber C. Kimball in the Nauvoo Temple Jan. 7, 1846, shared in the toils and vicissitudes of the saints in their exodus from Nauvoo and the perils of the journey across the plains. Sister Ellen S. Kimball and Hans Christian Hansen were the only Scandinavians in the original pioneer company. Sister Ellen became the mother of five children, three of whom died in infancy. She died Nov. 22, 1871, in Salt Lake City. (Bio. Ency., Vol. 2, p. 772.)

KIMBALL, Heber C., one of the original pioneers of Utah, was born June 14, 1801, at Sheldon, Franklin Co., Vermont, a son of Solomon Farnham Kimball and Anna Spaulding. He was baptized in April, 1832, by Alpheus Gifford and ordained an Elder in 1832, by Joseph Young. He was ordained an Apostle Feb. 14, 1835, under the hands of Oliver Cowdery, David Whitmer and Martin Harris. After helping to establish the headquarters of the Church in Great Salt Lake Valley, he returned with Pres. Brigham Young to Winter Quarters, and when the presidency of the Church was reorganized on Dec. 24, 1847, Bro. Kimball was selected and set apart as first counselor to Pres. Brigham Young, which position he held until his death which occurred in Salt Lake City June 22, 1868. (See Bio. Ency., Vol. 1, p. 34.)

KING, William A., one of the original pioneers of Utah, was a member of the 25th Quorum of Seventy organized in Nauvoo, Ill. He was chosen as one of Pres. Brigham Young's com-

pany of pioneers, and after remaining a short time in the "Valley" returned to Winter Quarters, Iowa, with Pres. Young later in 1847. It is not known that he ever came back to Utah; he is believed to have died in Boston, Mass., in 1862.

LAY, Hark, one of the original pioneers of Utah, was a negro servant of Wm. Lay, a wealthy member of the Church in Monroe County, Mississippi, who was sent with three other negroes, servants of William Crosby, John H. Bankhead and John Brown, in charge of Bro. John Brown, with two good wagons and supplies, to assist Pres. Brigham Young on the pioneer journey. Hark Lay at that time was about 22 years of age. He remained in the western country and died at Union, Salt Lake Co., Utah, about 1890.

LEWIS, Tarleton, one of the original pioneers of Utah, was born May 18, 1805, in the Pendleton District (now Anderson), South Carolina, a son of Neriah Lewis and Mary Moss. He moved to Kentucky in 1809 and married Malinda Gimlin March 27, 1828. He was baptized by his brother, Benjamin Lewis, July 25, 1836. In 1847 he was chosen as one of the pioneer company in charge of Pres. Brigham Young. After arriving in the Valley he was appointed Bishop of Salt Lake City, which position he held until Salt Lake City was divided into several wards. In 1850 he was called to assist in locating a settlement in Little Salt Lake Valley, and thus became one of the founders of Parowan, Iron County, where he acted as Bishop until the spring of 1858 when he was called to settle at Minersville, Beaver County, Utah. In the fall of 1877 he was appointed Bishop of the Richfield Second Ward in Sevier County, which position he held until he moved to Teasdale, Piute County, where he died Nov. 22, 1890.

LITTLE, Jesse Carter, one of the original pioneers of Utah, was born Sept. 26, 1815, in Belmont, Waldo Co., Maine, a son of Thomas and Relief Little. He joined the Church in the Eastern States and was ordained a High Priest April 17, 1845, by Parley P. Pratt. In 1846 Elder Little acted as president of the Eastern States Mission. Hearing that President Polk was contemplating sending a company of militia to the seat of the war in California, he suggested that, since the Latter-day Saints were expecting to locate in the near future in Upper California, this company should be drawn from the ranks of the "Mormons" encamped on the banks of the Missouri River. This led to the call of the famous "Mormon Battalion" in 1846. After completing his mission in the East, Elder Little was called to be one of the original pioneer company in 1847. After his return to Winter Quarters with Pres. Brigham Young in the fall of 1847, Elder Little was again called to resume his presidency of the saints in the Eastern States and did not return to Great Salt Lake Valley again until 1852. For many years Bro. Little was prominent in ecclesiastical, civil and military affairs in the Territory and acted as a counselor to Presiding Bishop Edward Hunter from 1856 to 1874. He died in Salt Lake City Dec. 26, 1893, being survived by several children. (See Bio. Ency., Vol. 1, p. 242, and Vol. 3, p. 151.)

LOSEE, Franklin G., one of the original pioneers of Utah, was born in 1815, at Belmont, Waldo Co., Maine. He is said to have died at Lehi, Utah, but this is not authenticated.

LOVELAND, Chauncey, one of the original pioneers of Utah, was born Oct. 1, 1797, at Glasgow, Connecticut, a son of Levi and Estes Loveland. At the time of the martyrdom of the Prophet Joseph Smith and his broth-

er Hyrum, Chauncey Loveland lived in Carthage, Illinois. He was not then connected with the Church, but well disposed to it, extending cordial hospitality to the brethren in times of need. He was baptized at Mt. Pisgah, Iowa, in 1846, and came to Great Salt Lake Valley in 1847 as one of the pioneer company. Later the same year he returned to Winter Quarters with Pres. Brigham Young, but came back to the "Valley" soon afterwards. He located at Bountiful, Salt Lake Co., and was successful in establishing a good home and was the father of a family which later became prominent in official circles in the state. He was a man of unwavering faith and integrity to the work of the Lord. He died at Bountiful Aug. 16, 1876.

LYMAN, Amasa M., one of the original pioneers of Utah, was born March 30, 1815, in Lyman township, Grafton Co., New Hampshire. He was baptized April 27, 1832, by Lyman E. Johnson and ordained an Apostle Aug. 20, 1842. In the exodus from Nauvoo in 1846, he rendered efficient service and as one of the pioneer company arrived in Great Salt Lake Valley in July, 1847. In 1850 he assisted in the establishment of San Bernardino, California, but while on a mission to Great Britain in 1861, he advocated false doctrines and was excommunicated from the Church May 12, 1870. He died in Millard County, Utah, Feb. 4, 1877. (Bio. Ency., Vol. 1, p. 96.)

MARBLE, Samuel Harvey, one of the original pioneers of Utah, was born Oct. 6, 1822, at Phelps, Ontario Co., New York, a son of Nathaniel Marble. He joined the Church at Nauvoo, Ill., being baptized by Chester Loveland. After coming to Great Salt Lake Valley as one of the pioneers in July, 1847, he returned to Winter Quarters later the same year with Pres. Brigham Young. Having come back to the "Valley" he was called in 1849 as one of a company of nine men, in charge of Capt. A. L. Lamoreaux, to locate for a few months on Green river to ferry California and Oregon emigrants over the river, repair wagons and put up a blacksmith shop. Having located at Manti, Sanpete Co., he was elected a city councilman there in 1851 and was a member of the 23rd Quorum of Seventy in 1853. Later he moved to Round Valley, Apache Co., Arizona, where he died March 16, 1914, aged 92 years.

MARKHAM, Stephen, one of the original pioneers of Utah, was born Feb. 9, 1800, in the town of Avon, Ontario (now Livingston) Co., New York, a son of David Markham and Dinah Merry. He was baptized by Elder Abel Lamb in July, 1837, and remained steadfast in his loyalty to the Prophet Joseph Smith, whom he visited in the Carthage jail early on the day of the martyrdom. He only left the jail, on an errand at the request of the Prophet, a short time before the tragedy. Bro. Markham endured much persecution and was finally driven out of Nauvoo and, with the other exiled saints, camped at Winter Quarters where, in the spring of 1847, he was called to be one of the band of pioneers. Later in the same year he left Great Salt Lake City with Pres. Brigham Young and returned to Winter Quarters, but came back to the "Valley" in 1850 in charge of a company of saints. Soon after his arrival he was ordained a Bishop by Geo. A. Smith and set apart to preside over the infant settlement of Palmyra (the first location of the settlers on the Spanish Fork river.) During the Walker Indian war Bro. Markham was valiant in his efforts to protect the settlers and was appointed a colonel in the Nauvoo Legion (or local militia). In 1856 he was called on a colonizing mission to Fort Supply, near Green River, Wyoming, and assisted in or-

ganizing the first express line across the plains. He died at Spanish Fork March 10, 1878, being survived by a large family. (See Bio. Ency., Vol. 3, p. 676.)

MATTHEWS, Joseph, one of the original pioneers of Utah, was born Jan. 29, 1809, in Johnson County, North Carolina. He embraced the gospel in the fall of 1843, and moved to Nauvoo, Ill., where he worked on the Temple and filled several missions to the Eastern States. He became an exile from Nauvoo in 1846, and while encamped at Winter Quarters, was chosen as one of Pres. Brigham Young's company of pioneers. He was also one of Orson Pratt's advance company which entered Great Salt Lake Valley ahead of the main company of pioneers. He was a member of Parley P. Pratt's exploration party in southern Utah in 1849. In 1851 he was called to California with Charles C. Rich and Amasa M. Lyman and remained in San Bernardino until that settlement was abandoned in 1857. In 1869 and 1870 he filled a mission to the Southern States and in 1880 moved to Arizona. He died at Pima, Graham Co., Arizona, May 14, 1886.

MILLS, George, one of the original pioneers of Utah, remained in Great Salt Lake City after he had made his entrance into the "Valley" with the pioneers under the direction of Pres. Brigham Young. There is nothing on record in regard to Bro. Mills except that he had been suffering severely from cancer when on Aug. 29, 1854, he insisted that Dr. Samuel L. Sprague should operate upon him, in the hope of obtaining relief. The doctor, in consultation with three other physicians, concluded that such an operation would prove fatal. Pres. Brigham Young was consulted and consented that the operation should be performed, but Bro. Mills died while still under the influence of chloroform. Before the operation took place Bro. Mills made his will and arranged all his affairs himself.

MURRAY, Carlos, one of the original pioneers of Utah, was born in 1828 in Ontario County, N. Y. After the arrival of the pioneer company in Great Salt Lake Valley he assisted in establishing the little colony in their Rocky Mountain home and later the same year returned to Winter Quarters with Pres. Brigham Young. In 1848 he came back with Pres. Young, and when some little distance from the city went ahead to secure needed supplies. Some time later he went to California, and on his return reported that one of his company had been killed by Indians. The man had gone back to the encampment of the previous night to fetch his serape (Indian blanket) and was killed by an arrow from one of the Indians. In 1856, Carlos Murray, his wife and a man named Redden, met a similar fate, near the Humboldt River (now in Nevada). The report of the tragedy was sent in by some U. S. surveyors, and investigation disclosed a gold pencil and an ear ring which A. P. Hawes identified as the property of his sister, wife of Carlos Murray, and Bro. Murray's pistols were found in the possession of some travelers who said they bought them from Indians on the desert.

NEWMAN, Elijah, one of the original pioneers of Utah, was born Sept. 17, 1793, in Hampshire County, Virginia, a son of Solomon and Jane Newman. After his arrival in Great Salt Lake Valley with the pioneer company, he assisted in the construction of a fort, known later as the "Old Fort" and was called to provide gates for the enclosure. In 1850 he was selected as one of a company appointed to colonize Little Salt Lake Valley, and

thus became a pioneer settler of Parowan. In 1851 he was called to make further explorations in Iron County. He was a speaker at a conference held in Salt Lake City in 1852, at which time he was a resident of Parowan and was later appointed Justice of the Peace there. He died at Parowan Dec. 12, 1872.

NORTON, John Wesley, one of the original pioneers of Utah, was born Nov. 6, 1820, near New Lisbon, Henry Co., Indiana, a son of David and Elizabeth Norton. He was one of the famous hunters of the camp and active in securing game. After his arrival in Great Salt Lake Valley in July, 1847, he assisted to establish the colony and to prepare accommodations for the nine companies of saints already en route to join the first or pioneer company. From 1854 to 1857 Elder Norton filled a mission to Australia. Upon his return he was called on various exploration trips and was appointed to assist in the settlement of southern Utah and became for a time a resident of Panaca (now in Nevada). He died at Panguitch, Garfield Co., Utah, Oct. 20, 1901, survived by several children.

OWEN, Seeley, one of the original pioneers of Utah, was born March 20, 1805, at Multon, Rutland County, Vermont, a son of Ethan and Hannah Owen. After arriving in Great Salt Lake Valley in July, 1847, he remained there only a few weeks as he returned to Winter Quarters with Pres. Brigham Young later the same year. On July 24, 1854, he gave a pioneer speech at a celebration at Union, Salt Lake Co. He lived for some time at Wallsburg, in Provo Valley, and was accidentally killed while working on the Atlantic-Pacific Railroad near Flagstaff, Arizona, in 1881.

PACK, John, one of the original pioneers of Utah, was born May 20, 1809, at St. Johns, New Brunswick, Canada, a son of George Pack and Philotte Green. He removed with his parents at the age of eight years into the State of New York, where he married Julia Ivies Oct. 10, 1832, and together with his wife was baptized March 8, 1836, by Elder James Blakesley. He was ordained an Elder in the same year under the hands of Orson Pratt and Luke S. Johnson, and was an active member of the local Priesthood. While residing in Nauvoo, Ill., he performed several short missions to the Eastern States, and at the time of the martyrdom of the Prophet and his brother, was laboring with Ezra T. Benson on a mission in New Jersey. After the exodus of the saints from Nauvoo he was chosen as one of the pioneer company and arrived in Great Salt Lake Valley in July, 1847. Later the same year he went back to Winter Quarters and returned in 1848 with his family. He built a home in the 17th Ward, Salt Lake City, helped to build Chase's mill in Liberty Park, built the first dancing hall in Utah, in which Livingston and Kincaid opened the first store. In 1856 he helped to settle Carson Valley (Nevada) and was a member of the Deseret Agricultural and Manufacturing Society. He died in Salt Lake City, April 4, 1885, being survived by a large family.

PEIRCE, Eli Harvey, one of the original pioneers of Utah, was born July 29, 1827, at Uwchland, Chester Co., Pa., a son of Robert Peirce and Hannah Harvey. He was baptized March 27, 1842, by the Prophet Joseph Smith and after his arrival in Utah he became the second Bishop of Brigham City. (See Bio. Ency., Vol. 2, p. 686.)

POMEROY, Francis M., one of the original pioneers of Utah, was born Feb. 22, 1822, at Somers, Tollard Co., Conn., a son of Martin Pomeroy and Sybil Hunt. After arriving in Great Salt Lake Valley, he engaged in many

pioneer enterprises, operated a saw mill, shingle and lath business, served as a missionary to the Indians and died at Mesa, Arizona, Feb. 28, 1883, survived by a large family. (See Bio. Ency., Vol. 3, p. 488.)

POWELL, David, one of the original pioneers of Utah, was born May 26, 1822, in the Edgefield District, South Carolina, a son of John and Rebecca Powell. He was ordained a Seventy and became a member of the 24th Quorum of Seventy, organized in Nauvoo. After arriving in Great Salt Lake Valley with the pioneers in July, 1847, he returned to Winter Quarters with Pres. Brigham Young later the same year and came back to Utah in 1853 with his wife (Ann) and son (David, jun.) Later he went to California and died near Santa Rosa, between 1881 and 1885.

PRATT, Orson, one of the original pioneers of Utah and one of the Twelve Apostles at that time, was born Sept. 19, 1811, at Hartford, Washington Co., New York, a son of Jared Pratt and Charity Dickenson. Bro. Pratt was sent by Pres. Brigham Young in charge of a group of men to act as an advance company to look out and prepare a road for the main body to enter Salt Lake Valley. On July 21, 1847, he and Erastus Snow, with only one horse between them, came down Emigration canyon ahead of their companies and beheld in the distance the blue waters of the Great Salt Lake. Elder Snow wrote later: "We simultaneously swung our hats and shouted, 'Hosannah.'" (See Bio. Ency., Vol. 1, p. 87.)

RAPPLEYE, Tunis, one of the original pioneers of Utah, was born in 1807 in the State of New York, a son of John Rappleye and Margaret Tellie. He was associated with the Church in Kirtland, Ohio, where he married Louisa Cutler, who became the mother of eight children. After his arrival in Great Salt Lake Valley, for many years he was in the employ of Pres. Brigham Young as a head gardener. He also served as a missionary to the Eastern States, as a member of the Utah Militia while protecting the settlers against Indian depredations, and as a teamster in going to the Missouri River to bring emigrants to Utah. Bro. Tunis Rappleye died at Kanosh, Utah, Dec. 25, 1883. (See Bio. Ency., Vol. 2, p. 798.)

REDDEN, Return Jackson, one of the original pioneers of Utah, was born Sept. 1816, at Hiram, Portage Co., Ohio, a son of George Grant Redden and Adelia Higley. He was baptized in 1841 at Nauvoo and endured the trials consequent upon the exodus of the saints from that city. In passing through what is now Uinta County, Wyoming, Bro. Redden discovered a curious cave now known as Cache Cave, but which for some time was known as Redden's Cave. After his arrival in Great Salt Lake Valley, he assisted in planting crops, and, later the same year, returned with Pres. Brigham Young to Winter Quarters. He came back in 1848 with his family, and in 1849 accompanied Apostle Amasa M. Lyman to California, and, returning by way of Carson Valley, he lived there two years. He was ordained a Seventy and became a member of the 3rd Quorum of Seventy. He lived successively in Tooele and Summit counties, serving as a justice of the peace in both. He died at Hoytsville, Summit Co., Utah, Aug. 30, 1891, survived by a large family.

RICHARDS, Willard, one of the original pioneers of Utah, was born June 24, 1804, in Hopkinton, Middlesex Co., Mass., a son of Joseph Richards and Rhoda Howe. He was baptized by Brigham Young (his cousin) at Kirtland, Ohio, Dec. 31, 1836. He was a physician by profession, and in 1841

was appointed to act as secretary to the Prophet Joseph Smith, and was with him in Carthage Jail at the time of the martyrdom of the Prophet and his brother Hyrum, June 27, 1844. Dr. Richards was selected as second counselor to Pres. Brigham Young at the reorganization of the First Presidency Dec. 27, 1847, and after the establishment of a local government in the Great Basin, he served as secretary of the Provisional Government of the State of Deseret, and of the Territory of Utah. He was also postmaster of Great Salt Lake City and historian and recorder for the Church. He died in Salt Lake City March 11, 1854, survived by several children. (See Bio. Ency., Vol. 1, p. 53.)

ROCKWELL, Orrin Porter, one of the original pioneers of Utah, was born June 25, 1815, in the State of New York, a son of Orrin Rockwell and Sarah Ivory. He was baptized in Fayette, Seneca Co., N. Y., soon after the organization of the Church and was with the Prophet Joseph Smith just previous to the arrest of the Prophet and his martyrdom, and would have followed him to Carthage but for a special message from the Prophet that he should remain in Nauvoo. On the pioneer journey, Orrin Porter Rockwell rendered signal service as a hunter. He was one of Orson Pratt's advance company which entered the "Valley" ahead of the main body of the pioneers. He had considerable influence with the Indians and many times was instrumental in making peace with them and saving the settlers from disaster. He was also closely associated with the overland mail company and the pony express riders. One of the mail stations was located at his home 25 miles southwest of Salt Lake City. He served as deputy marshal of Salt Lake City for a number of years and died there June 9, 1878.

ROCKWOOD, Albert Perry, one of the original pioneers of Utah, was born June 5, 1805, in Holliston, Middlesex Co., Mass., a son of Luther Rockwood and Ruth Perry. He was baptized in Kirtland, Ohio, July 25, 1837, by Brigham Young. He was ordained a Seventy Jan. 5, 1836, and set apart as one of the First Seven Presidents of Seventies at Nauvoo Dec. 2, 1845. In Utah he served as warden of the Territorial Penitentiary for fifteen years, served in the Territorial Legislature and director of the Deseret Agricultural and Manufacturing Society. He died in Salt Lake City Nov. 25, 1879, survived by a large family. (See Bio. Ency., Vol. 1, p. 194.)

ROLFE, Benjamin Williams, one of the original pioneers of Utah, was born Oct. 7, 1822, at Romford, Oxford Co., Maine. His father having embraced the fullness of the Gospel in Maine, moved to Kirtland, Ohio, in the fall of 1834, and later to Nauvoo, Illinois. When the pioneer company was organized at Winter Quarters the father of Benjamin W. Rolfe was one of the men selected to go, but Benjamin W., having just arrived at Winter Quarters from the East, was permitted to take his father's place. At that time he was not a member of the Church. He arrived in Great Salt Lake Valley with the Pioneer company in July, 1847, and later in the year returned to Winter Quarters with Pres. Brigham Young. When the company arrived at Chimney Rock, Bro. Rolfe was selected as one of two men to go on to Salt Lake City with Bro. John Y. Greene to carry mail. Later Bro. Rolfe took part in the Salmon River Mission to the Indians, and helped to establish Fort Supply. After his return, he located in Salt Lake City where he worked as a carpenter and was a member of the 16th Quorum of Seventy. He was of a retiring disposition and took no par-

ticular part in public affairs, but was esteemed for his honesty and general straightforwardness. He died in Salt Lake City May 31, 1892.

ROOKER, Joseph, one of the original pioneers of Utah, remained in Salt Lake Valley for some time and was a member of a committee to take teams to meet the on-coming companies, relieve them of their loads and assist them to reach their destination. Later he resided at Black Rock, Salt Lake Co., and was a member of the 9th Quorum of Seventy. About 1857 he went to California.

ROUNDY, Shadrach, one of the original pioneers of Utah, was born Jan. 1, 1789, at Rockingham, Windham Co., Vermont. He presided as Bishop over the 16th Ward, Salt Lake City, Utah, from 1849 to 1856, and died in Salt Lake City July 4, 1872. (See Bio. Ency., Vol. 1, p. 642.)

SCHOFIELD, Joseph Smith, one of the original pioneers of Utah, was born Aug. 2, 1809, in Winchester Co., New York. He was a carpenter by trade and in many ways assisted the pioneer company by repairing wagons, etc., as well as by being the driver of one of the wagons. After coming to Utah he plied his trade in different parts of Salt Lake County, and when the settlements of southern Utah were being established went to Utah's Dixie and later located at Bellevue, Washington Co., where he died March 8, 1875, respected and loved by all who knew him.

SCHOLES, George, one of the original pioneers of Utah, was born Feb. 2, 1812, at Chadderton, Lancashire, England, a son of George and Sarah Scholes. He was baptized Nov. 3, 1839, by Thomas Miller and confirmed by William Clayton. Emigrating to America, he arrived at Nauvoo April 18, 1841, with his wife and one child, and was ordained an Elder at the April Conference of 1842, by George A. Smith. He was ordained a Seventy and became a member of the 23rd Quorum of Seventy in Nauvoo, in 1845. At Nauvoo he bought a city lot and erected a brick house; he also planted and cultivated many fine fruit trees on his lot. His wife and three children died at Nauvoo. Being selected as one of the pioneer company after the expulsion of the saints from Nauvoo, upon his arrival in Great Salt Lake Valley he prepared land for planting potatoes, peas, beans and other vegetables, and helped in the construction of the old fort for protection against Indians. He went back to Winter Quarters in the fall of 1847 with Pres. Young, and being appointed to some particular business at St. Louis, Mo., did not return to Salt Lake City until 1850, when he brought with him his newly wedded wife, Mary Spencer, to whom he had been united in marriage at Council Bluffs by Elder Orson Hyde. The family located in Cottonwood, Salt Lake Co., where Bro. Scholes died Aug. 14, 1857, leaving a wife and four little children.

SHERWOOD, Henry G., one of the original pioneers of Utah, was associated with the Latter-day Saints in the early days of Nauvoo and was one of those who contracted malaria fever when the saints were first established at Commerce (as it was then called) Henry G. Sherwood was instantly healed at that time under the hands of the Prophet Joseph Smith. Later, he was appointed city marshal at Nauvoo. He endured trials with the saints during their expulsion from Nauvoo, and was selected as one of the pioneer company. On the journey he was appointed commissary general for the camp and after his arrival in Great Salt Lake Valley made the drawing of the first survey of Salt Lake City. Having no paper of suitable size, this important document was drawn on a

prepared sheep's skin. Elder Sherwood also became a member of the first High Council in Salt Lake Valley. He was a speaker at the Independence Day celebration in Salt Lake City July 4, 1852. In September, 1852, he left Salt Lake City for San Bernardino, California, to survey a ranch recently purchased by the Church as a place of settlement for the saints, and in July, 1853, was appointed surveyor for San Bernardino County. In 1856, owing to the Johnston army troubles, the saints in San Bernardino returned to Utah, and Bro. Sherwood became agent in Salt Lake City for the Pony Express Company. Later he returned to San Bernardino, where he died about 1862.

SHUMWAY, Andrew Purley, one of the original pioneers of Utah, was born Feb. 20, 1833, at Millbury, Worcester Co., Mass., a son of Charles Shumway and Julia Ann Hooker. Thus it will be seen that he was a lad of only 14 years of age, when he arrived in Great Salt Lake Valley. He was baptized by the Prophet Joseph Smith in Nauvoo, but his mother having died at Winter Quarters, he was allowed to accompany his father to the mountains and is reported to have been a willing and active member of the pioneer band. He and his father were pioneers of Sanpete County, Utah. He filled a short mission to Great Britain in 1856-1857 but was recalled on account of the Johnston Army troubles. In 1858 he married Amanda Graham and located at Mendon, in Cache County, his being one of eight families who were pioneers of that settlement, over which he was called to preside as Bishop in 1859. This position he held until 1872, when he was called on another mission to Great Britain. In 1863 he married Mary Ann Christian and in 1874 moved to Franklin, Oneida Co., Idaho, where he died June 12, 1909, survived by a large family.

SHUMWAY, Charles, one of the original pioneers of Utah, was born Aug. 1, 1806, at Oxford, Worcester Co., Mass., a son of Samuel and Polly Shumway. He embraced the gospel in Illinois about the year 1840, and soon afterwards moved to Nauvoo, where he took an active part in defending the saints against mob violence, being one of the city police. He was the first to cross the Mississippi River with exiles from Nauvoo in February, 1846, and assisted to establish them at Winter Quarters. When he was selected as a member of the pioneer company, he asked that his son, Andrew P. Shumway, then a boy 14 years of age, might accompany him, which he did, the boy's mother having died at Winter Quarters a few months before. After a short sojourn in Great Salt Lake Valley he and his young son returned later the same year (1847) with Pres. Brigham Young, to Winter Quarters. Having again come to the "Valley" Bro. Shumway became a pioneer of Manti, Sanpete Co., Utah, in 1849, and served as a member of the legislature, representing Sanpete County. Bro. Shumway filled two missions, one to Canada and one to the Eastern States and was one of the first settlers of Mendon, Cache County, Utah, in 1859. He also assisted in founding settlements in southern Utah and in 1880 erected a grist mill on the present site of Shumway, near Taylor, Arizona, which settlement was named in his honor. Elder Shumway died at Johnson, Kane County, Utah, May 21, 1898, survived by a large family.

SMITH, George Albert, one of the original pioneers of Utah, was born June 26, 1817, at Potsdam, St. Lawrence Co., New York, a son of Patriarch John Smith and Clarissa Lyman. He was a member of the Council of Twelve Apostles at the time he made the pioneer journey, and died in Salt Lake City, Sept. 1, 1875. (See Bio. Ency., Vol. 1, p. 37.)

SMOOT, William C. A., one of the original pioneers of Utah, was born Jan. 30, 1828, in the State of Tennessee. He was baptized Feb. 8, 1836, by Henry G. Sherwood. After his arrival in Great Salt Lake Valley, Bro. Smoot spent the winter of 1847-1848 in the North Fort and later settled permanently in the Sugar House Ward. In 1856 he was set apart as a counselor to Abraham O. Smoot, Bishop of the Sugar House Ward. (See Bio. Ency., Vol. 2, p. 711.)

SNOW, Erastus, one of the original pioneers of Utah, was born Nov. 9, 1818, at St. Johnsbury, Caledonia Co., Vermont, a son of Levi and Lucina Snow. As a member of the advance company of the pioneers he and Orson Pratt, one riding a horse and the other walking, came down Emigration canyon and entered Salt Lake Valley, being the first two men of the company to see and explore the tract, which appeared to them a beautiful country. (See Bio. Ency., Vol. 1, p. 103.)

STEVENS, Roswell, one of the original pioneers of Utah, was born Oct. 17, 1809, at Grand River, Upper Canada, a son of Roswell Stevens and Sibbell Spencer. He was converted by the preaching of the Prophet Joseph Smith and Sidney Rigdon and was baptized in the spring of 1834 by John P. Greene. Later, he and his family, consisting of his wife and five children, located at Nauvoo, where he served as a member of the police force. After the exodus of the saints from Nauvoo, Bro. Stevens was one of the men who enlisted in the Mormon Battalion. He traveled with his company as far as Santa Fe when he, John D. Lee and Howard Egan were appointed to return to Winter Quarters and take money contributed by members of the Battalion to assist the saints. In the spring of 1847, Bro. Stevens was selected as one of the pioneer company and arrived in Great Salt Lake Valley in July, 1847. He returned to Winter Quarters later the same year with President Brigham Young and was specially appointed to care for the families of the Mormon Battalion men until they could be sent on to Salt Lake Valley. In due time he too came back to Utah and died at Bluff City, San Juan Co., Utah, May 4, 1880, as a faithful member of the Church.

STEWART, Benjamin Franklin, one of the original pioneers of Utah, was born Oct. 22, 1817, on the bank of the Ohio River, in Jackson township, Missouri. He was baptized Feb. 2, 1844, after which he and his family united with the saints and after being exiled from Nauvoo, he was chosen as one of the pioneer company. En route, he was one of ten men left at the Upper Platte Ferry for the purpose of ferrying the saints who followed, across the river. In due time his wife and children, traveling in Abraham O. Smoot's company, came to the ferry and he went on to Salt Lake Valley with them. He became one of the founders of Payson, Utah Co., Utah, where he served as mayor two terms, and later was one of the founders of Benjamin, Utah Co., which was named in his honor, and of which settlement he was the first presiding Elder. He died at Benjamin June 22, 1885, being struck by lightning. He was survived by his wife and several children. (Bio. Ency., Vol. 2, p. 717.)

STEWART, James W., one of the original pioneers of Utah, was born May 19, 1825, in Fayette County, Alabama, a son of George Stewart and Ruth Baker. He and his parents and other members of the family were baptized May 25, 1842, by Benjamin Clapp in Alabama. When the pioneer company arrived at the Platte River, he, with nine other men was left to

operate a ferry which he had helped to construct and on which the on-coming companies were to cross the river. After his arrival in Great Salt Lake Valley he assisted to construct irrigation ditches. Later, he filled a mission to the Southern States, where he met Jane Grover, a daughter of Thomas Grover, whom he married and located in Farmington. Later he lived in Morgan County and died March 22, 1913, in Cokeville, Wyoming, at the home of one of his daughters.

STRINGHAM, Briant, one of the original pioneers of Utah, was born March 28, 1825, at Windsor, Broome Co., N. Y., a son of George Stringham and Polly Hendrickson. After his arrival in Great Salt Lake Valley he located there and helped to plant trees, build houses and otherwise develop the place. He was a lover of animals, could recognize fine points in stock, and engaged in horse trading. He was appointed Probate Judge of Cache County in 1856, but still engaged in raising fine stock and at the Fair, fostered by the Deseret Agricultural and Manufacturing Company, he won prizes for his exhibits in 1857. For fifteen years he had charge of the tithing stock of the Church and during the Indian wars had charge of the commissary department. He died in Salt Lake City Aug. 4, 1871, survived by a large family.

SUMME, Gilbard, one of the original pioneers of Utah, was born Aug. 22, 1802, a son of John and Caroline Summe. After arriving in Great Salt Lake Valley, he resided for some time in Great Salt Lake City where he on April 6, 1850, was sustained as a counselor in the general presidency of the Deacons. This position he held for some time. In 1865 he was called on the Muddy Mission and with his family resided at St. Joseph, a now defunct settlement in Moapa Valley. Bro. Summe died June 13, 1867, at Harrisburg, Washington Co., Utah.

TAFT, Seth, one of the original pioneers of Utah, was born Aug. 11, 1790, a son of Seth and Lydia Taft. After his arrival in Great Salt Lake Valley he became Bishop of the 9th Ward in Salt Lake City and died in Salt Lake City Nov. 23, 1863, as a Patriarch. (See Bio. Ency., Vol. 2, p. 798.)

TANNER, Thomas, one of the original pioneers of Utah, was born March 31, 1804, in Bristol, Gloucestershire, England, a son of William and Judea Tanner. He emigrated to America in 1831, was married in 1834, and was baptized at New Rochell, Winchester Co., New York, in 1841. He went to Nauvoo and, with the saints, located in that beautiful city, was forced to leave his home and journeyed toward the West as far as the Missouri River in 1846. He spent the winter of 1846-1847 there, and in 1847 was called to be one of the pioneer company. With Pres. Young he returned to Winter Quarters in 1847 and came back to Salt Lake Valley with his family in 1848. He then set to work making adobes, and after building a house and shop commenced work as a blacksmith. Later he became foreman of the Church blacksmith shop in Salt Lake City, which position he held until his death, which occurred Aug. 2, 1855, in Salt Lake City.

TAYLOR, Norman, one of the original pioneers of Utah, was born Sept. 18, 1828, at Grafton, Lorraine Co., Ohio. He arrived in Salt Lake Valley in July, 1847, and later in the year returned to Winter Quarters with Pres. Brigham Young. He came back to Salt Lake Valley with his wife, Lurana Forbush, and located for a time in Salt Lake City. In 1850, in Salt Lake City, he married Lydia Forbush, a sister of Lurana. In the early fifties he went to San Bernardino, California, with

Apostle Amasa M. Lyman and returned to Utah with him in 1857, the saints in San Bernardino being called back to Utah on account of the Johnston Army troubles. Bro. Taylor died at Moab, Grand Co., Utah, Nov. 25, 1899, survived by a large family.

THOMAS, Robert T., one of the original pioneers of Utah, was born Jan. 8, 1822, at Richmond, North Carolina, a son of Henry Thomas and Esther Taylor. He was baptized Feb. 12, 1844, and after arriving in Great Salt Lake Valley, filled many positions of honor in the community. For eleven years he was justice of the peace at Provo and died there Feb. 28, 1892. (See Bio. Ency., Vol. 2, p. 723.)

THORNTON, Horace, one of the original pioneers of Utah, was born May 7, 1822, at Hinsdale, Catteraugus Co., N. Y., a son of Ezra Thornton and Harriet Goodrich. He was one of the first of the pioneer company to enter Great Salt Lake Valley, being one of Orson Pratt's vanguard of 42 men, which preceded the main body. He was a member of the 20th Quorum of Seventy in Nauvoo and later became a member of the 69th Quorum of Seventy in Utah. He died at Manti, Sanpete Co., Utah, March 21, 1914, survived by a large family.

THORPE, Marcus Ball, one of the original pioneers of Utah, was born June 12, 1822, at New Haven, Conn. Having become a member of the Church, he left his native town in 1846 and joined the exiled saints at Winter Quarters. He arrived in Great Salt Lake Valley in July, 1847, and returned to Winter Quarters later the same year with Pres. Brigham Young. He came back in 1848 and the following year went to California, where he secured what he thought would be money enough to bring his parents and family to Utah. This money he placed in a belt which he wore when he left California in 1851, but on the voyage he fell overboard and was drowned. His body and money were not recovered.

TIPPETS, John Harvey, one of the original pioneers of Utah, was born Sept. 5, 1810, in Wittingham, Rockingham Co., New Hampshire, a son of John Tippets and Abigail Pierce. He was baptized in March, 1832. After being exiled from Nauvoo he arrived at Winter Quarters, where he joined the Mormon Battalion and traveled with his company to Pueblo. On the 23rd of December, 1846, he and Thos. Woolsey started from Pueblo for Winter Quarters to carry money, mail and dispatches to the saints. The following spring he was selected to be one of the pioneer company. He died at Farmington, Utah, Feb. 14, 1890, as a Patriarch in the Church. (See Bio. Ency., Vol. 3, p. 269.)

VANCE, William Perkins, one of the original pioneers of Utah, was born Oct. 20, 1822, in Jackson County, Tennessee, a son of John Vance and Sarah Perkins. He was baptized in 1842, went to Nauvoo, and lived for a time in the home of the Prophet Joseph Smith. After his arrival in Great Salt Lake Valley with the pioneers, he was one of a company which, under the direction of Parley P. Pratt, explored the regions lying south of Salt Lake Valley; later he became one of the first settlers in Iron County. He served as the first judge in Summit County, and in 1884 moved to St. George. In 1902 he located at Lund, Nevada, where he died Dec. 5, 1914, survived by his wife, three sons and three daughters.

WALKER, Henson, one of the original pioneers of Utah, was born March 13, 1820, in Manchester, Ontario Co., New York, a son of Henson Walker and Matilda Arnell. After his arrival in Great Salt Lake Valley, he became

a pioneer of Pleasant Grove, Utah Co., Utah, where he presided as Bishop for a number of years and also served several terms as mayor of that city. He was the father of twenty children. Bishop Walker died at Pleasant Grove Jan. 24, 1904. (See Bio. Ency., Vol. 1, p. 508.)

WARDLE, George, one of the original pioneers of Utah, was born Feb. 3, 1820, in Chedelton parish, Staffordshire, England, a son of Ralph Wardle and Ann Allen. He was baptized by Wm. Knight in 1839, emigrated to America in 1842, went to Nauvoo and with the exiled saints from that city located at Winter Quarters, where he was selected as one of the pioneer company. He was a talented musician and became a member of the brass band which played at the laying of the cornerstones of the Salt Lake Temple, April 6, 1853. He located at Vernal, Uintah Co., where he taught music and assisted in protecting the settlers against Indian depredations. He was chorister of the Vernal Ward and later chorister of the Uintah Stake. He died at Vernal Nov. 25, 1901, survived by a large family.

WARDSWORTH, William Shin, one of the original pioneers of Utah, was born March 5, 1810, in Salem County, New Jersey. He was baptized by Elder George Adams at Philadelphia, Pa., in the fall of 1841 and was ordained a Seventy by Joseph Young in February, 1846. He was a hard-working and intelligent man, and on the pioneer journey rendered signal service in clearing the roads and in building bridges. He also assisted in exploration of the surrounding country after his arrival in Great Salt Lake Valley. As long as he was able, he was always foremost in opening canyons, making roads, digging water ditches, etc., and many of the present residents of Utah now enjoy the fruits of his labors. Bro. Wardsworth died at Springville, Utah, Jan. 18, 1888.

WEILER, Jacob, one of the original pioneers of Utah, was born March 14, 1809, near Churchtown, Lancaster Co., Pa. After his arrival in Great Salt Lake Valley he served as Bishop of the 3rd Ward of Salt Lake City for about forty years. He died in Salt Lake City March 24, 1896, as a Patriarch in the Church and survived by several children. (See Bio. Ency., Vol. 1, p. 601.)

WHEELER, John, one of the original pioneers of Utah, was born Feb. 3, 1802, in Kean County, South Carolina, a son of William and Lucy Wheeler. He came to Great Salt Lake Valley in July, 1847, as one of the pioneer company, and later the same year returned to Winter Quarters with Pres. Brigham Young. He came back to the Rocky Mountain home of the saints and was in Great Salt Lake City in March, 1851. In 1861 he was complimented for the fine stock exhibited by him at the Fair in Salt Lake City, under the auspices of the Deseret Agricultural and Manufacturing Society. Later he went to California and became lost to the knowledge of his former friends.

WHIPPLE, Edson, one of the original pioneers of Utah, was born Feb. 5, 1805, at Dummerston, Vermont, a son of Timothy Whipple and Elizabeth Safford. He was baptized by Benjamin Winchester in Philadelphia, Pa., June 15, 1840. He became one of the pioneers of Parowan and drew the plan for that city, and with another brother, erected the first thresher there. He died at Colonia Juarez, Mexico, May 11, 1894. (See Bio. Ency., Vol. 3, p. 560.)

WHITNEY, Horace Kimball, one of the original pioneers of Utah, was

born July 25, 1823, at Kirtland, Ohio, a son of Newel K. and Elizabeth Ann Whitney. His father, later presiding Bishop of the Church, gave him the best opportunity that the times and educational facilities could command, and being very intelligent, and possessed of a retentive memory, the boy acquired a taste for learning and a love of literature which remained with him all his life. He was also an expert mathematician and an accomplished musician—in a word, he possessed gifts which in a less diffident man, would have brought him into great prominence. He learned the printer's trade in Nauvoo and set type for the first issue of the "Deseret News," June 15, 1850. He performed military service with the territorial militia, was a member of the Deseret Dramatic Association, treading with recognized ability the boards of the Social Hall and Salt Lake Theater in the early sixties, and was for years a member of the theatre orchestra. Bro. Whitney died Nov. 22, 1884, in Salt Lake City, Utah, survived by his wives, Helen Mar Kimball, and Mary Cravath Whitney, and several children, among whom was the late Apostle Orson F. Whitney.

WHITNEY, Orson K., one of the original pioneers of Utah, was born Jan. 30, 1830, at Kirtland, Ohio, a son of Newel K. and Elizabeth Ann Whitney. After his arrival in Great Salt Lake Valley, Bro. Whitney took part in numerous expeditions in connection with Indian depredations and was a daring and adventurous frontiersman. He died in Salt Lake City July 31, 1884.

WILLIAMS, Almon M., one of the original pioneers of Utah, arrived in Great Salt Lake Valley with Pres. Brigham Young in July, 1847. Later the same year he returned to Winter Quarters in William Clayton's company, and in 1848 is mentioned as one of the signers of a petition to the U. S. government to establish a post-office on the Pottawattamie lands. He probably did not come back to Utah, as no further mention is made in reference to him.

WOODRUFF, Wilford, one of the original pioneers of Utah, at which time he was a member of the Council of the Twelve Apostles, was born March 1, 1807, in Farmington, Hartford Co., Conn., a son of Aphek Woodruff. After his arrival in Great Salt Lake Valley he fostered agriculture and manufactures and established the Deseret Agricultural and Manufacturing Association, which held fairs, awarding prizes for superior merit. Bro. Woodruff died as President of the Church, while visiting friends in San Francisco, California. (See Bio. Ency., Vol. 1, p. 20.)

WOOLSEY, Thomas, one of the original pioneers of Utah, was born Nov. 3, 1805, in Pulaski Co., Kentucky, a son of Joseph Woolsey and Abigail Shiffer. He was baptized in 1838, in Kentucky, and emigrated to Nauvoo, Illinois. When the saints, encamped on the banks of the Missouri River, were called upon to furnish 500 men to volunteer to go into military service and march to California, he was one who responded to the call, leaving his wife and family at Mount Pisgah. He went with the company as far as Fort Leavenworth and being appointed with John H. Tippetts to carry money collected from the Mormon Battalion for the benefit of the exiled saints on the Missouri River, he went back to Winter Quarters and in the spring of the following year was selected as one of the pioneer company. After remaining a short time in Salt Lake Valley, he returned to Winter Quarters with Pres. Brigham Young. He was appointed to assist in caring for the saints at Winter Quarters and did not come back to Utah until 1852. He took

part cheerfully in the labors of the pioneers to establish settlements and died at Wales, Sanpete Co., Utah, Jan. 5, 1897. He was the father of 27 children.

WOODWARD, George, one of the original pioneers of Utah, was born Sept. 9, 1817, in Monmouth County, New Jersey. He was with the wagons that made the first start from Winter Quarters for the Rocky Mountains on April 5, 1847. Returning to Winter Quarters for conference he joined the camp at the Elkhorn River again on April 7, 1847. He describes the artillery of the camp as consisting of one cannon, rigged up like a wagon, with a span of horses and a grain box. He was one of the pioneers of southern Utah and became a prominent citizen of St. George, Washington Co., where he died Dec. 17, 1903.

YOUNG, Brigham, the great pioneer and leader of the original company of Utah pioneers, was born June 1, 1801, at Whitingham, Windham Co., Vermont, a son of John Young and A. Nabie Howe. He was baptized and confirmed a member of the Church April 14, 1832, and from that time became an earnest worker and one of the veritable pillars of the Church. As president of the Quorum of the Twelve Apostles he became the nominal president of the Church immediately after the martyrdom of the Prophet Joseph Smith and his brother Hyrum. With characteristic leadership he led the first company of pioneers across the plains and mountains to their selected refuge in the Rocky Mountains, was sustained as president of the Church in the fall of 1847, served as governor of the Provisional State of Deseret and of the Territory of Utah, and under his guidance nearly 300 towns and settlements were founded during the thirty years which intervened between his arrival in Great Salt Lake Valley and his death in Salt Lake City Aug. 29, 1877. (See Bio. Ency., Vol. 1, p. 8.)

YOUNG, Clarissa Decker, one of the three original pioneer women of Utah, and a wife of Pres. Brigham Young, was born July 22, 1828, in Freedom, Catteraugus Co., N. Y., a daughter of Isaac Decker and Harriet Page Wheeler. After her arrival in Great Salt Lake Valley, she remained with the saints while her husband returned to Winter Quarters, and was an example of patience and industry to the pioneer women who followed closely after the original company of pioneers. (See Bio. Ency., Vol. 3, p. 804.)

YOUNG, Harriet Page Wheeler, one of the three original pioneer women of Utah, and a wife of Lorenzo D. Young, was born Sept. 7, 1803, at Hillsboro, New Hampshire, a daughter of Oliver Wheeler and Hannah Ashley. While on the pioneer journey, she was accompanied by two children, her own little boy, Isaac Perry Decker (son of her first husband, Isaac Decker) and Lorenzo Sobieski Young (Bro. Lorenzo D. Young's son by a former wife, Clara Decker Young). She was also the mother of Clara, Pres. Brigham Young's wife. Sister Young died in Salt Lake City Dec. 22, 1871.

YOUNG, Lorenzo Dow, one of the original pioneers of Utah, was born Oct. 19, 1807, at Smyrna, Chenango Co., New York, a son of John Young and Nabie Howe. He was a brother of Pres. Brigham Young. As a child he was very weakly, but was put to work with a gardener and nursery man. This labor, although somewhat strenuous, improved his health and was also of great advantage to the Utah pioneers as he was the first to cultivate garden flowers in Salt Lake Valley, and was successful in raising fine vegetables. On the pioneer journey he brought with him a cow, one of the very few cows brought to Salt Lake

Valley in 1847. For a time he and his family lived in the Old Fort, but finally, receiving permission from Pres. Brigham Young, he erected a house close to the present site of the Eagle Gate. He was Bishop of the 18th Ward, Salt Lake City, from 1851 to 1878, and died in Salt Lake City Nov. 21, 1895.

YOUNG, Lorenzo Zobieski, (also spelled Sobieski), one of the two children in the original pioneer company (a child of six years of age at the time), was born March 9, 1841, in Winchester, Morgan Co., Illinois, a son of Lorenzo D. Young and Persis Goodall. With his father and his wife Clara Decker Young, the boy came to Great Salt Lake Valley in July, 1847. His second name, Zobieski, was traced back to John III, king of Poland, after whom he was named. Like his father, Lorenzo D. Young, Zobieski, as he was generally called, loved horticulture, and at 85 years of age, expressed his joy that winter would soon be gone and he could again work in his garden. He died March 28, 1904, at Shelley, Idaho, survived by several children.

YOUNG, Phinehas Howe, one of the original pioneers of Utah, was born Feb. 16, 1799, in Hopkinton, Middlesex Co., Mass., a son of John Young and Nabie Howe, and a brother of Pres. Brigham Young. After coming to Great Salt Lake Valley with the pioneers he took an active part in developing the resources of the country and worked as a printer. Later he worked as a saddler and still later as a contractor. He filled missions to Canada and to England and died in Salt Lake City Oct. 10, 1879, survived by a large family.

OLD FOLKS CENTRAL COMMITTEE

ARMSTRONG, William W., a member of the Old Folks Central Committee from 1927 to 1930+, was born Sept. 18, 1865, in Darlington, Wisconsin, a son of William H. Armstrong and Georgia Wright. He died Oct. 23, 1932, in Salt Lake City, Utah. Mr. Armstrong was a successful banker and in full sympathy with the policy of honoring the Old Folks.

AUERBACH, Herbert F., a member of the Old Folks Central Committee since 1927, was born Oct. 4, 1882, in Salt Lake City, Utah, a son of Samuel H. Auerbach and Eveline Brooks. He is one of the most prominent men in Utah in civic and business affairs, and in favor of any movement inaugurated toward making life happy for the Old Folks.

BARTON, William B., a member of the Old Folks Central Committee from 1903 to 1923, was born July 21, 1836, at Sutton Mill, on the Douglas river, near Wigan, Lancashire, England, a son of John Barton and Elizabeth Bell. He died Oct. 1, 1923, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 667.)

BEAN, Joshua B., a member of the Old Folks Central Committee, from 1908 to 1935, and secretary from 1915 to 1935, was born Oct. 9, 1858, in Cincinnati, Ohio, a son of Joseph Bean and Sarah Beanland. He died Feb. 4, 1935, in Los Angeles, California.

BINDER, William Lawrence Spicer, a member of the Old Folks Central Committee from 1879 to 1902, was born July 10, 1832, in London, England, a son of John Binder and Mary Spicer. He died July 21, 1910, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 640.)

BOURNE, George T., a member of the Old Folks Central Committee since 1903, was born Sept. 1, 1857, in Salt Lake City, Utah, a son of George E. Bourne and Mary Ann Taysum.

BURBIDGE, George E., a member of the Old Folks Central Committee in 1921, was born Dec. 1, 1868, in Salt

Lake City, Utah, a son of William and Sarah Jane Burbidge. He died Oct. 17, 1921, in Salt Lake City, Utah.

BURTON, Willard C., a member of the Old Folks Central Committee since 1928, was born Dec. 1, 1856, in Salt Lake City, Utah, a son of Robert T. Burton and Susan E. McBride.

CANNON, Sylvester Q., chairman of the Old Folks Central Committee since 1925, was born June 10, 1877, in Salt Lake City, Utah, a son of George Q. Cannon and Elizabeth Hoagland. (See Bio. Ency., Vol. 4, p. 351.)

DAYNES, Joseph J., a member of the Old Folks Central Committee from 1921 to 1934, was born Nov. 7, 1873, in Salt Lake City, Utah, a son of Joseph J. Daynes and Mary Jane Sharp. (See Bio. Ency., Vol. 2, p. 477.)

EDDINGTON, William, a member of the Old Folks Central Committee from 1879 to 1913, was born Nov. 27, 1821, in Portsea, Portsmouth, Hampshire, England, a son of James Eddington and Eliza Seaton. He died March 3, 1913. (See Bio. Ency., Vol. 2, p. 620.)

EMPEY, Nelson A., a member of the Old Folks Central Committee from 1885 to 1904, was born May 7, 1837, in Preston, Ontario, Canada, a son of William Empey and Mary Ann Morgan. He died Sept. 4, 1904, in Salt Lake City, Utah.

FETZER, John Casper, a member of the Old Folks Central Committee from 1921 to 1926, was born Sept. 24, 1879, in Langenfeld, Bavaria, Germany, a son of Peter Fetzer and Anna Seifert. (See Bio. Ency., Vol. 4, p. 93.)

FINCH, Harry L., a member of the Old Folks Central Committee, in 1930+, was born Dec. 13, 1875, in Chautauqua County, Kansas, a son of Lyman M. Finch and Nancy Ellen Study.

GODDARD, George, one of the original organizers of the Old Folks Central Committee serving from 1875 to 1899, was born Dec. 5, 1815, in Leicester, England, a son of Cornelius and Mary Goddard. He died Jan. 12, 1899, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 706.)

GODDARD, Heber S., a member of the Old Folks Central Committee from 1901 to 1914, was born Sept. 25, 1863, in Salt Lake City, Utah, a son of George Goddard and Mary Sutton. He died Dec. 15, 1904, in Salt Lake City, Utah.

GRANT, Brigham Frederick, a member of the Old Folks Central Committee from 1906 to 1936, was born Oct. 17, 1856, in Salt Lake City, Utah, a son of Jedediah M. Grant and Maryetta Kesler. He died Aug. 30, 1936, in Los Angeles, California.

GROESBECK, Hyrum Smith, a member of the Old Folks Central Committee from 1903 to 1915, and vice chairman for two years, was born July 19, 1854, in Springfield, Illinois, a son of Nicholas Groesbeck and Elizabeth Thompson. He died March 23, 1915, in Salt Lake City, Utah.

HILLAM, Rodney, jun., a member of the Old Folks Central Committee since 1924, was born June 23, 1870, in Brigham City, Box Elder Co., Utah, a son of Rodney Hillam and Mary Ann Grimsdall.

HUNTER, Edward, one of the original members and chairman of the Old Folks Central Committee from 1875 to 1883, was born June 22, 1793, in Newton township, Delaware Co., Pennsylvania, a son of Edward and Sarah Hunter. He died Oct. 16, 1883, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 227.)

HUNTER, Oscar F., a member of the Old Folks Central Committee, from 1913 to 1931, was born May 8, 1852, in Salt Lake City, Utah, a son of Bishop Edward Hunter and Laura Shimer Kaufman. He died Aug. 24,

1931, in Salt Lake City, Utah. (See Bio. Ency., Vol. 2, p. 643.)

IVERSON, Heber C., a member of the Old Folks Central Committee since 1908, was born July 1, 1868, in Salt Lake City, Utah, a son of Soren Iversen and Caroline Monsen.

JENSON, Andrew, a member of the Old Folks Central Committee since 1883, secretary from 1883 to 1915, and vice chairman since 1915, was born Dec. 11, 1850, in Torslev parish, Hjorring amt, Denmark, a son of Christian Jensen and Kirsten Andersen. (See Bio Ency., Vol. 1, p. 261.)

KIRKMAN, John, a member of the Old Folks Central Committee from 1879 to 1910, was born Nov. 1, 1830, in Manchester, Lancashire, England, a son of Henry Kirkman and Sarah Holmes. He died Nov. 15, 1910, in Salt Lake City, Utah.

MARGETTS, George B., a member of the Od Folks Central Committee since 1903, was born June 16, 1859, in Salt Lake City, Utah, a son of Philip Margetts and Elizabeth Bateman.

MIDDLETON, George W., a member of the Old Folks Central Committee since 1934, was born Dec. 10, 1866, in Hamilton's Fort, Iron Co., Utah, a son of John Middleton and Jane Withers.

MORRIS, Nephi L., a member of the Old Folks Central Committee since 1921, was born Oct. 2, 1870, in Salt Lake City, Utah, a son of Elias Morris and Mary L. Walker. (See Bio. Ency., Vol. 1, p. 639.)

MORRIS, Richard P., a member of the Old Folks Central Committee from 1924 to 1925, was born Dec. 23, 1855, in Salt Lake City, Utah, a son of Richard V. Morris and Hannah Phillips. He died April 2, 1925, in Salt Lake City, Utah.

NAYLOR, William, a member of the Old Folks Central Committee from 1879 to 1918, was born Aug. 19, 1835, in Little Budworth, Cheshire, England, a son of George Naylor and Mary Sefton. He came to Utah in 1848, and died Feb. 22, 1918, in Salt Lake City, Utah.

NIBLEY, Charles W., a member and chairman of the Old Folks Central Committee from 1908 to 1925, was born Feb. 5, 1849, in Hunterfield, near Edinburgh, Scotland, a son of James Nibley and Jean Wilson. He died Dec. 11, 1925, in Salt Lake City, Utah. (See Bio. Ency., Vol. 3, p. 766.)

PRESTON, William B., a member and chairman of the Old Folks Central Committee, from 1884 to 1907, was born Nov. 24, 1830, in Franklin County, Virginia, a son of Christopher Preston and Martha Mitchell Claytor. He died Aug. 12, 1908, in Salt Lake City, Utah. (See Bio. Ency., Vol. 1, p. 232.)

SAVAGE, Charles Roscoe, one of the members of the Old Folks Central Committee from 1875 to 1909, was born Aug. 16, 1832, in Southampton, England, a son of John and Ann Savage. He died Feb. 3, 1909, in Salt Lake City, Utah. He is recognized as the father of the Old Folks movement and a statue was erected in his honor at the southeast corner of the Temple Block in July, 1936. (See Bio. Ency., Vol. 3, p. 708.)

SAVAGE, George L., a member of the Old Folks Central Committee, from 1909 to 1936, was born Jan. 27, 1865, in Salt Lake City, Utah, a son of Charles R. Savage and Annie Adkins. He died March 8, 1936, in Salt Lake City, Utah.

TAYLOR, Stanley F., a member of the Old Folks Central Committee from 1925 to 1931, was born Dec. 29,

1866, in Moroni, Sanpete Co., Utah, a son of Stanley Taylor and Hannah Howard. He died Feb. 20, 1931, in Salt Lake City, Utah.

WILLIAMS, John T., a member of the Old Folks Central Committee since 1924, was born Jan. 21, 1862, in Cradley, Herefordshire, England, a son of John Williams and Ann Pugh.

YOUNG, Brigham S., a member of the Old Folks Central Committee from 1896 to 1901, was born Dec. 29, 1857, in Salt Lake City, Utah, a son of Brigham Young, jun., and Catherine C. Spencer.

MISCELLANEOUS BIOGRAPHIES

ADAMS, Orson B., a member of the Mormon Battalion, Company C, was born March 9, 1815, in New York State, and came to Utah the year following the march of the Battalion to California. In 1850 he went to Parowan as a pioneer, and later extended his pioneer work to Washington County, Utah, settling at Harrisburg. He died Feb. 4, 1901. His companion in the Battalion, John Steele, spoke at the services, and told of the fine character of Brother Adams; said he was a most diligent and straightforward man. Brother Adams acted as Bishop of the Harrisburg Ward in 1878.

ALLEN, Ezra H., a member of the Mormon Battalion, marched as a private in Company C to California, and after his discharge went up the Pacific coast as far as the Sacramento River. There he was employed until June, 1848, when he started for Great Salt Lake Valley, together wth others who, like himself, had been members of the Mormon Battalion. On the journey eastward he was killed by Indians in the Sierra Nevada Mountains, and a few days later his body was found by friends. His son, Andrew A. Allen, acted for a number of years as Bishop of Weston, Idaho.

ALLRED, James Tilman Sanford, a member of the Mormon Battalion, Company A, was born March 28, 1825, in Bedford County, Tennessee, a son of James and Elizabeth Allred. He was baptized in February, 1835, in Clay County, Missouri, ordained a Seventy in Nauvoo in 1842, and ordained a High Priest and set apart as second counselor to Bishop Reuben W. Allred in Nauvoo. He marched with the Battalion to California and came to Utah in an early day. He was sent to Las Vegas, New Mexico, on an Indian Mission, and baptized many Indians. In February, 1856, he was set apart as first counselor to Bishop John D. Chase at Ephraim, Utah, and on April 17, 1859, was set apart as second counselor to Bishop Caleb Edwards of Ephraim. He died May 29, 1905, in Spring City, Utah.

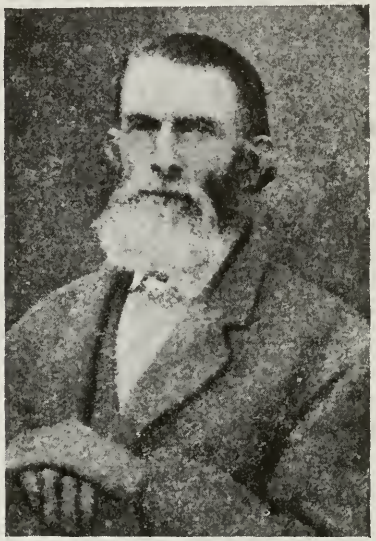
ANDERSON, Hakon Walter, an Elder who died while filling a mission, was born May 31, 1898, in Pima, Graham Co., Arizona, a son of Hakon J. Anderson and Sarah E. Anderson. He was baptized June 1, 1906, by Ray M. Hanchett, and later ordained an Elder. While still a resident of Pima, Graham Co., Arizona, he was called on a mission to the Northern States. He accepted the call and was set apart July 9, 1918. A short time after arriving in his field of labor he was stricken with pneumonia following an attack of influenza, from which he died Oct. 31, 1918, in Milwaukee, Wisconsin. From the time he arrived in the field, he magnified his calling to the entire satisfaction of those placed over him, rendering able and valiant service in the cause of the Master. He was an inspiration to all who knew him, and was loved and respected for his agree-

able disposition, his clean and sincere manhood, and his love for right and righteousness of life. His sister Nora, also a missionary of exceptional ability, was at his bedside at the time of his death, and accompanied the body of her brother to their home in the West.

AVERETT, Jeduthan, a member of the Mormon Battalion, Company D, was born June 12, 1816, in Chesterfield County, North Carolina. He was baptized about the year 1833 in Alabama by James Brown and emigrated to Nauvoo, Ill., after the death of the Prophet Joseph Smith, having presided over a branch of the Church in Alabama for several years. Traveling westward in 1846, he enlisted in the Battalion on the Missouri River, suffered considerably with sickness on the journey, but was healed from being in an insensible condition when about four hundred miles on the way. He wintered in Pueblo, and arrived in the Salt Lake Valley in July, 1847. He afterwards went back to the States, resided five years in Kanesville, Iowa, and returned to the Valley in 1852. He worked for Pres. Brigham Young for six years and then moved to Springville in December, 1857. Bro. Averett was always known as a quiet but busy man. He died in St. George, Utah, Jan. 12, 1885.

BARNEY, Walter, a member of the Mormon Battalion, Company C, was born Jan. 7, 1819, in Ohio, a son of Charles Barney and Mercy Yoeman. He arrived in Utah in 1847. Later he was a pioneer of Sanpete and Sevier counties, Utah, and an Indian war veteran. He died April 15, 1917, at Monroe, Sevier Co., Utah.

BARRON, Alexander Franklin, (1813-1885), of Scotch-Irish descent, and a descendant of a long line of early American pioneers, was born Oct. 4, 1813, at Elkridge, Giles Co., Tenn., a son of Alexander Barron and Elizabeth Liddell. Until he was nineteen years of age he lived in Tennessee and Georgia with his parents. He was educated in home schools, and in



Nashville, Tenn., where he studied medicine for a time. In 1832 he joined a party of U. S. surveyors, and with them and a company of U. S. colonists, went to Texas. Here he associated with such men as David Crockett and Samuel Houston in the development and pioneering of the country, he having extensive land grants in and near Houston, where he made his home. In 1844 he married Dovey Ann Shinn. She died in 1847, leaving two small daughters. In 1848 he married Mary Miller, and with her he was baptized into the L. D. S. Church Aug. 6, 1851, by William Moody. By this marriage eleven children were born; six sons and five daughters. In September, 1853, he started for Utah with the Preston Thomas Company, which was said to be one of the largest companies to leave for Utah at one time. There were 102 wagons, one thousand head of cattle, and a large number of fine horses, mules, and sheep. They arrived at the Cherokee Strip, or Nation, Nov. 4, 1853, and stayed there for the win-

ter. In the spring of 1854 they started for Utah again, with Washington Jolly as captain, the company now being divided. Arriving in Utah in September, they stayed in Salt Lake City just one day when Pres. Brigham Young sent them to Fort Herriman to make their home. Bro. Barron took the cattle to Cache Valley later, because there was more feed there. Due to extreme cold and heavy snows about half of the herds was lost. He returned to Herriman to find the family needing help, as his wife was ill and the hired man had gone insane. He lived at Fort Herriman for about ten years and was Bishop there from 1858 to 1865, being the first Bishop of the Fort Herriman Ward. In 1857 he married Phoebe Ann Peck as a plural wife. She bore him three children, namely, two boys and one daughter. His children (sixteen in all) except three grew to maturity and became good citizens in the community where they have lived. In 1858 Bro. Barron went south in the "General Move", and spent a year at Fillmore and Meadow Creek. He did quite an extensive dairy business, selling to passing travelers, notably the company of Mountain Meadow Massacre fame. They bought freely and paid liberally for butter, cheese and milk. While there he was called by Anson Call to go with Jacob Croft and William Powell to survey a townsite in Millard County. They located the site for Deseret and dedicated the land. Bro. Barron offered the dedicatory prayer, in which he prophesied, that the desert in Pahvant Valley would truly blossom as a rose, and that a highway would be "thrown up" through the valley, which would connect the Atlantic and the Pacific oceans. Streams of living water would flow out of the ground, and the valley would be settled from the mountains East toward the West, North and South and in time become a great agricultural center. In 1922 President Alonzo A. Hinckley, while acting as Commissioner of Agriculture in Utah, stated that Millard County had produced more hay and grain and alfalfa seed in 1922 than any other locality in Utah, thus verifying the prophecy of Brother Barron. After spending a year in Millard County, Bro. Barron returned to Fort Herriman, but in 1865 President Young called him to go to the "Muddy" in southern Nevada. He arrived in St. George late in November, where Erastus Snow advised him to go to Panaca, Nevada, instead of the Muddy, as the ranges were dead from lack of rain. At Panaca he served as acting Bishop and while living here he filled a short mission to his old home in the South in 1869. He visited all of his relatives in Tennessee, Georgia and Alabama, and preached the Gospel to them. He became a prominent farmer, stock-raiser, and leader in Church and civic affairs at Panaca, where he lived until 1877, when he was again called by Pres. Young to go to St. George. He settled at Washington, Washington County, making this his headquarters for operations on the Church ranch in northern Arizona. In connection with his two sons-in-law, Virgil Kelly and John Lufkin, he developed the springs now known as Sevet, Oak Grove and Parashont, which he bought from the Indians. This ranch was located on the north rim of the Colorado River, about fifty miles west from what is now the Grand Canyon of Colorado National Park. At the time Bro. Barron was managing this ranch, he had also contracted the handling of the Church sheep numbering several thousand head. Under the terms of this contract he was to deliver the sheep at a certain time, back to the Church authorities, who had the matter in charge. He served notice that he was ready to make the delivery of the sheep at a definite locality at a certain time. The representative of the Church failed to meet the appointment as agreed, and consequently the sheep had to be held.

In the meantime an unusual snow storm came upon them, and the entire herd perished. The representative of the Church demanded that he make payment in full for the loss. The case was tried and a decision, which was influenced by misrepresentations and prejudice, was reached, sustaining the claim of the Church representative. Bro. Barron was required to make payment in full for the loss, or he would be excommunicated from the Church. When advised of the decision, he made the following statement: "I will not allow myself to be cut off the Church for money, if it takes all the property I have". In his effort to pay this enormous debt, he turned over his entire possessions. In the course of events, the matter was referred to Apostle Erastus Snow, who, after a thorough investigation, made the following statement: "Knowing Elder Barron as I do to be an honest and upright man, I cannot believe him wilfully guilty, and those men who have sought to demand from him that which is not right will not prosper." This statement has been verified, for those who instigated the proceedings have gone down in disgrace, thus fully vindicating the honor of Elder Barron, who was a man of great faith and always loyal to the Church.

Through all the trials and hardships of pioneer life, Bro. Barron remained true to the faith he had espoused, dying as a firm believer in the Latter-day Saint doctrines as taught by Joseph Smith. It was said of him and his families that their charities knew no bounds. The poor and needy never left his door unaided, and this fine humane characteristic was extended to the Indians as well as the whites.

Alexander F. Barron died in Washington, Utah, April 3, 1885, having spent the last years of his life surrounded by his large family.

BARRUS, Orlando Clark, an Elder who died while filling a mission, was born Aug. 18, 1901, in Fairview, Lincoln Co., Wyoming, a son of Orlando B. Barrus and Mary E. Clark. He was baptized Aug. 18, 1909, by his father, and later ordained an Elder. While still living at Fairview he was called on a mission to the Southern States, being set apart Nov. 16, 1920. He had labored in South Carolina twenty-one months when he was accidentally drowned in the Chauga River, near Westminister, South Carolina, Aug. 8, 1922. Had he lived ten days longer, he would have been twenty-one years of age. While bathing with missionary companions and others, Elder Barrus, as well as two other bathers, walked unexpectedly into deep water. Elder Barrus rescued one of the bathers, but in doing so he became exhausted to the extent that he could not regain the shore. Due to the excitement of the moment, and because of his being regarded as a good swimmer, Elder Barrus was not considered in danger until it was too late. Memorial services were held in the Atlanta chapel Aug. 10, 1922. Pres. Noal H. Dastrup of the Georgia conference and Elder M. L. Olsen of the South Carolina conference accompanied the body home. His missionary labors were blessed of the Lord and his death was lamented and mourned by all the missionaries and the people whose hearts and souls he gladdened and blessed with his presence and teachings. Twelve years before Elder Barrus went into this field his father and mother had performed missions in South Carolina.

BENNION, Harden (continued from page 13). Mrs. Vilate Nebeker Bennion died in Salt Lake City, Utah, Aug. 21, 1934. For several years she had presided over the Relief Society of the Salt Lake Stake and had held other positions of trust and responsibility. Elder Harden Bennion did not long survive his wife, but died in Salt Lake City Oct. 12, 1936, as the result of frac-

tures received in a fall a few days previously. He was survived by three daughters, Aurelia, Florence and Bernice Bennion.

BENNION, Samuel Otis, one of the First Seven Presidents of Seventies, was born June 9, 1874, at Taylorsville, Salt Lake Co., Utah, a son of John R. Bennion and Emma Jane Terry. He

was baptized when about eight years old and was later ordained a Deacon and presided over the quorum of Deacons of which he was a member. In due course of time he was ordained an Elder and later a Seventy. In 1898 (Aug. 25th) he married Charlotte Towler of Mill Creek Ward, Salt Lake Co., Utah. He received a good education in his younger days, and during part of his life, before he went into the mission field, he was occupied in agriculture, but principally in ranching and sheep raising. He was set apart for a mission to the Central States Nov. 12, 1904, and was chosen as president of the South Texas District after he had been in the mission six months. Later the same year, he was called to the mission headquarters at Independence, Missouri, and after spending ten months as secretary of the mission, he was appointed mission president Oct. 1, 1906. The growth of the mission was sure and steady, and the sound practice established in laying a firm foundation, made the mission, under the direction of the Lord, an important part of the Church. In January, 1931, the Texas Mission was formed out of the states of Texas and Louisiana, which had constituted a part of the Central States Mission. Pres. Bennion remained in the mission field until Jan. 20, 1934. At the April Conference in 1933 he was sustained as one of the First Council of Seventies, and was ordained to that office April 13, 1933, by Pres. Heber J. Grant. On April 1, 1934, Elder Bennion was appointed general manager and vice-president of the "Deseret News", which position he still holds. While Pres. Bennion had charge of the Central States Mission he made it a rule to visit the missionaries from one end of the mission to the other every ninety days, and saw them in their fields of labor, heard their reports, gave them instructions, and as a result saw many thousands of people baptized into the Church. The mission was always self-sustaining financially, and large sums of money were sent to the headquarters of the Church from the tithes of the mission, after the expenses and building programs that were carried on in the mission field itself had been cared for.

BINGHAM, Erastus, jun., a member of the Mormon Battalion, Company B, was born Sept. 30, 1822, at St. Johnsbury, Vermont, a son of Erastus Bingham, sen., and Lucinda Gates. After his arrival in Utah he lived in Ogden and Huntsville. During the polygamy troubles he went with his second family to Arizona, while his first family remained in Weber County. He died in Mesa, Arizona.

BINGHAM, Wallace D., an Elder who died while filling a foreign mission, was born July 9, 1902, in Wilson, Weber Co., Utah, a son of Brigham Heber Bingham, jun., and Cathrin Rozella Wilson. He was baptized Aug. 7, 1910, by William M. Holmes, and later ordained an Elder. When called on his mission to New Zealand he was residing in the Wilson Ward, near Ogden, Weber Co., Utah. Elder Wilson, responding to the call, was set apart Nov. 20, 1923. He was in the ministry only a few months when he died April 16, 1924, from injuries he had sustained when he dived into the Ta Hara river. His body was taken to Auckland and sent home for burial. He was a fine young man, willing and cheerful in his duties. He graduated from the Weber College in May, 1923, and left for his mission Dec. 1, 1923. Services were held June 8, 1924, in the Ogden tabernacle.

BINGHAM, Thomas, a member of the Mormon Battalion, Company B, was born July 19, 1824, in Grafton, New Hampshire, a son of Erastus Bingham, sen., and Lucinda Gates. He received his endowments in the Nauvoo Temple, enlisted in the Mormon Battalion July 16, 1846, and traveled with that body some distance beyond Santa Fe, N. M. From there he was sent back with the second sick detachment of the Battalion to winter at Pueblo. He arrived in Salt Lake Valley July 29, 1847, married Caron H. Holladay Sept. 6, 1849, moved to Ogden in 1850 and was called to go to California with Apostle C. C. Rich and Amasa M. Lyman in 1851, but returned to Utah in 1855. In 1856 he was called on a mission to the Salmon River country where he labored among the Lamanites. During the "general move" in 1858 he went to Payson, Utah, but returned north and settled in Huntsville in 1862. There he acted as counselor to Bishops Jefferson Hunt and Francis A. Hammond. In 1877 he moved to Ashley, Uintah Co., Utah, and established a branch of the Church at that place, he being the first presiding Elder and later Bishop there. He was the first probate judge in Uintah County, serving in that capacity two terms. He died Dec. 31, 1889, in Ashley Valley, Utah.

BINLEY, John Wesley, a member of the Mormon Battalion, Company E, was born April 18, 1814, at Bellefontaine, Logan Co., Ohio, was baptized in 1838, moved to Nauvoo in 1840, and there served as one of the Prophet Joseph Smith's body guards until the Prophet's death. He was a member of the Nauvoo police force and was ordained a Seventy in 1844 (30th Quorum); left Nauvoo in 1846; was at Mt. Pisgah when Col. Allen arrived there and volunteered his services as a member of the Mormon Battalion. He marched to California, and from there accompanied Gen. Kearney on his way back to the States. While shoeing a horse on the Truckee River he was kicked severely, whereby his back was hurt and ribs were broken. He rode 1000 miles in intense pain, and also suffered with mountain fever. Continuing the journey from the "Valley" he met the Pioneers on the North Platte; afterwards he was sent back to hurry up the companies and then returned to the "Valley" with John Neff in Jos. B. Noble's Fifty. He spent the winter in the "Fort" and in the spring of 1849 he went to California where he worked in the mines, but returned to Utah in 1858. He lived at Grantsville, also at Deep Creek, and later at Mill Creek, Utah.

BOLEY, Samuel, a member of the Mormon Battalion, Company B, was one of the first men who enlisted and was also the first man to die on the march; he died July 23, 1846, on the Missouri River.

BOYLE, Henry Green, a member of the Mormon Battalion, Company C,

was born March 7, 1824, in Tazewell County, Virginia, a son of John Boyle and Jane Taylor. He was baptized Nov. 20, 1843, came to Nauvoo in 1845, and to the Missouri River in 1846. He marched with the Battalion to California. By re-enlisting he served another eight months in the Battalion, came to Salt Lake Valley, and went back to California in 1851, remaining there until 1857. In 1867-1869 he filled a mission to the Southern States, where he baptized three hundred persons, and brought a second company of 160 Saints from the South to Utah by rail. He filled a second mission to the South and returning he brought seventy saints with him to Utah. In all he filled seven missions for the Church. He died in November, 1908, in Arizona.

BRIMHALL, John, a member of the Mormon Battalion, Company C, was born April 16, 1824, in Steuben County, New York. Becoming a convert to "Mormonism" he was baptized Oct. 20, 1845, enlisted in July, 1846, in the Battalion, marched to Santa Fe, N. M., where he was placed with the sick detachment and marched to Pueblo, where he spent the winter of 1846-1847. The following spring (1847) the sick detachment of the Battalion and the company of Mississippi saints who had also wintered at Pueblo, continued the journey to the "Valley," where they arrived a few days after the Pioneers. Bro. Brimhall helped to make the first adobes in the "Valley," passed through many of the Indian troubles as a military man and experienced the hardships which fell to the lot of the early pioneers. After changing residences several times, he died at Glendale, Kane Co., Utah, Dec. 18, 1906, at the age of 82 years. By his wife, Anna Retta Harris, he had ten children, eight of whom were living at the time of his death.

BRONSON, Clinton Doneral, a member of the Mormon Battalion, Company A, was born Dec. 17, 1824, in Mentor, Lake Co., Ohio, a son of Lemon Bronson and Lucy Brass. He was baptized in July, 1846, and after his arrival in Utah with other members of the Battalion, he participated in the Indian Mission to Malad Valley, was one of the first settlers of Ogden, and acted as a counselor to Pres. Jefferson Hunt, of Huntsville, Utah, for ten years. He also served in the Echo Canyon war as captain of ten. He was known as a man who had a most remarkable memory.

BROWN, Frank Lester, an Elder who died in the missionary field, was born Sept. 22, 1875, in Salt Lake City, Utah, a son of James S. Brown and Eliza Lester. He was baptized in 1883, by John Tingey. In his early manhood he attended the Latter-day Saints University and was a studious and active member of the missionary classes in 1901-1902. He married Winnifred Tibbs in the Salt Lake Temple Sept. 24, 1902, and the following month left with his wife for a mission to Great Britain, where they were commended for their zealous work. On Nov. 10, 1904, they returned with their little son, Kenneth, to Salt Lake City, Utah, where Elder Brown resumed his Church activities. In 1911 (March 21) he was called by the Church authorities to take charge of the Joseph Smith Memorial Cottage and Farm near South Royalton, Vermont. In the summer of 1918 he suffered from an attack of influenza, and failing to regain his strength he finally decided to go with his family to the south, but upon reaching Charlotte, North Carolina, was too sick to continue his journey. He was taken to the hospital at Charlotte, where he received every care and attention, but on Jan. 1, 1919, he succumbed to pneumonia, passing away peacefully in the same country where his father was born, namely, Davidson County, North Carolina. His body was brought home to Salt Lake

City, where it was buried Jan. 10, 1919. Frank L. Brown was a typical, stalwart son of Utah, and was loved by all who knew him. His zeal as a missionary for the "Mormon" Church was a heritage from his father, the Pacific Islands missionary, James S. Brown.

BROWN, James, captain of Company C of the Mormon Battalion. (See Bio. Ency., Vol. 2, p. 283.)

BURNS, James Edward, second Bishop of the Bountiful 2nd Ward, Davis Co., Utah, was born July 17, 1880, in Bountiful, Utah, a son of Charles Burns and Susannah Lord. He was educated in the common schools at Bountiful and later attended the Latter-day Saints College in Salt Lake City. He was baptized Sept. 30, 1888, by Samuel Smedley and, taking an active part in Church activities suited to his age, was ordained successively to the offices of Deacon, Teacher and Priest, and was ordained an Elder Dec. 16, 1899, by Joseph C. Hepworth. On Nov. 14, 1907, he was ordained a Seventy by Daniel H. Wood and filled a mission to Great Britain in 1908-1909, laboring in the Manchester Conference. His wife, who up to that time had no children, met him in England and accompanied him home. Soon after his return, or on Dec. 19, 1909, Bro. Burns was ordained a High Priest by Apostle Orson F. Whitney, on which occasion he was set apart as second counselor to Bishop Jed Stringham of the Bountiful 2nd Ward. On July 20, 1915, he was promoted to the position of first counselor to Bishop Stringham, which position he held until March 23, 1924, when he was ordained a Bishop by Apostle Melvin J. Ballard and set apart to preside over the Bountiful 2nd Ward.

In a civil capacity Bishop Burns served three two-year terms as treasurer for the city of Bountiful, two years as city recorder, four years as city councilman, two years as mayor, and two years as a county commissioner in Davis County. He is a farmer and gardener by occupation. On Dec. 28, 1904, Elder Burns married Emma May Cooper, daughter of Heber K. Cooper and Emma Jane Hatch Cooper. This union was blessed with seven children, namely, Florence, James Cooper, May, Alan Cooper, Grace, June and Carol.

BURT, Keith Wynder, an Elder who died while on his way to fill a foreign mission, was born Sept. 19, 1908, in Cardston, Alberta, Canada, a son of William Wilden Burt and Edith Wynder. He was baptized Sept. 24, 1916, by Ben J. Wood, was ordained an Elder, and resided at the place of his birth when he was called to the South American Mission. Respondng to the call, he was set apart for his missionary labors Oct. 30, 1928. He left Salt Lake City Nov. 3, 1928, and sailed from New York with his fellow companion, Elder David H. Huish, Nov. 10, 1928, on the ill-fated S. S. "Vestris," which sank Nov. 12, 1928, off the coast of Virginia. Elder Huish was one of those rescued, but Elder Burt was drowned, and his body was not found. In an account of the "Vestris" disaster, given by Elder Huish, he said that the last he saw of his companion was when the life boat in which they, with twenty-five other people, were huddled, turned over and all were forced to jump into the maddened sea. The suction caused by the ship pulled Elder Huish far down into the water, and when he finally came up to the surface again, his companion was gone. Elder Huish speaking of himself said that he floated around until he sighted a plank. Grabbing it he held on until a life boat came to his rescue.

CALDWELL, Matthew, a member of the Mormon Battalion, Company E, was born June 11, 1822, in Jefferson County, Illinois, a son of Curtis Cald-

well and Nancy Hood. He was baptized June 27, 1846, and three weeks later left the camps of the saints on the Missouri River as a member of the Battalion. He marched to California and returned East with an escort for Gen. Kearney in 1847. After residing at Council Bluffs till 1850, he came to the "Valley" as captain of the second Fifty of Aarón Johnson's Hundred; was one of the first settlers of American Fork, where he built the first house in the fall of 1850. He moved to Springville in 1852, and later resided successively in Spanish Fork, Fountain Green, Huntington (Emery County), and Mountain Dell in Parley's Canyon, Salt Lake County. He was a grandson of the renowned Indian fighter, Matthew Caldwell, the man after whom Caldwell County, Missouri, and Caldwell County, Kentucky, were named. He died March 15, 1912, in Vernal, Utah.

CAMPBELL, Jonathan, a member of the Mormon Battalion, Company E, was born in Massachusetts in 1805 or 1806. He was married in the 22nd year of his life and became the father of five children. In 1839 or 1840 he was baptized by his brother, Benegar Campbell, gathered with the saints to Nauvoo early in 1844, was driven from Illinois across the Mississippi River and underwent many hardships during the general exodus. Having arrived on the Missouri River, he enlisted in the Mormon Battalion July 16, 1846, and in taking his departure for California, he left a loving wife and three small children and everything that was dear to him. He never saw his wife again, as she died at Council Bluffs, a victim to the many hardships to which she was exposed. Her three small children were brought to the "Valley" in the emigration of 1847, and after Bro. Campbell's discharge from the Battalion, he joined them in Utah in 1848. He located and helped to settle North Ogden, where he resided until the time of his death, which occurred there Nov. 24, 1886. Bro. Campbell died, as he had lived, a faithful Latter-day Saint.

CANNON, Sylvester Quayle, Presiding Bishop of the Church since 1925, was born June 10, 1877, in Salt Lake City, Utah, a son of George Quayle Cannon and Elizabeth Hoagland. He was the youngest of eleven

children born to this couple. When an infant he was taken by his parents to Washington, D. C., where his father was in Congress as a delegate from Utah. His childhood was spent on the Cannon Farm southwest of Salt Lake City, where he attended a private school maintained by his father. From 1889 to 1892 he attended the Latter-day Saints College, and, having qualified in stenography, he accompanied his father as secretary on a trip to the Eastern States and England. In 1894-1895 he pursued special studies at the University of Utah, and thereafter attended the Massachusetts Institute of Technology in Boston, Mass., for a period of four years, graduating therefrom as a Bachelor of Science in June, 1899, having majored in Mining Engin-

eering and Metallurgy. In September, 1899, Elder Cannon left home for a mission to Holland and Belgium and was assigned to labor in the Liege district in Belgium. Having studied French and German quite extensively, he was, in three months, placed in charge of the Seraing-Ougree Branch, Belgium. In 1900 he was appointed to preside over the Netherlands-Belgium Mission, where he had to learn the Dutch language. In February, 1902, he was called by Pres. Francis M. Lyman to visit with him the Turkish Mission as "guide and interpreter". On that three-months journey he visited Egypt, Palestine, Syria, Turkey, Greece, Italy and France and prepared a series of articles in reference to the trip for the "Millennial Star". After an absence of three years, Elder Cannon returned home and was engaged professionally by the State of Utah in a survey of irrigated lands and water from the Weber River.

In March, 1904, at the organization of the Pioneer Stake, he was appointed first counselor in the stake presidency. On June 15, 1904, he married Winnifred Saville in the Salt Lake Temple. Four sons and three daughters have been born of this union. In 1907 Elder Cannon was again appointed to preside over the Netherlands-Belgium Mission and to supervise the publication of the Doctrine and Covenants in the Dutch language. He also published a new and improved edition of the Book of Mormon in the Netherlands, and new editions of the French and Dutch hymn books, with many additions and improvements. On this mission he was accompanied by his wife and two little children.

From 1917 to 1925 Elder Cannon presided over the Pioneer Stake of Zion, and has been a member of the Board of Control of the Deseret Gymnasium since 1910 and, since 1923, president of the Board of Trustees of the L. D. S. Business College. For one year he acted as president of the Utah Society of Engineers and in 1915 was accepted as a member of the American Society of Civil Engineers.

On June 4, 1925, he was ordained and set apart by Pres. Heber J. Grant as Presiding Bishop of the Church, in which capacity he has general supervision of the following activities: Presidency of the Aaronic Priesthood, the temporal affairs of the various wards with the ward bishoprics; receiving and accounting for the tithes, offerings, and other donations; preparation of all financial and statistical reports; the Church relief work and the design and construction of all Church buildings. In 1930-1931 he was appointed chairman of the Governor's State Flood Commission and in 1931-32 he acted as chairman of the State Advisory Council for Unemployment.

CARTER, Isaac Philo, a member of the Mormon Battalion, Company B, was born March 11, 1828, in Rutland County, Vermont, a son of Gideon Carter and Hilah Burwell. He enlisted in the Battalion at Council Bluffs without being a member of the Church, and marched to California. He arrived in the "Valley" in 1849, but went back to San Bernardino in 1853, where he joined the Church, and married Amasa M. Lyman's daughter. He returned to Utah in 1858 when the San Bernardino settlement was broken up, and settled in Beaver, Utah, in 1859. He died July 27, 1913, near Heyburn, Idaho.

CASPER, William Wallace, a member of the Mormon Battalion, Company A, was born March 12, 1821, in Belleville, Richland Co., Ohio, a son of William Casper and Ovarilla Durben. He was baptized June 7, 1834, by Solomon Hancock and moved with his family in 1837 to Caldwell County, Missouri, where he remained two years; later he lived in other places, and finally arrived in Nauvoo, Ill., in the spring of 1841. Having reached

the Missouri River with the "Camps of Israel," he enlisted with the Mormon Battalion July 16, 1846, and leaving his wife and one child he marched with the Battalion to California, where he was discharged in July, 1847. He arrived in Great Salt Lake Valley Oct. 18, 1847, and settled in Mill Creek in 1848, participated in the Walker war in 1853, and later filled a mission to the Muddy (in Nevada). He was ordained a High Priest June 20, 1892, by Geo. B. Wallace and later ordained a Patriarch. He was married three times and was the father of eighteen children. During the last two years of his life he did a great deal of Temple work. He died July 17, 1908, at his home in Mill Creek, Utah.

CASTO, **William W.**, a member of the Mormon Battalion, Company D, was born Feb. 10, 1816, at Orleans, Orange Co., Indiana. He was baptized at Commerce, June 22, 1839, by Joseph Rose, being the first one of his family to join the Church, and it is supposed that he was the first person baptized in Nauvoo. When Joseph and Hyrum were incarcerated in the Carthage jail, Elder Casto was one of twenty-five men who volunteered to risk their lives in rescuing the Prophet from prison. In the winter of 1844 he was ordained a Seventy and became a member of the 26th Quorum of Seventy. At the time of the exodus in 1846 he sold a house and lot worth $500 for $25, and for a valuable ten-acre lot, beautifully located a short distance east of Nauvoo, he never received a cent. He even had to flee from Nauvoo in the night to avoid an unjust writ, and barely escaped with his life. Arriving at the camps of the saints on the Missouri River, just as the call for the Mormon Battalion came from the government, he enlisted, but on account of illness was sent with the sick detachment to Pueblo, where he with many others wintered. In the spring of 1847 he started for the "Valley" and was one of twelve men who overtook the Pioneers on Green River. He entered the "Valley" as one of Orson Pratt's advance company. Returning to the States in the fall of 1847, he found his family all well at Council Bluffs. He returned to the "Valley" the following year, arriving there Nov. 16, 1848, after having traveled four hundred miles on foot through ice and snow. He returned to the States in 1849 and remained there until 1851, when he brought his family west, settling in Herriman, Salt Lake Co. Later he spent several years on a mission to the Muddy. He died Nov. 9, 1894, at Big Cottonwood, Utah.

CHASE, **John Darwin**, a member of the Mormon Battalion, Company B, was born Aug. 10, 1815, in Bristol, Addison Co., Vermont, a son of Abner Chase and Amy Scott. He removed as a young man to New York State, where he married Priscilla McHenry. He was baptized by Palatiah Brown about 1841, came to Nauvoo in 1842, where he worked in the Temple, and performed a mission to Vermont in 1844. In 1845 he was ordained a High Priest and set apart as first counselor to Bishop Israel Calkins, who presided over a branch of the Church near Nauvoo. He afterwards succeeded Calkins as Bishop, coming west with Geo. A. Smith in 1846 to the Missouri River, he enlisted in the Mormon Battalion and marched as a corporal in Company B to Santa Fe, thence to Pueblo, where he wintered. He arrived in the Valley in Captain Brown's company in July, 1847. He took part in building the Old Fort in Great Salt Lake City, and helped to build the first sawmill in Utah, south of the city (Chase's Mill). In 1849, with Isaac Morley and others he was one of the first settlers in Sanpete Valley. Afterwards he was appointed by Erastus Snow to preside as Bishop in Ephraim, and later called

to the Carson Valley Mission, where he acted as a High Councilor, remaining there till the colony broke up. He settled in Nephi, took an active part in all ward affairs, and became a member of the Juab Stake High Council. He moved to Huntington in June, 1890, where he died in 1902. Bro. Chase filled a mission to England in 1861-1864.

CHENEY, Zaccheus, a member of the Mormon Battalion, Company B, was born April 22, 1818, at Semponeous, Cayuga Co., New York, a son of Elijah Cheney. His father served one year in the war of 1812. Jared Carter preached, baptized and organized a branch of the Church in Onondaga County, N. Y., Elder Cheney's father being one of the number. In 1835 the family moved to Kirtland, Ohio, where Zaccheus first saw the Prophet Joseph Smith. Elder Cheney worked on the Temple, attended the Hebrew School, and was a member of the Nauvoo Legion. He was in Nauvoo when some of the saints crossed the Mississippi River on the ice, and soon after Nauvoo was nearly evacuated. He crossed the river at Fort Madison May 3, 1846, and overtook the saints at Mount Pisgah, where he joined the Mormon Battalion and marched with them to California. After his discharge he remained in San Francisco and helped to burn the first brick made in that city. He married Mary Ann Fisher July 11, 1848, and on Dec. 25, 1850, his wife gave birth to a daughter. The wife died Jan. 1, 1851, and was buried near the San Jose Mission. Brother Cheney came to Utah in 1857 (Nov. 3rd) and died at Centerville, Davis Co., March 7, 1898.

CHRISTIANSEN, Peter S., an Elder who died while filling a foreign mission, was born Feb. 26, 1861, in Aarslev, Aarhus amt, Denmark, a son of Soren C. Christiansen and Anne K. Andreasen. He was baptized Jan. 4, 1891, by F. C. Mikkelsen, and emigrated to Utah in 1913. He was residing in Salt Lake City, Utah, when he was called to fill a mission to Denmark. He accepted the call, being set apart May 3, 1926. Elder Christiansen had been in his field of labor only a few months when he died of heart failure Jan. 25, 1927, in Copenhagen, Denmark. At the time of his death he held the positions of president of the Copenhagen District, and assistant editor of the mission organ, "Skandinaviens Stjerne." Funeral services were held for him in the Latter-day Saints chapel on Korsgade No. 11, Copenhagen. Sister Christiansen, who had labored with her husband on his mission, and Elder L. Gregerson, who had been released, accompanied the remains to Salt Lake City. Services were held Feb. 19, 1928, in the Waterloo Ward chapel. The remains were interred in the Wasatch Lawn cemetery. (See History of the Scandinavian Mission, p. 493.)

CLARK, Riley Garner, a member of the Mormon Battalion, Company A, was born July 29, 1829, in Cincinnati, Ohio, a son of Samuel Clark and Rebecca Garner. His parents were Quakers, who became converted to "Mormonism" at Martinsville, Ohio, and went to Nauvoo, Illinois. When the general exodus took place from Illinois in 1846, Riley went with his family as far as Council Bluffs, Iowa, where he enlisted in the Mormon Battalion and marched with them to California. He made his way to Great Salt Lake Valley from California in 1848. In the spring of 1850 he married Amanda Williams, who bore him sixteen children. In 1852 he was called to Manti, Utah, by Pres. Brigham Young to build a tannery and shoe shop. After he had spent seven years building up that industry, he moved to Kanarra, and from there to Panguitch, which he assisted in settling,

and where he built a tannery and also helped to build a grist mill. As a Seventy in the Church he was a faithful worker, always finding time to attend to his Church duties in the midst of all his industrial tasks. Bro. Clark died at Panguitch July 11, 1876, leaving a wife and nine children, all of whom she reared to manhood and womanhood. She died Feb. 6, 1920, at Panguitch, and at the time of her demise her descendants numbered 251 souls, including 16 children, 74 grandchildren, 154 great-grandchildren and five great-great-grandchildren.

COMPTON, Allen, a member of the Mormon Battalion, Company D, was born Jan. 10, 1809, in Wilson County, Tennessee, a son of William Compton. On Jan. 13, 1832, he married Mary Bettice. In June, 1845, he moved to Hancock County, Illinois, and on May 2, 1846, a mob numbering eighteen persons rode up to the door, called the father out and told him to get his family out of the house immediately. As soon as they were out the mob fired the house; the Compton family were not allowed to take anything with them. They took passage on the steamer "St. Croix" and started to follow the saints who had preceded them in the great exodus. They arrived at Council Bluffs on the 3rd of July. Colonel Allen had come into the camp the day before to enlist five hundred men to go to Mexico, and Bro. Compton became one of the number. He left his family camped in the corner of a worn fence with nothing to protect them from the scorching sun during the day, or the heavy dews at night, but a piece of wagon cover stretched on the fence. Two of his children were sick with the ague. The Battalion marched from Fort Leavenworth, leaving the sick detachment—among whom was Bro. Compton—to winter at Pueblo. In the spring of 1847 Captain Higgins' Company was sent to Fort Laramie, Bro. Compton being one of them. They met Amasa M. Lyman just before arriving at Fort Laramie. The company overtook the Pioneers on Green River, arriving in Salt Lake Valley on July 22, 1847. Bro. Compton started back on Aug. 24, arriving home on Nov. 18th, 1847, and started back again for the Valley Oct. 14, 1848, with the mail (that being the first mail that came to Utah), arriving in Salt Lake City Nov. 30. The Indians were troublesome during the winter, and Bro. Compton was sent with Capt. Scott to battle them near Provo. After the April conference Bro. Compton was asked to return to Council Bluffs, build some flat boats when he arrived there, and ferry the saints across the Missouri River, which he did, operating the Lone Tree Ferry in 1851-1852, the one known as Busha's Ferry in 1853. Then he moved up and ran the ferry at Winter Quarters. He died Aug. 17, 1854, in Council Bluffs, Iowa.

CURTIS, Dorr Purdy, a member of the Mormon Battalion, Company B, was born Jan. 21, 1819, in Simpronius (now Moravia) County, New York, a son of Beriah Curtis and Phoebe Purdy. He was baptized March 15, 1841, in Moravia, N. Y., by Palatiah Brown; came to Nauvoo in 1843, was ordained a Seventy in Nauvoo, came west in the 1846 exodus, enlisted in the Mormon Battalion, marched to California, and came to the "Valley" in 1847. He was married in 1848, his wife being already one of the settlers of Kaysville, Davis Co., Utah. He filled a mission to England in 1851-1854; acted as a Bishop's counselor in the Kaysville and Springville wards, in Utah, and moved to Springville during the "Move" of 1858. He was a very active man in military affairs, having been commissioned as a colonel by the Governor. He moved from Springville to Oakley, Idaho, and died Nov. 8, 1904.

CUTLER, Ralph, first counselor in the Cottonwood Stake presidency from 1927 to 1930, was born Dec. 13, 1873, in Salt Lake City, Utah, the son of John Cutler and Sarah Atkinson. After attending the public schools, he studied two years at the Salt Lake Stake Academy (later the L. D. S. College) in Salt Lake City. He was baptized Feb. 28, 1881, by John Cottam and taking an active part in Church matters from his early youth, he was ordained a Deacon March 24, 1889. In January, 1889, he took a position as stenographer and bookkeeper at the Deseret News, Salt Lake City, and remained in the employ of that institution until 1896. In October, 1894, he was appointed secretary and treasurer of the 20th Ward Y. M. M. I. A., and also became a teacher in the ward Sunday school. He was ordained an Elder Feb. 3, 1895, by David R. Lyon, and in the winter of 1896 he went to Arizona for the benefit of his health, and resided in Mesa City until 1899. While there he acted as ward clerk, as stake secretary of Y. M. M. I. A., and as first assistant to the stake superintendent of religion classes. In 1889-1890, he filled a mission to the Southern States, laboring principally in the State of Ohio. After returning from that mission he engaged in truck gardening and settled in the Farmers Ward, where he acted as ward superintendent of the religion class and later as ward clerk. In 1902 he married Virginia L. Burton, daughter of Gen. Robert T. Burton, which union has been blessed with eight children, namely, Ralph Garr, Douglas B., Geneve, Lenore, Roberta, Louise, Alice May and Ivan Burton. In 1910 he moved to the Winder Ward, where he took an active part in the Ward Sunday school, and when the Cottonwood Stake was organized in 1914, he was chosen as first assistant in the stake superintendency of Sunday schools. He was ordained a High Priest and set apart as an alternate member of the High Council by Uriah G. Miller March 12, 1922, and labored in that capacity until Nov. 20, 1927, when he was chosen as first counselor to Henry D. Moyle in the stake presidency of the Cottonwood Stake.

DANIELSON, Herman Kerr, an Elder who died in the missionary field, was born Aug. 30, 1890, in Lewiston, Cache Co., Utah, a son of Herman H. Danielsen and Clara J. Kerr. He was baptized Sept. 24, 1898, by Andrew L. Hyer, and later ordained a Seventy. On Dec. 7, 1916, while still residing in Lewiston, he was set apart for a mission to Great Britain. He labored with zeal and success in the Liverpool and Newcastle conferences and was president of the Irish Conference at the time of his death, which occurred March 9, 1919, in Belfast, Ireland, due to pneumonia. He was a fine missionary, and one of the best liked Elders in the field. His body was prepared for shipment to Salt Lake City, and left Liverpool March 12, 1919, in charge of Elder Charles Welchman, who had been honorably released to return home. Bro. Danielsen was energetic in his work, absolutely fearless, always ready to bear his testimony to the truth.

DAVIS, Daniel C., Captain of Company E, of the Mormon Battalion, was born Feb. 23, 1804, in New York. He became a member of the Mormon Church and was numbered among the saints upon their arrival at Council Bluffs. He enlisted in the Mormon Battalion in 1846, and made the march across the continent. After his discharge he became the commanding officer of a company of about one hundred that re-enlisted for another six months' service in California. Upon being mustered out of service he came to Utah with other members of the Battalion, settling a short distance south of Farmington, or fourteen miles north of Salt Lake City. Davis

County was named after him. He remained at his home near Farmington until 1850. That year he started east on personal business, and died en route at Fort Kearney on the 1st of June, 1850.

DAVIS, Susan, wife of Capt. Daniel C. Davis, a member of the Mormon Battalion, accompanied her husband all the way to California with the Battalion.

DODGE, Augustus Erastus, a member of the Mormon Battalion, Company C, was born Dec. 6. 1822, in Jefferson County, New York, a son of Erastus Dodge and Melissa Morgan. He was baptized March 15, 1835, in Missouri, by Jacob Gates, worked on the Kirtland Temple, was a prisoner with his father and others at the surrender of Far West for eight or ten days, and was one of those that were driven from their homes in winter and suffered much. His father died in 1843 and his mother in 1845. He assisted in building the Nauvoo House and Temple; helped William Clayton and others to convey Church property to Mt. Pisgah and arrived in Council Bluffs July 15, 1846, started the next day on his march to California with the Battalion, and when crossing the Arkansas River he had his ankle mashed, but continued down the Rio Grande and on to California, striking the Pacific Ocean near San Diego. After staying there for six weeks he marched to Los Angeles where the members of the Battalion were discharged in 1847. He crossed the Coast Range to Sacramento, then across the Sierra Nevada and the desert to Fort Hall, and from there to Salt Lake City, arriving Dec. 23, 1847. He helped establish the ferry at Green River in 1849, settled Sanpete Valley that year, and was called to settle Dixie in 1861.

ERNST, Carl Edward, one of the Elders who died in the missionary field, was born Dec. 4, 1863, in Droskau near Sorau (Nieder Lausitz), Germany, a son of Carl Gottlieb Ernst and Auguste Karoline Lehman. He was baptized May 24, 1893, by John Vetterli, and later emigrated to America. He was residing in the Center Ward, Salt Lake City, Utah, when he was called to fill a mission in the Swiss and German Mission. Responding to the call he was set apart Dec. 1, 1921, having previously been ordained a Seventy. He arrived in the missionary field Dec. 22, 1921, and was appointed to labor in Bremen, where he performed a successful and faithful missionary work. Soon his health began to fail and he was sent to Tielits near Sorau, Germany, for treatment, but as his condition became worse the mission president released him to return to Salt Lake City. He received an honorable release and would have started home when his call came to the other side. He was buried at Tielits. In March, 1923, the body was exhumed and shipped to Utah. Elder Ludwig Gleich was honorably released to accompany the remains home. Services were held in the 14th Ward chapel March 11, 1923. Interment took place in the city cemetery. Elder Ernst had filled a mission to the Northern States in 1904-1906.

ESPLIN, Edgar Cox, an Elder who died in the missionary field, was born March 8, 1887, in Orderville, Kane Co., Utah, a son of Henry W. Esplin and Philena Cox. He was baptized April 5, 1895, by Fred J. Carroll, and later ordained a Seventy. When called to fill his mission in the Eastern States, he was residing in Orderville, Utah. Responding to the call, he was set apart Nov. 24, 1925. Elder Esplin was a short-term missionary, and had been in his field of labor less than a month when he died of pneumonia Dec. 7, 1925, in Charleston, West Virginia. The body of Elder Esplin was brought home by Elder Sidney R. Godfrey.

EVANS, Israel, a member of the Mormon Battalion, Company B, was born Oct. 2, 1828, at Hanover, Columbiana Co., Ohio, a son of David Evans and Mary Beck. He was baptized when eight years old in Missouri, was at the Haun's Mill Massacre in Missouri Oct. 30, 1838, his mother and himself hiding in the underbrush. He enlisted as a private in Company B of the Mormon Battalion July 16, 1846, and marched overland to California. After disbanding he went to work at Sutter's Mill, where gold was discovered, worked long enough to enable him to return to Utah, and arrived in Great Salt Lake City Oct. 1, 1848. He married Matilda A. Thomas Jan. 1, 1849, settled in Lehi, Utah, filled a mission to England in 1853-1857, and on his return had charge of the Israel Evans handcart company, consisting of 31 handcarts and 134 souls. He was mayor of Lehi one term, and a member of the city council. He died May 31, 1896, in Lehi, respected by all who knew him.

FERGUSON, James, a member of the Mormon Battalion, sergeant-major in Company A, was born Feb. 23, 1828, at Belfast, Ireland, a son of Francis and Mary Ferguson. He was one of the most brilliant and capable of the younger men of Utah of pioneer days, and came first into historical prominence when he enlisted in the Mormon Battalion. He made his way to Utah immediately after he was discharged from the Battalion and later served as adjutant-general of the Utah state militia. He was leading man for the Deseret Dramatic Association. When Johnston's army was approaching Utah during the winter of 1857-1858, he wrote a ringing epistle, as adjutant-general, to his old Battalion commander, Col. Philip St. George Cooke, who was with Johnston's troops. Still later, in 1859, he was one of the founders and the principal writer of a local publication called "The Mountaineer." He died Aug. 30, 1863, in Salt Lake City, while still a comparatively young man. He was handsome, dashing, eloquent, and incisive, and was equally brilliant as soldier, lawyer, actor and orator.

FORSGREN, John Erik, a member of the Mormon Battalion, Company D, was born Nov. 7, 1816, in Gefle, Sweden, a son of Johan O. Forsgren and Anna Christina Olson. His early life was that of a sailor, and at the age of twenty years he became acquainted with the Latter-day Saints in Boston, Mass., where he was baptized July 16, 1843. In 1844 he went to Nauvoo and there made the acquaintance of the Prophet Joseph Smith and the saints. He afterwards marched with the Mormon Battalion to California, being one of the two Scandinavian members of that body. He arrived in Salt Lake Valley in 1847. In 1849-1853, he filled his famous mission to Scandinavia and baptized the first person in his native land, his own brother, Peter Adolph Forsgren, July 26, 1850. He died in Salt Lake City Jan. 22, 1890, in great poverty, a non-member of the Church.

GIBBONS, Edward Richard, an Elder who died in the missionary field, was born May 14, 1894, in St. Johns, Apache Co., Arizona, a son of Richard Gibbons and Clara Isabell Wilhelm. He was baptized Aug. 7, 1904, and later ordained to the office of an Elder. When he was called on his mission, he was living in Tempe, Maricopa Co., Arizona. After accepting his call he was set apart Nov. 21, 1916, to labor in the Western States Mission, but when a part of this mission was added to the Mexican Mission he came under Pres. Rey L. Pratt's jurisdiction, and while serving in this field of labor he contracted a case of influenza from which he died Nov. 3, 1918, in Rameo, Colorado. The father of Elder Gibbons went to Colorado and brought the body of his son home to Tempe, Arizona, where it was buried.

GODDARD, Benjamin, president of the Temple Square Mission and manager of the Bureau of Information in Salt Lake City, Utah, from 1902 to

1929, was born July 27, 1851, in Huddersfield, Yorkshire, England, and died in Salt Lake City Dec. 5, 1930. (See page 239.)

GRUNDER, Albert, an Elder who died in the missionary field, was born Oct. 28, 1894, in Logan, Cache Co., Utah, a son of Fred Grunder and Verna Pauli Grunder. He was baptized Dec. 16, 1902, by W. A. Simmons, and later ordained an Elder. While still residing at Logan he was called on a mission to the Southern States, being set apart Jan. 11, 1921. He had been in the mission field only six weeks when he died very suddenly of an illness which lasted only four days. The doctors pronounced his disease as inflammation of the brain from which he died March 3, 1921, in a hospital in Columbus, Ohio. He was twenty-six years old, and left a wife to mourn his loss. He was an excellent missionary, manifesting a spirit of devotion and loyalty to the work of the Lord, and he enjoyed the spirit of his calling abundantly. His conduct was exemplary and he had won the respect of the people among whom he labored. All felt strongly impressed that this good brother was wanted on the other side, there to continue his mission.

HANCOCK, Charles B., a member of the Mormon Battalion, Company C, was born Dec. 23, 1823, in Columbia County, Ohio, a son of Solomon Hancock and Alta Adams. He was baptized April 6, 1833, by his father, in Jackson County, Mo., ordained a Seventy in Illinois in 1842, marched with the Battalion to California, and after being discharged from that service he came to the "Valley," arriving Oct. 30, 1847. He camped on the Jordan River during the first winter he spent in the Valley, to watch the Indians, worked on the Church Farm for three winters, and was called to settle at Payson in 1850. Once he went back to the Sweetwater to help bring in immigrating saints, was the second Bishop of Payson Ward from 1854 to 1861, and helped to build up the settlement. He moved to Ogden, and later to Harrisville, Utah, where he died Jan. 24, 1904.

HARRIS, Robert, a member of the Mormon Battalion, Company E, was born Dec. 26, 1808, in Gloucestershire, England, a son of Robert Harris and Sarah Okey. He was baptized about 1840 by Wilford Woodruff, came to America in 1841 and was with the saints during their early persecutions of 1846. After serving in the Mormon Battalion, he went back east for his family by way of Fort Hall, in 1847, and brought them to Utah in 1850. He settled in Kaysville in 1851, went to Payson during the "Move," took part in the Morrisite war, and also in the Echo Canyon war, was called

to go to the "Muddy" in 1867, spent three years in Malad Valley, from 1871 to 1875, and died in Kaysville, Utah, Feb. 29, 1876.

HASKELL, George N., a member of the Mormon Battalion, Company B, was born Oct. 24, 1795, in Danbury, Grafton Co., New Hampshire, removed to Nauvoo in 1840, and there joined the Latter-day Saints. He underwent persecutions in Illinois in common with the saints, who were driven out of that state in 1846; traveled to the Missouri River and enlisted in the Mormon Battalion, leaving his family on the banks of the Missouri River, among the Pottawattamie Indians. He marched with the Battalion to the Pacific Ocean, a distance of over 2,000 miles, and was honorably discharged. He returned to Winter Quarters in 1848, crossed the plains with his family in 1851 to Utah, and moved to San Bernardino, Cal., in 1854. He returned to Utah when Johnston's Army was on its way to Utah. Although not a very religious man, his property and his services were ever ready for the defense of the Church. He was the father of three children, and when he died he left as his descendants 22 grandchildren and 49 great-grandchildren. His wife died in her 86th year. Bro. Haskell died Nov. 6, 1883, in Benjamin, Utah.

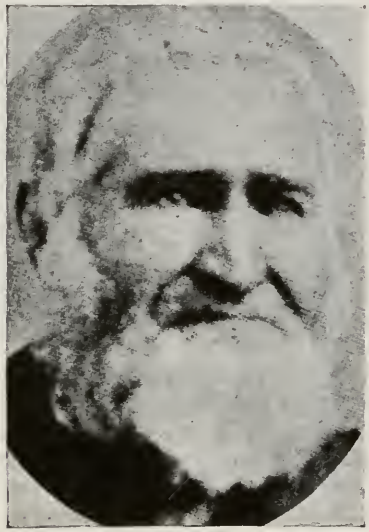
HATCH, Lafayette Thatcher, who died while filling a mission in a foreign land, was born April 4, 1899, in Logan, Cache Co., Utah, a son of Hezekiah Eastman Hatch and Georgia Thatcher. He was baptized April 16, 1907, by Jacob Miller, and later ordained an Elder. When he was called to go on a mission he resided in the Logan 1st Ward, Utah. He responded to the call and was set apart June 15, 1923, to labor in the Netherlands. After serving in the ministry only a few months he died of diabetes at a hospital in Apeldoorn, Holland. He was an earnest missionary, well liked by his associates. His remains were sent to his home in Logan, in charge of Elder Leon C. Walton, who was released for this purpose. He arrived July 1, 1923, at his field of labor, and was assigned to the city of Rotterdam, but later was transferred to Apeldoorn. At the time of his death he was twenty-four years old.

HATCH, Orrin, a member of the Mormon Battalion, Company C, was born May 9, 1830, in Farmersville, Cattaraugus Co., New York, a son of Ira Stearns Hatch and Weltha Bradford. In 1843 the family moved to Illinois, where Orrin, then in his 14th year, was baptized. He enlisted with the Battalion in July, 1846, marched to California, remained there until gold was discovered in 1848, and after passing through a severe illness he came to Great Salt Lake City in 1848. Later in the same year he went to Council Bluffs for his father's family, and returned to Utah in 1849. He settled in Bountiful, and although he pioneered Fort Supply, Fort Hall, Carson Valley and Arizona, his permanent home was in Bountiful. He married Elizabeth Perry in 1855, and Maria Thompson in 1856, and was the father of 21 children. He was ordained a Patriarch in 1901, and died Sept. 8, 1906, at Woods Cross, Utah.

HENRIE, Daniel, a member of the Mormon Battalion, Company D, was born Nov. 15, 1825, in Hamilton County, Ohio, a son of William Henrie and Myra Mayall, both natives of Virginia. His parents joined the Church in 1842, and moved to Nauvoo, where Daniel was baptized. He marched to California with the Mormon Battalion, and made his way to Utah in 1849. On Oct. 29, 1849, he married Amanda Bradley, and settled in Davis County. While on a visit to Manti he was detained by Indian troubles and later served in the Walker and Black Hawk Indian

wars, and was also captain of Company A of the Nauvoo Legion. He served as sheriff one year and as city treasurer for three years, besides holding many prominent positions in the Church, acting as senior president of the 45th quorum of Seventy for nearly forty years. By his first wife he had fourteen children, and by his second wife twelve children. He died June 28, 1914, in Manti, Utah.

HIGGINS, Nelson, captain of Company D of the Mormon Battalion, was



born Sept. 1, 1806, at Milford, Otsego Co., N. Y. (See Bio. Ency., Vol. 3, p. 647.)

HINCKLEY, Arza Erastus, a member of the Mormon Battalion, Company B, was born Aug. 15, 1827, in Leeds County, Canada, a son of Nathaniel Hinckley and Lois Judd. He was baptized in 1838, by Lyman Stoddard, in Illinois, en route to Missouri. Bro. Hinckley migrated with the saints to Nauvoo, Illinois, and while there worked on the erection of the Temple. After the exodus from Nauvoo in the spring of 1846, and after his arrival on the Missouri River, he enlisted in the Mormon Battalion and, having wintered at Pueblo with the sick detachment of the Battalion, he arrived in Great Salt Lake Valley July 29, 1847, five days after Pres. Brigham Young. Elder Hinckley resided in Salt Lake Valley seventeen years, after which he became one of the pioneers of Summit County, where he was elected probate judge in 1868. He was active in the construction of the Union Pacific Railroad through Utah, having charge of some of the contracts. From 1882 to 1884 he filled a mission to Arizona, and, upon his return, located at Rexburg, Idaho, where he was ordained a Patriarch in August, 1887. He died at Rexburg Feb. 18, 1901.

HOLMES, Jonathan H., a member of the Mormon Battalion, Company D, was born March 11, 1806, in Georgetown, Essex Co., Mass., was baptized by John F. Boynton in 1832, and came to Kirtland, Ohio, in 1834. There he made his home with the Prophet Joseph Smith. On April 13, 1837, he married Miss Rosetta Carter, at the home of the Prophet Joseph. Wilford Woodruff married Miss Phoebe W. Carter at the same time. Bro. Holmes remained with the saints until their expulsion from Nauvoo, and while on his way to the Rocky Mountains he enlisted with the Mormon Battalion and served through the campaign. He joined his family in the mountains (Utah) after his discharge, and became a resident of Farmington. He served as a member of the Davis Stake High Council at the time of his death Aug. 18, 1880.

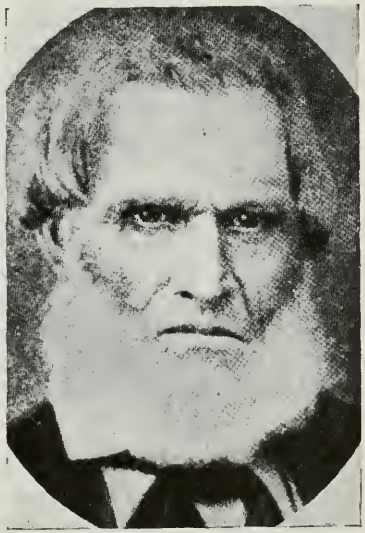
HORNSBY, Ellen, a lady missionary who died while on a mission, was born April 1, 1903, in Perth Amboy, Middlesex Co., New Jersey, a daughter of Joseph Y. Hornsby and Kathryn Agnes Free. She was baptized May 11, 1911, by G. Albin Schelin. She was residing in Ogden, Weber Co., Utah, when called to perform a mis-

sion in the Hawaiian Islands. She accepted the call, being set apart Aug. 30, 1927. After serving in her appointed field a short time she was transferred to the California Mission, arriving there Dec. 13, 1927, where she labored in the San Jose district. After performing a short ministry there it was found necessary for her to undergo an operation for appendicitis, and she was recovering when stricken with pneumonia from the effects of which she died May 11, 1928, in California. Her death was deeply regretted, for she was a very capable missionary, a friend, a companion, and a faithful worker in the cause.

HUDMAN, Orson W., Bishop of the Coltman Ward, Idaho Falls Stake, Idaho, from 1916 to 1921, was born June 16, 1868, at Slaterville, Utah, the son of John Hudman and Emma Manning. He was baptized about 1879, was ordained a High Priest May 4, 1913, by Hyrum M. Smith, and ordained a Bishop Feb. 15, 1916, by Orson F. Whitney.

HUDSON, Wilford, a member of the Mormon Battalion, Company A, was born Sept. 19, 1818, in Harrison County, Indiana, and joined the Church in December, 1842, being baptized by David Evans. In 1844 he located with the saints in Hancock County, and went west in the exodus of the saints in 1846, assisting in locating Mount Pisgah in Iowa. He enlisted in the Mormon Battalion in July, 1846, at Council Bluffs, where he left a sick family, and marched all the way to California. After the Battalion was discharged in July, 1847, Bro. Hudson and others marched via the Sacramento Valley and Sutter's Fort to Truckee River, where they were met by an express from Pres. Brigham Young, advising all who could not bring one year's provisions with them to Great Salt Lake Valley to remain in California and work until the following spring. Most of the company went back and hired out to Captain John A. Sutter, Elder Hudson and Sidney S. Willis taking a contract for the company to dig a mill-race some distance up the American River, a tributary of the Sacramento. Gold was discovered and Bro. Hudson and others immediately started up the canyon and found considerable of it; one piece, worth about $5, was dug out with a pen knife by Bro. Hudson. Elder Hudson worked three weeks in the mine and got out $1,700 worth of gold. The following June he left for the "Valley," and arrived Sept. 23, 1848. After a few days rest, he started for Council Bluffs, and brought his family to Utah in the spring of 1849. He became one of the early settlers of Grantsville.

HUNT, Jefferson, a member of the Mormon Battalion and captain of Company A, was born Jan. 20, 1803, in Bracken County, Kentucky, a son of John Hunt and Martha Jenkins. He moved with his parents to Illinois,



where he met and married Celia Mounts in 1823. They embraced the "Mormon" faith in 1834, and later joined the "Mormons" in Clay County, Mo., and were driven from there to

Caldwell County where they shared in the persecutions of the saints at that place. During the Illinois troubles Jefferson Hunt served as a major in the Nauvoo Legion. When the call was made for the Mormons to enlist for service against Mexico, he joined the Battalion and was chosen captain of the first company. His eldest two sons also enlisted in the Battalion, his son Marshall being the youngest member (seventeen years old). The Hunt family accompanied the Battalion as far as Santa Fe. After making the march to California, Captain Hunt and son Marshall reached Salt Lake Valley in October, 1847. That fall Captain Hunt went to California with his sons and fifteen others to obtain provisions, cattle, seeds and grain. They took the southern route, reaching what is now San Bernardino, on Christmas day, 1847. With two hundred head of cattle, seeds, etc., they returned to Salt Lake, reaching the "Valley" in May, 1848. In the spring of 1849 he helped to settle Provo, remaining there until 1851, when he was called to go to California with Elder Amasa M. Lyman and Chas. C. Rich, to establish the settlement of San Bernardino. He lived there until 1857, when he was called back to Utah on account of the Johnston Army troubles. Captain Hunt served as a member of the first legislature of California and erected the first sawmill in San Bernardino County. After his return to Utah he lived in Ogden Valley, Huntsville being named in his honor. He also lived in Oxford, Idaho, where he died May 11, 1879.

HUNTER, Jesse D., captain of Company B of the Mormon Battalion, was born in 1804 in Kentucky. Little is known of his life previous to his becoming a member of the Church. He is mentioned among the prisoners arraigned before Judge Austin A. King at Richmond, Missouri, in connection with Joseph Smith, and was, therefore, active during the stirring mob scenes enacted against the Mormons in that state. He removed to Nauvoo, Illinois, and served as a major of the Nauvoo Legion. He joined the "Mormon" exodus from Nauvoo to Council Bluffs, where he accepted service with the Battalion. He was accompanied in the march to the coast by his wife, who is spoken of as a most "estimable lady," and who died at San Diego April 27, 1847, leaving a babe a few weeks old. Captain Hunter never came to Utah, but remained in California and was appointed Indian agent at San Luis Rey. During the gold excitement of 1848 he went to the mines, but shortly returned south to accept again an appointment as Indian Agent in the district where he had previously operated. He died in Los Angeles in 1882, at the age of seventy-three, leaving seven grown children with families.

HUNTER, Lydia, wife of Captain Jesse D. Hunter of Company B, went with her husband to California, and died there at San Diego April 27, 1847, leaving one son, James. She was spoken of as a most estimable lady. Her son James died in Los Angeles in 1910.

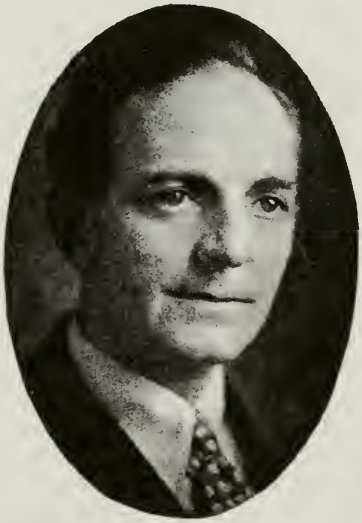
HUNTINGTON, Dimick B., a member of the Mormon Battalion, Company D, was born May 26, 1808, at Watertown, Jefferson Co., New York, and was best known among the earlier settlers of Utah as an Indian interpreter, and for his influence among the Indians. He was also connected with earlier musical organizations, notably the martial band, in which he acted as the drum major; was one of the first settlers of Provo. After the massacre of Capt. Gunnison and party by Indians on the Sevier River in 1853, Mr. Huntington was sent to recover their papers and property and to bury their remains, which he accomplished successfully. In 1868 he was promi-

nent at the famous conference between Indians and white officials and settlers, at which a treaty of peace was entered into, terminating the Black Hawk war. He died in Salt Lake City Feb. 1, 1879.

IVINS, Antoine Ridgway, one of the First Seven Presidents of Seventies, was born May 11, 1881, at St. George, Washington Co., Utah, a son of An-

thony Woodward Ivins and Elizabeth Ashby Snow. Being instructed from early childhood in the principles of faith and repentance, the boy was baptized in the St. George Temple Sept. 24, 1889, by Walter Granger, and confirmed by David H. Cannon. In due time he was ordained a Deacon and, having moved to Mexico with his parents, he was ordained a Teacher in Colonia Juarez, Mexico. He was ordained an Elder by his father in Salt Lake City Oct. 10, 1901, and a Seventy Dec. 28, 1914, by Fred E. Barker. Bro. Ivins received his endowments in the Salt Lake Temple Oct. 10, 1901, and on June 26, 1912, in that holy house, was united in marriage to Vilate Ellen Romney, daughter of Orson D. Romney and Emma Phillips. On Aug. 5, 1931, Bro. Ivins was set apart by Pres. Heber J. Grant to preside over the Mexican Mission, succeeding Elder Rey L. Pratt, deceased, in that position. Having spent several years in Mexico he is highly trained in the Castilian tongue and is endeared to the Mexican people, in whose behalf his father, Pres. Anthony W. Ivins, labored with so much fidelity. On Oct. 8, 1931, in the Salt Lake Temple, Bro. Ivins was set apart as a member of the First Council of Seventies by Pres. Heber J. Grant, assisted by Pres. Anthony W. Ivins.

JACKSON, Warren Oswell, Bishop of the Ogden 9th Ward, Mt. Ogden Stake, Utah, from 1923 to 1930+, was born Sept. 13, 1887, in Ogden, Utah, a son of William Jackson and Harriet J. Hall. He was baptized Sept.



13, 1895; was ordained to different offices in the Priesthood; married Lillie M. Moyes June 14, 1911, and they have five children. He was ordained an Elder and filled a mission to the Northern States in 1919-1921, laboring as mission secretary most of the time. He was ordained a High Priest in 1921 by Stephen L. Richards, and set apart as second counselor in the Ogden 9th Ward. On

April 15, 1923, he was ordained a Bishop by Stephen L. Richards. He acted as president of Y. M. M. I. A. for one year, and as Sunday School superintendent for nine years.

JAMESON, Charles, a member of the Mormon Battalion, Company E, was born April 9, 1803, at Little York, Pennsylvania, a son of David Jameson and Magdaline Miller. He was baptized April 6, 1834, by David Evans, in Ohio, was in the Haun's Mill Massacre and was badly wounded, marched to California with the Battalion, and came to the Valley in 1847. He came from Iowa and settled in Provo in 1850; moved to Minersville in 1871, where he resided until his death Sept. 20, 1886, leaving one wife and seven children.

JOHNSON, Henry Mitchell, a member of the Mormon Battalion, Company A, was born July 12, 1821, in Dearborn, Dearborn Co., Indiana, a son of Cornelius Johnson and Nancy Johnson. He emigrated with his mother to Jackson County, Missouri, in 1832, was baptized in the summer of 1833, and in November of the same year was driven with his mother from Jackson County, being forced to travel bare-footed over the frozen prairie. In 1848 he was again exiled, and while on this journey westward, he enlisted in the Mormon Battalion and marched to California. He arrived in Utah Oct. 24, 1848. In the spring of 1849 he was ordained an Elder, and in September, 1850, he married Louisa Frances Clark. Bro. Johnson was a minute man in all the Indian wars, was a lieutenant in the "Life Guards," and in April, 1856, he was called on a mission to Carson Valley, and got as far as Ogden, when he was taken sick. He returned to Salt Lake City and died March 20, 1857.

KARREN, Thomas, a member of the Mormon Battalion, Company E, was born May 1, 1810, on the Isle of Man, a son of Thomas Karren and Catherine Clark. He moved to Liverpool in 1830, and joined the Church in May, 1842. He was ordained an Elder in Liverpool, emigrated to Nauvoo, Illinois, in 1844, was ordained a Seventy by Jacob Gates in 1844, and became a member of 20th Quorum of Seventy at Nauvoo. He joined the Mormon Battalion in 1846, spent the winter of 1846-1847 at Pueblo, and arrived in Great Salt Lake Valley July 29, 1847, soon after the original Pioneers came. He went back to Council Bluffs and returned with his family in 1850 to the "Valley." In 1852 he was called on a mission to the Sandwich Islands, where he was associated with Geo. Q. Cannon and others. He returned to Lehi in 1855, and later was chosen as first counselor to Bishop David Evans, which position he held until his death which occurred April 12, 1876. Bro. Karren was a faithful Latter-day Saint and was esteemed by all who knew him.

LANGSTON, Charles J., an Elder who died in the missionary field, was born March 24, 1895, in Rockville, Washington Co., Utah, a son of Jacob H. Langston and Alice M. Hall. He was baptized March 24, 1903, by his father, and afterwards ordained a Seventy. He resided in Lynndyl, Millard Co., Utah, when he was called to the Tongan Mission, being set apart Dec. 13, 1916. He spent almost two years in this field of labor, bearing his testimony to the truth of the gospel, when he was stricken with the Spanish influenza from the effects of which he died Nov. 26, 1918, in Tonga.

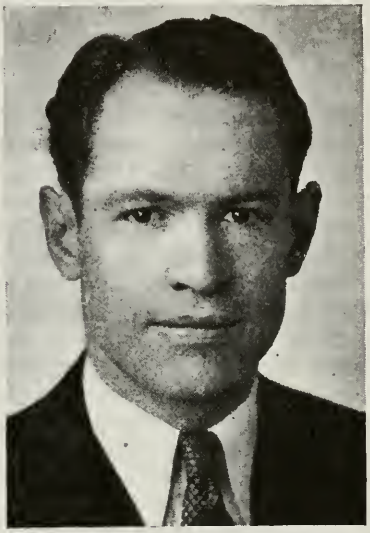
LARSON, Thurston, a member of the Mormon Battalion, Company C, was born Oct. 11, 1830, in Norway, and resided in Nauvoo when the Prophet Joseph Smith was killed. He joined the Battalion and marched to Santa Fe with the sick detachment of the

Battalion, and arrived in the Valley July 27, 1847. He took part in the Echo Canyon war and suffered all the trials incident to early days in Utah. He married Elizabeth Fox Dec. 10, 1859, bore a strong testimony in a Priesthood meeting held at Preston, Idaho, Aug. 7, 1897, and died March 11, 1907, in Parker, Idaho.

LAUCHLIN, David S., a member of the Mormon Battalion, Company D, was born April 28, 1816, in New Hampshire. He joined the Church at an early day in Kirtland, Ohio, and afterwards moved to Far West, Missouri, where he suffered persecution, together with the rest of the saints. He afterwards located in Nauvoo, and was with the saints when they were driven from that place in 1846. On the journey westward he enlisted in the Mormon Battalion, and after his return to Winter Quarters in the fall of 1847 he filled a mission to Ohio and settled in Great Salt Lake Valley with his family in 1852. Later he located in Cedar Valley, Utah, where he died Dec. 5, 1856, after a long illness, being only forty years old. He left a widow and four children and was a highly respected man.

LAYTON, Vernon Cecil, an Elder who died in the missionary field, was born Feb. 12, 1896, in Kaysville, Davis Co., Utah, a son of Christopher Layton, jun., and Jane Elizabeth Bodily. He was baptized when eight years old by William Blood, and later ordained an Elder. Elder Layton was set apart for a mission to California by Elder J. Golden Kimball May 27, 1919. After laboring in Arizona for twenty-one months he was taken sick with kidney trouble, from which he died Feb. 8, 1921, at San Diego, while en route from Arizona to San Francisco. His brother, who was at his bedside when he died, brought the body home to Kaysville, where services were held in the tabernacle on his twenty-fifth birthday. He was a young man of high qualities of character and of sterling integrity, and gave faithful service in the mission field.

LEATHAM, Louis Salisbury, a member of the Salt Lake Stake Genealogical Temple Committee, was born Nov. 16, 1903, in the 16th Ward, Sálт



Lake City, Utah, a son of Patriarch Wm. Leatham and Martha Ann Salisbury. His grandparents were early residents of Utah and his maternal grandfather, Joshua Salisbury was, it is claimed, the pioneer of dry land farming in Utah and the West. Bro. Louis Leatham was baptized in the Salt Lake Tabernacle font by Elder George A. Davis Feb. 4, 1911, and received his education in the public schools of Salt Lake City and in the extension division of the University of Utah. He was ordained to offices in the Aaronic Priesthood and ordained an Elder May 25, 1925, by Bishop LeGrand P. Backman. He was ordained a Seventy Aug. 31, 1927, by Rulon S. Wells, just prior to leaving on a mission to Great Britain. During this mission he traveled from the extreme north of Scotland to the Eng-

lish border on his bicycle, preaching the gospel, and also acted for some time as president of the Aberdeen Branch and as clerk of the Sheffield District. Before returning home in October, 1929, he traveled quite extensively in Europe. He is a member of the 2nd Quorum of Seventy and is also deeply interested in genealogical and temple work, is second counselor in the presidency of the Salt Lake Stake Genealogical and Temple Committee, and vice president and secretary of the Robert Leatham Family Association. He has also served in various capacities in the auxiliary organizations of the Church. In secular affairs he has served as auditor for the Bennett Gas and Oil Company, cashier of the National Building and Loan Assn. of America and its affiliated companies, auditor for the State Banking Department (liquidating division), and field representative for the Home Owners Loan Corporation. He was one of the division supervisors of the first Covered Wagon Days Parade held in Salt Lake City in July, 1931, and in subsequent annual parades, and is a member of the State Central Committee of one of the major political parties of Utah. On Sept. 24, 1930, he married Anna Grace Carn (daughter of Thomas Richard Carn and Almeda Ford) in the Salt Lake Temple. They have two children, namely, William Wallace and Janet Leatham.

LEMON, James William, a member of the Mormon Battalion, Company A, was born May 16, 1827, in Corydon, Indiana, a son of Washington Lemon and Tamar Stephens, one of twelve children, eight sons and four daughters. He joined the Church when a boy and identified himself with the saints who were fleeing from Nauvoo in 1846, enlisted with the Battalion and marched to California. He came to Utah, pioneered several places and finally settled in Weston, Idaho, where he died April 14, 1908, at the age of 81 years.

LEWIS, Samuel, a member of the Mormon Battalion, Company C, was born Oct. 27, 1829, in Simpson County, Kentucky, a son of Tarlton Lewis and Melinda Gimlen. He was baptized by David Evans in Caldwell County, Missouri, in 1837, came with the Pioneers from Nauvoo to Mount Pisgah in 1846, and enlisted in the Battalion at Council Bluffs July 16, 1846. After serving a year he was discharged at Los Angeles July 16, 1847, and arrived in the "Valley" in December, 1847. He became a resident of Great Salt Lake City, and in the spring of 1848 went with the first mail to Pres. Young after this leader left the "Valley" in 1847. He worked on the Nauvoo Temple until the walls were completed, on the St. George Temple about 18 months, on the Salt Lake Temple 14 months, and on the Manti Temple four months, being a stone cutter by trade. He went to Parowan in 1851 and acted as first counselor to his father (Bishop Tarleton Lewis) in Parowan, went to Arizona in 1880, and was one of the first settlers in Pima. He helped to build John W. Young's factory at Moan Coppy, located at Thatcher, Arizona, about 1888 or 1889, and died in Phoenix, Arizona, August 31, 1911.

MANTLE, John Willard, an Elder in the Church who died while filling a mission, was born July 24, 1854, in Salt Lake City, Utah, a son of Llewellyn Mantle and Catherine Watkins. He was baptized when eight years old and later ordained to the different grades of the Priesthood. As a resident of Taylorsville, Salt Lake Co., Utah, he was called on a mission to the Eastern States Mission, being set apart Sept. 29, 1903. While in the ministry he labored faithfully, taking hold of missionary labor with a zeal that made him an efficient messenger of the gospel. He became ill and under-

went an operation. He died Nov. 25, 1904, in Baltimore, Maryland. His remains were brought home by Elder Wilford M. Allred, and were buried in Taylorsville, Utah, Dec. 4, 1904.

MAXWELL, William Baley, a member of the Mormon Battalion, Company D, was born March 14, 1821, in Illinois. He was baptized about 1845 in Nauvoo, and was among the most valiant in the midst of fatigues, sacrifices and hardships of the Battalion experience. In the Utah troubles of 1857-1858, he was in the front rank for defense of the rights of the Latter-day Saints. From 1856 to 1859 he was associated with the colonization and presidency of Santaquin in Utah County, and from that time on he spent his life in the south with pioneering and colonization labors. In 1887 he was in La Ascension, Chihuahua, Mexico, where the saints were making a settlement named Colonia Diaz. Bro. Maxwell was an efficient Indian missionary and always sustained a good influence with the natives. He went to Mesa, Arizona, from Graham County, for his health, and died at Mesa Aug. 18, 1895.

MEAD, Orlando Fish, a member of the Mormon Battalion, Company C, was born Jan. 10, 1823, in Wilton, Fairfield County, Conn., a son of Geo. Mead and Hannah Whitlock. He was baptized by Charles W. Wandell in New Canaan, Conn., in January, 1839, came to Nauvoo in 1841, was ordained an Elder and afterwards a Seventy, came west in 1846, and enlisted in the Battalion at Council Bluffs; arrived in the "Valley" in 1849, after working for some time on the Mormon Island, near Sacramento, and worked as a shoemaker for John A. Sutter. After his arrival in the "Valley" he located in Cottonwood, and later in Salt Lake City, and went south at the time of the "Move." After his marriage in 1853, he lived in Spanish Fork for 21 years. He located at Price, Utah, in 1885 where he died Feb. 26, 1897.

MERRILL, Philemon C., a member of the Mormon Battalion, and 3rd lieutenant in Company B, was born Nov. 12, 1820, in Byron, Genesee Co., N. Y., a son of Samuel Merrill and Phoebe Odell. He was baptized in March, 1839, near Carthage, Ill., by Joel H. Johnson, was ordained an Elder by Patriarch Hyrum Smith Jan. 2, 1840; filled a mission to Wisconsin with Stephen Markham in 1840-1841, joined the Nauvoo Legion in the spring of 1841, was ordained a Seventy in 1843, worked on the Temple, and in 1845 was one of Capt. Alpheus Haws' company of fifty to prepare to emigrate, and on Feb. 6, 1846, was one of the guard under Hosea Stout to cross the Mississippi River; they camped 7 miles from the river on Sugar Creek. He returned to Nauvoo for his family, and on his return halted at Council Bluffs, where he enlisted in the Battalion, with his brothers-in-law, Philander Colton, Thomas A. Williams and Clark Stillman. These brethren left their wives and children and took up the march to Fort Leavenworth. Philemon was elected second lieutenant in Company B, and when the Battalion arrived at Santa Fe he was chosen adjutant of the Battalion, and marched to California. After his discharge, July 16, 1847, he made his way to the "Valley" with Capt. Jefferson Hunt and seven others, arriving in the Valley Oct. 11, 1847, where he found his father and mother and two sisters. He went on to Winter Quarters for his family, and returned to the mountains Oct. 16, 1849. Later he kept a ferry on Green River and in 1851 went back to the States and brought forty-four wagons with goods back for Thomas S. Williams. He filled a mission to Europe in 1853-1856, lived in Salt Lake City, served as a colonel in the Echo Canyon campaign, moved south to Provo, and later settled in Farming-

ton; was one of the first settlers of Morgan County; was called to Soda Springs, Idaho, to take charge of the branch there, organized the saints at Georgetown, Idaho, as a branch; thence he moved to Bennington, and in 1876 was called to the southern country, settling in Arizona. He was afterwards ordained a Patriarch in the St. Joseph Stake, Arizona. He died Sept. 15, 1904, at Thatcher, Ariz.

MERRILL (Thompson), Phoebe Lodema, who accompanied the Mormon Battalion as a nurse, was born Aug. 5, 1832, in Elba, New York, a daughter of Samuel and Phoebe Merrill. As a child, she was with her parents during the exodus from Nauvoo, and went with the Battalion as a nurse in the company in which her brother, Philemon C. Merrill, served as adjutant. From Santa Fe she was sent with the sick detachment and the women and children to Pueblo, where they spent the winter of 1846-1847. She married Parmenio A. Jackman in 1851, who was killed by the Indians in 1860; she later married a man by the name of Thompson. She died Jan. 18, 1909, in Parker, Idaho.

MILES, Gertrude Griffiths, a lady missionary who died in the field, was born Aug. 31, 1895, in Smithfield, Cache Co., Utah, a daughter of William George Griffiths and Gertrude Martha Williams. She was baptized Sept. 5, 1903, by John Swenson. Her mother died when Gertrude was only a girl of thirteen, and the bringing up of the other children of the family was left to her. In 1912, she married Glen Miles in the Logan Temple and their married life was very happy. He was killed in one of the battles of the World war in October, 1918. After his death Sister Miles devoted most of her time to Church work. While still residing in Smithfield she was called on a mission to the Northern States, being set apart Oct. 19, 1920. She reached her field of labor Oct. 23, 1920, and died in Chicago March 25, 1921, the cause of her death being embolism following an attack of quinsy. She was a woman of pleasing personality, and by the service she rendered to others, won a place in the hearts of all who were associated with her. She was chosen to assist Sister Emily Whitney Smith, president of the mission Relief Societies, in special work, which called them to visit many branches of the mission, giving encouragement and suggestions to the local sisters. On Friday evening, March 18, 1921, a social was given in the Logan Square chapel, commemorating the seventy-ninth anniversary of the organization of the Relief Society. At this social Sister Miles gave a historical sketch of the work accomplished by the women since their organization was effected. Funeral services were held in the Logan Square chapel, Chicago, Saturday afternoon, where a large number of friends and investigators assembled to show their appreciation of their association with her. Many were the words of praise of the untiring efforts and the sterling qualities of Sister Miles. Elder R. Truman Hillyard, president of the Northern Indiana Conference, a resident of Smithfield, Utah, a life long friend of Sister Miles, accompanied her body home. Her mission was complete in this life, and pleasant thoughts can be entertained of the joyous meeting on the "other shore" of the hero, who gave his life for humanity, and the heroine, who died "on the firing line," battling for the cause of truth and righteousness.

MILES, Samuel, a member of the Mormon Battalion, Company B, was born April 8, 1826, in Attica, Genesee Co., N. Y., a son of Samuel Miles and Prudence Marks. He was baptized in April, 1836, by Salmon Warner, while traveling with the saints to Missouri. Bro. Miles was present at the laying

of the corner-stone of the Temple at Far West, July 4, 1838, and remembered the acts of mob violence in devastating the saints' fields, destroying their stock, abusing aged men and women, and the subsequent expulsion of the saints from the state. He joined the Battalion, and the hardships of the long march of two thousand miles, the manifest interposition of Providence in delivering them from armed foes, and the numerous vicissitudes incident to a march through a wild and often desert country, formed a notable year in the life of Elder Miller. He arrived in the "Valley" in 1848; was married in 1849, ordained a Seventy Jan. 18, 1851, filled a mission to California in 1857, and another mission to settle Dixie in 1862. He was ordained a High Priest and set apart as a High Councilor at St. George Aug. 18, 1857, moved to Heberville (later called Price), and died May 22, 1910, at St. George, Utah.

MILLER, Daniel Morgan, a member of the Mormon Battalion, Company E, was born Nov. 19, 1821, in Orleans County, New York, a son of Josiah Miller and Amanda Morgan. His parents were baptized into the Church in 1831, and moved to Kirtland, Ohio, where they resided until the saints migrated west. Bro. Miller was baptized July 16, 1846, at Council Bluffs by Elder A. Love, and ordained an Elder by Pres. Brigham Young and Geo. A. Smith. The same day he joined Company E, of the Mormon Battalion and traveled with it to Santa Fe. He was taken sick and could not proceed, but his brother Miles left him and went with the Battalion to California. Bro. Daniel, after spending the winter of 1846-1847 at Pueblo was able to travel with Capt. Brown's company to Salt Lake Valley, arriving there soon after the Pioneers. He resided in Salt Lake City until 1852, when he moved to Nephi, Juab Co., where he remained until his death. He was killed by the Indians while returning from a canyon with a load of wood Sept. 26, 1872, near Spring City, Sanpete Co., Utah.

MILLER, Miles, a member of the Mormon Battalion, Company E, was born July 26, 1818, at Clarendon, Orleans Co., N. Y., a son of Josiah Miller and Amanda Morgan. He marched to California with the Battalion, and when he came back settled in Ferron, Emery Co. He married Rachel Ewing, and nine children were born to them. He died March 2, 1900, at Nephi, Juab Co., Utah.

MOSS, David, a member of the Mormon Battalion, Company A, was born Sept. 17, 1818, in Newton, Yorkshire, England, a son of Robert Moss and Margaret Kelsall. He was baptized Jan. 6, 1838, by Joseph Fielding, near Preston, England, labored for two years as a local Elder and emigrated to America on the ship "Yorkshire" in 1843. After his arrival at Nauvoo, he worked on the Temple, was ordained a Seventy in 1845, and filled a mission to Indiana with Peter Melling (the first Patriarch in England, who died with fever and ague near Logansport, Indiana). Elder Moss crossed the Mississippi River Feb. 9, 1846, with Hosea Stout's company, traveled through Iowa to Council Bluffs, marched with the Battalion to California, and was discharged one year later (July 16, 1847). After remaining one year in California, he arrived in the Valley in 1848. He settled in Bountiful, and later in Salt Lake City; was married Jan. 17, 1852, and was called to the Southern Mission in 1861, being one of the founders of St. George, Utah.

MOWREY, Harley, a member of the Mormon Battalion, Company C, was born Aug. 9, 1822, in Rhode Island, a son of Barton Mowrey and Ruth Walkup. He became a convert to "Mor-

monism" at an early day and came west during the general exodus from Nauvoo, Illinois, in 1846. He enlisted in the Mormon Battalion in July, 1846, was sent with the sick detachment from Santa Fe, to Pueblo and came to the "Valley" July 29, 1847. On the journey (on July 4, 1847) he married Martha Jane Sharp, the widow of Norman Sharp, a member of the Battalion, who died in September, 1846. She bore her second husband (Mowrey) nine children, having a daughter (Sarah Ellen) by her first husband. Bro. Mowrey was a stone-mason by avocation, and lived in different places. The last few years of his life he spent at Vernal, where he died Oct. 21, 1920, aged 98 years.

MOYES, Ralph E., an Elder who died while filling a mission, was born Feb. 1, 1906, in Escalante, Garfield Co., Utah, a son of J. E. Moyes and Minnie Wilcox. He was baptized in 1915, by W. N. Roundy, and later ordained an Elder. Elder Moyes accepted a call to fill a mission in the Northern States, being set apart Oct. 18, 1927. When he arrived in his field of labor he was assigned to work in the Wisconsin Conference, and had served in the ministry eight months when he was stricken with tonsilitis from the effects of which he died June 25, 1928, in the Marquette hospital, in Milwaukee, Wisconsin. His body was shipped home to Escalante, the remains being accompanied by Pres. Noah S. Pond. A short and impressive service was held at the Latter-day Saints chapel before leaving Milwaukee, Wednesday evening, June 27, 1928. Funeral services were also held at Escalante July 1, 1928. Elder Moyes left a widow, Mrs. Golda Moyes.

MOYLE, Henry Dinwoodey, president of the Cottonwood Stake, Utah, since 1927, was born April 22, 1889, in Salt Lake City, Utah, the son of James H. Moyle and Alice Dinwoodey. He was baptized July 3, 1897, by Joseph S. Wells, received a good education and was an earnest student from his early youth. Taking an active part in Church affairs, he was ordained to the Aaronic Priesthood when quite young and was active among the boys doing the work pertaining to offices in said Priesthood. He was ordained an Elder June 21, 1909, by James H. Moyle and filled a mission to Switzerland and Germany in 1909-1912. In 1915 he completed the study of law at Harvard University and was appointed U. S. Attorney for Utah in 1920. Since 1915 he has delivered lectures on law to the students at the University of Utah. When the World war broke out he enlisted as a private but soon was advanced to the position of captain of infantry and served in the 21st Infantry in the U. S. Army. After the war, he again became active in Church matters and on Feb. 21, 1927, he was ordained a High Priest by Apostle Melvin J. Ballard, after which he acted as a high councilor in the Cottonwood Stake until Nov. 21, 1927, when he was set apart as president of the Cottonwood Stake, succeeding Uriah G. Miller. In 1920 (July 26th) Bro. Moyle married Clara Alberta Wright (daughter of Charles H. Wright and Clara Scoville, born July 24, 1893, in Ogden, Utah) in the Salt Lake Temple, which union has been blessed with six children, namely, Alice (born July 26, 1920), Maria (born Jan. 22, 1922), James H. (born Jan. 25, 1923), Virginia (born Jan. 10, 1926), Janet (born June 17, 1928), and Henry D. Moyle, jun., (born Dec. 24, 1929). Pres. Moyle's present occupation is practicing attorney at law.

MUIR, William Smith, a member of the Mormon Battalion, Company A, was born July 19, 1822, at Bannockburn, Sterling, Scotland, a son of Stephen Muir and Elizabeth Blackwood. He was baptized in Scotland Jan. 17, 1842, by Robert Menzes, and

emigrated to America in 1844, locating at Nauvoo. He enlisted in the Mormon Battalion, marched to California serving as a private, corporal and sergeant, went to San Francisco after being discharged, worked at the mines, passed through Great Salt Lake Valley in 1848 on his way to Winter Quarters, where he found his family, whom he had left in Nauvoo. He brought them to the Valley in 1849, and located in Bountiful. He filled a mission to England in 1855-1858, having been ordained a Seventy in Nauvoo in 1844. Bro. Muir died Nov. 27, 1897, at West Bountiful, Utah.

NAEGLE, **John Conrad**, a member of the Mormon Battalion, Company A, was born Sept. 14, 1825, in Alberschweiler, Bavaria, a son of Henry Naegle and Otilla Wissing. After his arrival in America he changed his name to Nail, and is so named on the roster of the Battalion. In later life he was known as Naegle. He joined the Church in Bavaria, and as the only one of his family emigrated to America, arriving in Nauvoo in 1844, just after the death of the Prophet. He was exiled with the other saints and was one of the youngest men to join the Mormon Battalion. He re-enlisted in the Battalion for six months and remained in California until 1856, when he came to Utah and settled in Lehi. From May, 1873, to July, 1874, he filled a mission to Germany. Later he moved to Sonora, Mexico, where he died Sept. 10, 1899.

NELSON, **Irvin Theodore**, second counselor in the presidency of the Cottonwood Stake, Utah, since 1929, was born April 17, 1892, in Milton, Morgan Co., Utah, the son of Waldemar Theodore Nelson and Mary Jensen. He was raised in Morgan County, attended public schools in Milton, and later the Weber Academy at Ogden, from which institution he graduated in 1912, after taking the normal course. While there, he edited the school paper, the "Acorn," took part in student body activities, and was class valedictorian. After that, he taught in the Morgan High School two years, served as a member of the Ogden Stake Sunday School Board in 1910-1912, as a member of the Morgan Stake Sunday School Board in 1912-1914 and 1916-1919, and as a member of the Cache Stake M. I. A. Board in 1914-1916. He also studied at the Agricultural College in Logan, where he participated in Inter-College debates, edited the "Buzzer" (school year book), and was elected to the National Honorary Scholastic Fraternity, graduating from the institution with a B. S. degree in 1916. In 1917 (Sept. 21), he married Kathleen Bagley in the Salt Lake Temple. The issue of this marriage is five children viz: Irvin Theodore, jun., Kathleen Joy, Lila Gay, Waldemar Rene and Andrew Thomas. Bro. Nelson was baptized Sept. 4, 1900, by Wm. Giles, ordained a Deacon Aug. 23, 1903, a Priest Dec. 27, 1908, and a Seventy Dec. 1, 1912, by Brigham H. Roberts. He filled a mission to the Eastern States in 1919-1920, laboring principally in Boston and New York, presiding over the Massachusetts Conference, later over the Brooklyn Conference, and still later served as mission secretary, working under Pres. George W. McCune. After returning home he taught in the seminary at Brigham City; later he acted as superintendent of the Agricultural Farm at Cedar City (a branch of the A. C. of Logan). In the Parowan Stake he acted as head of scout work; later was scout commissioner for Zion's National Park Council B. S. A. In 1925 he became a resident of Brinton Ward (now Cottonwood), Cottonwood Stake, where he acted as ward scout master, and was engaged as office manager of the Utah Radio Products Company. He was ordained an High Priest and set apart as Bishop of the Cottonwood Ward by Orson F. Whitney Feb. 20, 1928, having been called to that position on Christmas

day, 1927. At a Cottonwood Stake quarterly Conference in November, 1929, he was called to the office of second counselor to Henry D. Moyle in the stake presidency and was set apart to that office the same day by James E. Talmage. In 1936 Elder Nelson was selected by the First Presidency to go to Omaha and act as supervisory landscape architect for the improvements being made on the Mormon Pioneer cemetery in connection with the erection of the monument at Winter Quarters. The work done was a distinct credit to the Church and a fitting memorial to the 6,000 pioneers who lost their lives en route to the valleys of the mountains.

NICHOLLS, Samuel Frederick, Bishop of the McKinley Ward, Grant Stake, Utah, from 1924 to 1931, was born Sept. 9, 1894, in Salt Lake City, a son of Frederick Wm. Nicholls and

Anna Johnson. Having been born of goodly parents he was baptized Sept. 27, 1902, by Oscar F. Hunter and ordained successively to offices in the Priesthood as follows: ordained a Deacon Nov. 28, 1905, by John M. Whitaker; a Teacher Jan. 25, 1909, by Chas. F. Longson; a Priest Nov. 5, 1911, by Stephen H. Harrow; an Elder March 29, 1914, by Thos. C. Nuttal; a Seventy July 14, 1920, by Seymour B. Young and a High Priest June 20, 1922, by Frank Y. Taylor. He served as president of a Deacons' quorum, president of a Teachers' quorum, president of an Elders' quorum and as a counselor in the Emerson Ward bishopric two years. In 1914-1916 he filled a mission to Great Britain, laboring principally in the Manchester conference. During the World war he served in the A. E. F. from 1917 to 1919, and after returning home in 1920, he married Ethelyn Walker, daughter of Samuel D. Walker and Henrietta Arnold. This marriage has been blessed with three children, namely, Thelma La Rue, Samuel F., jun., and Richard W. In 1923 Bro. Nicholls moved to Farmers Ward, Salt Lake City, and on Aug. 1, 1924, was ordained a Bishop and set apart to preside in that capacity over the McKinley Ward (formerly a part of the Farmers Ward) by Apostle George Albert Smith. This position he held until 1931 when he was set apart as a member of the Grant Stake High Council, serving in that capacity for two and one-half years, when he moved from the stake. While serving as Bishop of the McKinley Ward he was also chairman of the Boy Scout Court of Honor, Grant district, for seven years. In a civil capacity Bishop Nichols acted as special auditor for Salt Lake County for 18 months and in November, 1929, was elected to serve a four-year term as auditor for Salt Lake City. He was re-elected in November, 1933, for another four-year term.

OAKLEY, James, a member of the Mormon Battalion, Company D, was born Sept. 5, 1826, near Brooklyn, Long Island, N. Y., a son of Ezra Oakley and Elizabeth DeGroot. He moved with his parents to Nauvoo, Illinois, in 1842, joined the Church when sixteen years old, being baptized in the spring of 1843. He remained in Nauvoo until

the exodus in 1846, joined the Mormon Battalion at Council Bluffs, but fell ill and went to Pueblo, under Capt. James Brown. He arrived in Great Salt Lake Valley in 1847, went to California in 1849 with the gold rush, but returned to Utah in 1851, locating in Springville. He took an active part in the Indian wars of early Utah history and in all things he lived the life of the hardy, courageous pioneer and empire builder. He died in Springville, Utah, April 30, 1915. It was said of him that he had such a horror of debt that he never owed a dollar in his life to anybody.

OBORN, Clement A., one of the Elders who died in the missionary field, was born May 15, 1900, in Ogden, Weber Co., Utah, a son of Heber C. Oborn and Emily Millgate. He was baptized June 28, 1908, by his father and later ordained an Elder. He was residing in Ogden when he was called on a mission to the Tongan Islands, being set apart Nov. 16, 1920. After serving some months in the ministry he was stricken with typhoid fever from the effects of which he died May 11, 1922. His funeral and burial were held at Haapai of the Tongan group, after every effort had been made to carry out the wishes of the missionary's parents, to have his body brought home. It seemed, however, that neither regulations nor facilities on the islands would permit this.

OTT, Joseph Alma, an Elder who died while filling a foreign mission, was born Dec. 12, 1871, in Duncan, Washington Co., Utah, a son of David B. Ott and Hannah Normington. He was baptized when about eight years old, and resided in Tropic, Garfield Co., Utah, when he was called on his mission. He responded to the call and was set apart Nov. 8, 1895, to labor in the Swiss and German Mission, but after being engaged in the ministry a few months he was stricken with the black diphtheria from which he died Jan. 18, 1896, in Dresden, where he was buried.

PACE, James, a member of the Mormon Battalion, Company E, was born June 15, 1811, at Murfreesboro, Rutherford Co., Tenn., a son of James Pace and Mary Ann Loving. Becoming a convert to "Mormonism", he was baptized April 14, 1839, by Dominicus Carter. He was ordained a Seventy Oct. 6, 1840, passed through much persecution with the saints, and while a resident of Nauvoo acted as a member of the Prophet Joseph Smith's life guard. In 1846 he participated in the exodus from Nauvoo, and on his arrival at Council Bluffs he enlisted in the Mormon Battalion and marched with that body as first lieutenant in Company E to California. After his discharge he made his way to Salt Lake Valley, where he married Ann Webb Dec. 4, 1854, by whom he was the father of several children. For some time he resided in Springville, Utah Co., moved to Washington County in 1861, and later to Arizona, where he became a resident of Thatcher and died there April 6, 1888.

PECK, Edwin Martin, a member of the Mormon Battalion, Company D, was born July 24, 1828, in Caledonia County, Vermont, a son of Martin H. Peck and Susan Cluff. His father's family moved to Nauvoo, and after the saints were exiled from their homes there in 1846, he traveled with the body of the Church to Council Bluffs, Iowa, where he joined the Battalion in July, 1846. After his arrival in California he was honorably discharged July 16, 1847, but four days later with forty-six other members of the Battalion re-enlisted for service six months longer. After his discharge he came to the "Valley" and made his home in Provo. He died in Goshen, Utah Co., Aug. 22, 1903.

PECK, Thorit, a member of the Mormon Battalion, Company C, was born May 30, 1826, in Lock, Cayuga Co., New York, a son of Warren and Hannah Peck. He emigrated with his mother to Jackson County, Mo., in the fall of 1833, and a few weeks later the saints were driven out by mobs. Thorit was baptized as a boy and moved with the saints from Missouri to Illinois, and while on the journey from Nauvoo westward in 1846 he enlisted in the famous Battalion, and marched to California, enduring all the fatigue and hardships of that long, wearisome journey. He arrived in Great Salt Lake Valley in 1848 and was ordained a Seventy May 10, 1857, becoming a member of the 34th quorum of Seventy. He was one of the early settlers of Pleasant Grove, Utah Co., where he resided until his death, which occurred there Feb. 6, 1858, he being only 32 years of age. He left a wife and three children, and died as a faithful member of the Church.

PEERY, Joseph Stras, president of the Temple Square Mission and manager of the Bureau of Information in Salt Lake City, was born Oct. 5, 1868, in Ogden, Utah, a son of David H. Peery, and Elizabeth L. Higginbotham. His father died in Ogden in 1901 but his mother who was born in Nauvoo, Ill., Jan. 13, 1846, is still (1936) living in Ogden, aged 91 years.

Joseph S. Peery was born under very favorable circumstances, and his youth was spent in attending school and studying music and singing and activity in Church organizations. When a young boy his father would call him into their home, known as "The Virginia" and have him play the piano and repeat stories from the Bible for the entertainment of visitors. From the age of 16 to 20 he worked in his father's store and made a splendid clerk; often working from 7:00 o'clock a. m. to 10:00 p. m. At the age of 20 Joseph Peery desired to continue his education and having spent two winters at the University of Utah, his parents arranged for him to attend the Roanoke College in Virginia. At that time there was great persecution against the saints and a local newspaper was very abusive. Bro. Peery discovered that one of his college professors was editor of the paper so he said to him: "You are telling lies against my people, and if you don't stop, I will leave Roanoke College and everyone will know why I leave." The professor answered: "Why, Mr. Peery, I had no idea that you were a 'Mormon.' I promise you that I will never say anything against your people any more." The winters of 1888-1889 and 1889-1890 Bro. Peery spent at the University of Nebraska, at Lincoln, where he became president of his class, editor of the college paper, represented his university in a debate with the Methodist University, and represented the University infantry company in a rifle shooting contest. After his return from college in 1890, Elder Peery was appointed superintendent of the Weber County Schools, during which time he inaugurated a system of grading, the first of the kind adopted for coun-

ty schools in Utah. In the summer of 1892 he resigned this position to attend the Yale University Law Department, at New Haven, Conn., where he graduated with honors in the class of 1895 with the degree of L. L. B. The evening he arrived in New Haven there was a large gathering of students who were debating the gold and silver standards. All the students were strongly on the side of gold. The statement was made, "Is there anyone in the audience who would like to talk?" Bro. Peery rose and for fifteen minutes held the students spellbound in his defense of free silver. The next day he was invited to join an honorary society called Corbey Court. He accepted and made many friends among the Yale students.

After his return home Bro. Peery saw the importance of having a public library in Ogden. He got up an entertainment, which was attended by 1,500 people and netted $500 which amount was the nucleus of the Ogden public library. In 1898 he was elected the first president of the Carnegie Public Library of Ogden and during his administration the library building was erected. On May 4, 1896, he was appointed a trustee of the State Industrial School and was later made president of the Board of Trustees. In the fall of 1898 he was nominated by the Democratic party and elected to be county attorney, in which office he served for two years and then went into the sheep business, from which he retired in 1929.

On July 20, 1898, he married Luacine Hoge of Salt Lake City, daughter of Enos D. Hoge and Luacine Williams. For the first three years their marriage was ideal, but his wife's health failing, he watched her for seven years gradually losing strength. After her demise on April 27, 1908, he felt that "Heaven would not be heaven to him without his wife," so in August, 1908, he went into the Salt Lake Temple and had his wife sealed to him for time and all eternity. He says, "The main testimony of my life was the heavenly happiness I received in the holy Temple of the Lord when my adorable wife was sealed to me." Bro. Peery then made temple work his main business for some years. He accumulated a genealogy of thousands of names and as far as possible had the work done in their behalf.

On Dec. 22, 1909, Bro. Peery married Julina Clarissa Smith in the Salt Lake Temple. She was a daughter of Pres. Joseph F. Smith and Julina Lambson. Two sons and four daughters were born of this marriage, namely, Joseph Smith, David Harold, Luacine, Julina, Elizabeth Louise and Margaret Peery. On Aug. 1, 1923, he again went through the sorrow of losing his beloved wife by death. She left six children between the ages of 2 and 12 years. On March 19, 1924, he married Liliu Davis, second cousin of Julina Smith Peery, deceased, and a daughter of Albert J. Davis and Margaret D. Forsythe. This union has been blessed with three children, namely, Nancy, Paul Davis and Jeanne Peery.

Elder Peery has held many responsible positions in the Church, such as president of Y. M. M. I. A., officer on Sunday school and Y. M. M. I. A. boards, High Councilor, etc., and in August, 1909, he became a missionary guide on the Temple Block, Salt Lake City, in which work he has been active ever since. On July 1, 1929, he was appointed first assistant to Pres. Levi Edgar Young of the Bureau of Information, and on July 9, 1932, he was appointed president of the Temple Square Mission and manager of the Bureau of Information. During the year 1936, under the direction of Pres. Peery, 300,000 tourists were entertained and 67 missionary guides alternated in taking companies through the Tabernacle and Assembly Hall and in explaining to the visitors the sacred uses of the Temple.

PETERSON, Albert, an Elder who died while filling a foreign mission, was born March 7, 1872, in Wittinge, Upland, Sweden, a son of Olof Peterson and Ulrika Grimfelt. He was baptized March 9, 1882, and emigrated to Utah in 1891. He resided in South Cottonwood, Salt Lake Co., Utah, when he was called on his mission. Responding to the call he was set apart April 14, 1897, to labor in the Scandinavian Mission, but after being engaged in the ministry for a few months he was stricken with a sickness from which he died Dec. 30, 1898, in Upsala, Sweden. His remains were shipped to Utah and buried in the South Cottonwood cemetery June 11, 1899.

RASMUSSEN, Althen J., an Elder who died in the missionary field, was born Sept. 16, 1901, in Mount Pleasant, Sanpete Co., Utah, a son of Lars C. Rasmussen and Cecelia Jonassen. He was baptized Sept. 16, 1909, by Anthnel Carter, and later ordained an Elder. While still residing in Mount Pleasant he was called to go on a mission to the Tongan Islands, being set apart May 25, 1921. He served some months in this ministry when he was stricken with an illness that caused his death July 4, 1923, in Haapai, where he was buried.

RICHTER, Fredrick Emil, an Elder who died while filling a foreign mission, was born Dec. 20, 1858, in Boderetz, Saxony, Germany, a son of Karl August Richter and Wilhelmine Simmger. He was baptized June 10, 1903, and later ordained a High Priest. He emigrated to America and made his home in Salt Lake City, Utah. When called on his mission he was residing in the Wandamere Ward, Grant Stake, in Salt Lake City, Utah, where he was a very active worker. He accepted the call to labor in the Swiss and German Mission, being set apart July 27, 1923. He had been in the ministry almost twelve months when he died Sept. 8, 1924, of blood poisoning and a weak heart, in Zwickau, Germany. He was sick only a few days. His remains were brought home to Salt Lake City, accompanied by Brother and Sister Albert Frederick, who were honorably released for this purpose.

ROCKWOOD, Claude H., an Elder who died while filling a mission, was born March 9, 1907, in Salt Lake City, Utah, a son of Bishop J. A. Rockwood and Mary Ellen Hill. He was baptized March 27, 1915, by Leo Amundsen, and later ordained an Elder, and resided in the Yale Ward, Liberty Stake, Salt Lake City, Utah, when he was called on a mission to California. Responding to the call, he was set apart for his missionary labors Jan. 31, 1928, but after being engaged in the ministry for a few months he was stricken with influenza and died Sept. 20, 1928, in San Jose, California. The body of Elder Rockwood was brought home, accompanied by his mother and the presiding Eder of the San Jose conference. He was twenty-one years old, and was making fine progress in his missionary work, acting as secretary to Patriarch Geddes while the latter was making a tour of the San Jose conference. He was a graduate of the Latter-day Saints High School. All mourned his passing, but rejoiced in the cause for which he laid down his life.

ROND, Albertus, an Elder who died in the missionary field, was born Nov. 24, 1862, in Zwolle, Overysel, Netherlands, a son of Coenraad Rond and Egbertdina Jansen. He was baptized May 21, 1899, in Amsterdam, by Frank E. Hansen, and served as a counselor in the superintendency of the Amsterdam Sunday School, and also as a counselor in the presidency of the Amsterdam Branch No. 1. He emigrated to Utah in May, 1909. While

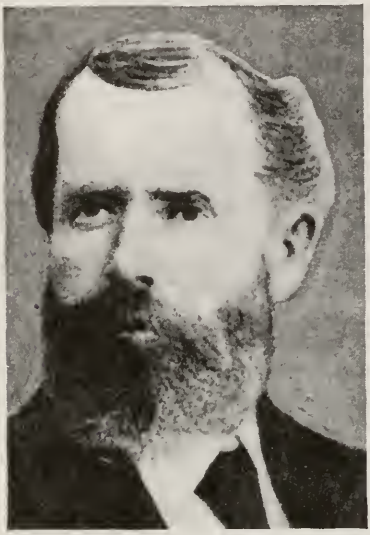
residing in Ogden, Utah, he was ordained a High Priest and called on a mission to the Netherlands, being set apart Nov. 4, 1921. He had served almost a year in the ministry when he suffered a heart attack, from which he died in Amsterdam Sept. 15, 1922. His wife, Hendrika J. Rond, accompanied him to their native land and was with him during his last hours. His body was brought back to Utah by two companions, Elders Joseph Van Leeuwen and Hendrik Bell, sen. Services were held for him in the Ogden Tabernacle Oct. 22, 1922.

SALISBURY, Elizabeth Hoskin, wife of Joshua Salisbury and a pioneer of Wellsville, Utah, was born

Sept. 28, 1829, in Cornwall, England, a daughter of James Hoskin and Elizabeth Hancock. Her grandfather, John Hancock, was engineer of one of the earliest locomotives and in 1812 drove an engine over the London Bridge. While Sister Salisbury was still a young girl, he father died, and she went to work for a wealthy English family as a nurse girl, where she learned many valuable lessons in house keeping and the care of children. She was married when quite young to Benjamin Hoskins, who, being ambitious to secure financial opportunities, sailed from England with his young wife for America Aug. 25, 1848. They settled first in the State of Connecticut and later moved to Pennsylvania, locating in Minersville, where the young husband went to work in the coal mines. In 1856 he was injured while at his work and about a month later died from injuries sustained. The young wife with her three children were well cared for by the Odd Fellows Lodge, and when, shortly afterwards, twin girls were born to her, a nurse was sent to attend her, and this lodge and other kind friends were solicitous in her behalf. Among these was Joshua Salisbury, whose wife had recently died, leaving him with two little children. Sympathy for each other's sorrow became affection and on Oct. 13, 1858, they were married. Being also a convert to the Church Sister Salisbury thriftily helped to save money to make it possible for the family to go to the Rocky Mountains. The family included one little daughter, Caroline, born eight months before they left their home in the east. They arrived in Salt Lake City Sept. 1, 1860. The family settled at Wellsville, a recently settled locality in Cache County. Here Bro. Salisbury erected a log house and Sister Salisbury became associated with the Relief Society, over which she presided for eighteen years. She was beloved by all her co-workers. She became the mother of eight more children and also reared a motherless babe for some time. She mothered four different families of children, 19 in all. Sister Salisbury died in Salt Lake City July 19, 1918, at the age of 89 years. Interment took place in Wellsville.

SALISBURY, Joshua, one of the early pioneer settlers of Wellsville, Cache County, Utah, was born June 3, 1827, in Llanasa, Flintshire, Wales,

a son of Thomas Salisbury and Sarah Jones. He was baptized Dec. 25, 1852, by his uncle, Joseph Jones, and while yet in his native land was ordained an Elder in 1854. In appearance Bro. Salisbury was tall and well proportioned, and at the age of 18 years weighed 185 pounds. In June, 1850, at Llanasa, Wales, he married Martha Davies who bore him two children. Being deeply impressed with the further light and knowledge received from the teachings of the restored gospel he earnestly endeavored to convert his fellow workers in the coal mines, but met with great persecution as a result. In 1855, with his wife and two children, Bro. Salisbury left his native land for America. The family spent five years on the frontiers before crossing the plains and mountains from the Missouri River to Utah. While passing through Illinois Bro. Salisbury's wife died at St. Johns, Perry Co., Ill., in 1857, and on Oct. 13, 1858, he married Elizabeth Hoskin (daughter of James Hoskin and Elizabeth Hancock). Bro. Salisbury worked in the coal mines in Pennsylvania, and through thrift and determinaton was finally enabled to accumulate the necessary outfit and supplies to unite with the body of the Church in Utah. With his own hands he built a sturdy covered wagon and traveled a thousand miles overland, alone, arriving safely at Florence, Nebraska, where Bro. Salisbury, his wife and their children united with a company of emigrating saints in charge of Captain John Smith, which after traveling another thousand miles arrived in Great Salt Lake City Saturday, Sept. 1, 1860. The family settled at Wellsville in Cache Valley, Utah, where, upon the advice of Brigham Young, Bro. Salisbury became a pioneer in dry farming, being the first man in Cache Valley to raise wheat on "dry" land there. He began his dry farm experiments in the year 1868 and in 1872 was successful in harvesting the first crop of "dry land" wheat in the Valley. He also raised choice garden seeds on his irrigated farm, some of which were exhibited at the World's Fair in Chicago, Ill., and carried off a number of valuable prizes. Brother Salisbury was known to be a charitable man, always helping the immigrating saints and those less fortunate than himself. He proved himself to be a man without guile. He was an expert stone mason and helped with both his services and his means in the erection of the Logan Temple. He also helped in the construction of the Wellsville Tabernacle and many other public buildings and homes in Cache Valley. He was ordained a High Priest Dec. 25, 1884. Bro. Salisbury died May 6, 1913, at Wellsville, Utah, survived by his widow and ten children.



SALISBURY, Matilda Jane Gibbs, wife of Bishop Joseph Hoskin Salisbury, was born at Willard, Box Elder Co., Utah, Dec. 16, 1863, daughter of Patriarch John Duggan Gibbs and Julia Ann Thompson, both early Utah pioneers. Sister Salisbury was of a most refined nature and spent her life

in the service of the Church and in doing good among her fellowmen. With the exception of seven years, when she resided at Imbler, Oregon, where her husband presided as Bishop of the

Imbler Ward, her whole life was spent in Utah. Sister Salisbury began her Church activities in the Portage Ward prior to her marriage in the Logan Temple, Jan. 1, 1885. She subsequently became an officer in the Wellsville M. I. A.; president of the Imbler Ward Relief Society; an officer in the Logan 2nd Ward Y. W. M. I. A., and president of the Logan 5th Ward Y. W. M. I. A. While residing in Salt Lake City she was active in the Mill Creek, Forest Dale and 20th Wards Relief Societies, giving of her sound judgment and mature wisdom. With her husband and family she celebrated her golden wedding anniversary on Jan. 1, 1935. She was also an active officer of the Daughters of the Utah Pioneers organization. Exemplifying the words, "God could not be everywhere, so He sent mothers," she became the honored mother of six children, namely, Joseph Gibbs, LeRoy Gibbs, Wilford Gibbs, John Duggan and Julia Elizabeth. Two of her sons have filled missions for the Church and one son rendered service to his country overseas in the U. S. army during the World war. Sister Salisbury was truly a fit candidate for the Celestial Kingdom, having a life long record of service and devotion to the Church and to the principles of the gospel of Jesus Christ. She breathed a spirit of love and affection which inspired all with whom she associated. Sister Salisbury, survived by her husband, three sons and 14 grandchildren passed from this world in her 72nd year, after a life well lived and full of good deeds, on June 3, 1935, at Salt Lake City, Utah. After a most impressive funeral in the 20th Ward, Salt Lake City, interment took place in Logan, Utah, where graveside services were also held.

"Loving and kind in all her ways,
Upright and just to the end of her days,
Sincere and true in heart and mind,
Beautiful memories she left behind."

SILVER, Walter McAllister, one of the Elders who died in the missionary field, was born Nov. 9, 1900, in Salt Lake City, Utah, a son of Hyrum A. Silver and Mary McAllister. He was baptized June 5, 1909, and later ordained an Elder. He was residing in Salt Lake City, Utah, when he was called to fill a mission to the Southern States. Accepting the call he was set apart to labor there Nov. 15, 1921. He had spent almost a year in the ministry when he died in Hickory, North Carolina, of septicaemia.

STELTER, Carl Ludwig Ferdinand, one of the Elders who died in the missionary field, was born in March, 1870, in Pirbstow-Rugenwalde, Germany, a son of Ferdinand Stelter and Luise Helke. He was baptized and emigrated to Utah in 1901, making his home in Salt Lake City, Utah. While residing there he received a call to fill a mission in the Swiss and German Mission, be-

ing set apart June 16, 1922. After being in his field of labor almost a year he was taken sick, and because of his ill-health he had been honorably released from his missionary work and was preparing to return home when he died April 12, 1923, of heart failure, in Berlin, Germany. Elder Conrad Dietz was released to accompany the remains home.

THOMAS, Kenneth Albert, an Elder who died in the missionary field, was born Aug. 19, 1902, in Salt Lake City, Utah, a son of Joseph Albert Thomas and Mary A. Evans. He was baptized Oct. 1, 1910, by Joseph A. Halvorsen, and was later ordained an Elder. He was residing in Garfield, Salt Lake Co., Utah, when he was called to fill a mission in Mexico. Responding to the call of the Church he was set apart Jan. 9, 1923. He had been in the ministry but a short time when he was stricken with pneumonia from the effects of which he died Feb. 15, 1923, in El Paso, Texas. His body was accompanied home by Pres. Rey L. Pratt of the Mexican Mission. During his illness he manifested a strong belief in prayer. The passing of Elder Thomas was keenly felt, not only by his immediate associates, but by the missionaries and saints throughout the mission. Services were held for him in the 34th Ward chapel Feb. 22, 1923.

TRIMBLE, Robinson Chase, an Elder who died in the missionary field, was born July 30, 1889, in Fillmore, Millard Co., Utah, a son of Jefferson Chase Trimble and Margret Fortie. He was baptized Aug. 4, 1900, by Thomas C. Callister, and later ordained an Elder. At the time he was called on his mission to the Eastern States, he was residing in Leamington, Millard Co., Utah. After responding to his call he was set apart for his mission Jan. 24, 1922. He labored in the West Pennsylvania Conference, acting as president of the same. After serving over eighteen months in his field of labor, he developed tuberculosis which was the ultimate cause of his death, which took place in Pittsburg, Pennsylvania, Aug. 27, 1923.

TYLER, Daniel, author of the History of the Mormon Battalion, was born Nov. 23, 1816, in Semproneus, Cayuga Co., New York, the son of Andrew Tyler and Elizabeth Comins. He was baptized Jan. 16, 1833, by Lincoln Hoskins, ordained a High Priest Sept. 24, 1844, by Brigham Young, acted as 3rd sergeant in Company C. of the Mormon Battalion, marched with the Battalion to California, and arrived in Salt Lake City, Utah, Oct. 16, 1847. He was ordained a Patriarch Dec. 10, 1873, by Brigham Young, and died Nov. 7, 1906. He was one of the first L. D. S. missionaries to labor in Germany and Switzerland.

WANNER, Serge N., an Elder who died while filling a foreign mission, was born March 8, 1908, in Preston, Franklin Co., Idaho, a son of John George Wanner and Regina Nuffer. He was baptized April 29, 1916, by J. W. Corbridge, was ordained an Elder, and resided at Preston, Idaho, when he was called on a mission to New Zealand. He responded to his call and was set apart April 24, 1928, and arrived in his field of labor May 20, 1928. He labored in the Bay of Islands, Whangerei, and Wellington districts, and on the South Island. While still in the ministry he was seriously stricken with septicaemia from the effects of which he died Oct. 4, 1929. His body was returned home for burial. Elder Wanner was twenty-one years old at the time of his death.

WATT, J. Ralph, an Elder who died in the missionary field, was born Aug. 24, 1899, in Layton, Davis Co., Utah, a son of J. H. Watt and Jenett Green. He was baptized Aug. 25, 1907, by his father, and later ordained an Elder. As

a resident of Tremonton, Box Elder Co., Utah, he was called on a mission to the Southern States, being set apart Jan. 13, 1920. He had been in his field of labor only a few months when he was stricken with pneumonia, from the effects of which he died Oct. 10, 1921, in Lamison, Alabama. His body was sent home in care of a companion.

WEBB, Elvin, an Elder who died while filling a foreign mission, was born Oct. 11, 1903, in Fillmore, Millard Co., Utah, a son of William James Webb and Eliza Jane Melville. He was baptized Sept. 3, 1912, by Daniel A. Morris, and later ordained an Elder. He was residing at Hinckley, Utah, when he was called to fill a mission to the Netherlands. Responding to the call he was set apart Feb. 2, 1926. He arrived in Rotterdam Feb. 21, 1926, and a short time later (on March 29, 1926) he died of peritonitis. He was taken suddenly ill one morning and passed away while being taken to a hospital. A special memorial service was held for Elder Webb in the saints' hall, "Excelsior", in Rotterdam. His last words were "Tell mother that all is well", and all was well, for Elder Webb had been attending to his missionary duties up to his last day on earth. His remains were shipped home accompanied by Elders Edward P. Young and William R. Wilcken.

WILLES, Ira Jones, a member of the Mormon Battalion, Company B, was born Jan. 21, 1812, in the State of New York, a son of Eleazer Willis and Achsah Jones. Ira joined the Church in early days and was with the saints in many of their persecutions. Having arrived on the Missouri River as an exile, together with the rest of the saints from Illinois, he enlisted in the Mormon Battalion in July, 1846, and marched as a private in Company B to California. In 1849 (May 13), after his discharge as a soldier and his arrival in Utah he married Malissa Lott Smith, a young widow of the Prophet Joseph Smith and moved to Lehi, where he purchased a farm and became actively engaged in farming. He was accidentally killed Dec. 5, 1863, while crossing Dry Creek, near Lehi, by a load of wood overturning and burying him in the ice, together with his nine year old son, Cornelius.

WINN, Dennis Wilson. a member of the Mormon Battalion, Company A, was born Dec. 11, 1826, in Madison County, Alabama, a son of Miner Winn and Nancy Wilson. He was baptized by James B. Hamilton in Adams County, Ill., in 1839, went with his parents to Illinois, where they embraced the gospel; started for Missouri, but troubles which came upon them changed their course to Adams County. They came west in 1845, before the exodus; Dennis enlisted with the Battalion at Council Bluffs in 1846 and marched to California. After being discharged, he stayed in California until 1848, when he came to the "Valley." He married and lived first in Salt Lake City, and later in different parts of the Territory. He was one of the pioneers of Iron County in 1850-1851 with Geo. A. Smith. Twice he went back to the States on business and located in Ashley, Utah, in the fall of 1882. He lived in Richmond, Cache Co., Utah, and was one of the first settlers in Preston (Worm Creek), Idaho. He died Jan. 23, 1907, in Vernal, Utah.

WOOD, William, a member of the Mormon Battalion, Company C, was born Feb. 3, 1823, in Hereford, Herefordshire, England, a son of John Wood and Ann Lawrence. He was baptized Sept. 23, 1840, by William Green in England, emigrated to America in 1842, and arrived in Nauvoo May 6, 1843. After being exiled from Nauvoo with the other saints in 1846, he enlisted in the Battalion at Council Bluffs and marched all the long, long

way to California. He finally arrived in the "Valley" in 1848. In 1852 he went to San Bernardino, California, but came back when that settlement was broken up in 1857. He located in Minersville March 6, 1860.

WOOLSEY, Thomas, a member of the Mormon Battalion, Company E, was born Nov. 3, 1805, in Pulaski County, Kentucky, a son of Joseph Woolsey and Abigail Shiffer. He was baptized in Illinois in 1834, by Cornelius P. Gott, came to Nauvoo about 1841, worked on the Temple there for seven years, came west with the other saints in February, 1846, enlisted in the Battalion at Mount Pisgah, and marched to Santa Fe in Company E. He was sent from there towards Pueblo, but went only part of the way when he turned back alone and overtook the main command just as they were entering the one hundred mile desert; he continued to the Gila River, and was sent back with a detachment with mail from the brethren to Pueblo, from where he and John H. Tippets went in the dead of winter back to Winter Quarters, suffering untold hardships. They were finally taken prisoners by the Pawnee Indians and condemned to death, but were saved by the timely arrival of the chief. (Elder Woolsey was afterwards baptized in the Manti Temple for that chief). The Indians furnished the brethren with seven days' provisions, and they finally got to Winter Quarters; the next spring they came to the Valley, with the original Pioneers, and Bro. Woolsey built the first house in Salt Lake City (Old Fort), and plowed the first furrow in the Valley, bringing the plow from the Pawnee Indian Agency. He continued to California, and retured back to Winter Quarters, and came back in four years; pioneered several places in Utah, and died Jan. 5, 1897, in Wales, Utah.

WOOLLEY, Marion W., an Elder who died in the missionary field, was born April 2, 1895, in Kanab, Kane Co., Utah, a son of Edwin D. Woolley and Florence Snow. He was baptized when nine years old by Leo McAllister, and later ordained an Elder. While still residing at Kanab he was called on a mission to Australia, being set apart Jan. 4, 1917. Elder Woolley had been laboring as a missionary in Brisbane, Australia, where he died June 10, 1918, following an operation for appendicitis. His body was brought home for interment. He was twenty-three years old and was a graduate of the Branch Agricultural College in Cedar City. He had been in Australia about eighteen months, laboring in the Tasmania Conference, where he performed a good mission and was well liked by all who knew him. He died with a strong testimony of the gospel. As one of God's servants he was zealous in the performance of his duties as a messenger carrying the message of peace on earth and good-will to men.

WRISTON (Clifford), John Price (Philip), a member of the Mormon Battalion, Company A, was born April 13, 1823, in Hopkinsville, Kentucky, a son of John Clifford and Elizabeth Price. He was baptized Feb. 16, 1845, in Illinois, by James Olive, came to Nauvoo in 1845, was in the exodus of 1846, joined the Battalion and wintered at Pueblo, and arrived in the "Valley" in Capt. Brown's detachment July 29, 1847. He spoke the Shoshone, Blackfoot and Bannock dialects and acted as interpreter and president of the Indian Mission in the north in 1859; came to Cache Valley in 1859, and located in Gentile Valley about 1880. On his Indian missions he averted dangers threatening the settlers in Cache Valley. Being raised in the East in a family by the name of Wriston, he took that name, but his real name was John Philip Clifford.

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